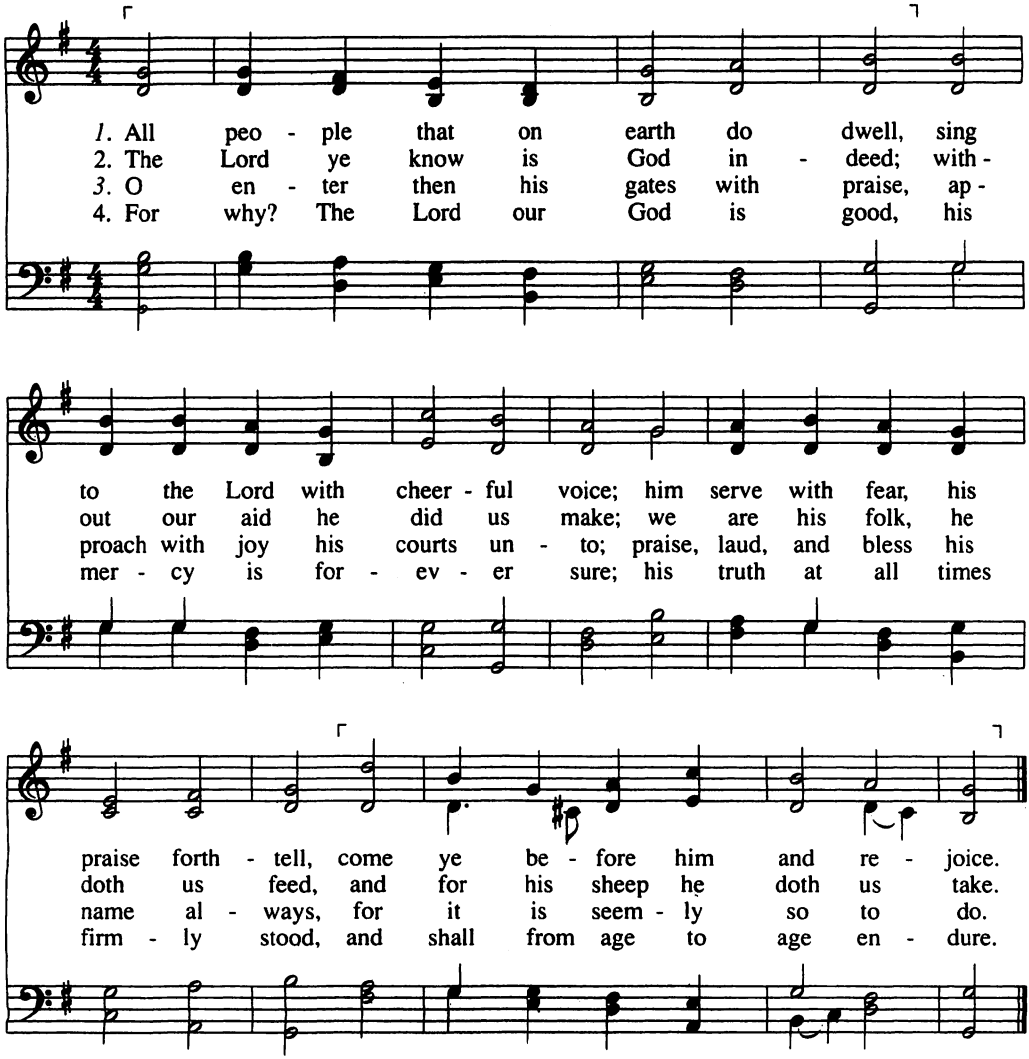All People That on Earth Do Dwell 1

Shout for joy to the LORD, all the earth. Ps. 100:1
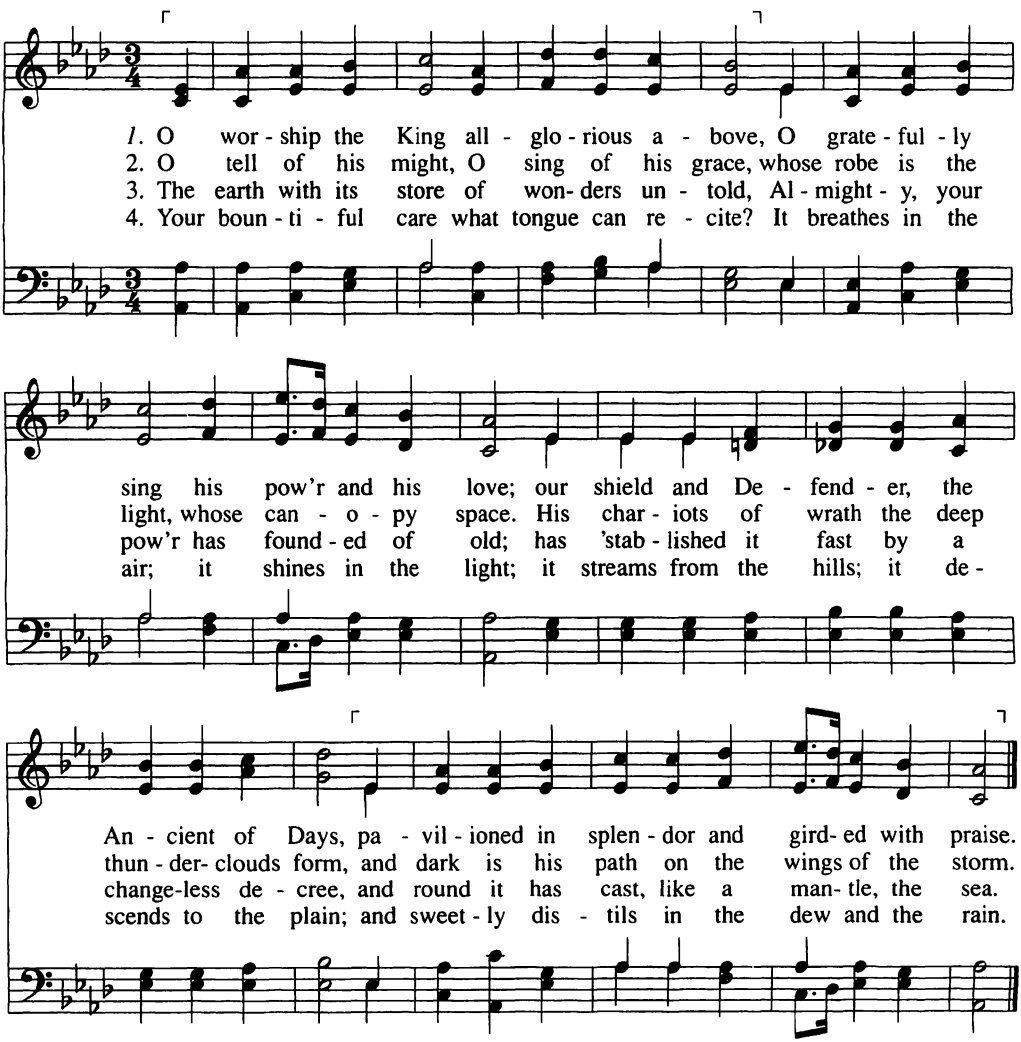


Psalm 100
William Kethe, 1561

OLD HUNDREDTH L.M.
Louis Bourgeois's *Genevan Psalter*, 1551

2 O Worship the King

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10



5. Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!
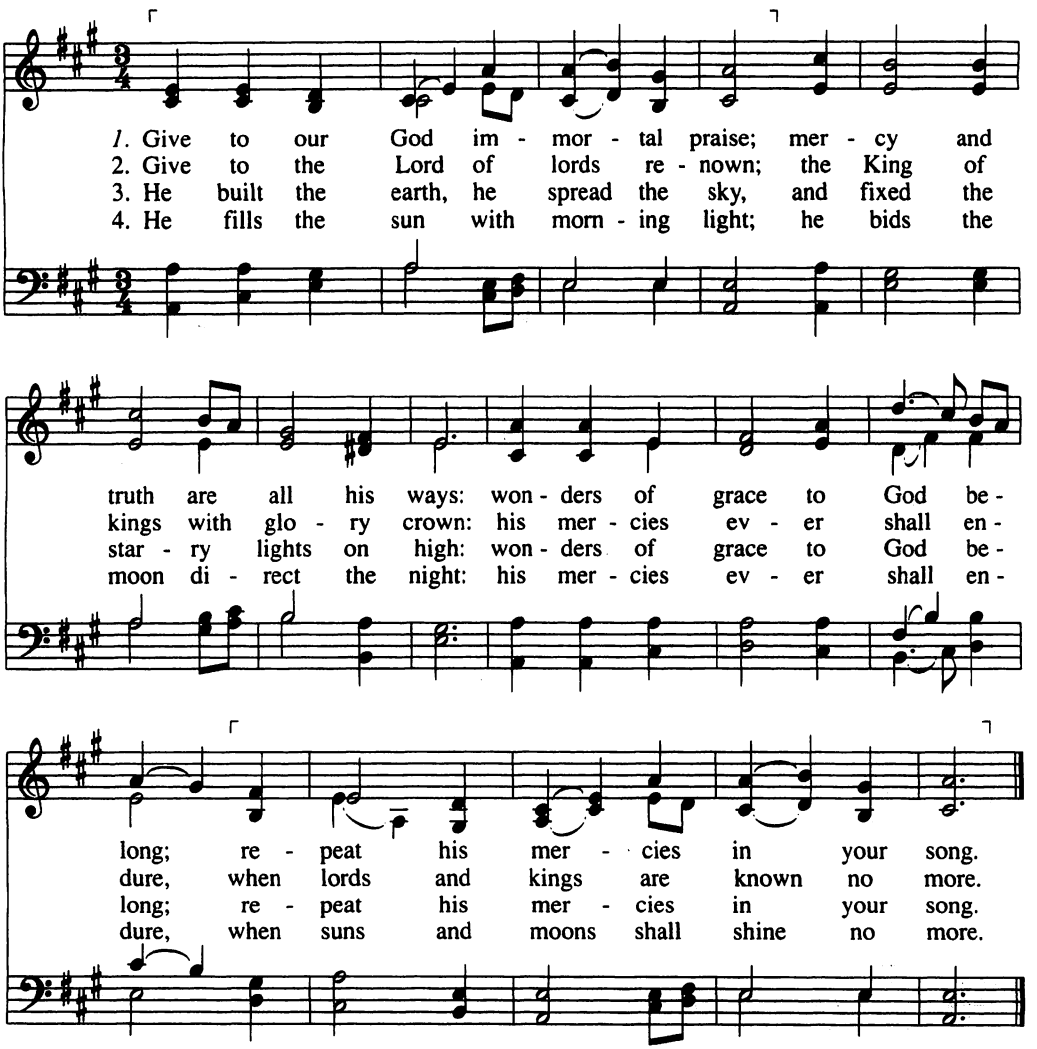
6. O measureless Might! Ineffable Love!
While angels delight to hymn you above,
the humbler creation, though feeble their lays,
with true adoration shall lisp to your praise.

Based on Psalm 104
Robert Grant, 1833
Mod.

LYONS 10.10.11.11.
Johann Michael Haydn, 1737–1806
Arr. in William Gardiner's *Sacred Melodies*, 1815

Give to Our God Immortal Praise 3

Give thanks to the LORD, for he is good. His love endures forever. Ps. 136:1



5. He sent his Son with pow'r to save
from guilt and darkness and the grave:
wonders of grace to God belong;
repeat his mercies in your song.

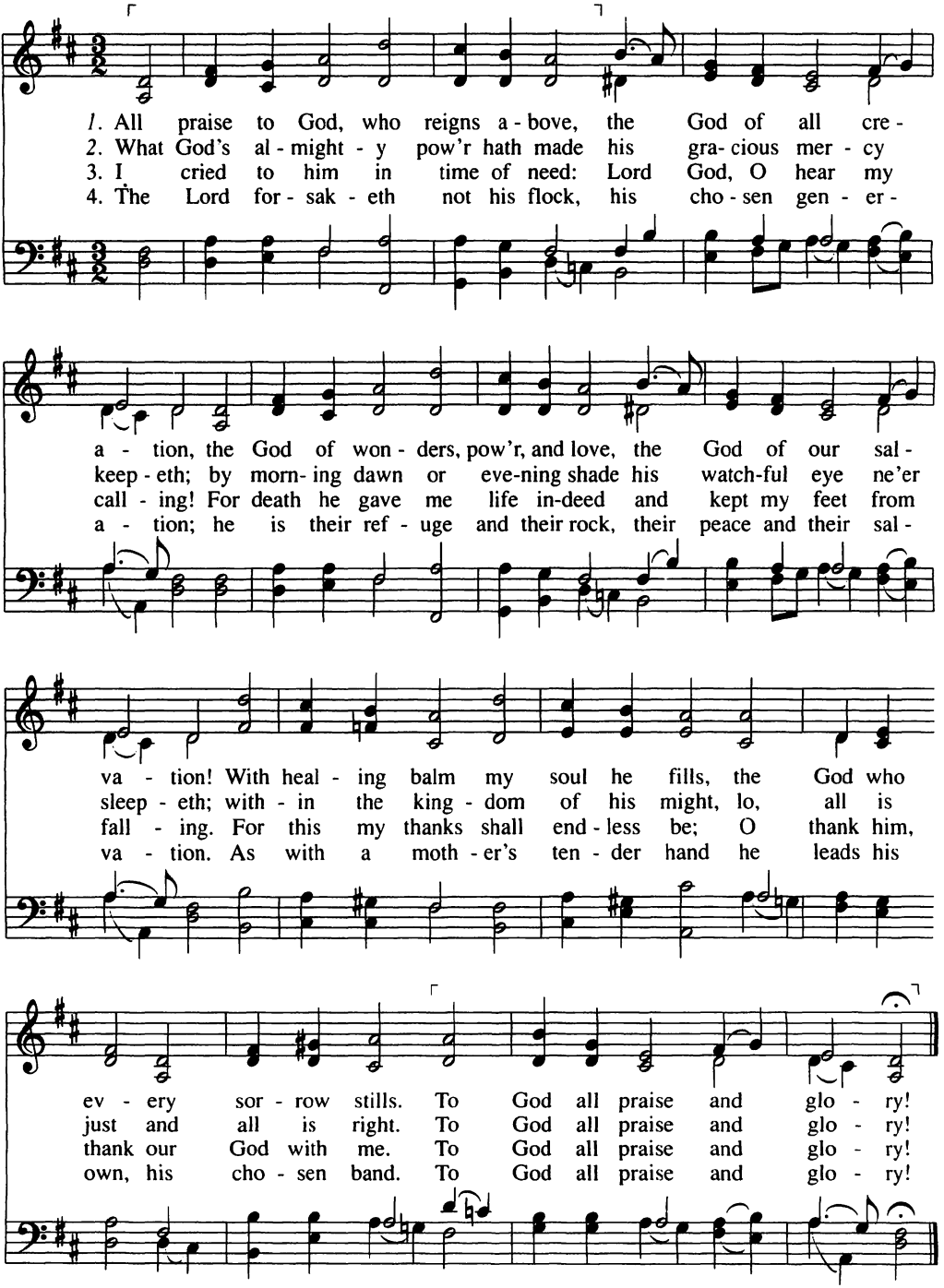
6. Through this vain world he guides our feet,
and leads us to his heav'nly seat:
his mercies ever shall endure,
when this vain world shall be no more.

Based on Psalm 136
Isaac Watts, 1719

WARRINGTON L.M.
Ralph Harrison, 1784

4 All Praise to God, Who Reigns Above

Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men. Ps. 107:15



5. Ye who confess Christ's holy name, to God give praise and glory!
Ye who the Father's pow'r proclaim, to God give praise and glory!
All idols underfoot be trod, the Lord is God! The Lord is God!
To God all praise and glory!

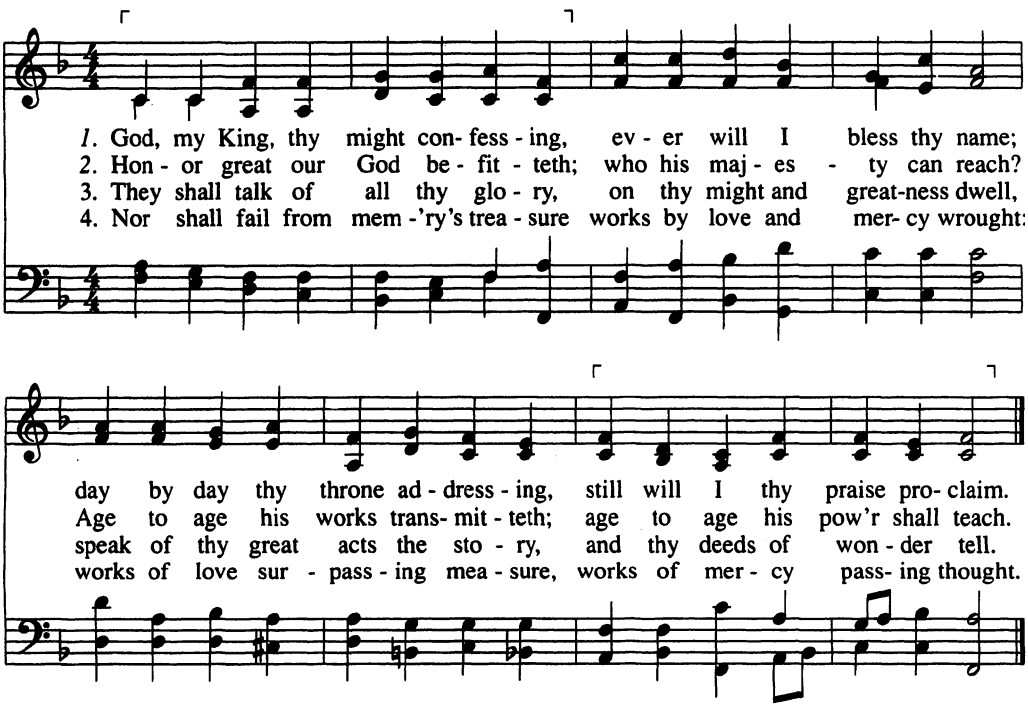
6. Then come before his presence now and banish fear and sadness;
to your Redeemer pay your vow and sing with joy and gladness:
Though great distress my soul befell, the Lord, my God, did all things well.
To God all praise and glory!

Johann J. Schütz, 1675
Tr. by Frances E. Cox, 1864

MIT FREUDEN ZART 8.7.8.7.8.8.7.
Bohemian Brethren's *Gesangbuch*, 1566

God, My King, Thy Might Confessing 5

I will exalt you, my God the King; I will praise your name for ever and ever. Ps. 145:1



5. Full of kindness and compassion,
slow to anger, vast in love,
God is good to all creation;
all his works his goodness prove.
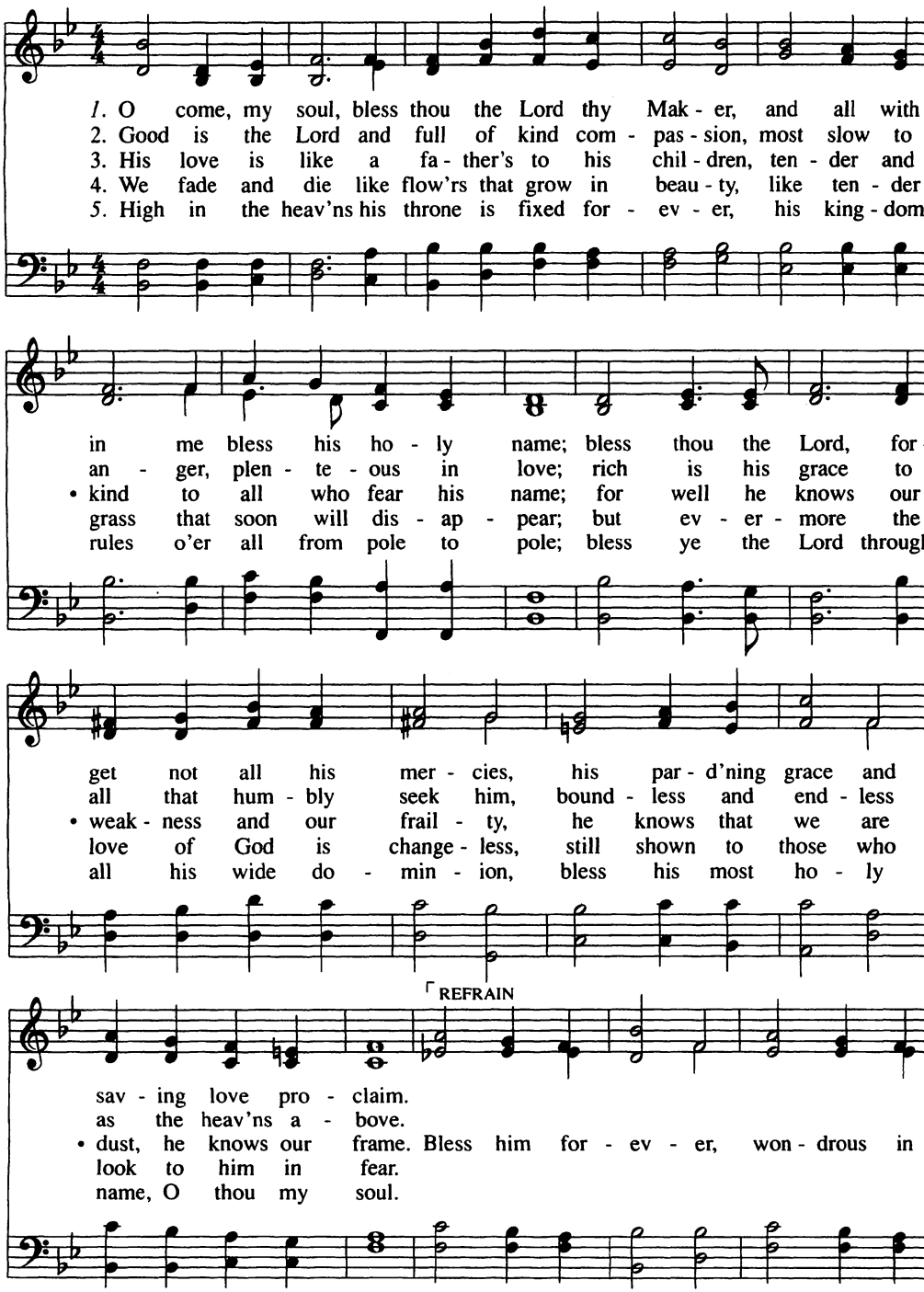
6. All thy works, O Lord, shall bless thee;
thee shall all thy saints adore.
King supreme shall they confess thee,
and proclaim thy sovereign pow'r.
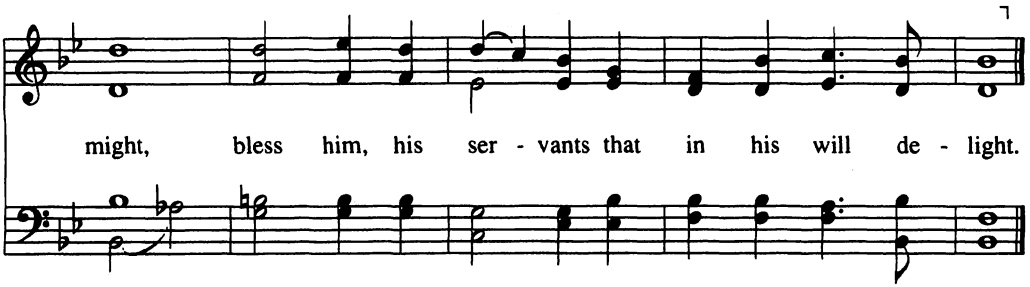
From Psalm 145
Richard Mant, 1824; alt. 1990

STUTTGART 8.7.8.7.
Psalmodia Sacra, Gotha, 1715; arr.

6 O Come, My Soul, Bless Thou the Lord

Praise the LORD, O my soul; all my inmost being, praise his holy name. Ps. 103:1
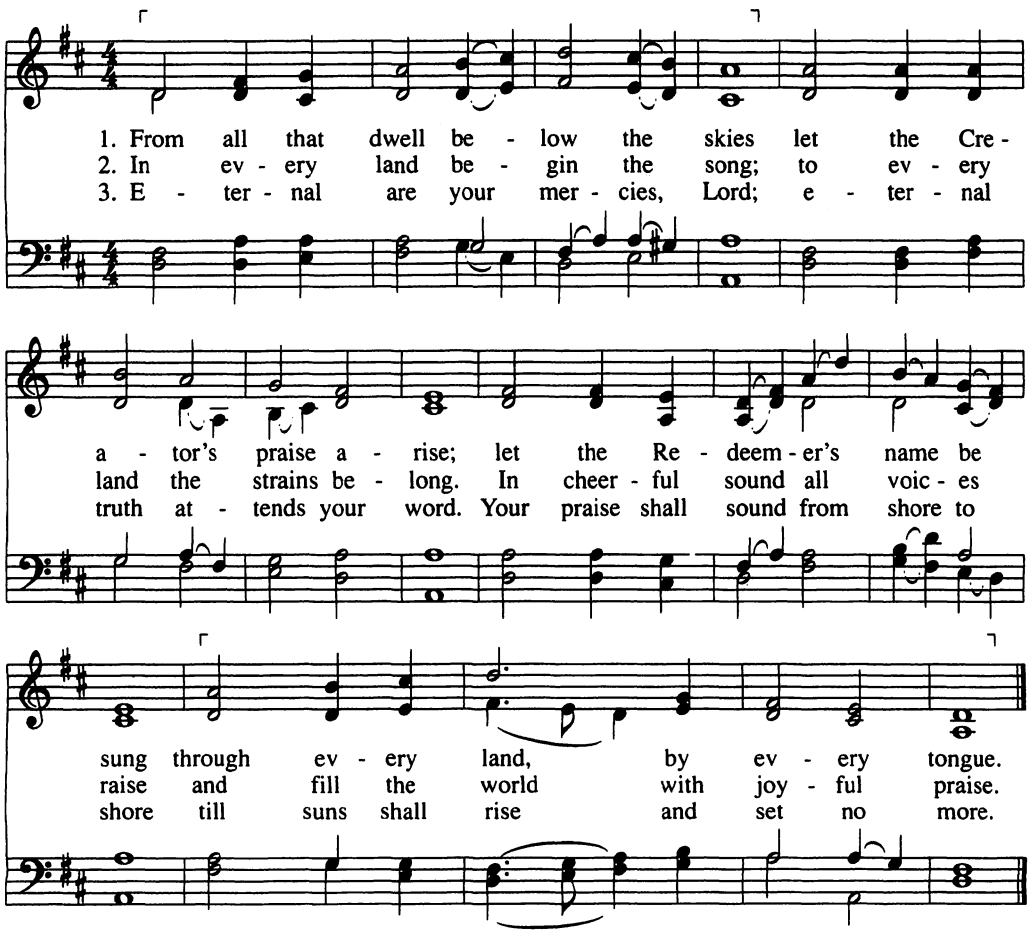




From Psalm 103
The Psalter, 1912; alt. 1961

TIDINGS 11.10.11.10.ref.
James Walch, 1875

From All That Dwell below the Skies 7

Praise the LORD, all you nations; extol him, all you peoples. Ps. 117:1
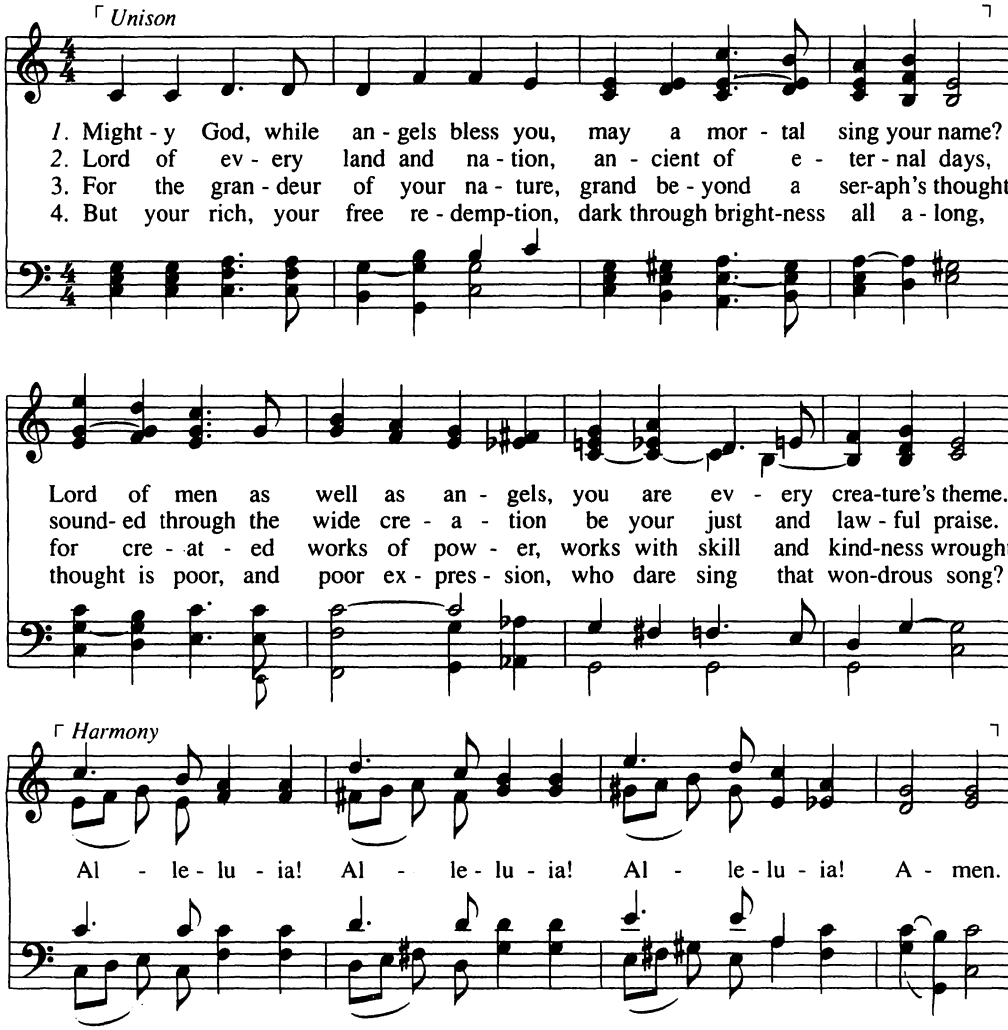


Based on Psalm 117
Isaac Watts, 1719; mod.

DUKE STREET L.M.
John Hatton, 1793

8 Mighty God, While Angels Bless You

Many angels ... encircled the throne.... In a loud voice they sang: "Worthy is the Lamb, who was slain." Rev. 5:11, 12



5. Brightness of the Father's glory,
shall your praise unuttered lie?
Fly, my tongue, such guilty silence,
sing the Lord who came to die.
(Alleluias)
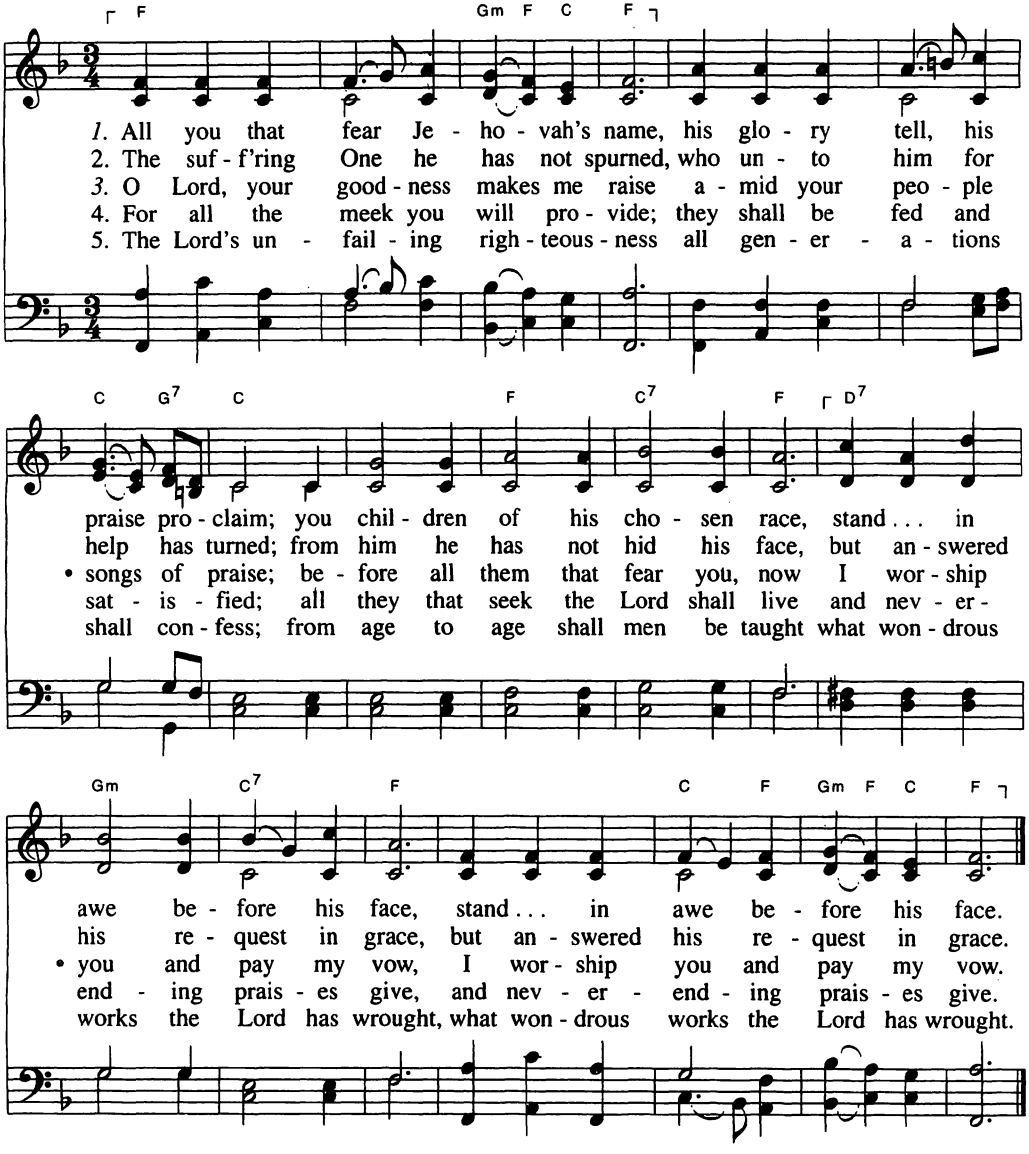
6. From the highest throne in glory,
to the cross of deepest woe,
all to ransom guilty captives,
flow my praise, forever flow.
(Alleluias)

Robert Robinson, 1774
Alt. 1990, mod.

ALLELUIA (LOWE) 8.7.8.7.al.
Albert Lowe, 1868

All You That Fear Jehovah's Name 9

You who fear the LORD, praise him! Ps. 22:23
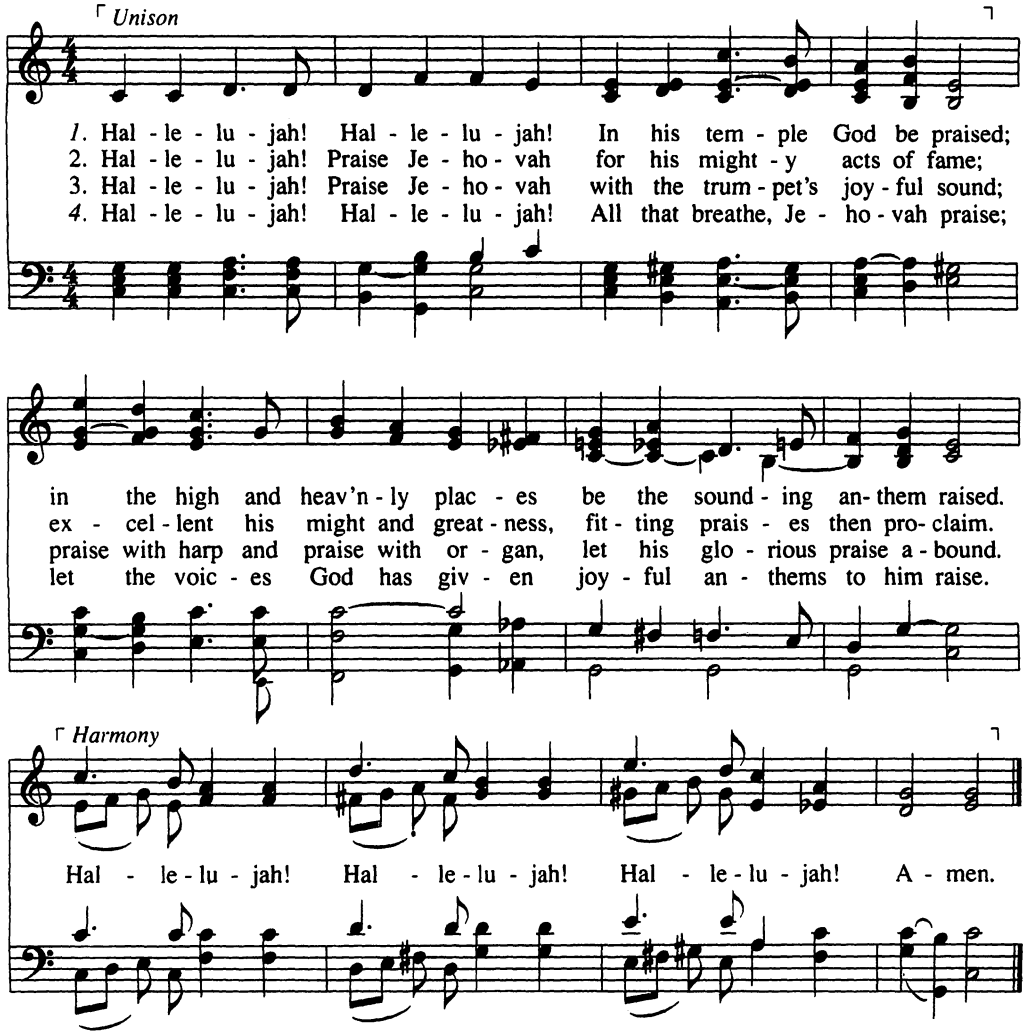


Psalm 22:23–26, 31
The Psalter, 1912; alt. 1990, mod.

PARK STREET L.M.rep.
Frederick M. A. Venua. ca. 1810; arr.

10 Hallelujah! Hallelujah!

Praise the LORD. Praise God in his sanctuary. Ps. 150:1
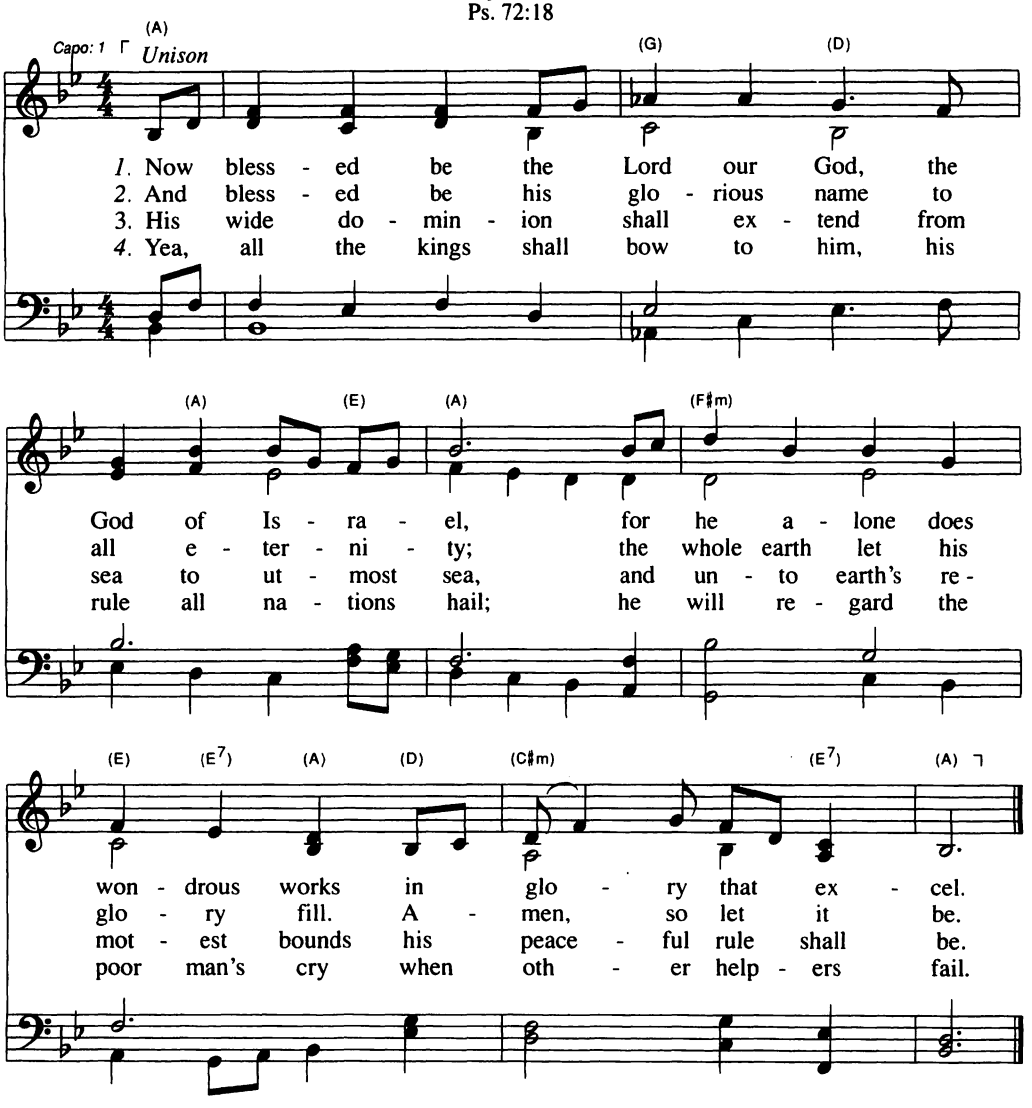


From Psalm 150
The Psalter, 1912

ALLELUIA (LOWE) 8.7.8.7.al.
Albert Lowe, 1868

Now Blessed Be the Lord Our God

Praise be to the LORD God, the God of Israel, who alone does marvelous deeds.
Ps. 72:18
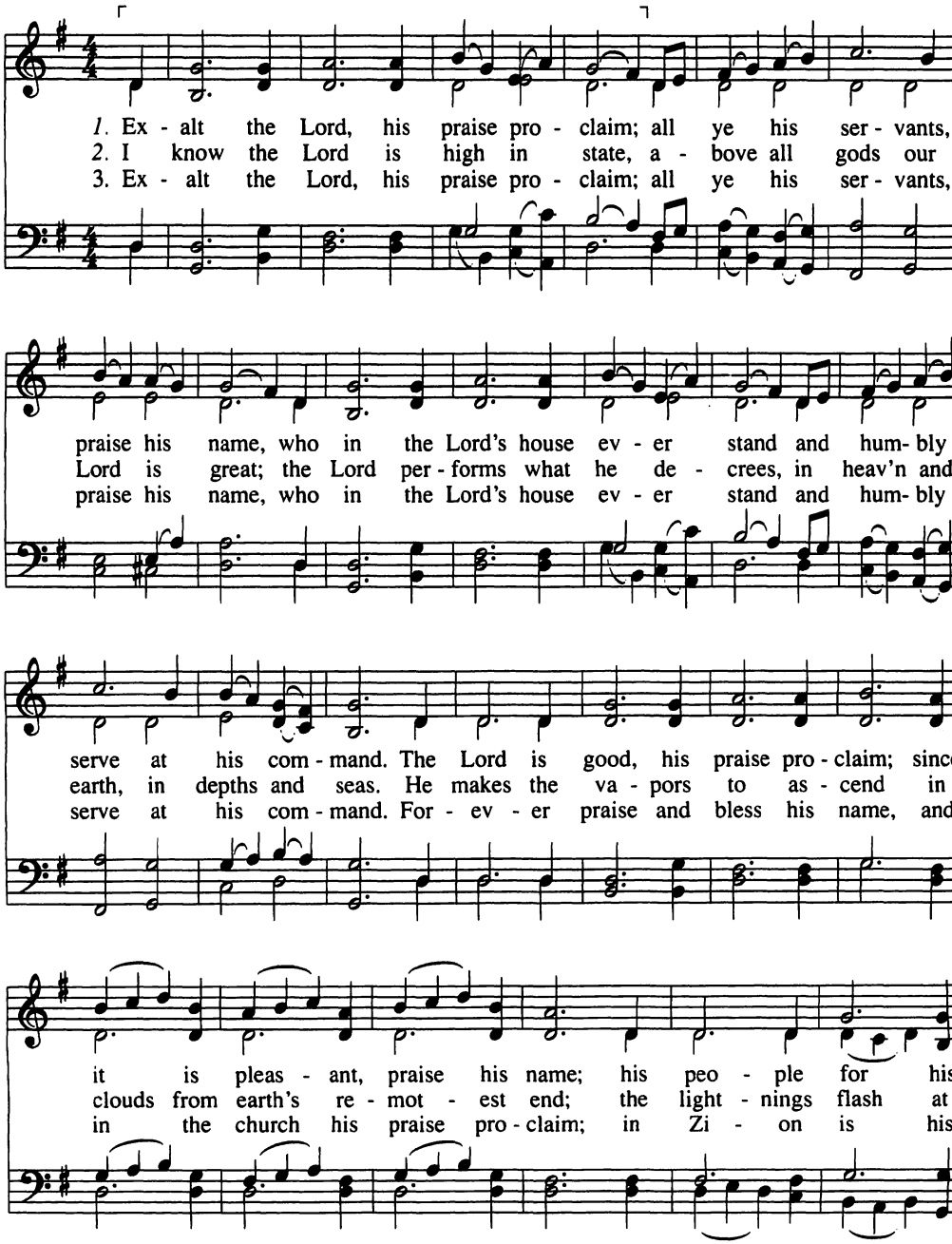


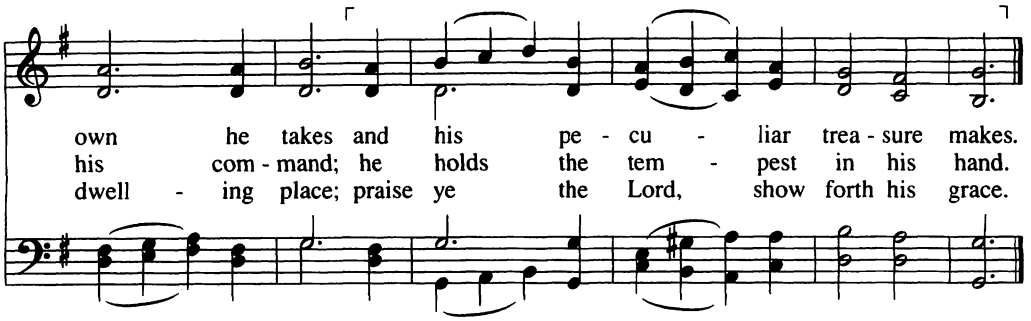
Psalm 72:8, 11, 12, 18, 19
Scottish Psalter, 1650
Mod.

McKEE C.M.
Spiritual
Arr. by Harry T. Burleigh, 1939

12 Exalt the Lord, His Praise Proclaim

Praise the LORD. Praise the name of the LORD; praise him, you servants of the LORD. Ps. 135:1



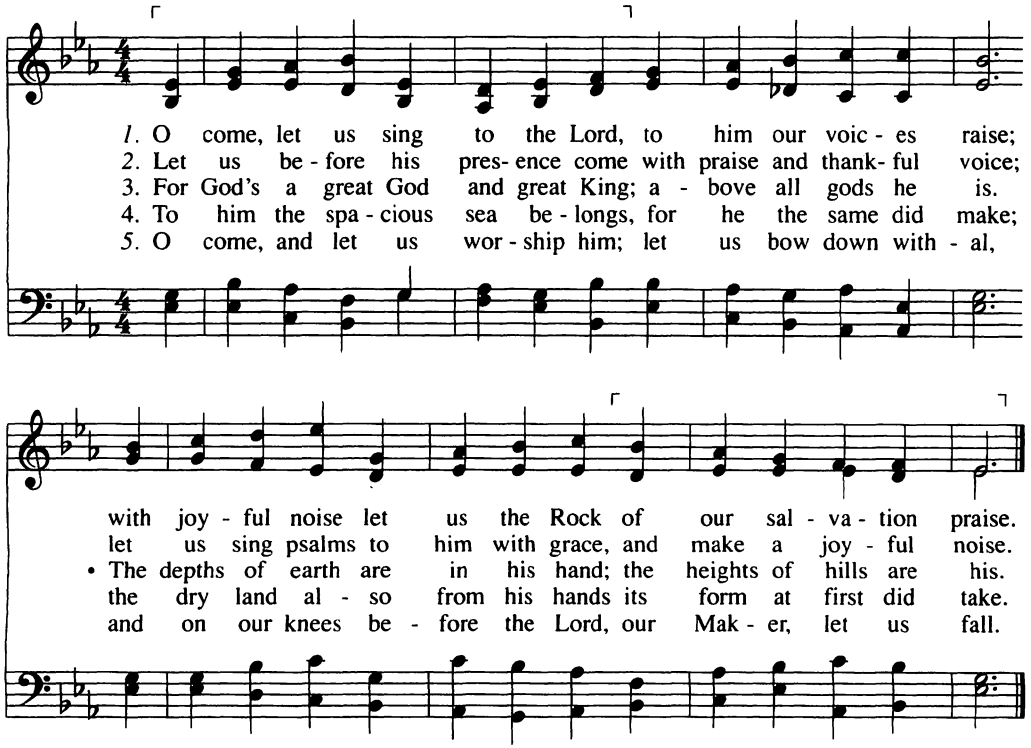


Psalm 135:1–7, 21
The Psalter, 1912

CREATION L.M.D.
From Franz Joseph Haydn, *The Creation*, 1798; arr.

O Come, Let Us Sing to the Lord 13

Come, let us sing for joy to the LORD*; let us shout aloud to the Rock of our salvation.*
Ps. 95:1

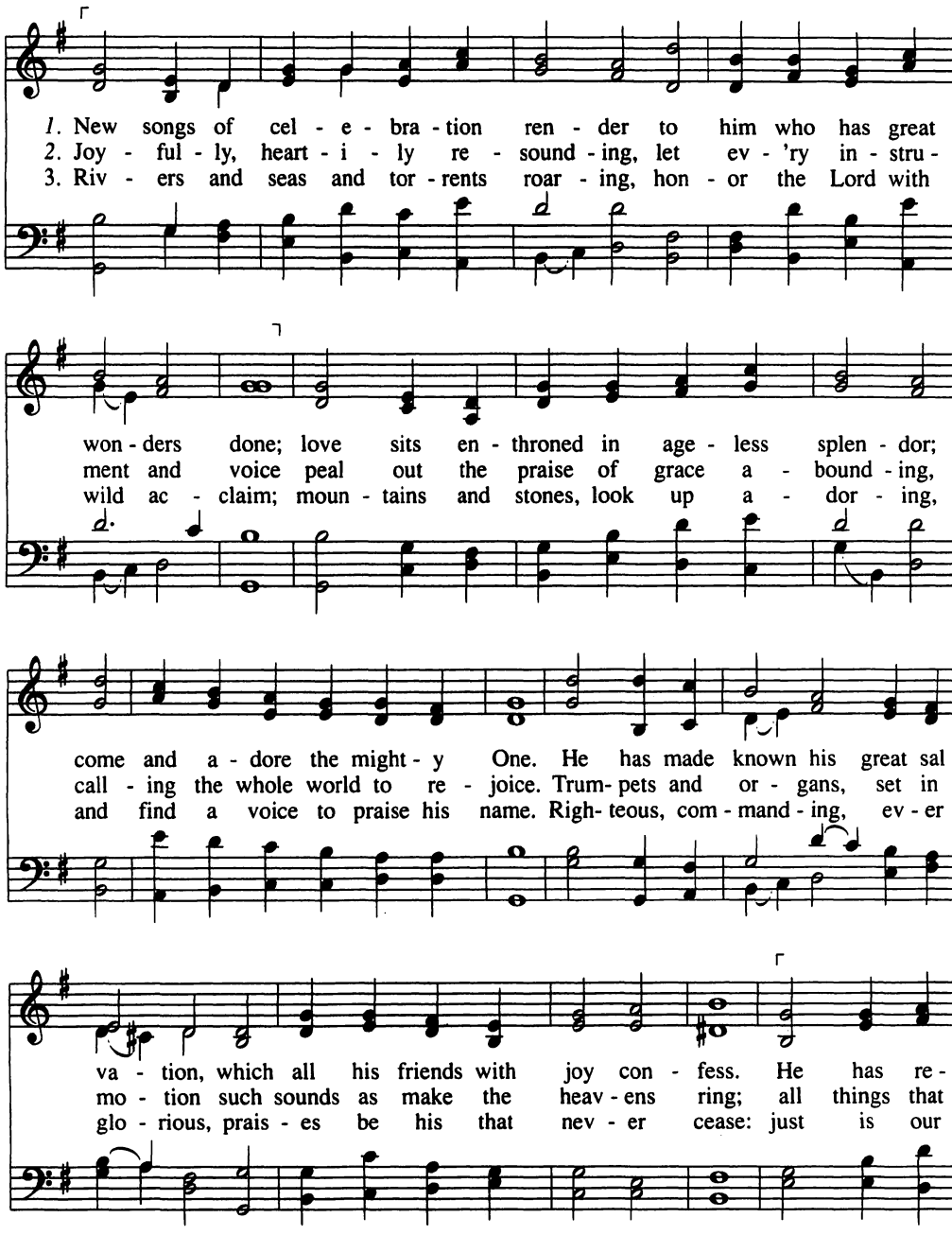


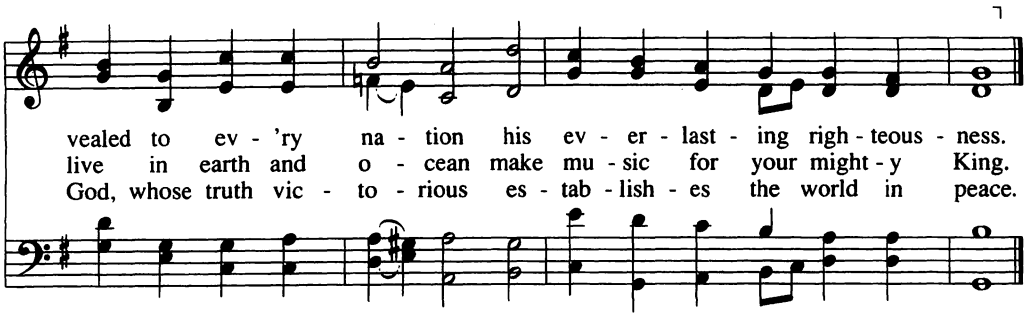
Psalm 95:1–6
Scottish Psalter, 1650

CAITHNESS C.M.
Edinburgh Psalter, 1635

14 New Songs of Celebration Render

Shout for joy to the LORD, all the earth, burst into jubilant song with music. Ps. 98:4





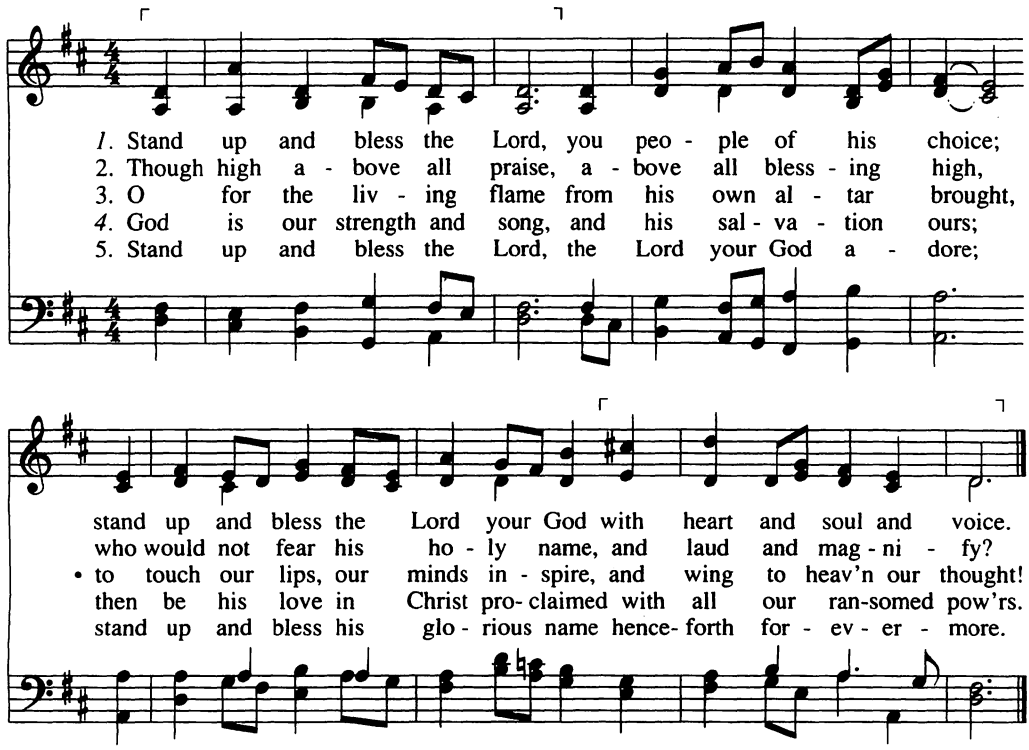
From Psalm 98
Erik Routley, 1972

RENDEZ A DIEU 9.8.9.8.D.
Strasbourg Psalter, 1545
Arr. in Louis Bourgeois's *Genevan Psalter,* 1551; alt. 1990

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Stand Up and Bless the Lord 15

Stand up and praise the LORD *your God, who is from everlasting to everlasting.*
Neh. 9:5

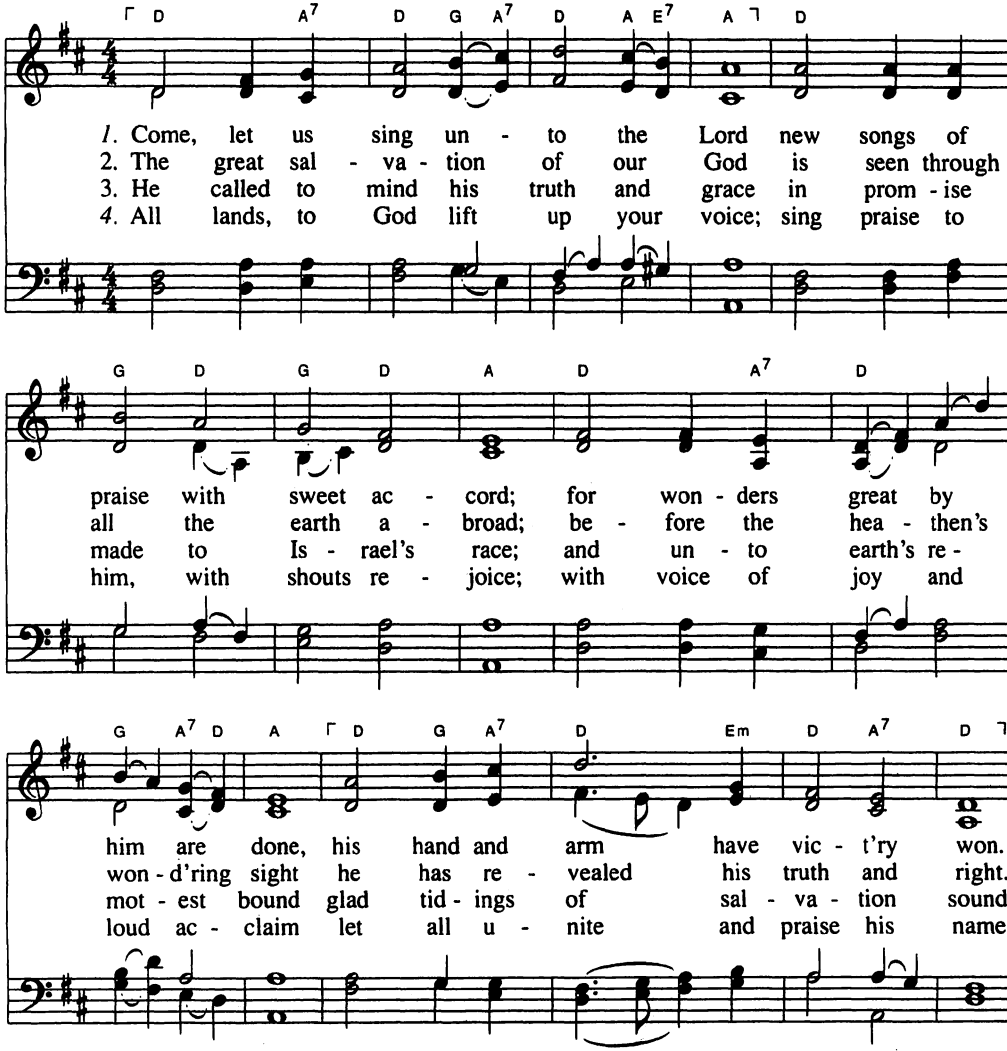


James Montgomery, 1824, 1825
Mod.

CARLISLE S.M.
Charles Lockhart. 1769

16 Come, Let Us Sing unto the Lord

Sing to the LORD a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation for him. Ps. 98:1



5. Praise God with harp, with harp sing praise,
with voice of psalms his glory raise;
with trumpets, cornets, gladly sing
and shout before the Lord, the King.

6. Let earth be glad, let billows roar
and all that dwell from shore to shore;
let floods clap hands with one accord,
let hills rejoice before the Lord.
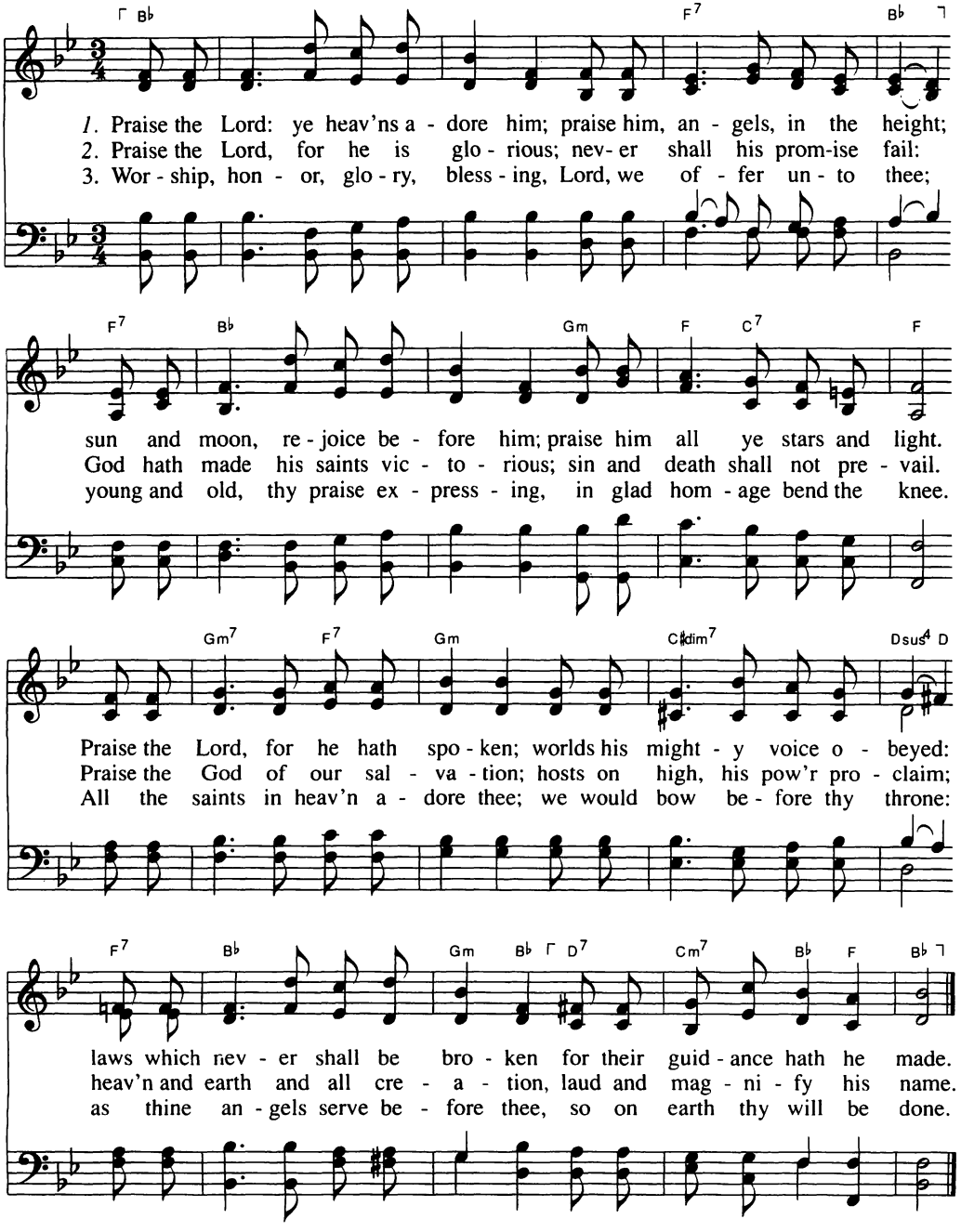
7. For lo, he comes; at his command
all nations shall in judgment stand;
in justice robed and throned in light,
the Lord shall judge, dispensing right.

Psalm 98
Associate Reformed Presbyterian *Psalter*, 1931; mod.

DUKE STREET L.M.
John Hatton, 1793

Praise the Lord: Ye Heavens Adore Him 17

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10
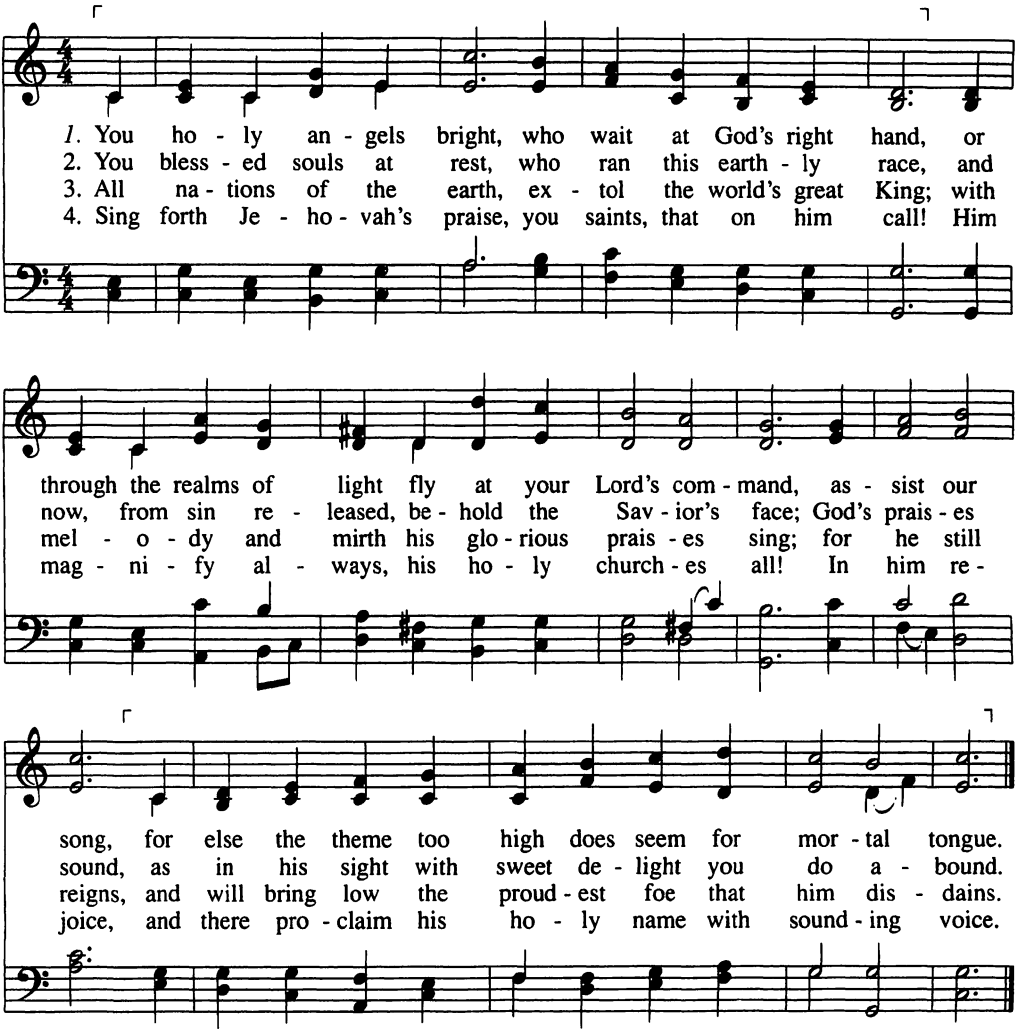


Based on Psalm 145
St. 1–2, anon., ca. 1801
St. 3. Edward Osler. 1836

FABEN 8.7.8.7.D.
John H. Willcox, 1849

18 You Holy Angels Bright

Praise him, all his angels, praise him, all his heavenly hosts. Ps. 148:2



5. My soul, bear now your part,
triumph in God above;
with a well-tun-ed heart
sing now the songs of love;
you are his own, whose precious blood
shed for your good his love made known.

6. Away, distrustful care!
I have your promise, Lord;
to banish all despair,
I have your oath and word;
and therefore I shall see your face
and there your grace shall magnify.
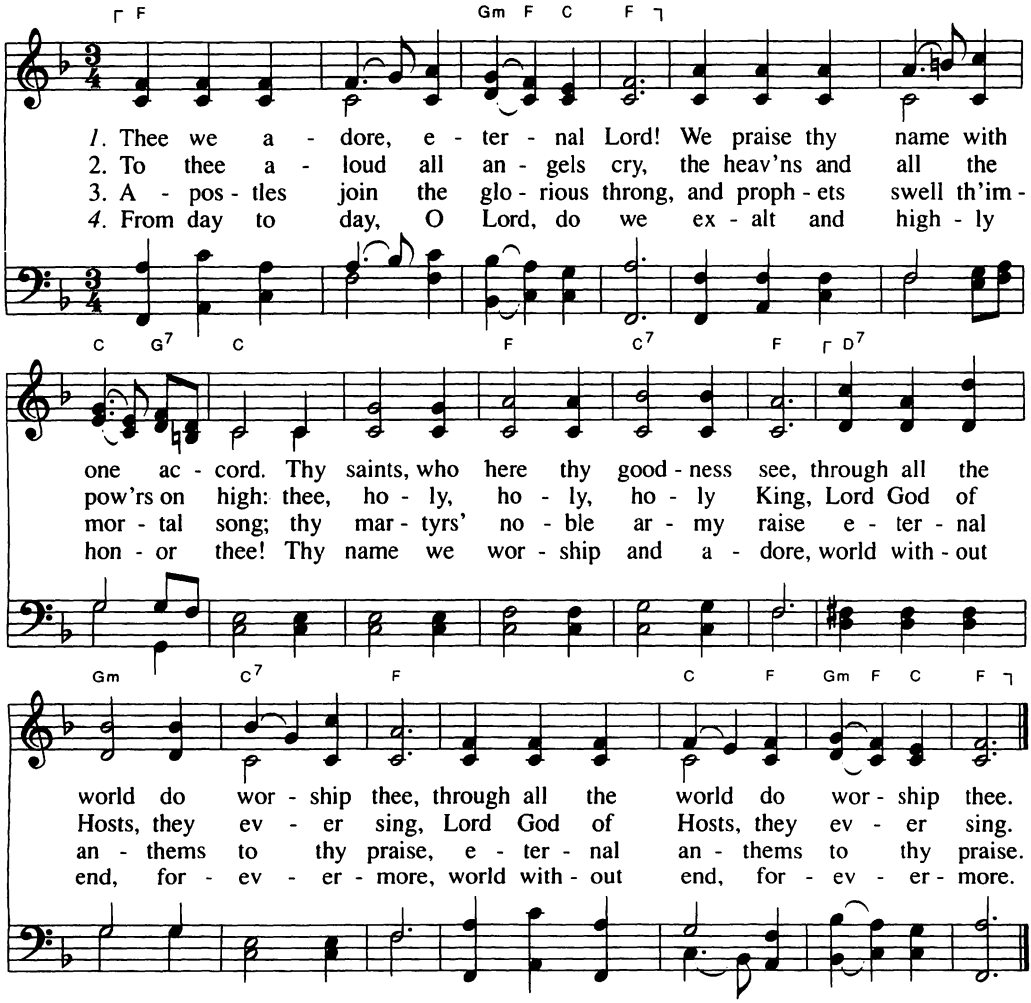
7. With your triumphant flock
then I shall numbered be;
built on th'eternal Rock,
his glory we shall see.
The heav'ns so high with praise shall ring
and all shall sing in harmony.

Based on Psalm 148
Richard Baxter, 1672; alt.; alt. 1990, mod.

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

Thee We Adore, Eternal Lord! 19

I heard every creature ... singing: "To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!" Rev. 5:13
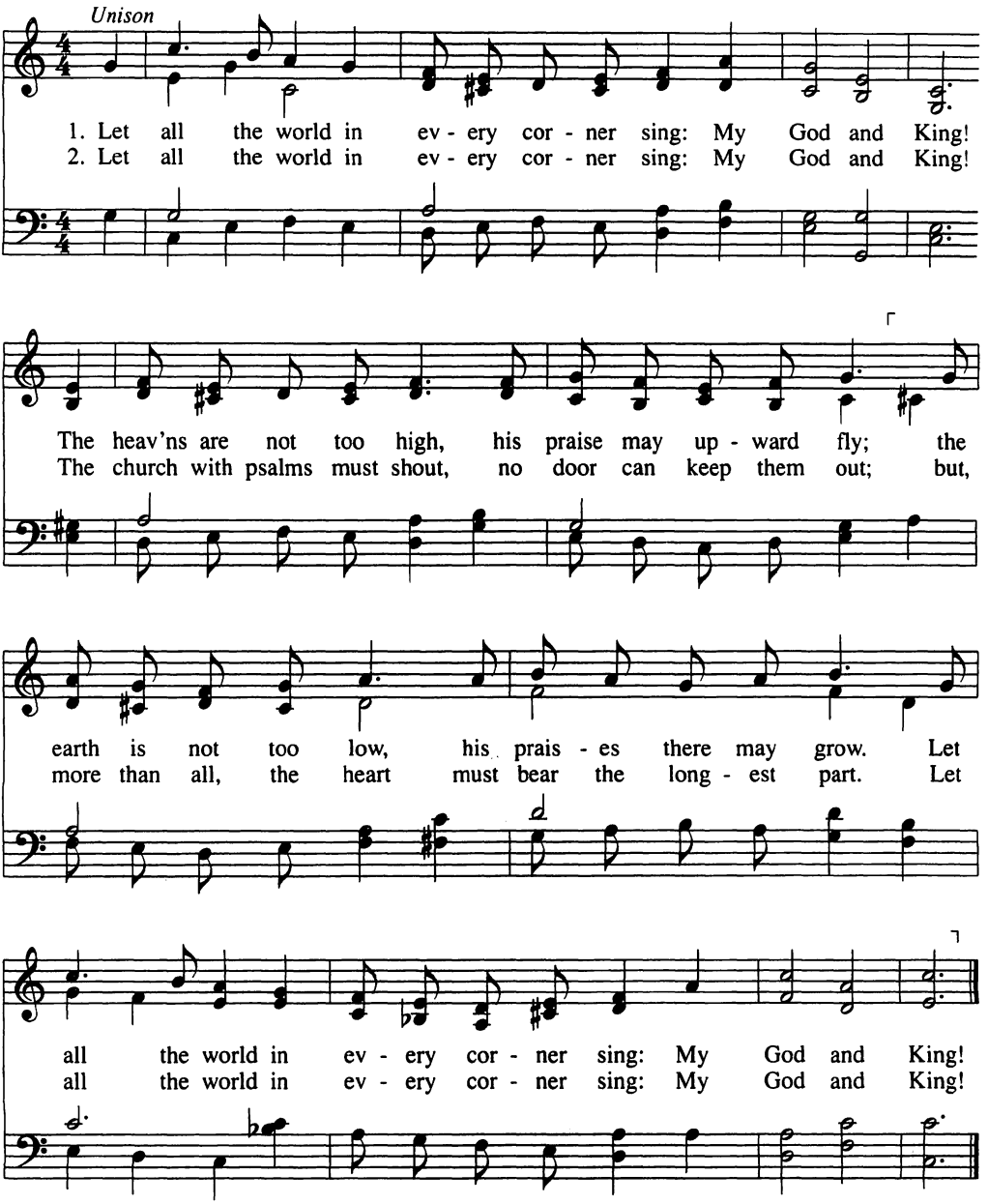


Moravian Collection, 1724

PARK STREET L.M.rep.
Frederick M. A. Venua, ca. 1810; arr.

20 Let All the World in Every Corner Sing

Sing to the LORD a new song; sing to the LORD, all the earth. Ps. 96:1
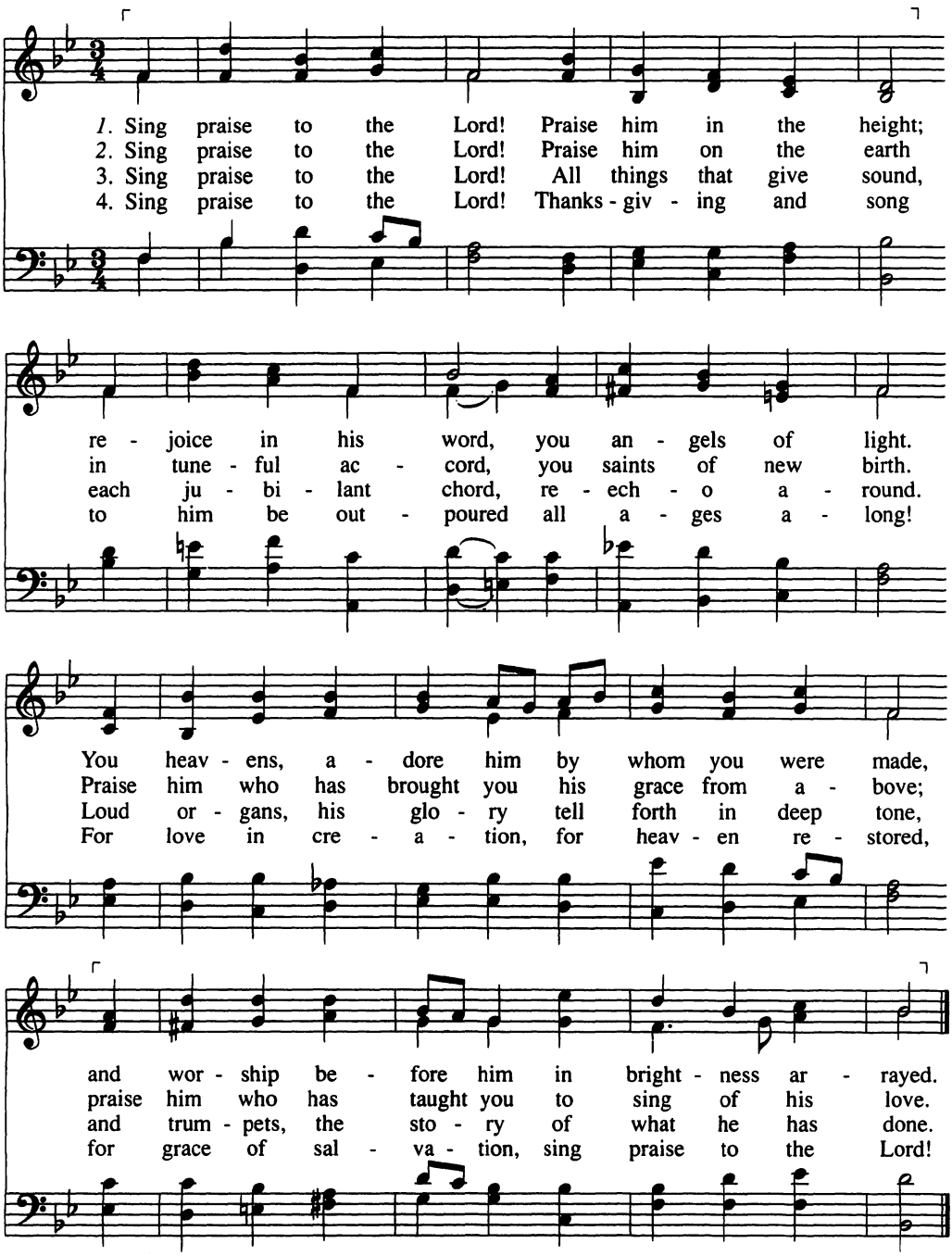


George Herbert, 1633
Alt. 1990

ALL THE WORLD 14.12.12.14.
Robert G. McCutchan, 1934

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Sing Praise to the Lord! 21

Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens.
Ps. 150:1
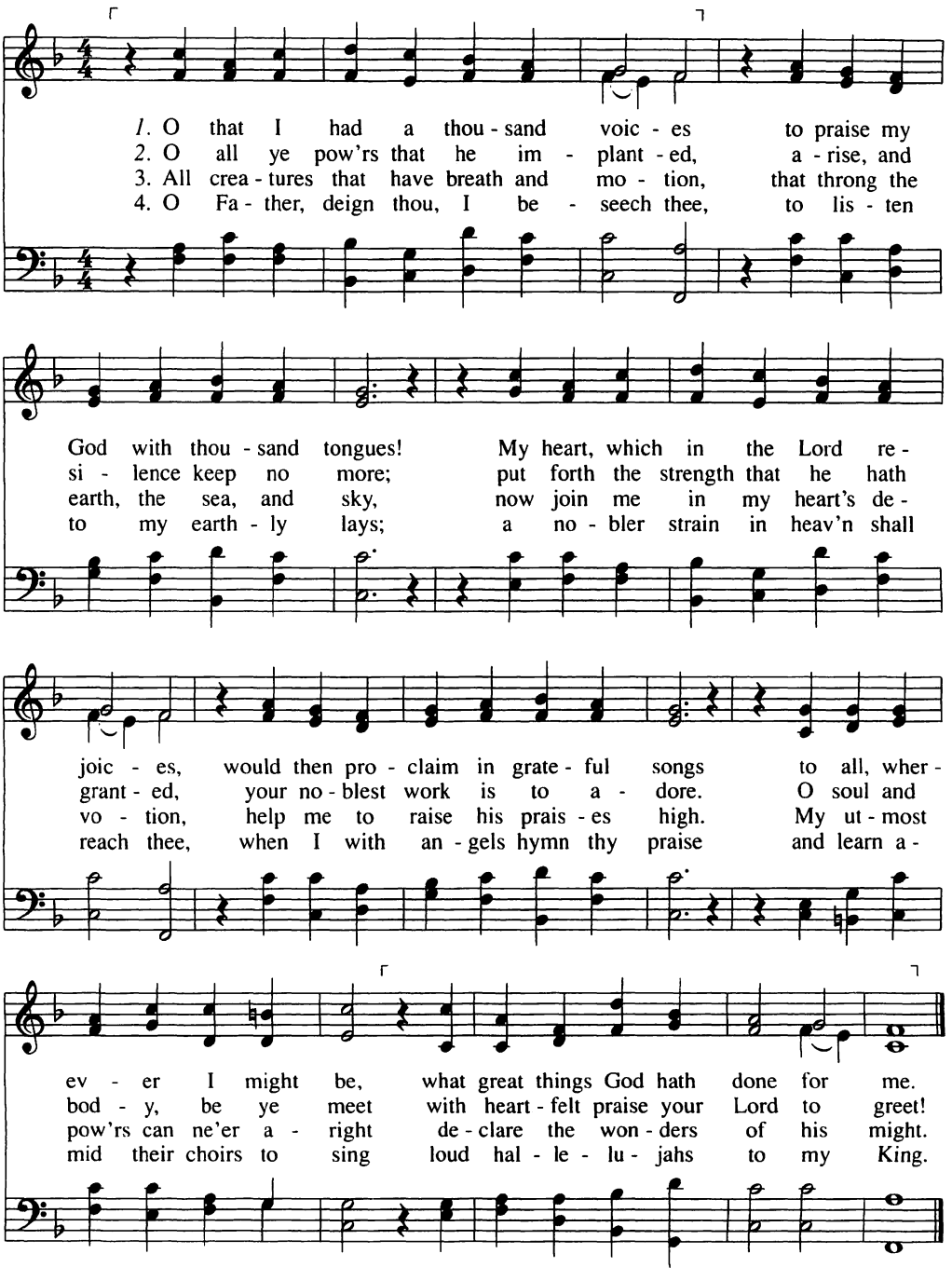


Based on Psalm 150
Henry W. Baker, 1875; alt.

LAUDATE DOMINUM 10.10.11.11.
C. Hubert H. Parry, 1894

22 O That I Had a Thousand Voices

The LORD has done great things for us, and we are filled with joy. Ps. 126:3

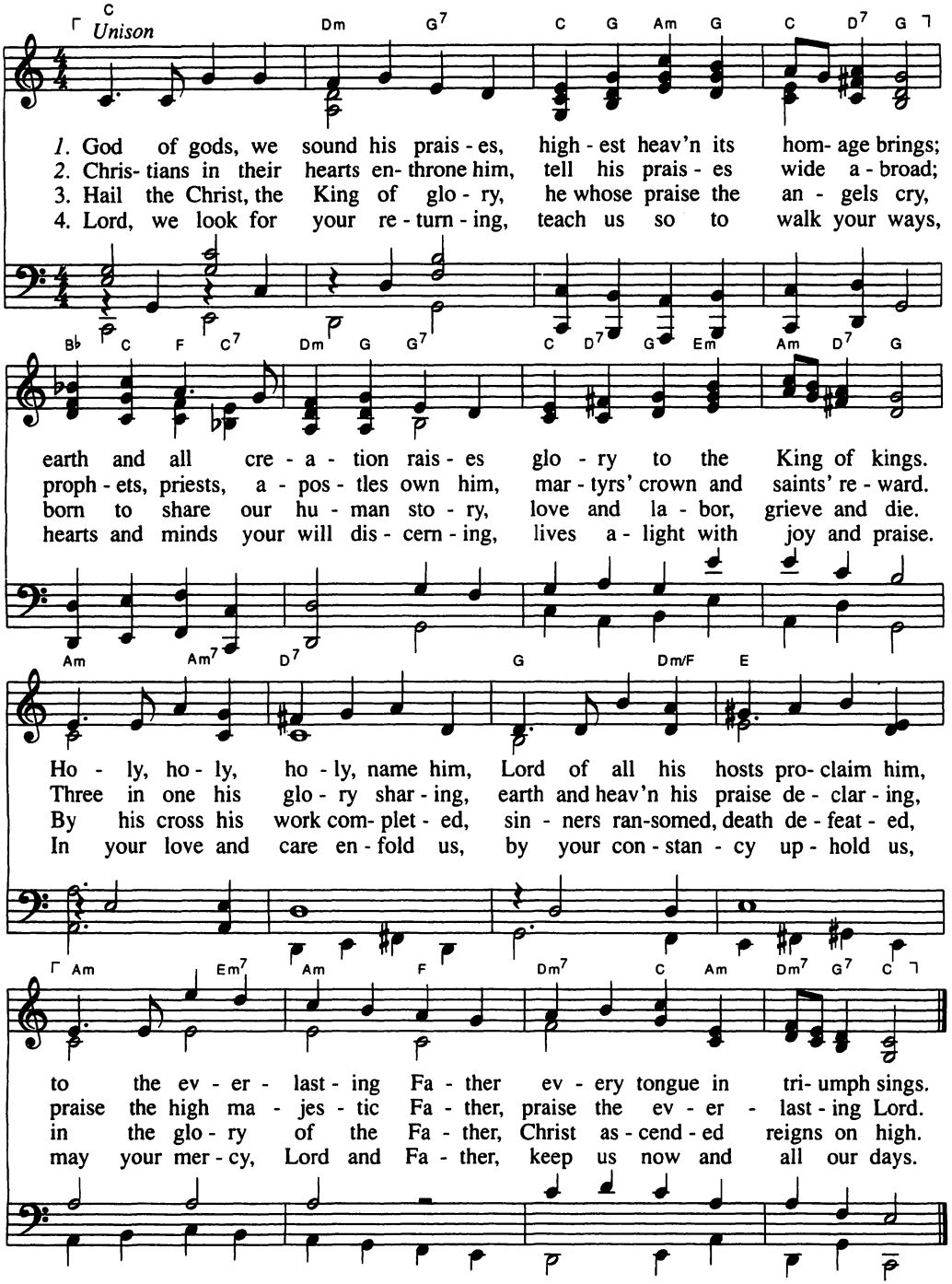


Johann Mentzer, 1704, cento
Trans. composite

O DASS ICH TAUSEND 9.8.9.8.8.8.
Johann B. König, 1738

God of Gods, We Sound His Praises

The LORD is the great God, the great King above all gods. Ps. 95:3
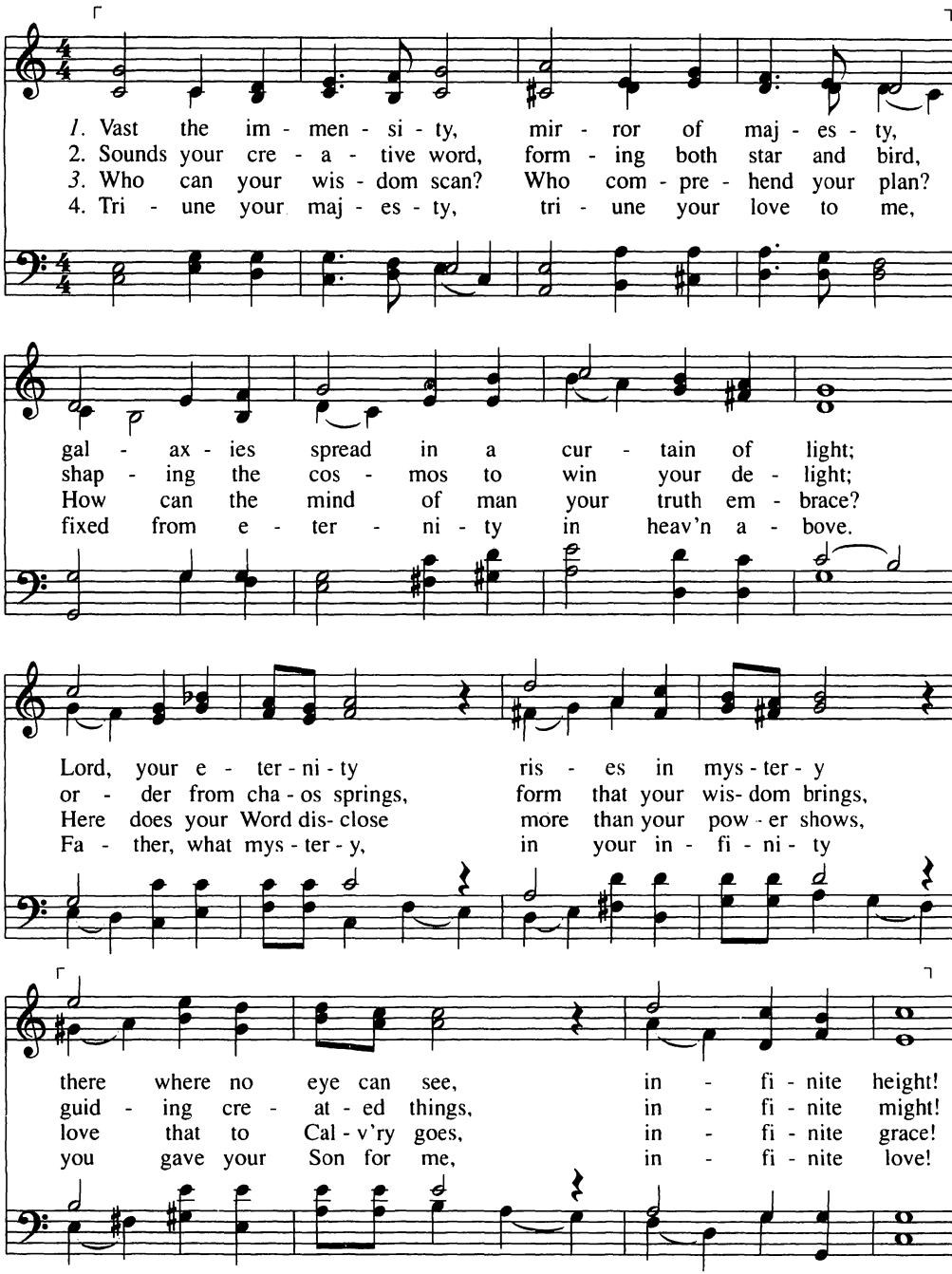


Timothy Dudley-Smith, 1973

GOD OF GODS 8.7.8.7.8.8.8.7.
Christian Strover, 1973

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24 Vast the Immensity, Mirror of Majesty

Before the mountains were born or you brought forth the earth and the world,
from everlasting to everlasting you are God. Ps. 90:2
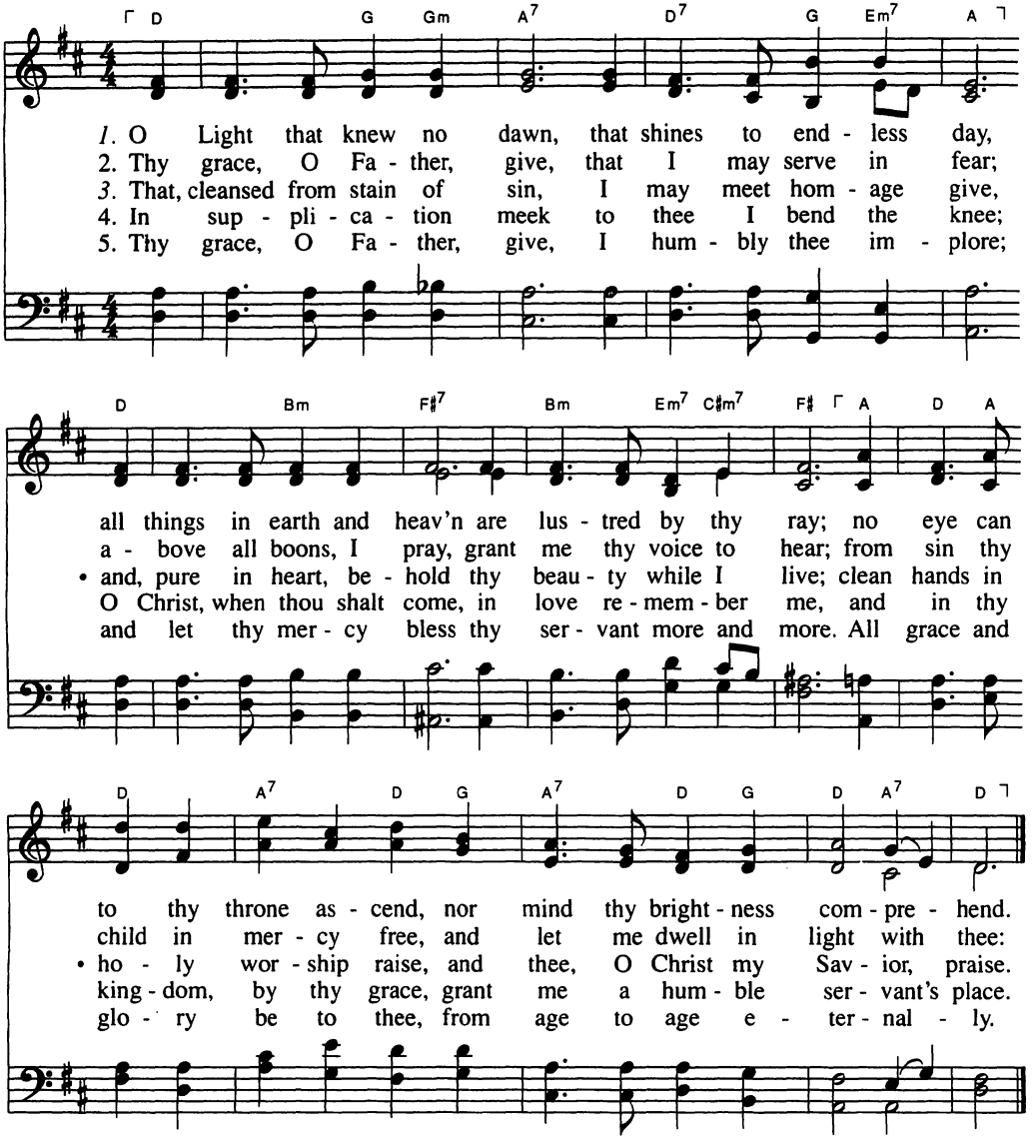


Edmund P. Clowney, 1985

MAJESTAS 6.6.10.6.6.10.
Michael Baughen, 1973
Arr. by Noël Tredinnick, b. 1949

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O Light That Knew No Dawn

God is light; in him there is no darkness at all. 1 John 1:5
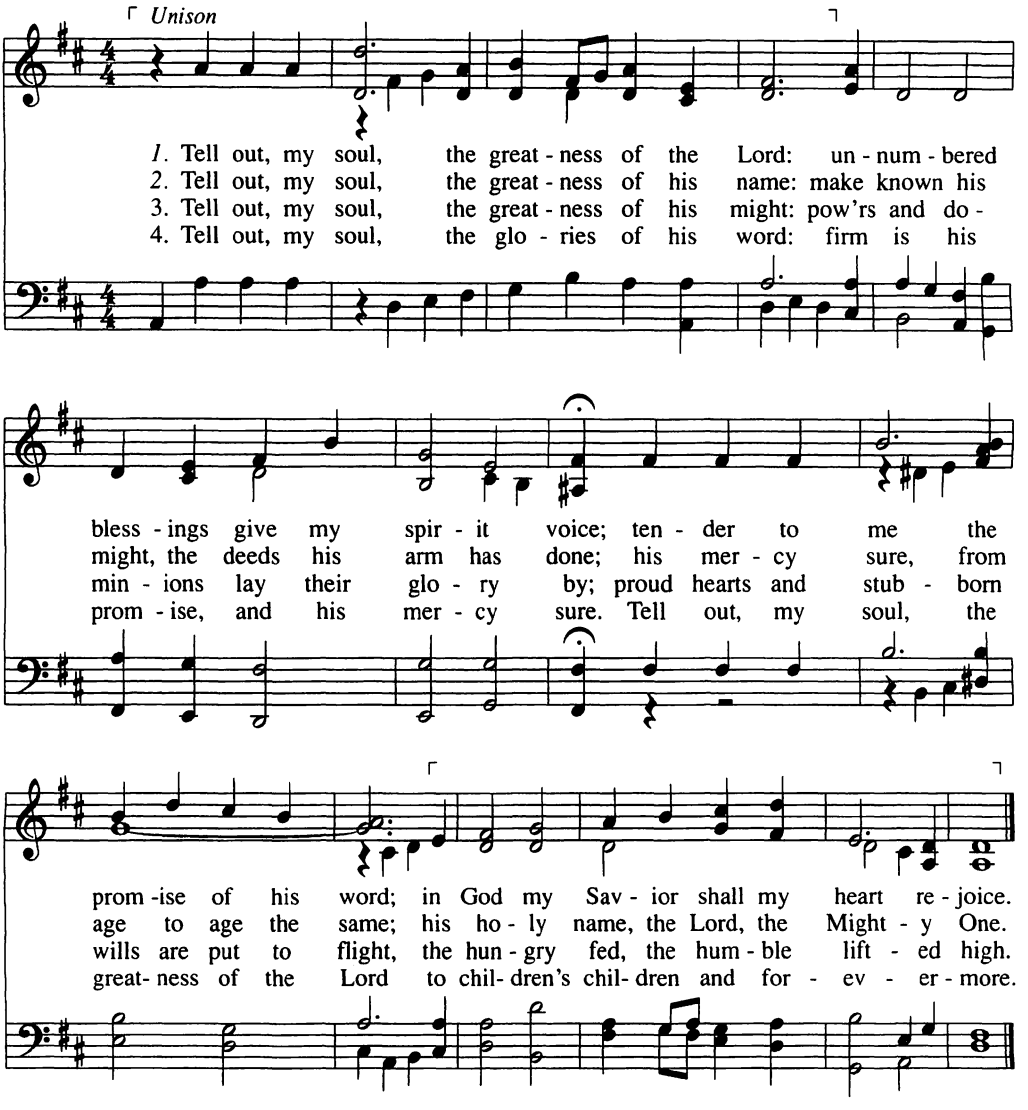


Gregory of Nazianzus, 325–390
Tr. by John Brownlie, 1859–1925

WAVERTON 6.6.6.6.8.8.
Robert Jackson, 1876

26 Tell Out, My Soul, the Greatness of the Lord

My soul glorifies the Lord and my spirit rejoices in God my Savior. Luke 1:46, 47
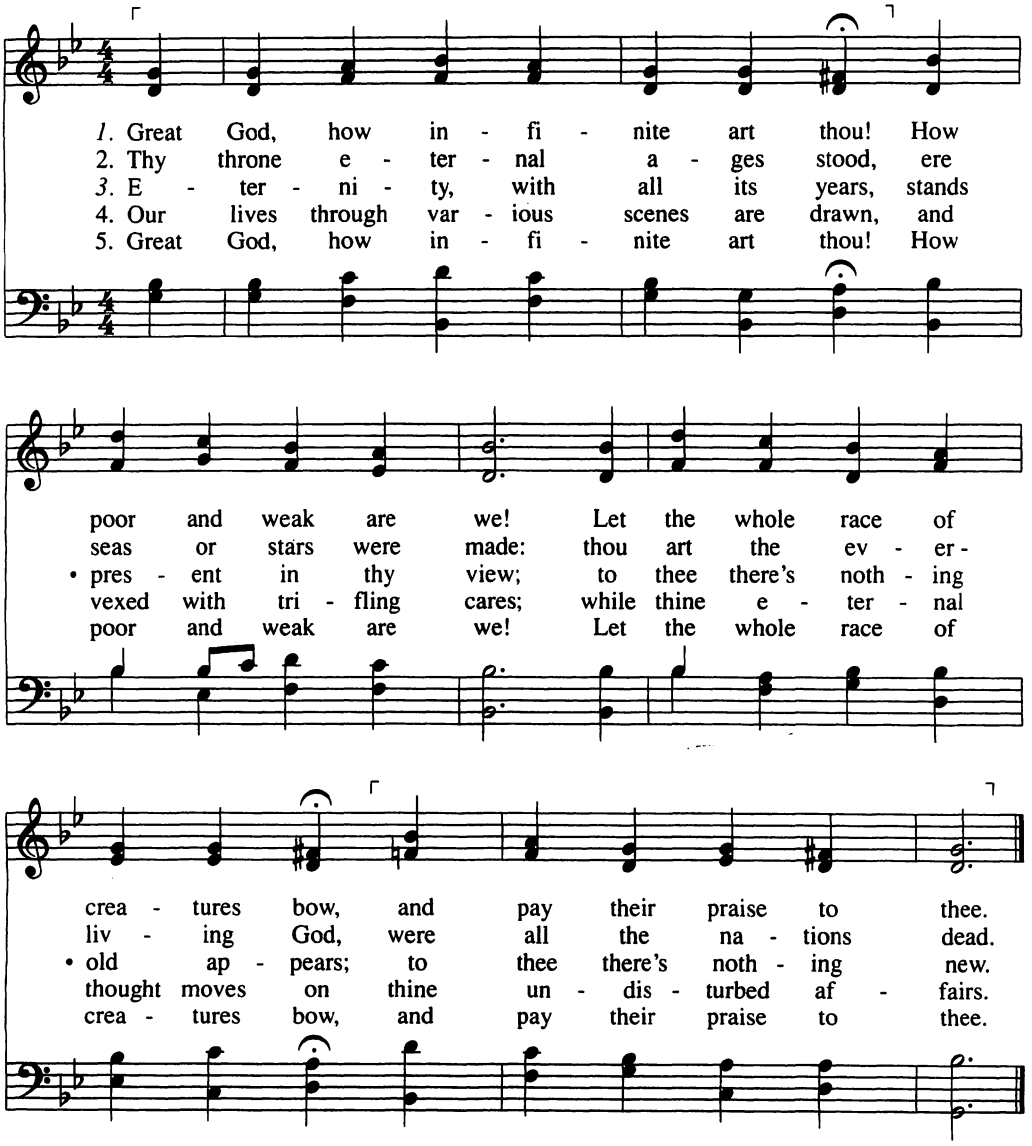


Timothy Dudley-Smith, 1965

WOODLANDS 10.10.10.10.
Walter Greatorex, 1919

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Great God, How Infinite Art Thou! 27

You, O LORD, reign forever; your throne endures from generation to generation.
Lam. 5:19
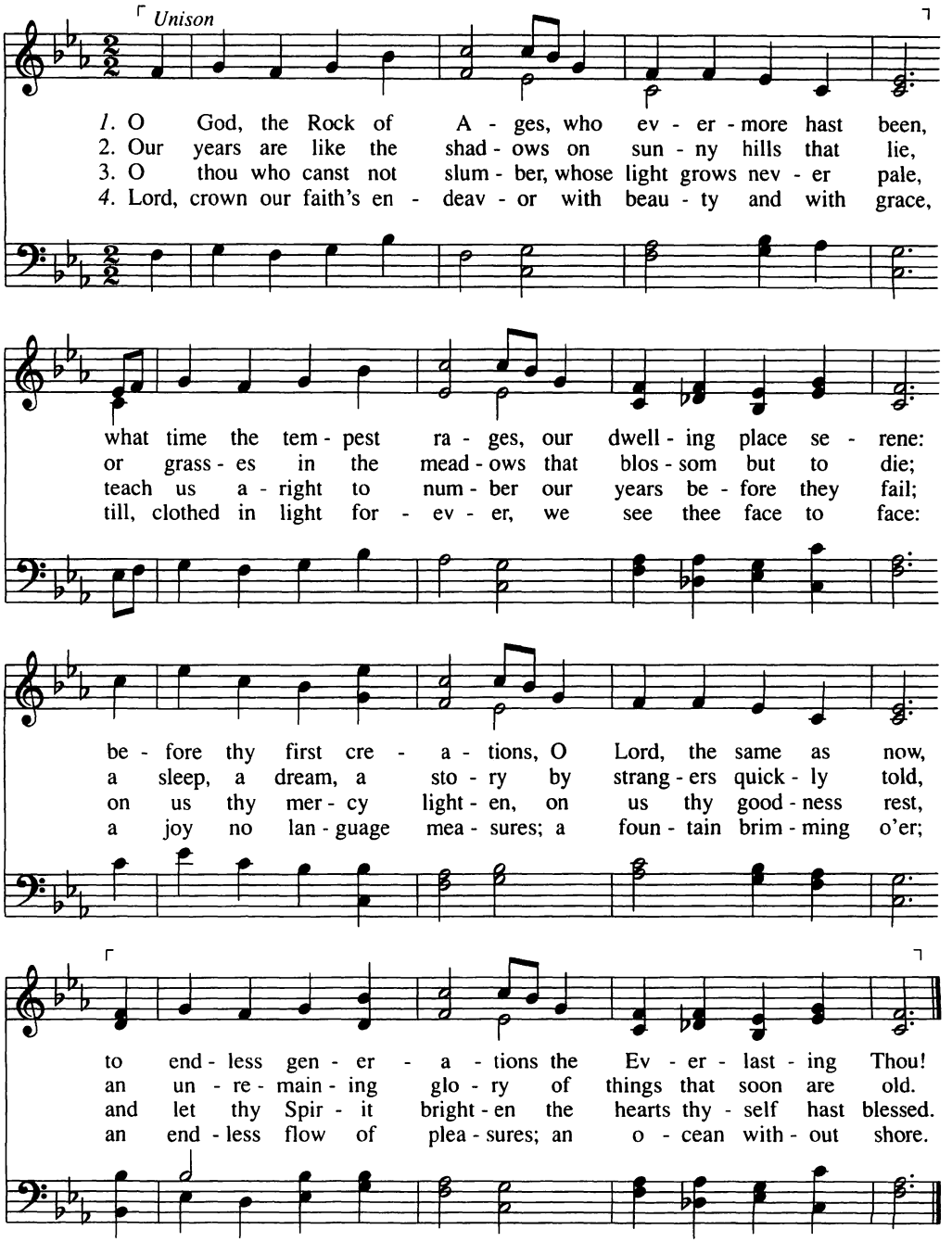


Based on Psalm 102:17–27
Isaac Watts, 1707; alt.
Alt. 1961

WINDSOR C.M.
Christopher Tye, 1533
Arr. in William Daman's *Booke of Musicke*, 1591

28 O God, the Rock of Ages

Lord, you have been our dwelling place throughout all generations. Ps. 90:1
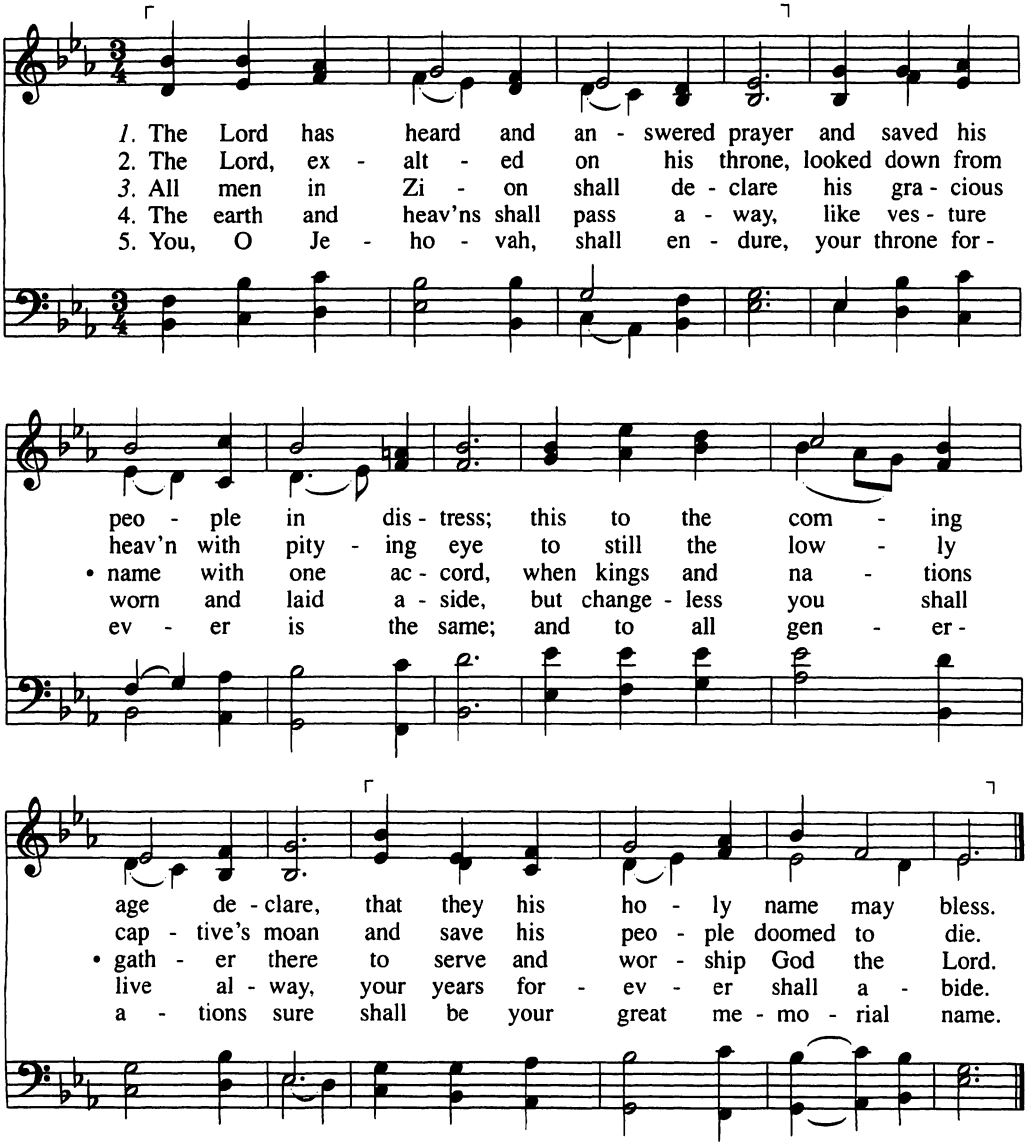


Based on Psalm 90
Edward H. Bickersteth, 1860

WEDLOCK 7.6.7.6.D.
J. T. White's *The Sacred Harp*, 1844
Arr. by Austin C. Lovelace, 1964; alt. 1990

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The Lord Has Heard and Answered Prayer 29

He will respond to the prayer of the destitute; he will not despise their plea.
Ps. 102:17

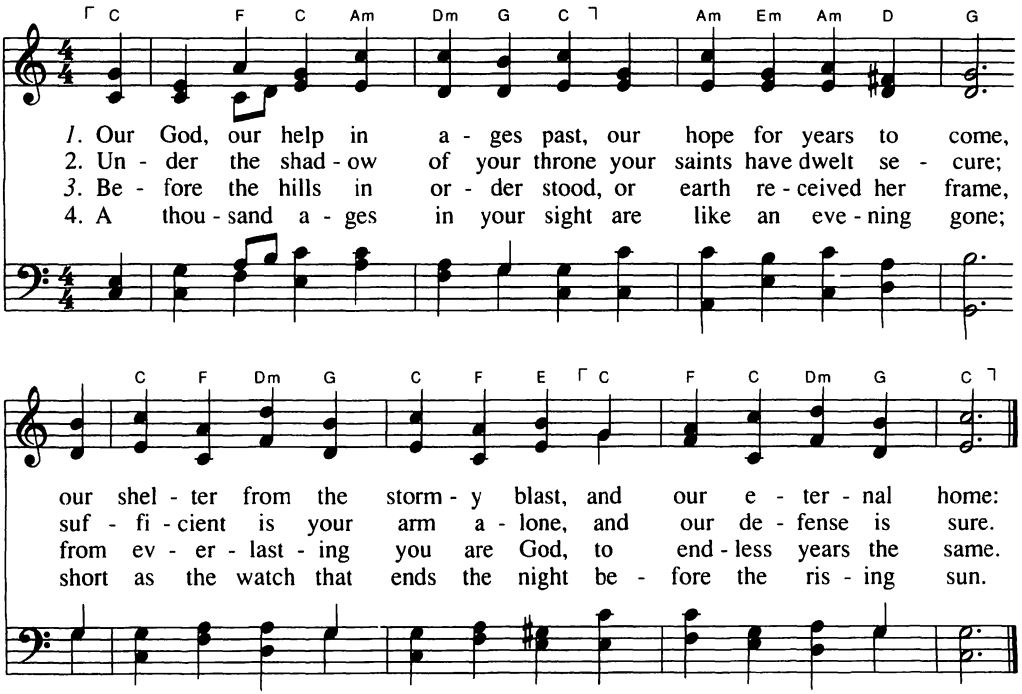


Psalm 102:17–27
The Psalter, 1912; alt. 1990, mod.
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THE HOLY SON L.M.
Peter Hurford, b. 1930

30 Our God, Our Help in Ages Past

Lord, you have been our dwelling place throughout all generations. Ps. 90:1



5. The busy tribes of flesh and blood,
with all their lives and cares,
are carried downward by your flood,
and lost in foll'wing years.

6. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the op'ning day.

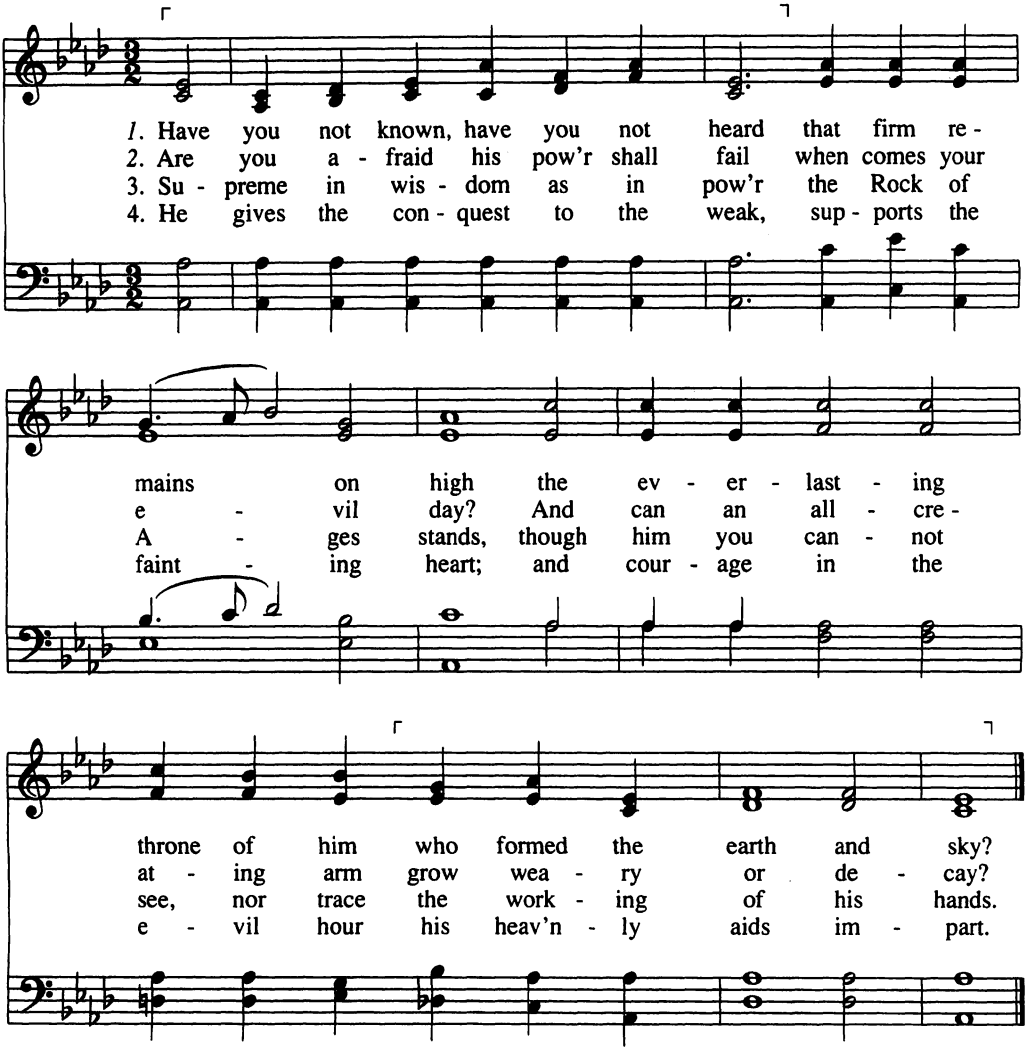
7. Our God, our help in ages past,
our hope for years to come:
O be our guard while troubles last,
and our eternal home.

From Psalm 90
Isaac Watts, 1719
Alt. 1990, mod.

ST. ANNE C.M.
Attr. to William Croft, 1678–1727
Tate and Brady's *Supplement to the New Version*, 1708

Have You Not Known, Have You Not Heard 31

Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary. Is. 40:28



5. Mere human pow'r shall fast decay,
and youthful vigor cease;
but they who wait upon the Lord
in strength shall still increase.

6. They with unwearied feet shall tread
the path of life divine;
with growing ardor onward move,
with growing brightness shine.
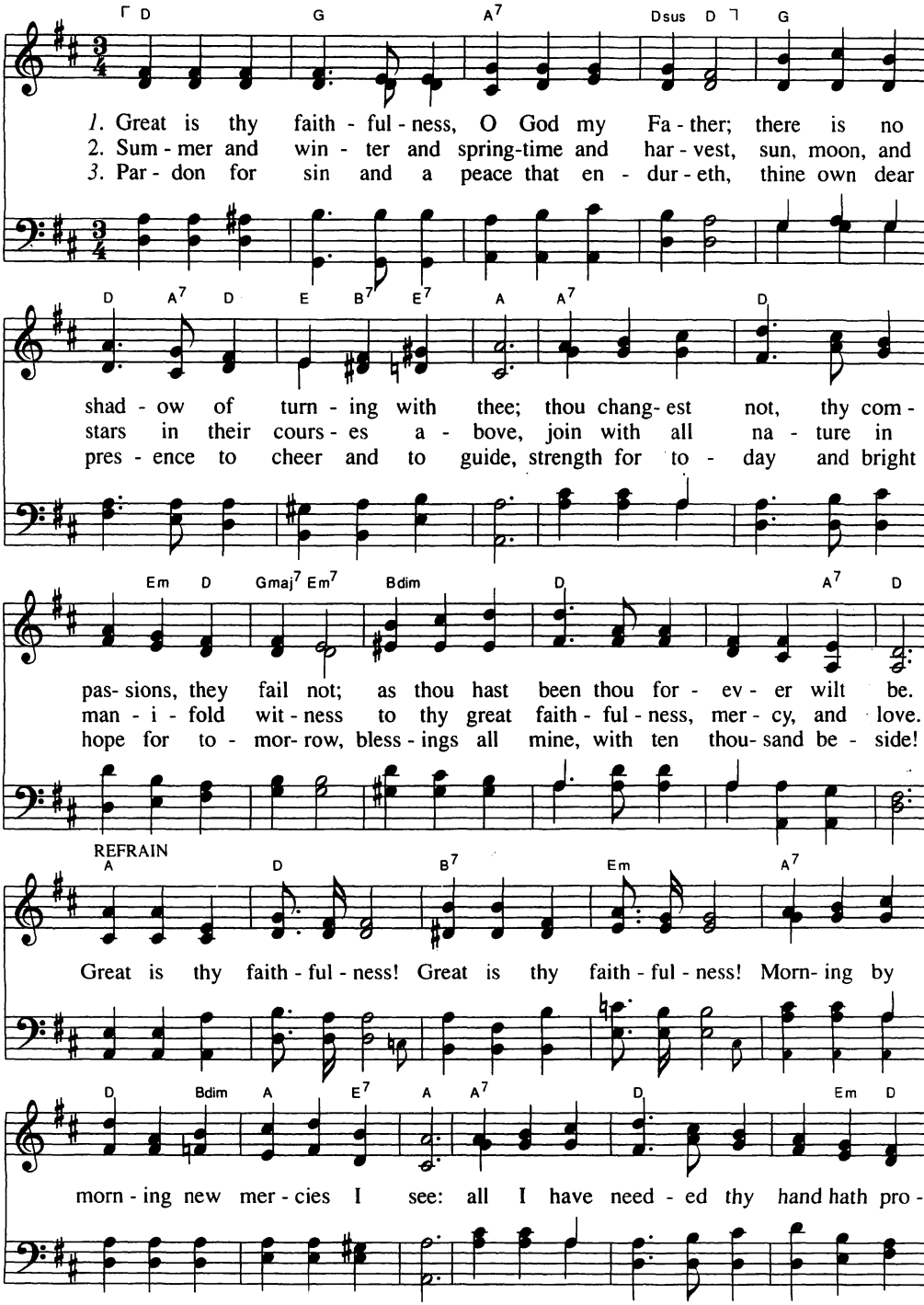
7. On eagles' wings they mount, they soar—
their wings are faith and love—
till, past the cloudy regions here,
they rise to heav'n above.

Isaac Watts, 1707
Alt. in *Scottish Paraphrases*, 1781; mod.

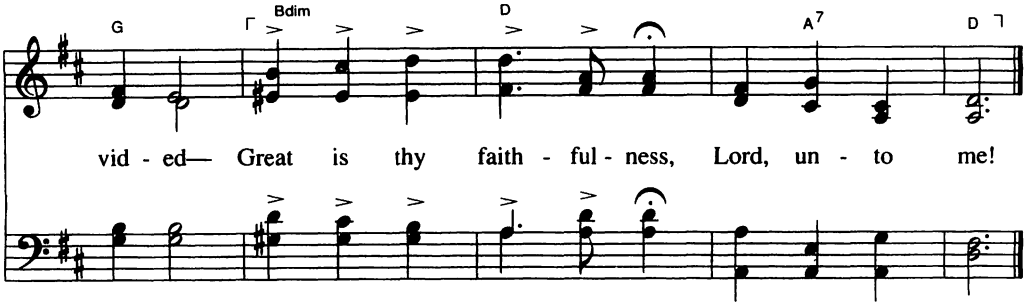
HERMON C.M.
Lowell Mason, 1832

32 Great Is Thy Faithfulness

Because of the LORD'S great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness. Lam. 3:22, 23



HIS UNCHANGEABLENESS



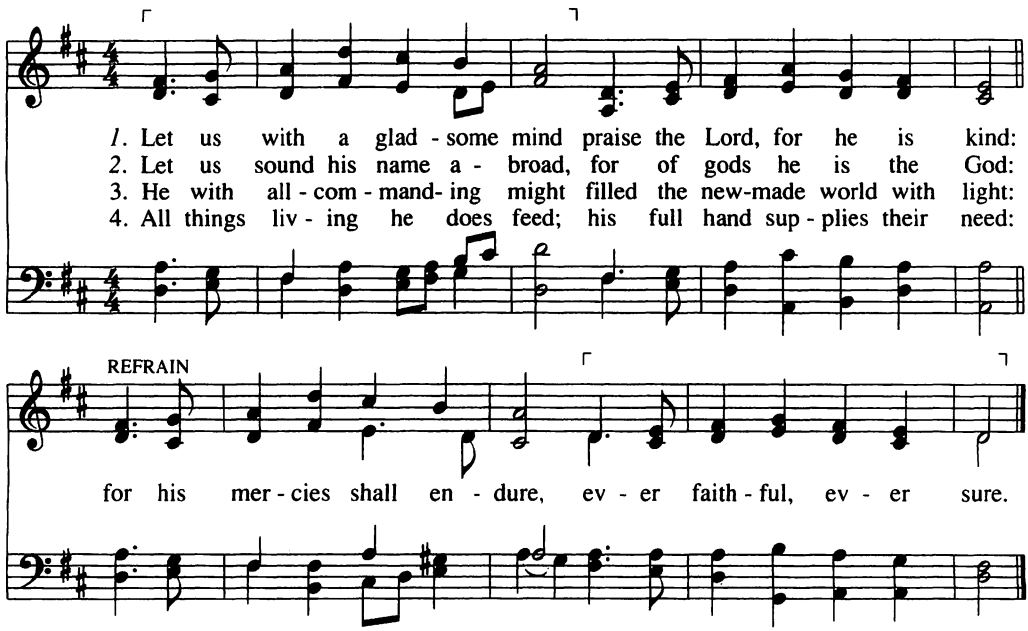
Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref.
William M. Runyan, 1923

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Let Us with a Gladsome Mind 33

Give thanks to the LORD, for he is good. His love endures forever. Ps. 136:1



5. He his chosen race did bless in the wasteful wilderness:
(Refrain)

6. He has with a piteous eye looked upon our misery:
(Refrain)
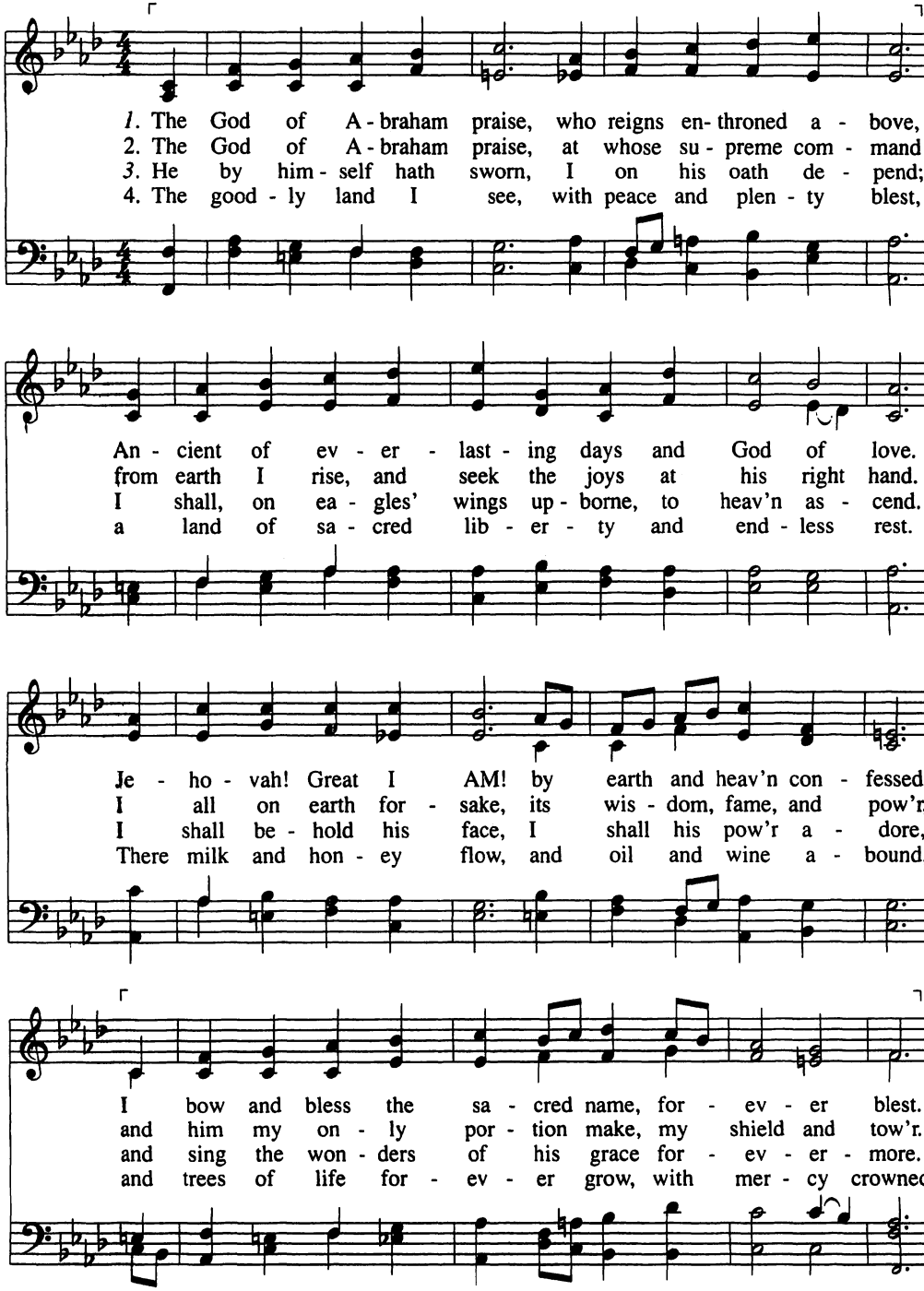
7. Let us then with gladsome mind praise the Lord for he is kind:
(Refrain)

From Psalm 136
John Milton, 1624; alt.
Alt. 1990, mod.

INNOCENTS 7.7.7.7.
French melody, 13th cent.
Arr. in *The Parish Choir*, 1850

34 The God of Abraham Praise

Without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Heb. 11:6



5. There dwells the Lord our King, the Lord our Righteousness,
triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height his kingdom he maintains,
and glorious with his saints in light forever reigns.

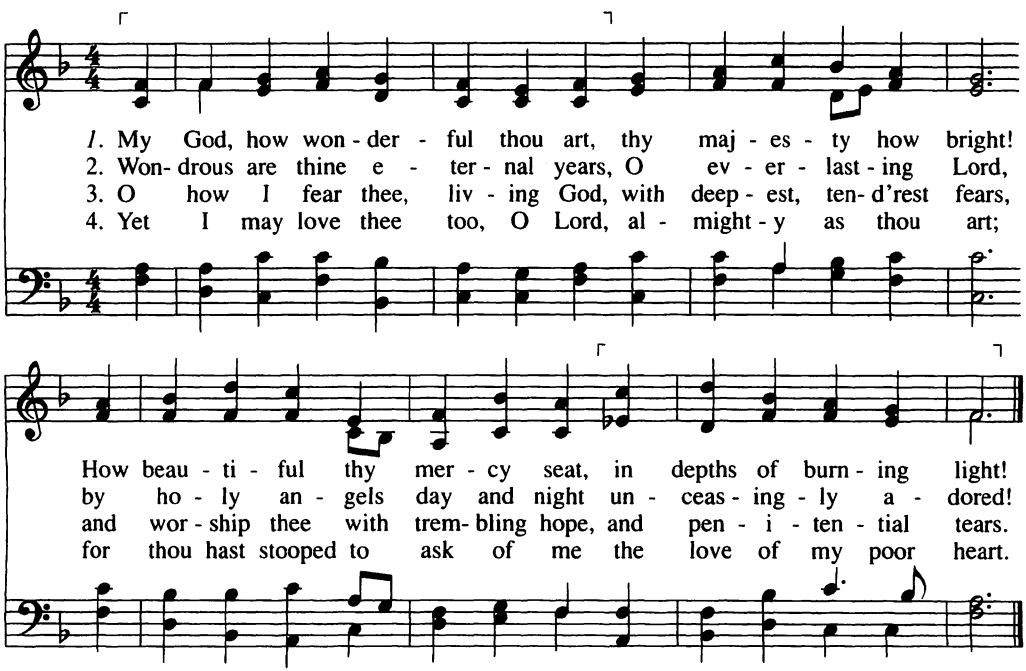
6. The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost! " they ever cry.
Hail, Abraham's God and mine! I join the heav'nly lays;
all might and majesty are thine, and endless praise.

Thomas Olivers, 1770

LEONI 6.6.8.4.D.
Jewish melody
Arr. by Meyer Lyon, 1770

My God, How Wonderful Thou Art 35

Who is like the LORD our God, the One who sits enthroned on high, who stoops down to look on the heavens and the earth? Ps. 113:5, 6



5. No earthly father loves like thee,
no mother half so mild
bears and forbears, as thou hast done
with me, thy sinful child.
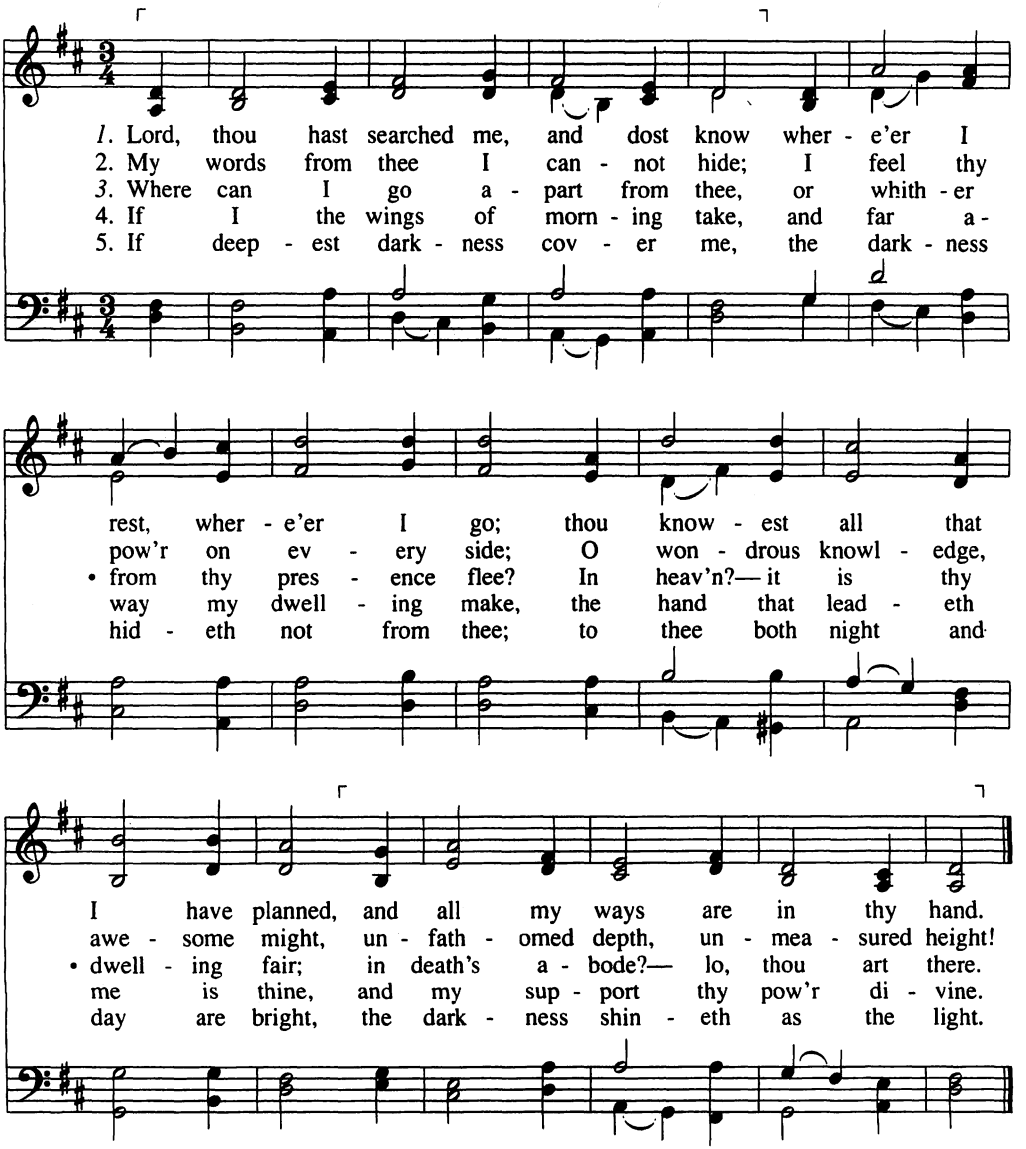
6. How wonderful, how beautiful,
the sight of thee will be,
thine endless wisdom, boundless pow'r,
and awesome purity!

From Psalm 113
Frederick W. Faber, 1848; alt. 1961, 1990

ST. ETHELDREDA C.M.
Thomas Turton, 1780–1864

36 Lord, Thou Hast Searched Me

O LORD, you have searched me and you know me. Ps. 139:1
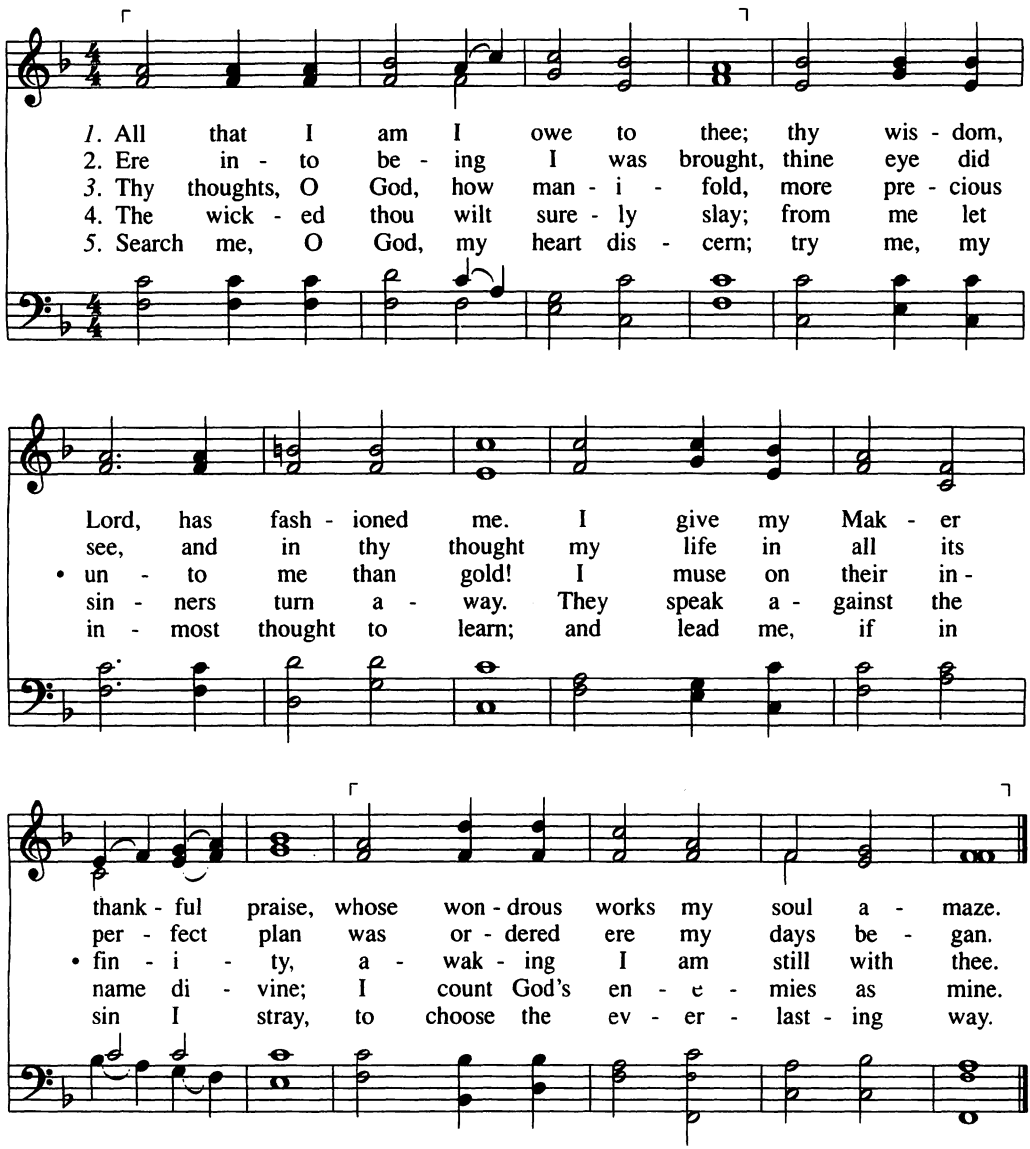


Psalm 139:1–12
The Psalter, 1912
Alt. 1990
Tune arr. by permission of Oxford University Press.

PUER NOBIS NASCITUR L.M.
Melody adapted by Michael Praetorius, 1609
Arr. by George R. Woodward, 1910

All That I Am I Owe to Thee

37

I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. Ps. 139:14
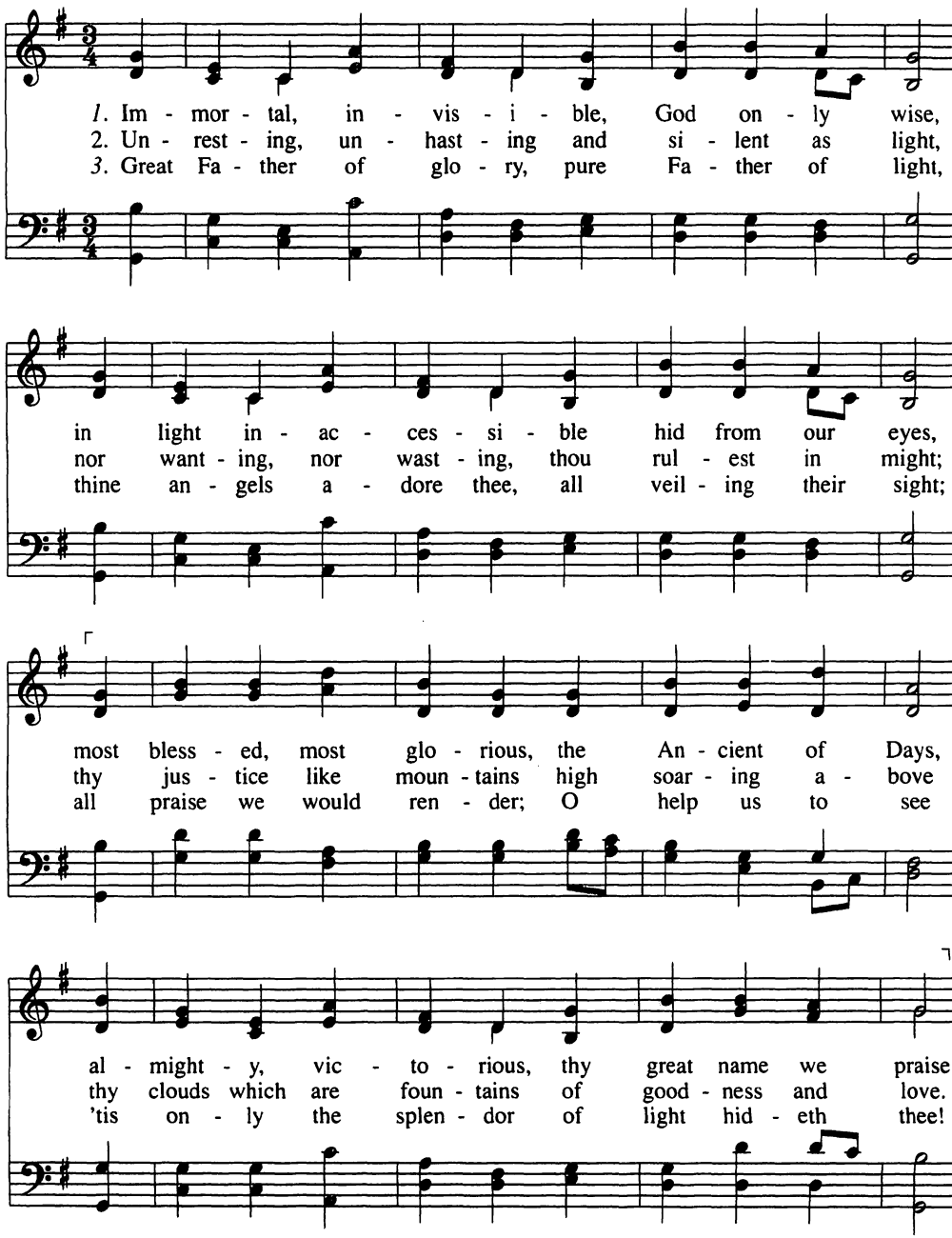


Psalm 139:14–24
The Psalter, 1912

FEDERAL STREET L.M.
Henry K. Oliver, 1832

38 Immortal, Invisible, God Only Wise

Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen. 1 Tim. 1:17
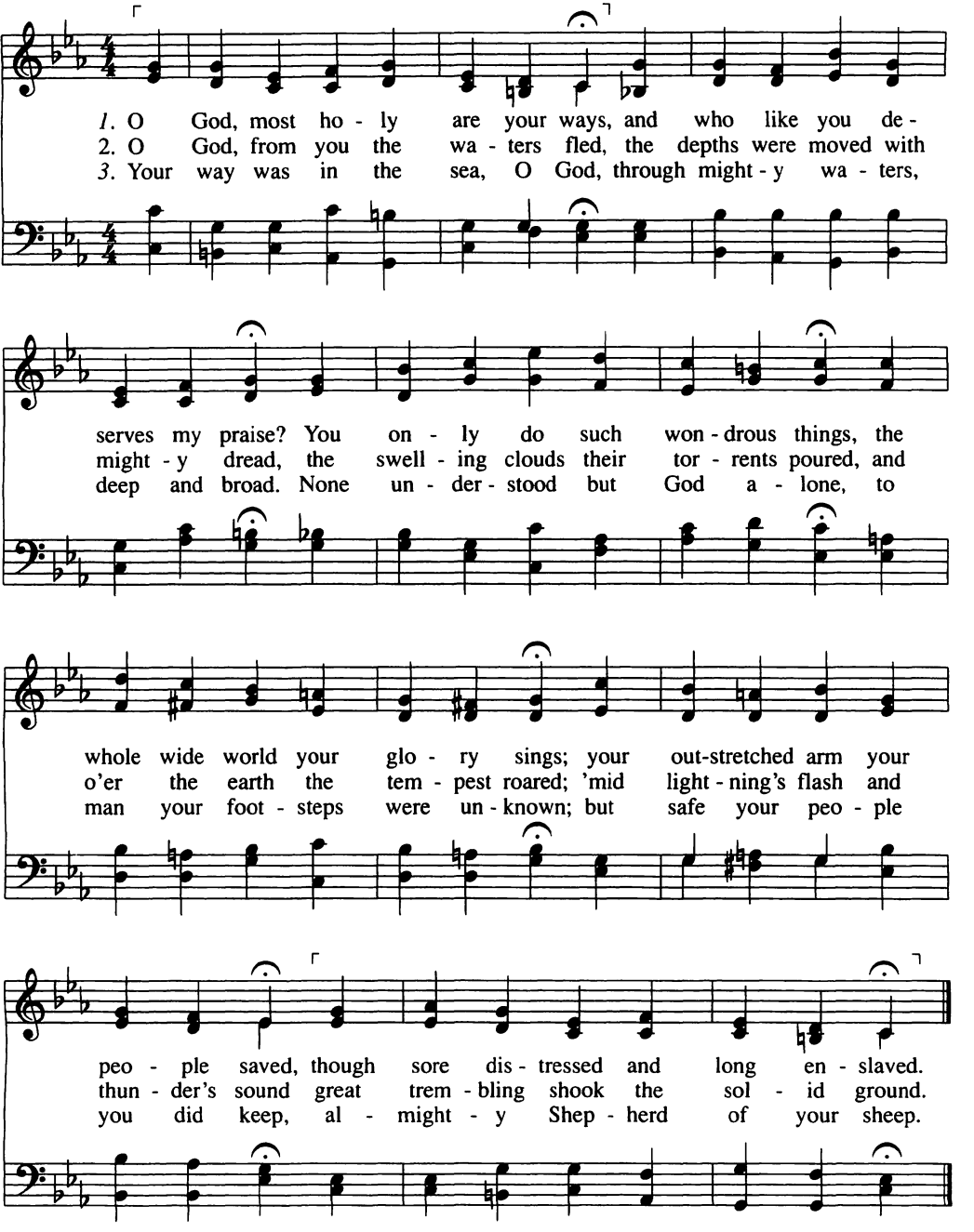


Walter Chalmers Smith, 1867

JOANNA (or ST. DENIO) 11.11.11.11.
Traditional Welsh hymn melody

O God, Most Holy Are Your Ways

Your ways, O God, are holy. What god is so great as our God? Ps. 77:13
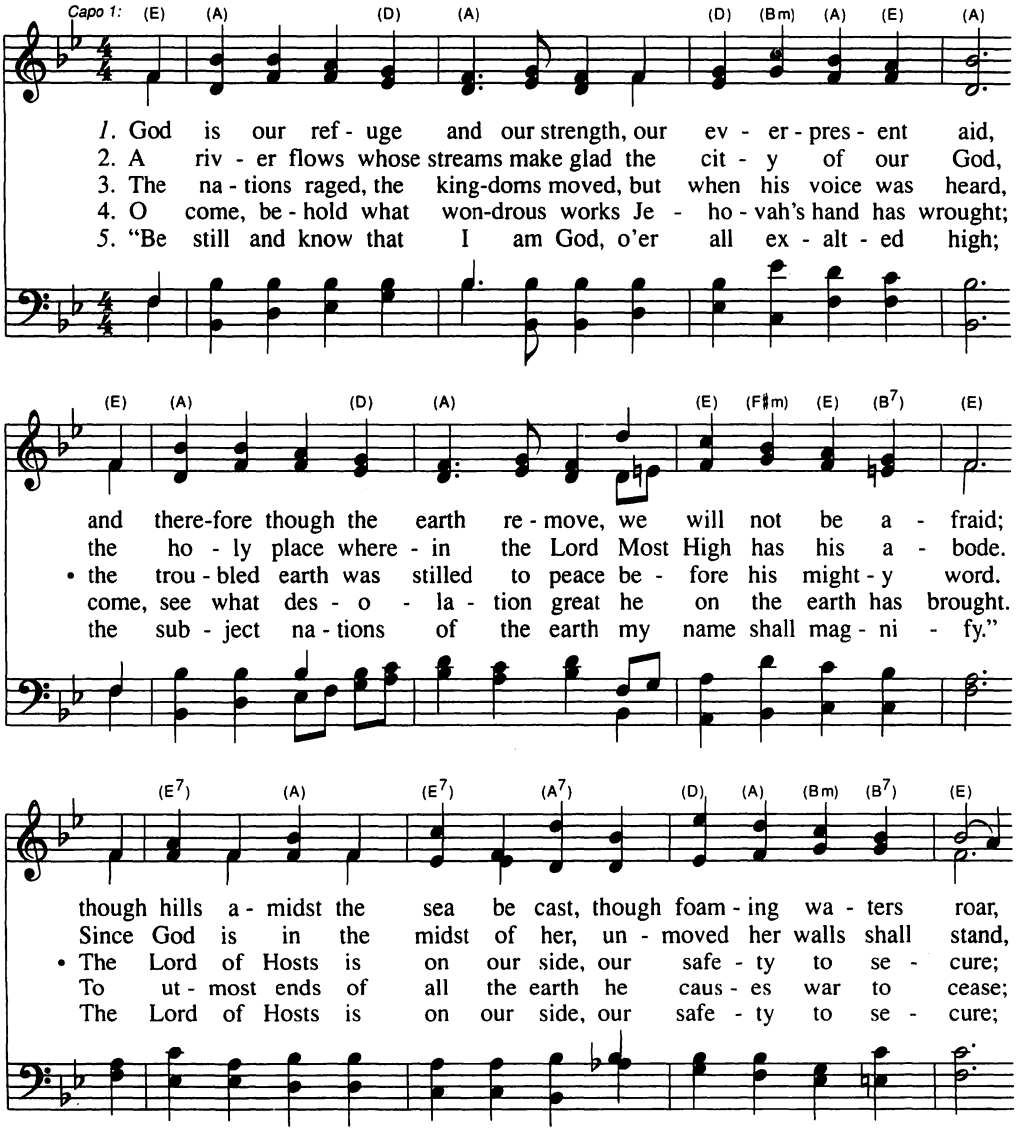


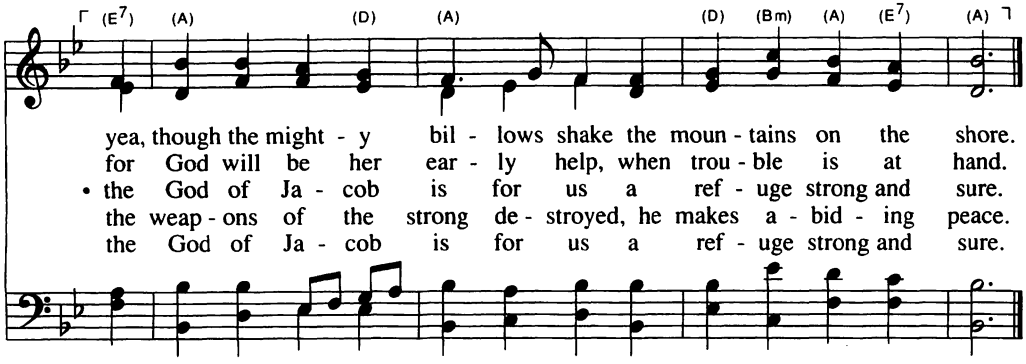
Psalm 77:13–20
The Psalter, 1912; alt. 1990, mod.

VATER UNSER 8.8.8.8.8.8.
V. Schumann's *Geistliche Lieder*, 1539

40 God Is Our Refuge and Our Strength

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1



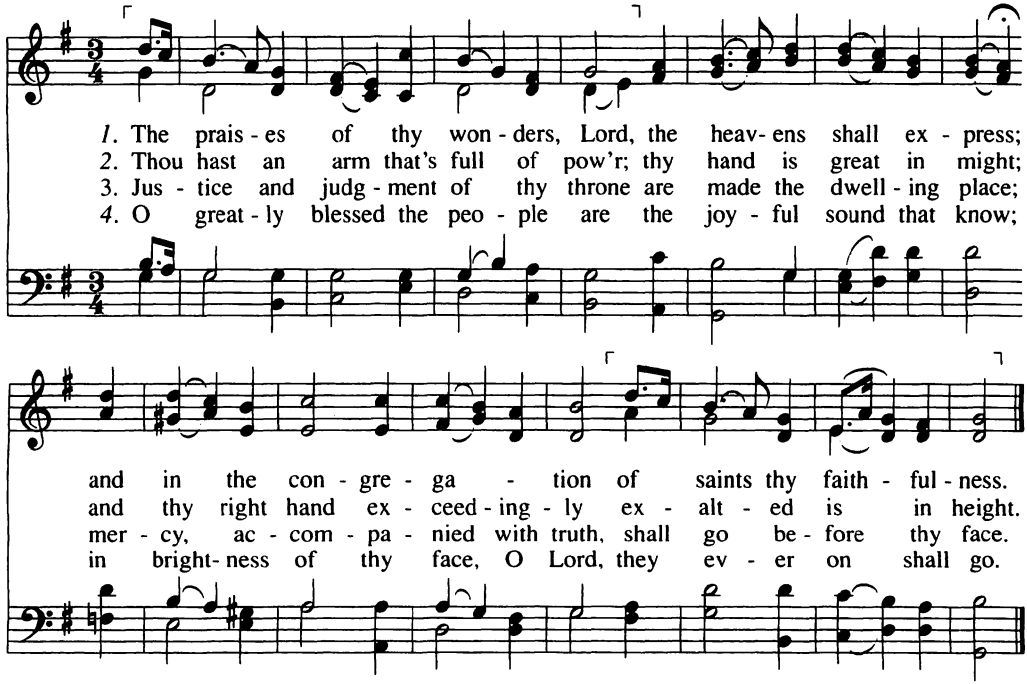


Psalm 46
The Psalter, 1912

BETHLEHEM (FINK) C.M.D.
Gottfried W. Fink, 1842

The Praises of Thy Wonders, Lord 41

The heavens praise your wonders, O LORD, your faithfulness, too, in the assembly of the holy ones. Ps. 89:5



5. Because the glory of their strength
doth only stand in thee;
and in thy favor shall our horn
and pow'r exalted be.
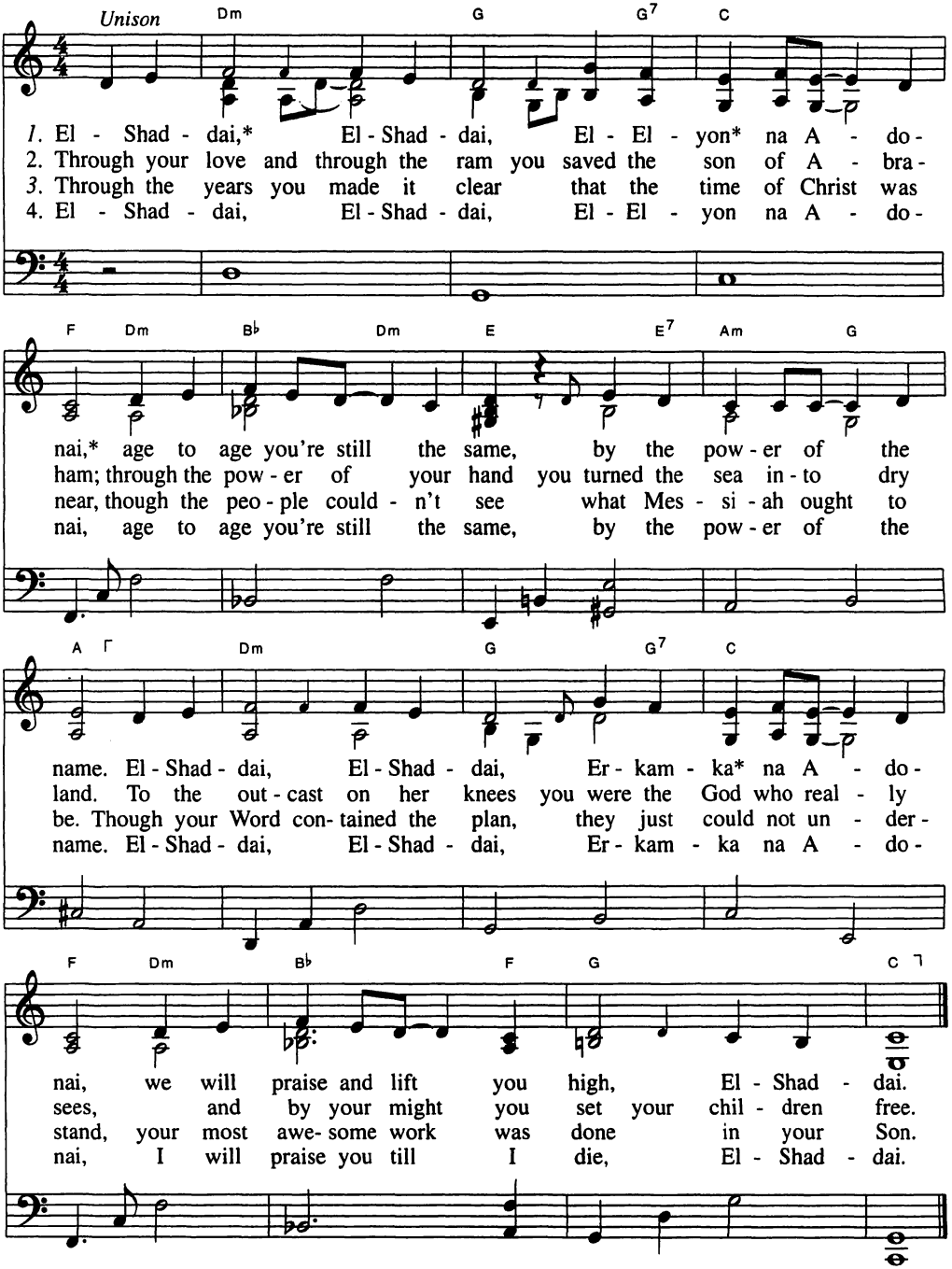
6. For God is our defense; and he
to us doth safety bring:
the Holy One of Israel
is our almighty King.

Psalm 89:5, 13–18
The Book of Psalms, 1886

BISHOPTHORPE C.M.
Jeremiah Clarke, ca. 1670–1707
Arr. in *Select Portions of the Psalms of David*, 1786

42 El-Shaddai*

The LORD appeared to [Abram] and said, "I am God Almighty; walk before me and be blameless. I will confirm my covenant between me and you." Gen. 17:1, 2



Michael Card, 1981
Alt. 1990
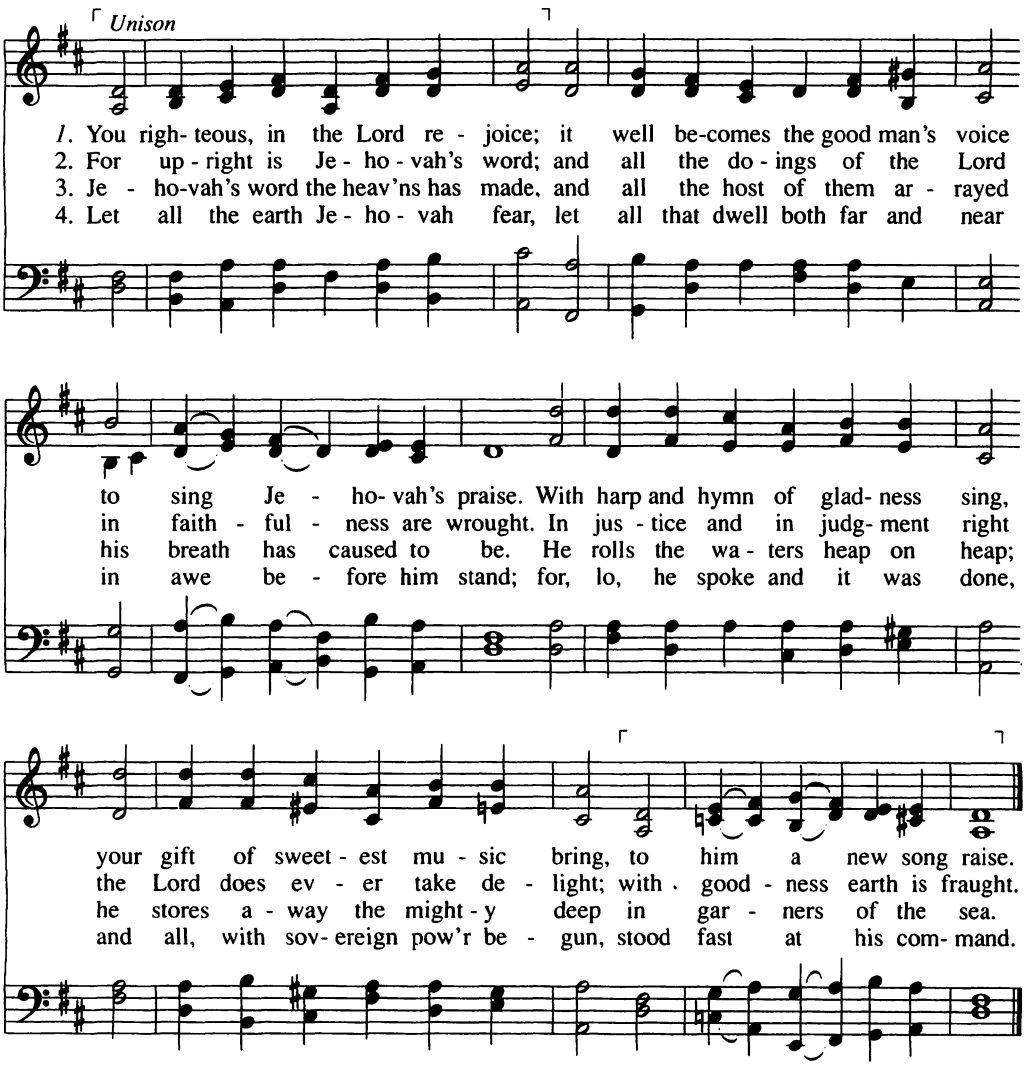
* El-Shaddai: *God Almighty*
El-Elyon: *God Most High*
na Adonai: *O Lord*
Erkamka: *we will love you*

EL-SHADDAI Irreg.
John Thompson, 1981
Arr. by Lawrence C. Roff, 1988

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You Righteous, in the Lord Rejoice 43

Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him.
Ps. 33:1



5. He makes the nations' counsels vain,
the plans the peoples would maintain
are thwarted by his hand.
Jehovah's counsel stands secure,
his purposes of heart endure,
forevermore they stand.

6. O truly is the nation blessed
whose God, before the world confessed,
Jehovah is alone;
and blessed the people are whom he
has made his heritage to be,
and chosen for his own.
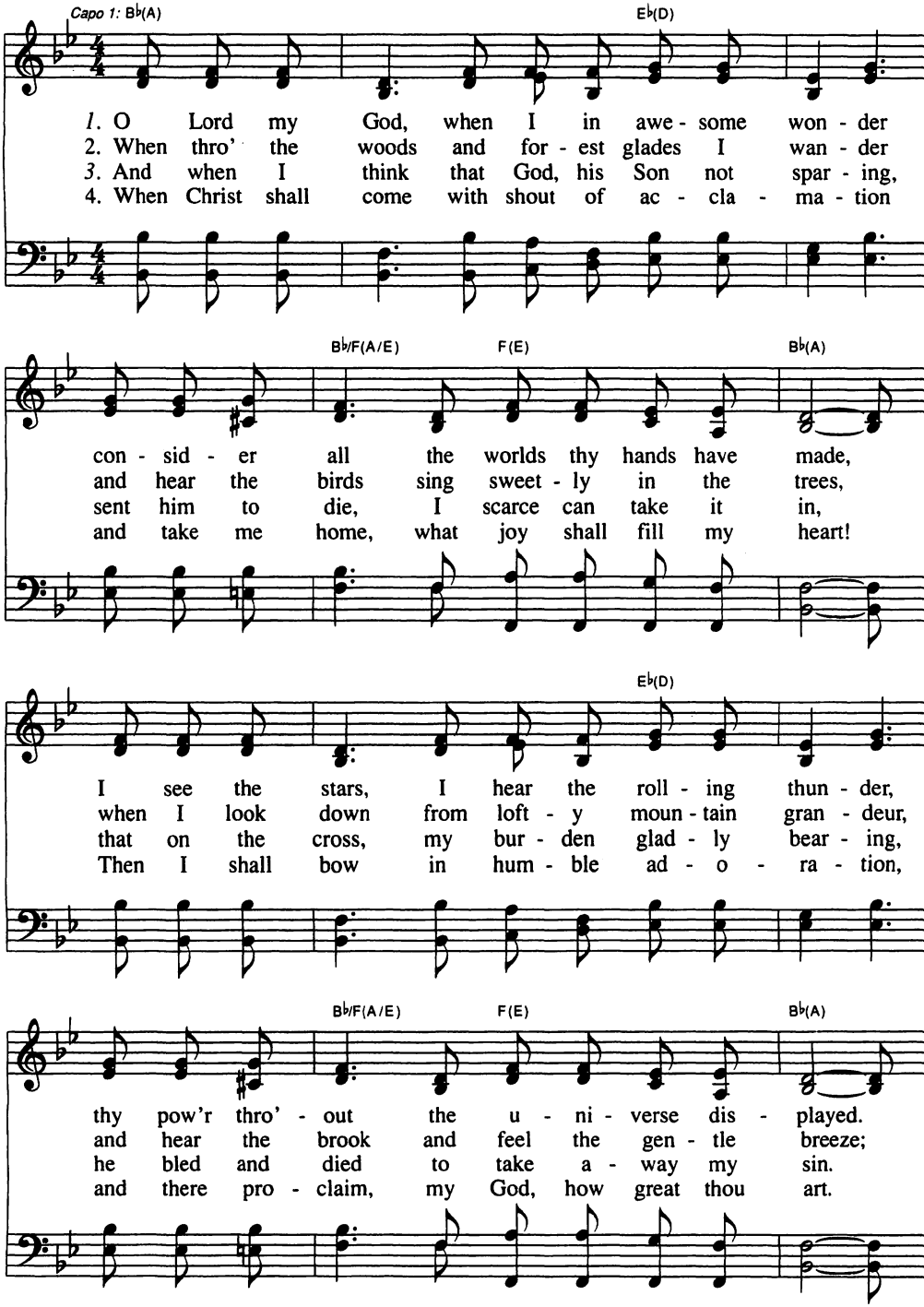
Psalm 33:1–12
Compiled from several sources
Mod.
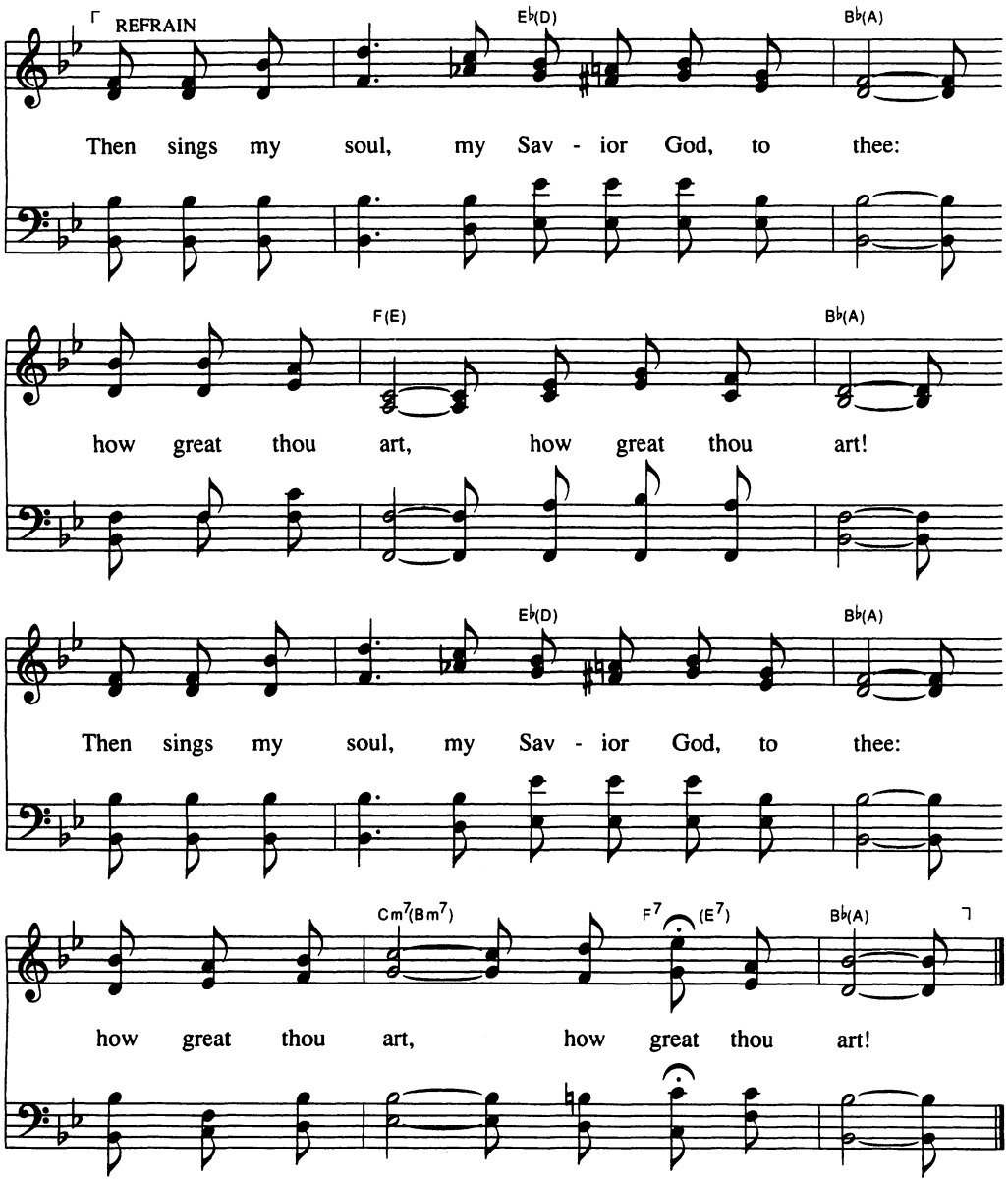
OLD 113TH 8.8.6.D.
Matthäus Greiter's *Strassburger Kirchenamt,* 1525
Arr. by V. Earle Copes, 1964; alt. 1990

Tune arr. © 1964, Abingdon Press. Reprinted from *The Book of Hymns* by permission.

44 How Great Thou Art

Great is the LORD, and most worthy of praise. Ps. 48:1
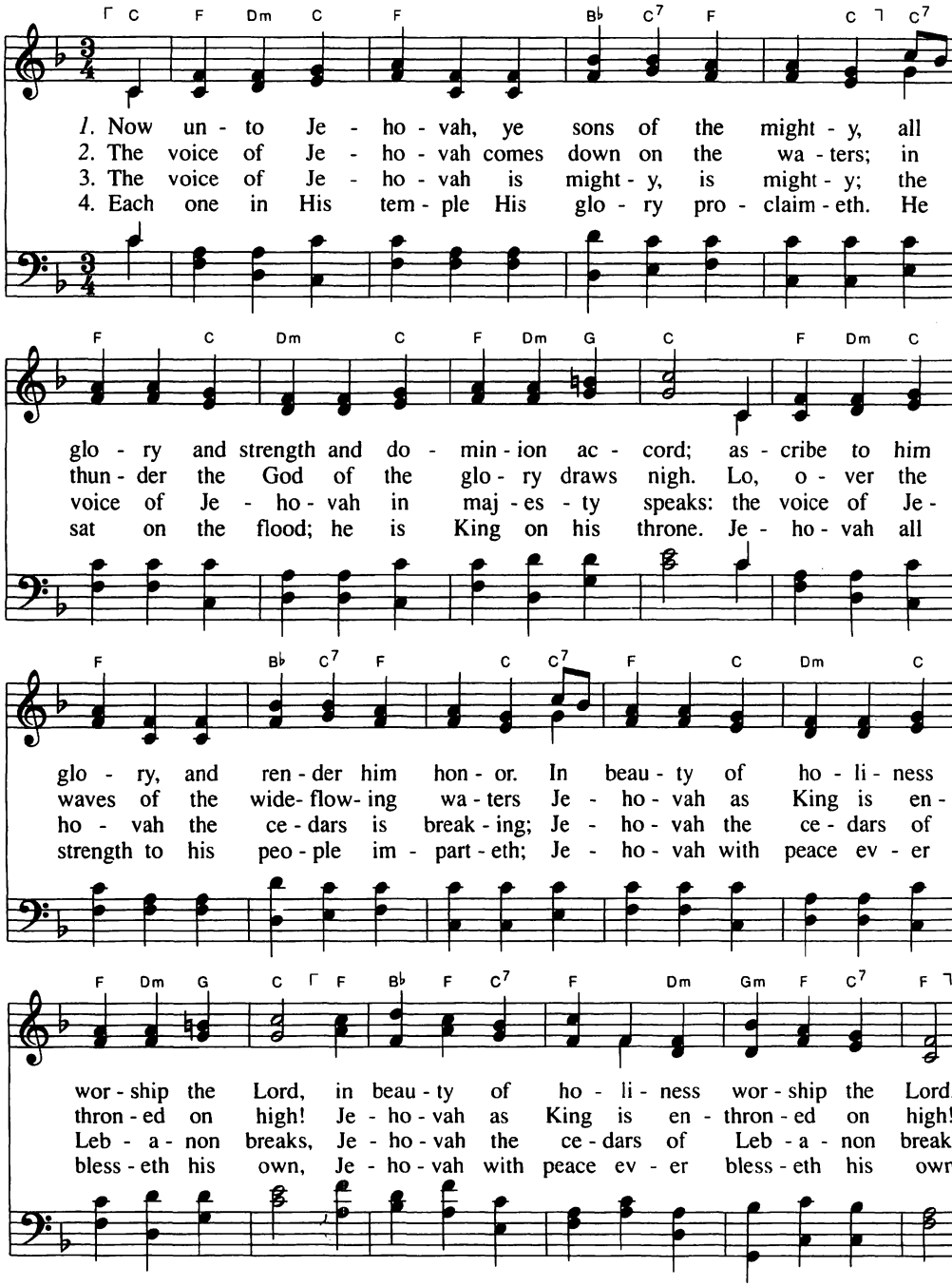




Stuart K. Hine, 1949; alt.

O STORE GUD 11.10.11.10.ref.
Swedish folk melody
Arr. by Stuart K. Hine, 1949

The author's original words for "worlds" and "rolling" in st. 1 are "works" and "mighty."
Text and tune © 1953, renewed 1981, Manna Music, Inc. International copyright secured. All rights reserved. Used by permission.

45 Now unto Jehovah, Ye Sons of the Mighty

Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength. Ps. 29:1



Psalm 29:1–5, 9–11
St. 1, *The Psalter*, 1912
St. 2–4, *Book of Psalms*, 1871; alt.
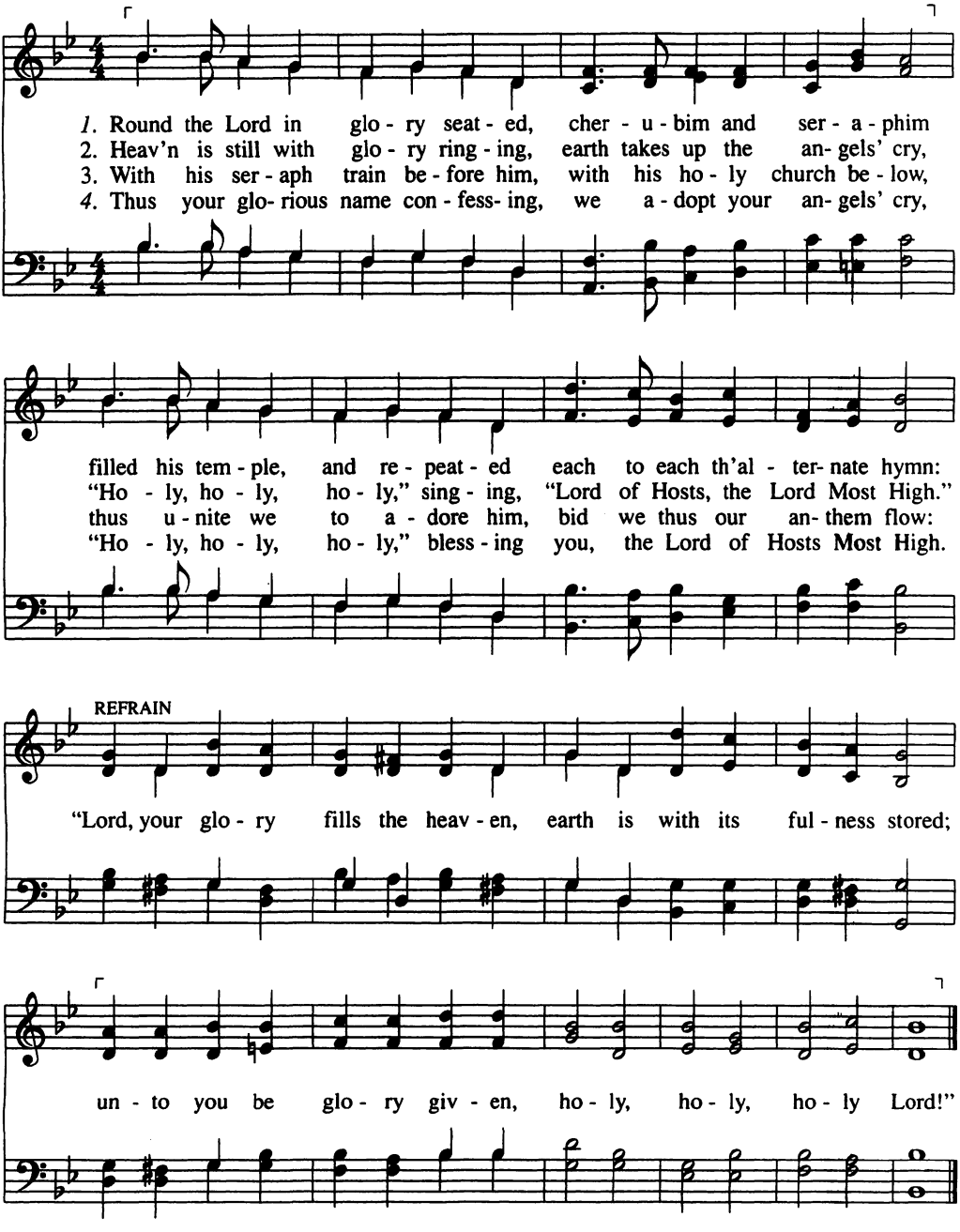
WILLOW GROVE 12.11.12.11.
Ronald Alan Matthews, 1985

Tune © 1990, RAM Music Publications. Used by permission.

Round the Lord in Glory Seated

46

And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." Is. 6:3
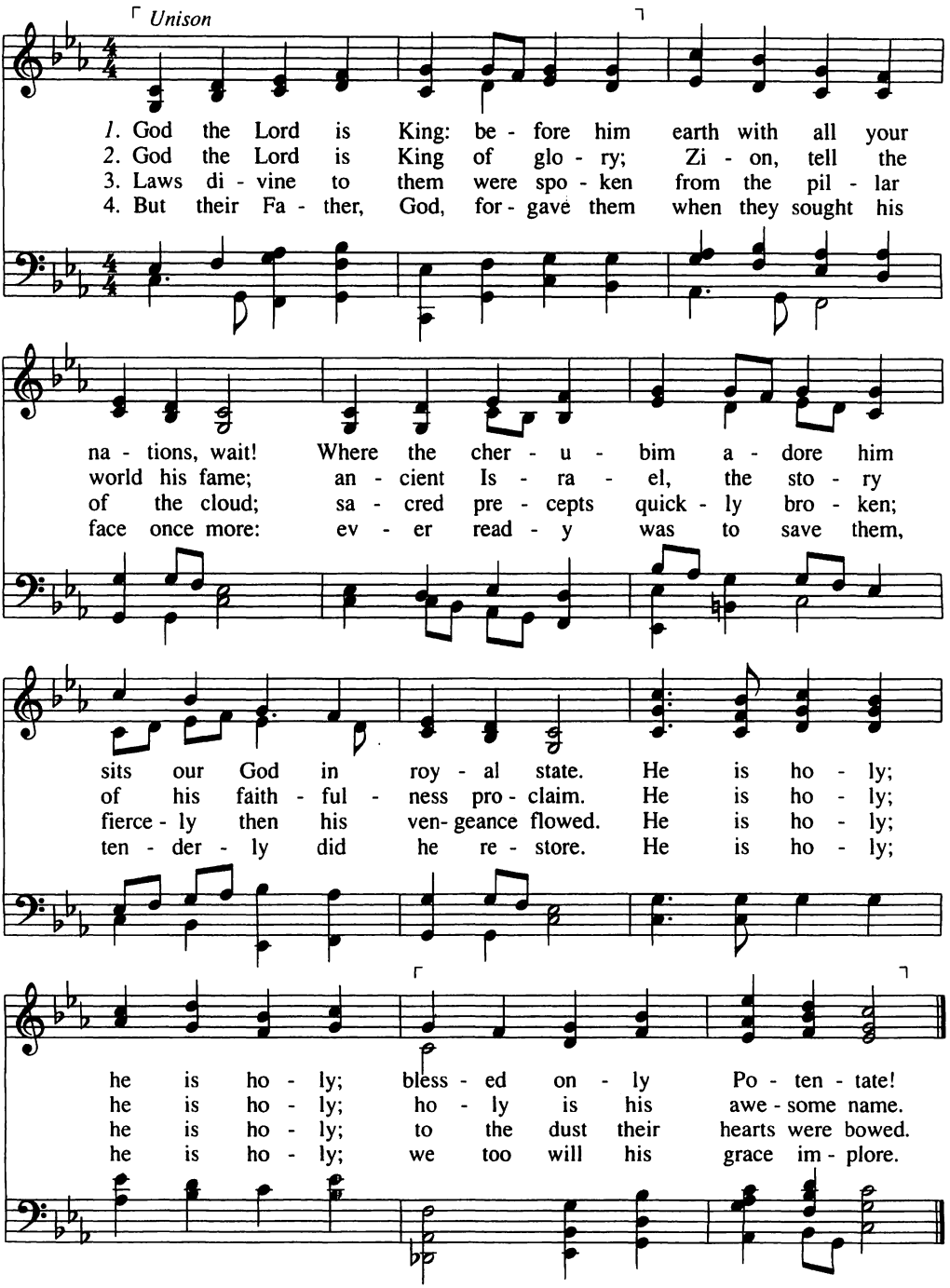


Compiled from Richard Mant, 1837
Alt. 1990. mod.

SANCTUS 8.7.8.7.D.
John Richards (Isalaw), 1843–1908

47 God the Lord Is King

The LORD reigns, let the nations tremble; he sits enthroned between the cherubim, let the earth shake. Ps. 99:1
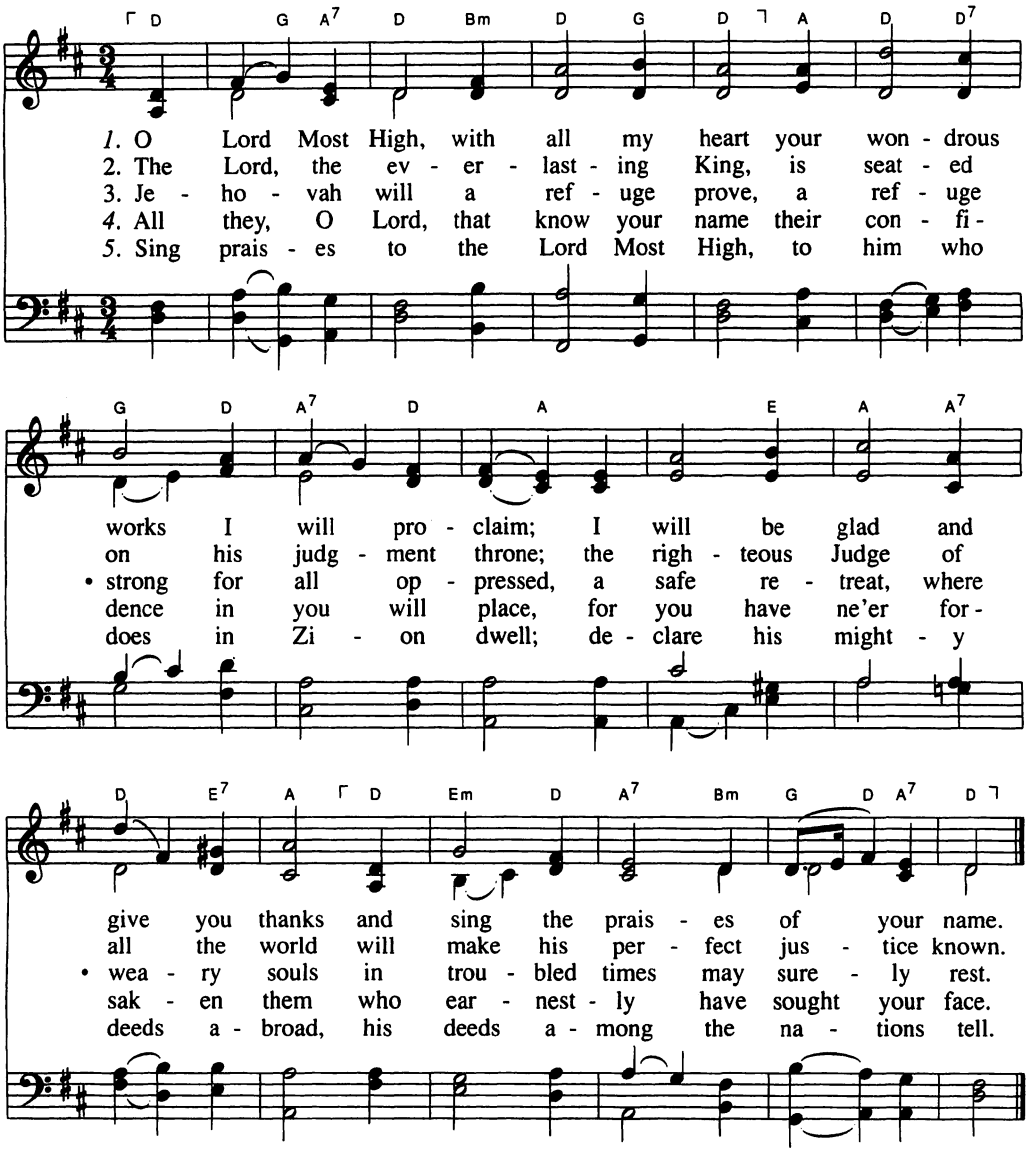


From Psalm 99
George Rawson, 1807–1889; alt. 1990, mod.

EDEN CHURCH 8.7.8.7.8.7.
Dale Wood, b. 1934

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O Lord Most High, with All My Heart 48

I will praise you, O LORD, with all my heart; I will tell of all your wonders. Ps. 9:1
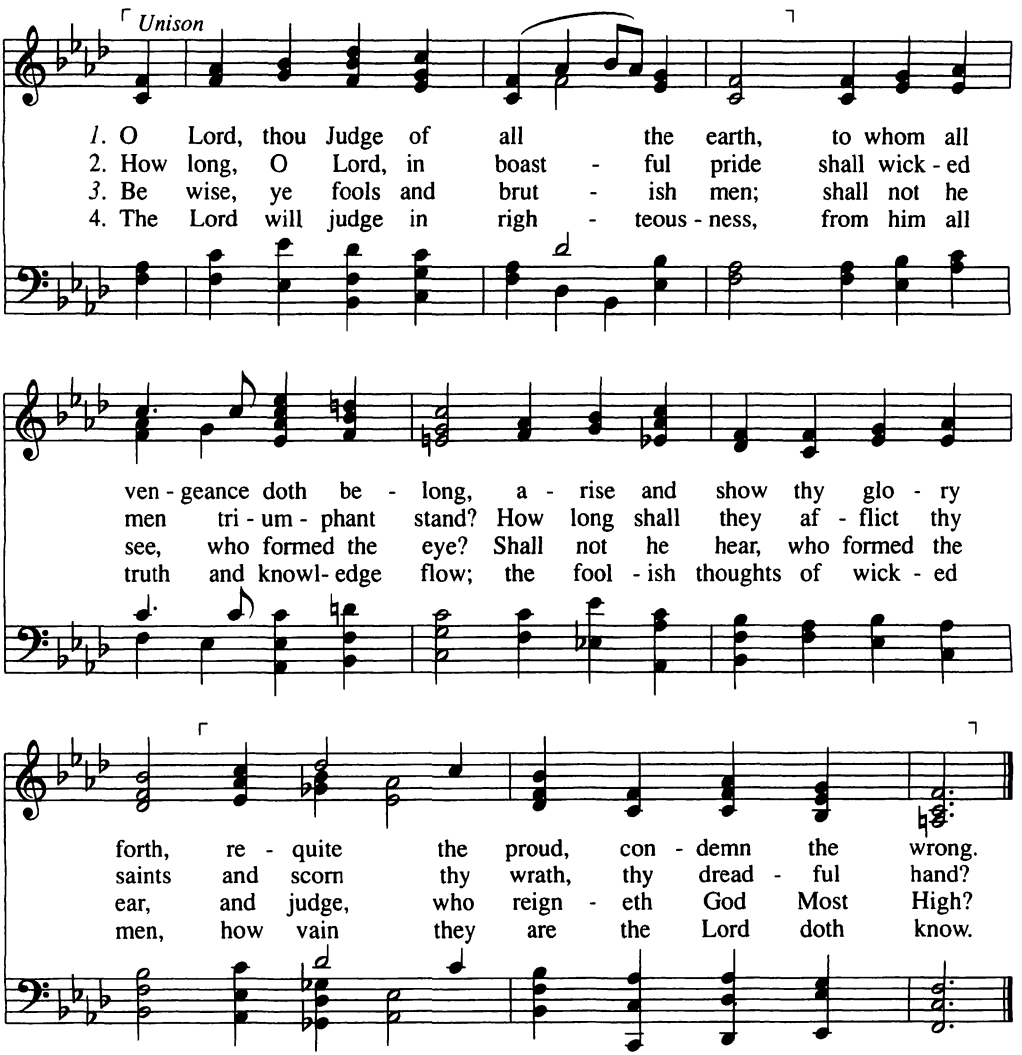


Psalm 9:1, 2, 7–11
The Psalter, 1912; alt. 1990, mod.

ROCKINGHAM OLD L.M.
Arr. by Edward Miller, 1790

49 O Lord, Thou Judge of All the Earth

O LORD, the God who avenges, O God who avenges, shine forth. Ps. 94:1



5. That man is blest whom thou, O Lord,
with chast'ning hand dost teach thy will,
for in the day when sinners fall,
that man in peace abideth still.

6. Unless the Lord had been my help,
my life had quickly passed away;
but when my foot had almost slipped,
O Lord, thy mercy was my stay.

Psalm 94:1–5, 8–13, 17, 18
The Psalter, 1912; alt. 1961
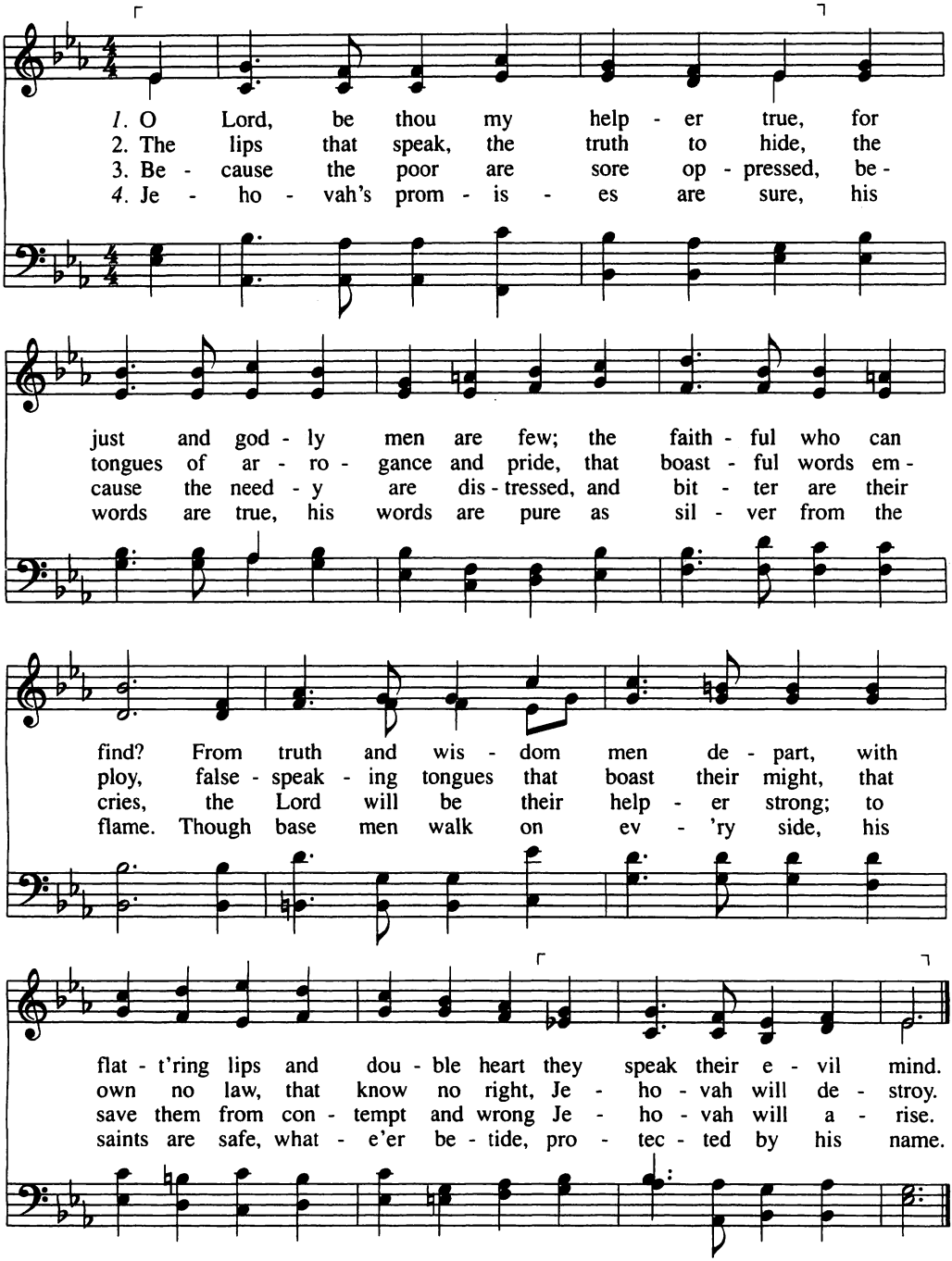
THE KING'S MAJESTY L.M.
George Graham, 1941

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O Lord, Be Thou My Helper True

50

Help, LORD, for the godly are no more; the faithful have vanished from among men.
Ps. 12:1
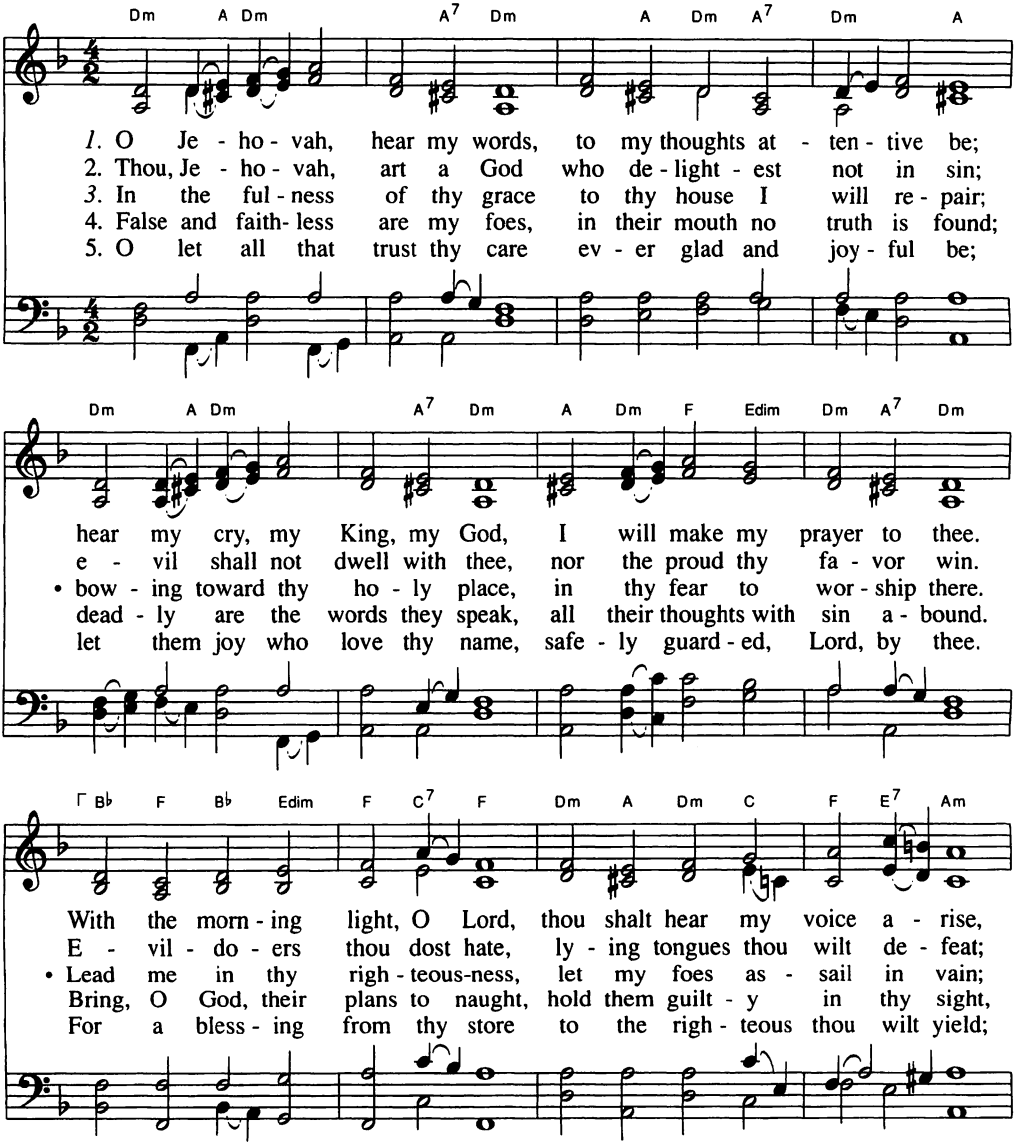


Psalm 12
The Psalter, 1912

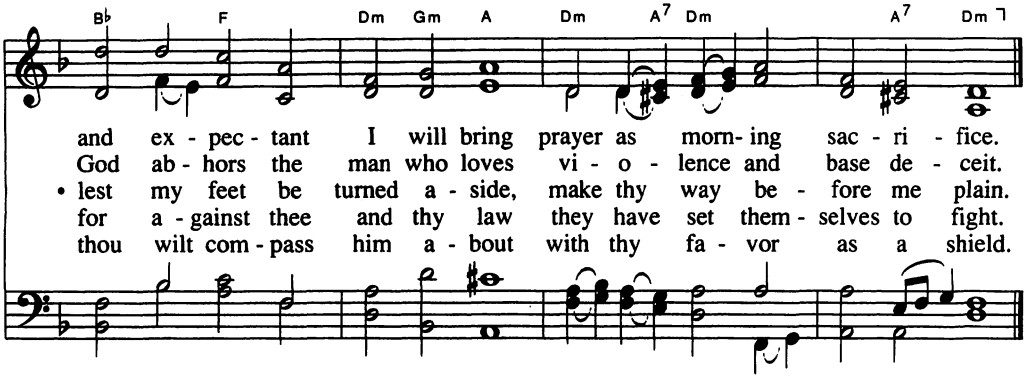
COLWYN BAY 8.8.6.D.
Thomas Joseph Linekar, b. 1858

51 O Jehovah, Hear My Words

Give ear to my words, O LORD, consider my sighing. Listen to my cry for help, my King and my God, for to you I pray. Ps. 5:1, 2



HIS GOODNESS

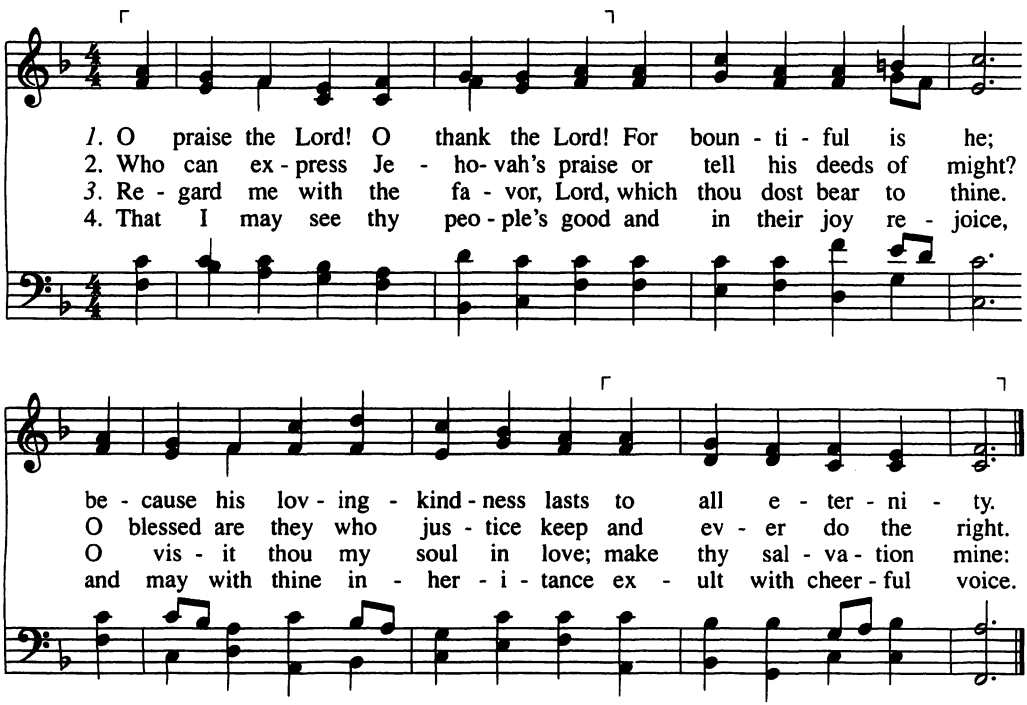


Psalm 5
The Psalter, 1912

ABERYSTWYTH 7.7.7.7.D.
Joseph Parry, 1879

O Praise the Lord! O Thank the Lord! 52

Praise the LORD. Give thanks to the LORD, for he is good; his love endures forever.
Ps. 106:1

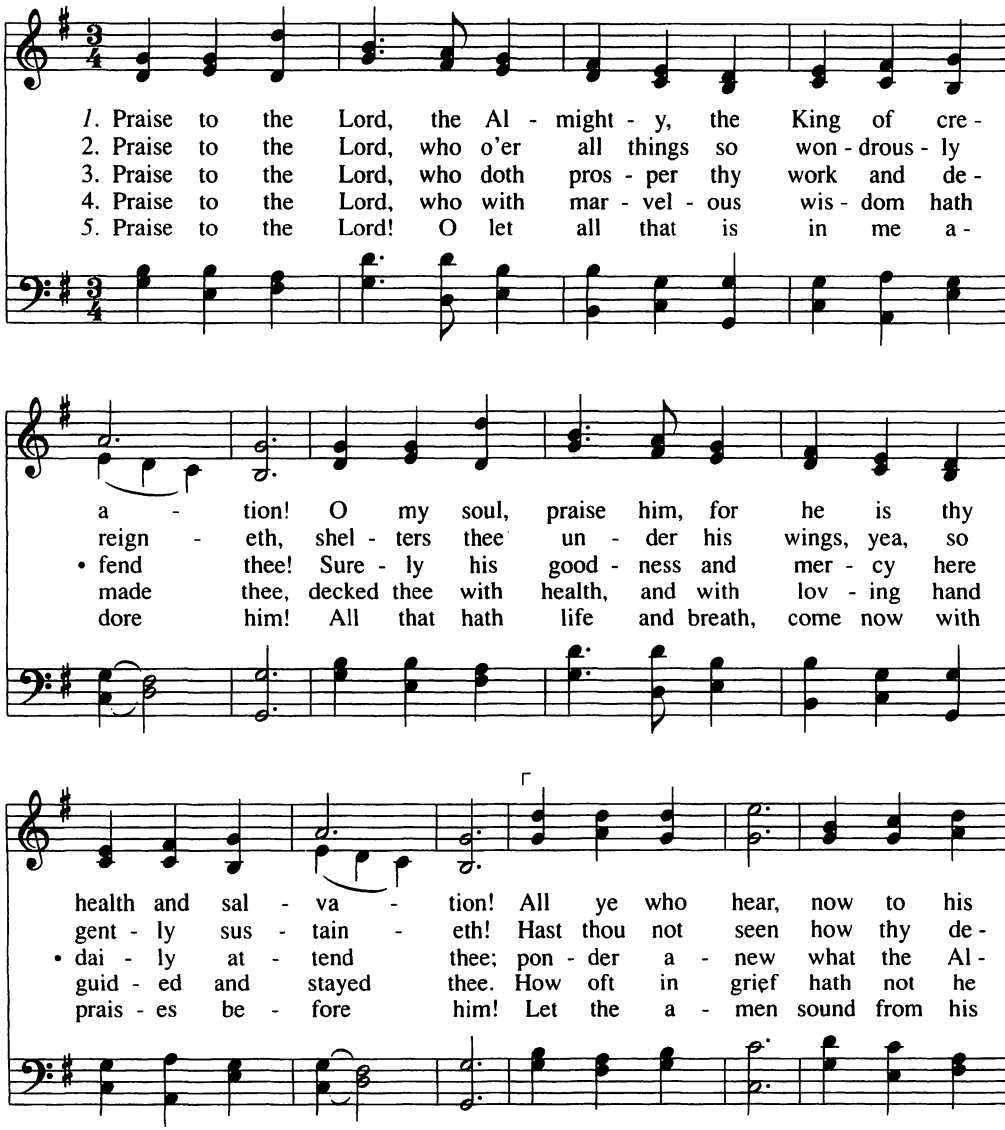


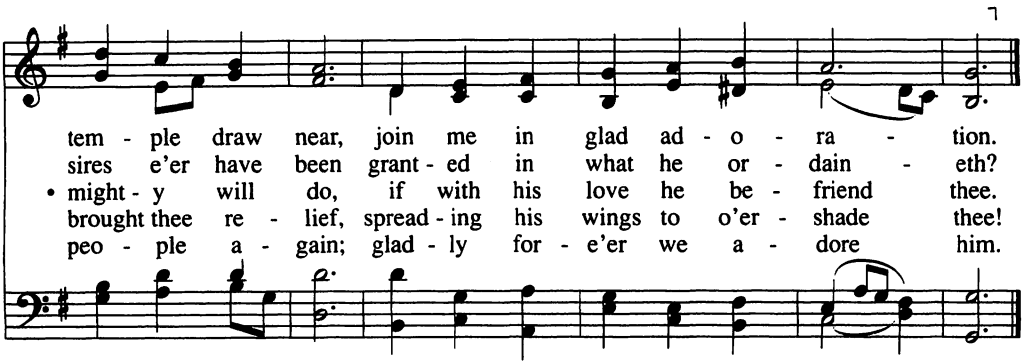
Psalm 106:1–5
The Book of Psalms for Singing, 1973

EXETER C.M.
Henry L. Mason, 1923

53 Praise to the Lord, the Almighty

Praise the LORD, O my soul; all my inmost being, praise his holy name. Praise the LORD, O my soul, and forget not all his benefits. Ps. 103:1, 2



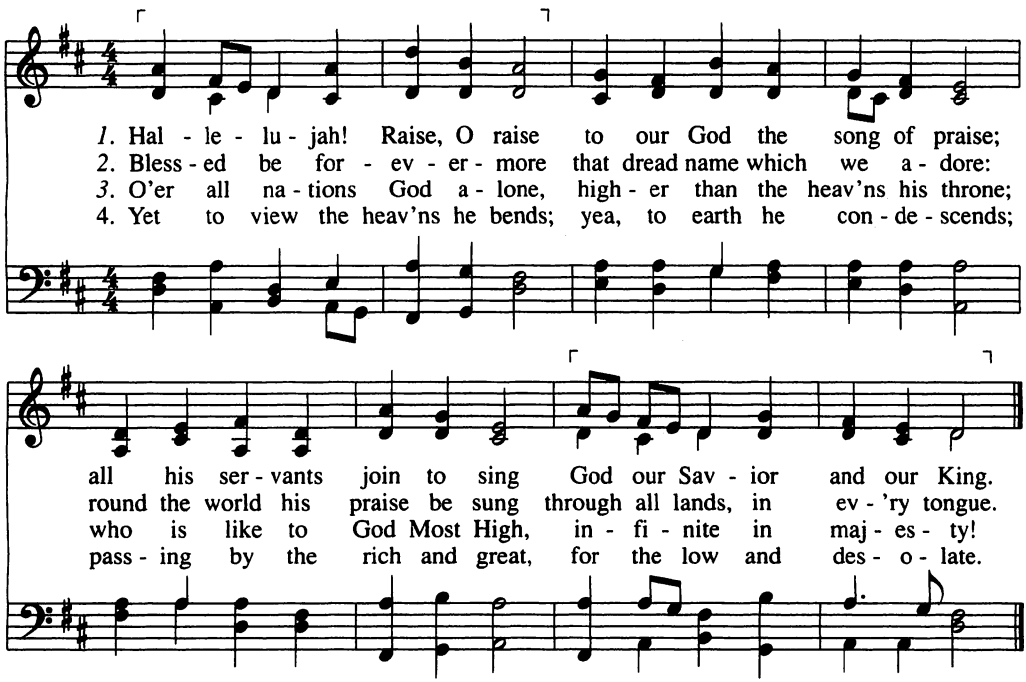


Based on Psalm 103
Joachim Neander, 1680
Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.
Stralsund Gesangbuch, 1665
Arr. in *Praxis Pietatis Melica*,1668

Hallelujah! Raise, O Raise 54

Praise the LORD. Praise, O servants of the LORD, praise the name of the LORD.
Ps. 113:1



5. He can raise the poor to stand
with the princes of the land;
wealth upon the needy show'r:
set him with the high in pow'r.
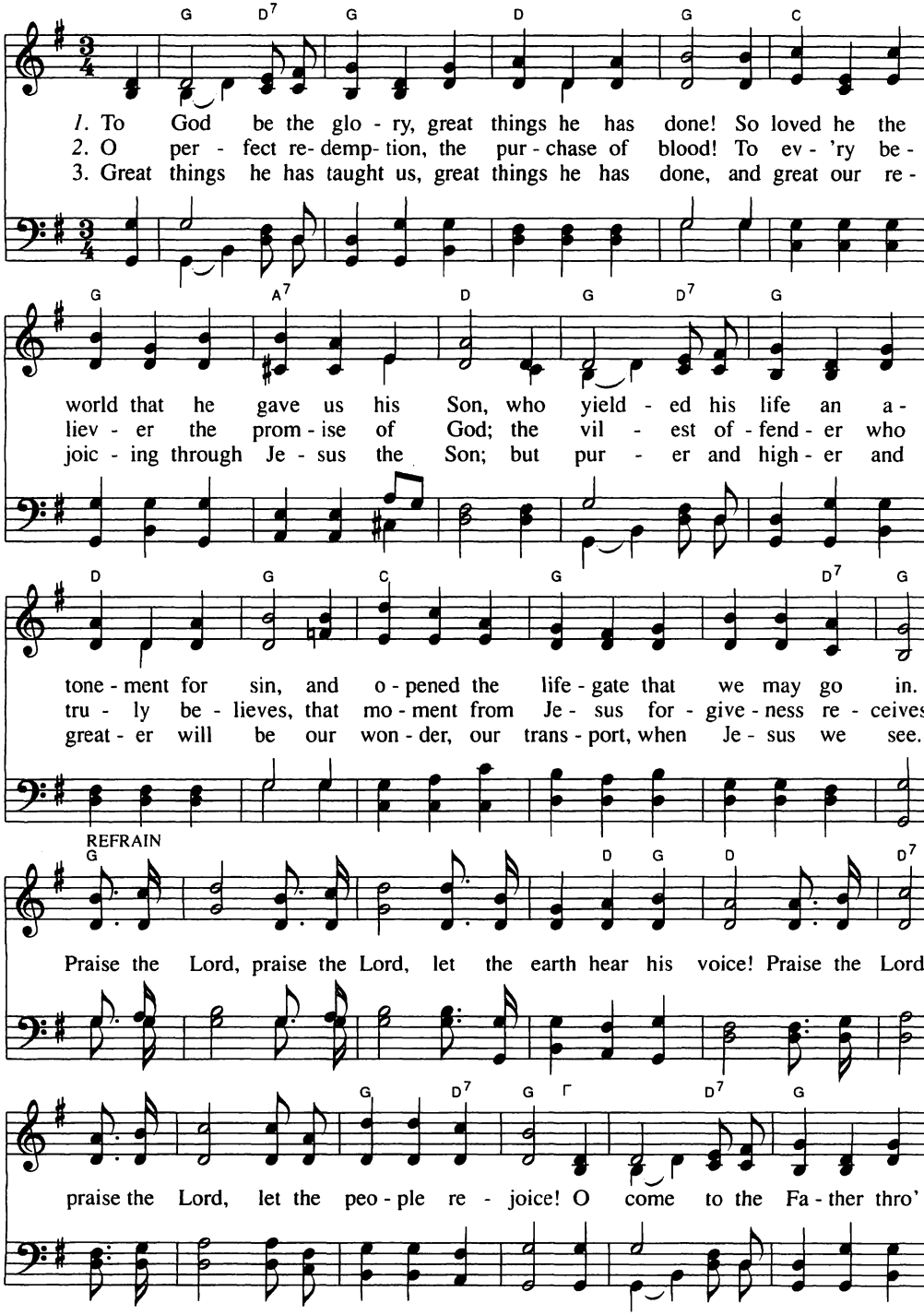
6. He the broken spirit cheers:
turns to joy the mourner's tears;
such the wonders of his ways;
praise his name, forever praise!

Psalm 113
Josiah Conder, 1789–1855; alt. 1961

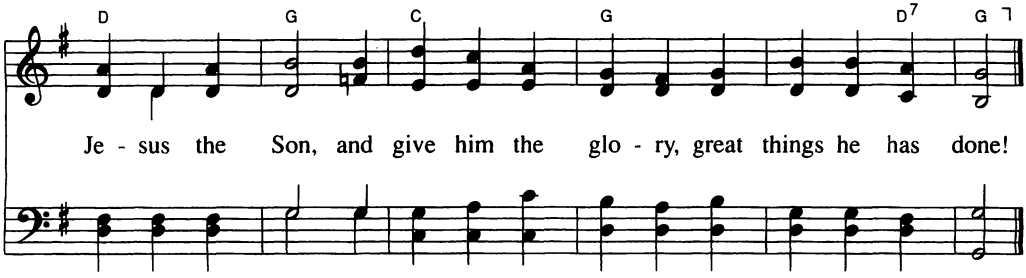
ALCESTER 7.7.7.7.
Arr. by Samuel S. Wesley, 1810–1876

55 To God Be the Glory

All the people were praising God for what had happened. Acts 4:21



HIS GOODNESS

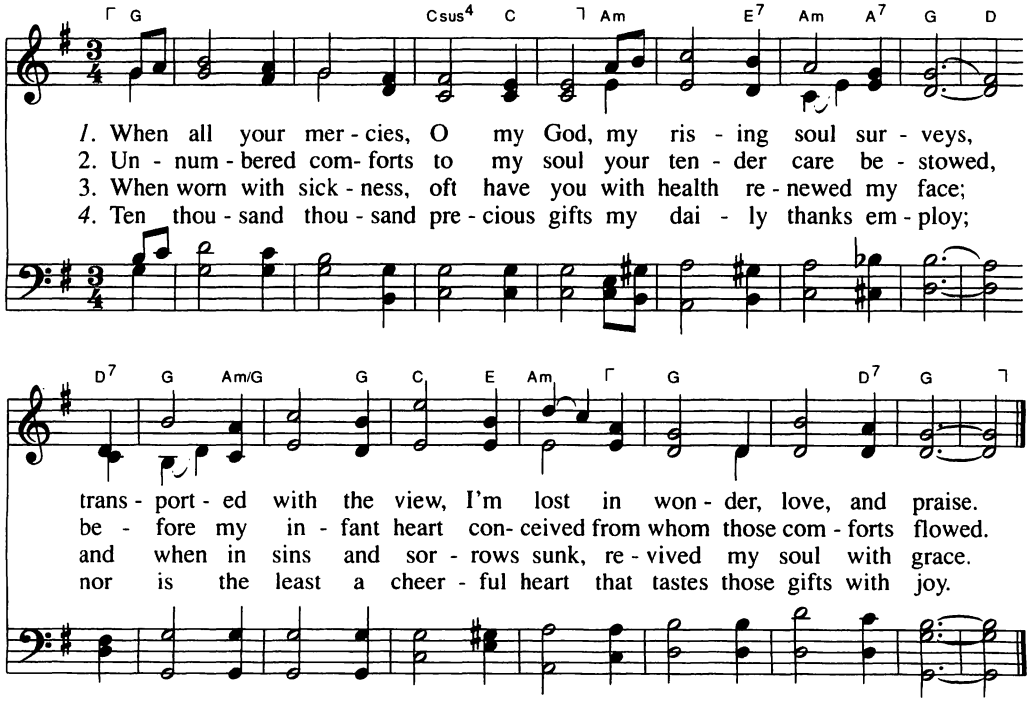


Fanny J. Crosby, 1875; alt. Mod.

TO GOD BE THE GLORY 11.11.11.11.
William H. Doane, 1875

When All Your Mercies, O My God 56

Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD *forever.* Ps. 23:6



5. Through ev'ry period of my life
your goodness I'll pursue;
and after death, in distant worlds,
the glorious theme renew.

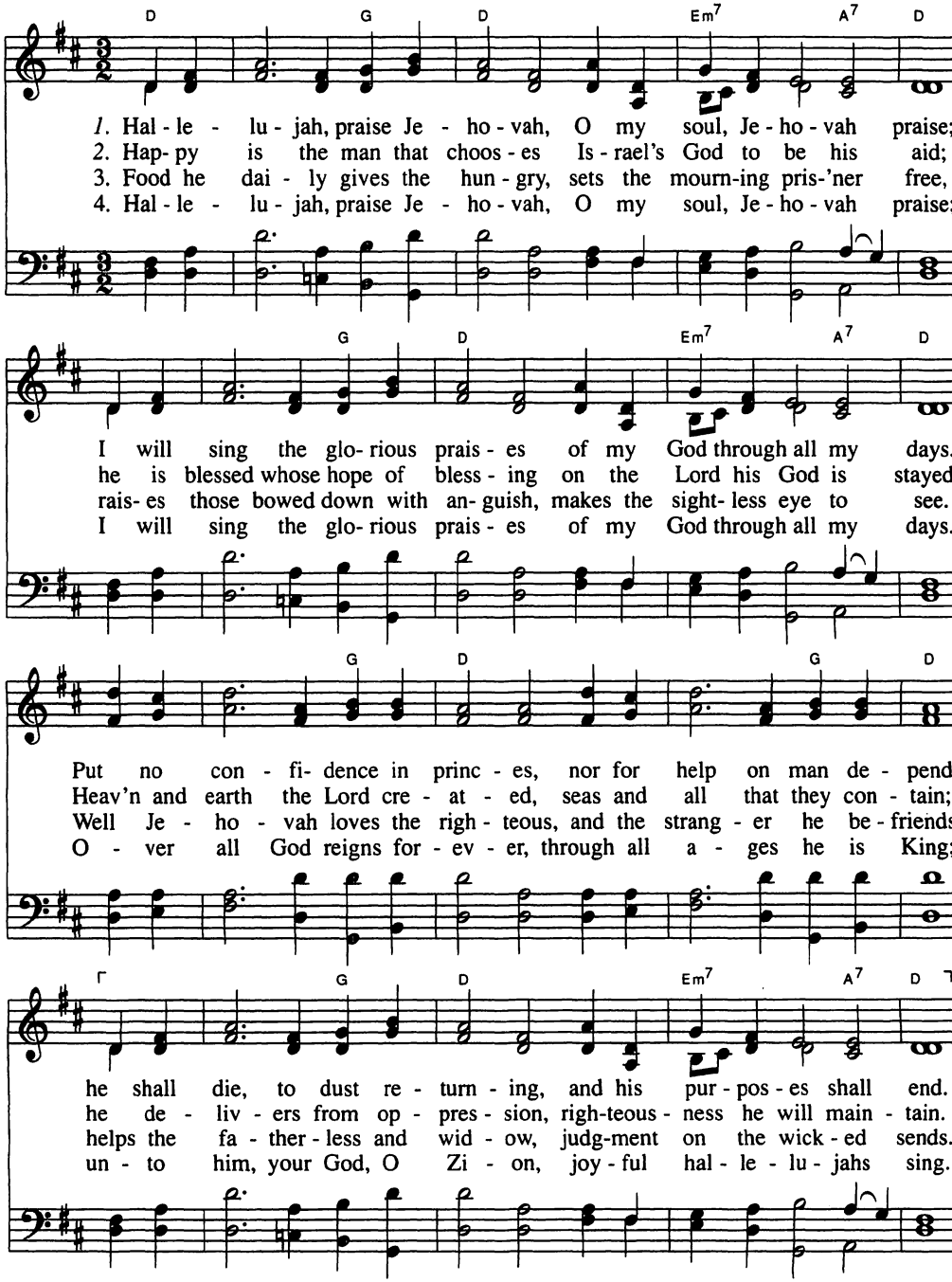
6. Through all eternity to you
a joyful song I'll raise;
for oh, eternity's too short
to utter all your praise.

Joseph Addison, 1712; mod.

MANOAH C.M.
Arr. in Henry W. Greatorex's *Collection*, 1851

57 Hallelujah, Praise Jehovah, O My Soul

Praise the LORD. Praise the LORD, O my soul. I will praise the LORD all my life; I will sing praise to my God as long as I live. Ps. 146:1, 2
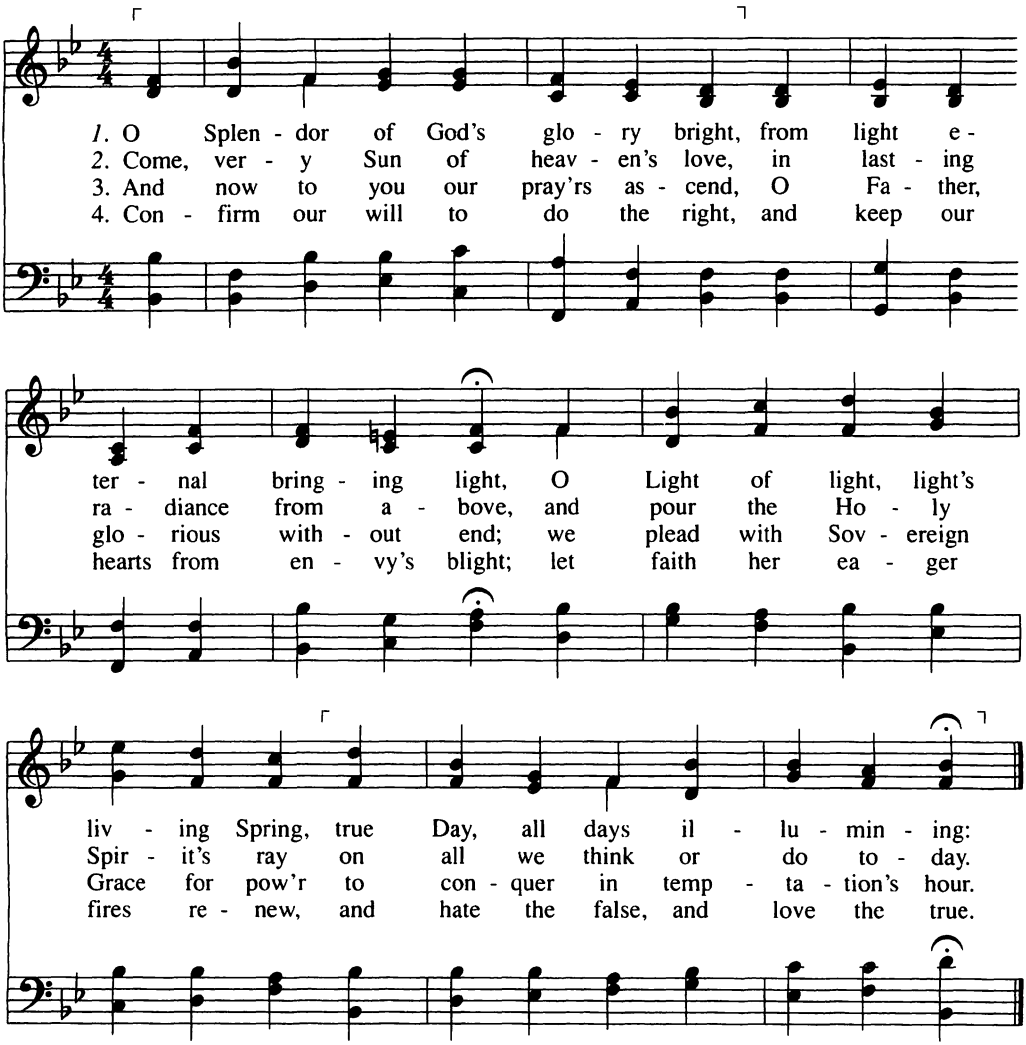


Psalm 146
The Psalter, 1912
Mod.

RIPLEY 8.7.8.7.D.
Gregorian chant
Arr. by Lowell Mason, 1839

O Splendor of God's Glory Bright 58

In him was life, and that life was the light of men. John 1:4



5. O joyful be the passing day
with thoughts as pure as morning's ray,
with faith like noontide shining bright,
our souls unshadowed by the night.

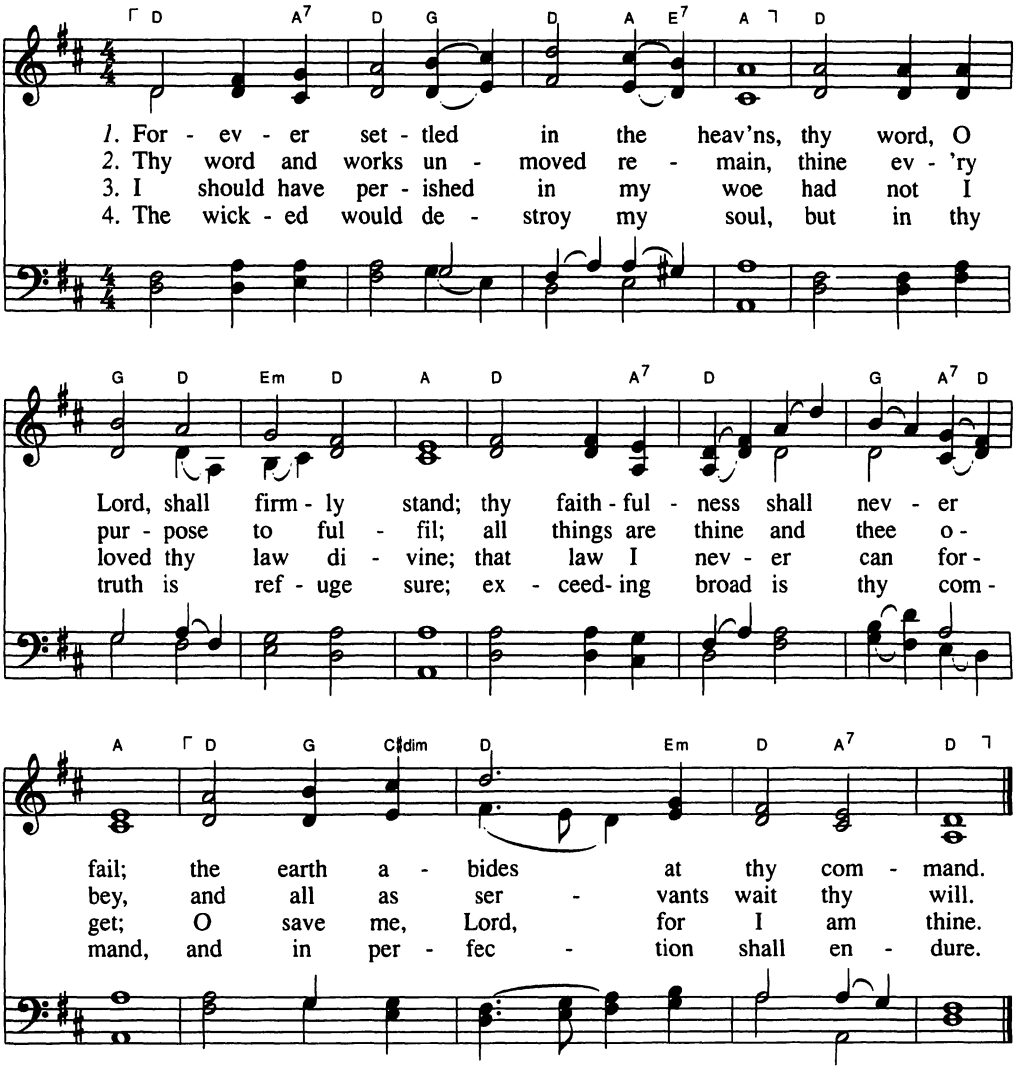
6. Dawn's glory gilds the earth and skies,
let him, our perfect Morn, arise,
the Word in God the Father one,
the Father imaged in the Son.

Ambrose of Milan, 340–397
Trans. compiled by Louis F. Benson, 1910; alt. 1990, mod.

WINCHESTER NEW L.M.
Musikalisches Handbuch, Hamburg, 1690; alt. 1990

59 Forever Settled in the Heavens

Your word, LORD, is eternal; it stands firm in the heavens. Ps. 119:89

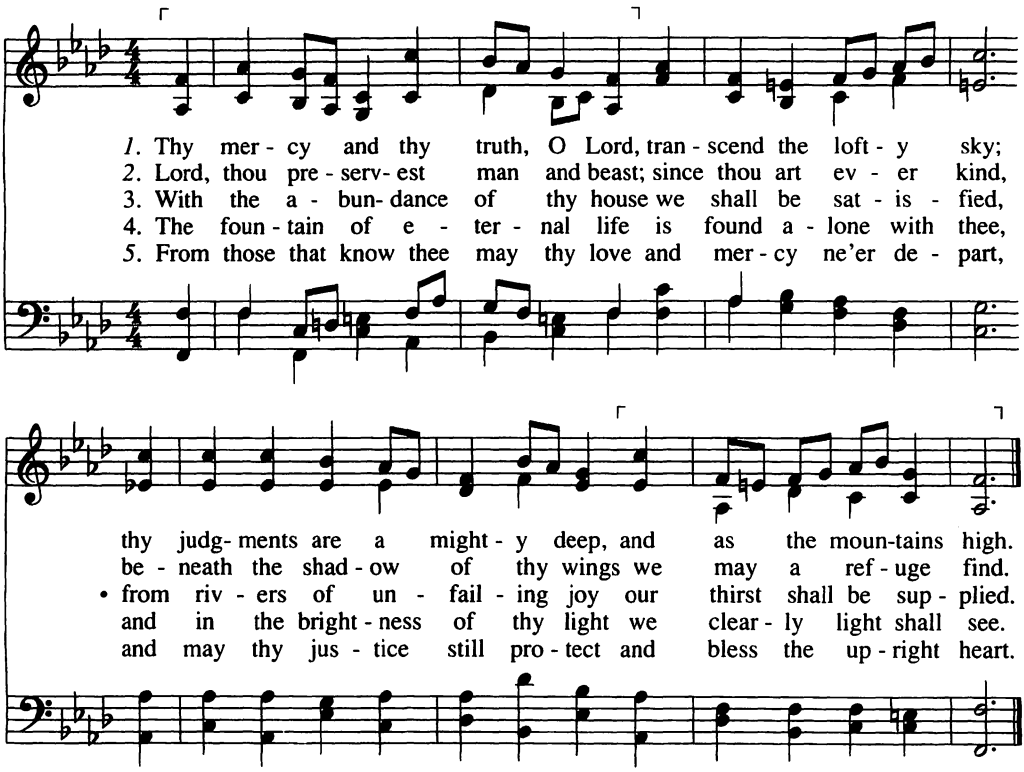


Psalm 119:89–97
The Psalter, 1912; alt. 1961

DUKE STREET L.M.
John Hatton, 1793

Thy Mercy and Thy Truth, O Lord 60

Your love, LORD, reaches to the heavens, your faithfulness to the skies. Ps. 36:5
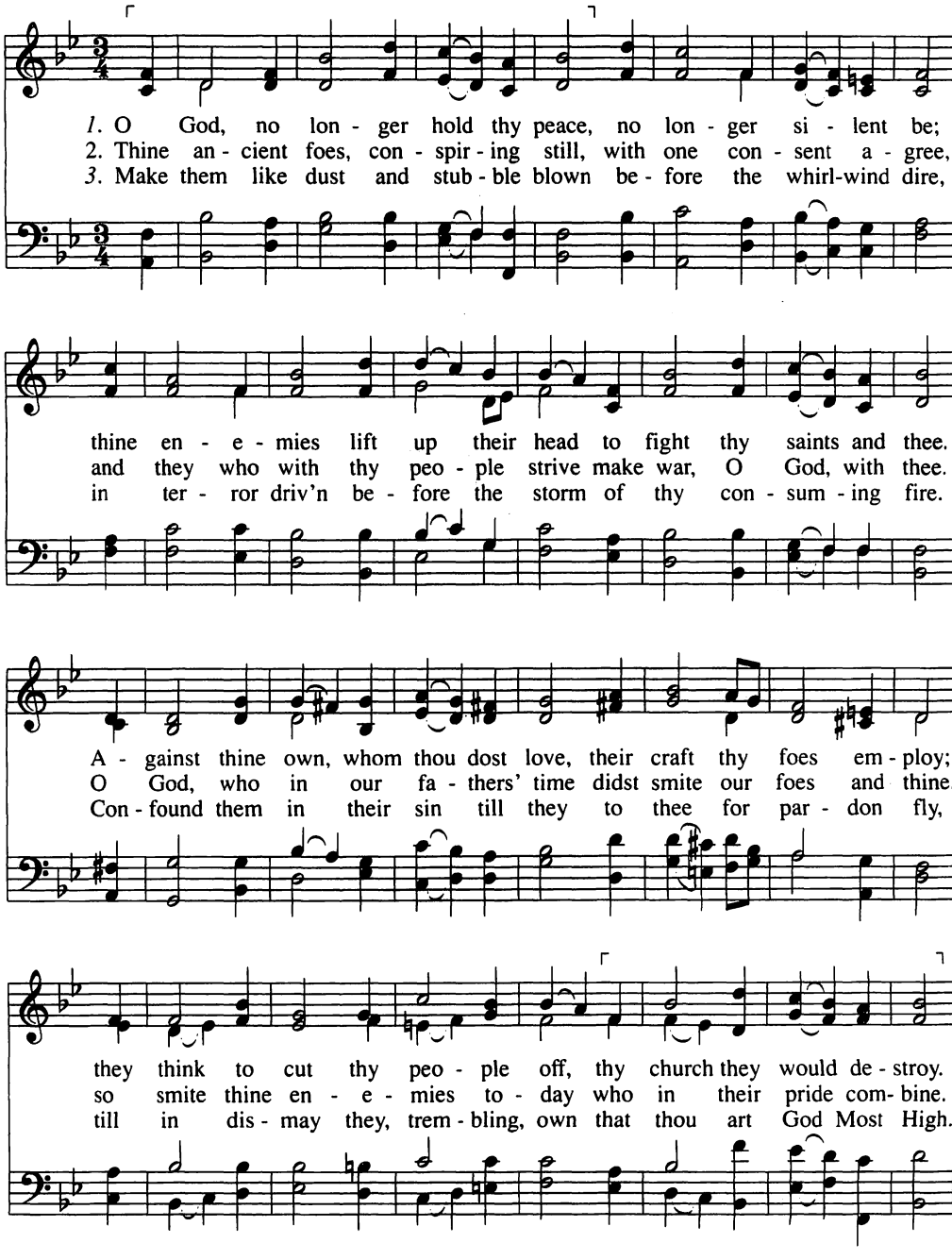


Psalm 36:5–10
The Psalter, 1912

WALSALL C.M.
English melody
Arr. in Anchor's *A Choice Collection,* ca. 1721; alt. 1990

61 O God, No Longer Hold Thy Peace

O God, do not keep silent; be not quiet, O God, be not still. Ps. 83:1
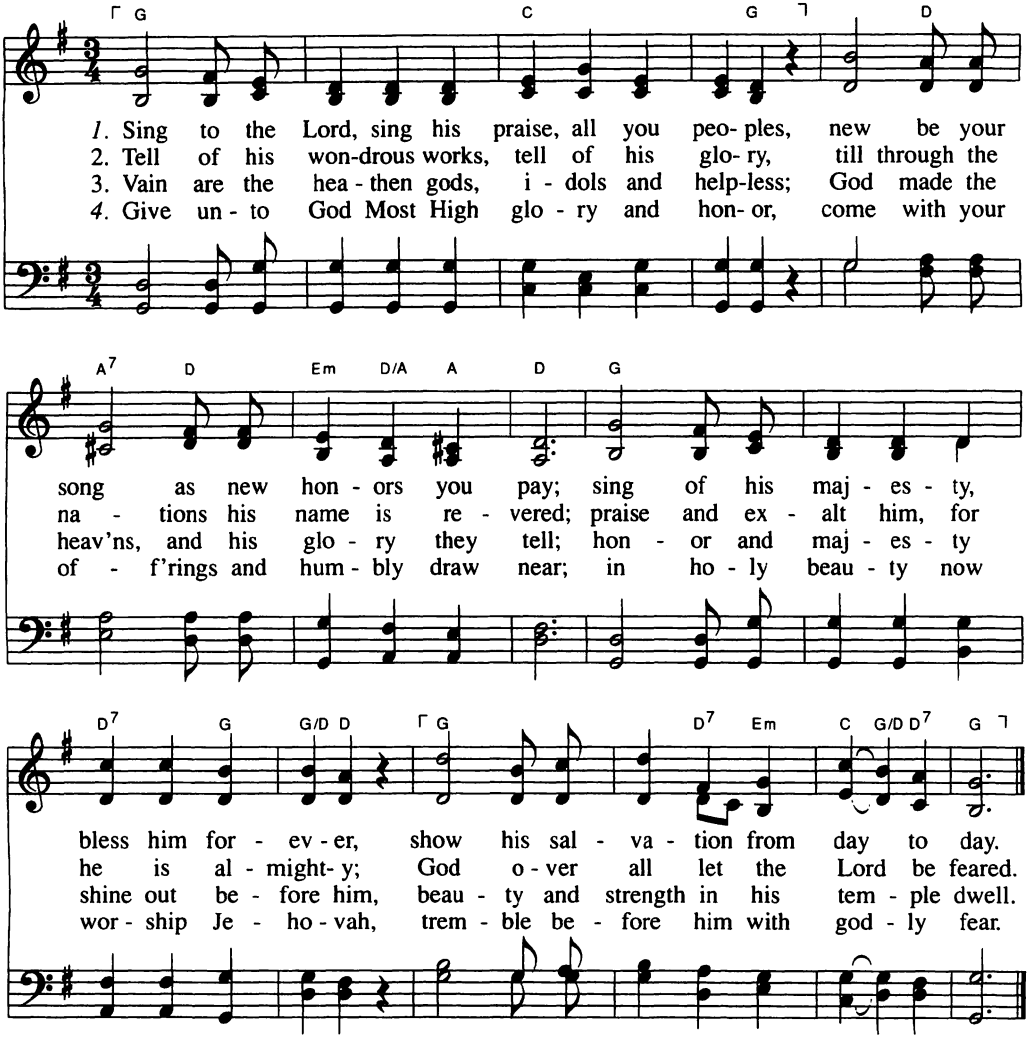


From Psalm 83
The Psalter, 1912

ST. MATTHEW C.M.D.
William Croft, 1708

Sing to the Lord, Sing His Praise 62

Sing to the LORD a new song; sing to the LORD, all the earth. Ps. 96:1



5. Make all the nations know God reigns forever;
earth is established as he did decree;
righteous and just is the King of the nations,
judging the people with equity.
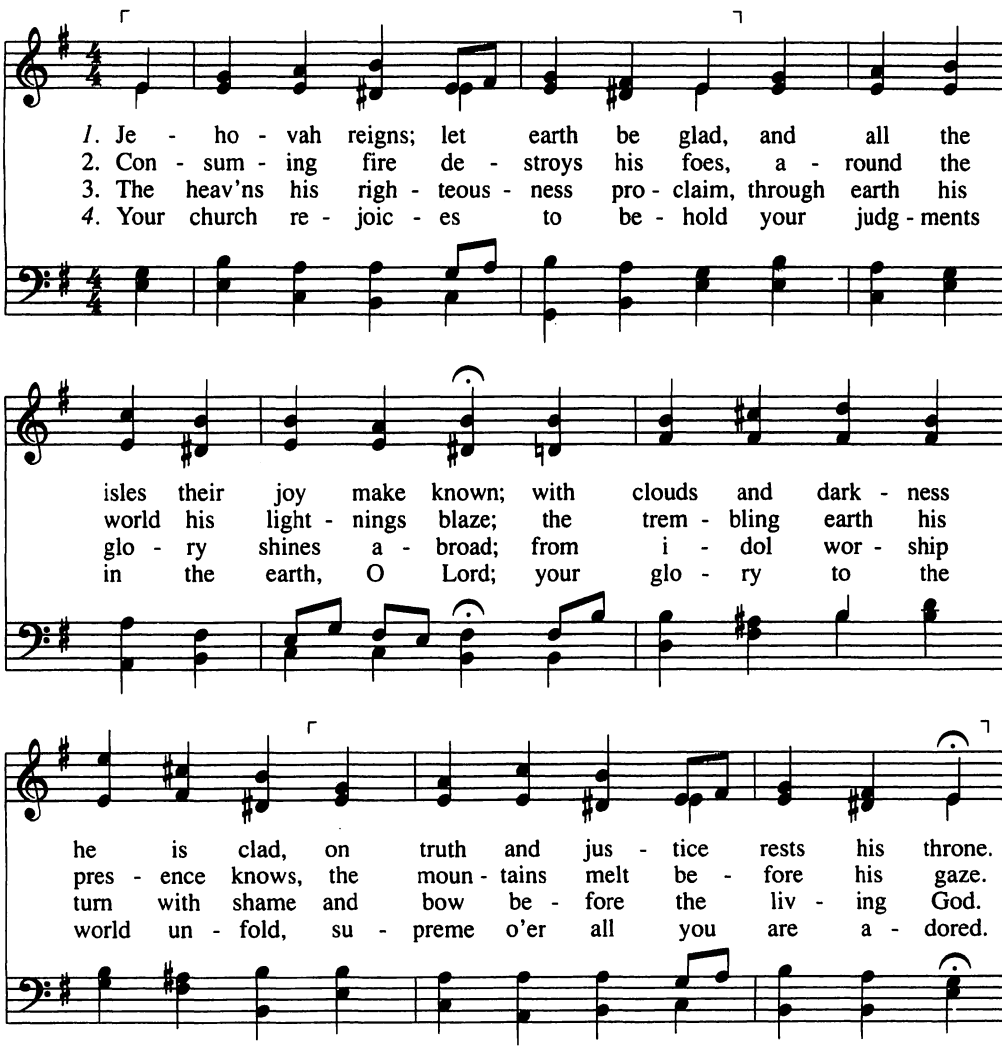
6. Let heav'n and earth be glad; waves of the ocean,
forest and field, exultation express;
for God is coming, the Judge of the nations,
coming to judge in his righteousness.

From Psalm 96
The Psalter, 1912; mod.

WESLEY 11.10.11.10.
Lowell Mason, 1830

63 Jehovah Reigns; Let Earth Be Glad

The LORD reigns, let the earth be glad; let the distant shores rejoice. Ps. 97:1



5. All you that truly love the Lord,
hate sin, for he is just and pure;
to saints his help he will accord
and keep them in his love secure.

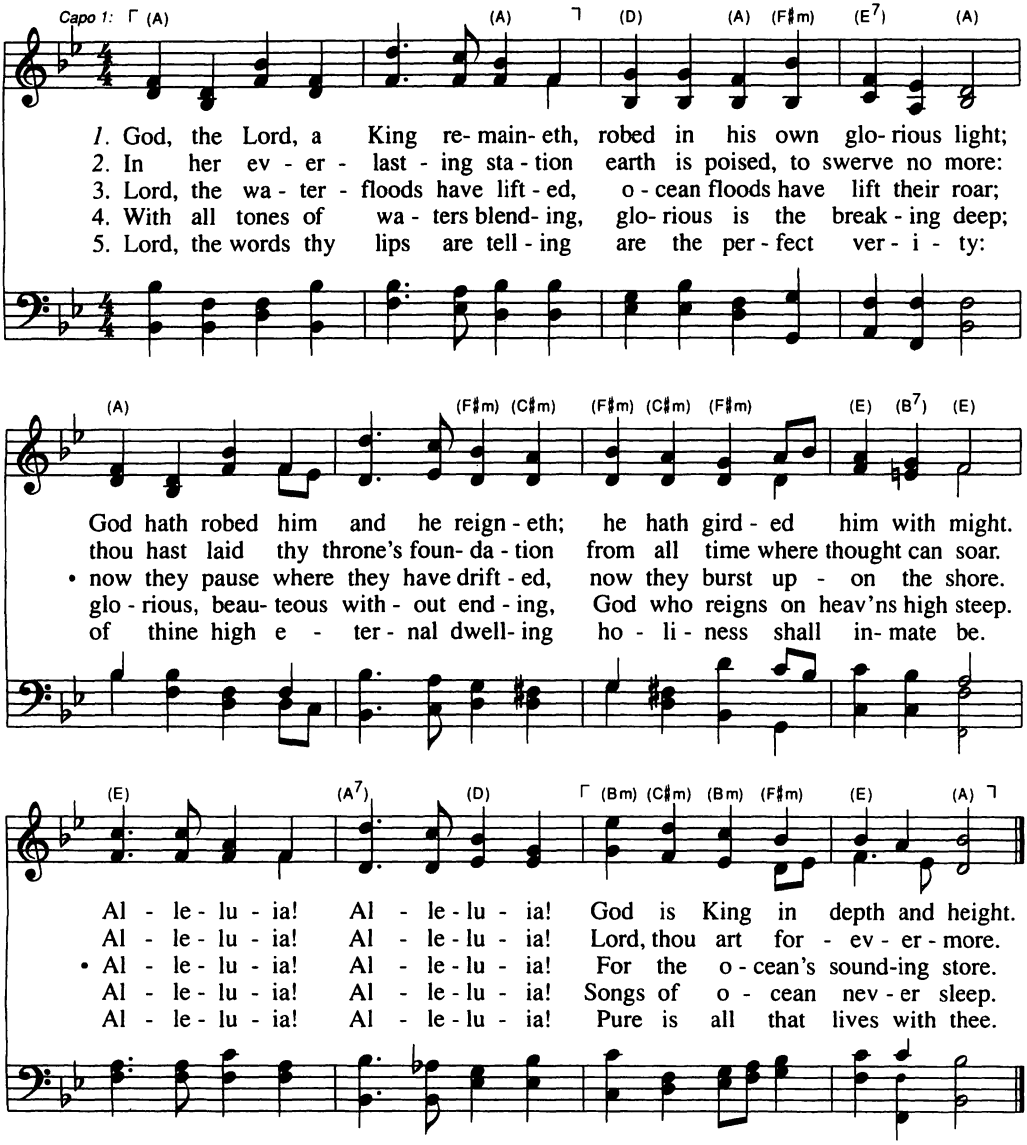
6. For good men light and joy are sown
to bless them in the harvesttime;
O saints, your joy in God make known
and ever praise his name sublime.

From Psalm 97
The Psalter, 1912; alt. 1990, mod.

BRYNTEG L.M.
John Ambrose Lloyd, 1815–1874; alt. 1990

God, the Lord, a King Remaineth 64

The LORD reigns, He is robed in majesty; the LORD is robed in majesty and is armed with strength. Ps. 93:1

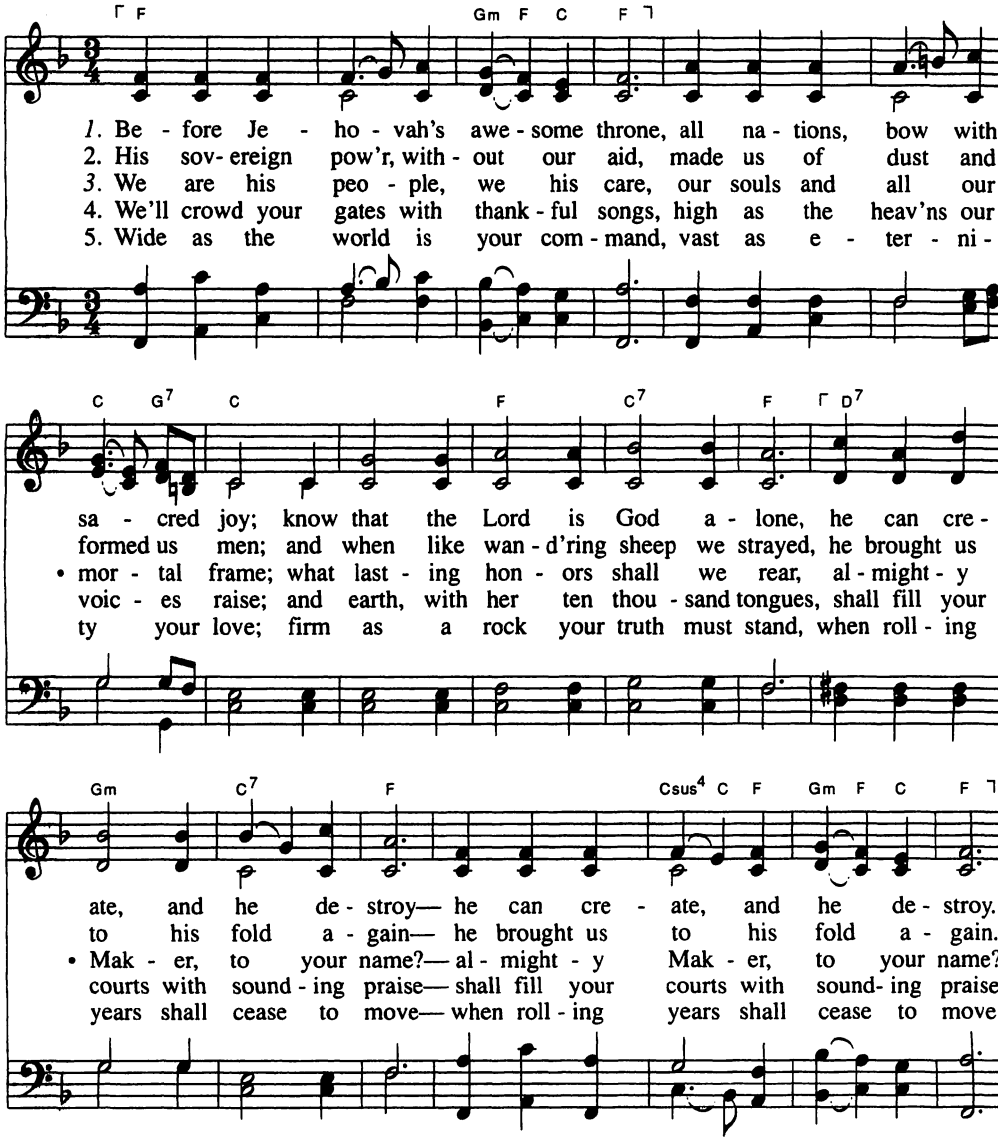


From Psalm 93
John Keble, 1839

REGENT SQUARE 8.7.8.7.8.7.
Henry Smart, 1867

65 Before Jehovah's Awesome Throne

Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs. Ps. 100:1, 2
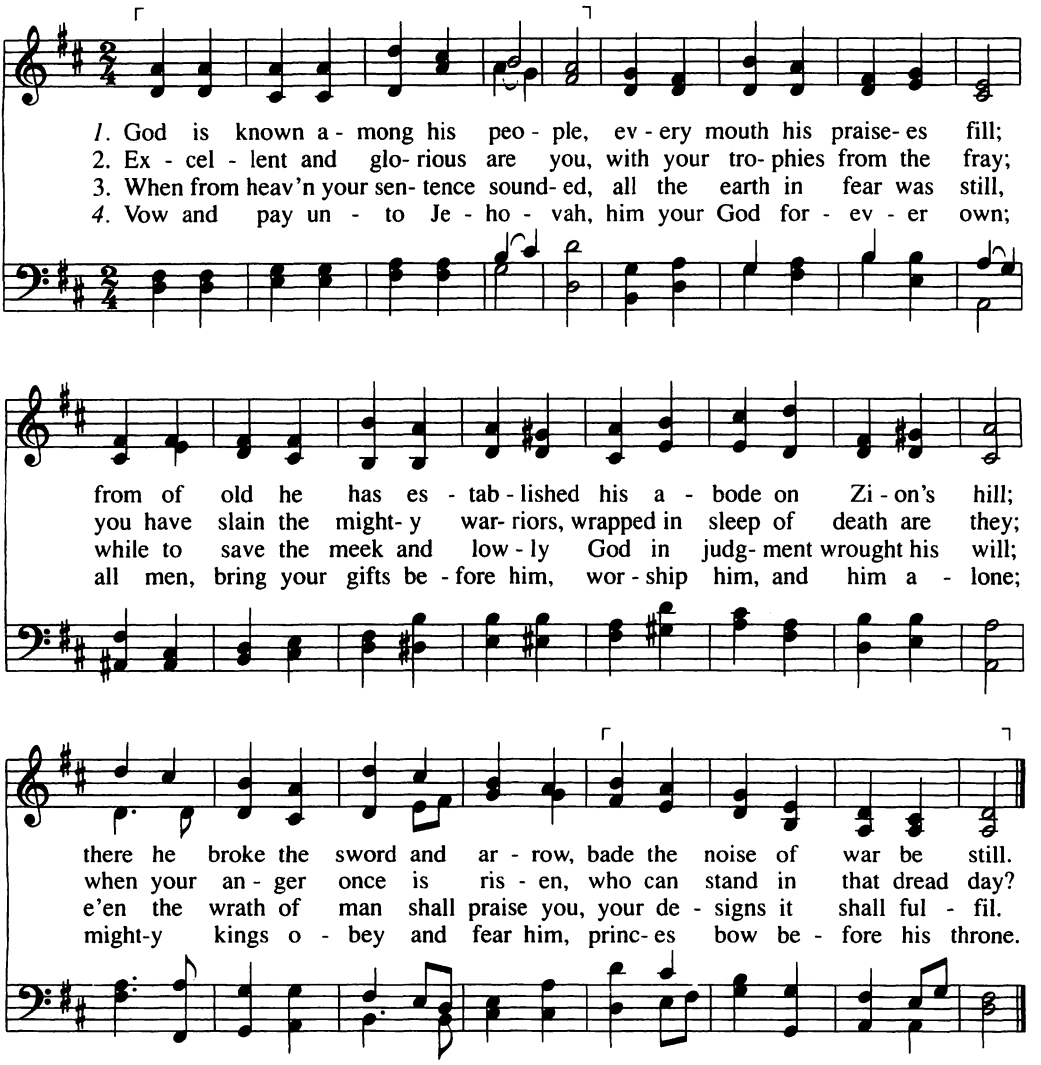


From Psalm 100
Isaac Watts, 1705, 1719
St. 1 alt. by John Wesley; alt. 1961, 1990, mod.

PARK STREET L.M.rep.
Frederick M. A. Venua, ca. 1810; arr.

God Is Known among His People 66

In Judah God is known; his name is great in Israel. Ps. 76:1
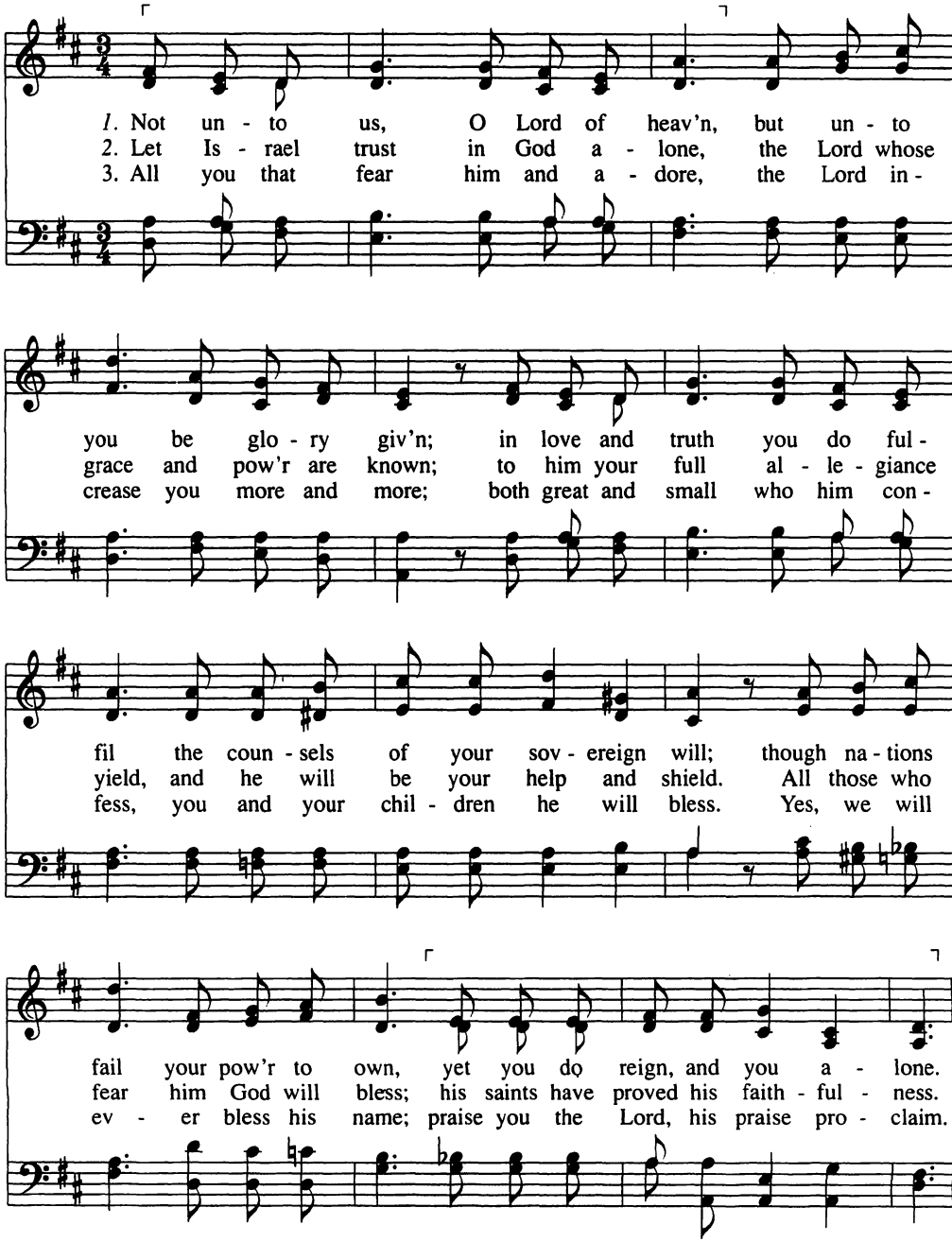


From Psalm 76
The Psalter, 1912; alt. 1990, mod.

LAUDA ANIMA 8.7.8.7.8.7.
John Goss, 1869

67 Not unto Us, O Lord of Heaven

Not to us, LORD, not to us but to your name be the glory, because of your love and faithfulness. Ps. 115:1

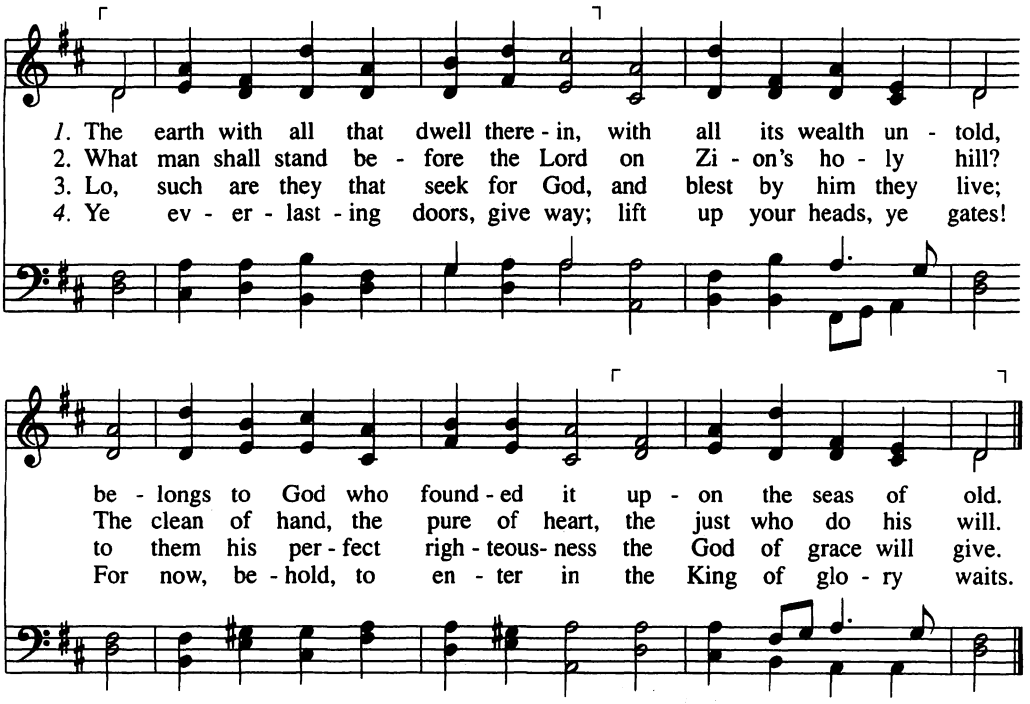


From Psalm 115:1–3, 9–14, 18
The Psalter, 1912; mod.

GAIRNEY BRIDGE 8.8.8.8.8.8.
Ernest R. Kroeger, 1862–1934

The Earth, with All That Dwell Therein 68

The earth is the LORD'S, and everything in it, the world, and all who live in it. Ps. 24:1



5. Who is this glorious King that comes
to claim his sovereign right?
It is the Lord omnipotent,
all-conqu'ring in his might.

6. Ye everlasting doors, give way;
lift up your heads, ye gates!
For now, behold, to enter in
the King of glory waits.
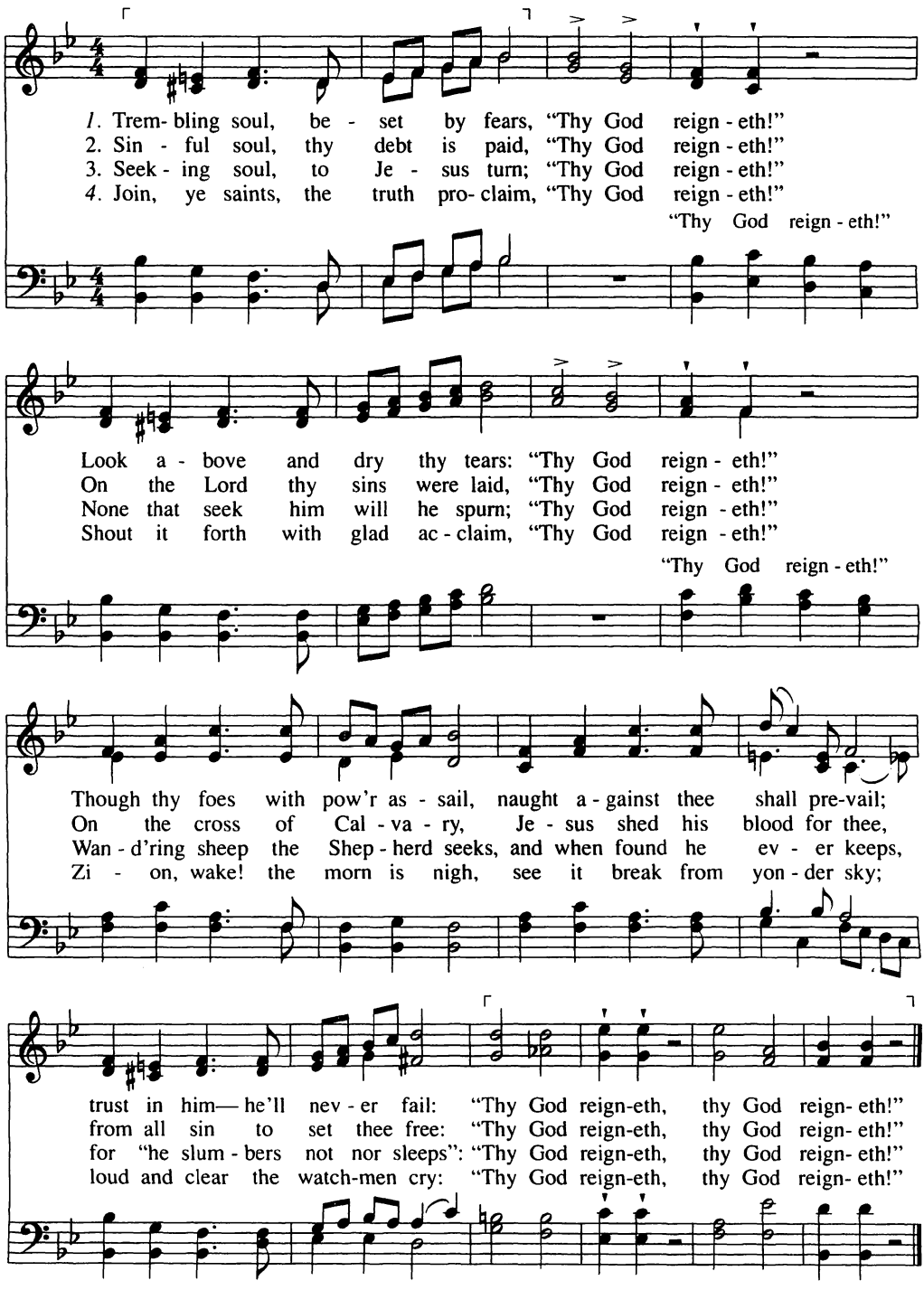
7. Who is this glorious King that comes
to claim his rightful throne?
The Lord of Hosts, he is the King
of glory, God alone.

From Psalm 24
The Psalter, 1912

LONDON NEW C.M.
Scottish Psalter, 1635
Arr. by John Playford, 1671; alt. 1990

69 Thy God Reigneth!

How beautiful on the mountains are the feet of those who bring good news ...
who say to Zion, "Your God reigns!" Is. 52:7



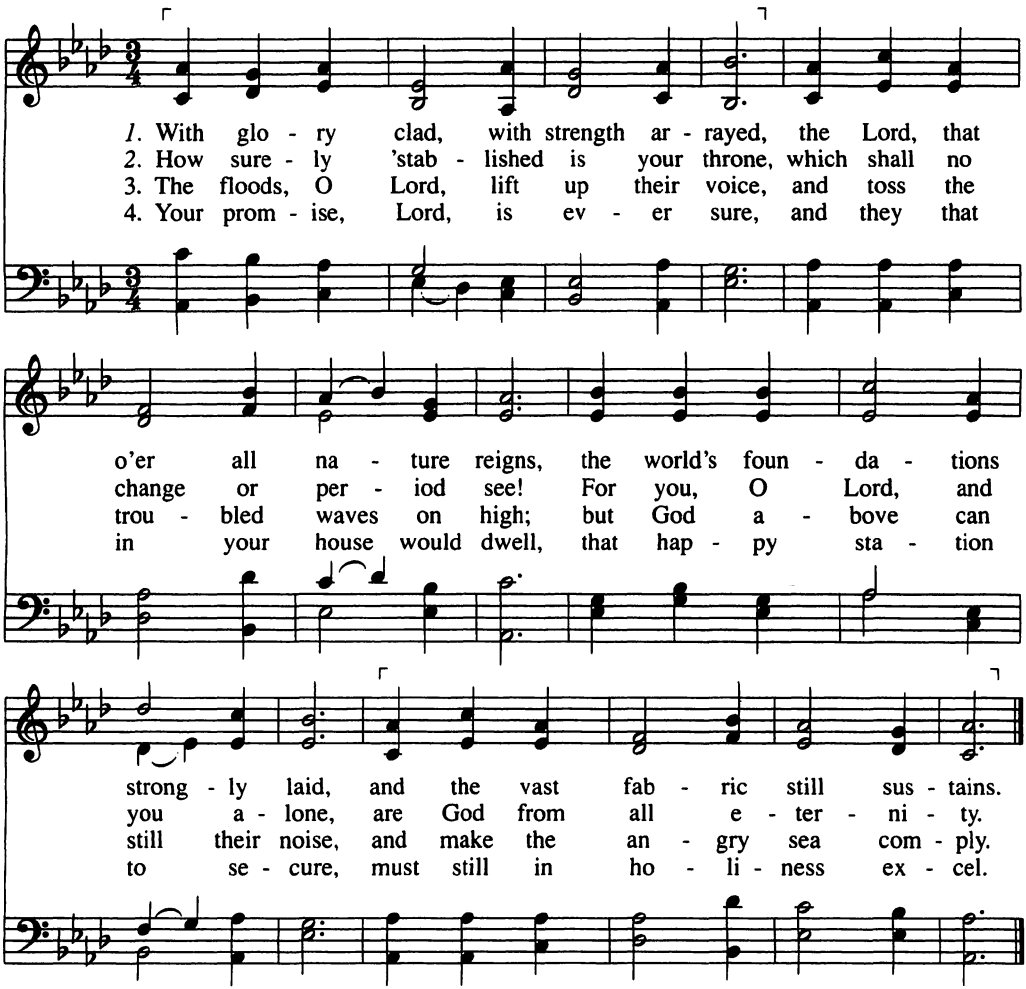
5. Church of Christ, awake, awake! "Thy God reigneth!"
Forward, then, fresh courage take: "Thy God reigneth!"
Soon, descending from his throne,
he shall claim thee for his own;
sin shall then be overthrown:
"Thy God reigneth, thy God reigneth!"

Fred S. Shepherd, 1840–1907

THY GOD REIGNETH 7.4.7.4.7.7.7.
James McGranahan, 1840–1907

With Glory Clad, with Strength Arrayed 70

The LORD reigns, he is robed in majesty; the LORD is robed in majesty and is armed with strength. Ps. 93:1
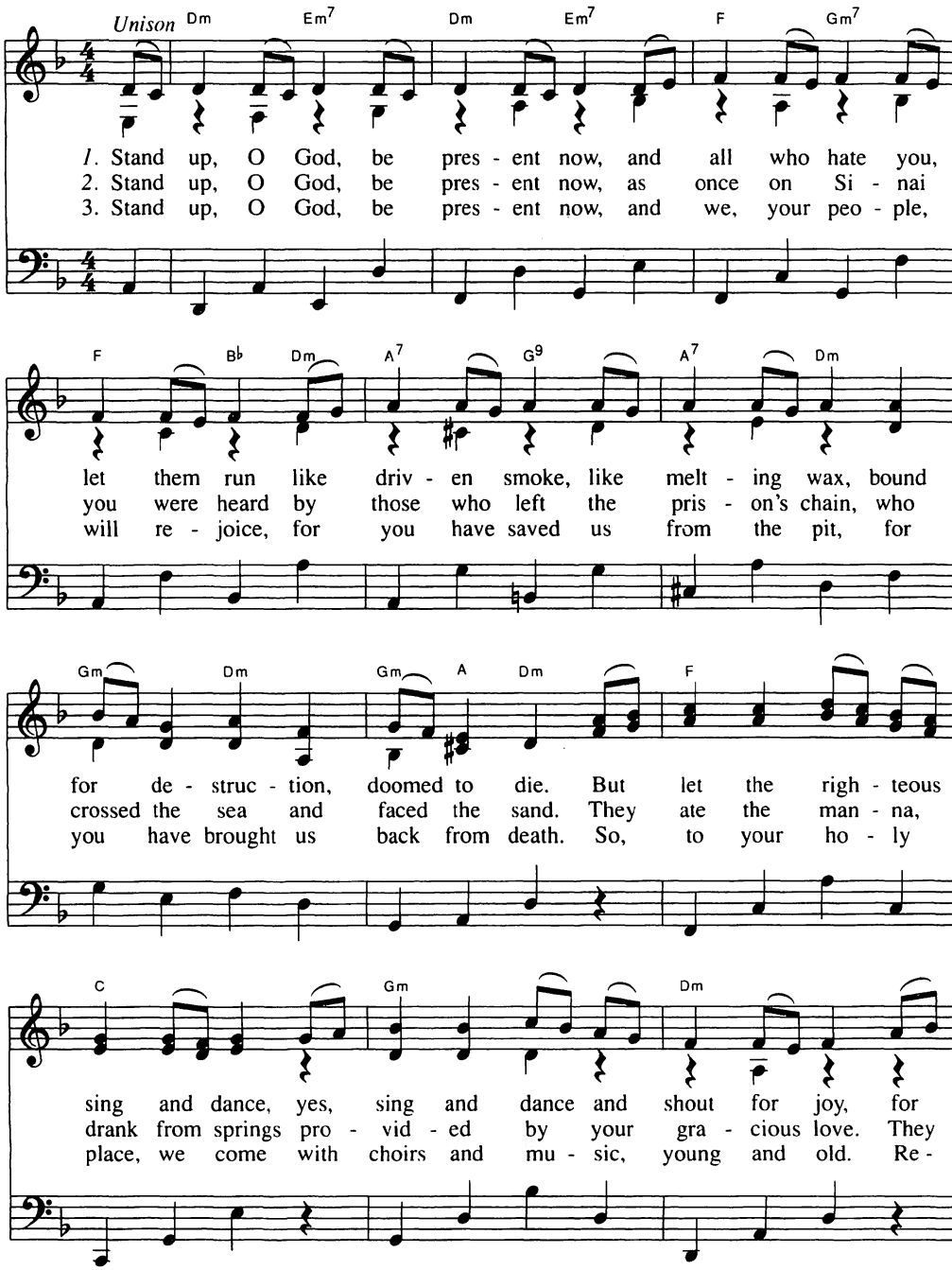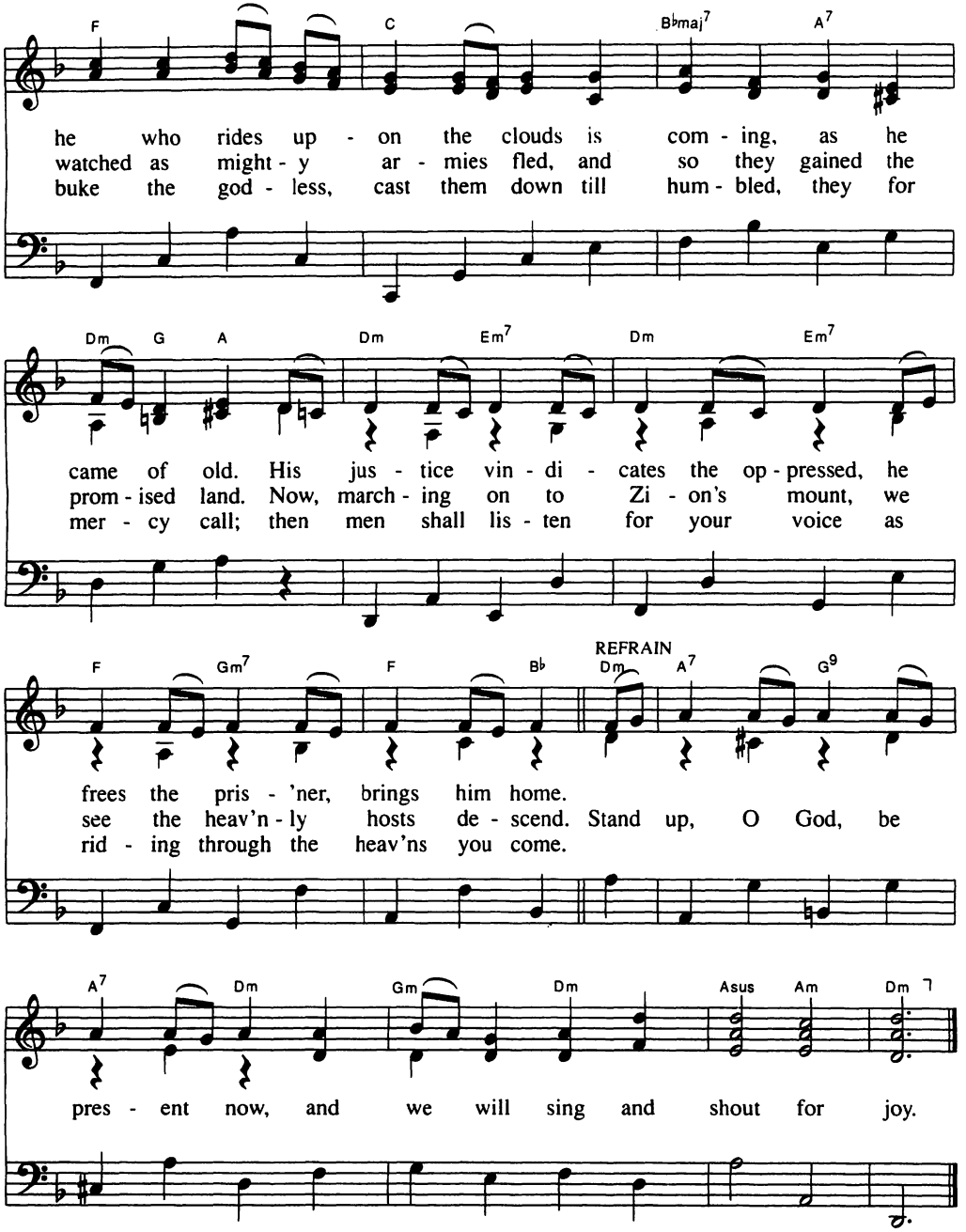


From Psalm 93
Tate and Brady's *New Version*, 1696, 1698
Mod.

MENDON L.M.
German melody
Arr. by Samuel Dyer, 1828

71 Stand Up, O God, Be Present Now

May God arise, may his enemies be scattered; may his foes flee before him. Ps. 68:1





From Psalm 68
Michael Saward, b. 1932

STAND UP 8.8.8.8.8.8.D.
David G. Wilson, b. 1940

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72 Amid the Fears That Oppress Our Day

The LORD Almighty has sworn, "Surely, as I have planned, so it will be, and as I have purposed, so it will stand." Is. 14:24
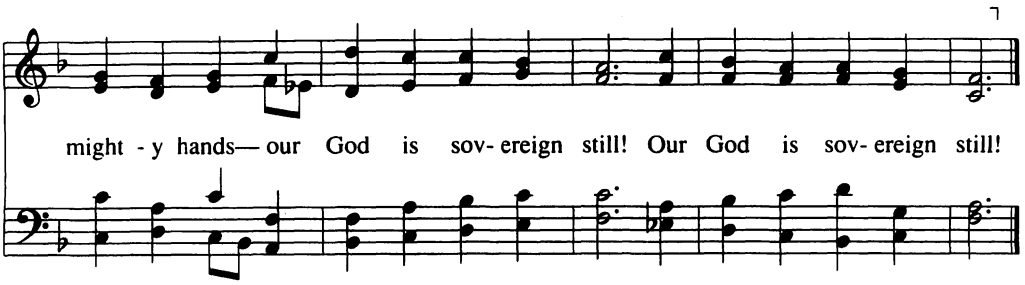
Unison or harmony

1. A - mid the fears that op - press our day, a - cross the clouds that ob - scure our way, one gold - en truth sheds its shin - ing ray— our
2. Though wars may rise, and though king-doms fall, though ills may threat - en, and fears en - thrall, our God still lives, and he hears our call— our
3. Though fierce the fight 'gainst the hosts of wrong, his Word is sure, and his arm is strong; the day is his: raise his tri - umph song— our
4. When Christ shall come to re - ceive his own, when his the king - dom, the pow'r, the throne, e - ter - nal King he shall reign a - lone— our

REFRAIN

God is sov- ereign still.
God is sov- ereign still.
God is sov- ereign still.
God is sov- ereign still.

His ho - ly pur - pose un-chang-ing stands, the stars still turn at their Lord's com-mands; he holds the world in his



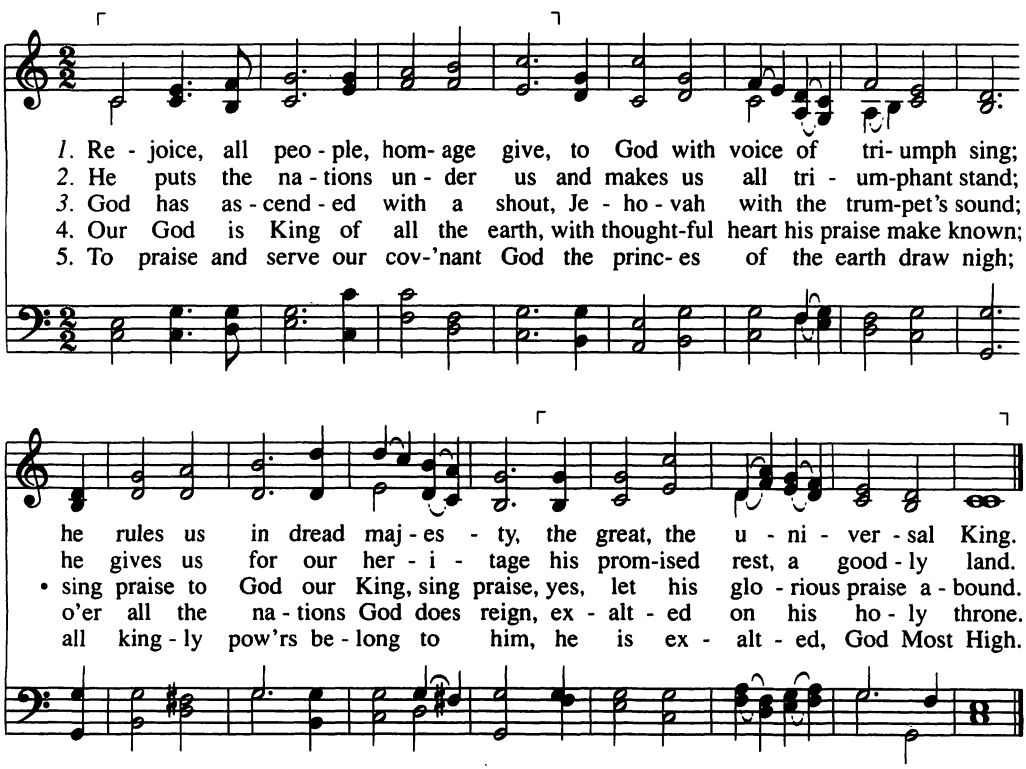
Margaret Clarkson, 1966

LANGHORNE 9.9.9.6.ref.
Ronald Alan Matthews, 1989

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Rejoice, All People, Homage Give 73

Clap your hands, all you nations; shout to God with cries of joy. Ps. 47:1

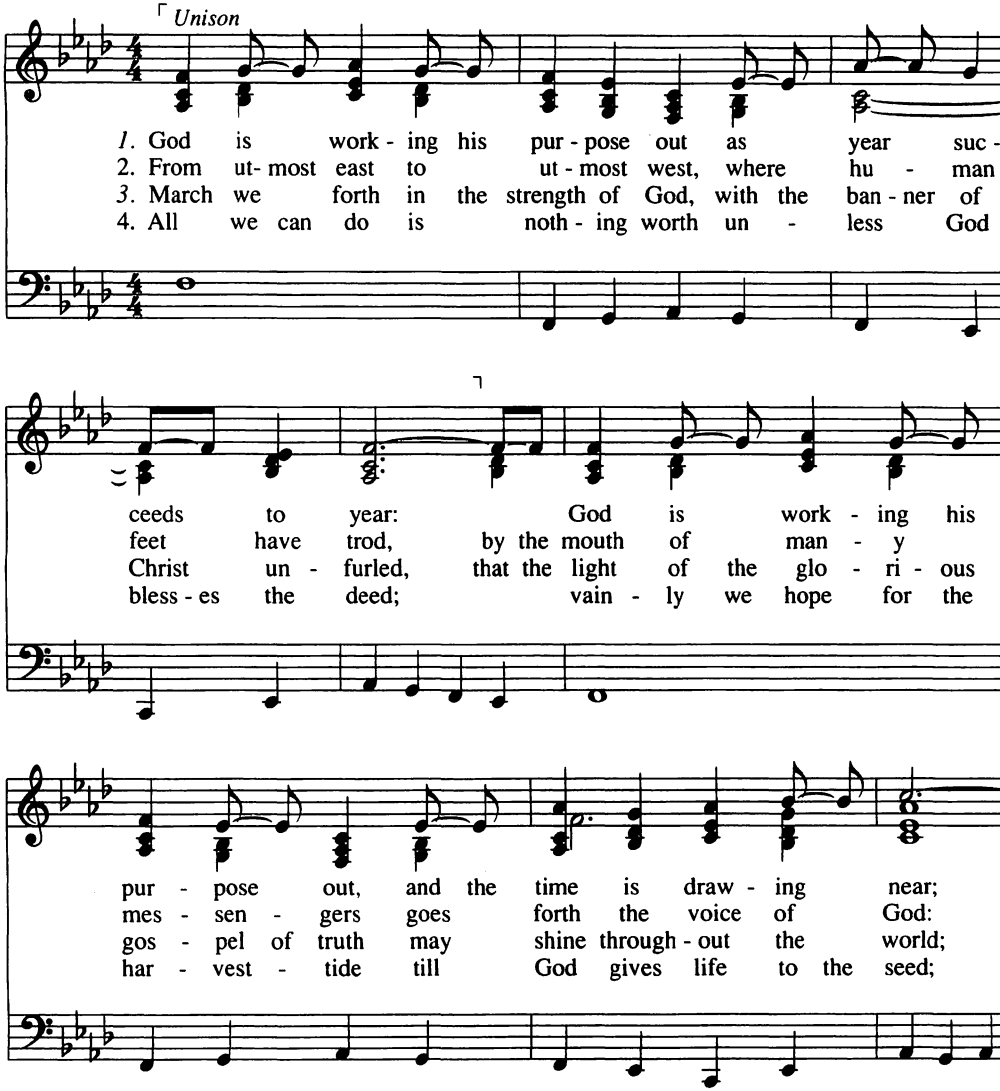


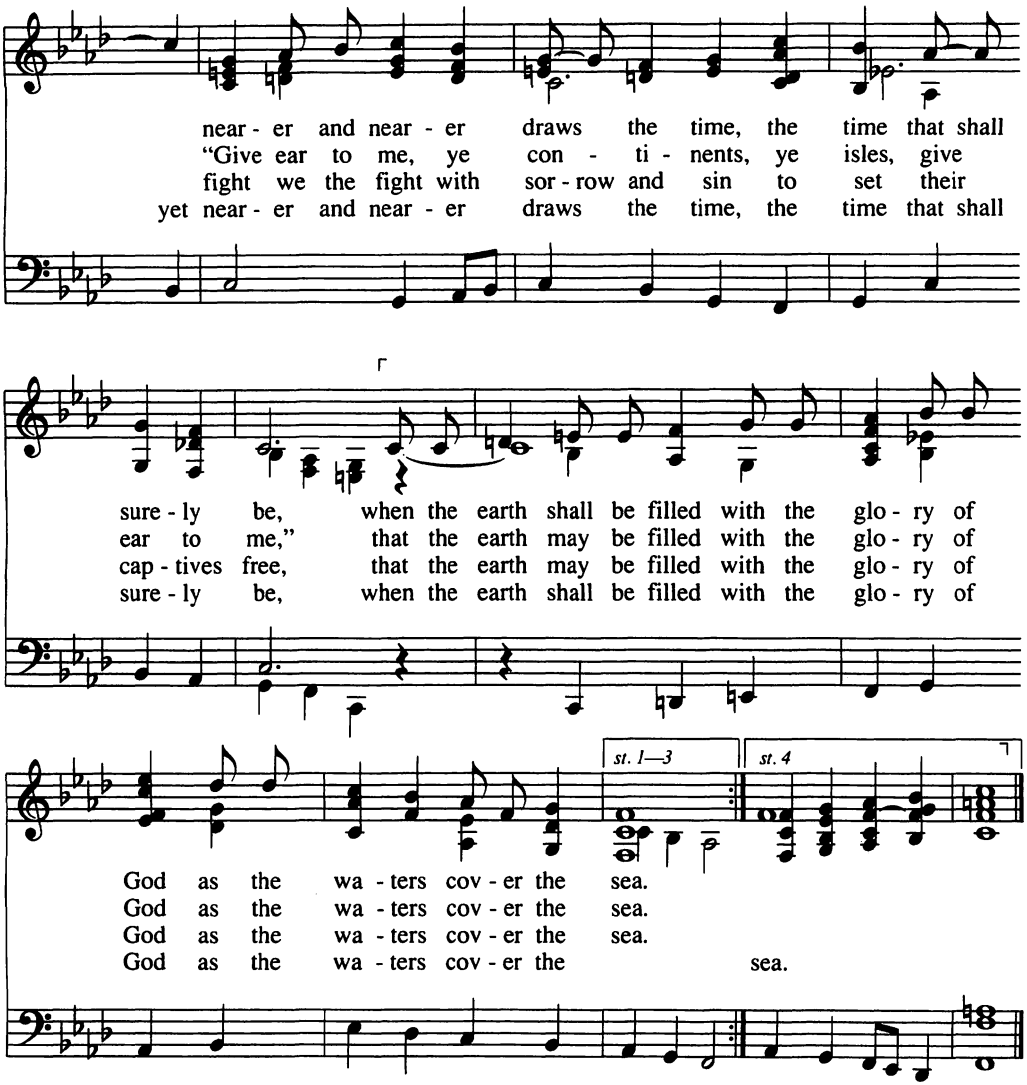
From Psalm 47
The Psalter, 1912; alt. 1990, mod.

TRURO L.M.
Psalmodia Evangelica, 1789

74 God Is Working His Purpose Out

The earth will be full of the knowledge of the LORD as the waters cover the sea.
Is. 11:9





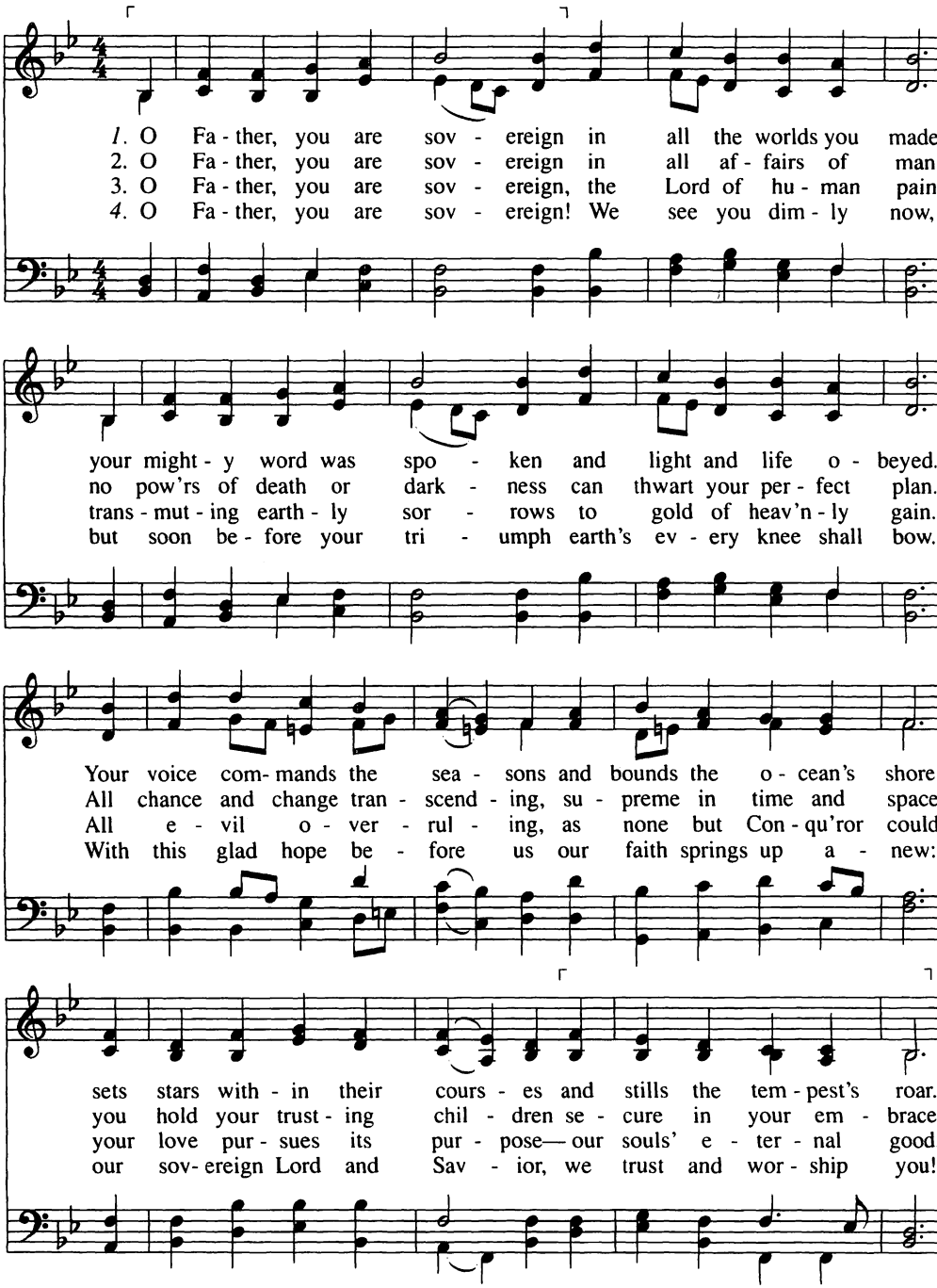
Arthur Campbell Ainger, 1894

PURPOSE Irreg.
Martin Shaw, 1915

Tune from *Enlarged Songs of Praise* by permission of Oxford University Press.

75 O Father, You Are Sovereign

The LORD Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back? Is. 14:27
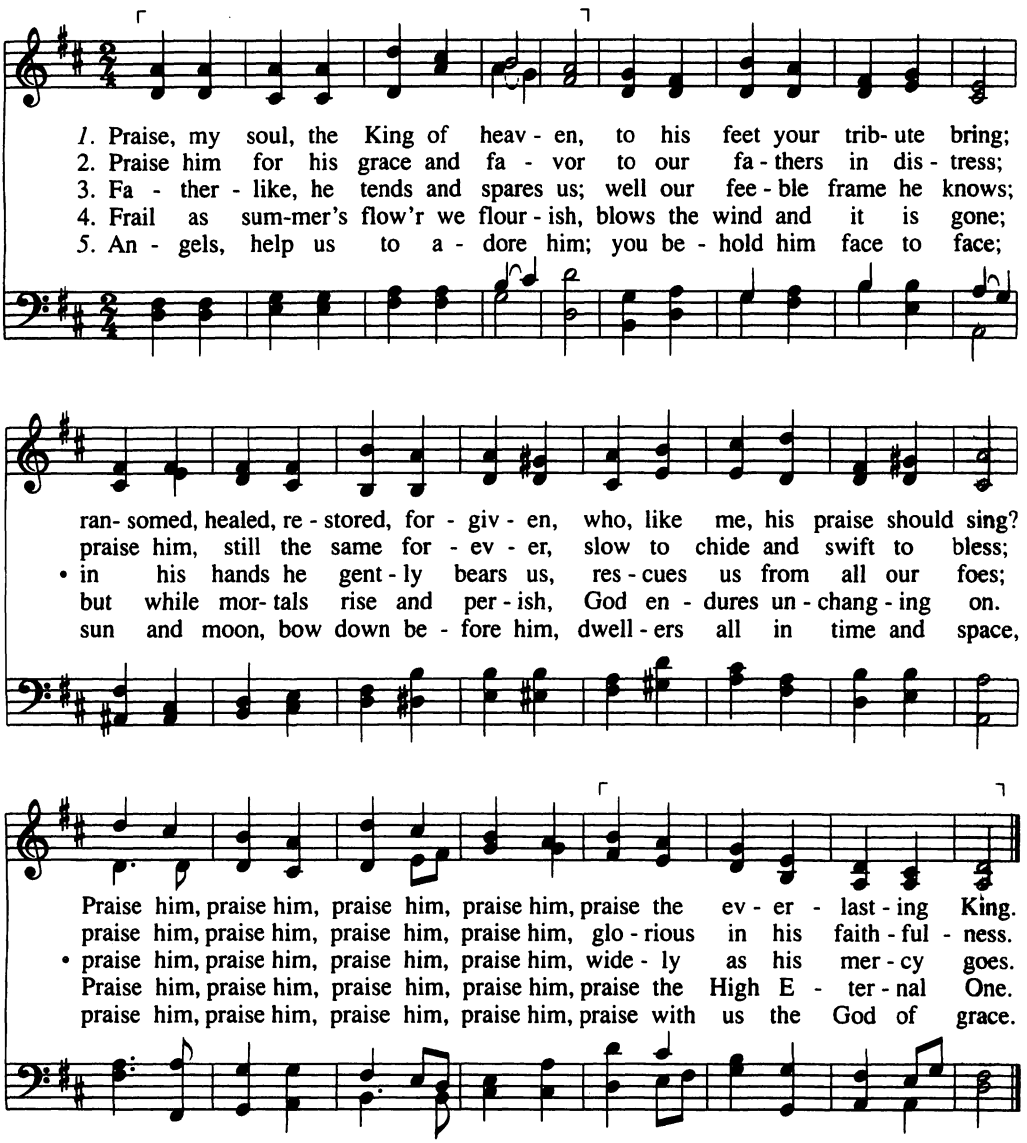


Margaret Clarkson, 1982

ST. THEODULPH 7.6.7.6.D.
Melchior Teschner, ca. 1615

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Praise, My Soul, the King of Heaven 76

Praise the LORD, all his works everywhere in his dominion. Praise the LORD, O my soul. Ps. 103:22
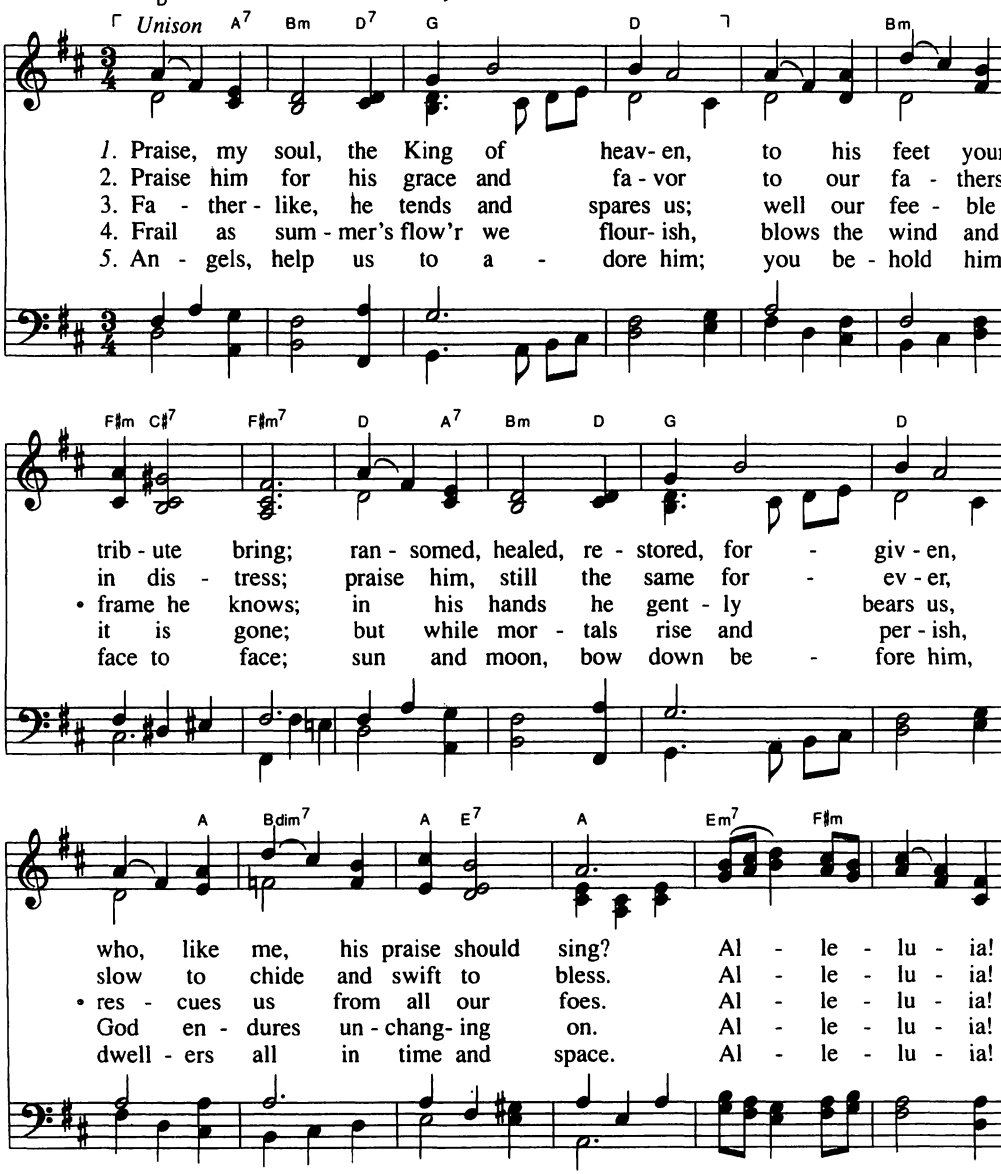


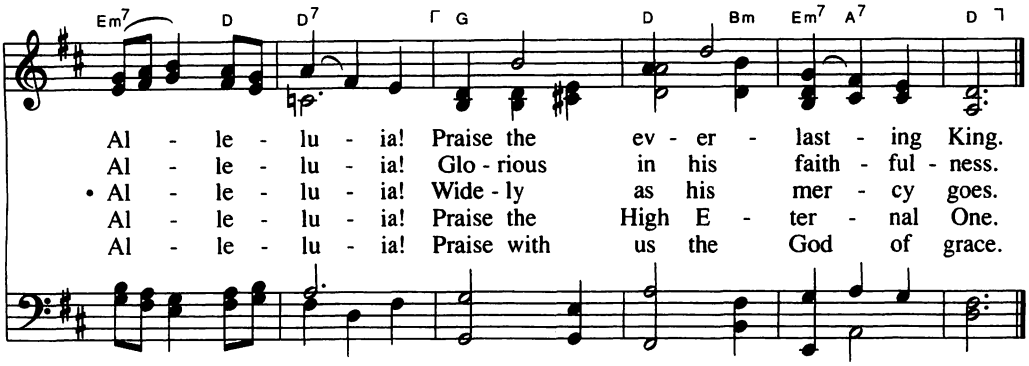
From Psalm 103
Henry F. Lyte, 1834; mod.

LAUDA ANIMA 8.7.8.7.8.7.
John Goss, 1869

77 Praise, My Soul, the King of Heaven

Praise the LORD, all his works everywhere in his dominion. Praise the LORD, O my soul. Ps. 103:22



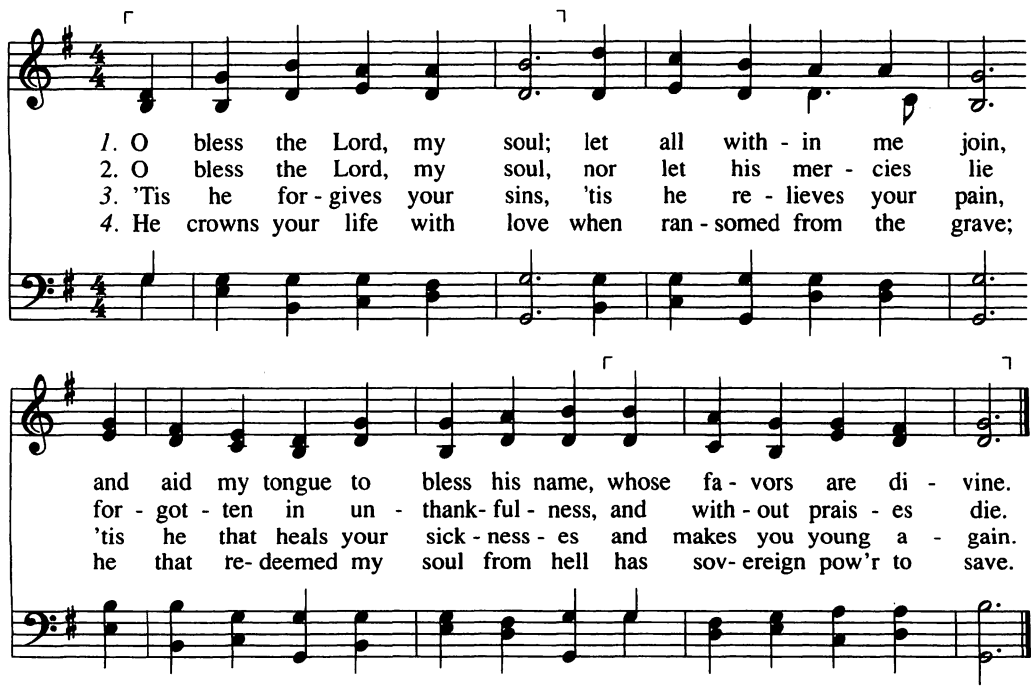


From Psalm 103
Henry F. Lyte, 1834; mod.
Tune © 1930, G. Schirmer, Inc. All rights reserved. Used by permission.

ANDREWS 8.7.8.7.8.7.
Mark Andrews, 1930

O Bless the Lord, My Soul 78

Praise the LORD, O my soul; all my inmost being, praise his holy name. Ps. 103:1



5. He fills the poor with good;
he gives the suff'rers rest:
the Lord has judgments for the proud
and justice for th'oppressed.
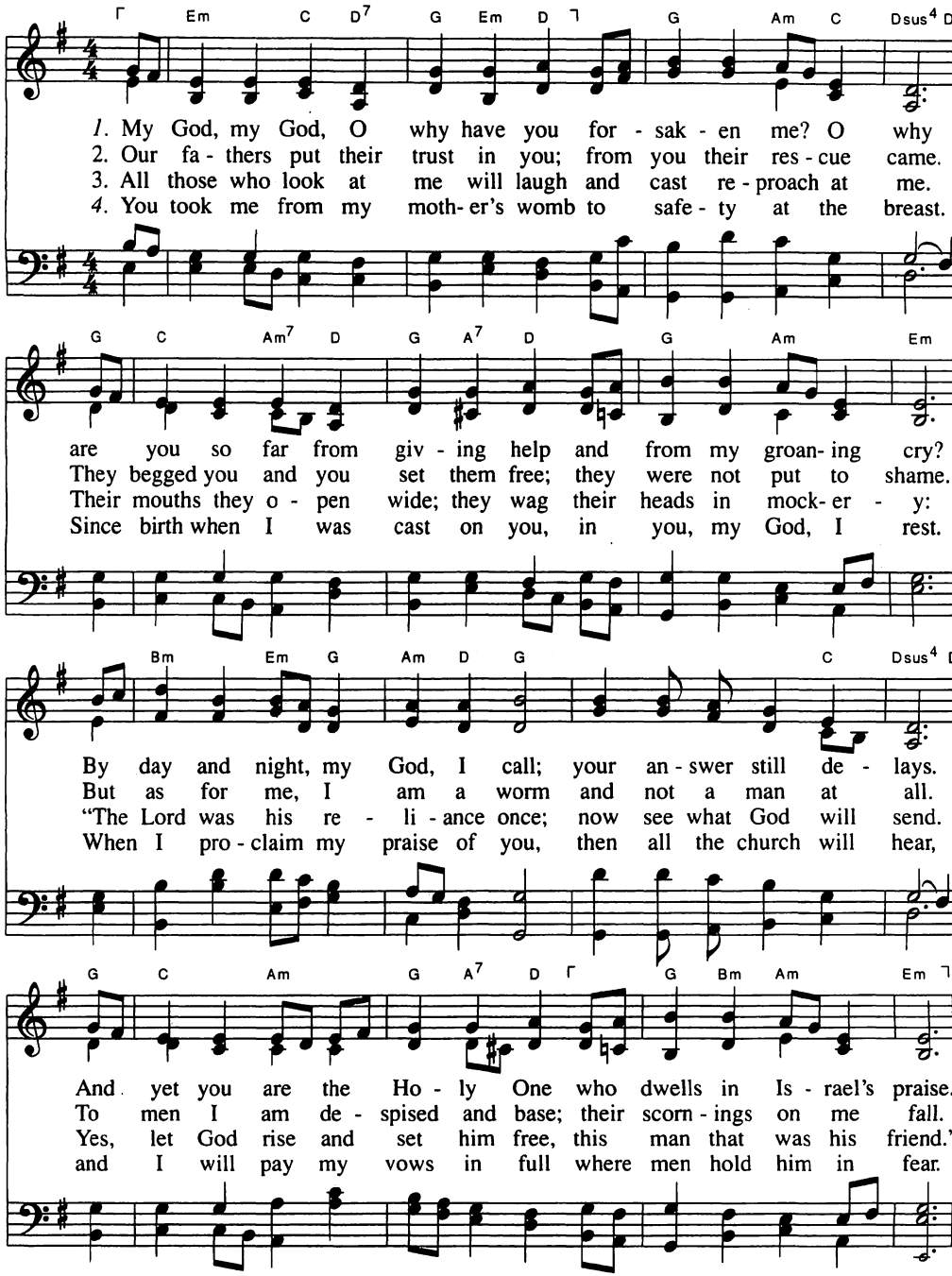
6. His wondrous works and ways
he made by Moses known,
but sent the world his truth and grace
by his beloved Son.

From Psalm 103
Isaac Watts. 1719; mod.

ST. MICHAEL S.M.
Genevan Psalter, 1543

79 My God, My God, O Why Have You Forsaken Me?

My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning? Ps. 22:1
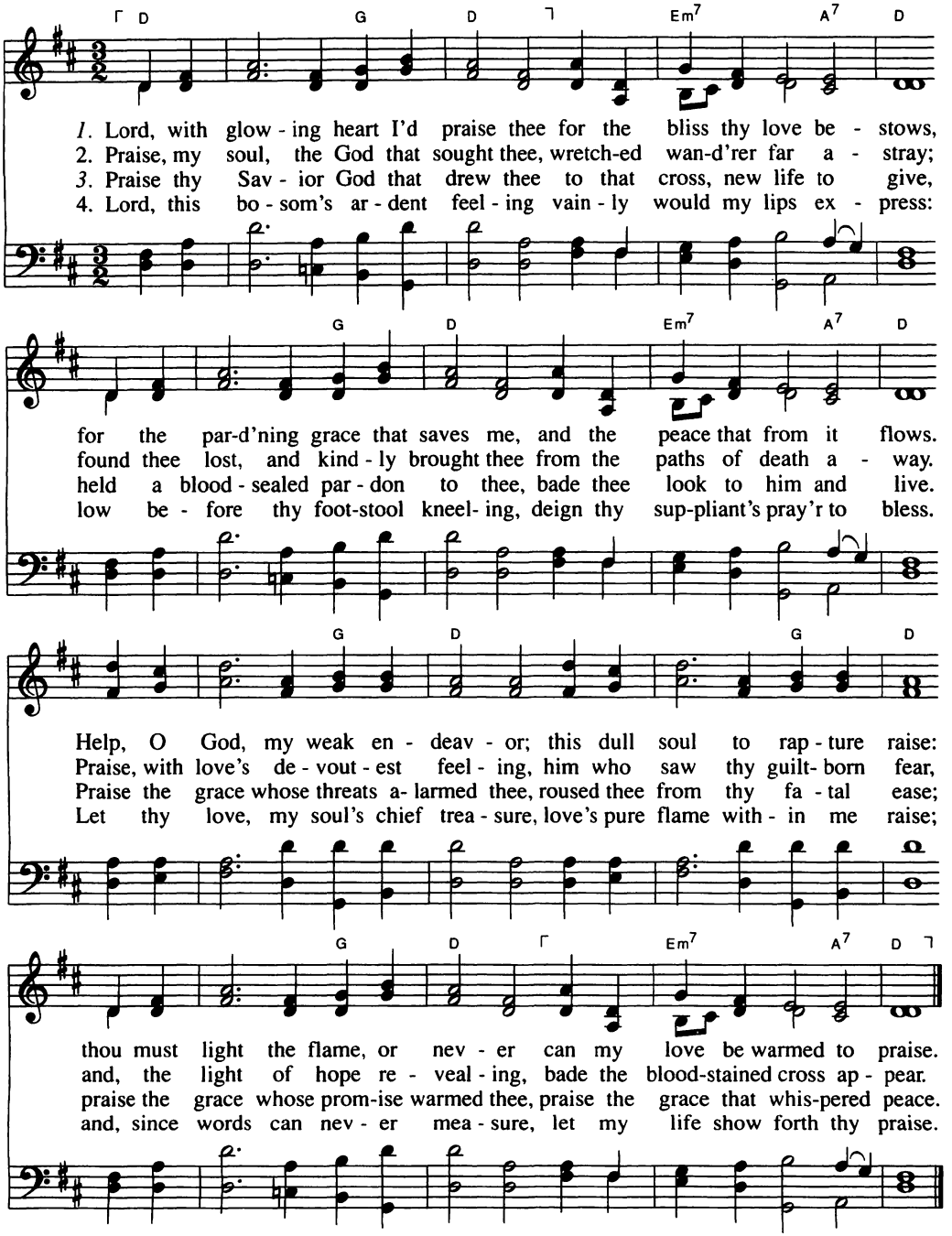


Psalm 22:1–10, 25
The Book of Psalms for Singing, 1973

KINGSFOLD C.M.D.
Traditional English melody
Arr. by Ralph Vaughan Williams, 1906

Tune from the *English Hymnal* by permission of Oxford University Press.

Lord, with Glowing Heart I'd Praise Thee 80

To the praise of his glorious grace, which he has freely given us in the One he loves. Eph. 1:6
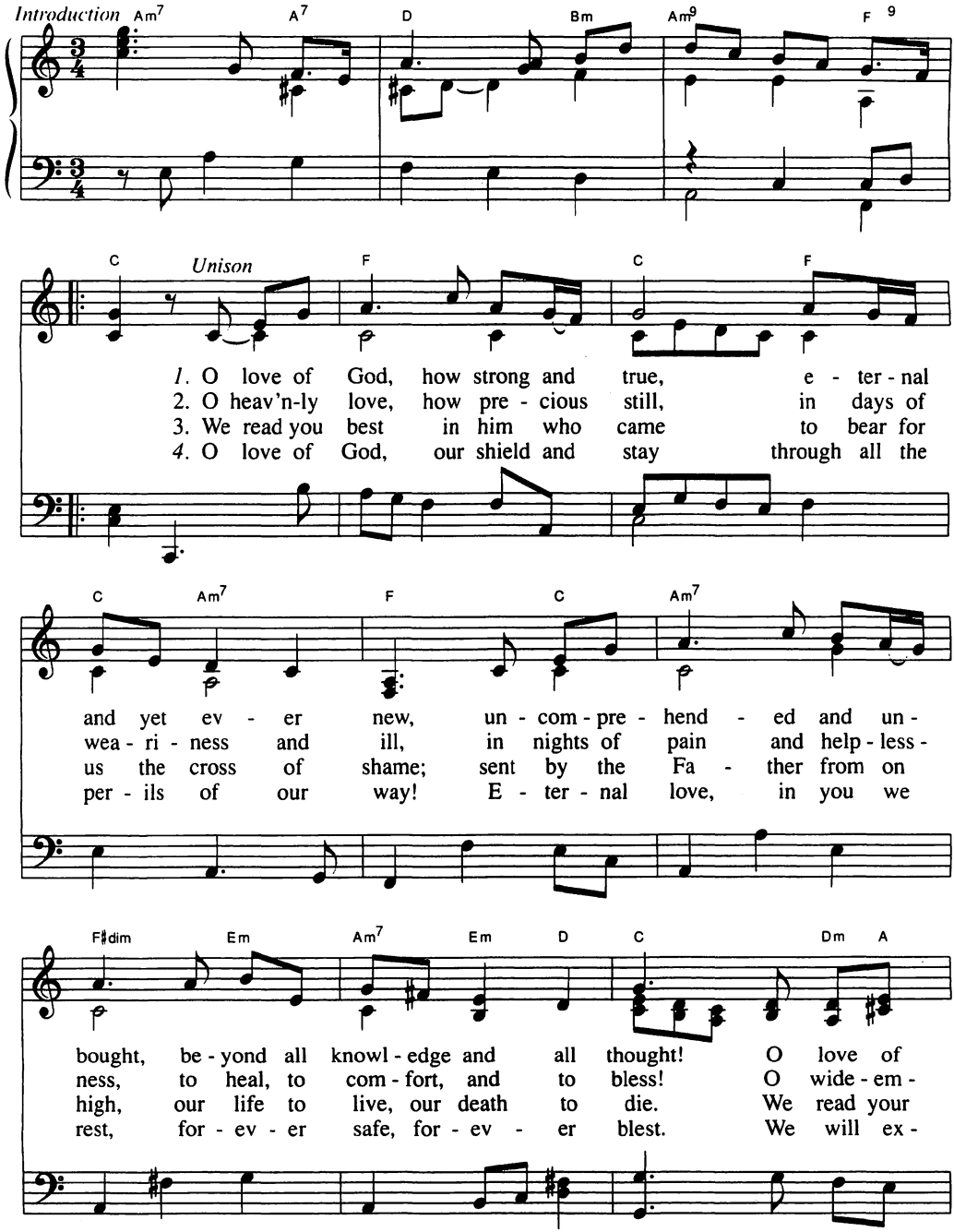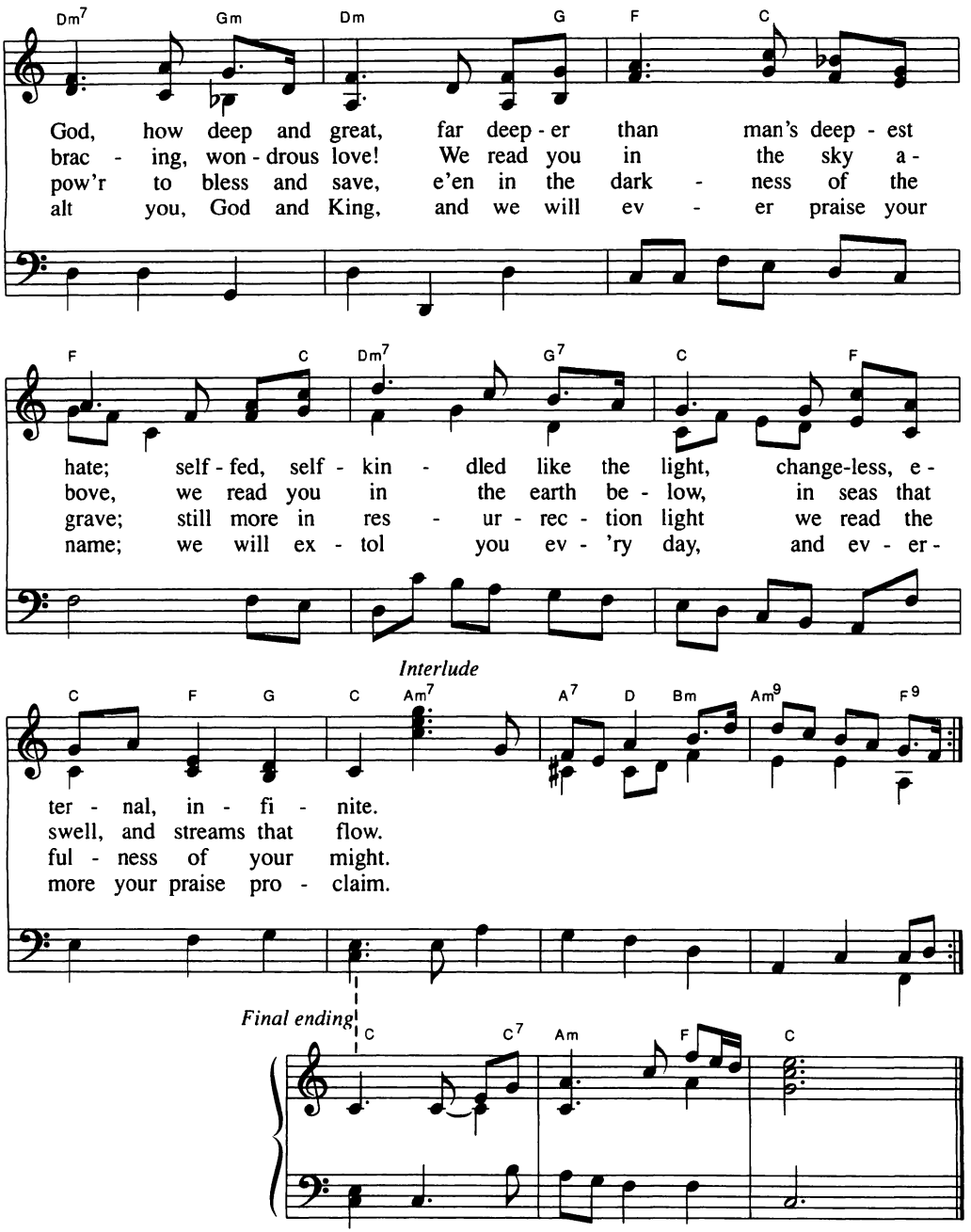


Francis Scott Key, 1817

RIPLEY 8.7.8.7.D.
Gregorian chant
Arr. by Lowell Mason, 1839

81 O Love of God, How Strong and True

I pray that you ... may have power ... to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge. Eph. 3:17–19





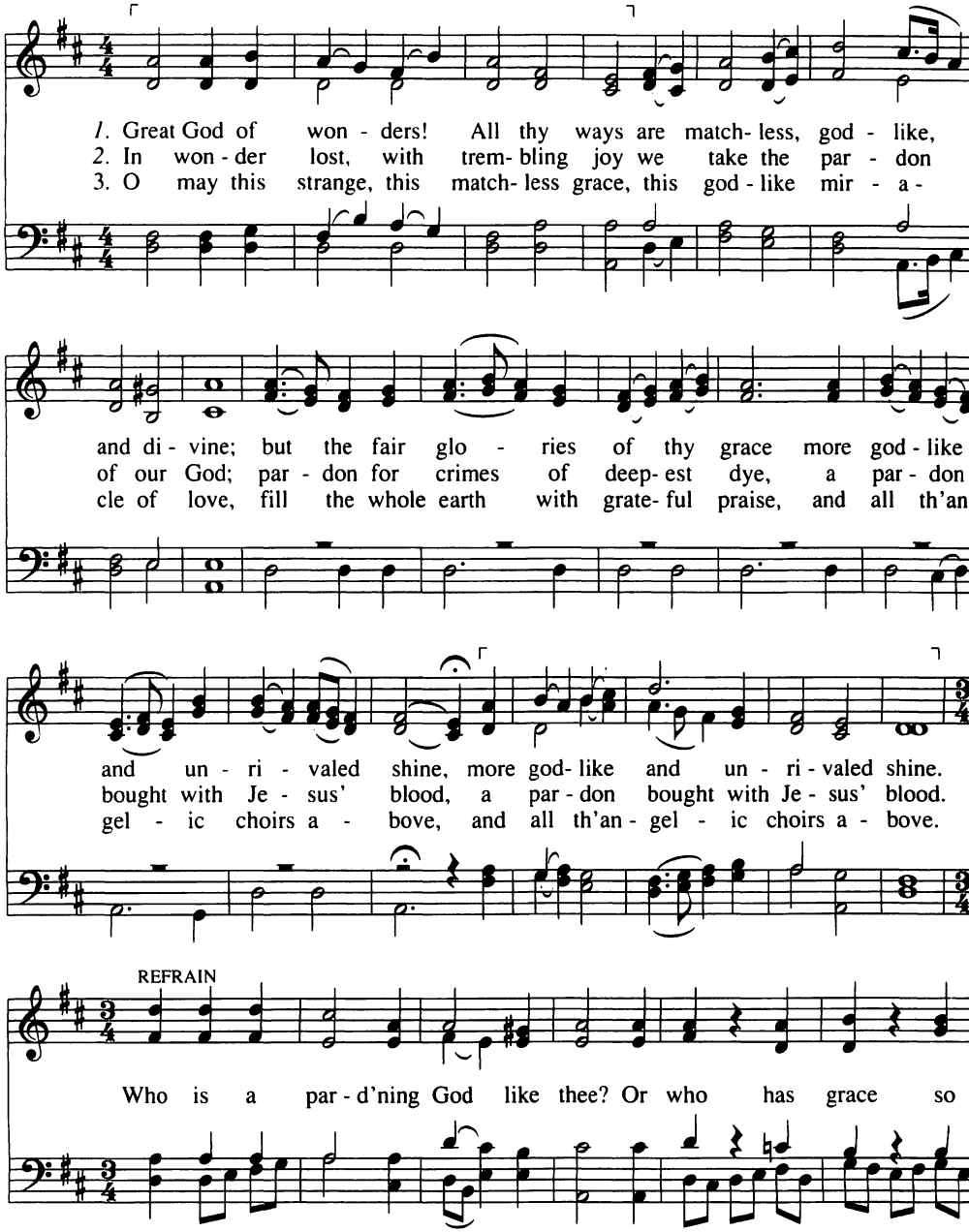
Horatius Bonar, 1858
Mod.

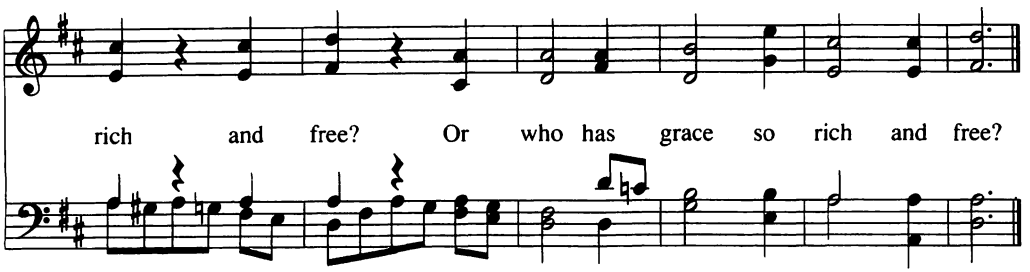
JERUSALEM (PARRY) L.M.D.
C. Hubert H. Parry, 1916
Arr. by Janet Wyatt, 1977

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82 Great God of Wonders!

Who is a God like you, who pardons sin and forgives the transgression? Mic. 7:18



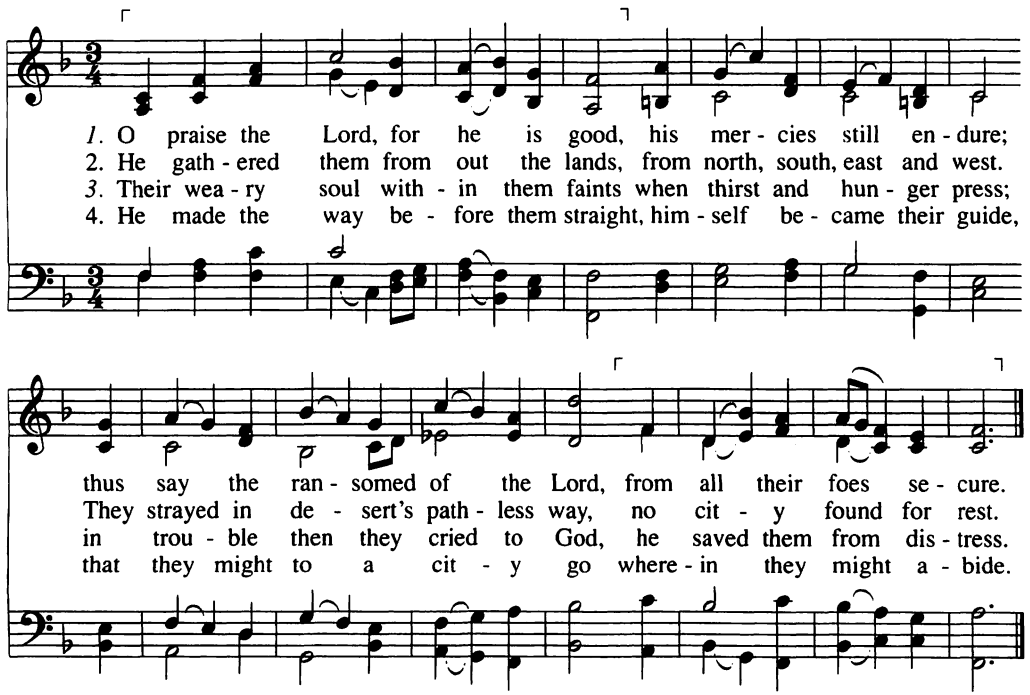


Samuel Davies, 1723–1761
Alt. 1961

SOVEREIGNTY (or WONDERS) L.M.rep.ref.
John Newton, 1725–1807

O Praise the Lord, for He Is Good 83

Give thanks to the LORD, for he is good; his love endures forever. Ps. 107:1



5. O that men would Jehovah praise
for all his kindness shown,
and for his works so wonderful
which he to men makes known!

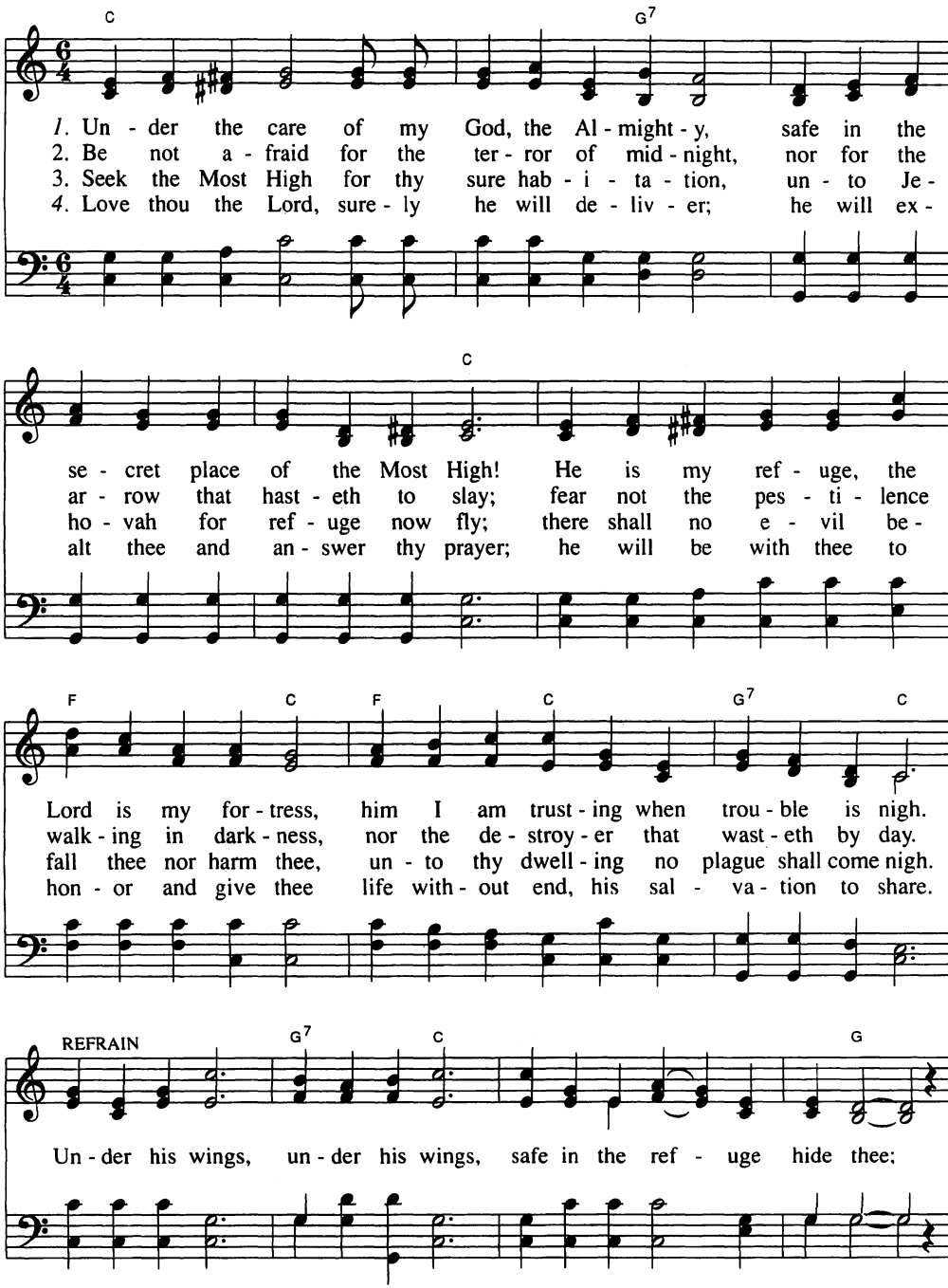
6. Because the longing soul by him
with food is satisfied,
the hungry soul that looks to him
with goodness is supplied.
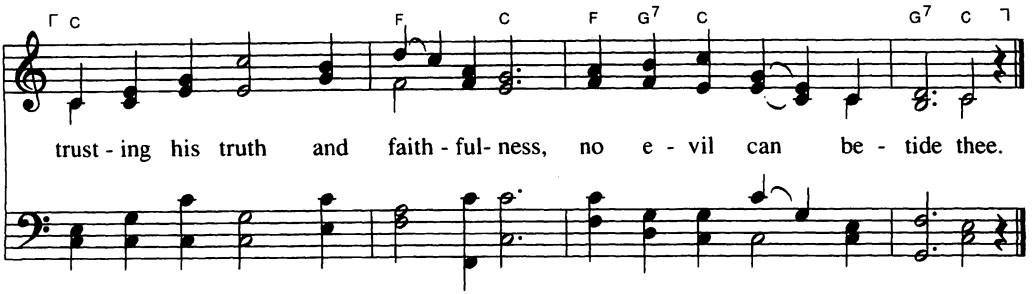
Psalm 107:1–9
Book of Psalms, 1940

RICHMOND C.M.
Thomas Haweis, 1794
Arr. by Samuel Webbe, Jr., 1770–1843

84 Under the Care of My God, the Almighty

He will cover you with his feathers, and under his wings you will find refuge.
Ps. 91:4



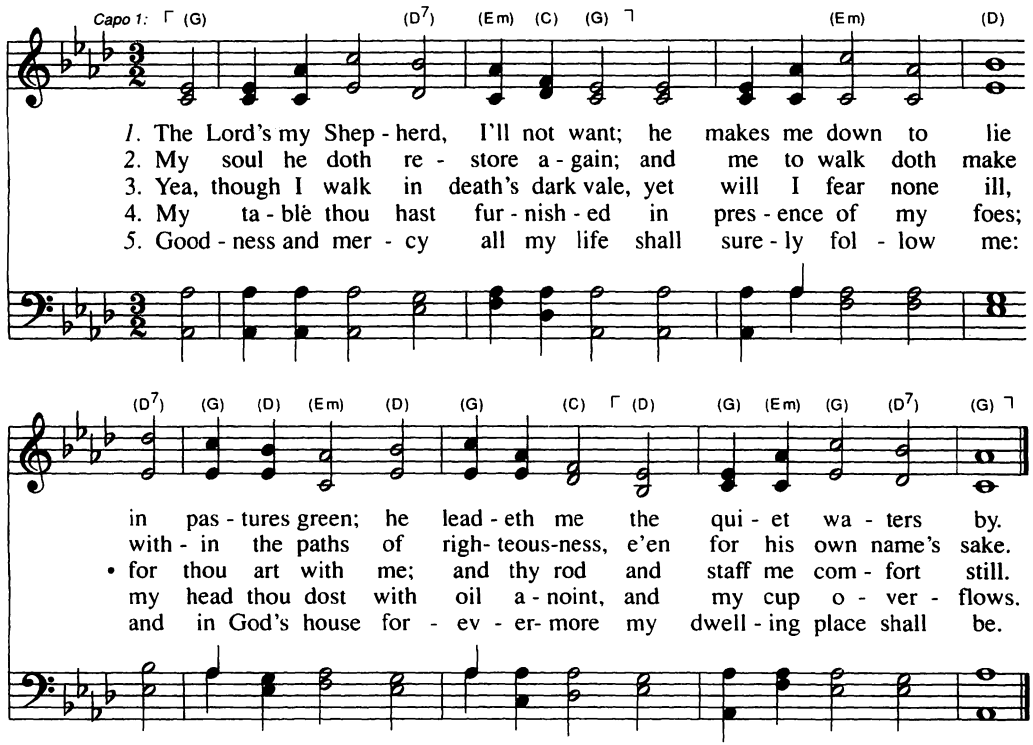


From Psalm 91
Bible Songs Hymnal, 1927

UNDER HIS WINGS 11.10.11.10.
Ira D. Sankey, 1840–1908

The Lord's My Shepherd, I'll Not Want 85

The LORD is my shepherd, I shall not be in want. Ps. 23:1

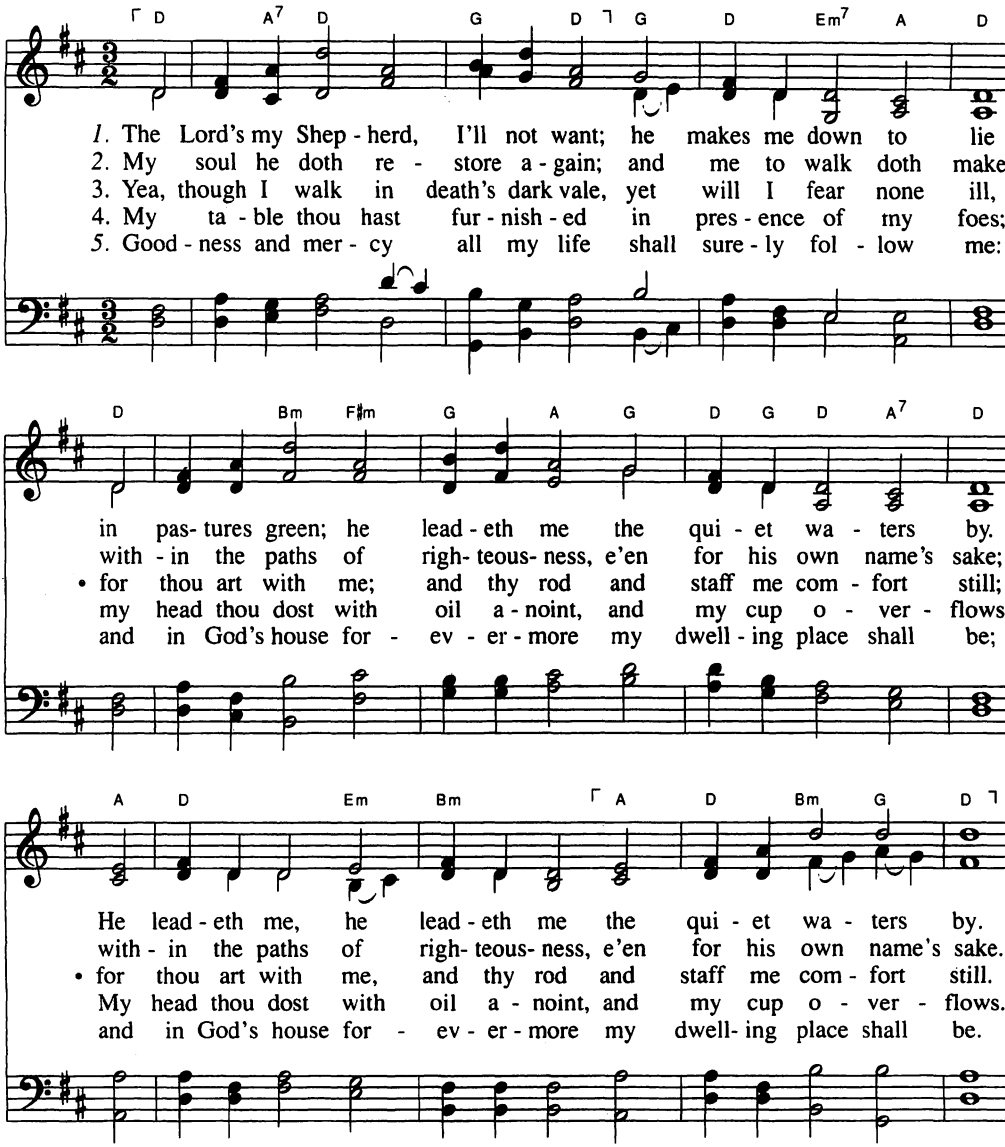


Psalm 23
Francis Rous, William Mure, and others
Scottish Psalter, 1650

EVAN C.M.
William H. Havergal, 1846

86 The Lord's My Shepherd, I'll Not Want

The LORD is my shepherd, I shall not be in want. Ps. 23:1
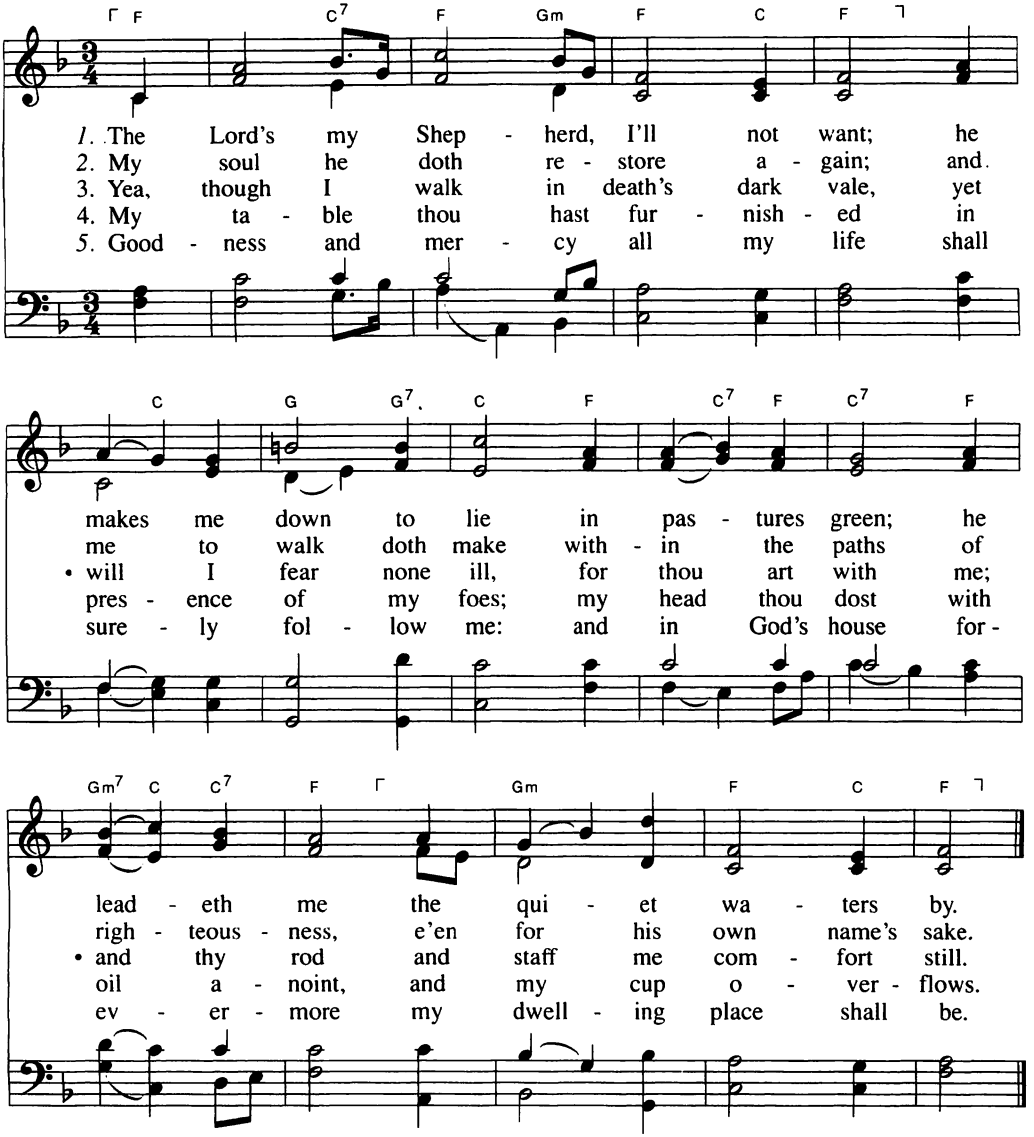


Psalm 23
Francis Rous, William Mure, and others
Scottish Psalter, 1650
Tune by permission of Oxford University Press.

BROTHER JAMES' AIR 8.6.8.6.8.6.
J. L. Macbeth Bain, ca. 1840–1925
Arr. by Gordon Jacob, 1934; alt.

The Lord's My Shepherd, I'll Not Want

The LORD is my shepherd, I shall not be in want. Ps. 23:1
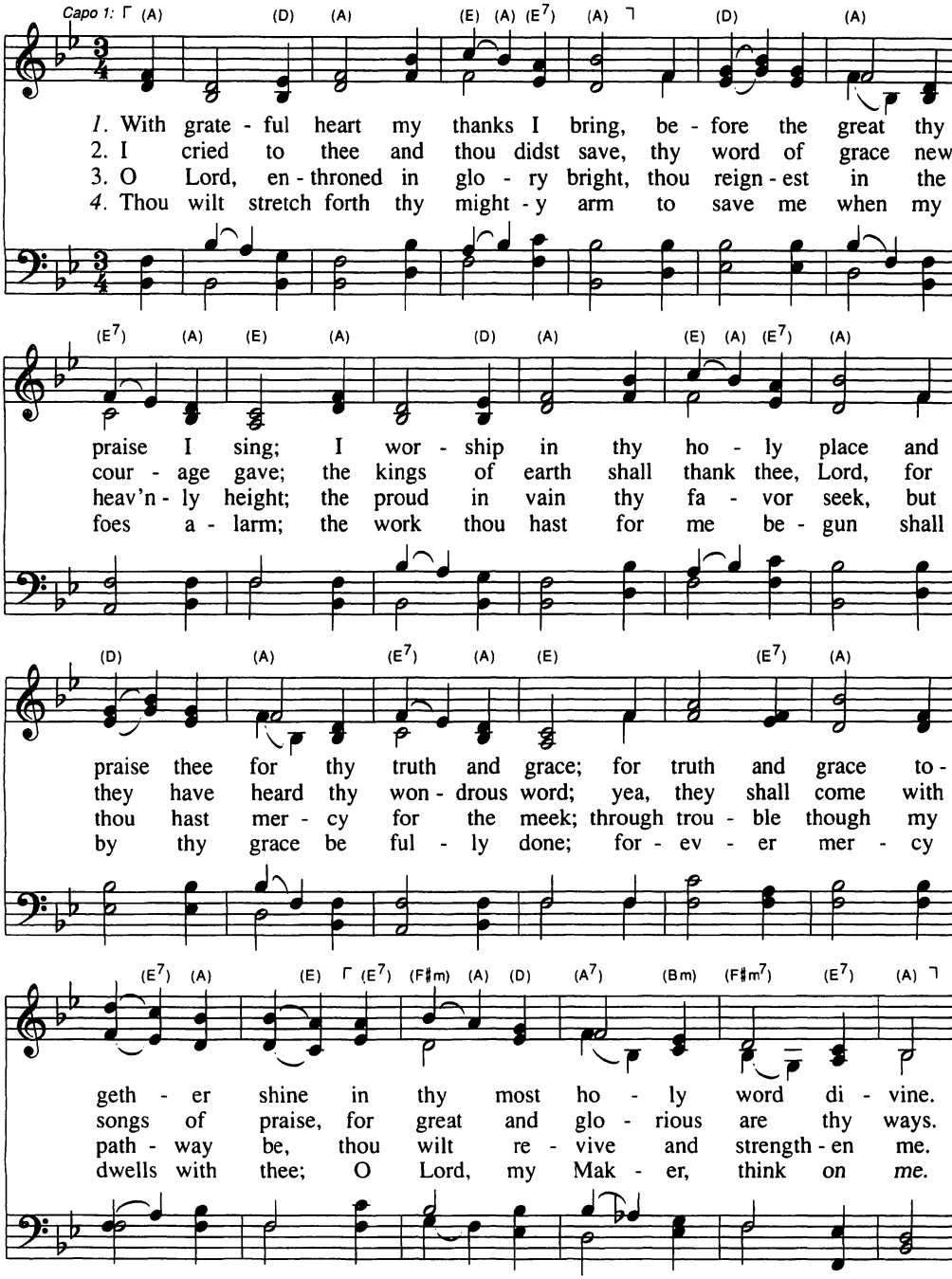


Psalm 23
Francis Rous, William Mure, and others
Scottish Psalter, 1650

Tune from the *Scottish Psalter* by permission of Oxford University Press.

CRIMOND C.M.
Jessie Seymour Irvine, 1871
Arr. by T. C. L. Pritchard, 1929; alt.

88 With Grateful Heart My Thanks I Bring

I will praise you, O LORD, with all my heart; before the "gods" I will sing your praise.
Ps. 138:1

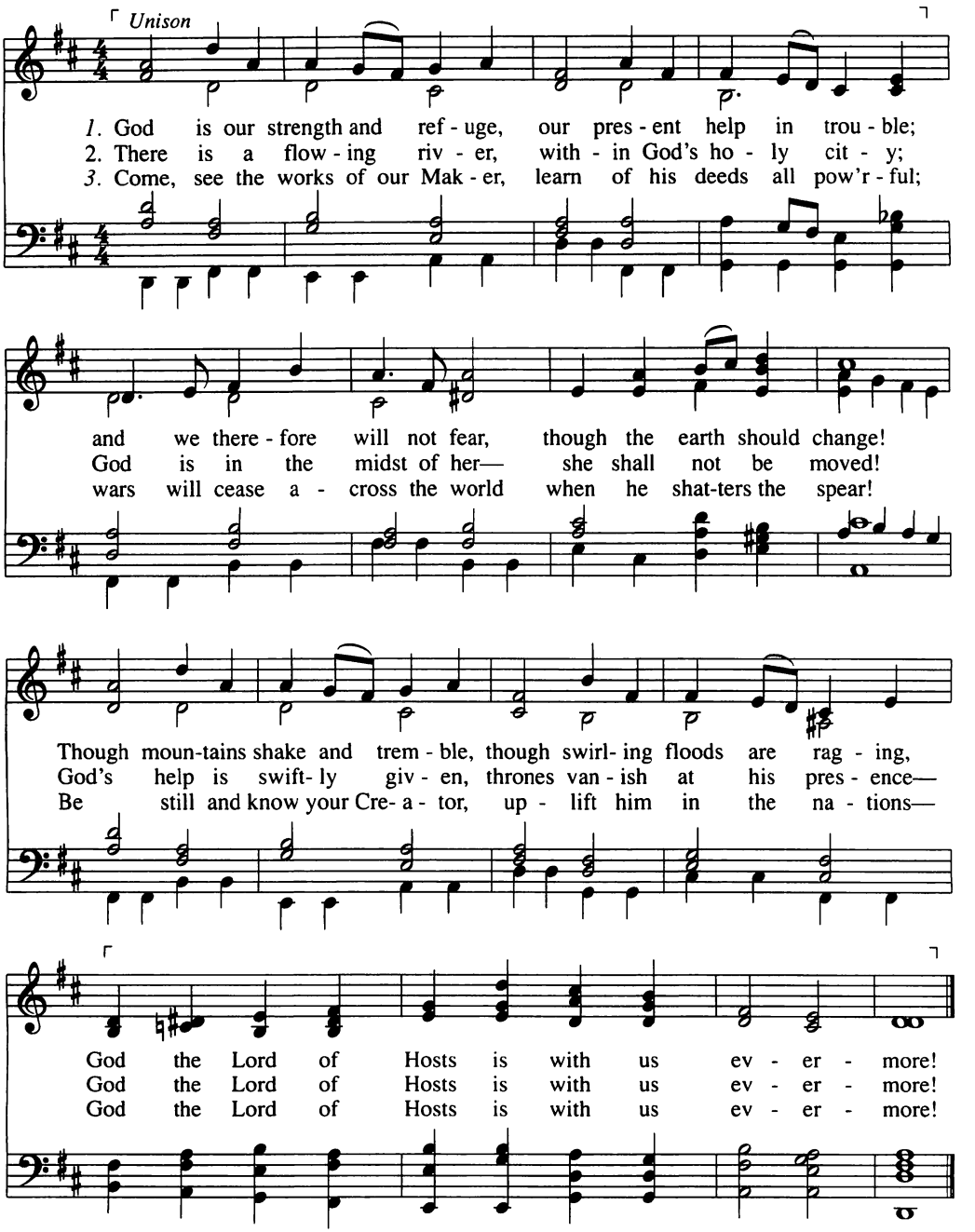


From Psalm 138
The Psalter, 1912

ST. PETERSBURG 8.8.8.8.8.8.
Dmitri Bortniansky, 1825

God Is Our Strength and Refuge

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1



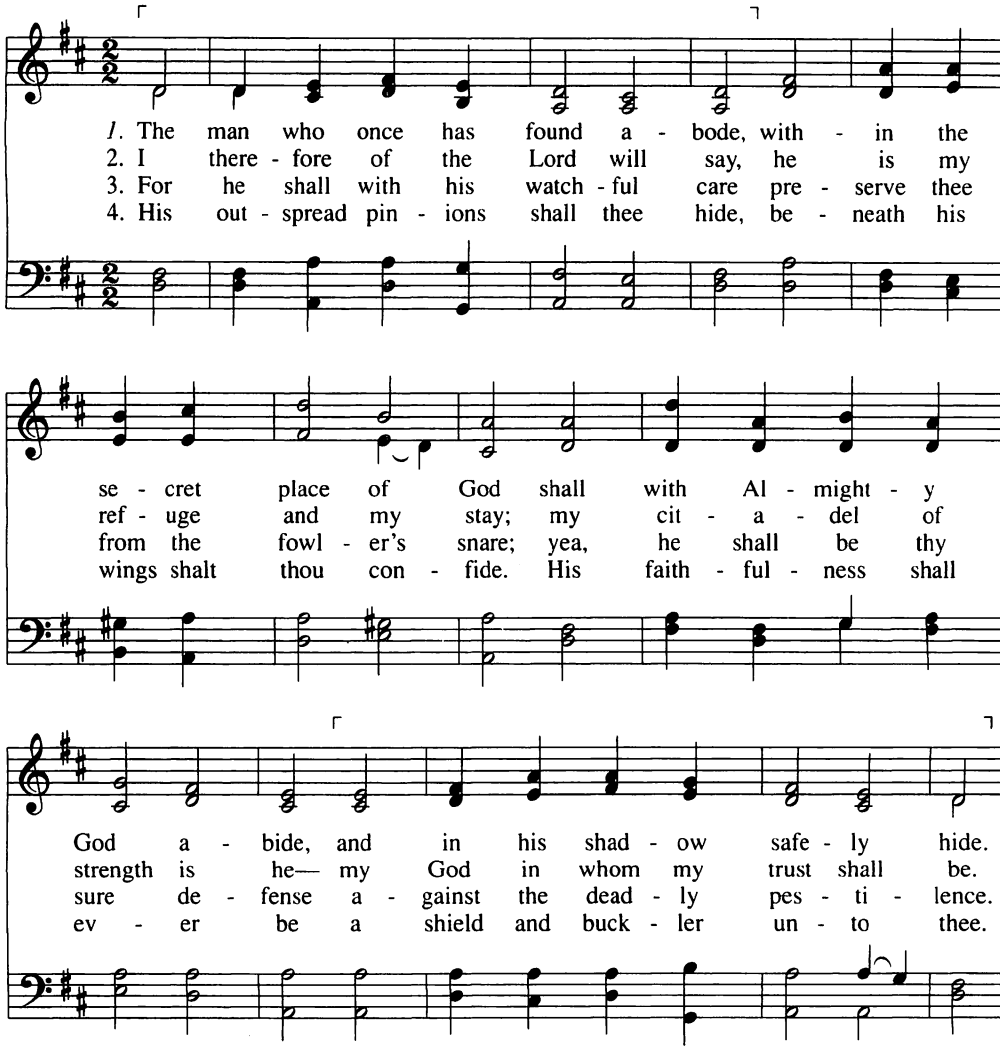
From Psalm 46
Richard Bewes, 1982

DAM BUSTERS MARCH 7.7.7.5.7.7.11.
Eric Coates, 1886–1958
Arr. by John Barnard, b. 1948

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90 The Man Who Once Has Found Abode

He who dwells in the shelter of the Most High will rest in the shadow of the Almighty. Ps. 91:1



5. No nightly terrors shall alarm,
no deadly shaft by day shall harm;
nor pestilence that walks by night,
nor plagues that waste in noonday light:

6. Because his angels he commands
to bear thee safely in their hands,
to guard thy ways, lest left alone,
thou dash thy foot against a stone.
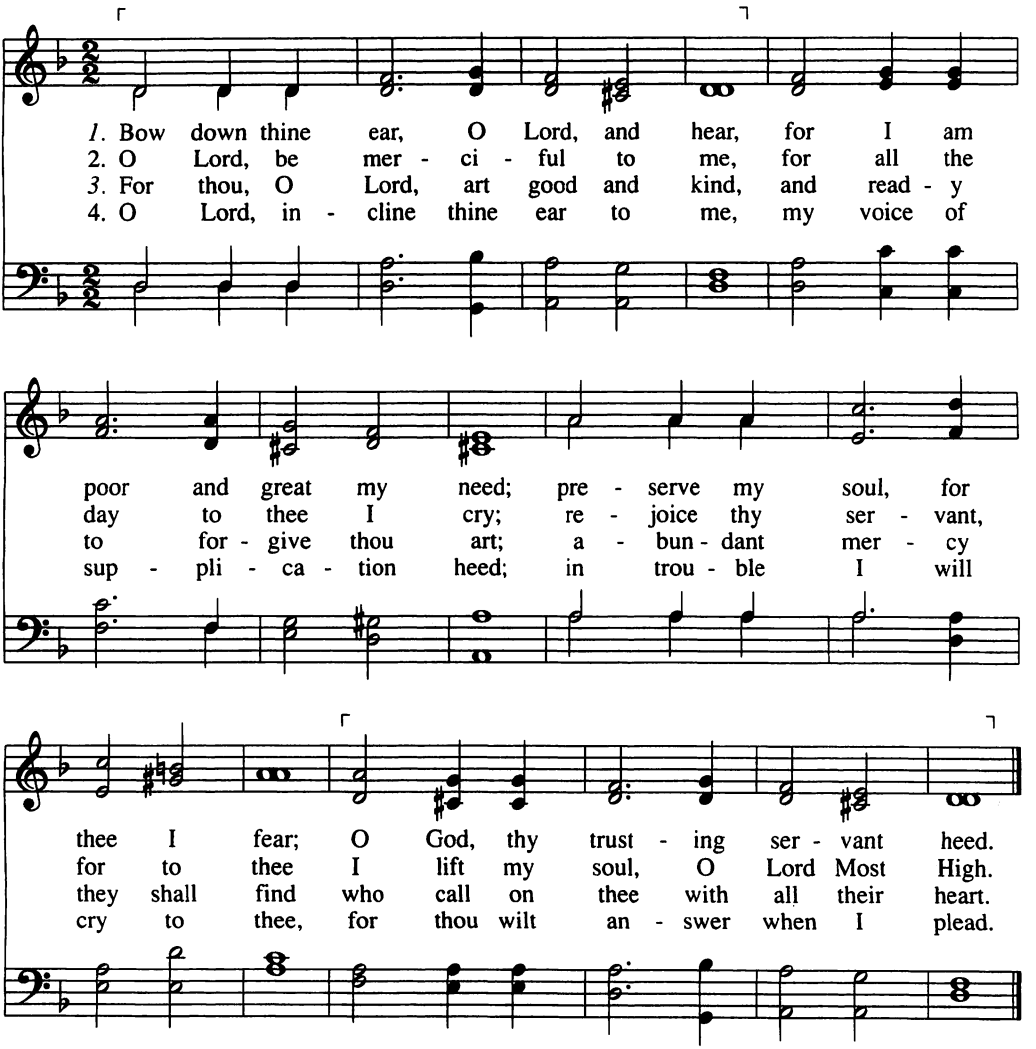
7. "Because he set his love on Me,
from danger I will set him free.
Because to him My name is known,
on high I'll set him as Mine own."

Psalm 91:1–6, 11, 12, 14
Reformed Presbyterian *Book of Psalms*, 1940

UXBRIDGE L.M.
Lowell Mason, 1830

Bow Down Thine Ear, O Lord, and Hear 91

Hear, O LORD, and answer me, for I am poor and needy. Guard my life, for I am devoted to you. Ps. 86:1, 2



5. There is no God but thee alone,
nor works like thine, O Lord Most High;
all nations shall surround thy throne
and their Creator glorify.
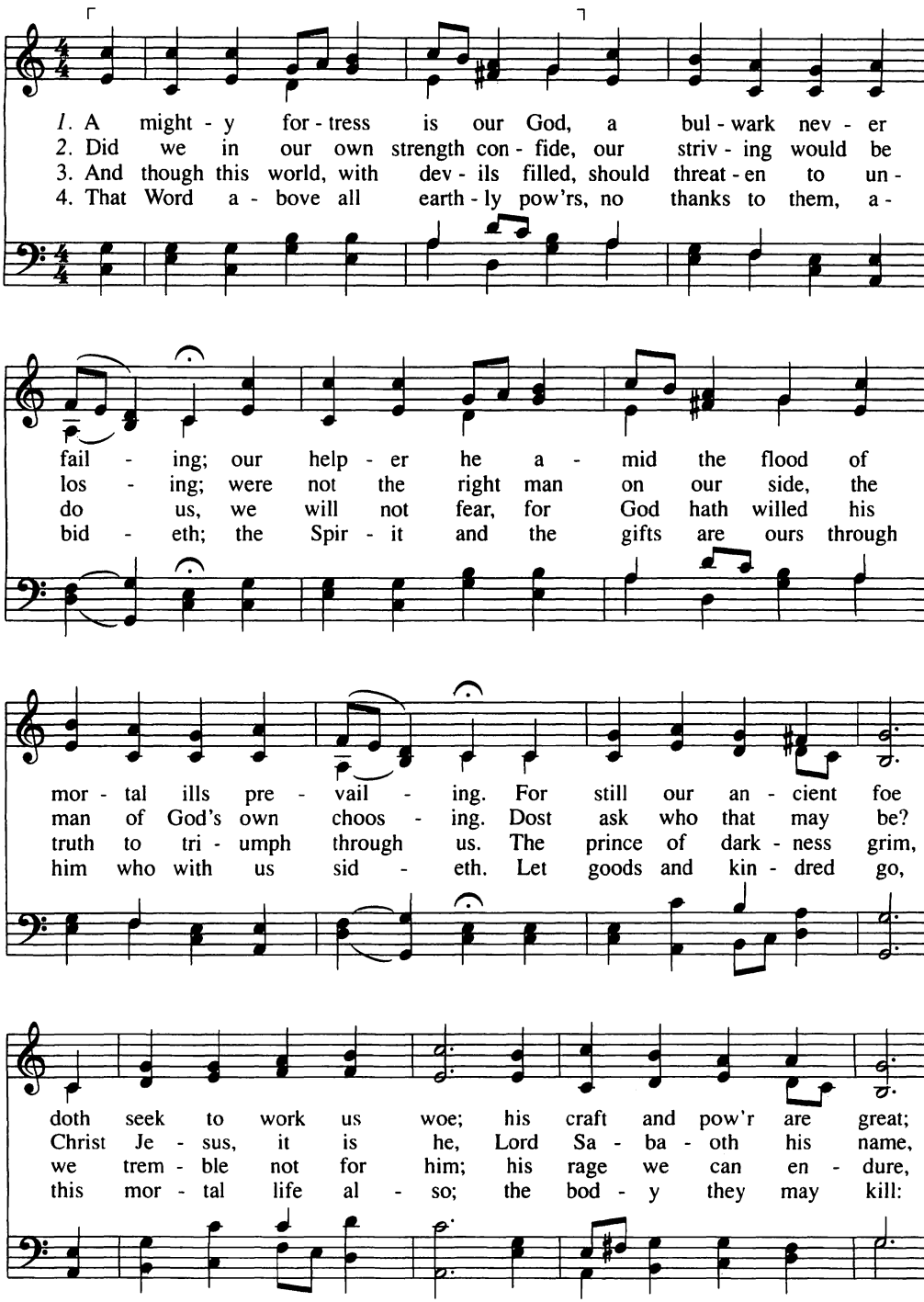
6. In all thy deeds how great thou art!
Thou one true God, thy way make clear;
teach me with undivided heart
to trust thy truth, thy name to fear.
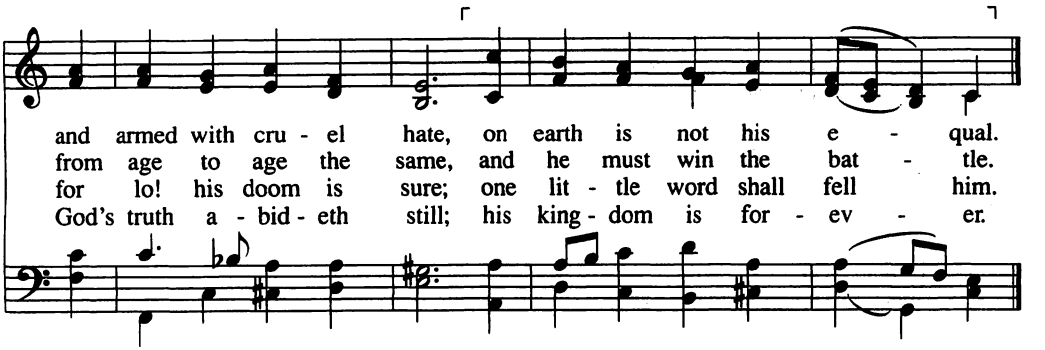
Psalm 86:1–11
The Psalter, 1912

LLEF L.M.
Griffith Hugh Jones, 1849–1919

92 A Mighty Fortress Is Our God

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1



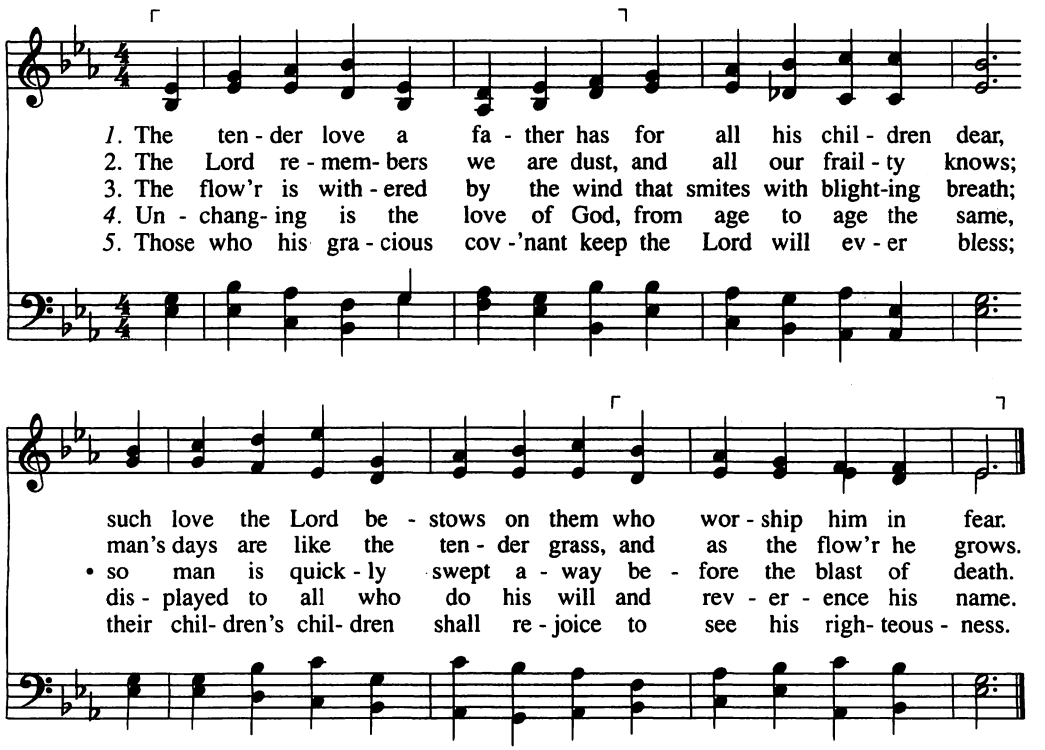


Based on Psalm 46
Martin Luther, 1529
Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8.7.8.7.6.6.6.6.7.
Martin Luther, 1529

The Tender Love a Father Has 93

As a father has compassion on his children, so the LORD *has compassion on those who fear him.* Ps. 103:13
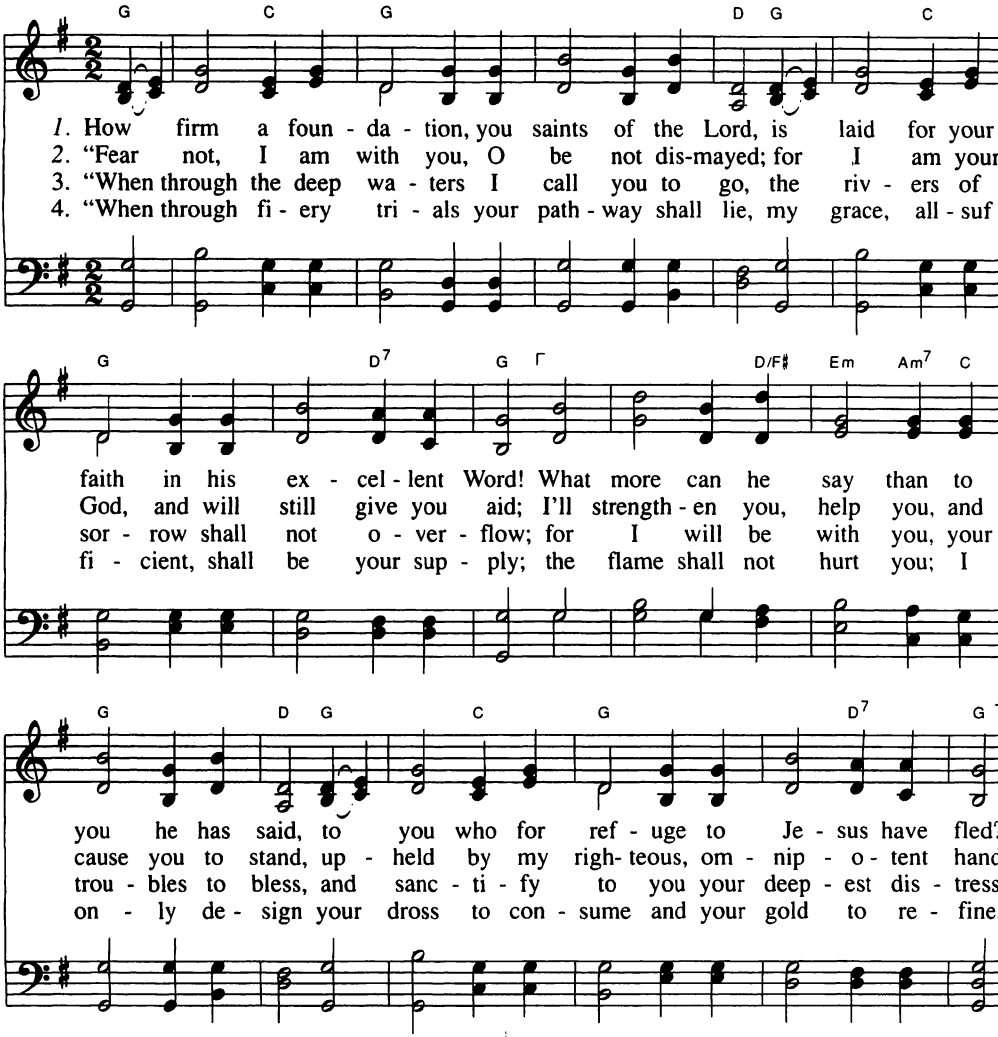


From Psalm 103:13–18
The Psalter, 1912

CAITHNESS C.M.
Scottish Psalter, 1635

94 How Firm a Foundation

Do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand. Is. 41:10



5. "E'en down to old age all my people shall prove
my sovereign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."
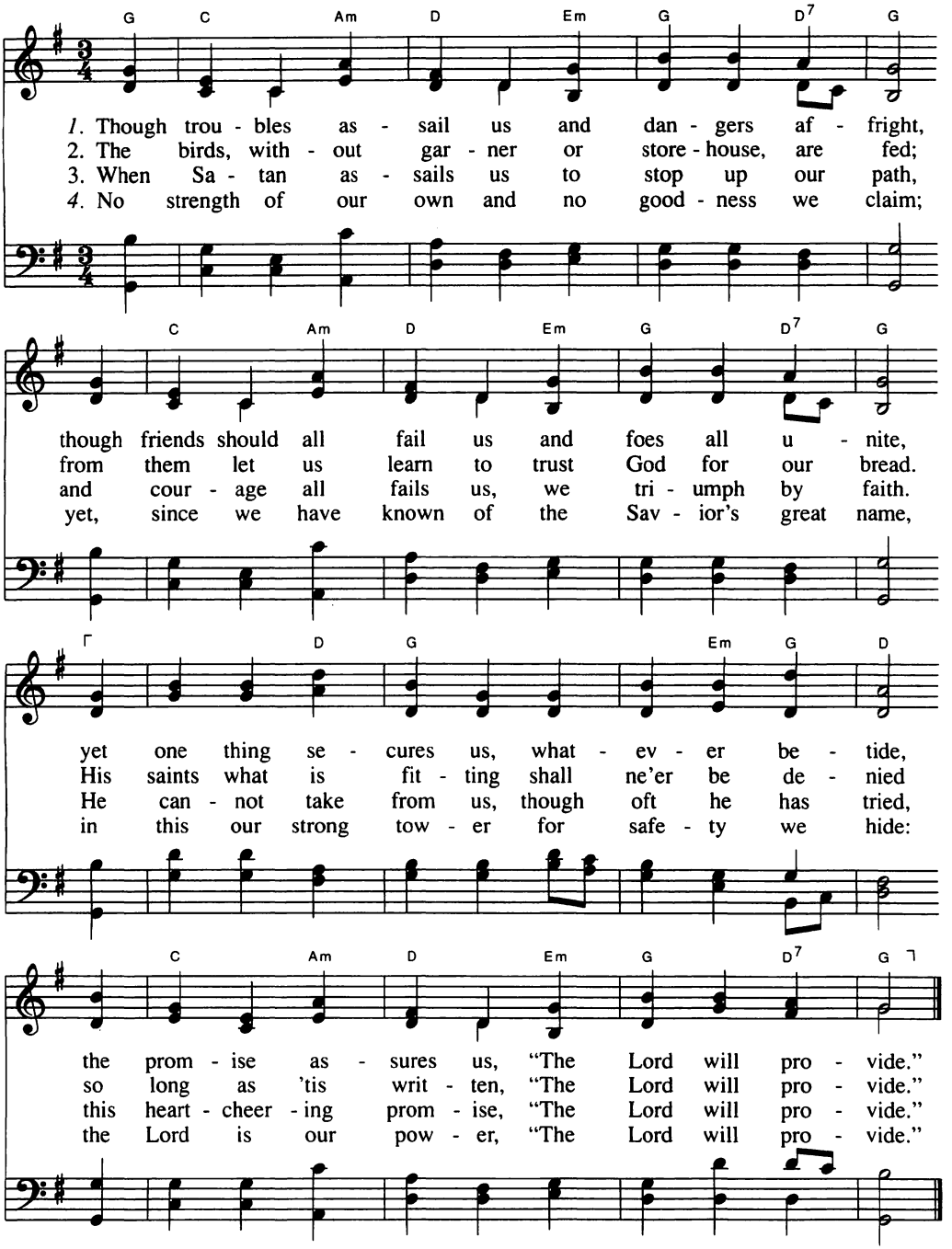
Rippon's *Selection of Hymns*, 1787; alt. Mod.

FOUNDATION 11.11.11.11.
Traditional American melody
J. Funk's *A Compilation of Genuine Church Music*, 1832

Though Troubles Assail Us

95

My God will meet all your needs according to his glorious riches in Christ Jesus.
Phil. 4:19
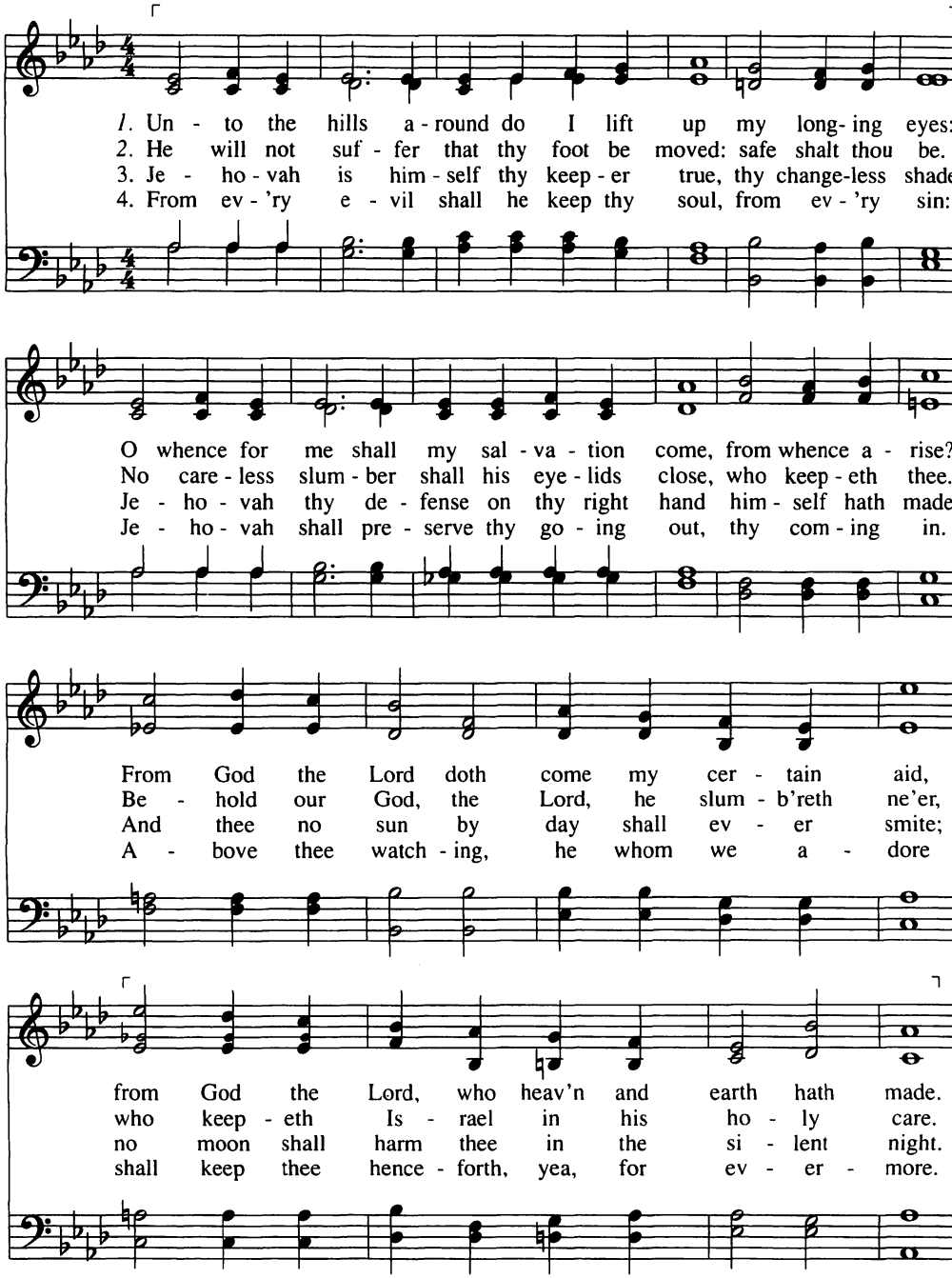


John Newton, 1779
The New Christian Hymnal, 1929

JOANNA (or ST. DENIO) 11.11.11.11.
Traditional Welsh melody

96 Unto the Hills

I lift up my eyes to the hills—where does my help come from? My help comes from the LORD, the Maker of heaven and earth. Ps. 121:1, 2
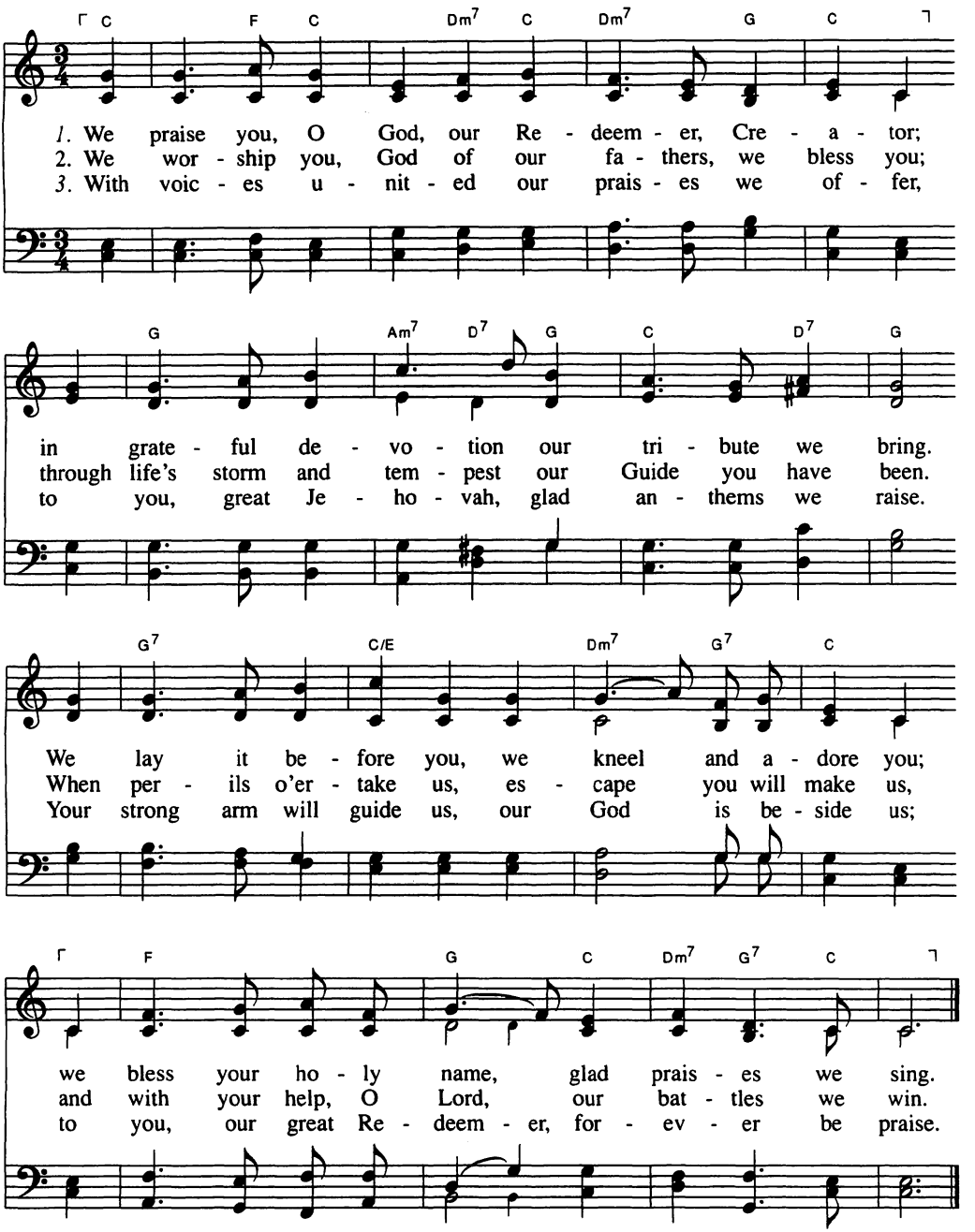


Psalm 121
John, duke of Argyll, 1877, 1909

LUX BEATA 10.4.10.4.10.10.
Albert L. Peace, 1885

We Praise You, O God, Our Redeemer, Creator 97

Our Redeemer—the LORD Almighty is his name—is the Holy One of Israel. Is. 47:4
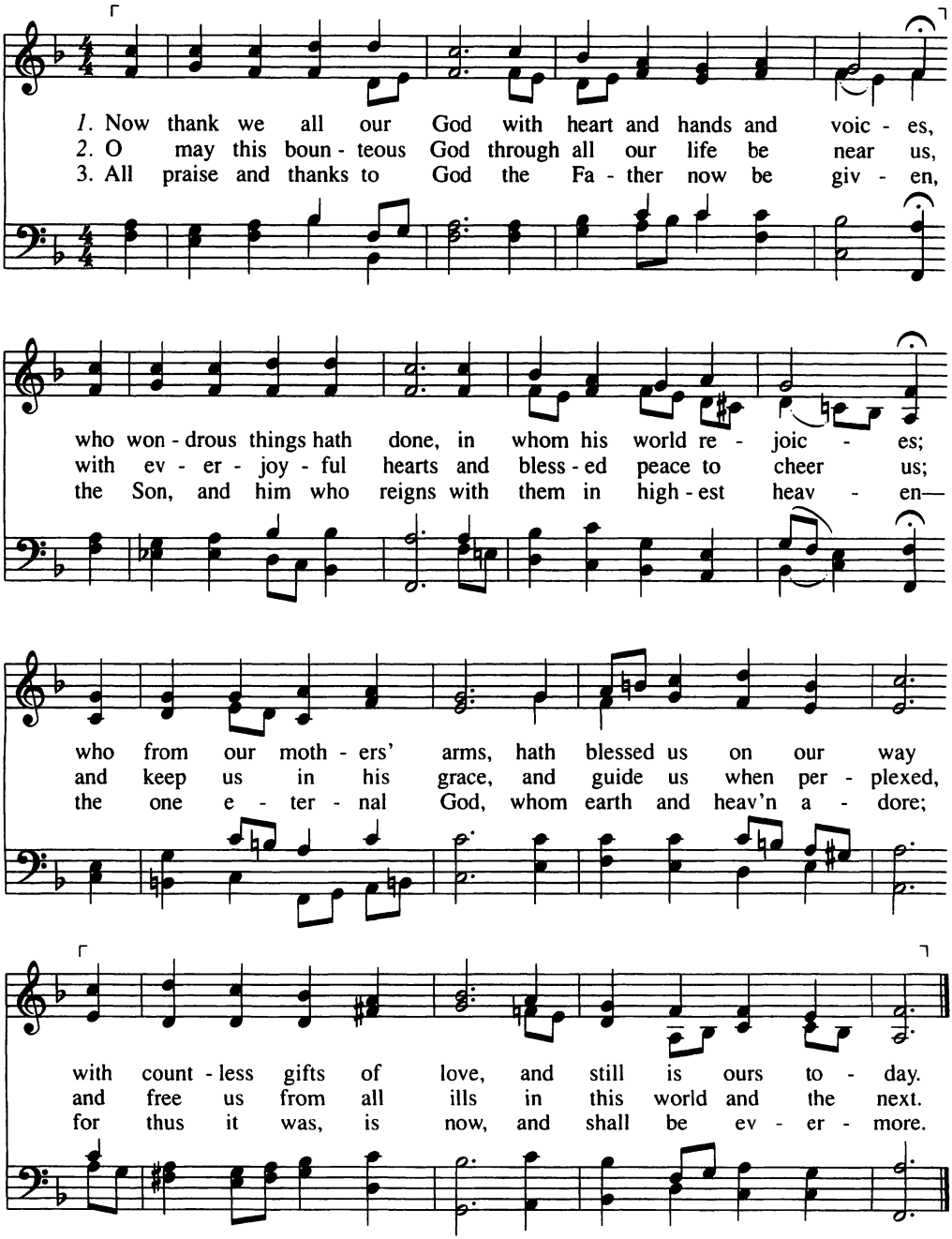


Julia Cady Cory, 1902
Mod.

KREMSER 12.11.12.11.
Adrianus Valerius's *Nederlandtsch Gedenckclank*, 1626
Arr. by Edward Kremser, 1877

98 Now Thank We All Our God

Now, our God, we give you thanks, and praise your glorious name. 1 Chron. 29:13
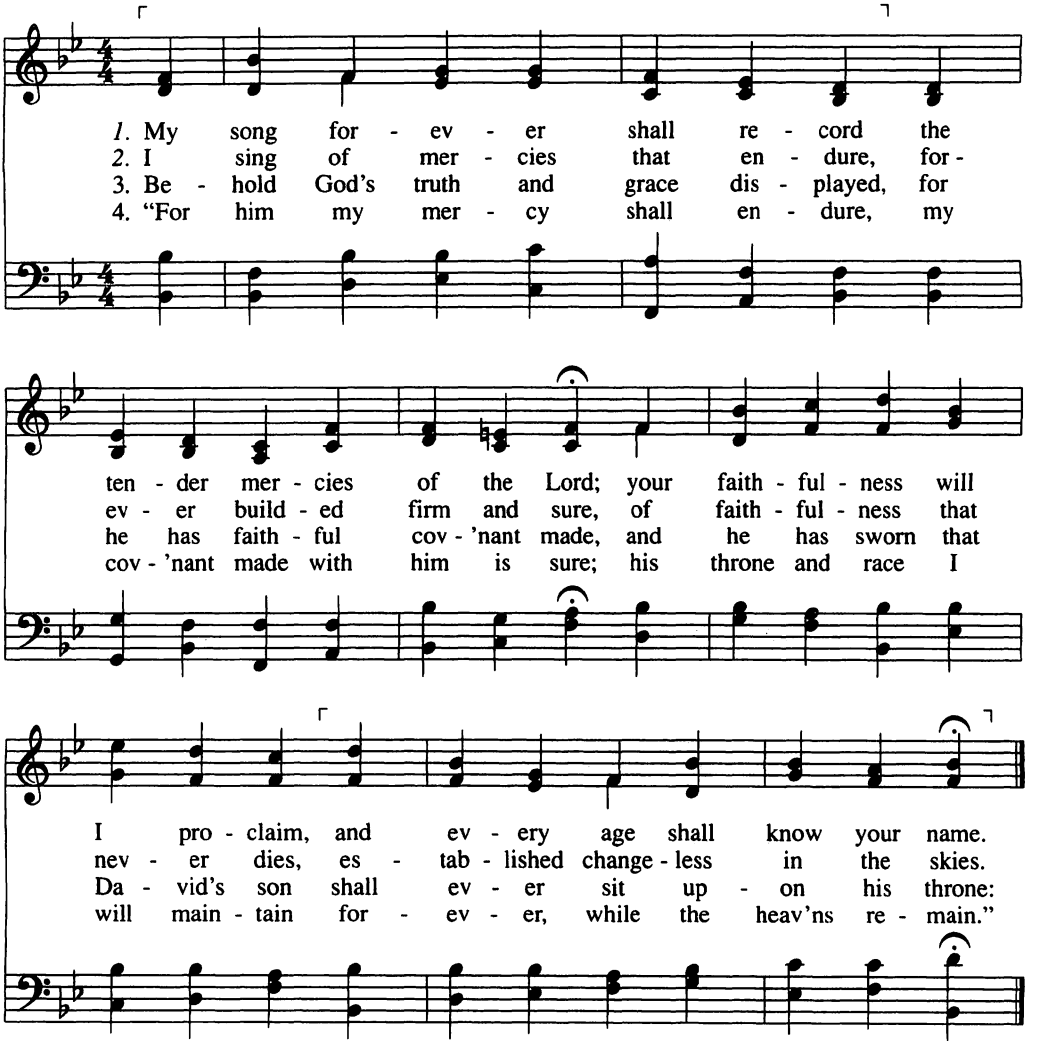


Martin Rinkart, 1636
Tr. by Catherine Winkworth, 1858

NUN DANKET 6.7.6.7.6.6.6.6.
Johann Crüger, 1647

My Song Forever Shall Record

99

I will sing of the LORD'S great love forever; with my mouth I will make your faithfulness known through all generations. Ps. 89:1



5. Almighty God, your lofty throne
has justice for its cornerstone,
and shining bright before your face
are truth and love and boundless grace.

6. With blessing is the nation crowned
whose people know the joyful sound;
they in the light, O Lord, shall live,
the light your face and favor give.

7. Your name with gladness they confess,
exalted in your righteousness;
their fame and might to you belong,
for in your favor they are strong.
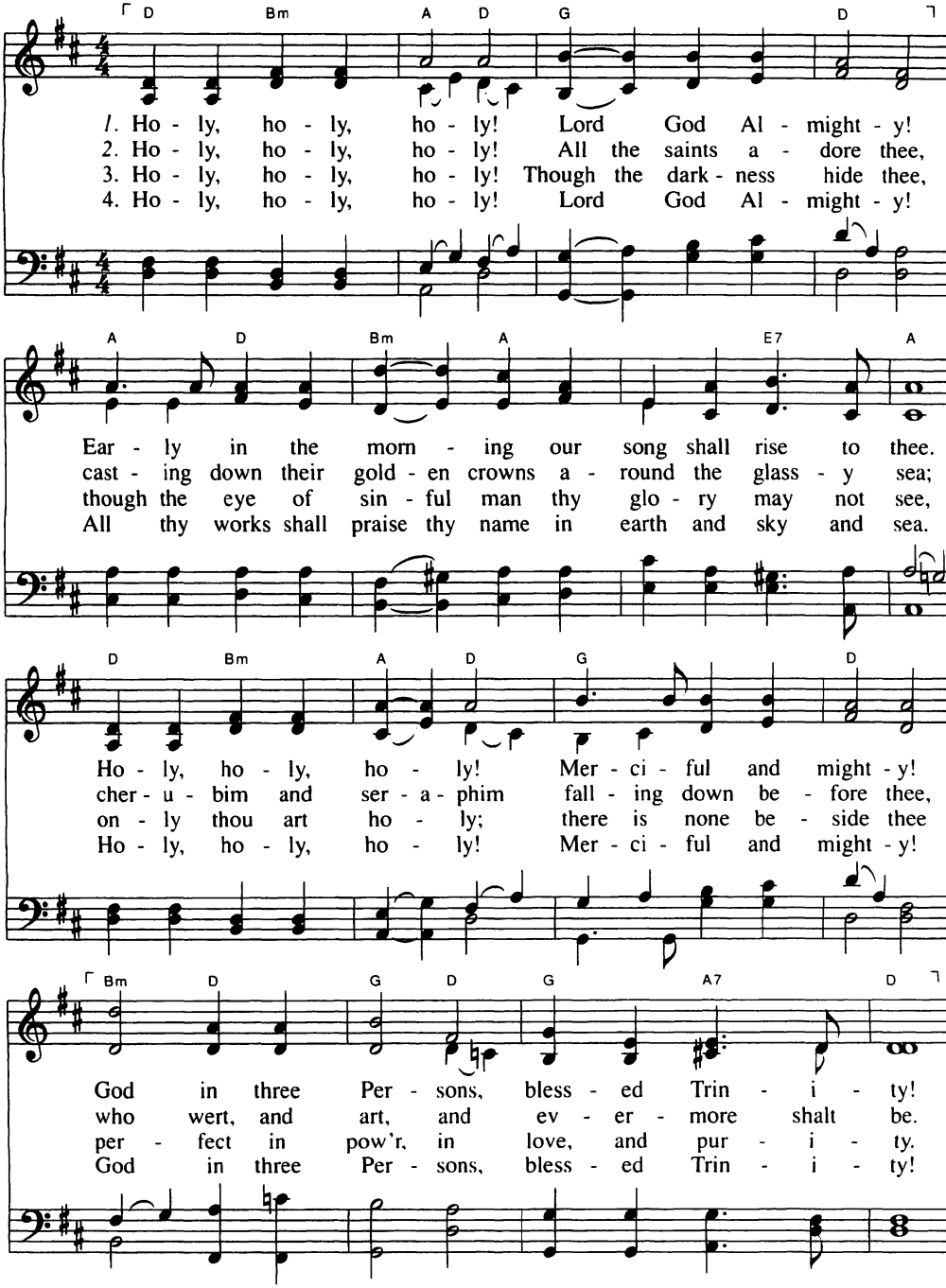
8. All glory unto God we yield,
Jehovah is our help and shield;
all praise and honor we will bring
to Israel's Holy One, our King.

Psalm 89:1–4, 14–18, 28, 29
The Psalter, 1912; mod.

WINCHESTER NEW L.M.
Musikalisches Handbuch, Hamburg, 1690; alt. 1990

100 Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8
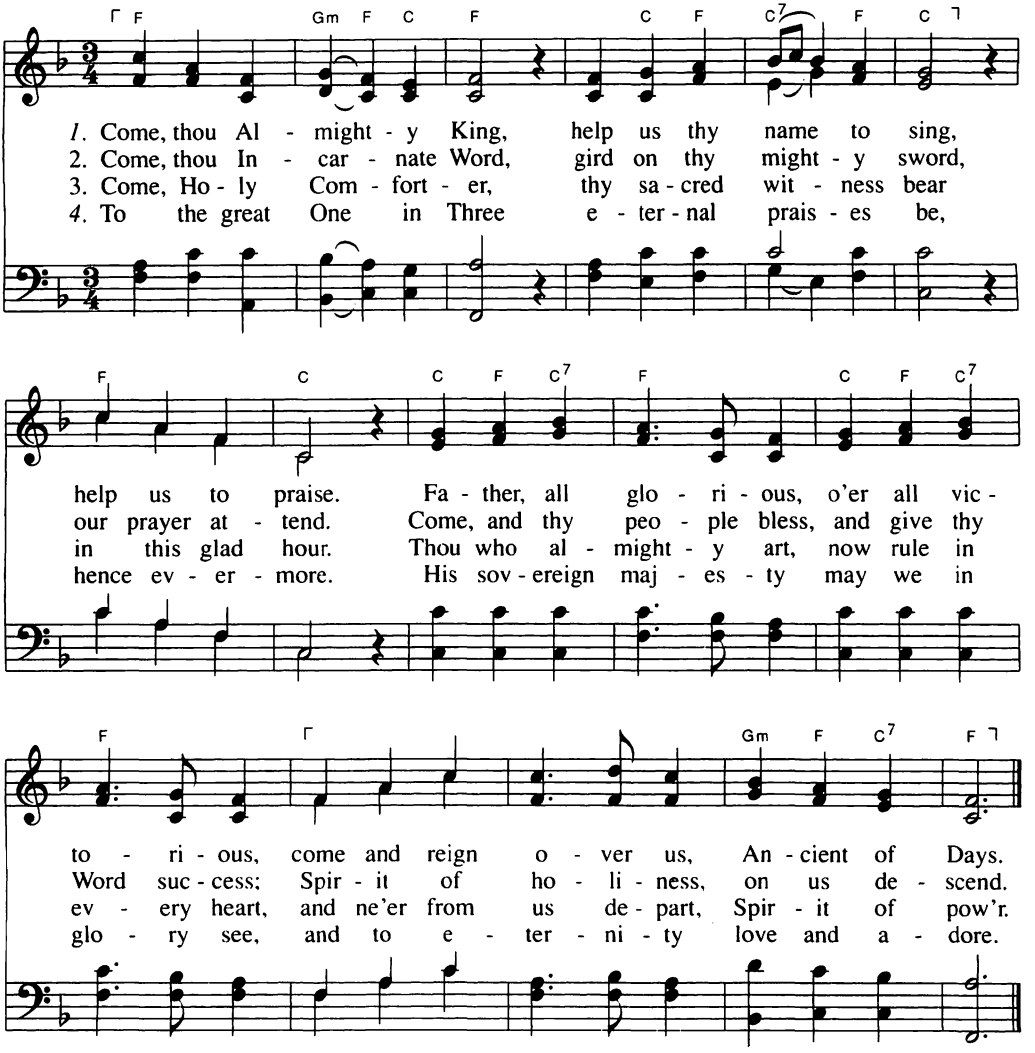


Reginald Heber, 1783–1826

NICAEA 11.12.12.10.
John B. Dykes, 1861

Come, Thou Almighty King

101

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14
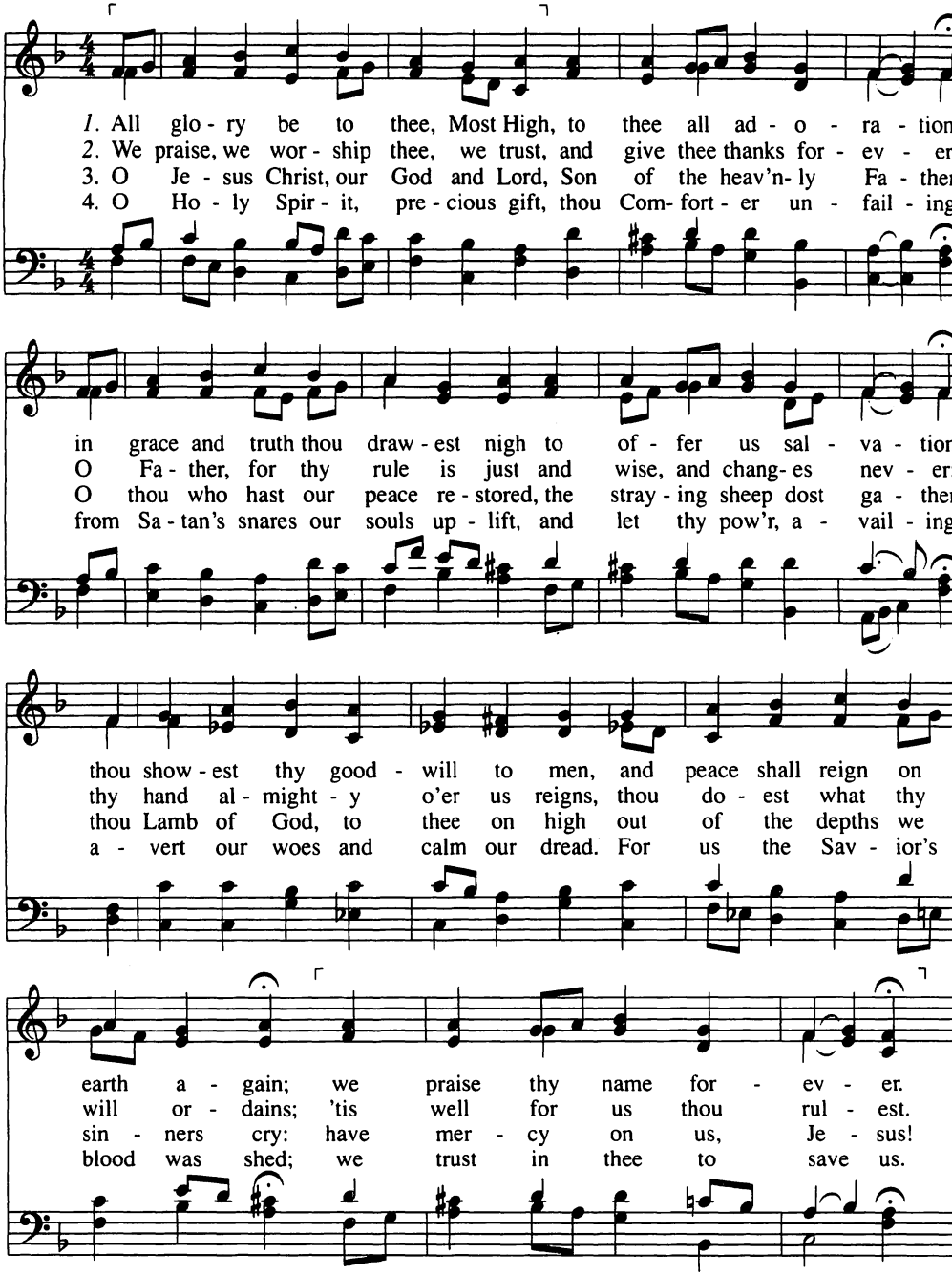


Anon., ca. 1757

TRINITY 6.6.4.6.6.6.4.
Felice de Giardini, 1769

102 All Glory Be to Thee, Most High

Save us, O God our Savior; gather us and deliver us ... that we may give thanks to your holy name, that we may glory in your praise. 1 Chron. 16:35
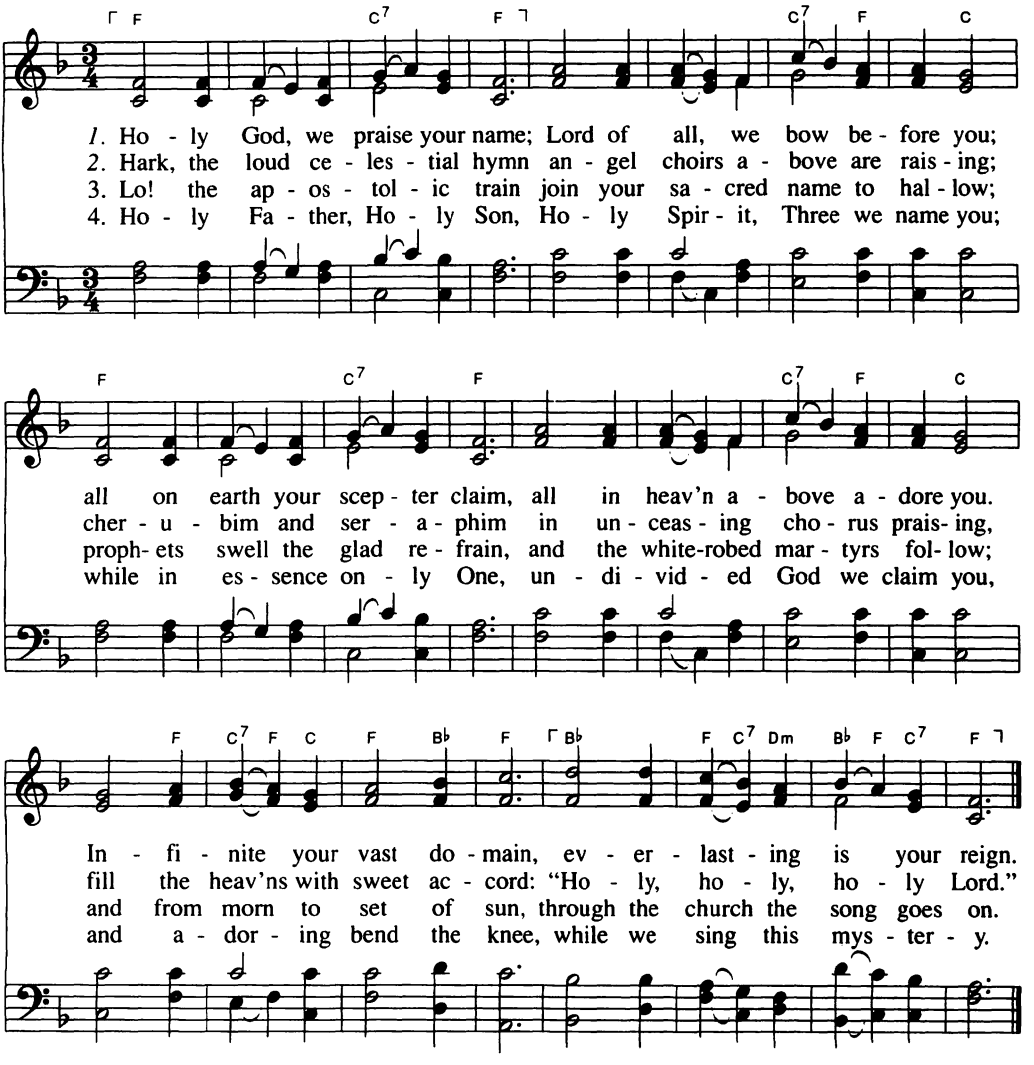


Gloria in Excelsis, 4th cent.
German trans. by Nicolaus Decius, 1522
Anon. English trans.

ALLEIN GOTT IN DER HÖH' 8.7.8.7.8.8.7.
V. Schumann's *Geistliche Lieder*, 1539
Arr. by Felix Mendelssohn-Bartholdy, 1809–1847; alt. 1990

Holy God, We Praise Your Name 103

Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3
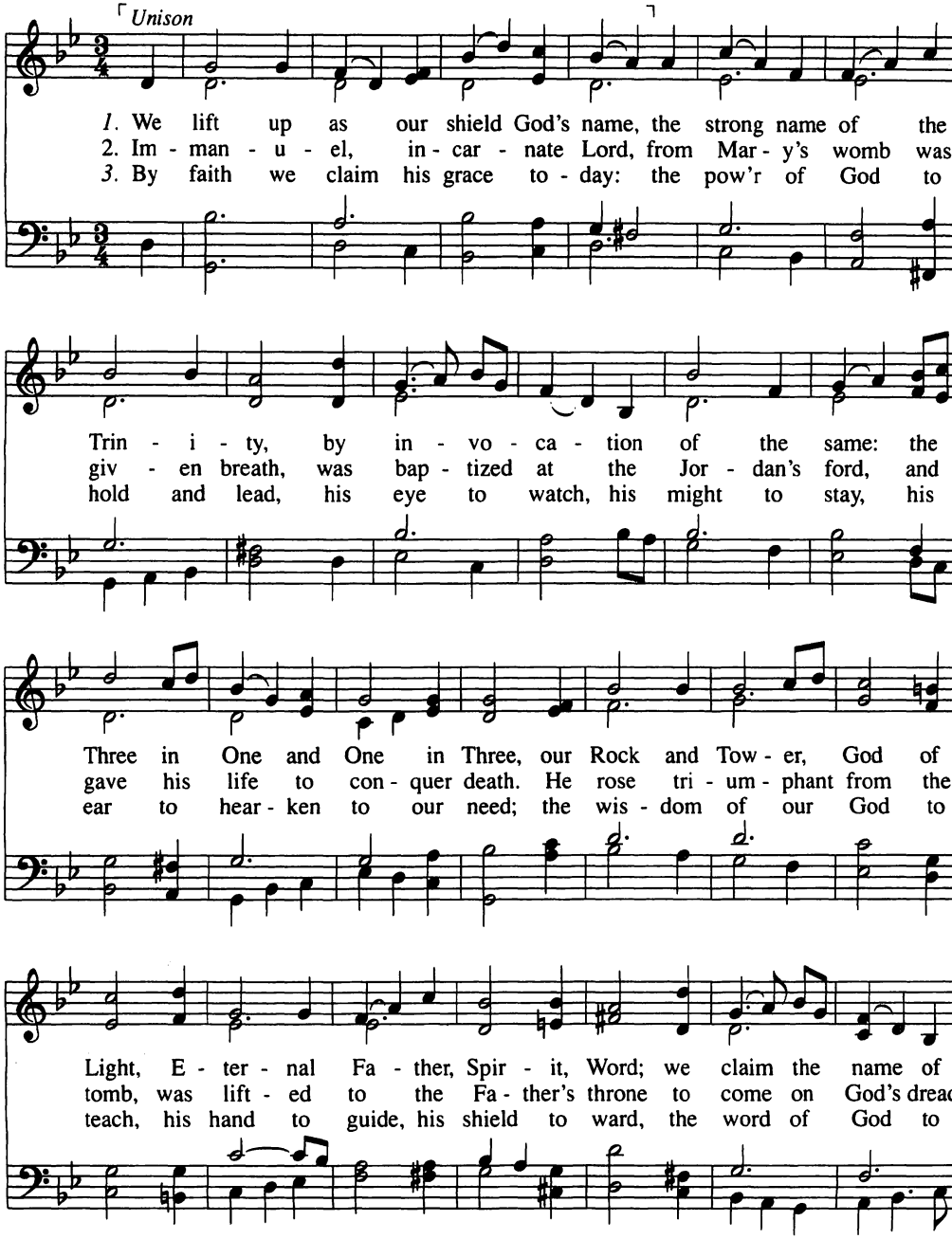


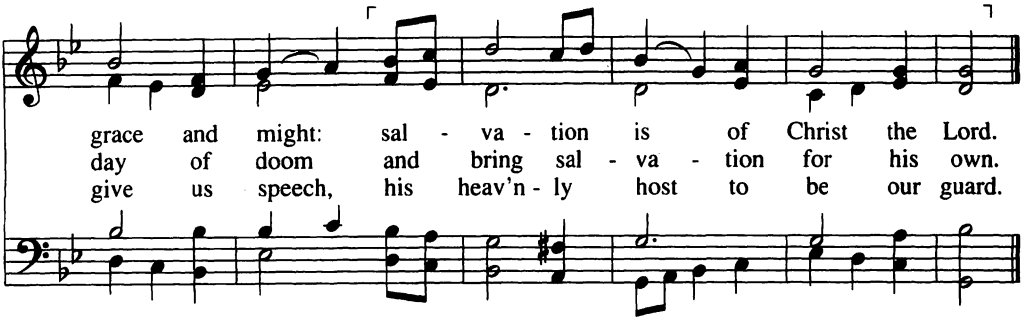
Based on *Te Deum*, ca. 4th cent.
Attr. to Ignace Franz, ca. 1774
Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, ca. 1774

104 We Lift Up as Our Shield God's Name

Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Matt. 28:19





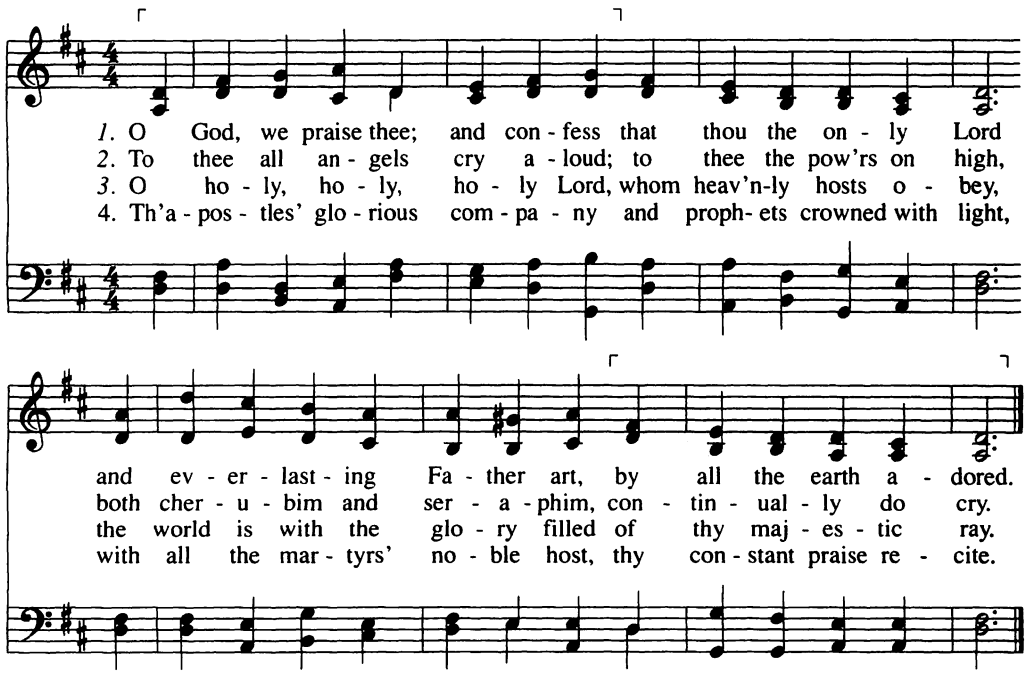
Based on Patrick, 5th cent.
Edmund P. Clowney, 1986, 1989

Text © 1990, Edmund P. Clowney.

ST. PATRICK'S BREASTPLATE L.M.D.
Traditional Irish melody
Arr. by Donald Hustad, 1984; alt. 1990

O God, We Praise Thee 105

Holy, holy, holy is the LORD *Almighty; the whole earth is full of his glory.* Is. 6:3



5. The holy church throughout the world,
O Lord, confesses thee,
that thou Eternal Father art,
of boundless majesty;
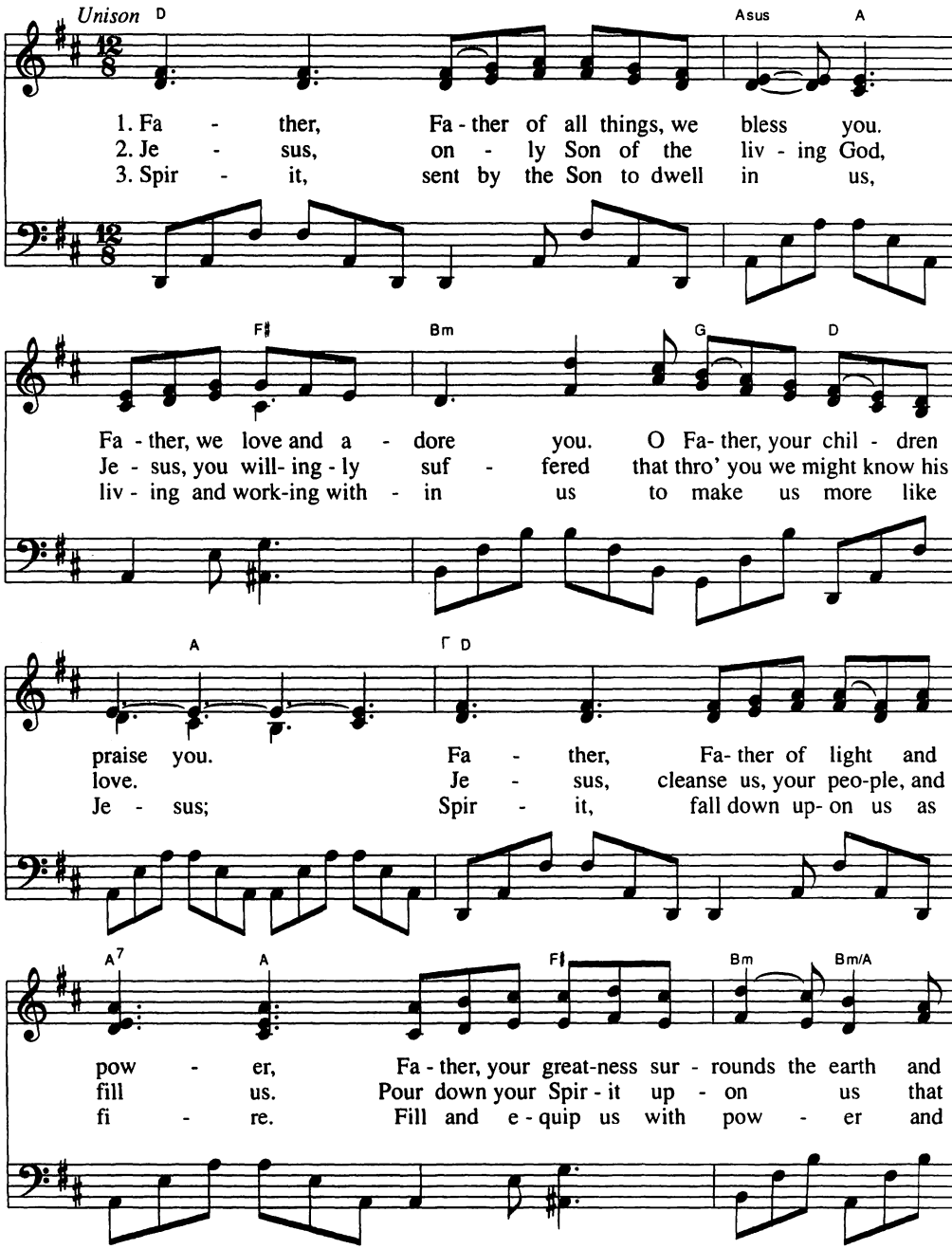
6. Thine honored, true, and only Son;
and Holy Ghost, the Spring
of never-ceasing joy: O Christ,
of glory thou art King.

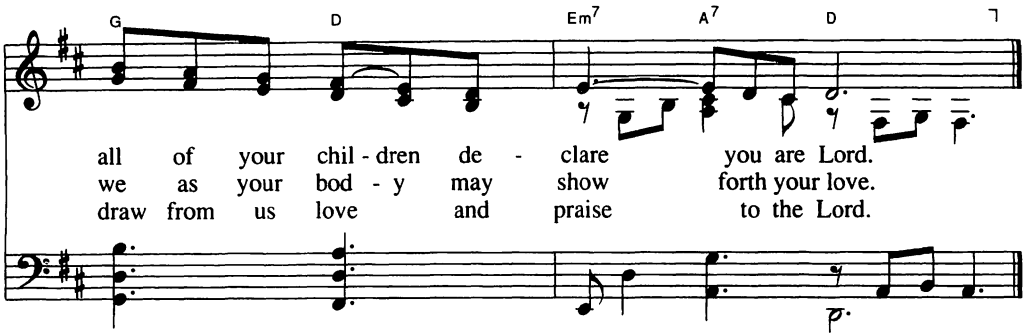
Te Deum, ca. 4th cent.
Tr. in Tate and Brady's *Supplement to the New Version*, 1708

DUNDEE C.M.
Scottish Psalter, 1615

106 Father, Father of All Things

How can I repay the LORD for all his goodness to me? I will lift up the cup of salvation and call on the name of the LORD. Ps. 116:12, 13
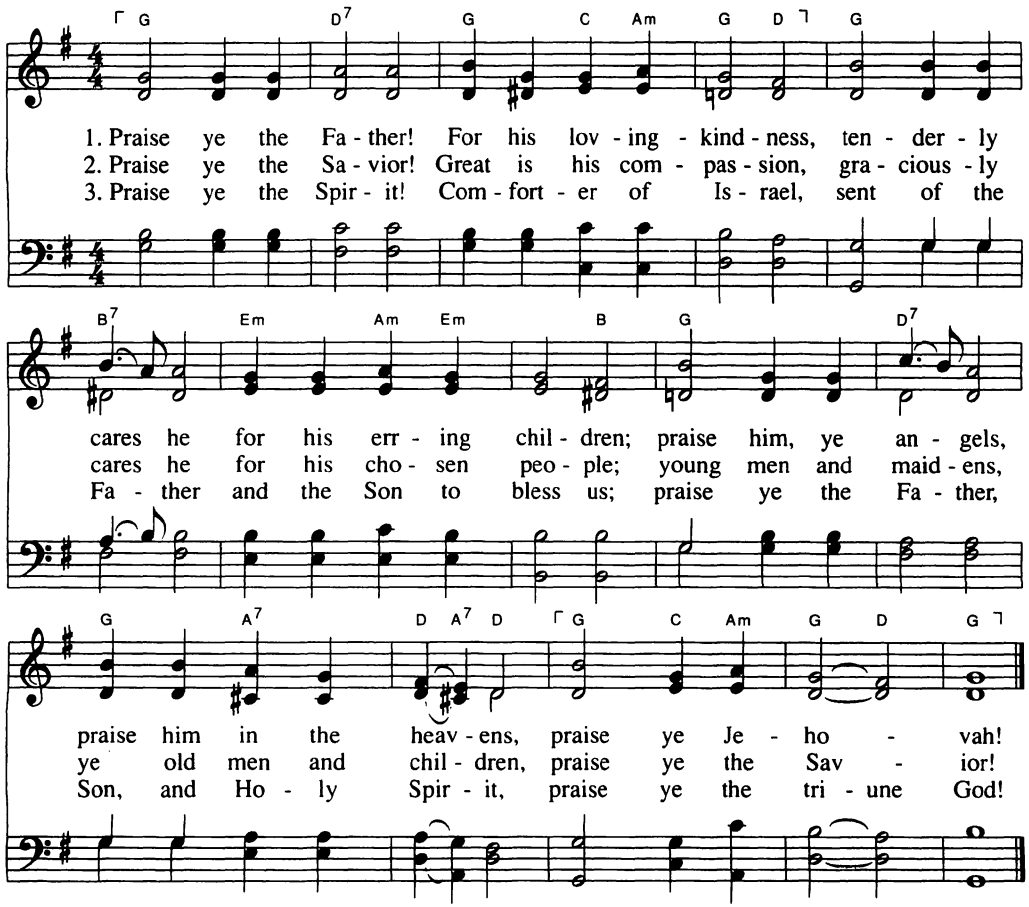




Lyn Riley, 1979

FATHER OF ALL THINGS Irreg.
Neil Riley, 1979

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Praise Ye the Father! 107

I will ... praise your name for your love and your faithfulness, for you have exalted above all things your name and your word. Ps. 138:2
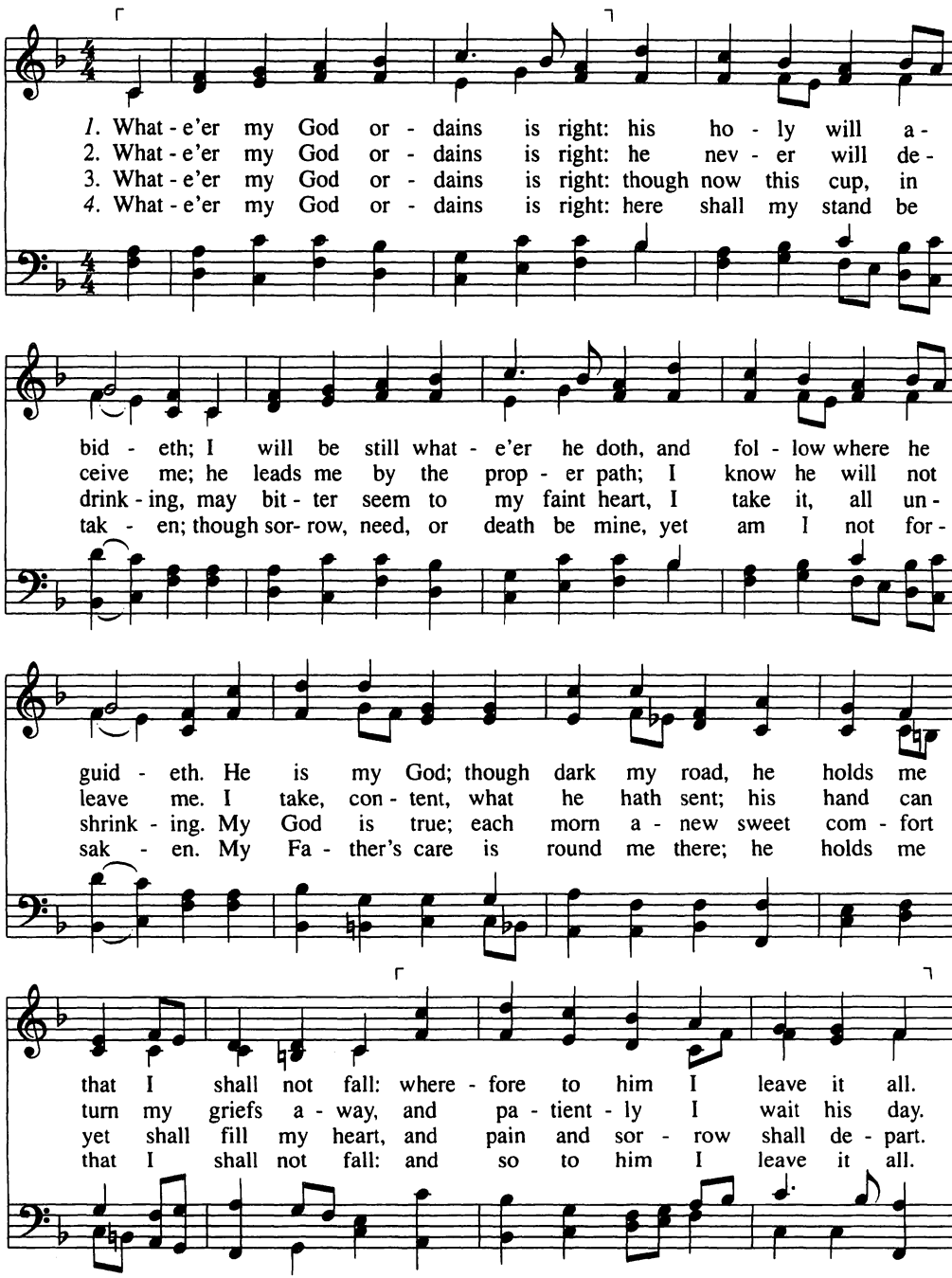


Elizabeth R. Charles, ca. 1859

FLEMMING 11.11.11.6.
Friedrich F. Flemming, 1811

108 Whate'er My God Ordains Is Right

Will not the Judge of all the earth do right? Gen. 18:25
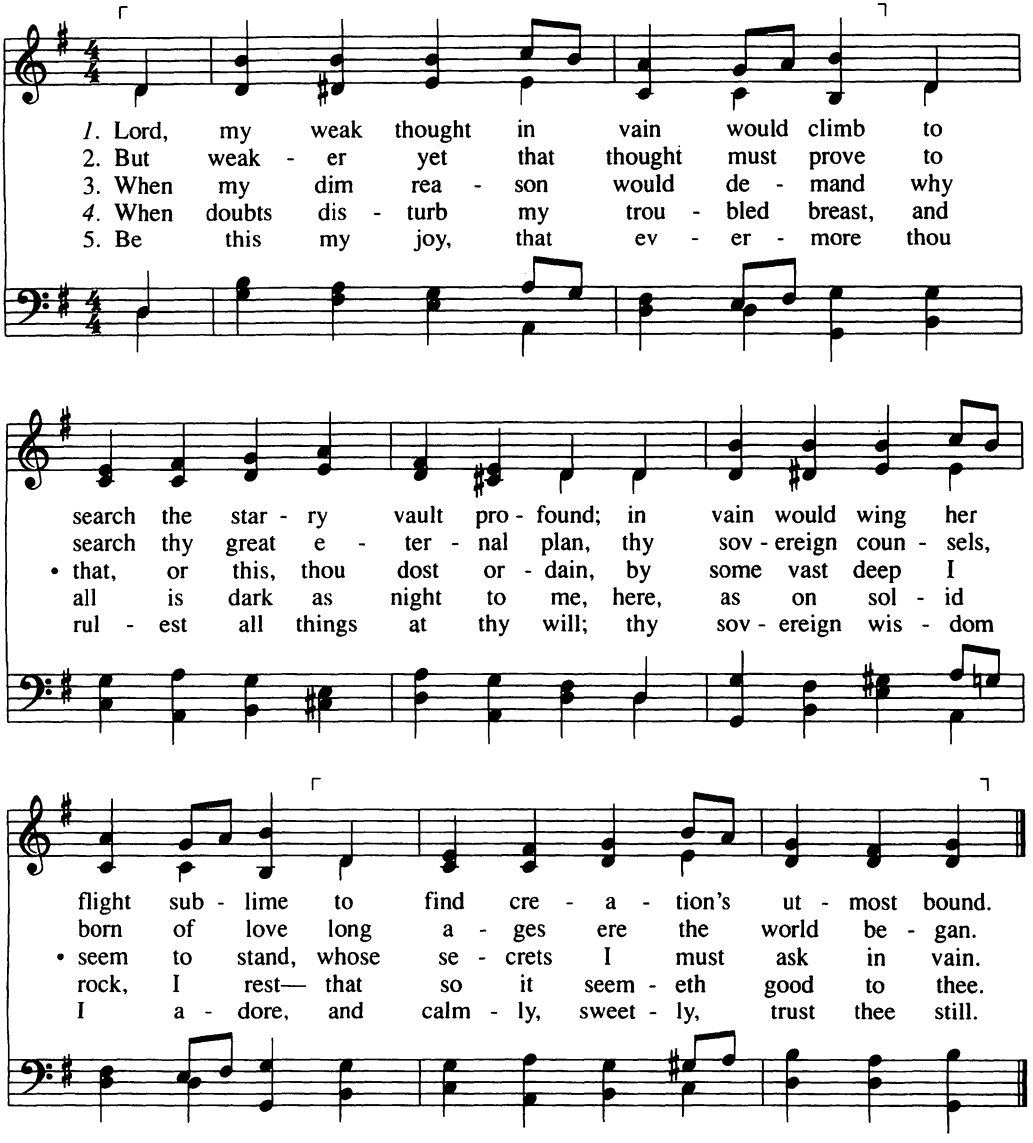


Samuel Rodigast, 1675
Tr. by Catherine Winkworth, 1863
Alt. 1961

WAS GOTT TUT 8.7.8.7.4.4.8.8.
Attr. to Severus Gastorius
Weimar Gesangbuch, 1681

Lord, My Weak Thought in Vain Would Climb 109

Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out! Rom. 11:33

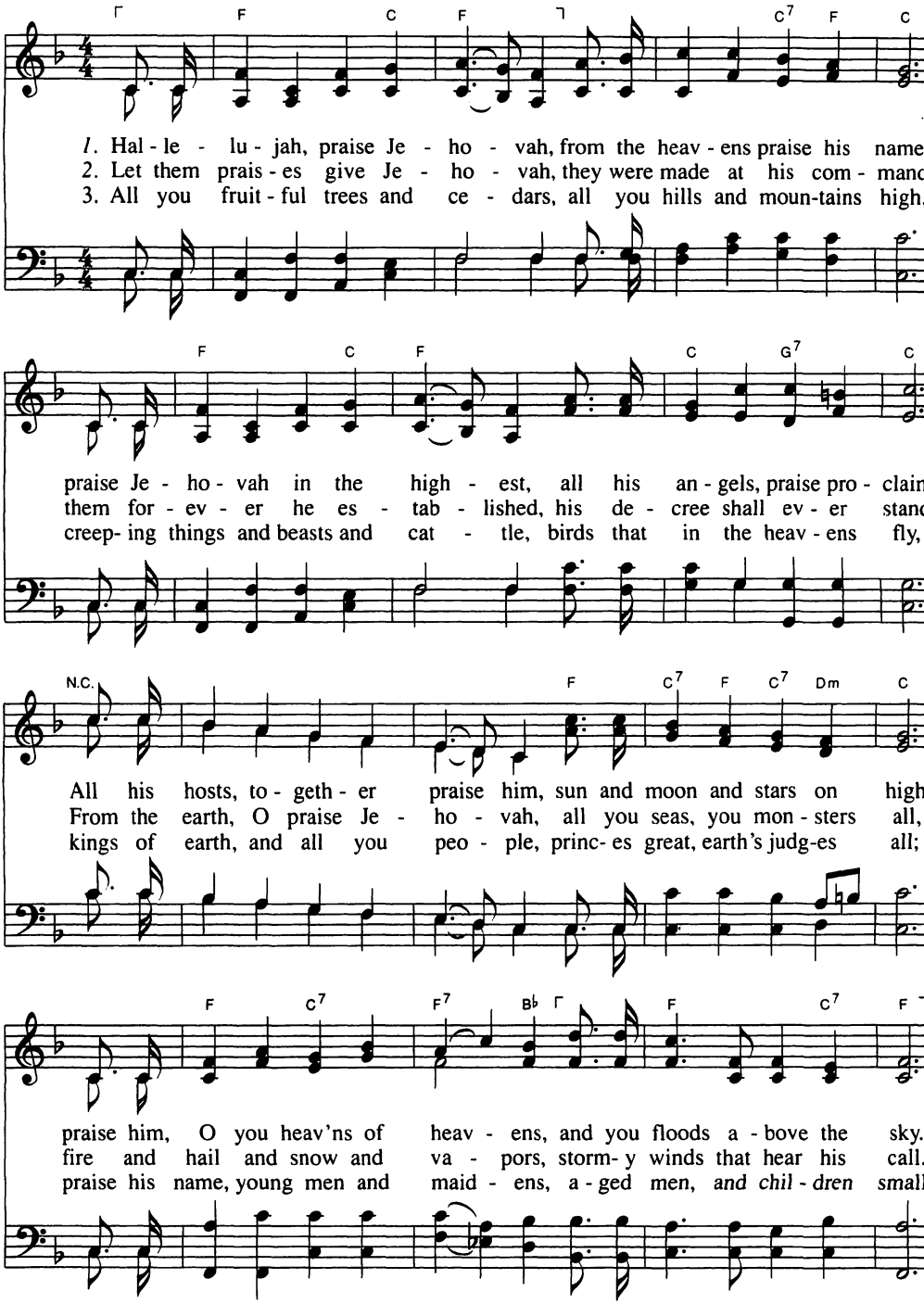


Ray Palmer, 1858
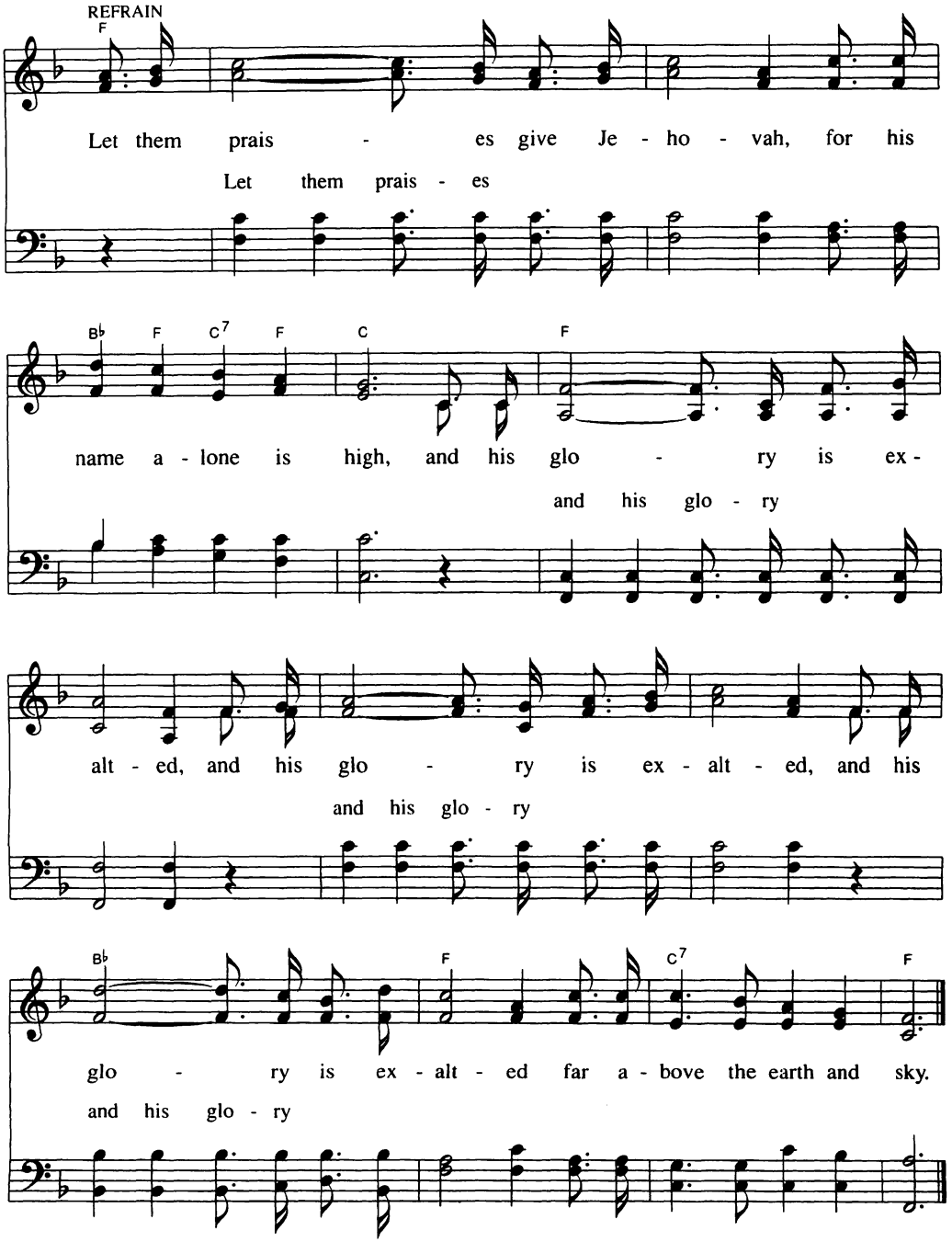
CANONBURY L.M.
Robert Schumann, 1839: arr.

110 Hallelujah, Praise Jehovah

Praise the LORD. Praise the LORD from the heavens, praise him in the heights above.
Ps. 148:1



CREATION
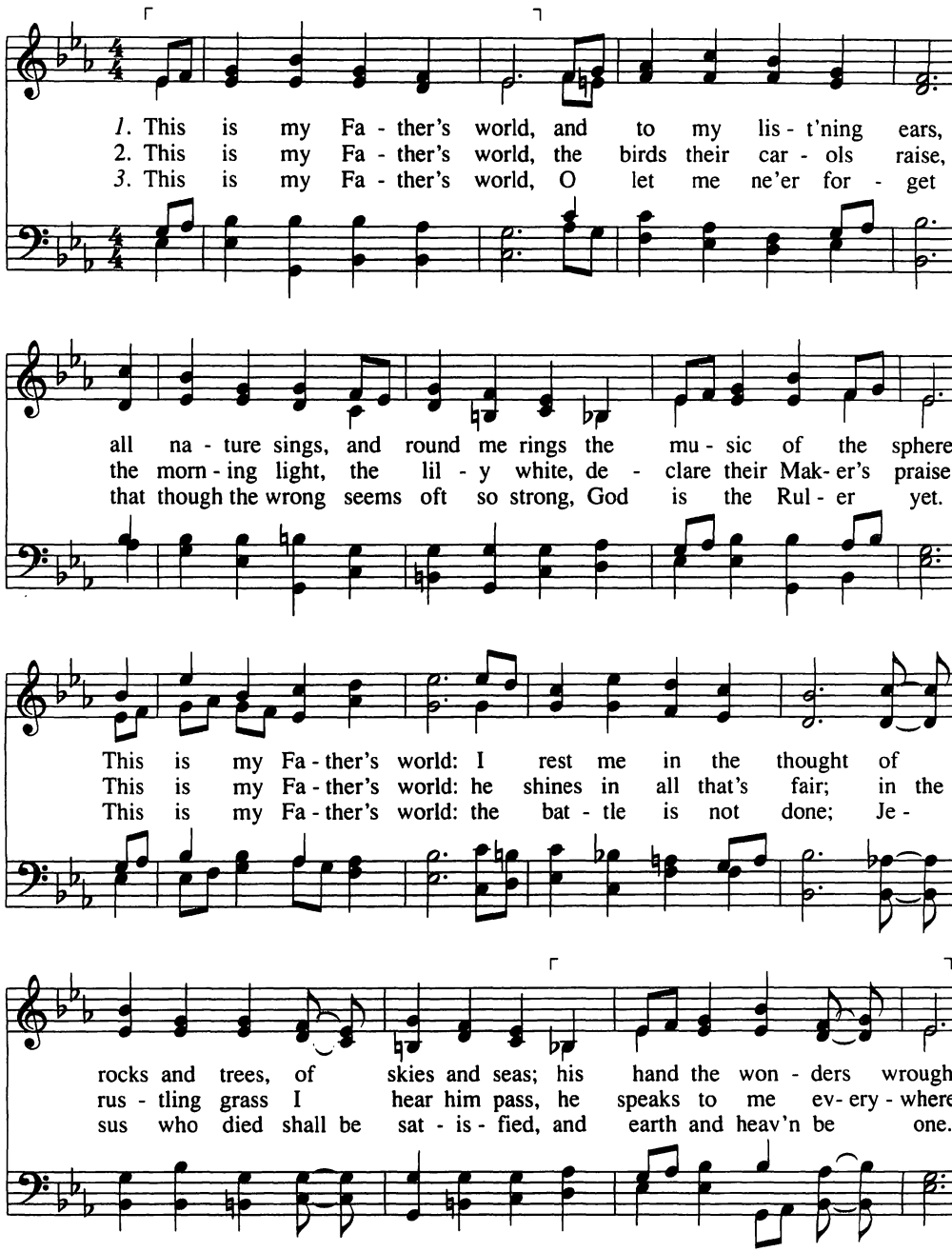


Psalm 148:1–13
Bible Songs Hymnal, 1927; mod.

PRAISE JEHOVAH 8.7.8.7.D.ref.
William J. Kirkpatrick, 1838–1921

111 This Is My Father's World

Sovereign Lord ... you made the heaven and the earth and the sea, and everything in them. Acts 4:24
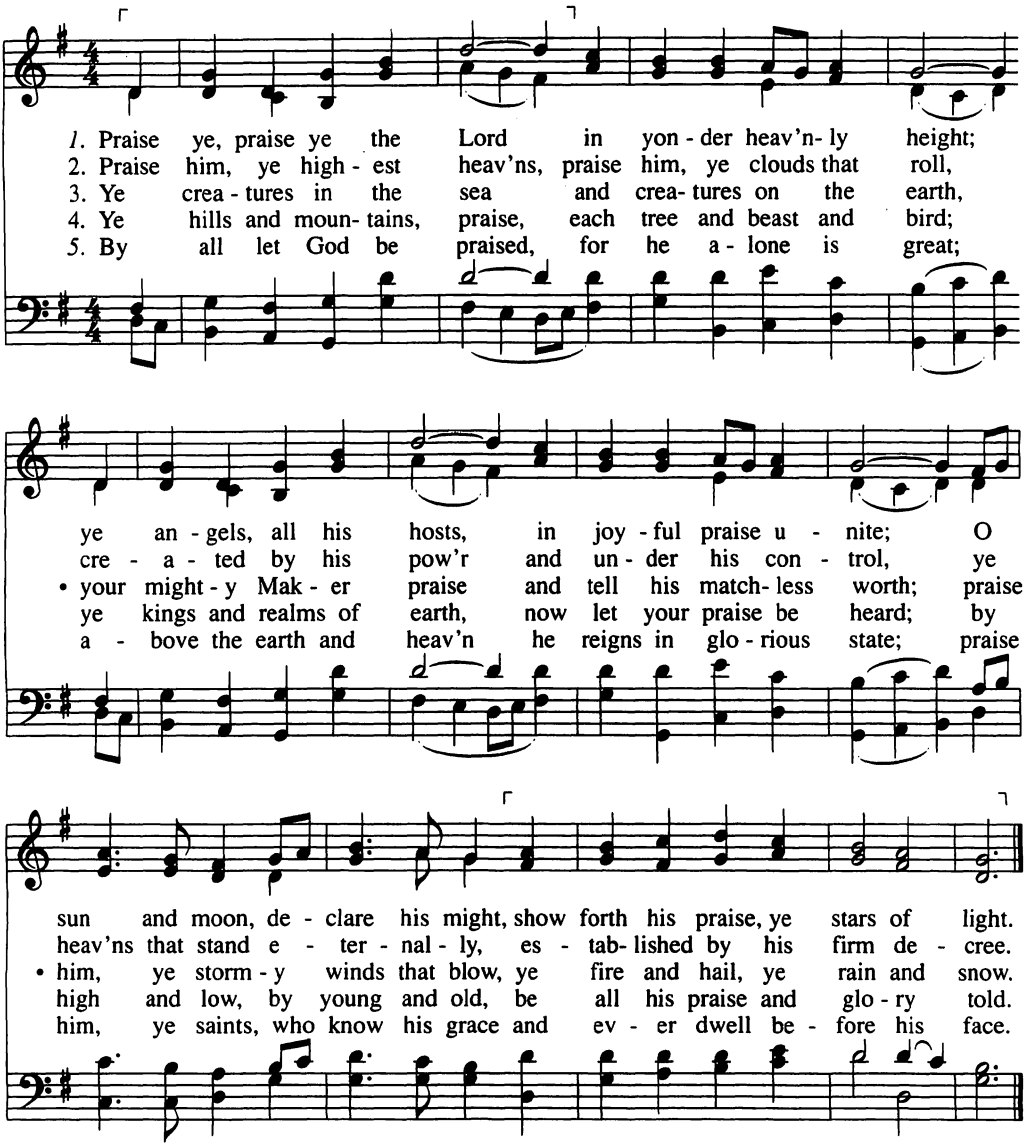


Maltbie D. Babcock, 1901

TERRA BEATA S.M.D.
Franklin L. Sheppard, 1915
Arr. by Edward Shippen Barnes, 1926

Praise Ye, Praise Ye the Lord 112

Praise the LORD. Praise the LORD from the heavens, praise him in the heights above.
Ps. 148:1
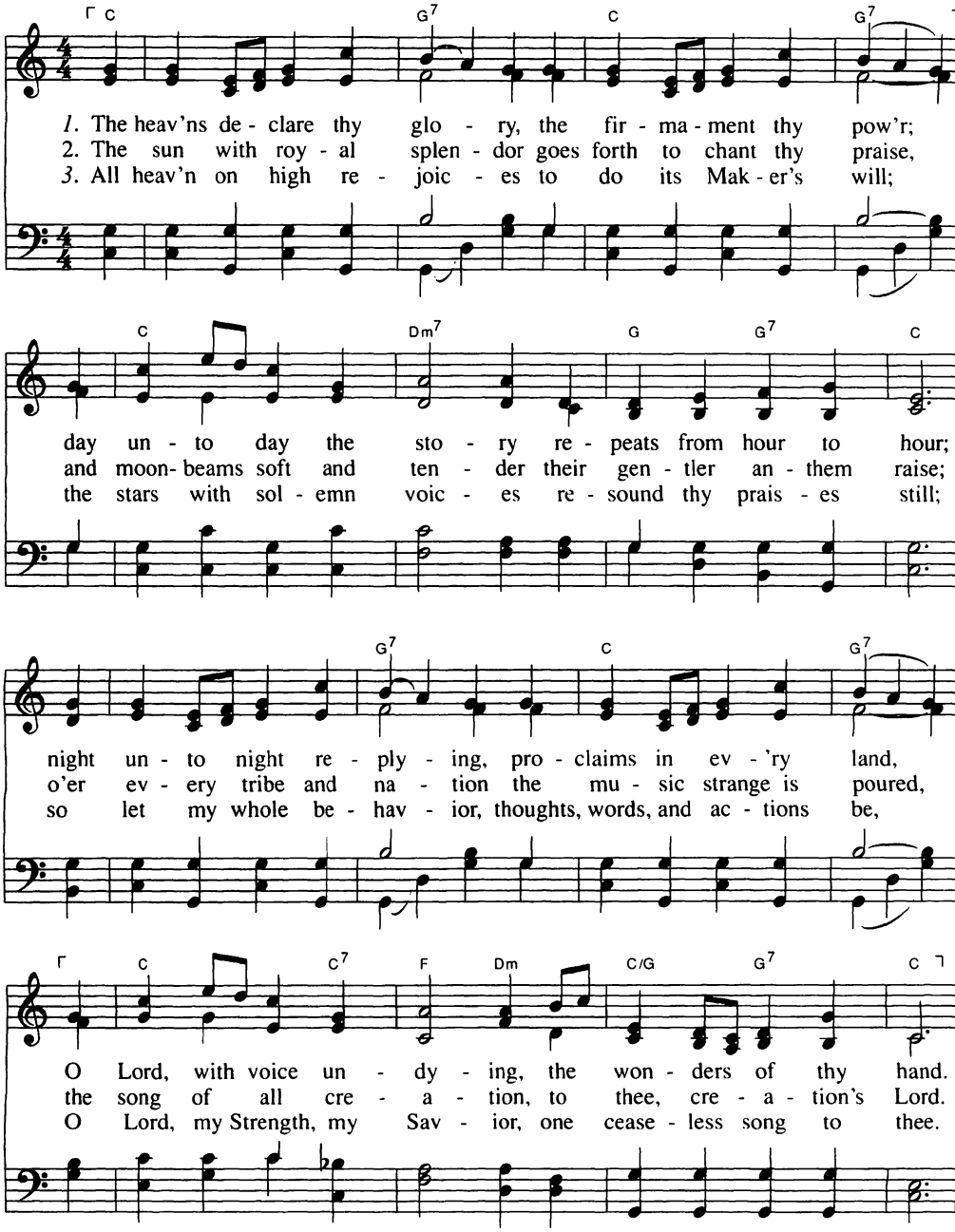


From Psalm 148
The Psalter, 1912
Tune © 1951, Leonard C. Blanton. Used by permission.

COLUMBIA 6.6.6.6.8.8.
Leonard Cooper Blanton, 1951; alt.

113 The Heavens Declare Thy Glory

The heavens declare the glory of God; the skies proclaim the work of his hands.
Ps. 19:1

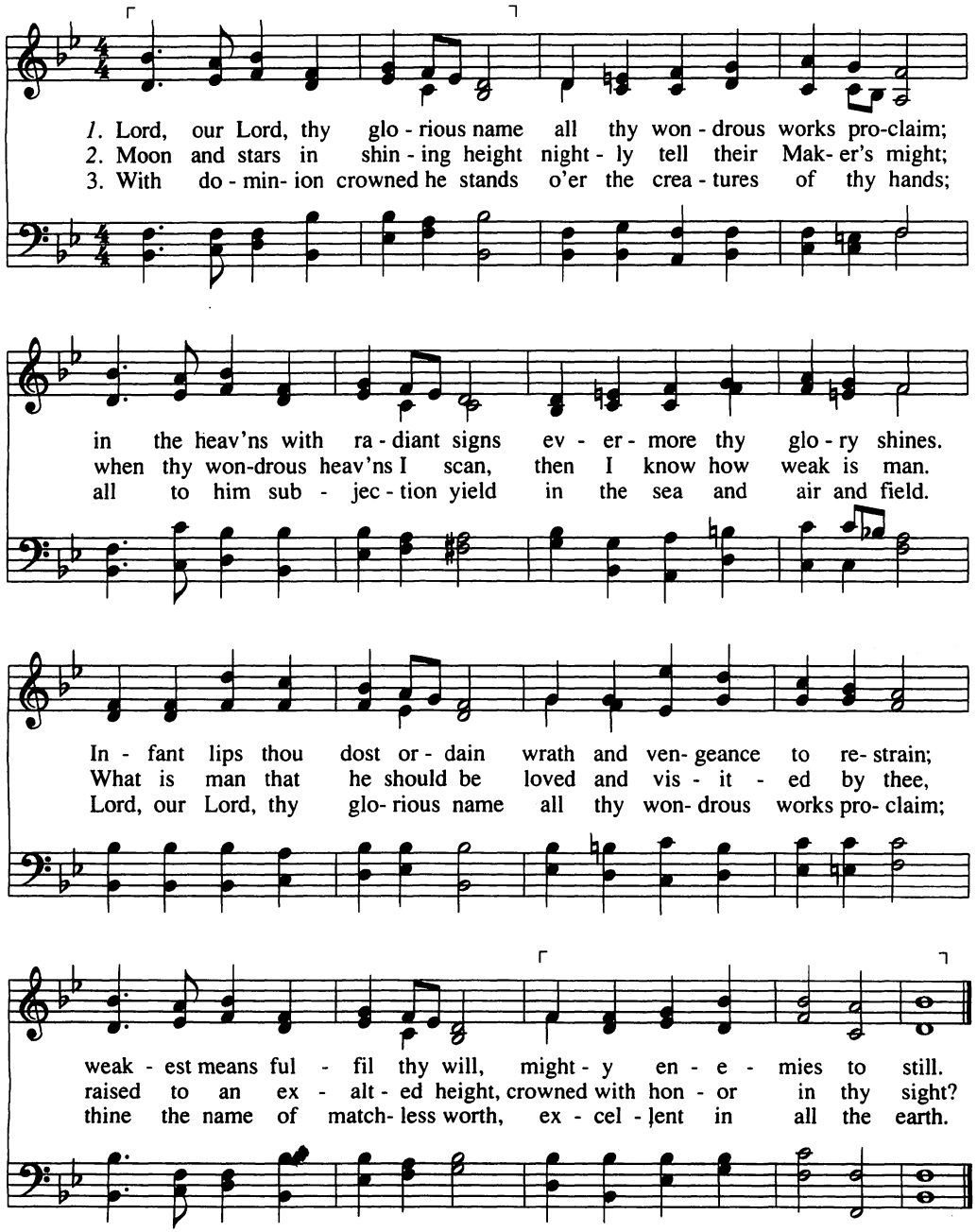


From Psalm 19:1–6, 14
Thomas R. Birks, 1874

FAITHFUL 7.6.7.6.D.
Johann Sebastian Bach, 1685–1750

Lord, Our Lord, Thy Glorious Name 114

O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. Ps. 8:1
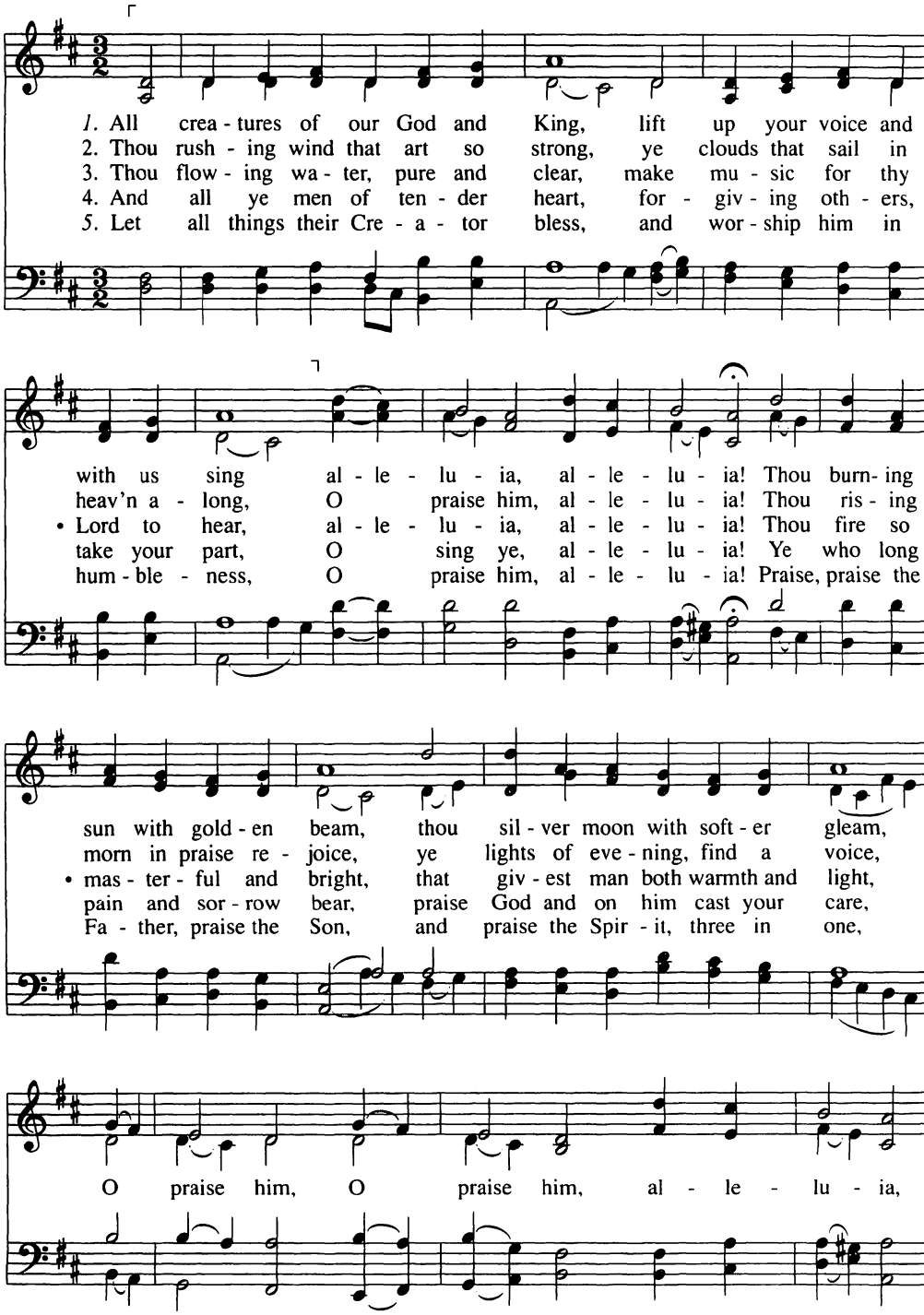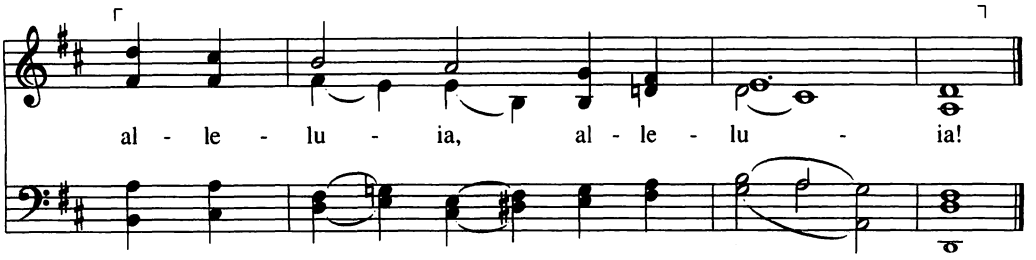


Psalm 8:1–6, 9
The Psalter, 1912

THANKSGIVING (GILBERT) 7.7.7.7.D.
Walter Bond Gilbert, 1829–1910

115 All Creatures of Our God and King

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10
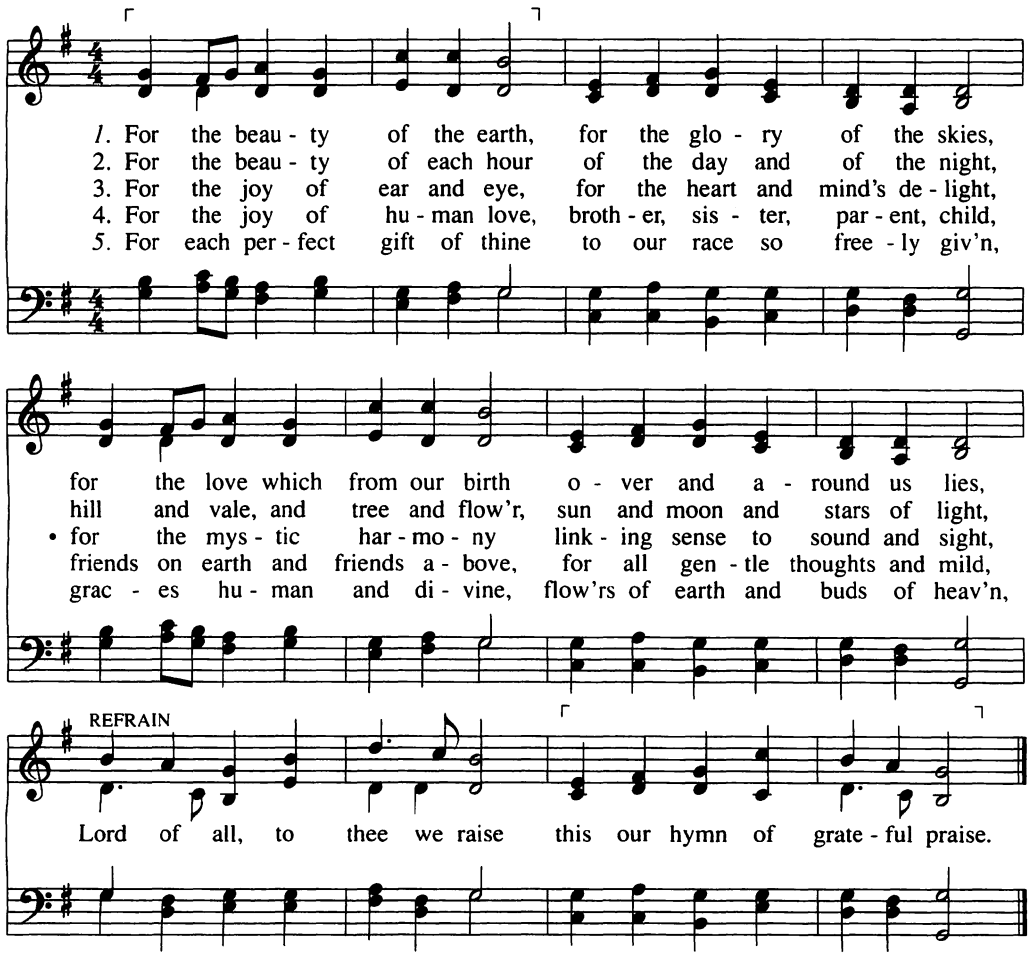




Francis of Assisi, ca. 1225
Tr. by William H. Draper, 1926
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LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

For the Beauty of the Earth 116

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. Jas. 1:17
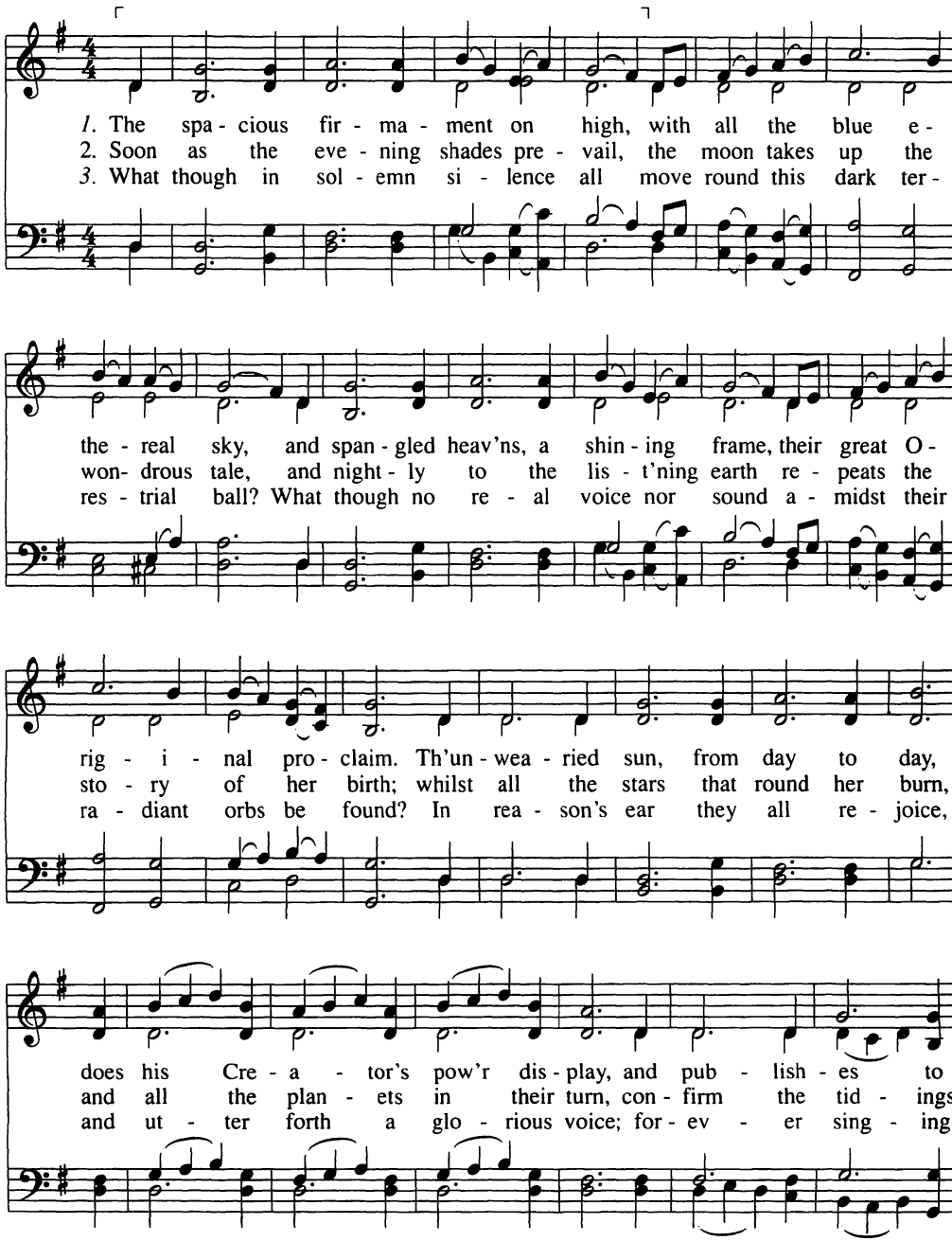


Folliott S. Pierpoint, 1864
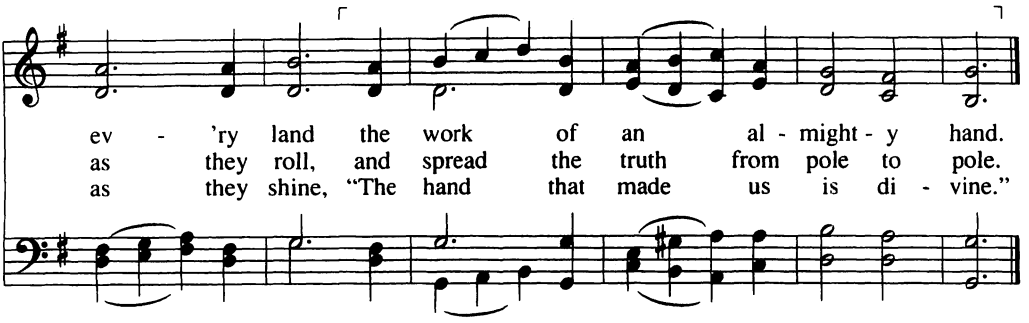
DIX 7.7.7.7.7.7.
Conrad Kocher, 1838
Arr. by William H. Monk, 1861

117 The Spacious Firmament on High

The heavens declare the glory of God; the skies proclaim the work of his hands.
Ps. 19:1



CREATION

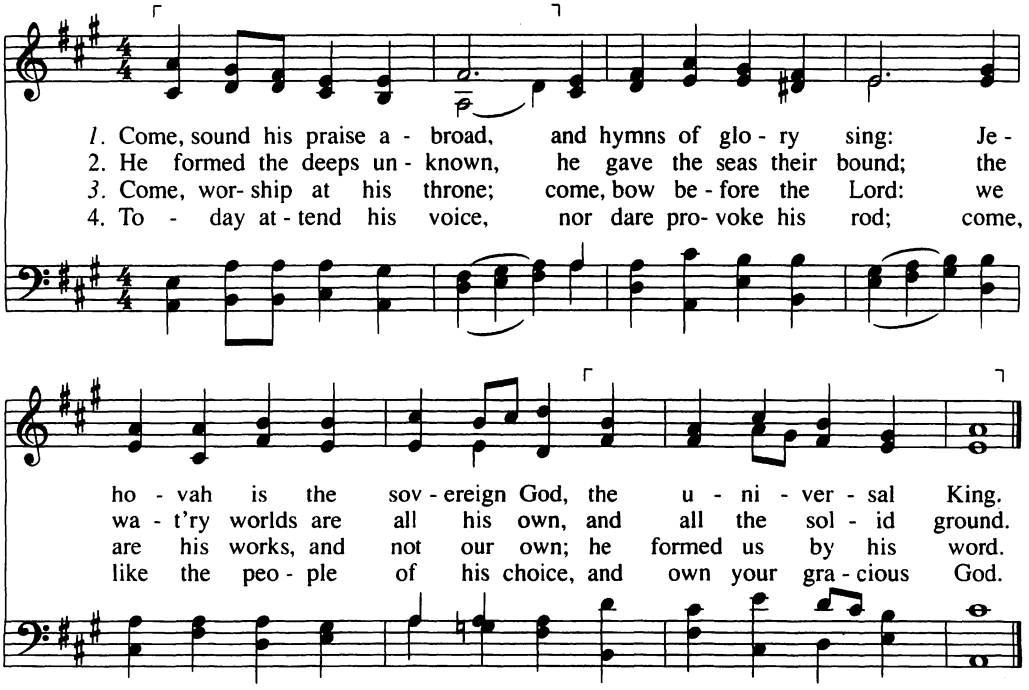


Joseph Addison, 1712

CREATION L.M.D.
From Franz Joseph Haydn, *The Creation*, 1798; arr.

Come, Sound His Praise Abroad 118

Come, let us sing for joy to the LORD*; let us shout aloud to the Rock of our salvation.*
Ps. 95:1
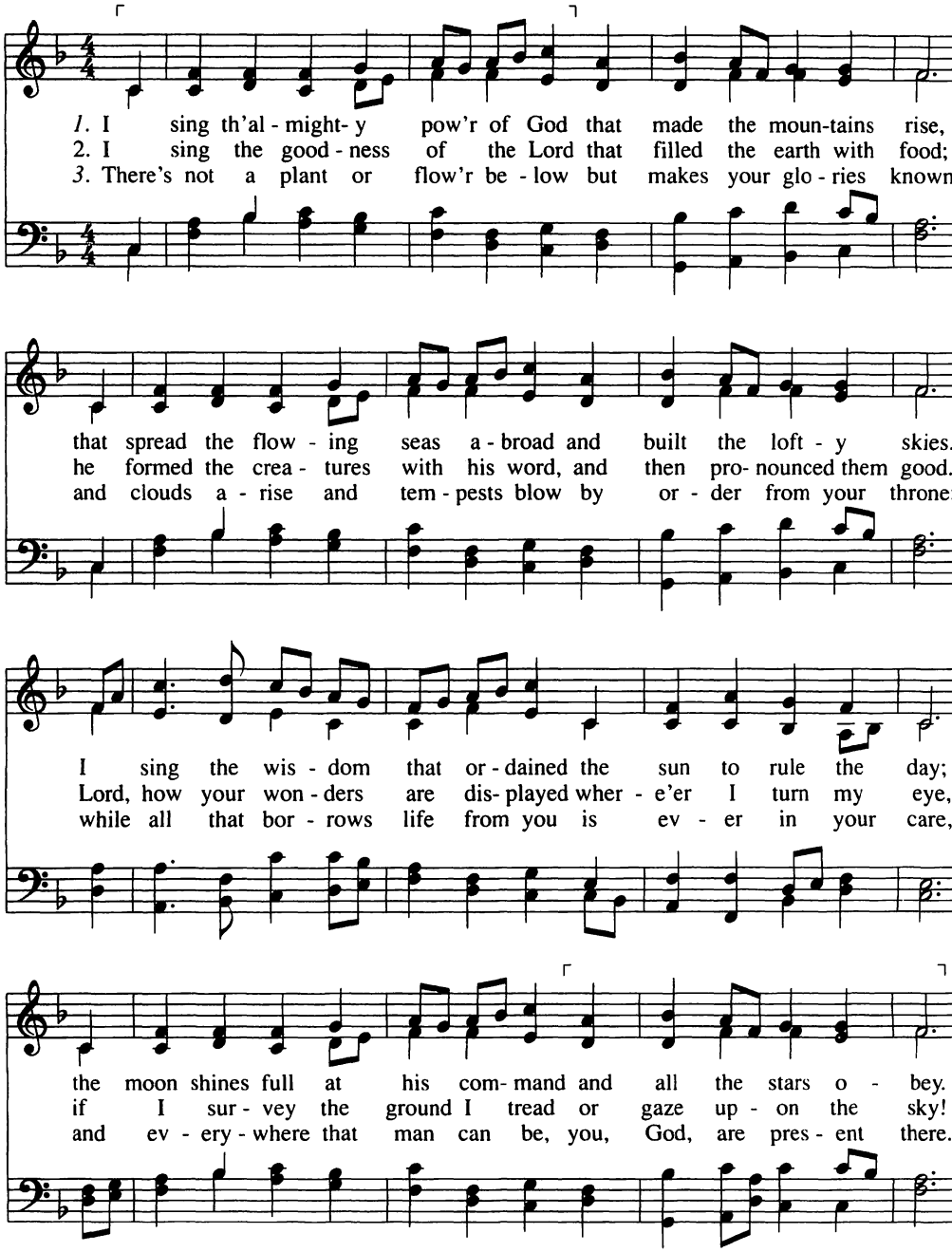


Based on Psalm 95
Isaac Watts, 1719
Tune © 1990, RAM Music Publications Used by permission

KREWSON S.M.
Ronald Alan Matthews, 1985

119 I Sing the Almighty Power of God

Come, let us bow down in worship, let us kneel before the LORD our Maker. Ps. 95:6
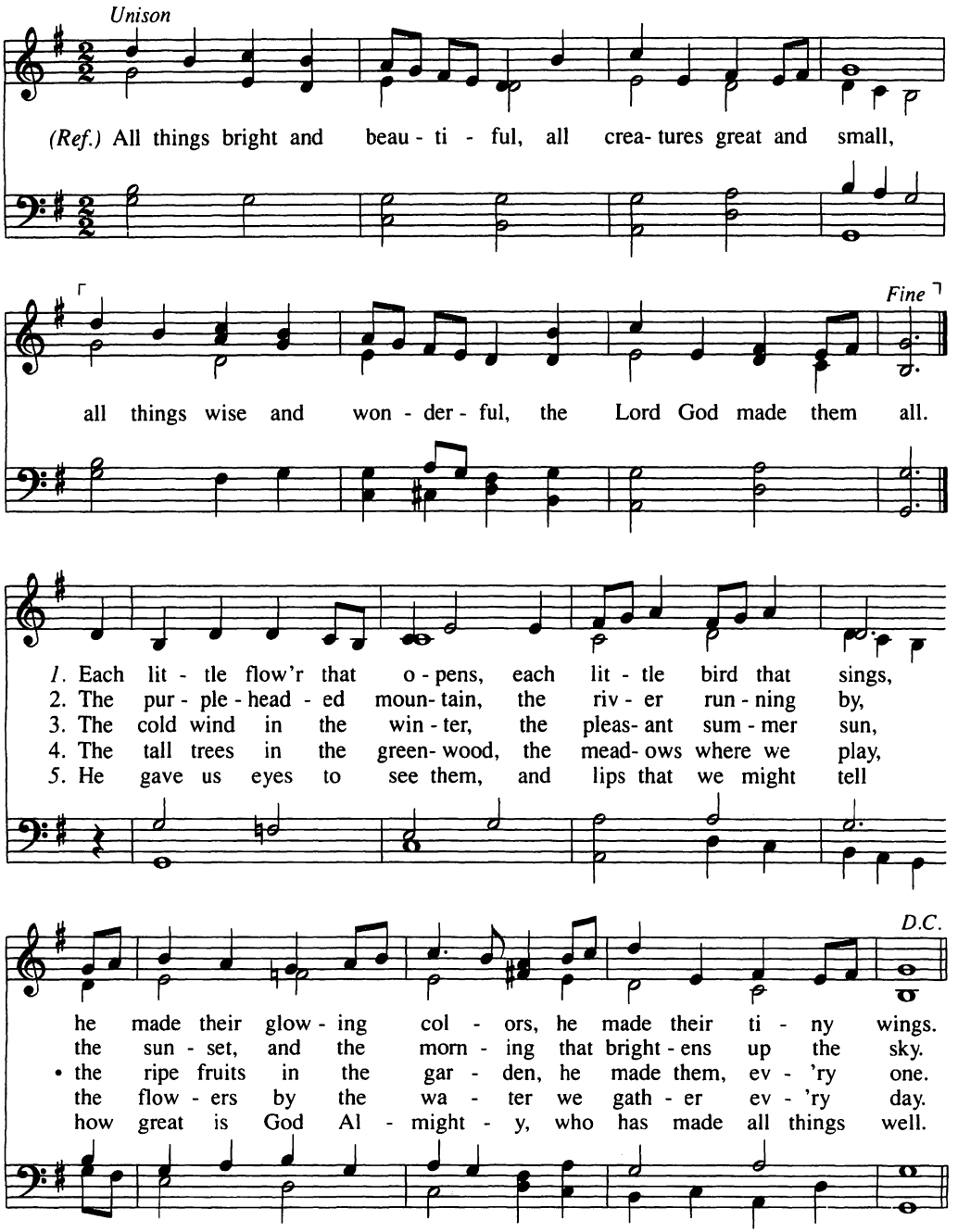


Isaac Watts, 1715
Mod.

FOREST GREEN C.M.D.
Traditional English melody
Arr. by Ralph Vaughan Williams, 1906

All Things Bright and Beautiful 120

You made the heavens ... and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything. Neh. 9:6
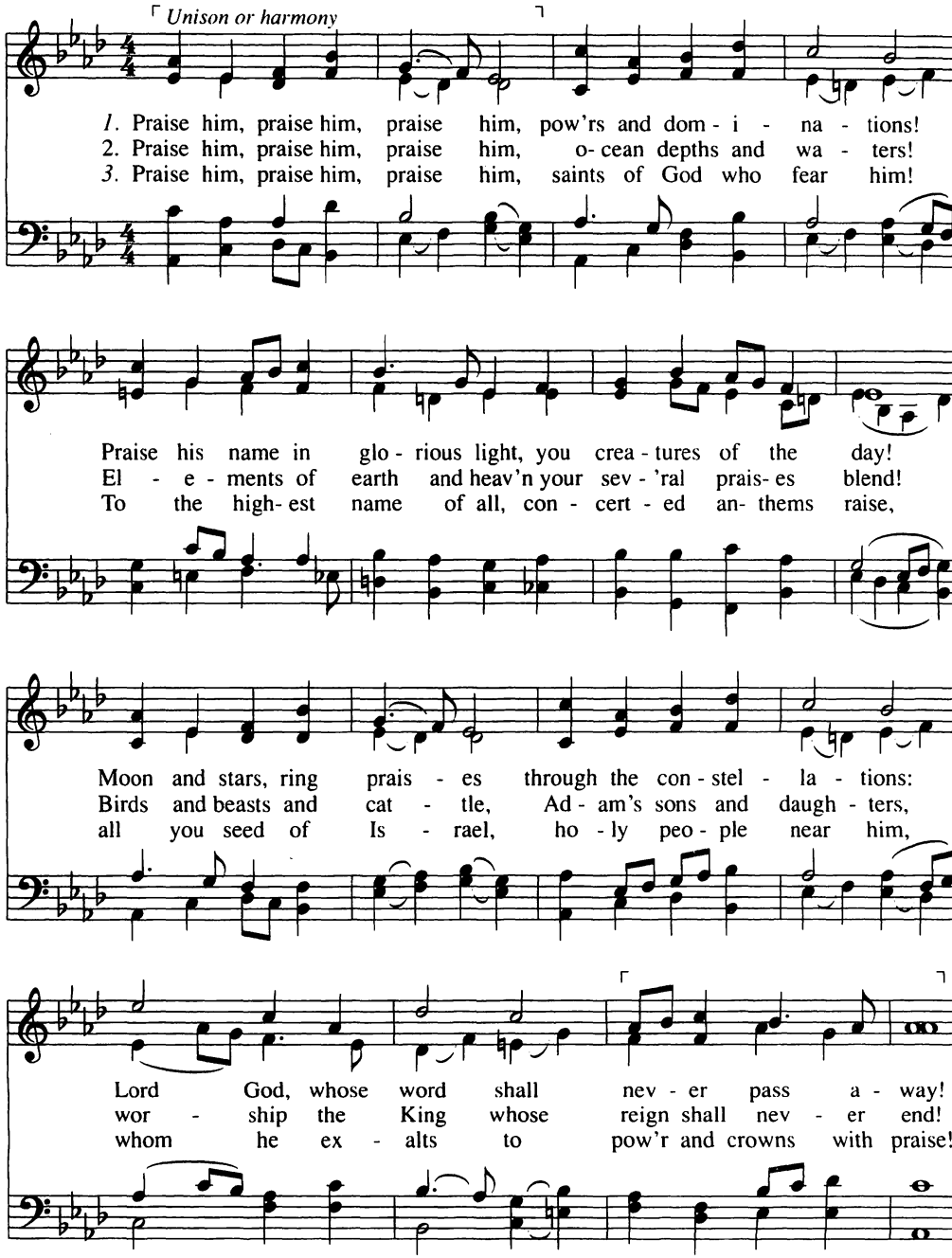


Cecil F. Alexander, 1848
Alt. 1961

ROYAL OAK 7.6.7.6.D.
English melody, 17th cent.

121 Praise Him, Praise Him, Praise Him

Praise the LORD. Praise the LORD from the heavens, praise him in the heights above.
Ps. 148:1



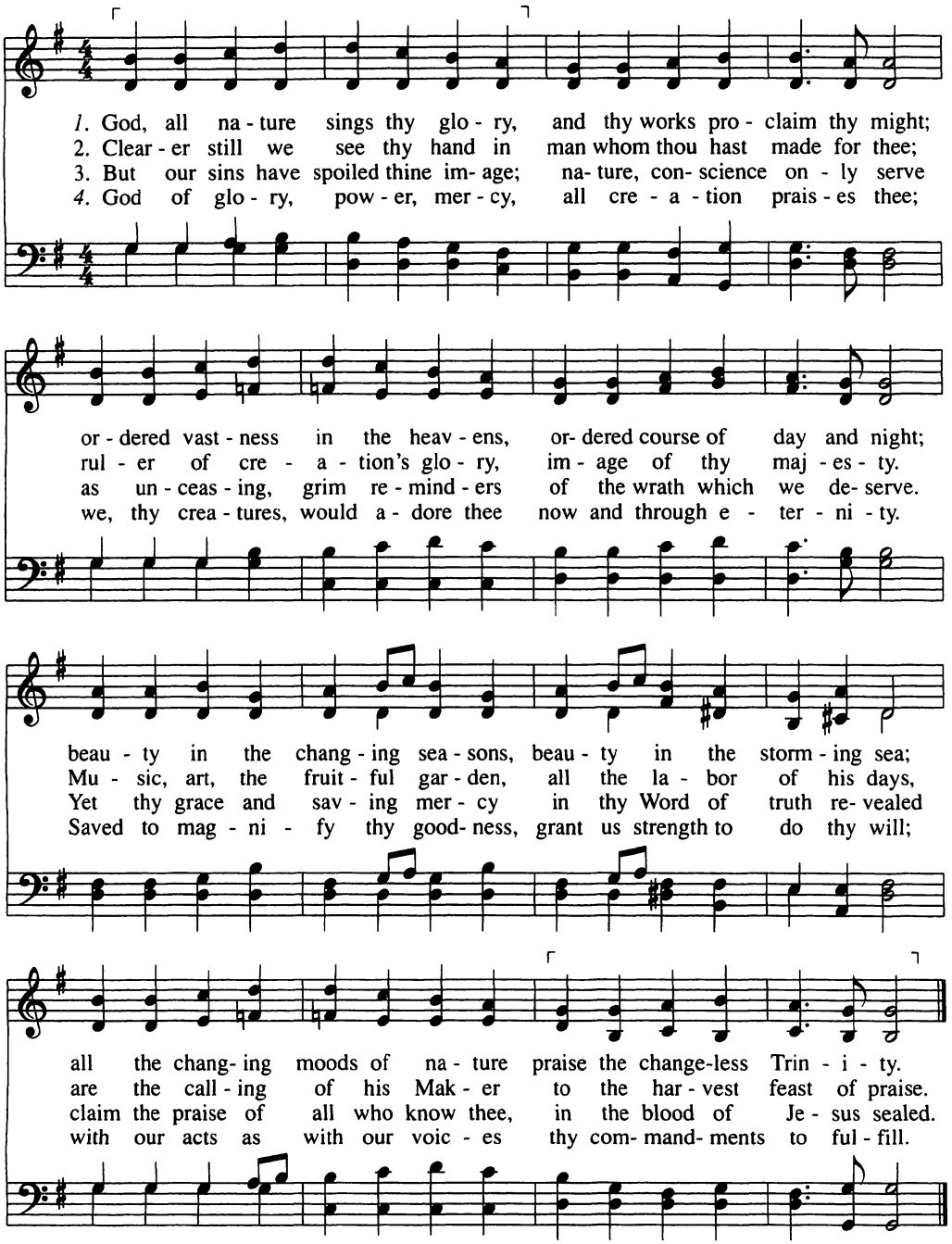
From Psalm 148
Michael Perry, 1982

Text and tune © 1973, 1982 Hope Publishing Co. All rights reserved. Used by permission.

ST. HELENS 12.13.13.10.
Kenneth W. Coates, b. 1917; alt. 1990

God, All Nature Sings Thy Glory 122

How many are your works, O LORD! In wisdom you made them all; the earth is full of your creatures. Ps. 104:24



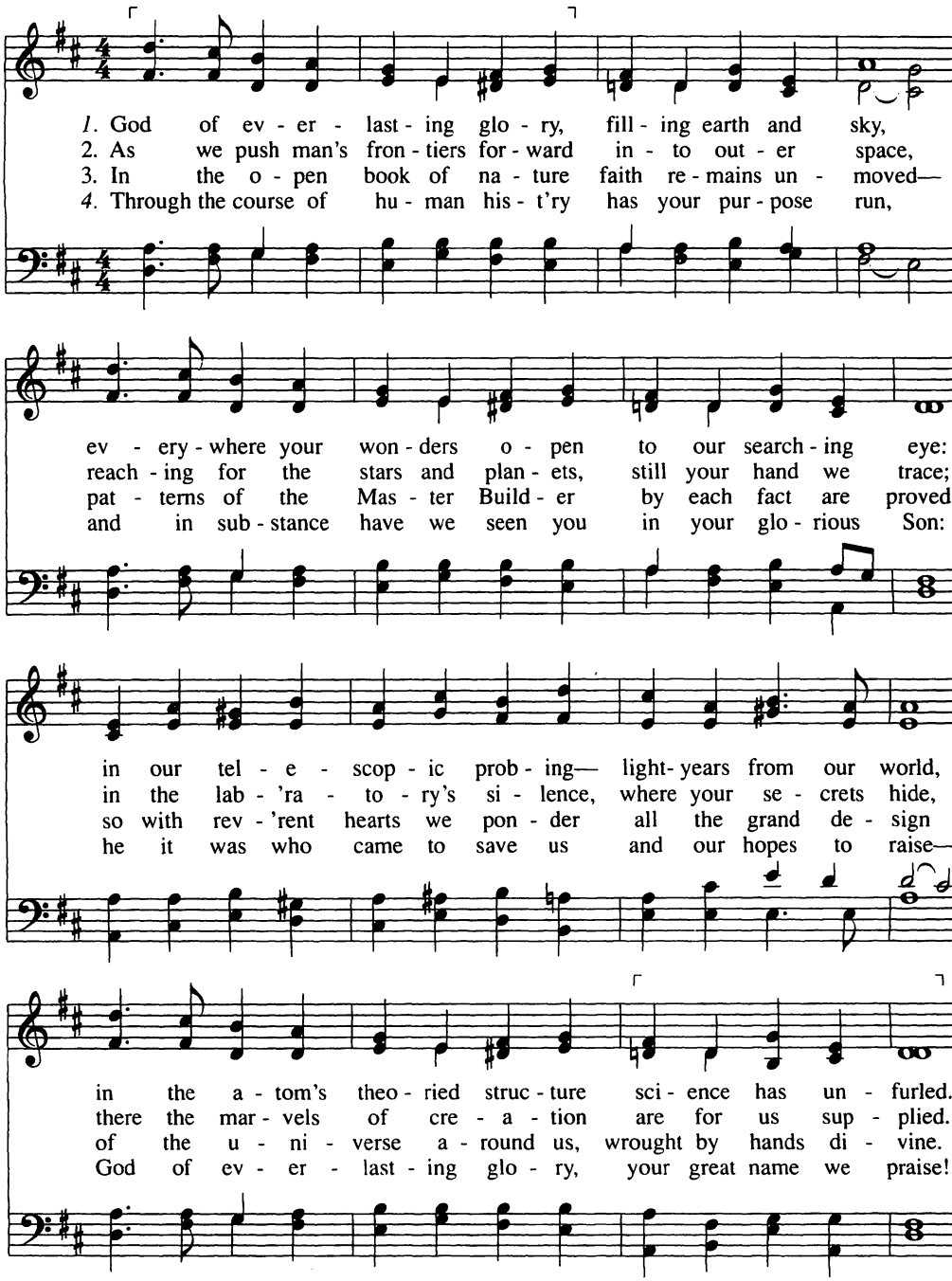
David Clowney, 1960

ODE TO JOY 8.7.8.7.D.
Ludwig van Beethoven, 1824; arr.

Text © InterVarsity Christian Fellowship. Used by permission

123 God of Everlasting Glory

May the glory of the LORD endure forever; may the LORD rejoice in his works.
Ps. 104:31



John W. Peterson, 1965; mod.
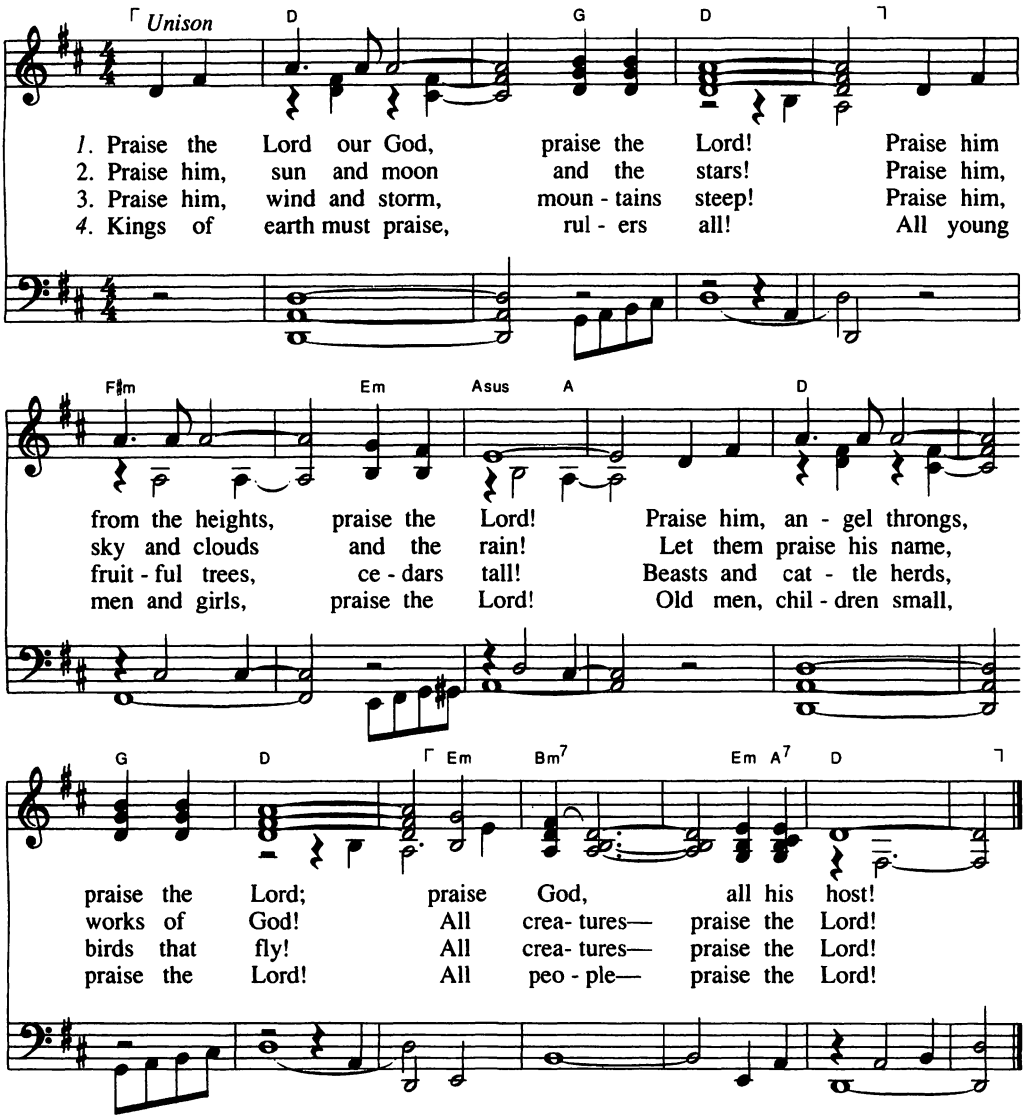
BRETON ROAD 8.5.8.5.D.
John W. Peterson, 1965

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Praise the Lord Our God

124

Praise the LORD. Praise the LORD from the heavens, praise him in the heights above.
Ps. 148:1
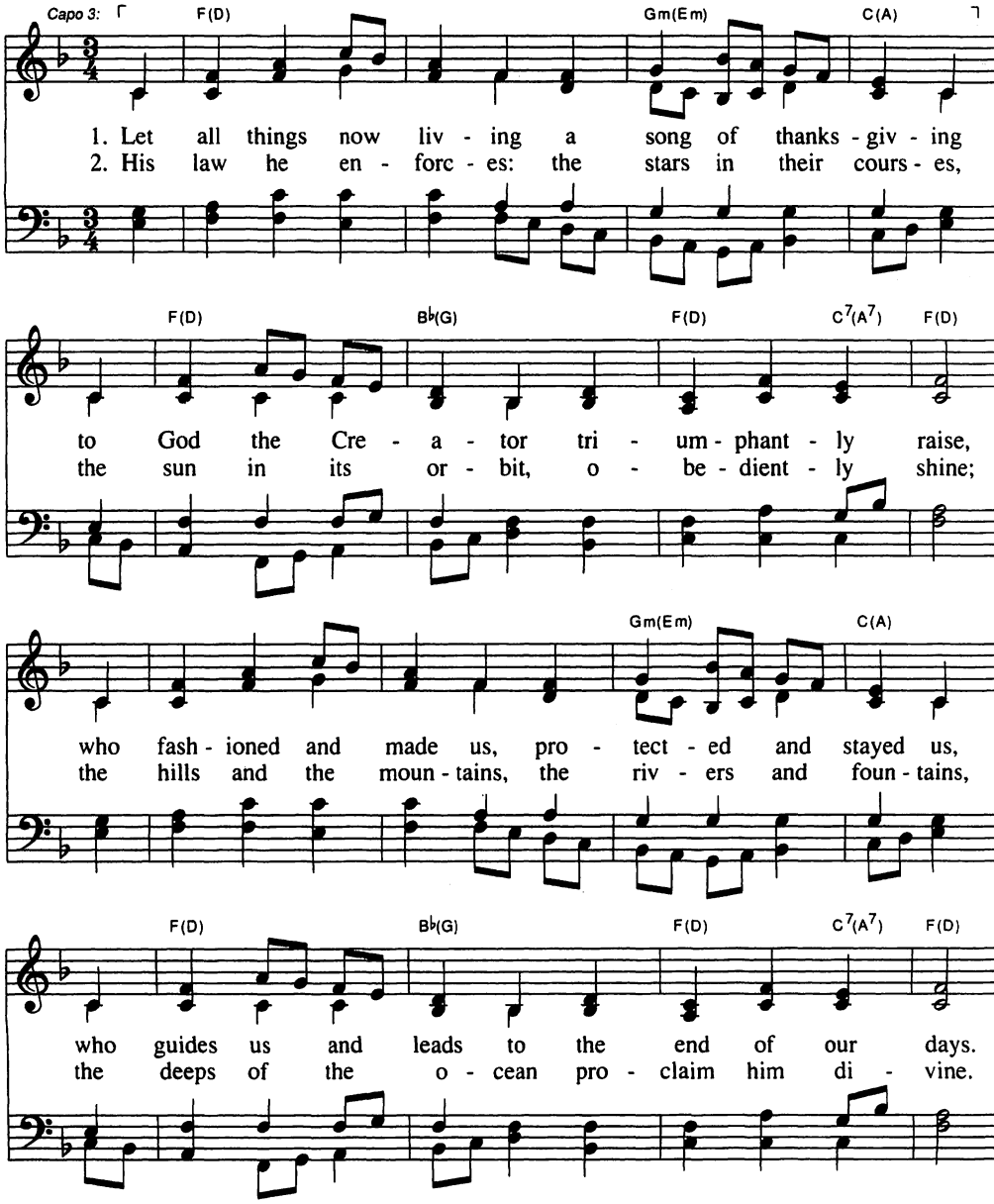


From Psalm 148
Richard T. Bewes, 1973
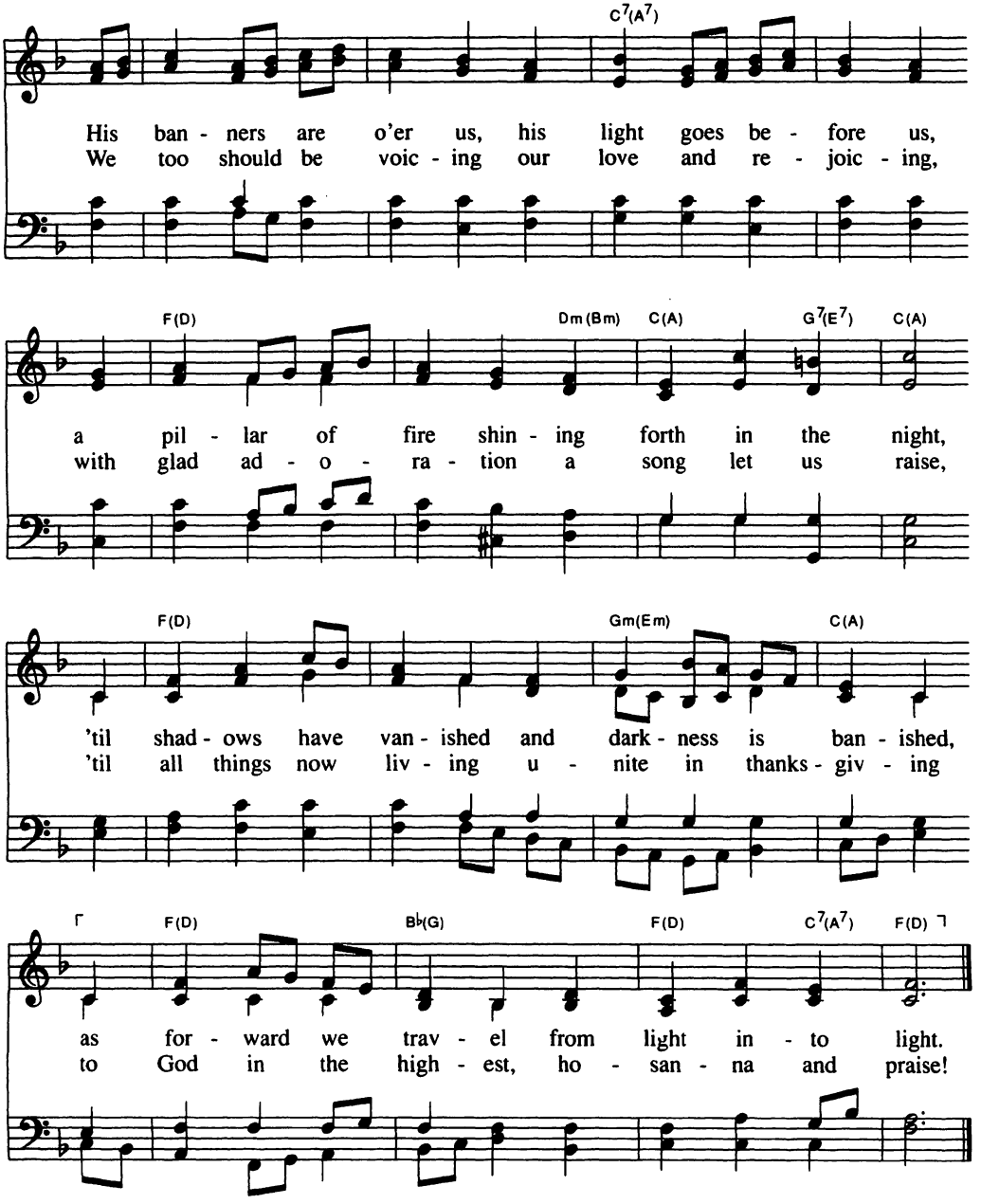
KUM BA YA 8.8.8.6.
Traditional African melody
Arr. by David G. Wilson, b. 1940; alt. 1990

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125 Let All Things Now Living

Sing to the LORD, all the earth; proclaim his salvation day after day. 1 Chron. 16:23
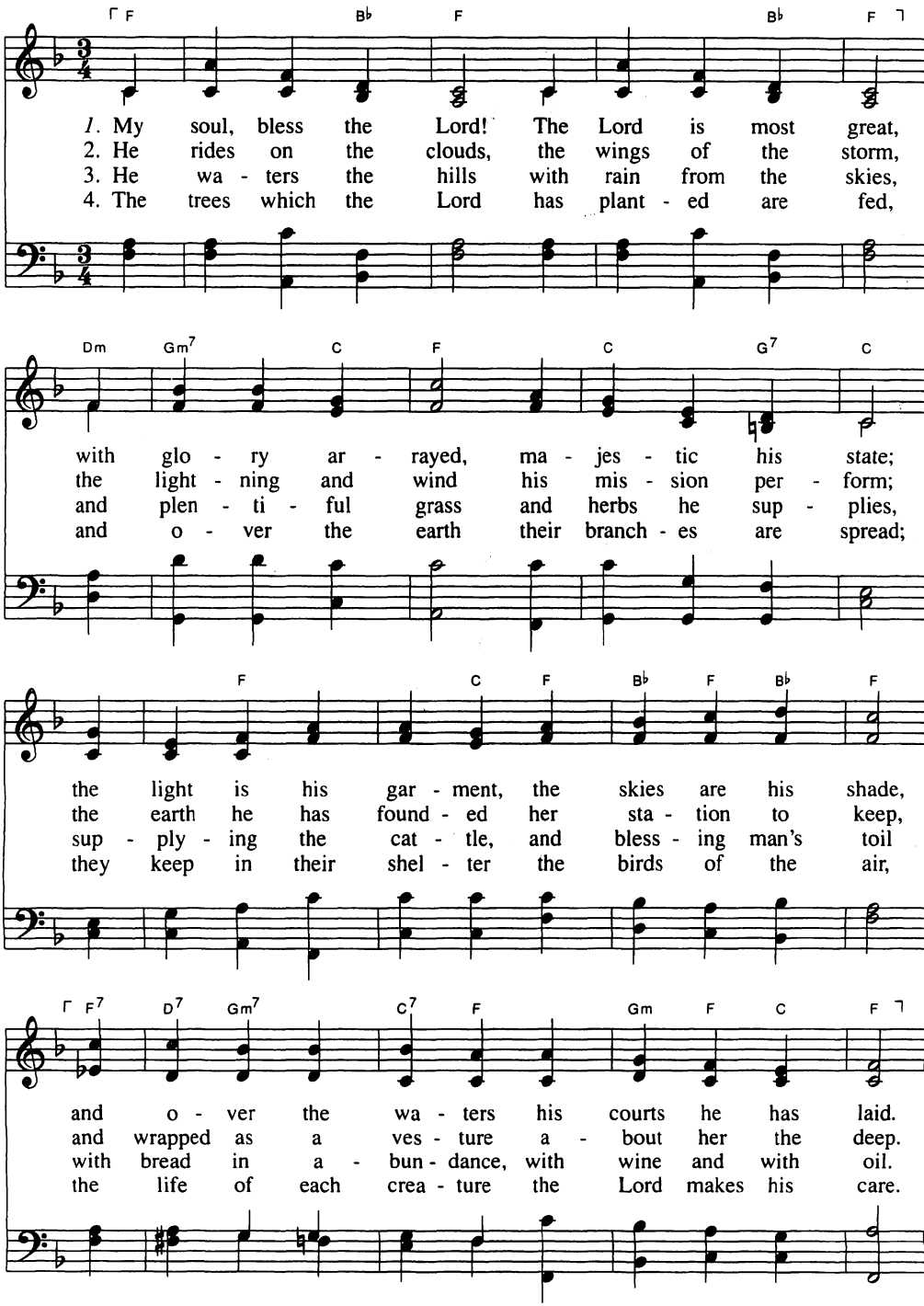




Katherine K. Davis, 1939
Alt. 1990, mod.

ASH GROVE 12.11.12.11.D.
Traditional Welsh melody
Arr. by Katherine K. Davis, 1939

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126 My Soul, Bless the Lord!

Praise the LORD, O my soul. O LORD my God, you are very great; you are clothed with splendor and majesty. Ps. 104:1



5. Your Spirit, O Lord, makes life to abound,
the earth is renewed, and fruitful the ground;
to God ascribe glory and wisdom and might,
let God in his creatures forever delight.

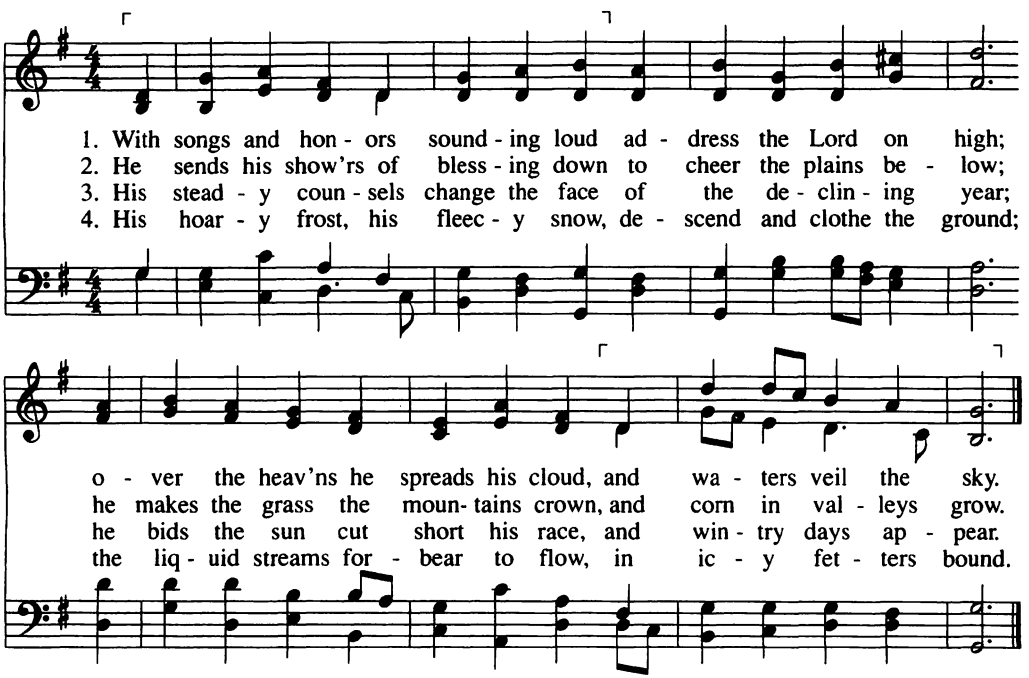
6. Rejoicing in God, my thought shall be sweet,
while sinners depart in ruin complete;
my soul, bless Jehovah, his name be adored;
come, praise him, you people, and worship the Lord.

From Psalm 104
The Psalter, 1912; mod.

HOUGHTON 10.10.11.11.
Henry J. Gauntlett, 1861

With Songs and Honors Sounding Loud 127

Sing to the LORD with thanksgiving.... He covers the sky with clouds; he supplies the earth with rain and makes grass grow on the hills. Ps. 147:7, 8



5. He sends his word and melts the snow,
the fields no longer mourn;
he calls the warmer gales to blow,
and bids the spring return.

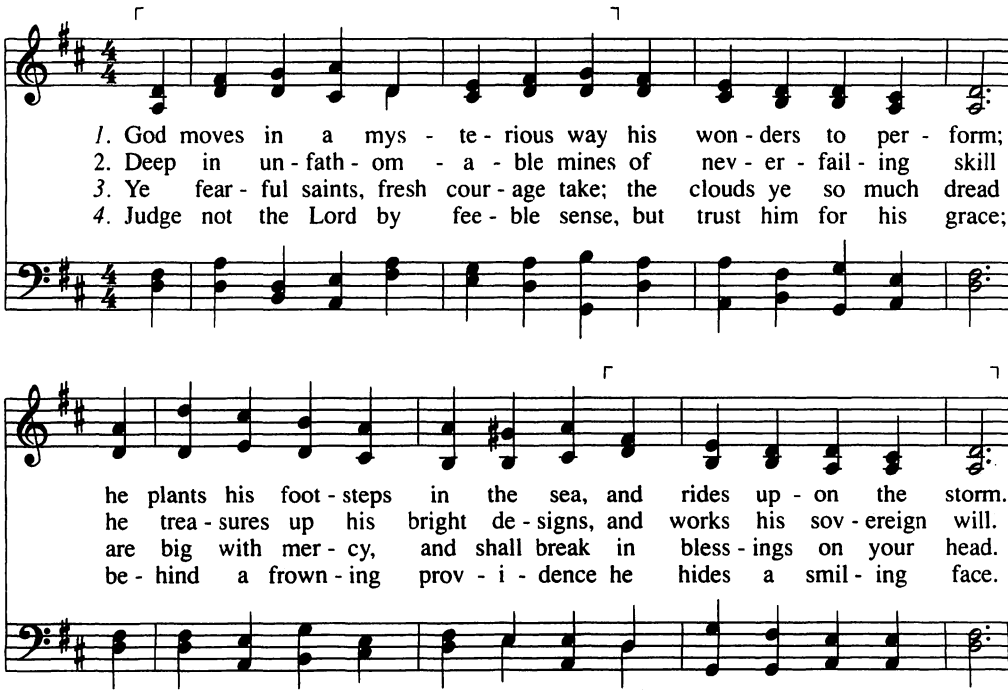
6. The changing wind, the flying cloud,
obey his mighty word;
with songs and honors sounding loud
praise ye the sovereign Lord.

From Psalm 147:7, 8, 15–18
Isaac Watts, 1719

ST. MAGNUS C.M.
Attr. to Jeremiah Clarke, 1701

128 God Moves in a Mysterious Way

I will turn the darkness into light before them and make the rough places smooth.
Is. 42:16



5. His purposes will ripen fast,
unfolding ev'ry hour;
the bud may have a bitter taste,
but sweet will be the flow'r.

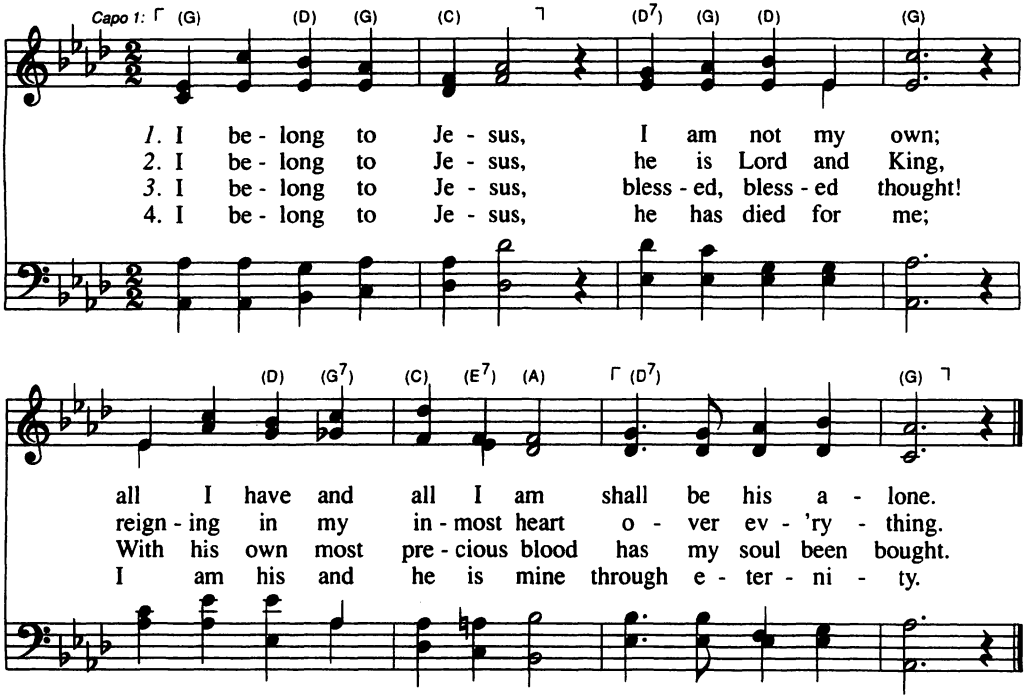
6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

William Cowper, 1774

DUNDEE C.M.
Scottish Psalter, 1615

I Belong to Jesus

You are not your own; you were bought at a price. 1 Cor. 6:19, 20



5. I belong to Jesus,
he will keep my soul
when the deathly waters dark
round about me roll.
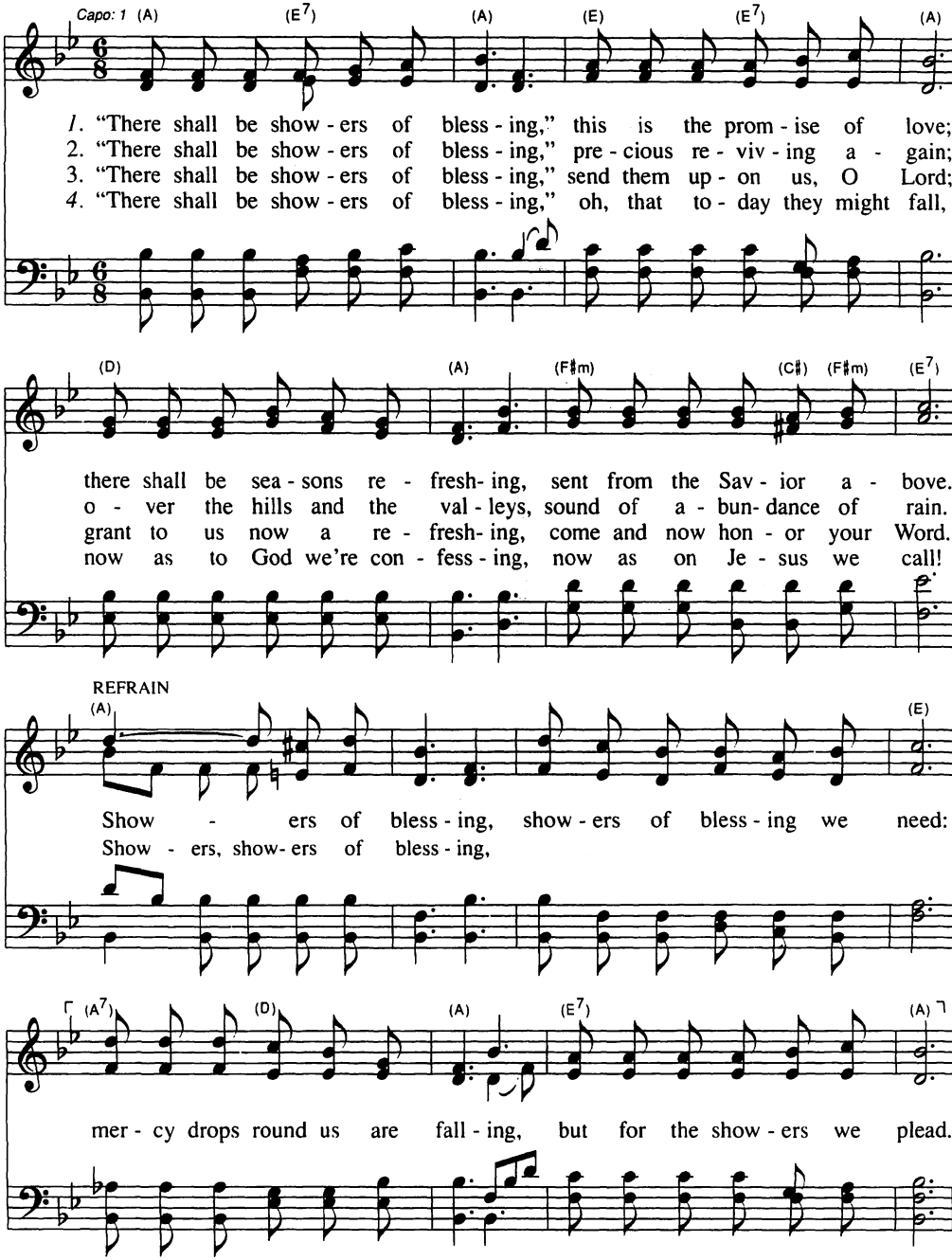
6. I belong to Jesus,
and ere long I'll stand
with my precious Savior there
in the glory land.

M. Fraser

DEDICATION 6.5.7.5.
M. A. Sea

130 Showers of Blessing

I will bless them and the places surrounding my hill. I will send down showers in season; there will be showers of blessing. Ezek. 34:26
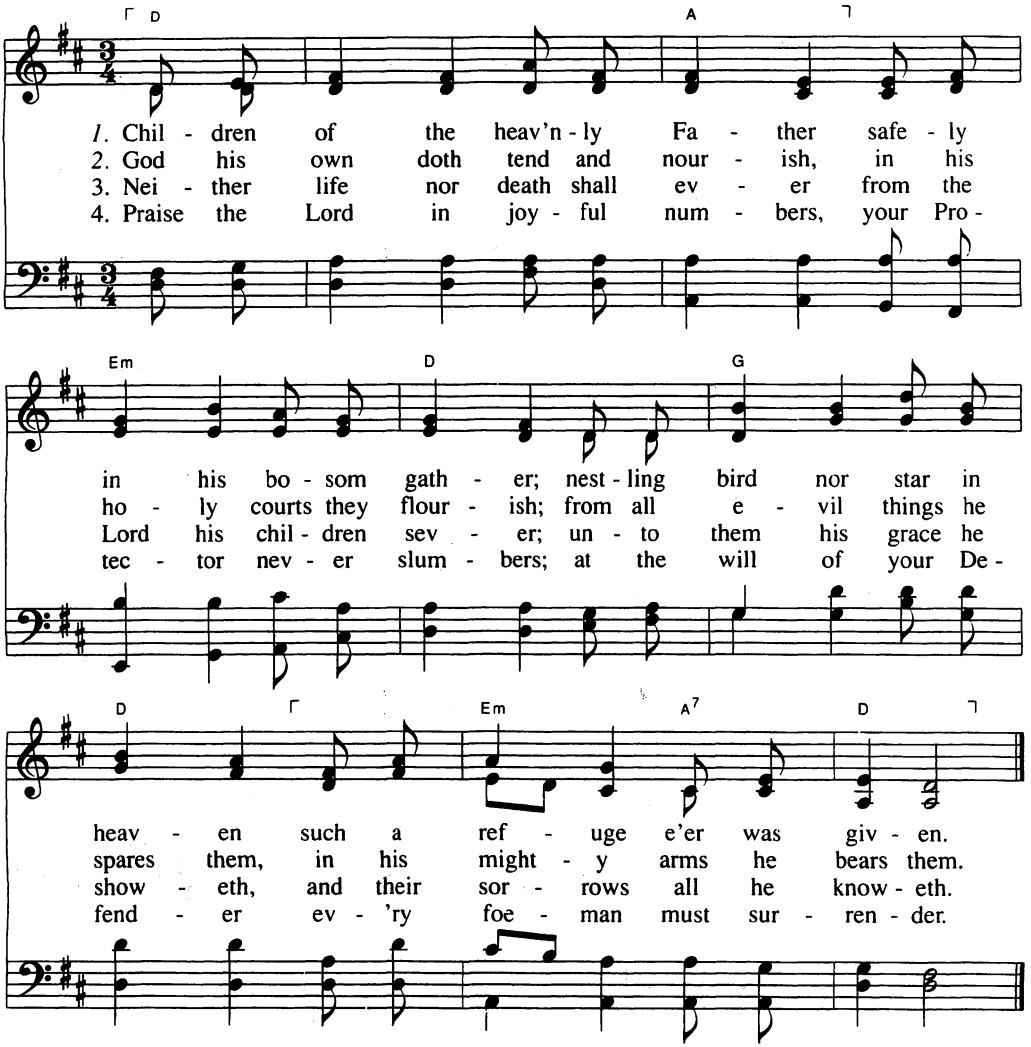


Daniel W. Whittle, 1883
Mod.

SHOWERS OF BLESSING 8.7.8.7.ref.
James McGranahan, 1883

Children of the Heavenly Father 131

As a father has compassion on his children, so the LORD *has compassion on those who fear him.* Ps. 103:13



5. Though he giveth or he taketh,
God his children ne'er forsaketh;
his the loving purpose solely
to preserve them pure and holy.

6. More secure is no one ever
than the loved ones of the Savior;
not yon star on high abiding
nor the bird in home-nest hiding.
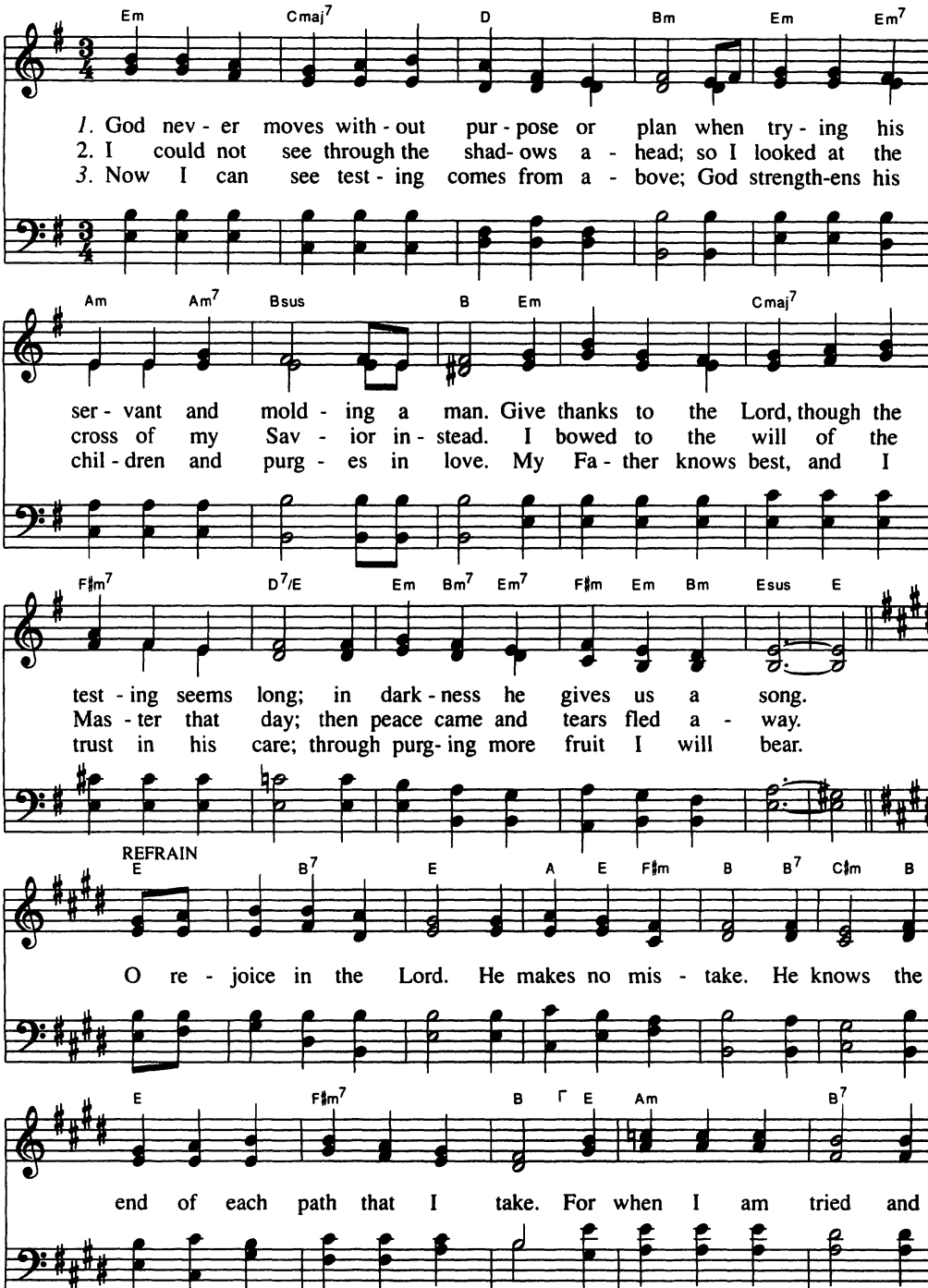
Carolina V. Sandell Berg, ca. 1855
Tr. by Ernst W. Olson, 1925

TRYGGARE KAN INGEN VARA L.M.
Traditional Swedish melody
Arr. by Marc Hedlin, 1976
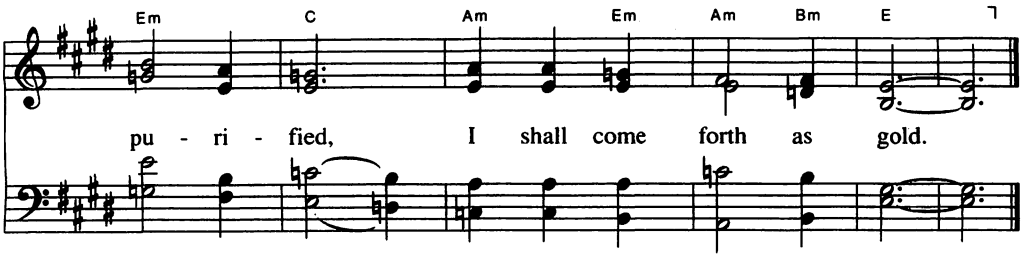
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132 O Rejoice in the Lord

We know that in all things God works for the good of those who love him, who have been called according to his purpose. Rom. 8:28



PROVIDENCE



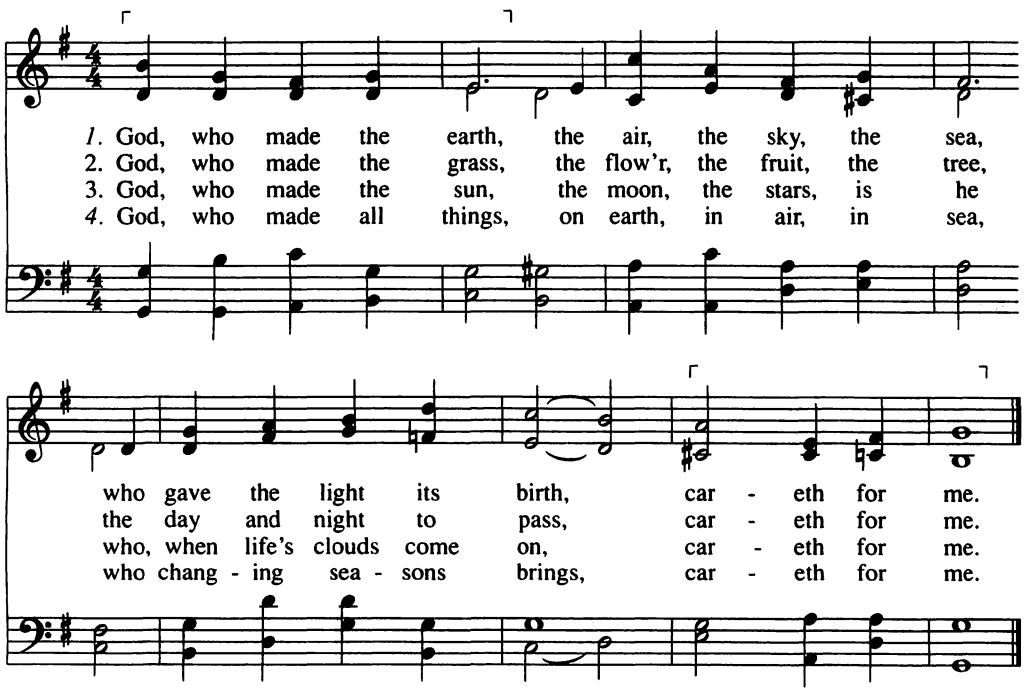
Ron Hamilton, 1978
Alt. 1990, mod.

WILMINGTON 10.11.11.8.ref.
Ronald Alan Matthews, 1986

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God, Who Made the Earth 133

Cast all your anxiety on him because he cares for you. 1 Pet. 5:7



5. God, who sent his Son
to die on Calvary,
he, if I lean on him,
will care for me.
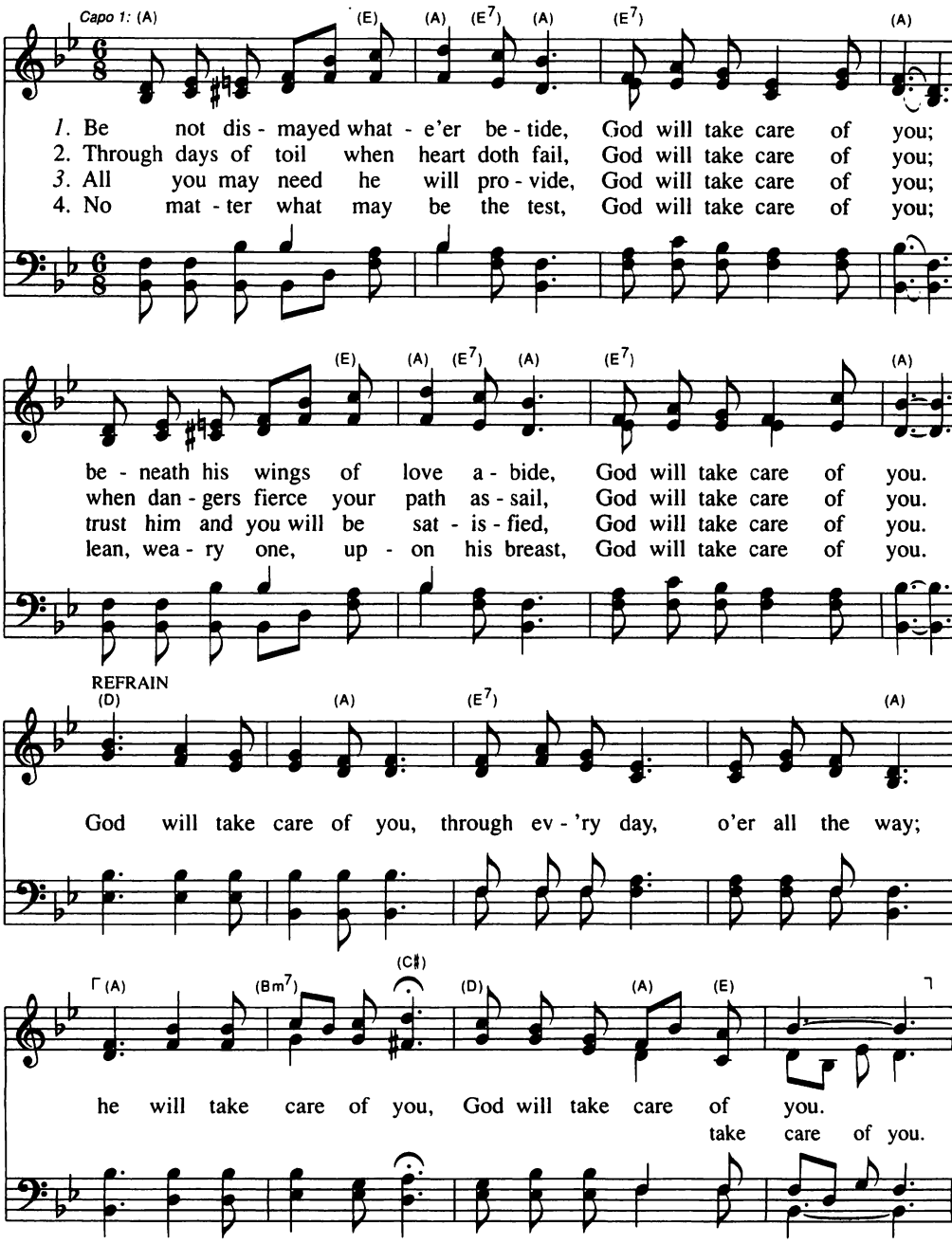
6. When in heav'n's bright land
I all his loved ones see,
I'll sing with that blest band,
"God cared for me."

Sarah Betts Rhodes, 1870

SOMMERLIED 5.6.6.4.
Hermann von Müller. b. 1859

134 God Will Take Care of You

Cast all your anxiety on him because he cares for you. 1 Pet. 5:7
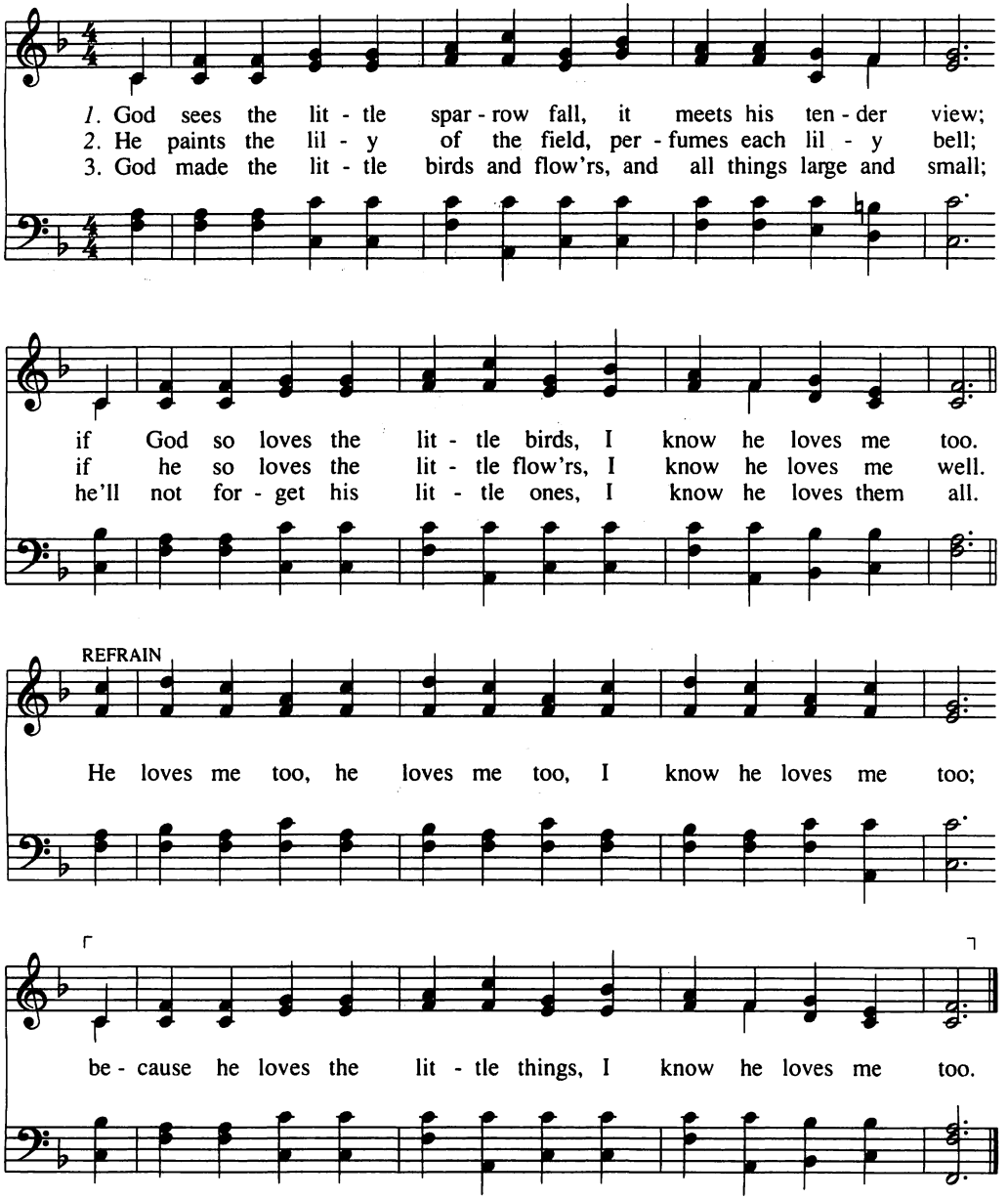


Civilla D. Martin, 1905

GOD CARES C.M.ref.
W. Stillman Martin, 1905

God Sees the Little Sparrow Fall 135

Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God.... Don't be afraid; you are worth more than many sparrows. Luke 12:6, 7

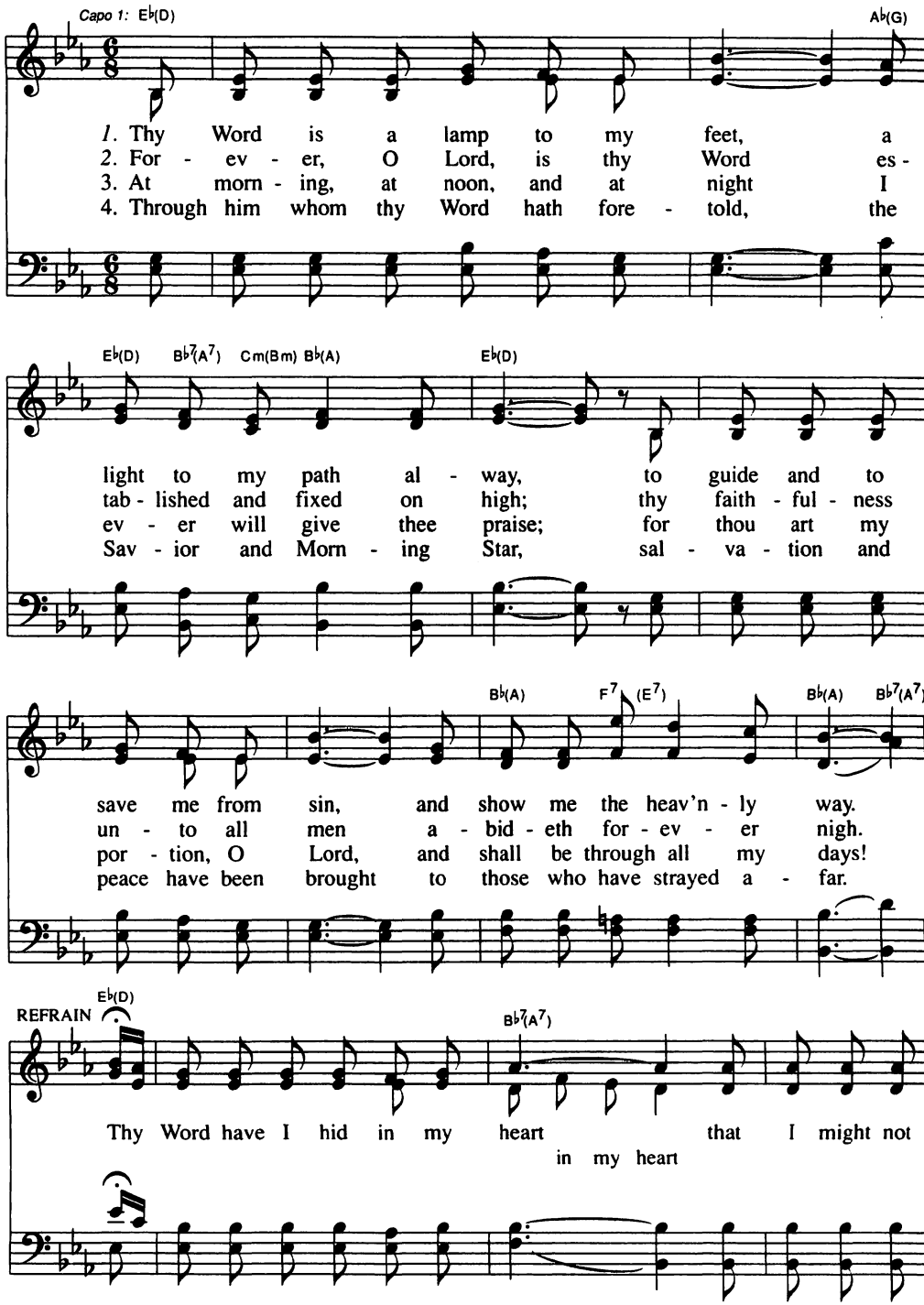


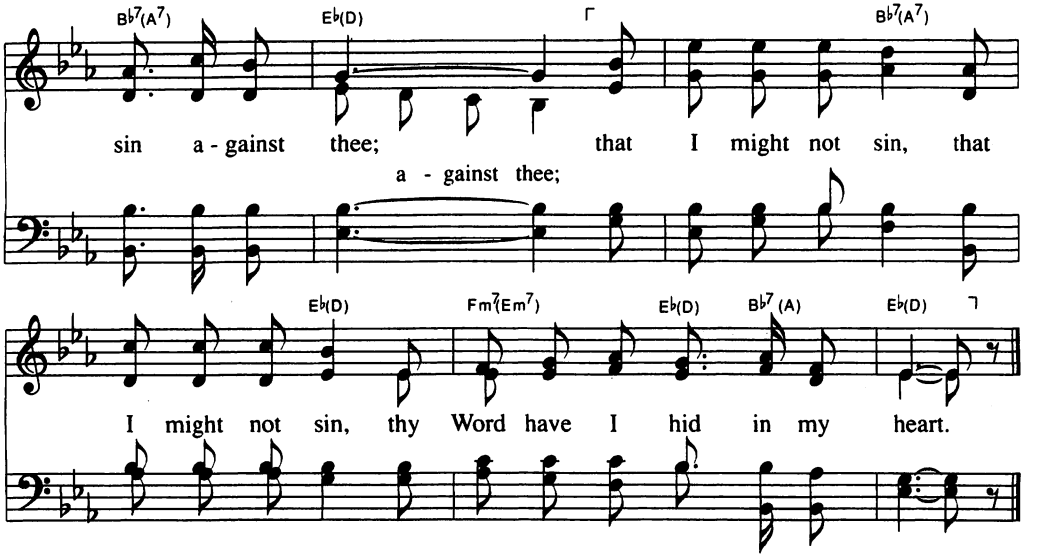
Maria Straub, 1838–1898

PROVIDENCE C.M.ref.
S. W. Straub. 1842–1899

136 Thy Word Have I Hid in My Heart

I have hidden your word in my heart that I might not sin against you. Ps. 119:11



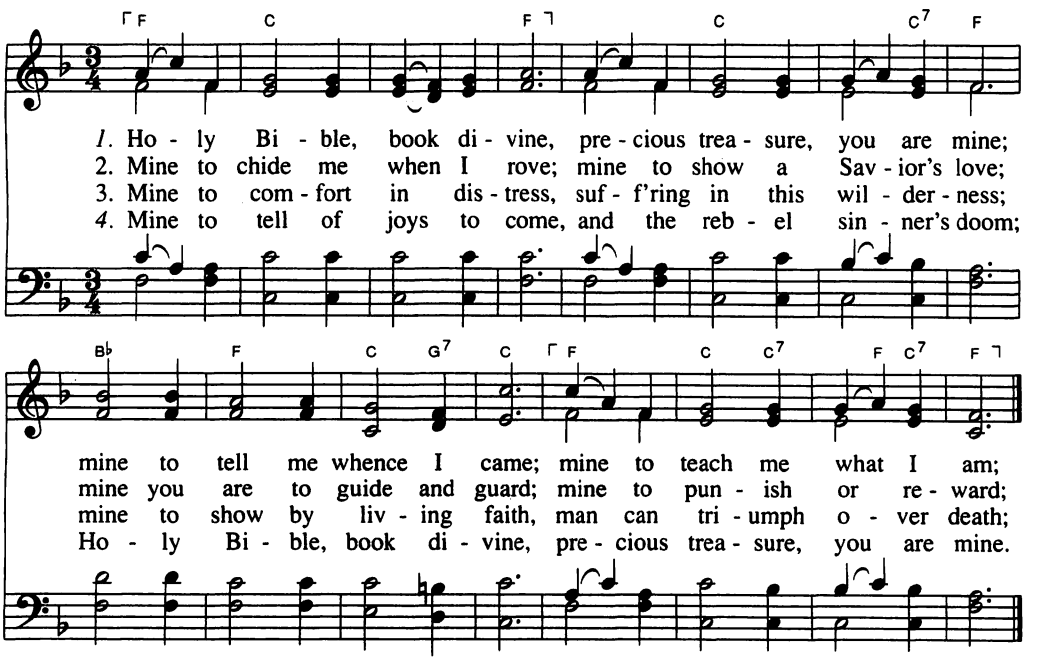


From Psalm 119
E. O. Sellers, 1908

THY WORD 8.7.8.7.ref.
E. O. Sellers, 1908

Holy Bible, Book Divine 137

All Scripture is God-breathed. 2 Tim. 3:16

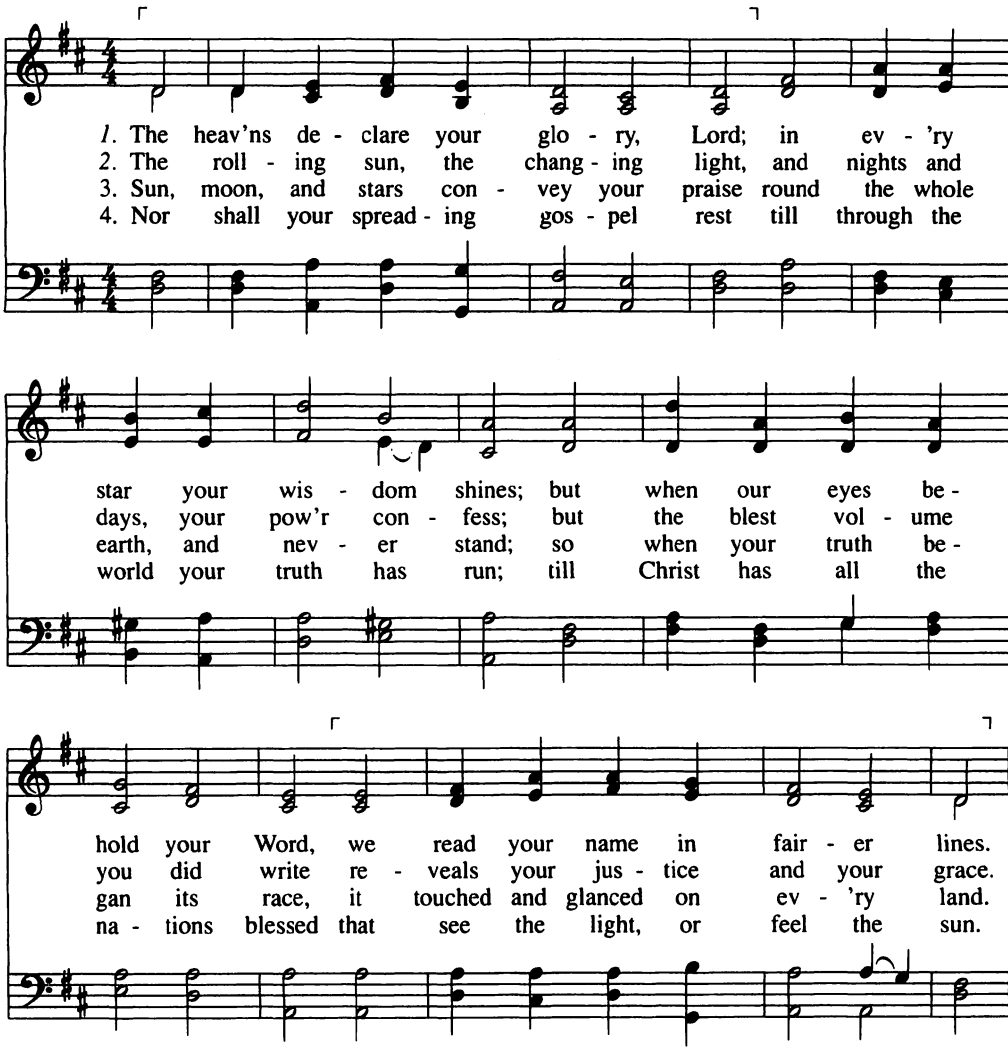


John Burton, 1803
Alt. 1990, mod.

ALETTA 7.7.7.7.
William B. Bradbury, 1860

138 The Heavens Declare Your Glory, Lord

The heavens declare the glory of God; the skies proclaim the work of his hands.
Ps. 19:1



5. Great Sun of Righteousness, arise;
bless the dark world with heav'nly light:
your gospel makes the simple wise;
your laws are pure, your judgments right.
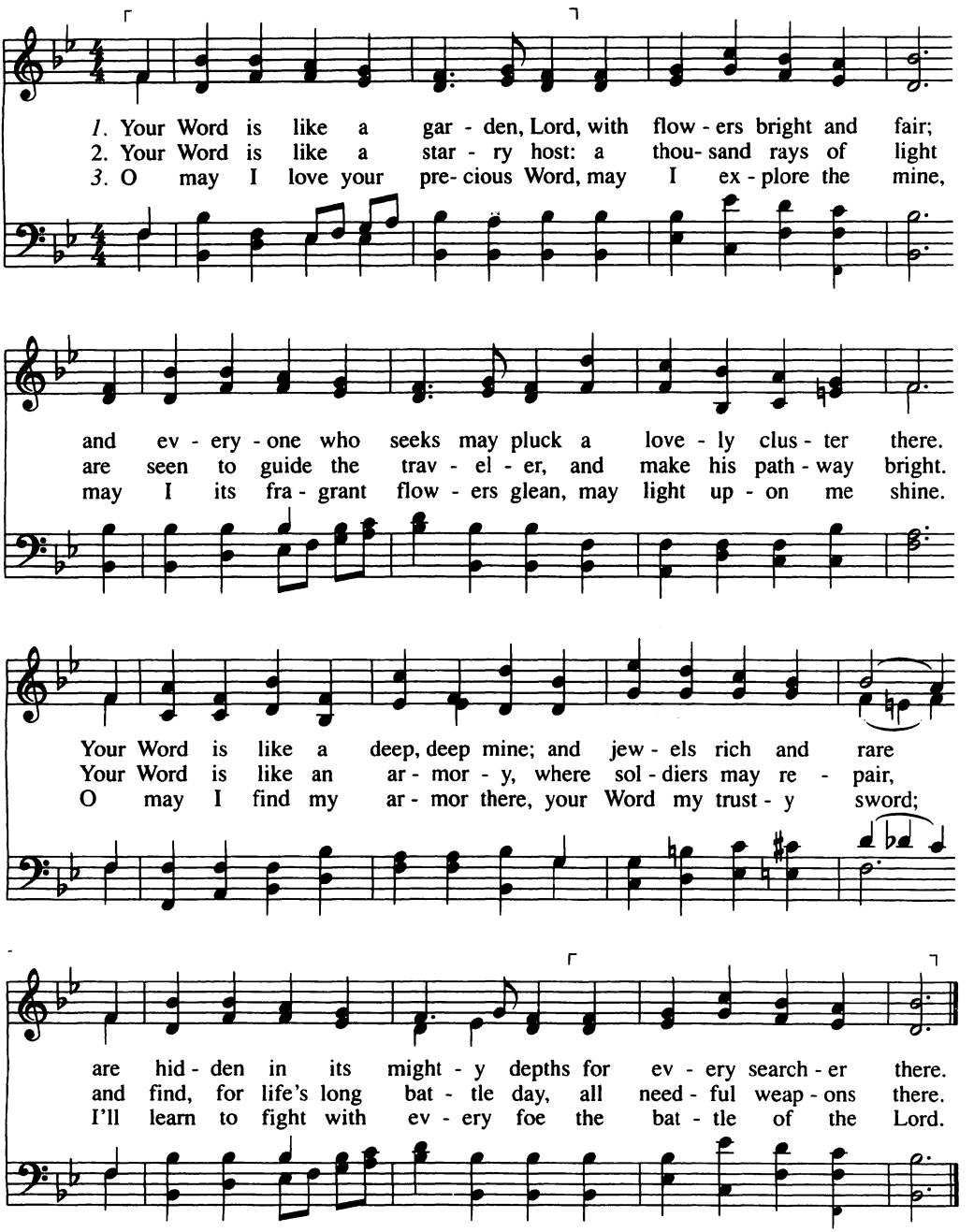
6. Your noblest wonders here we view
in souls renewed and sins forgiv'n:
Lord, cleanse my sins, my soul renew,
and make your Word my guide to heav'n.

From Psalm 19
Isaac Watts, 1719; alt. 1990, mod.

UXBRIDGE L.M.
Lowell Mason, 1830

Your Word Is like a Garden, Lord 139

Open my eyes that I may see wonderful things in your law. Ps. 119:18
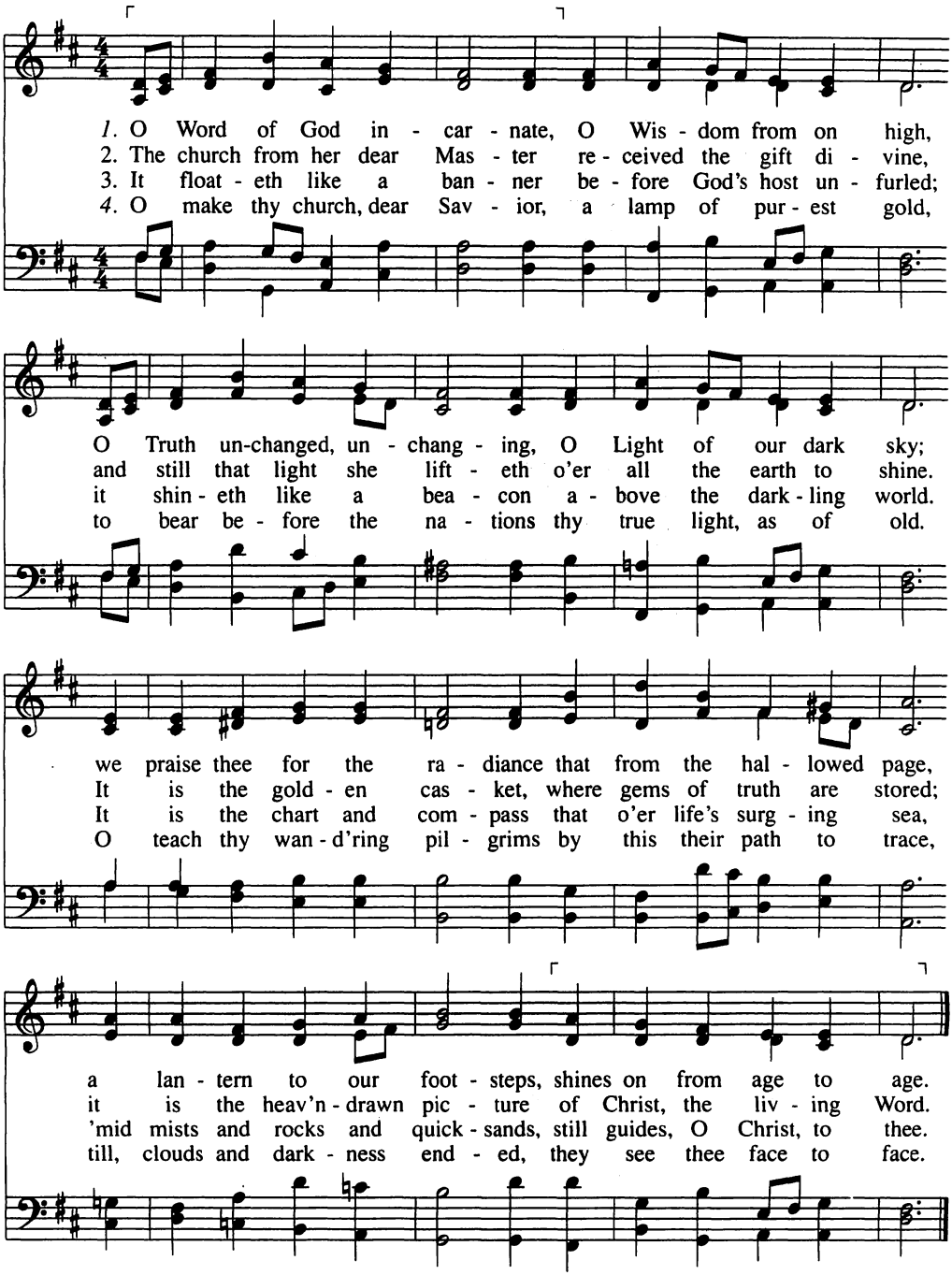


Based on Psalm 119
Edwin Hodder, 1863; mod.

SERAPH C.M.D.
Gottfried W. Fink, 1842

140 O Word of God Incarnate

The unfolding of your words gives light; it gives understanding to the simple.
Ps. 119:130

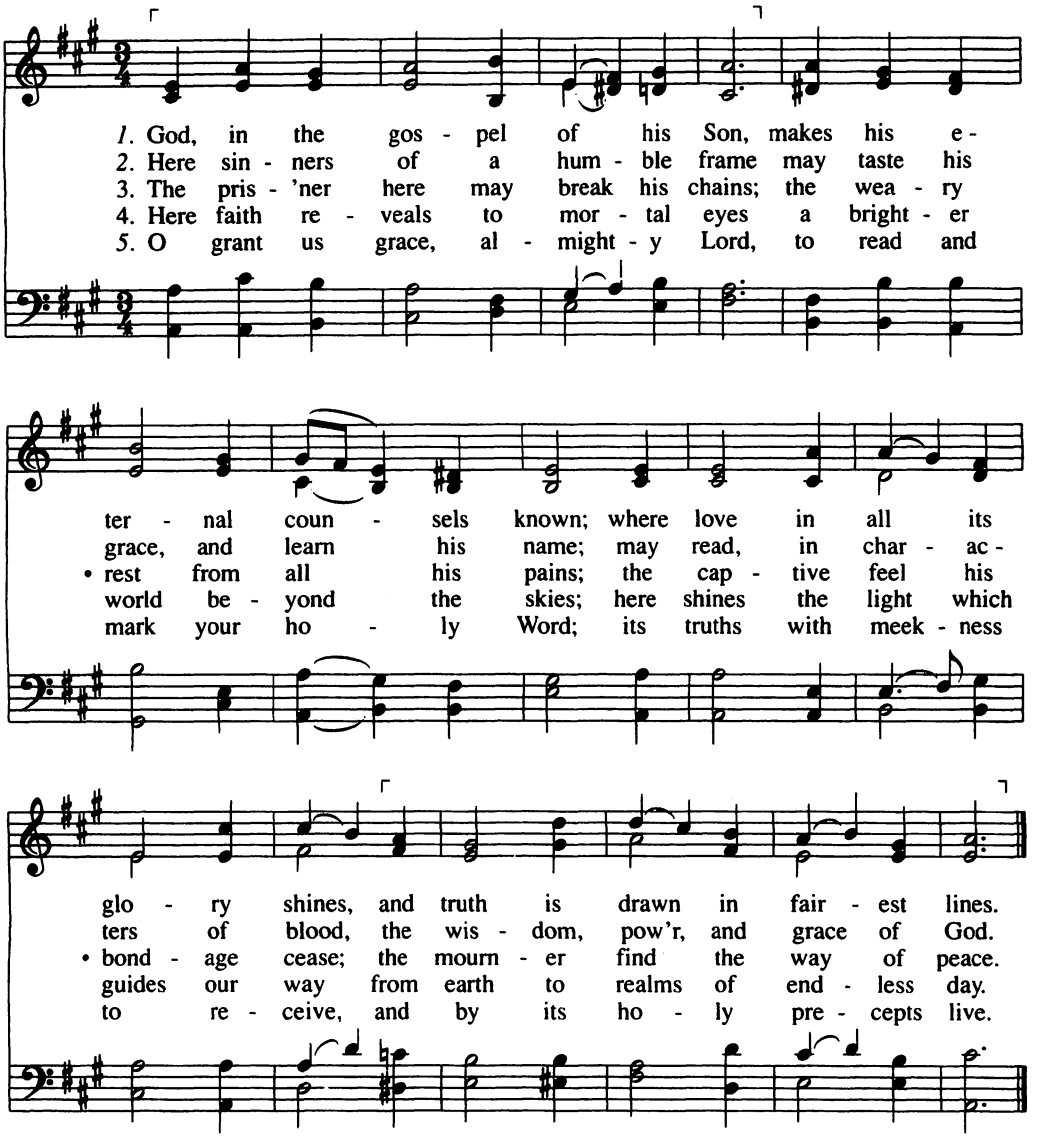


William Walsham How, 1867

MUNICH 7.6.7.6.D.
Meiningen Gesangbuch, 1693

God, in the Gospel of His Son 141

The task of testifying to the gospel of God's grace. Acts 20:24
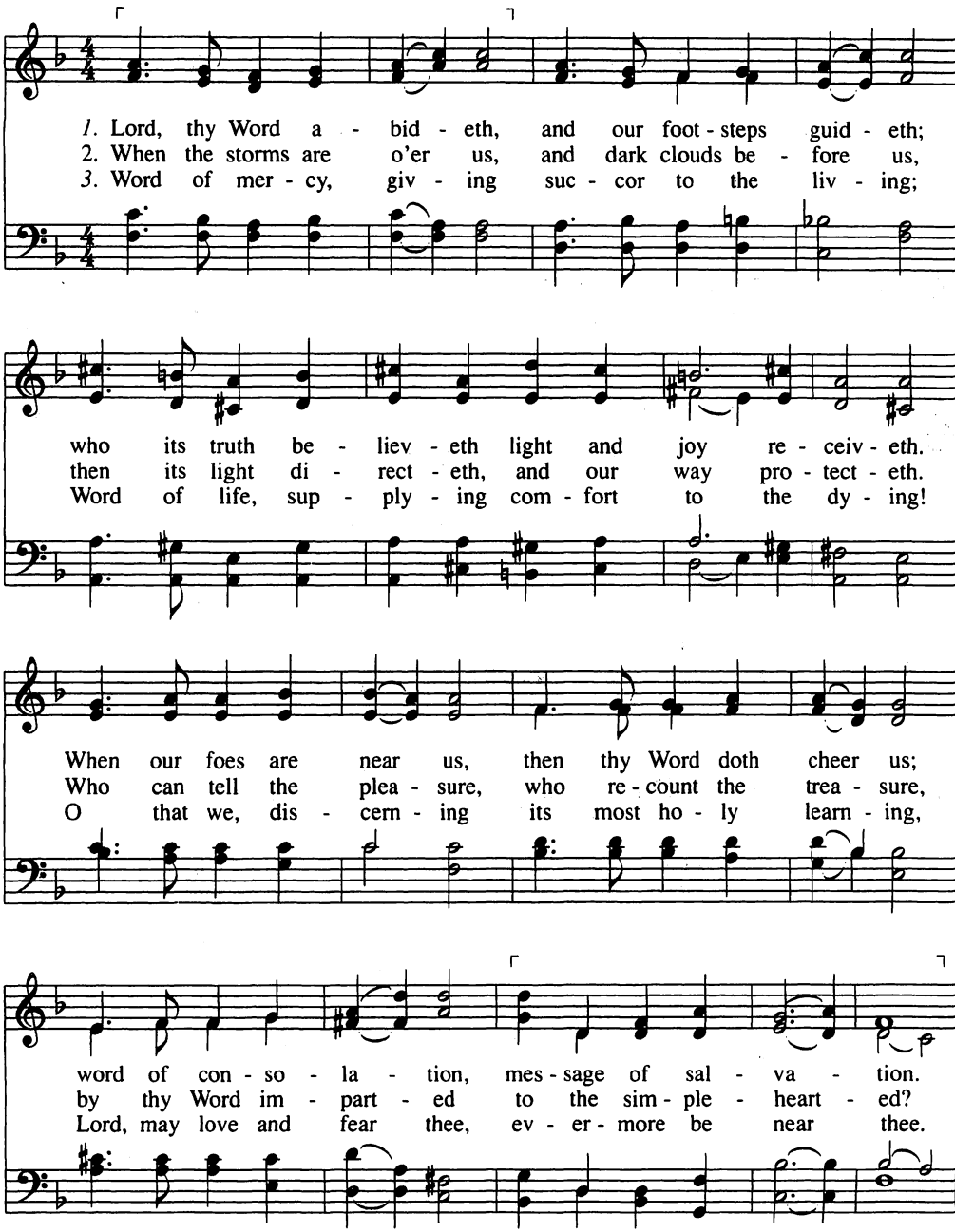


Benjamin Beddome, 1787
Alt. by Thomas Cotterill, 1819; mod.

GERMANY L.M.
William Gardiner's *Sacred Melodies,* 1815

142 Lord, Thy Word Abideth

The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple. Ps. 19:7
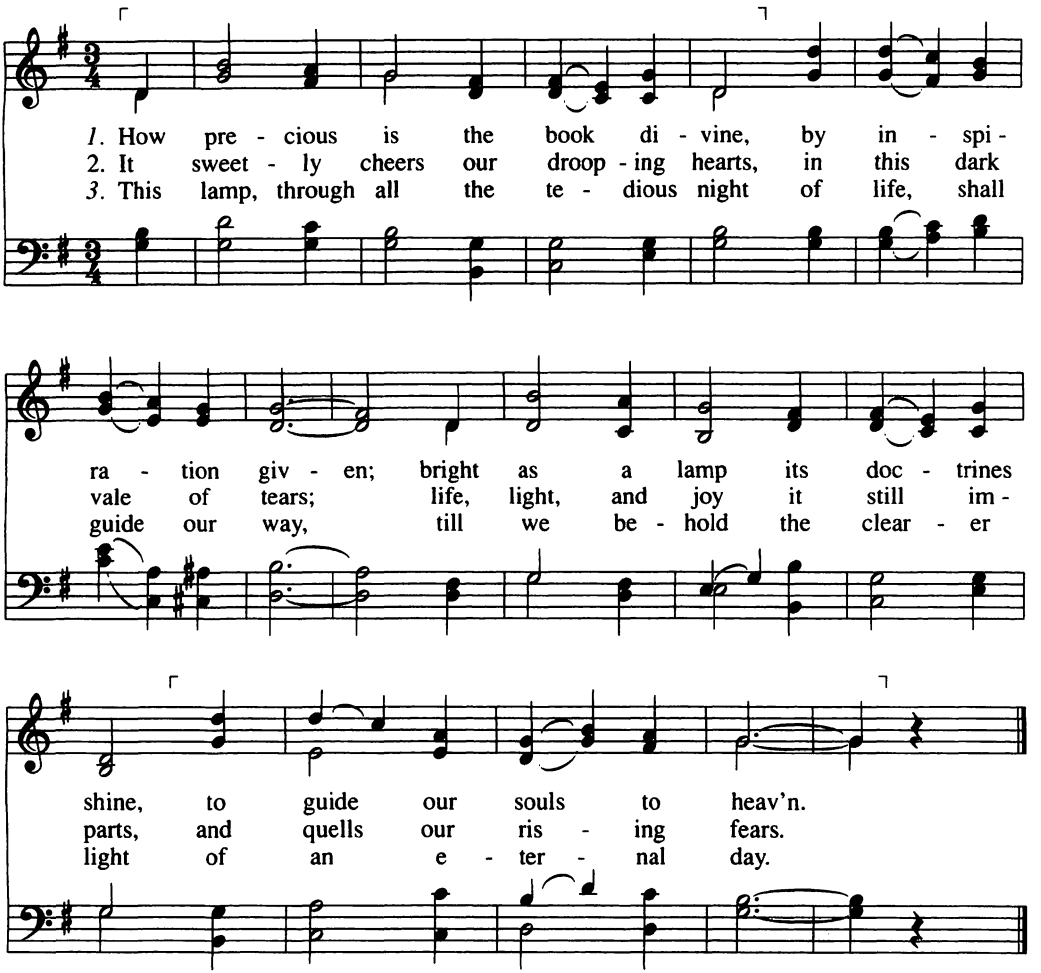


Based on Psalm 27
Henry W. Baker, 1861

GRIEG 6.6.6.6.
Edvard Grieg, 1843–1907
Arr. by Lawrence C. Roff, 1990

Tune arr. © 1990, Great Commission Publications.

How Precious Is the Book Divine 143

Your word is a lamp to my feet and a light for my path. Ps. 119:105
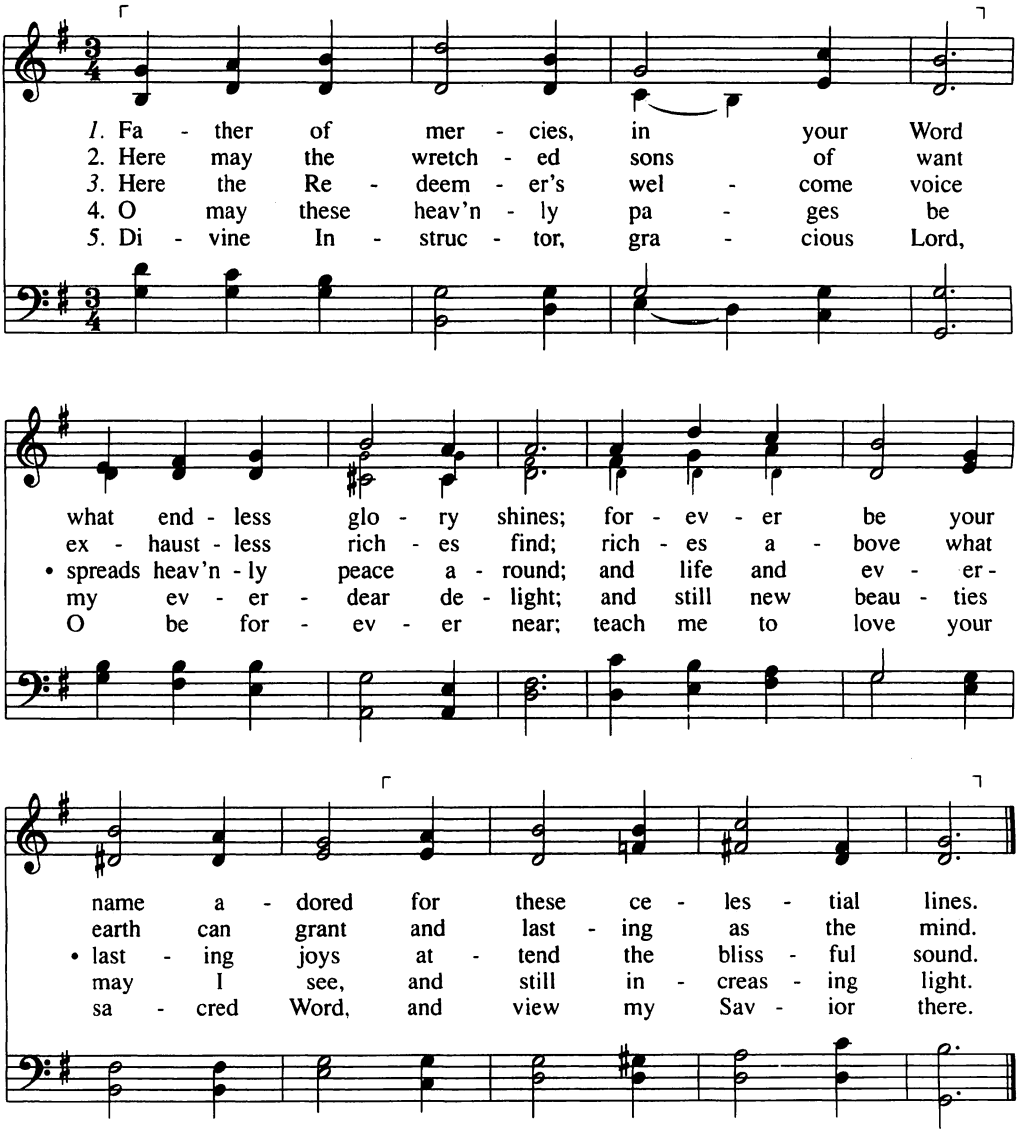


John Fawcett, 1782

BELMONT C.M.
William Gardiner. 1812: arr.

144 Father of Mercies, in Your Word

Great is his love toward us, and the faithfulness of the LORD endures forever.
Ps. 117:2
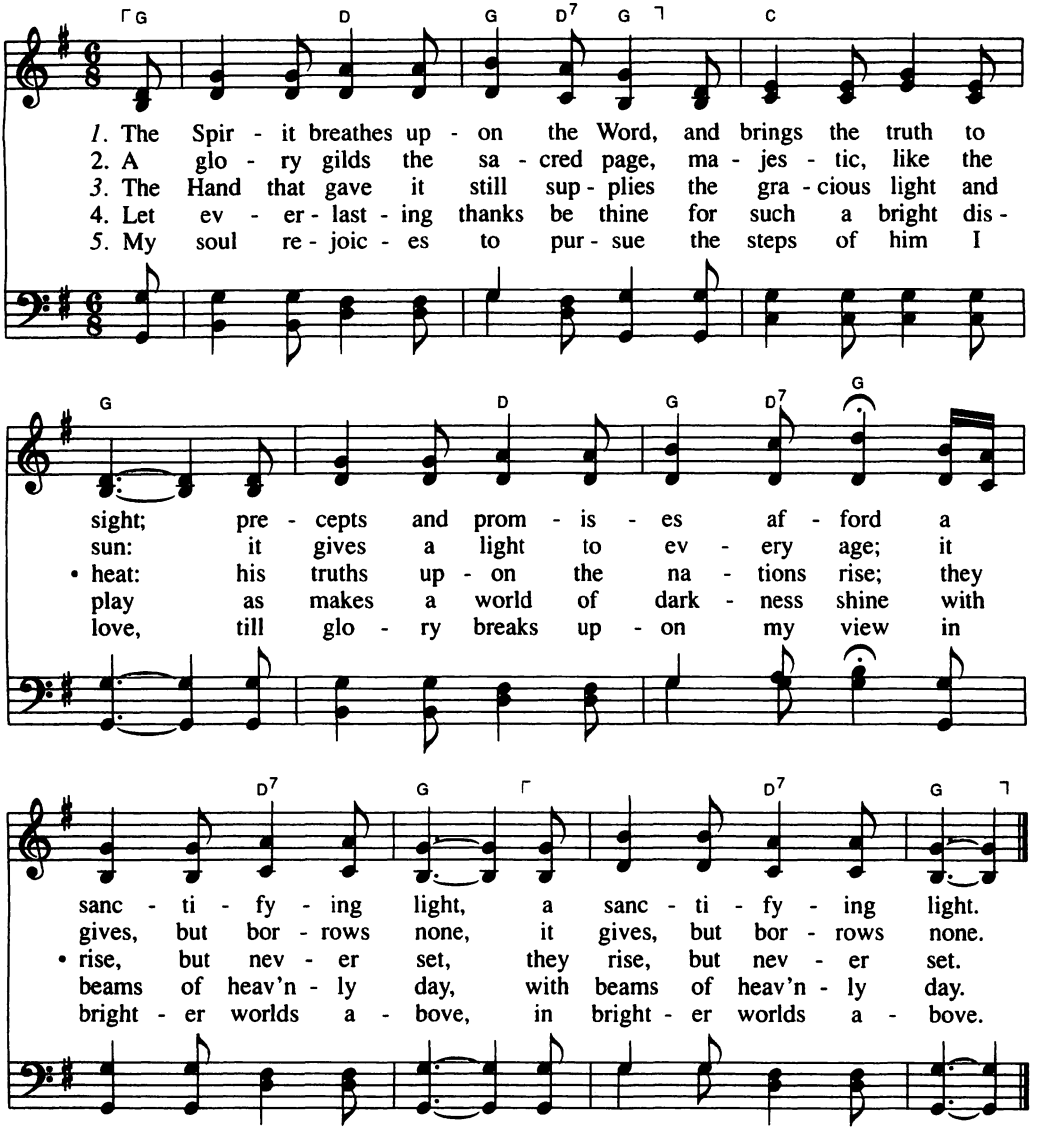


Anne Steele, 1760
Alt. 1990, mod.

BEATITUDO C.M.
John B. Dykes, 1875

The Spirit Breathes upon the Word 145

But the Counselor, the Holy Spirit ... will teach you all things and will remind you of everything I have said to you. John 14:26
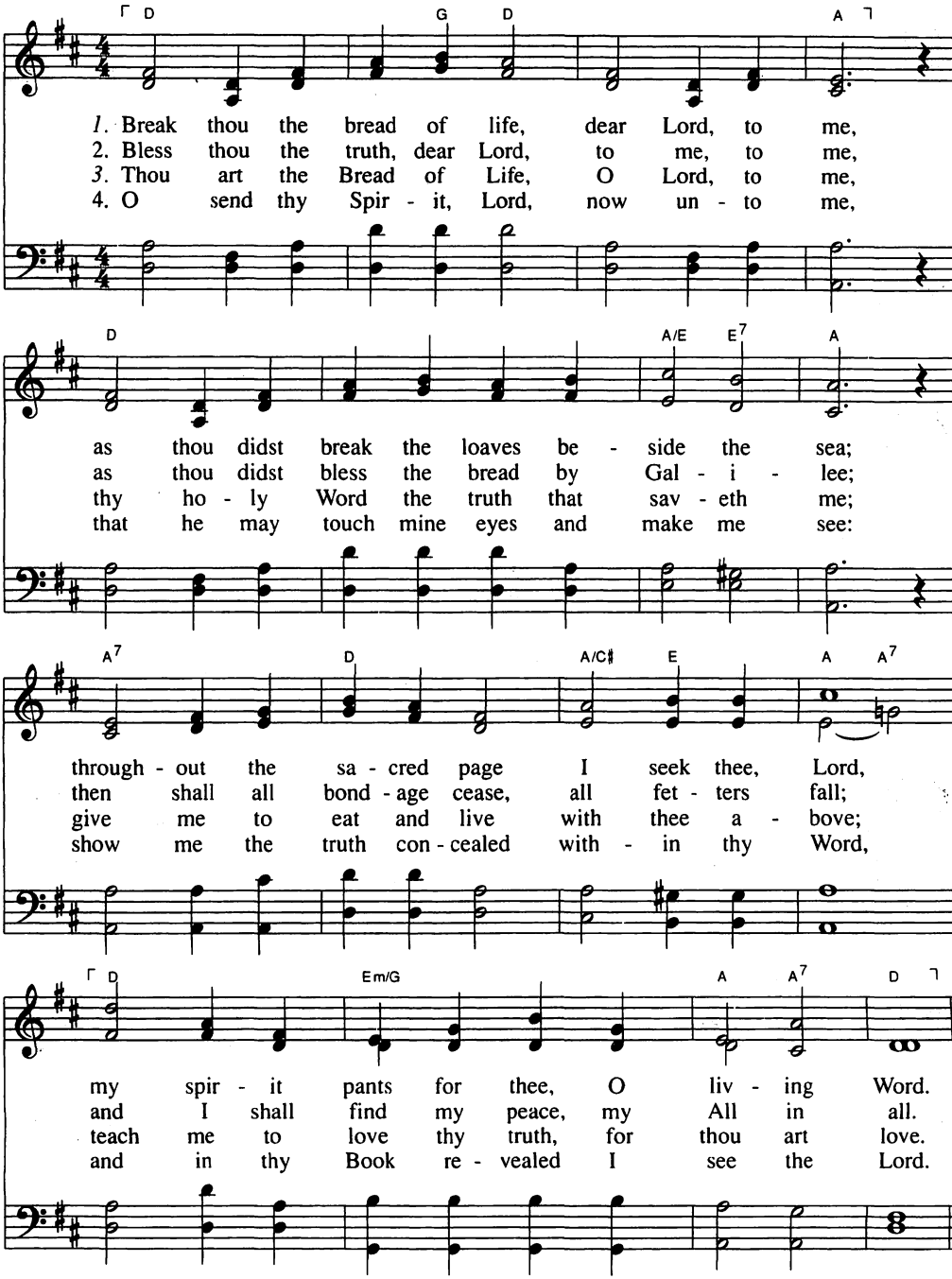


William Cowper, 1779

ORTONVILLE C.M.rep.
Thomas Hastings, 1837

146 Break Thou the Bread of Life

From now on give us this bread. John 6:34
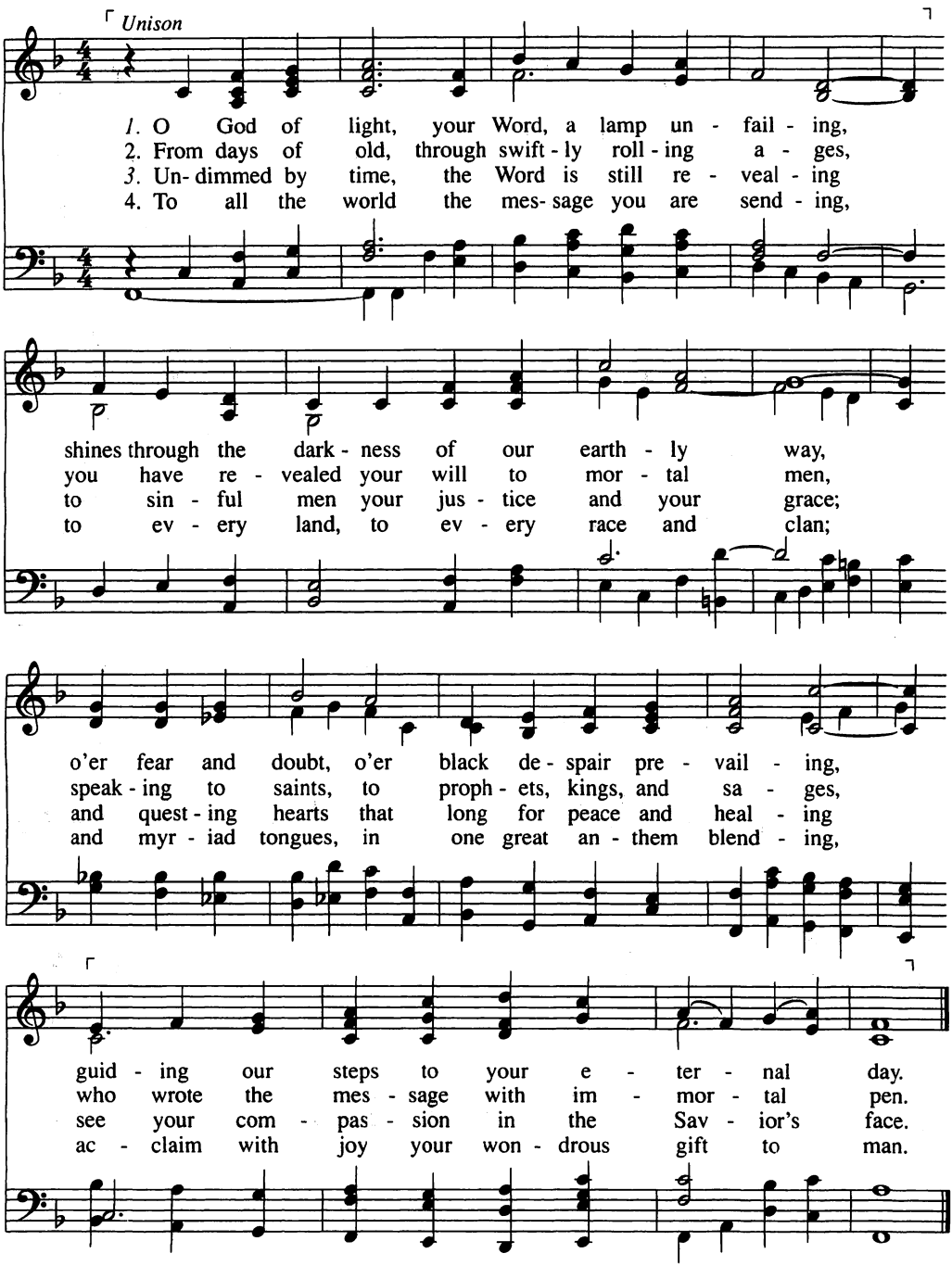


Mary A. Lathbury, 1877
Alt. 1961

BREAD OF LIFE 6.4.6.4.D.
William F. Sherwin, 1877

O God of Light, Your Word, a Lamp Unfailing 147

Your word is a lamp to my feet and a light for my path. Ps. 119:105
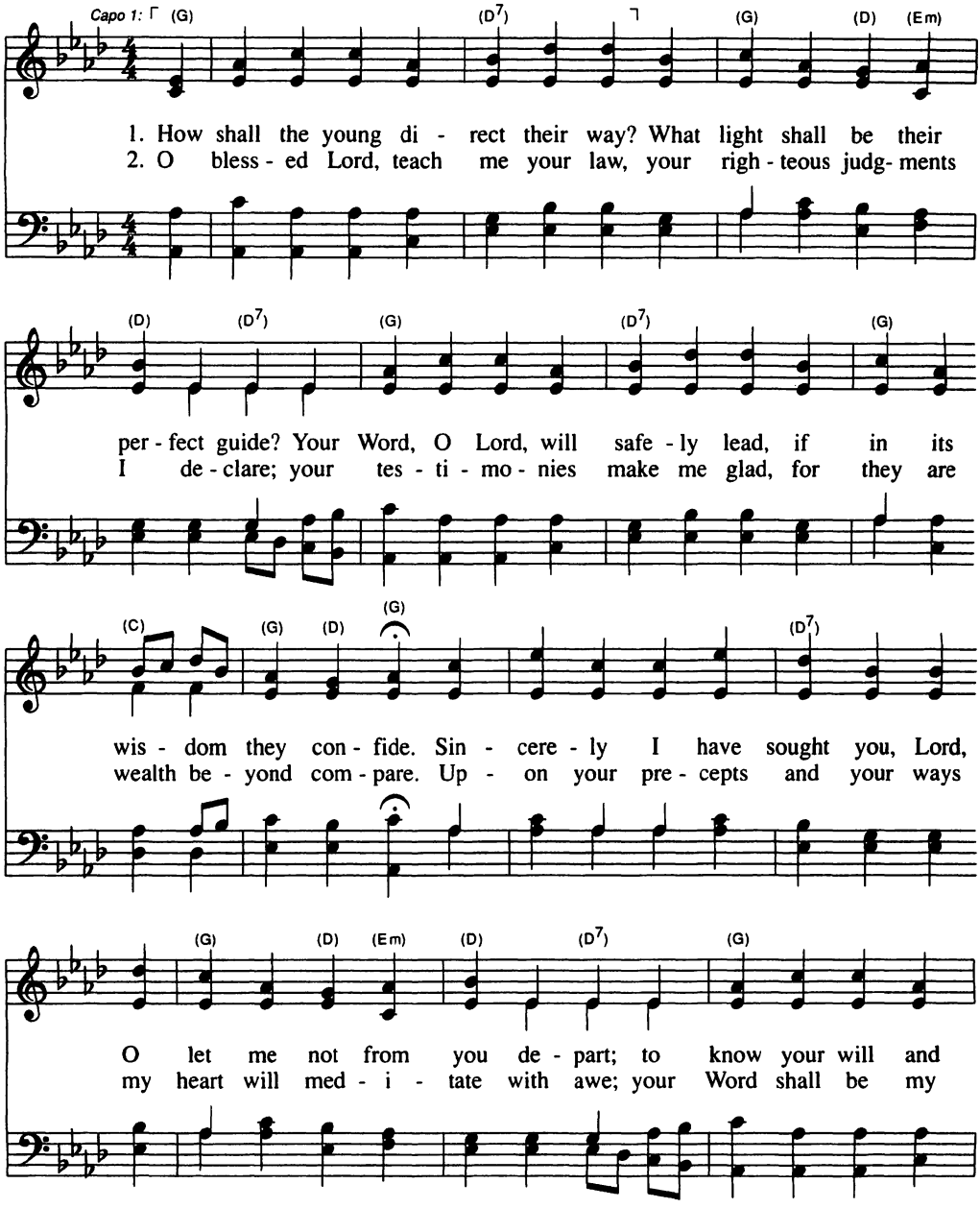


Sarah E. Taylor, 1952
Mod.

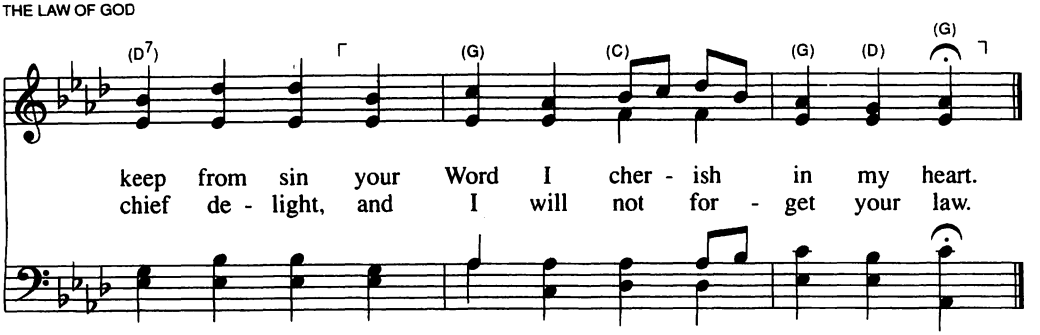
CHARTERHOUSE 11.10.11.10.
David Evans, 1927

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148 How Shall the Young Direct Their Way?

How can a young man keep his way pure? By living according to your word. Ps. 119:9



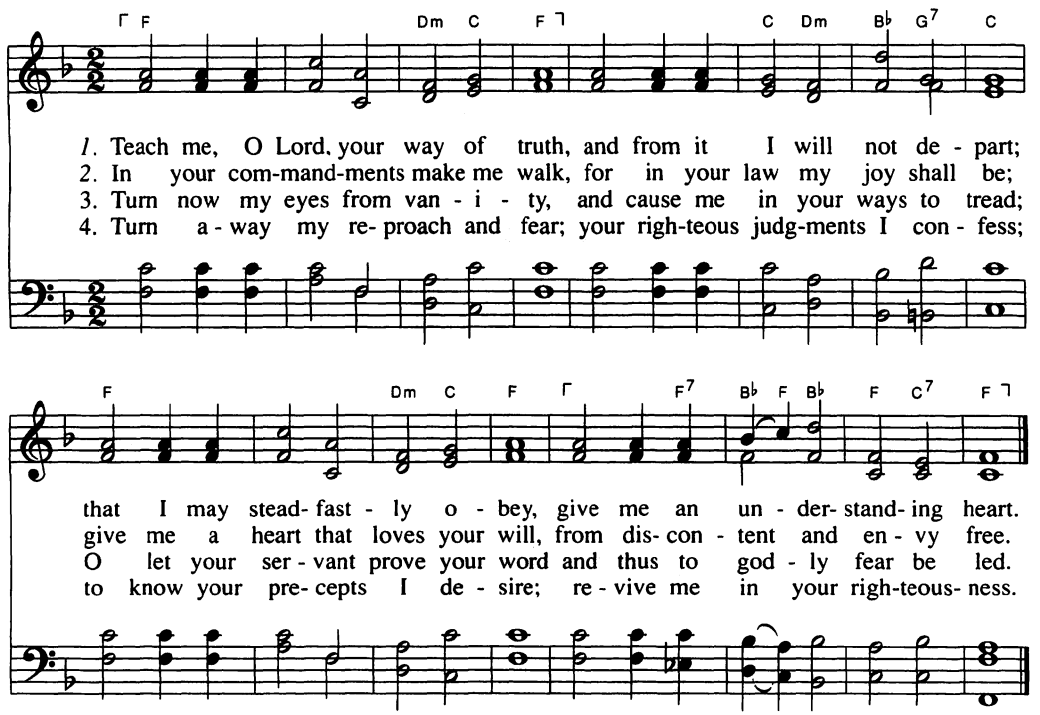


Psalm 119:9–16
The Psalter, 1912; mod.

DUANE STREET L.M.D.
George Coles, 1835

Teach Me, O Lord, Your Way of Truth 149

Teach me, O LORD, to follow your decrees; then I will keep them to the end. Ps. 119:33
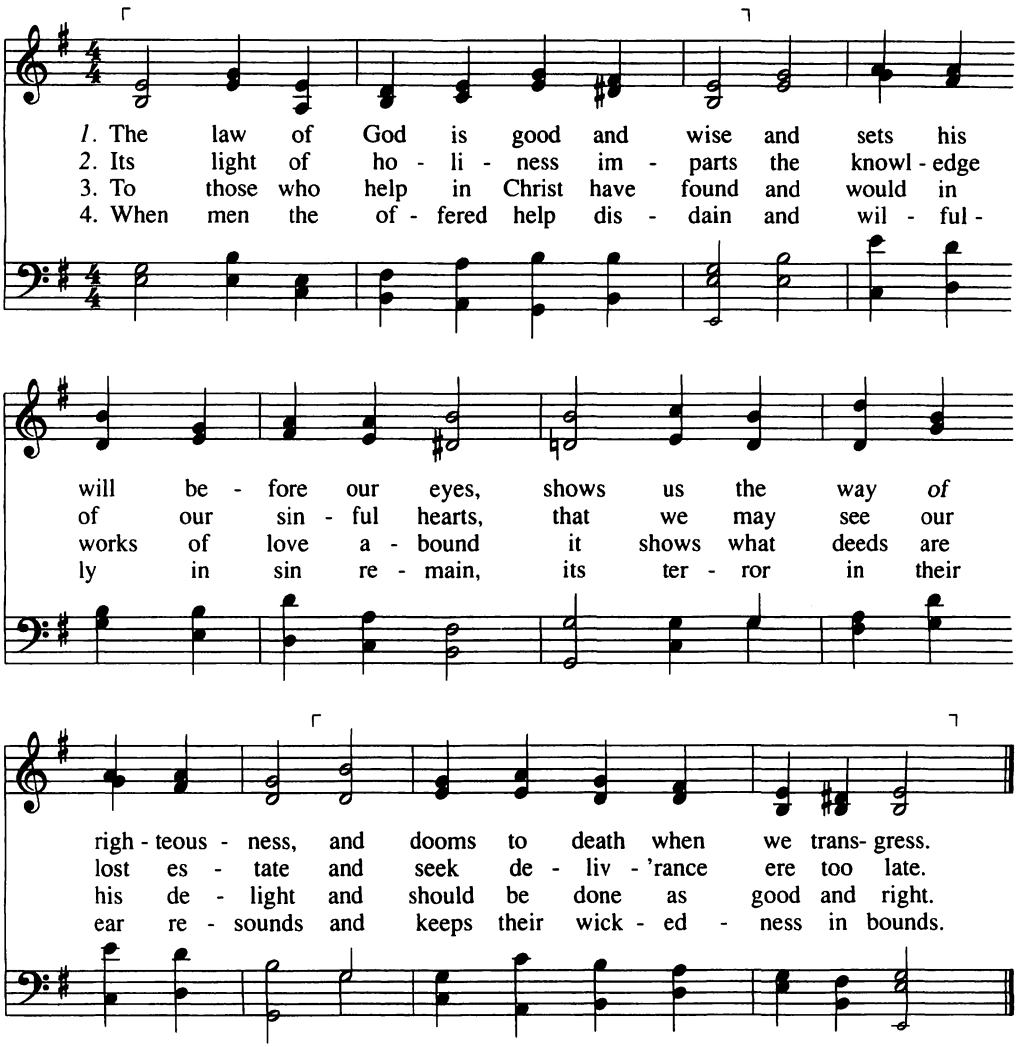


From Psalm 119:33–40
The Psalter, 1912; alt. 1990, mod.

BISHOP L.M.
Joseph P. Holbrook, 1874

150 The Law of God Is Good and Wise

The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes. Ps. 19:8



5. The law is good; but since the fall
its holiness condemns us all;
it dooms us for our sin to die
and has no pow'r to justify.
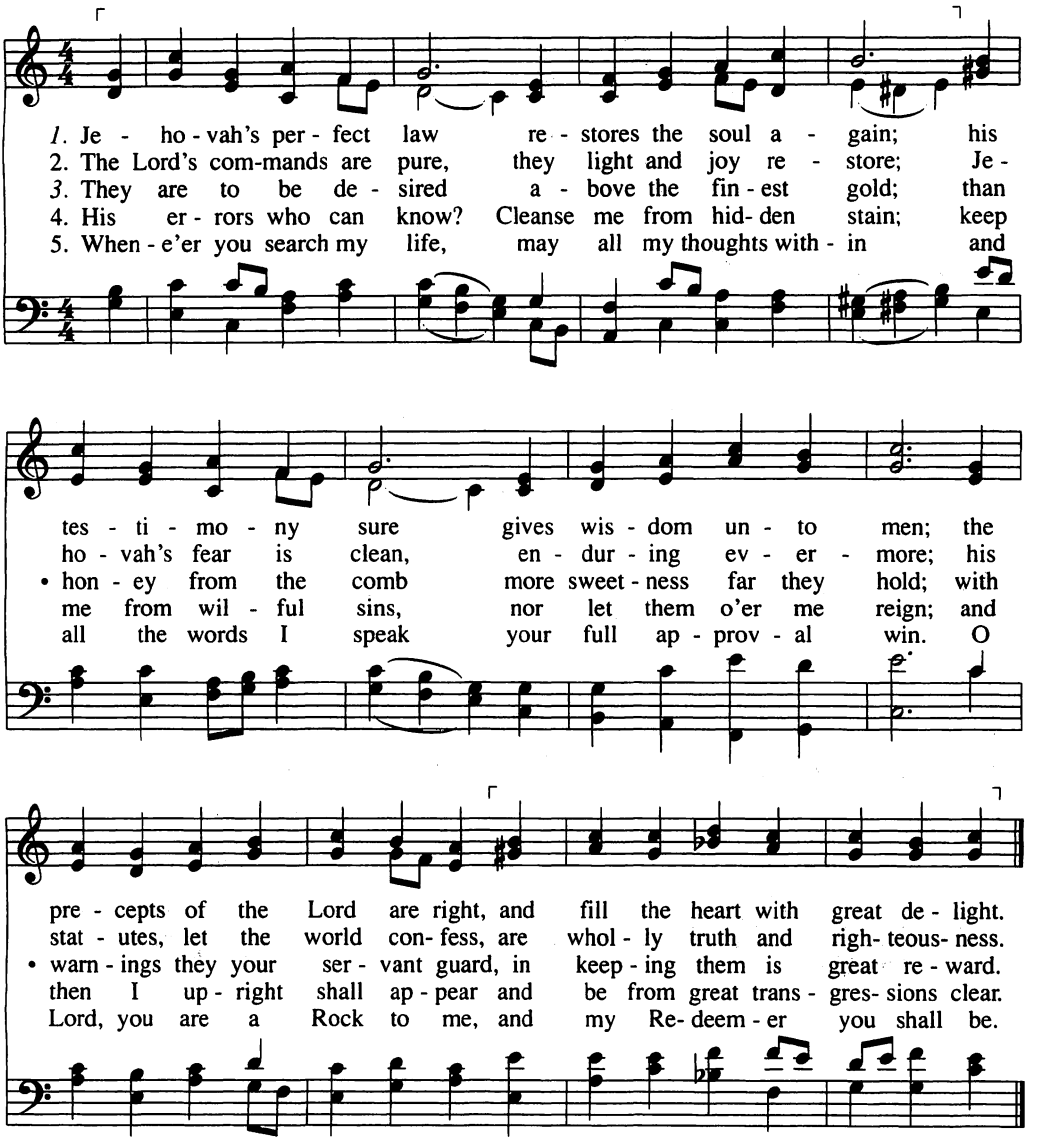
6. To Jesus we for refuge flee,
who from the curse has set us free,
and humbly worship at his throne,
saved by his grace through faith alone.

Matthias Loy, 1863

ERHALT UNS, HERR L.M.
Geistliche Lieder, Wittenberg, 1543

Jehovah's Perfect Law 151

Blessed is the man who does not walk in the counsel of the wicked. Ps. 1:1
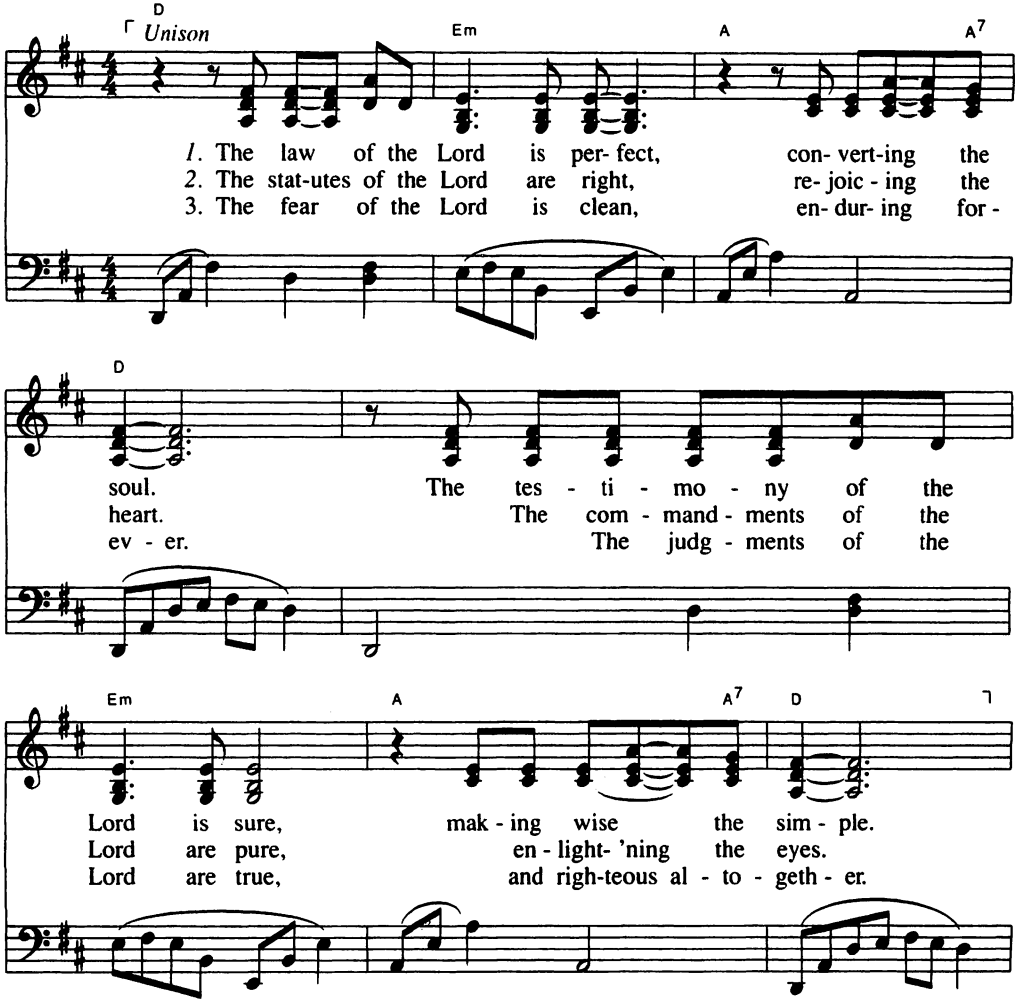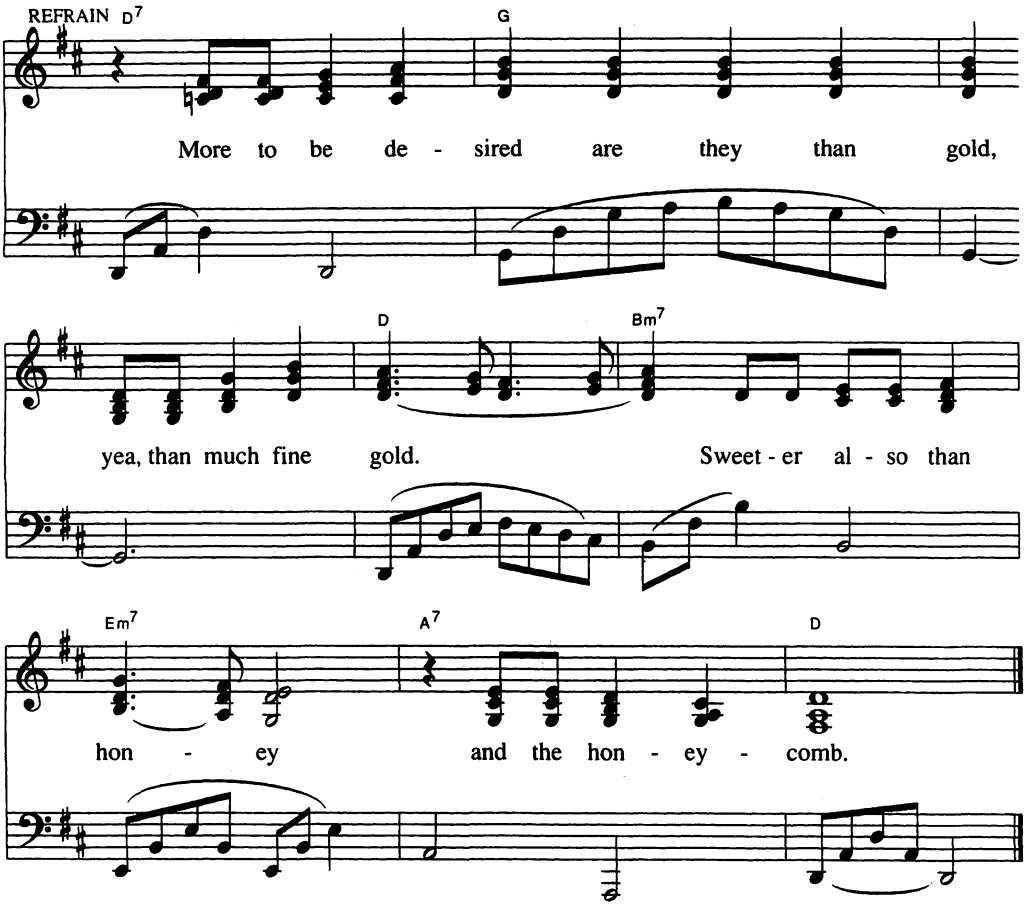


From Psalm 19:7–14
The Psalter, 1912; alt. 1990, mod.
Tune © 1990. RAM Music Publications. Used by permission.

HUTCHBY 6.6.6.6.8.8.
Ronald Alan Matthews, 1985

152 The Law of the Lord Is Perfect

The law of the LORD is perfect, reviving the soul. Ps. 19:7
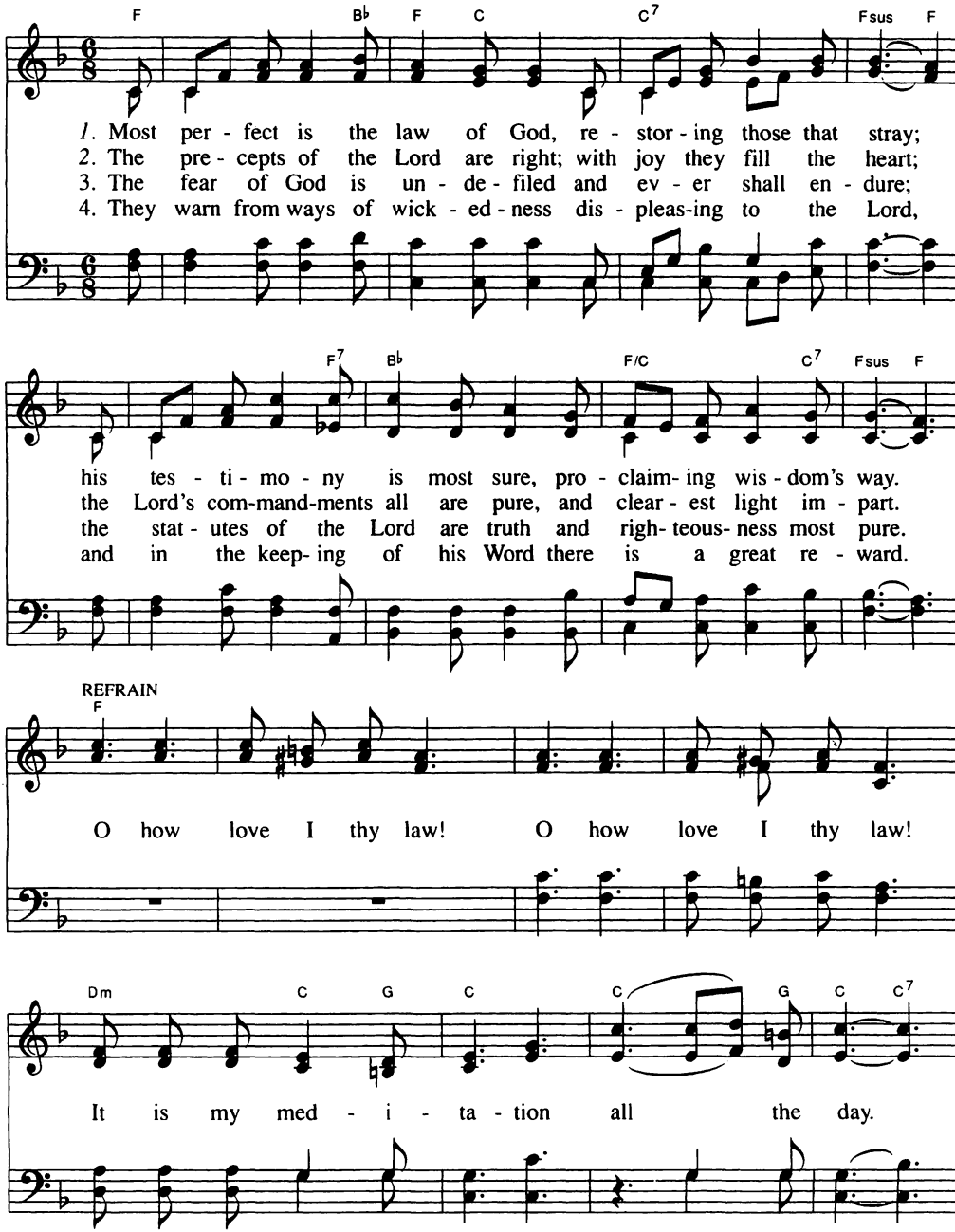




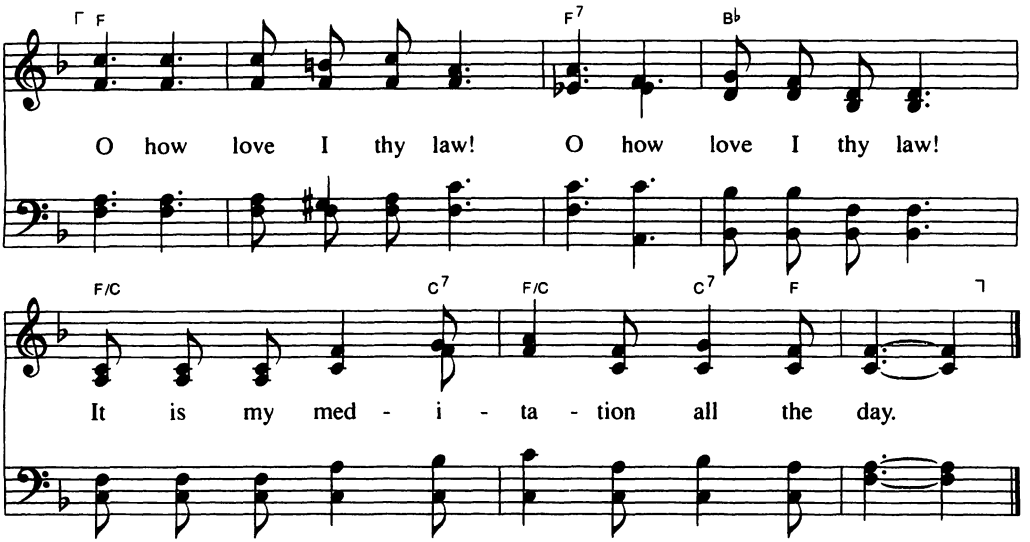
Psalm 19:7–11
Anon.

THE LAW OF THE LORD Irreg.
Anon.; alt. 1990

153 Most Perfect Is the Law of God

Oh, how I love your law! I meditate on it all day long. Ps. 119:97



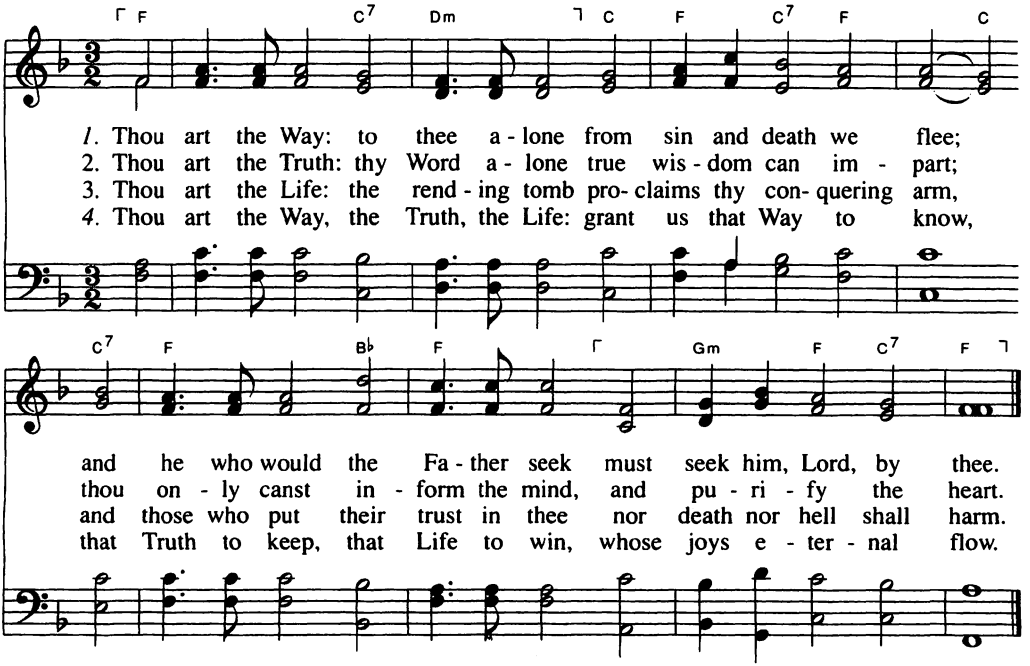


From Psalm 19:7–11; 119:97
The Psalter, 1912

KINSMAN C.M.ref.
James McGranahan, 1840–1907; alt. 1990

Thou Art the Way 154

I am the way and the truth and the life. No one comes to the Father except through me. John 14:6
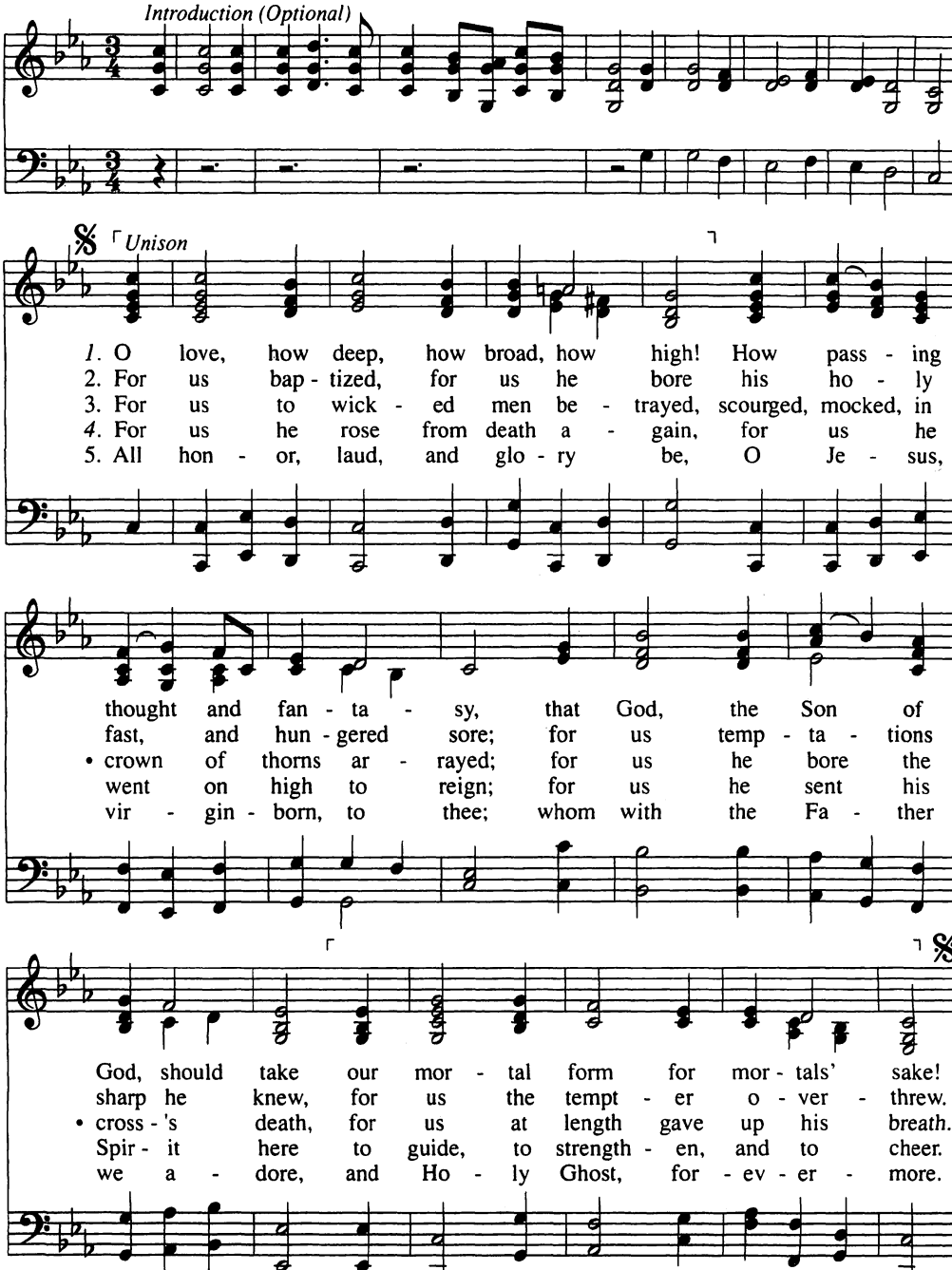


George W. Doane, 1824

ARLINGTON C.M.
Thomas A. Arne, 1762
Arr. by Ralph Harrison, 1784

155 O Love, How Deep, How Broad, How High!

I pray that you ... may have power ... to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge. Eph. 3:17–19
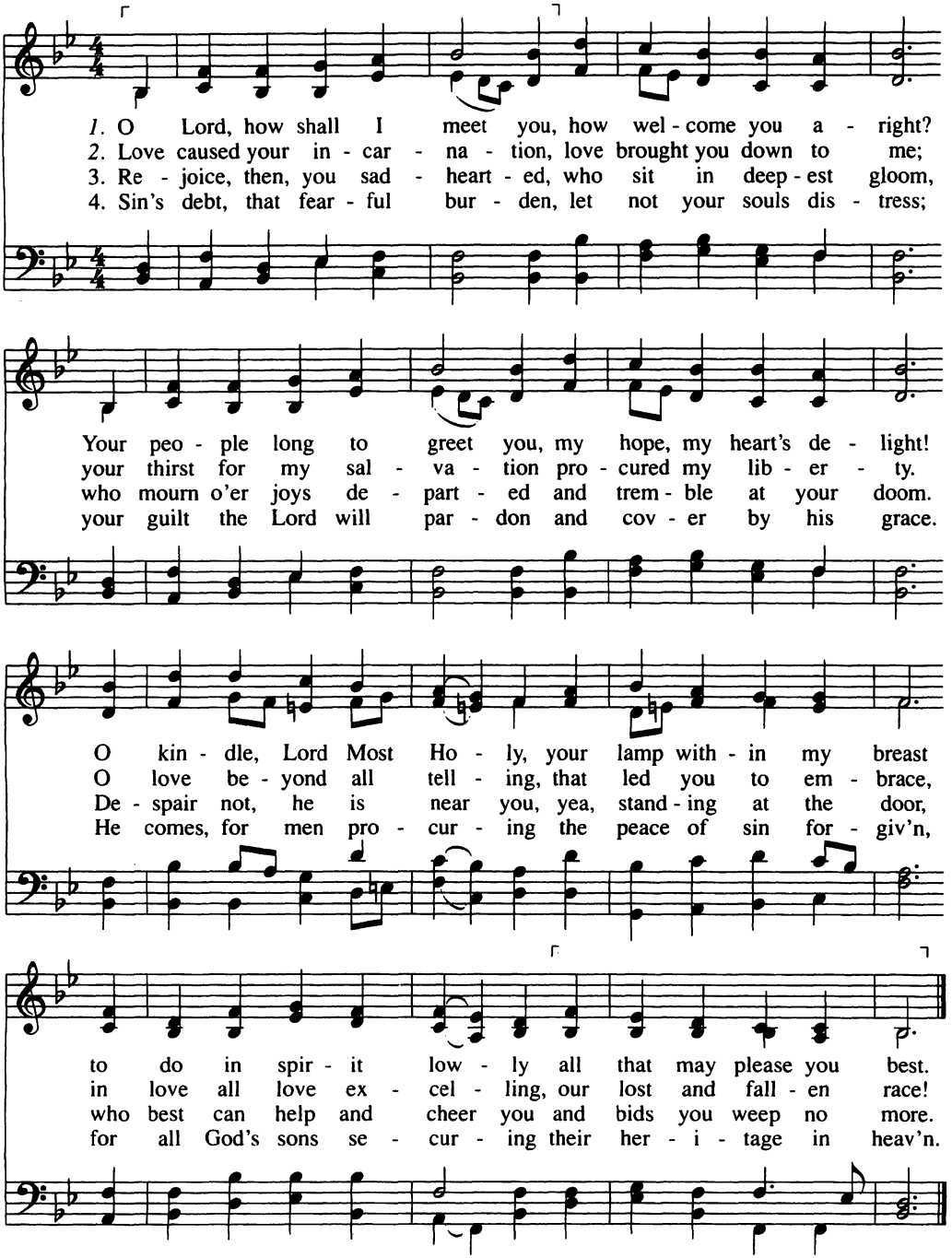


Latin hymn, 15th cent.
Tr. by Benjamin Webb, 1854, 1871

DEO GRACIAS (or AGINCOURT HYMN) L.M.
Anon., 1415

O Lord, How Shall I Meet You 156

Here's the bridegroom! Come out to meet him! Matt. 25:6
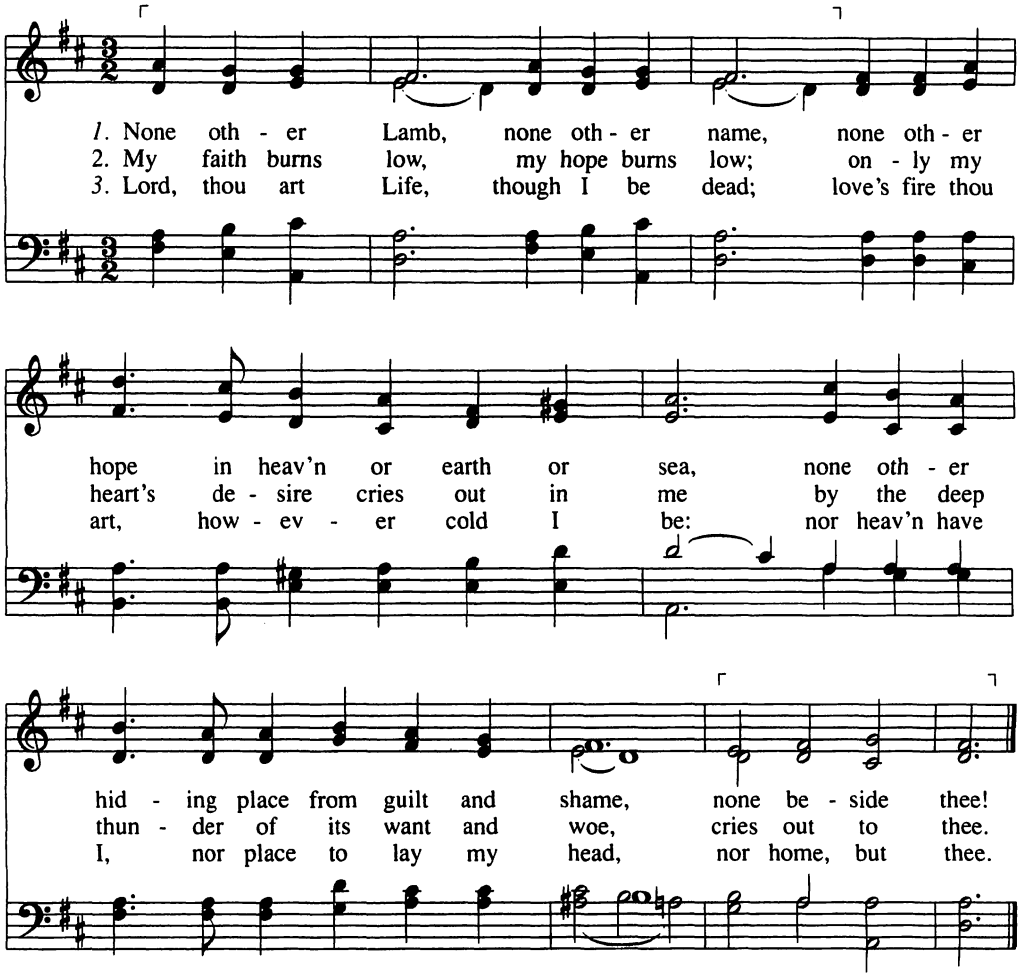


Paul Gerhardt, 1653, cento
Trans. composite; mod.

ST. THEODULPH 7.6.7.6.D.
Melchior Teschner, ca. 1615

157 None Other Lamb, None Other Name

Whom have I in heaven but you? And earth has nothing I desire besides you.
Ps. 73:25
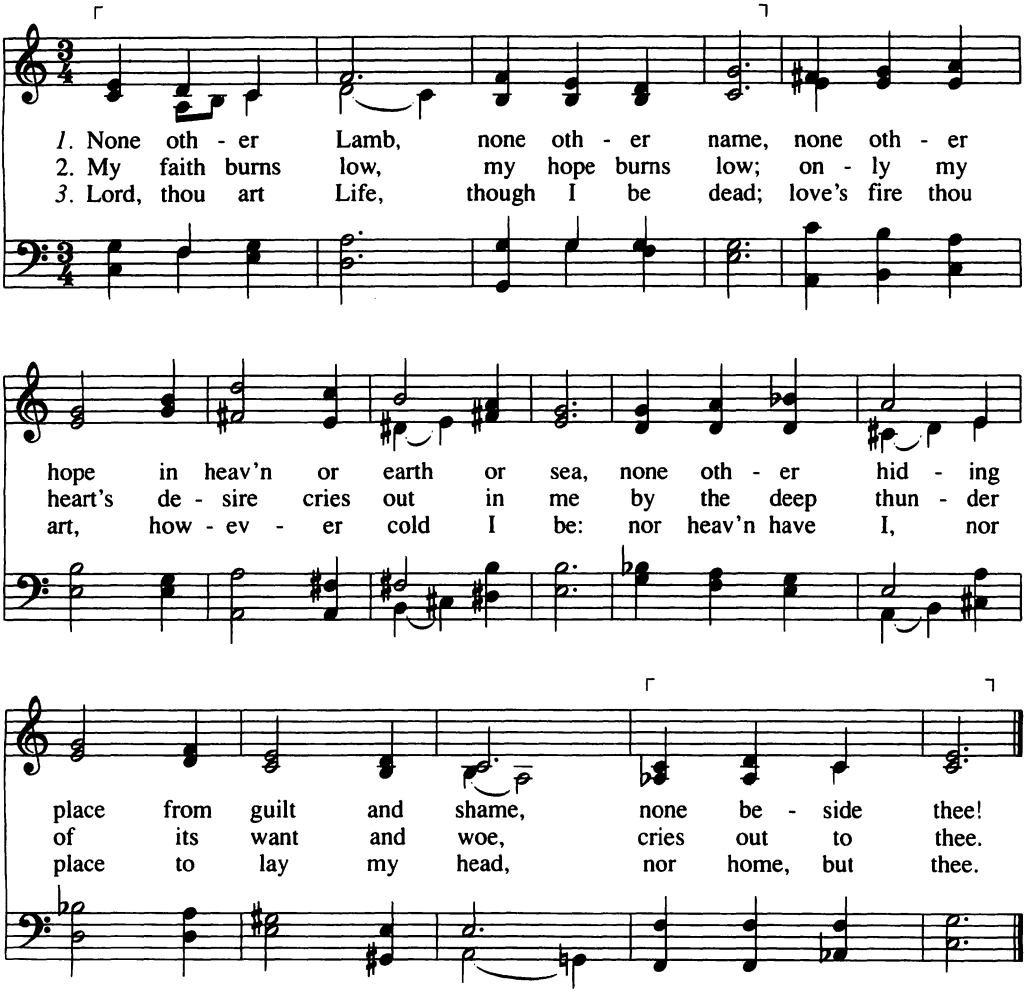


Christina G. Rossetti, 1830–1894

ROSSETTI 8.10.10.4.
William Jeater. 1907

None Other Lamb, None Other Name 158

Whom have I in heaven but you? And earth has nothing I desire besides you.
Ps. 73:25
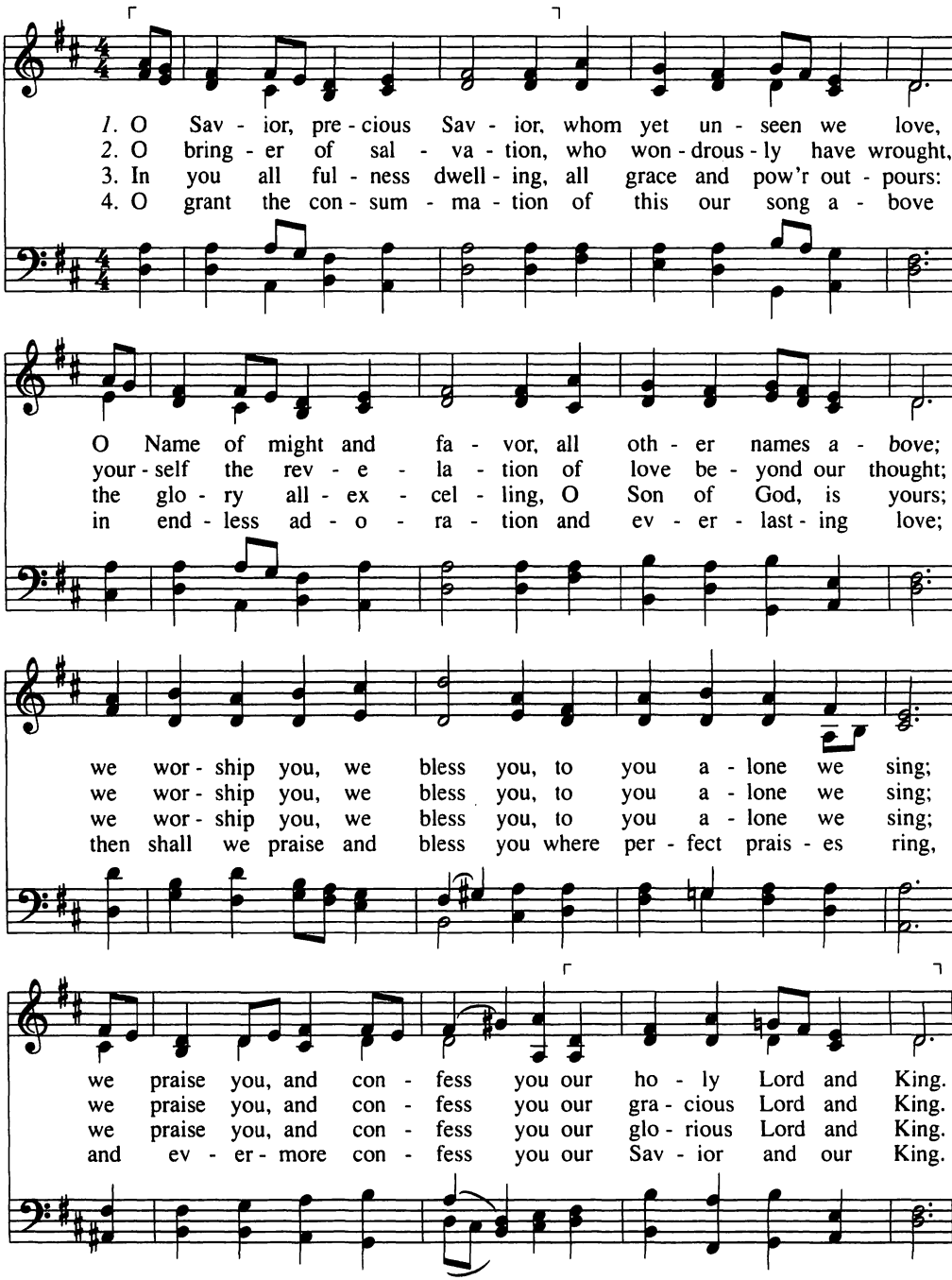


Christina G. Rossetti, 1830–1894

ELLASGARTH 8.10.10.4.
Peggy S. Palmer, 1900–1987

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159 O Savior, Precious Savior

Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy. 1 Pet. 1:8
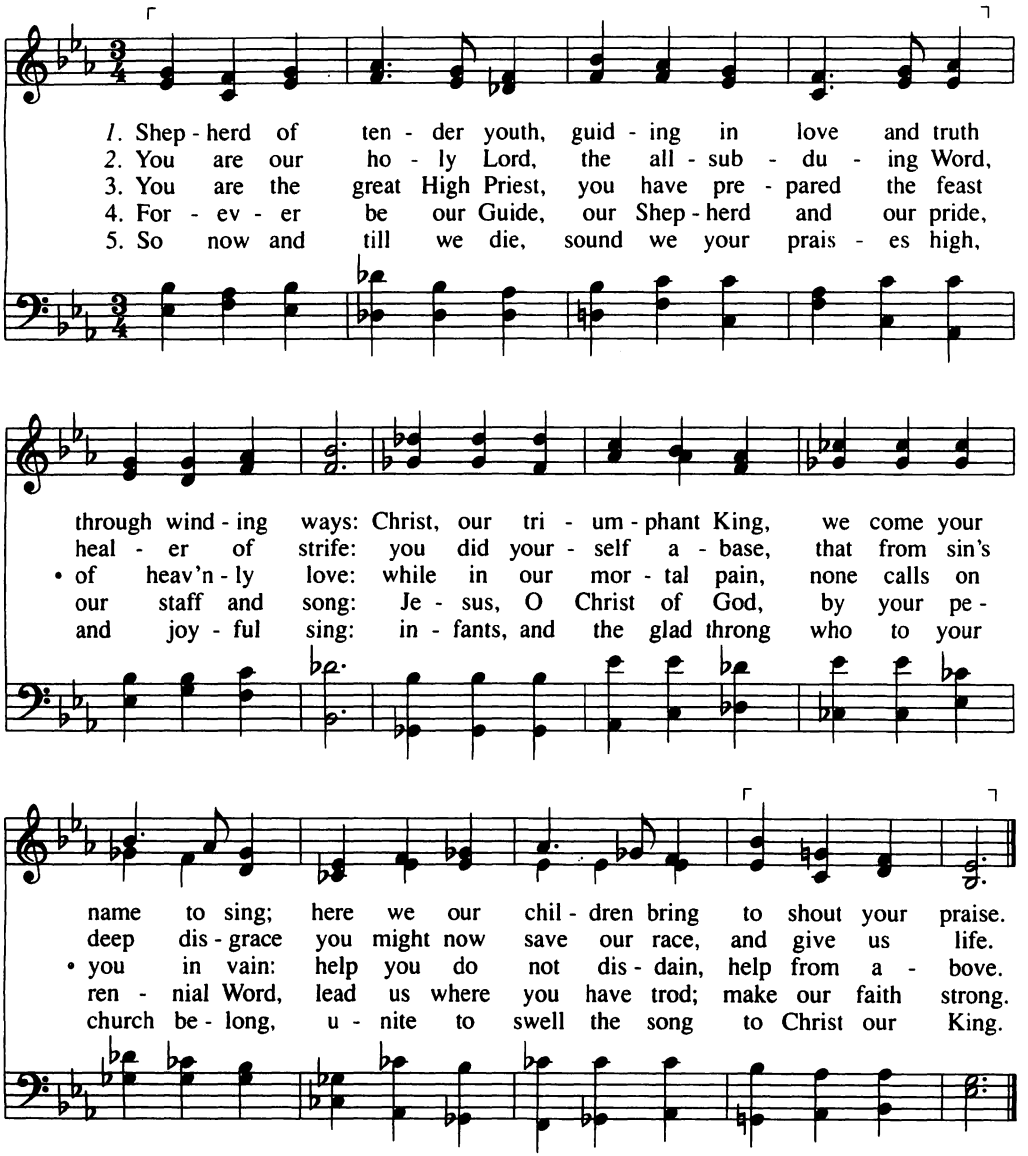


Frances R. Havergal, 1870
Alt. 1990, mod.

MEIRIONYDD 7.6.7.6.D.
Welsh hymn melody
William Lloyd, 1840; alt. 1990

Shepherd of Tender Youth 160

He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young. Is. 40:11

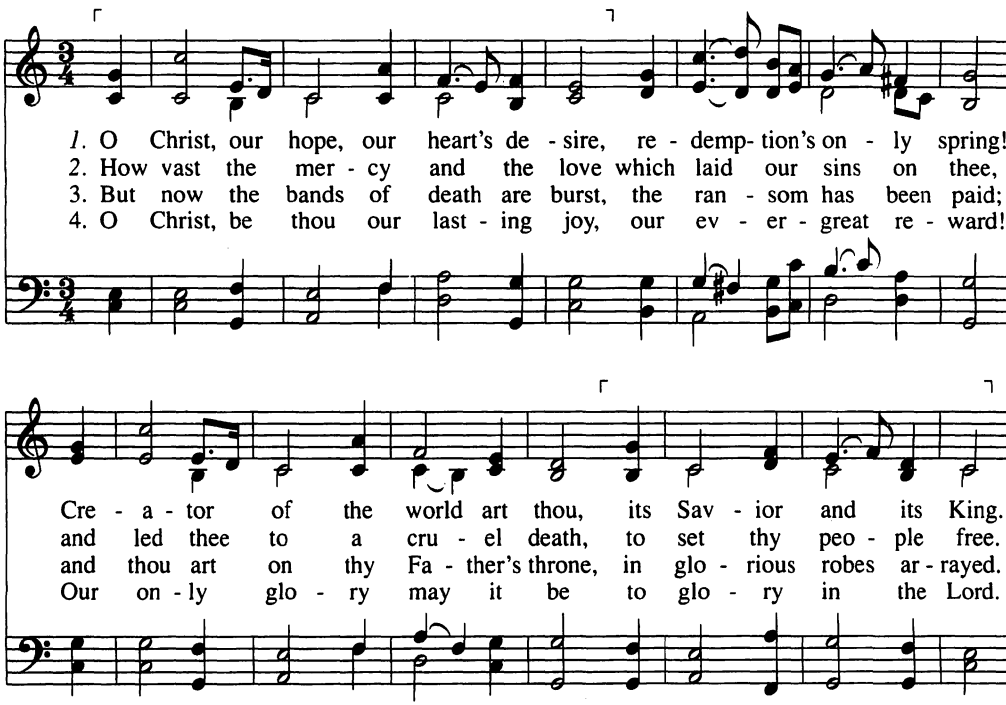


Attr. to Clement of Alexandria, ca. 200
Tr. by Henry M. Dexter, 1846; alt. 1990, mod.
Tune © 1990 by RAM Music Publications. Used by permission.

KECK 6.6.4.6.6.6.4.
Ronald Alan Matthews, 1985

161 O Christ, Our Hope, Our Heart's Desire

The rising sun will come to us from heaven. Luke 1:78

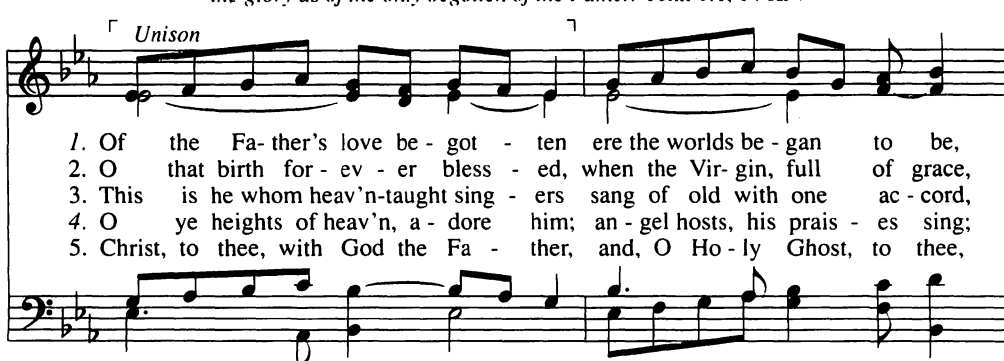


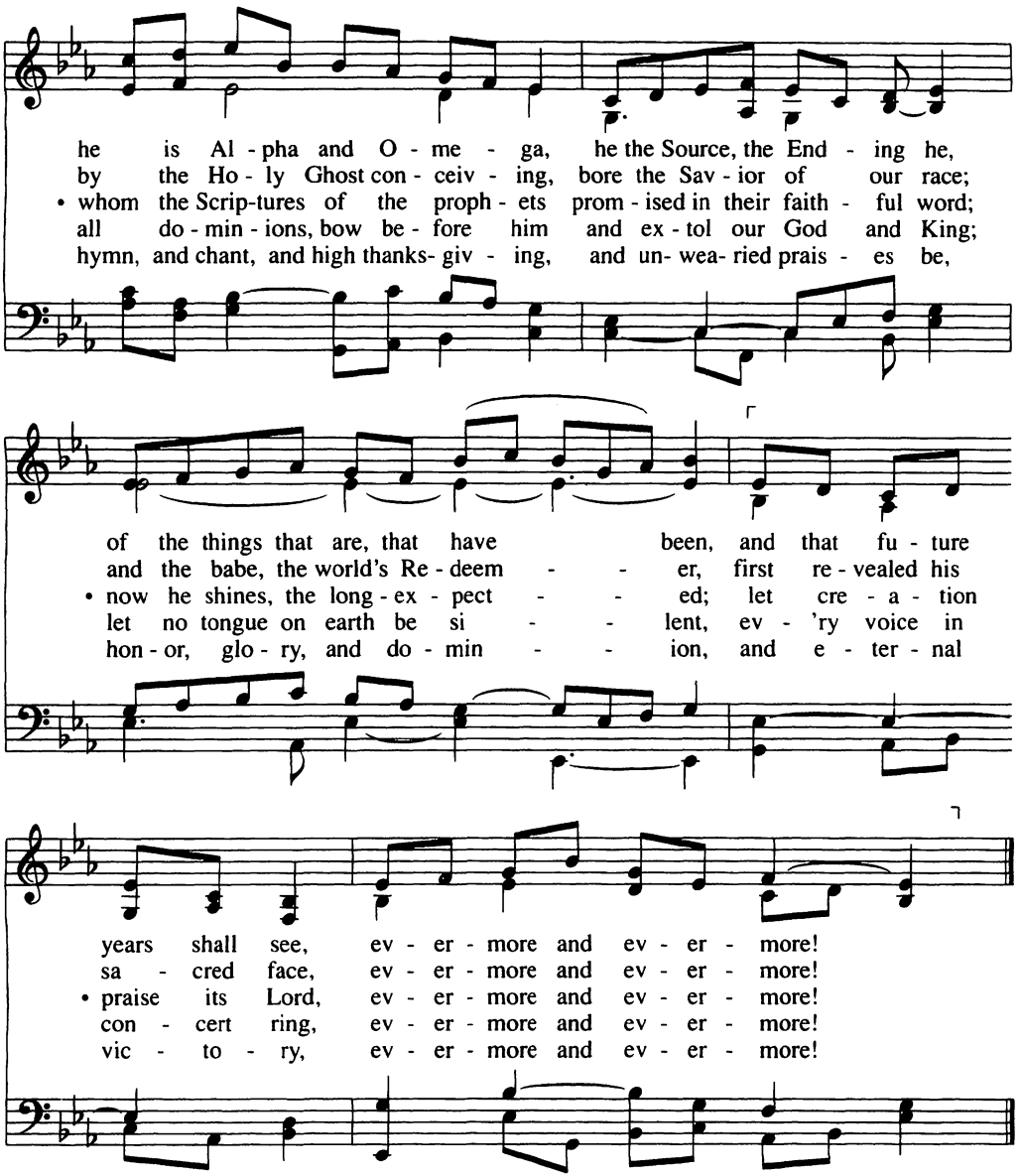
Latin hymn, 7th or 8th cent.
John Chandler, 1837

BRADFORD C.M.
George Frederick Handel, 1741; arr.

162 Of the Father's Love Begotten

In the beginning was the Word.... The Word was made flesh ... and we beheld his glory, the glory as of the only begotten of the Father. John 1:1, 14 KJV



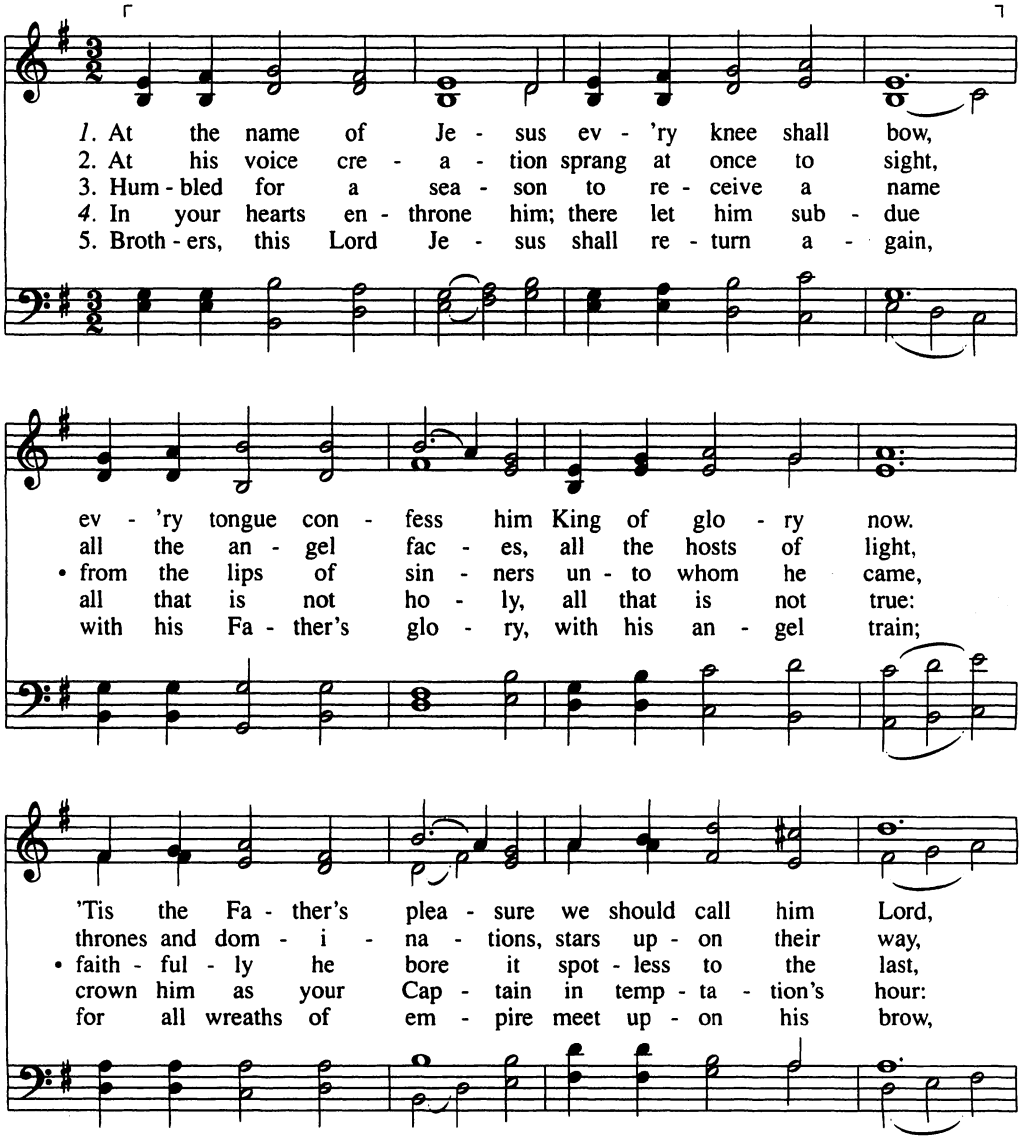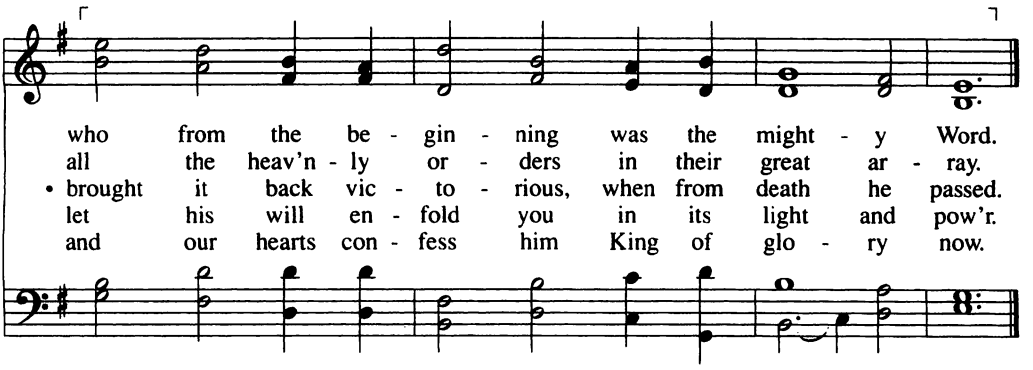


Aurelius Clemens Prudentius, 348–413
Tr. by John Mason Neale, 1854;
Henry W. Baker, 1859

DIVINUM MYSTERIUM 8.7.8.7.8.7.7.
Plainsong, 12th cent.
Arr. by Charles Winfred Douglas, 1916

163 At the Name of Jesus

That at the name of Jesus every knee should bow ... and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Phil. 2:10, 11





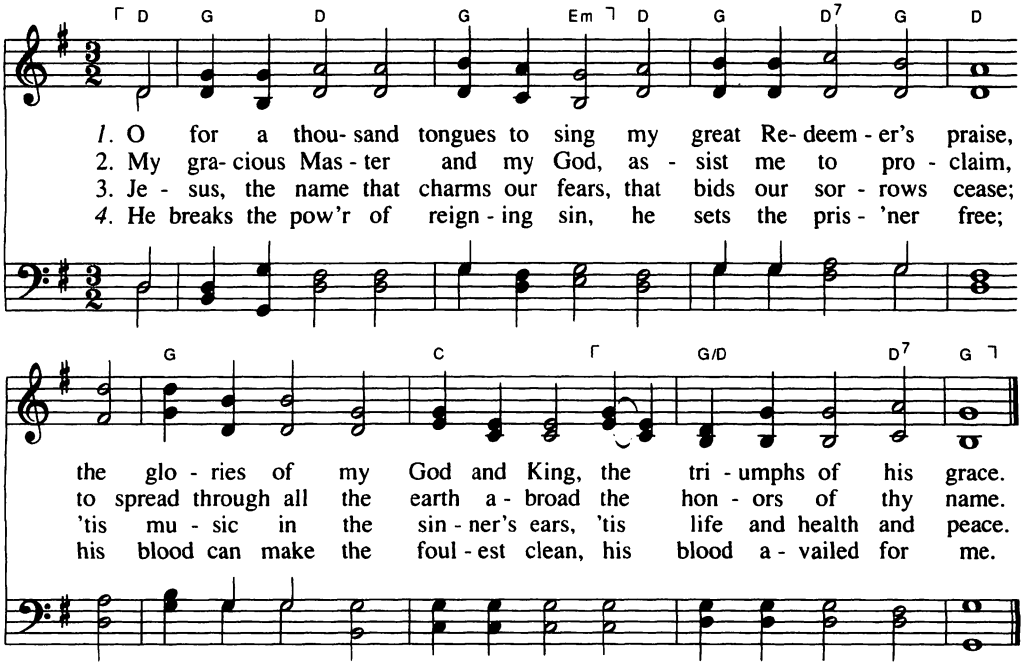
Caroline M. Noel, 1870; alt.

KING'S WESTON 6.5.6.5.D.
Ralph Vaughan Williams, 1925

Tune from *Enlarged Songs of Praise* by permission of Oxford University Press.

O for a Thousand Tongues to Sing 164

He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. Acts 3:8



5. He speaks and, list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.
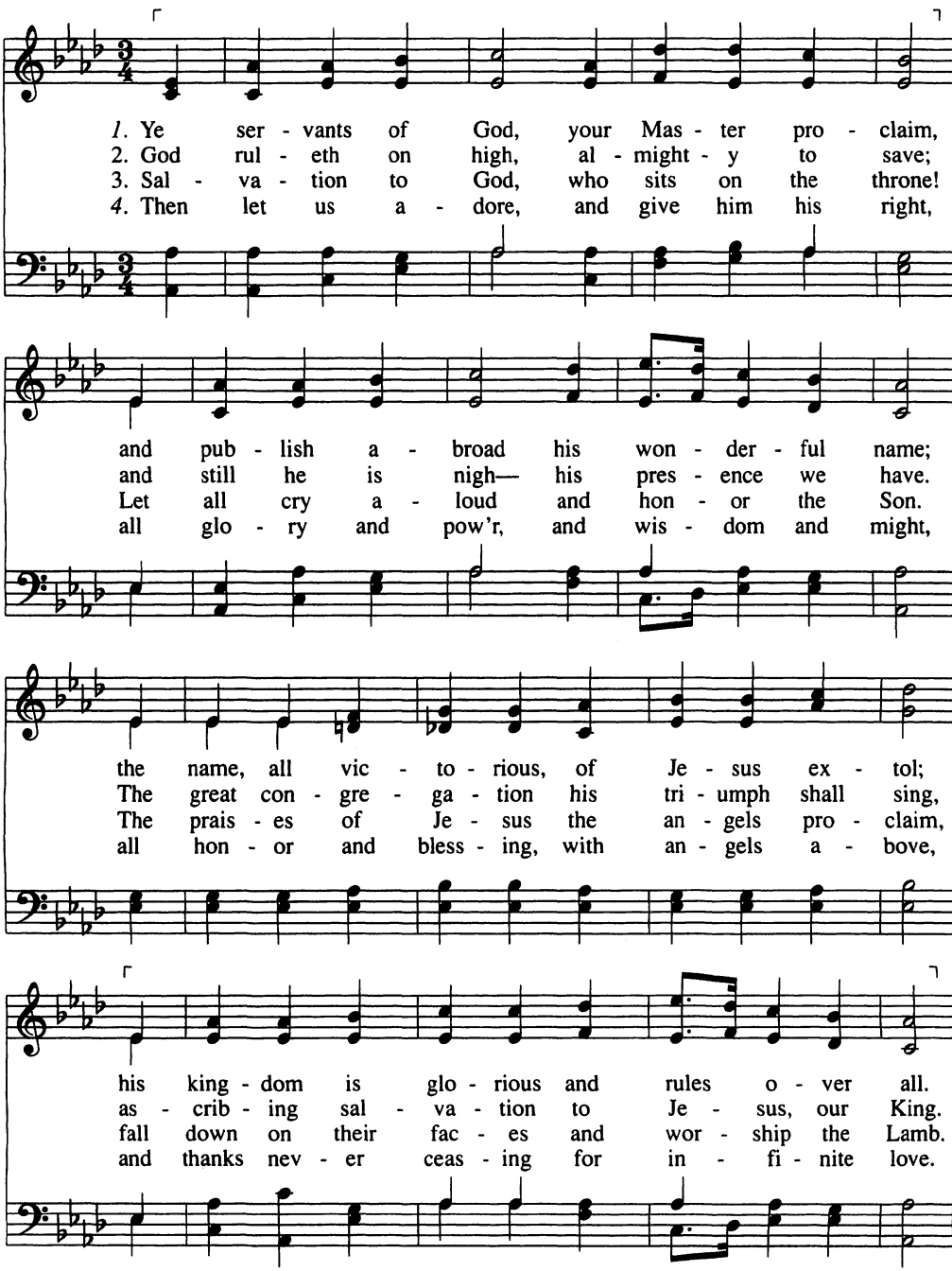
6. Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

Charles Wesley, 1739; alt.
Alt. 1961

AZMON C.M.
Carl G. Gläser, 1784–1829
Arr. by Lowell Mason, 1839

165 Ye Servants of God, Your Master Proclaim

Our Lord and Savior Jesus Christ. To him be glory both now and forever! 2 Pet. 3:18
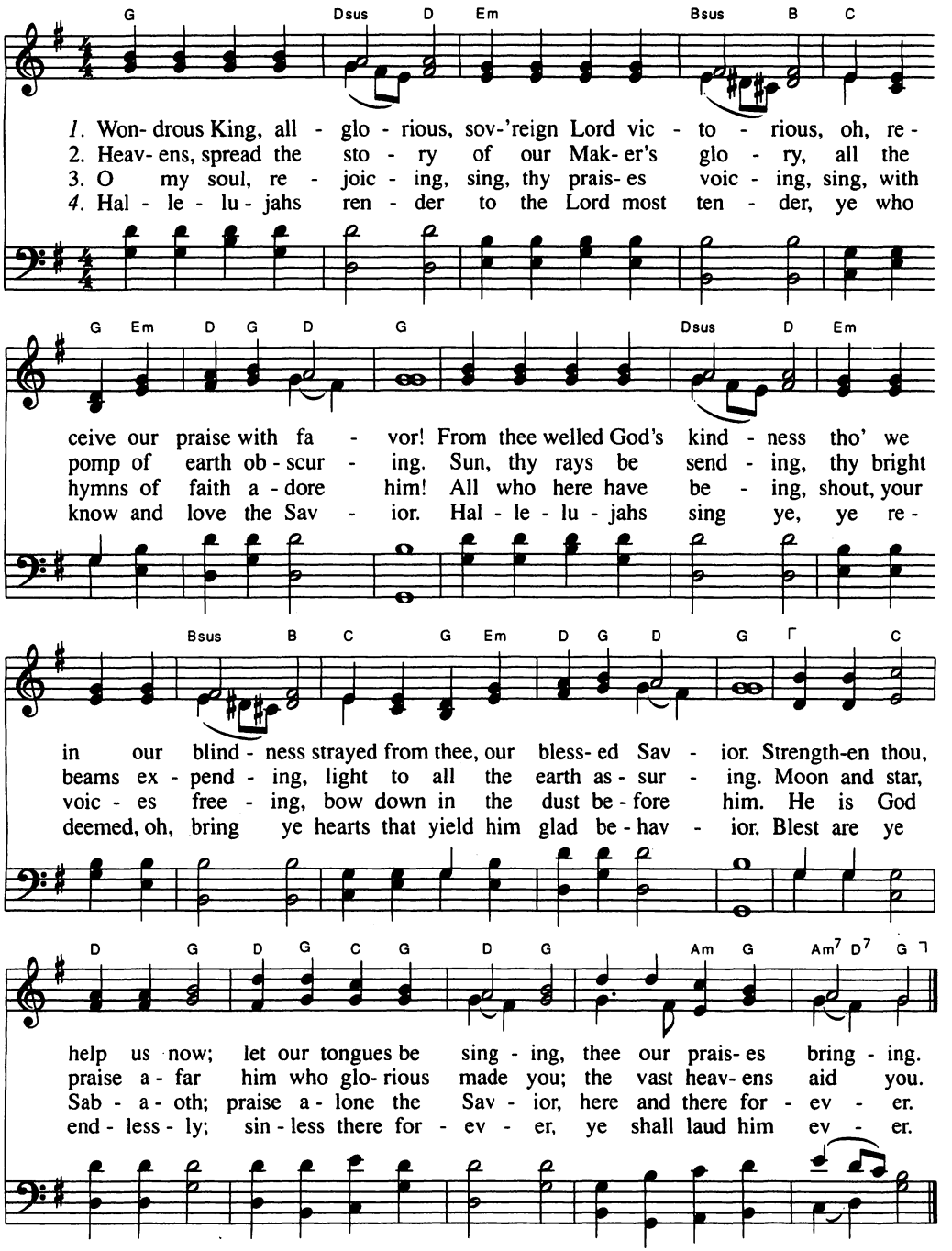


Charles Wesley, 1744; alt.

LYONS 10.10.11.11.
Johann Michael Haydn, 1737–1806
Arr. in William Gardiner's *Sacred Melodies*, 1815

Wondrous King, All-Glorious 166

Christ, who is God over all, forever praised! Rom. 9:5
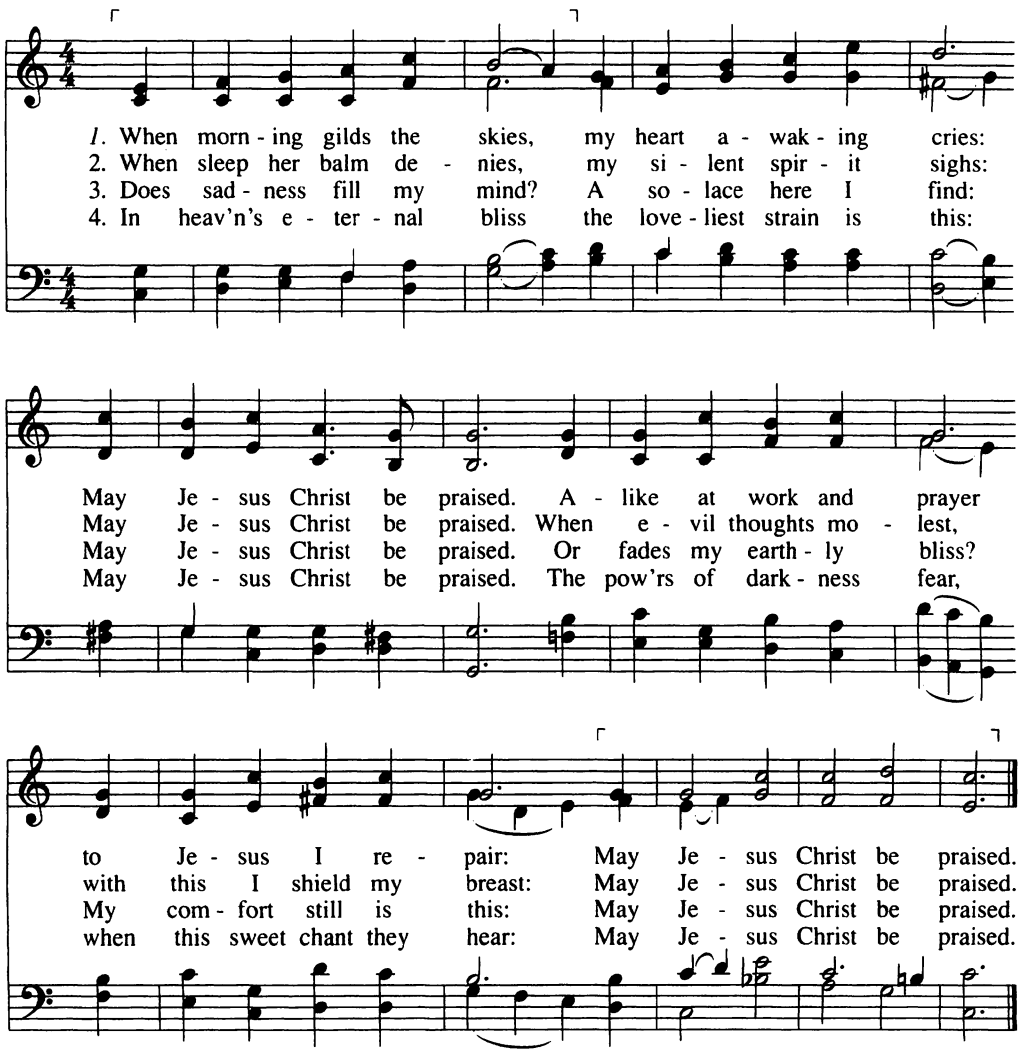


Joachim Neander, 1680
Tr. by William J. Schaefer, 1938
Text from *The Lutheran Hymnal* © 1941, Concordia Publishing House. Used by permission from CPH.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.
Joachim Neander, 1680; alt. 1990

167 When Morning Gilds the Skies

I will extol the LORD at all times; his praise will always be on my lips. Ps. 34:1



5. Let earth's wide circle round
in joyful notes resound:
May Jesus Christ be praised.
Let air and sea and sky,
from depth to height, reply:
May Jesus Christ be praised.
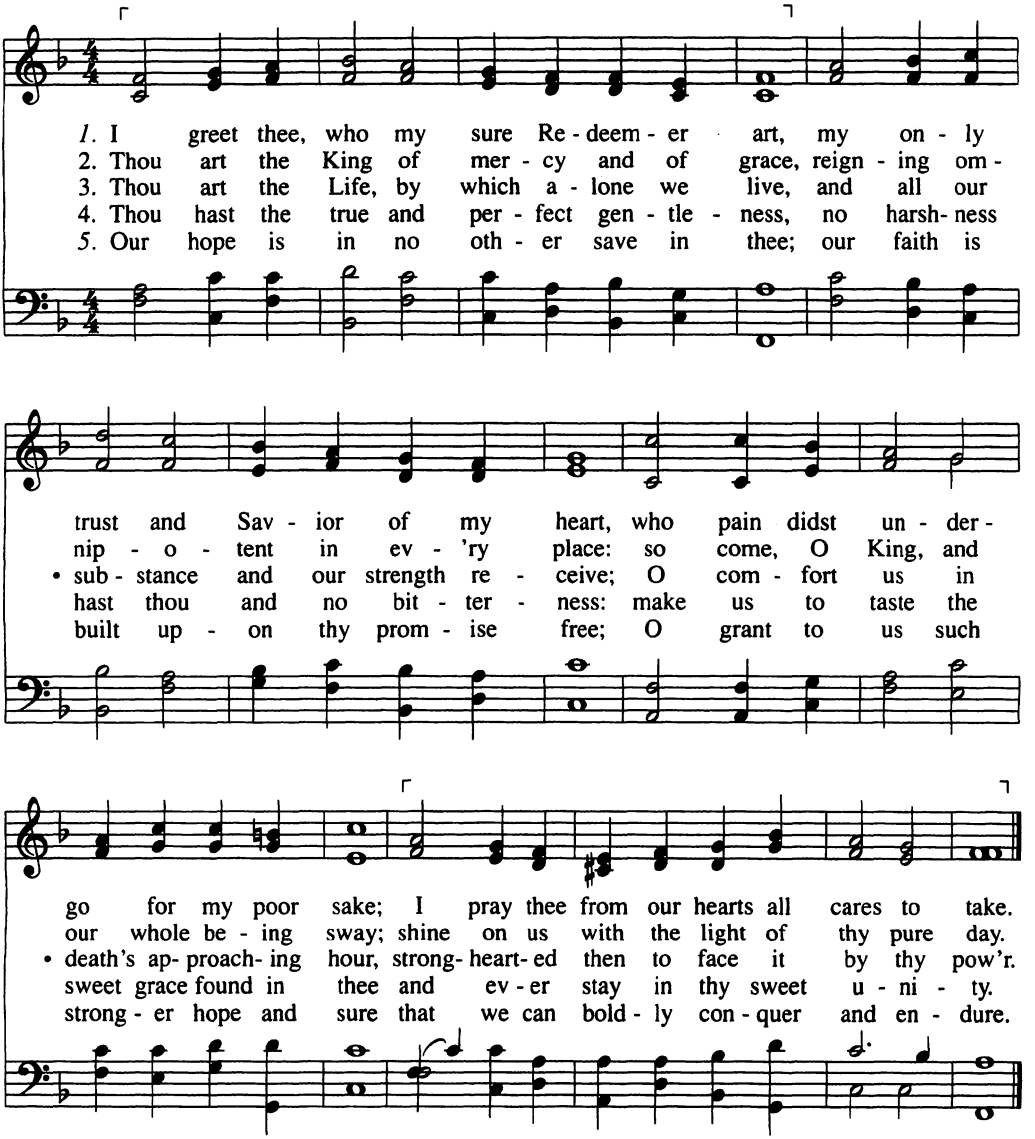
6. Be this, while life is mine,
my canticle divine:
May Jesus Christ be praised.
Be this th'eternal song,
through all the ages on:
May Jesus Christ be praised.

German, ca. 1800
Tr. by Edward Caswall, 1853, 1858

LAUDES DOMINI 6.6.6.D.
Joseph Barnby, 1868

I Greet Thee, Who My Sure Redeemer Art 168

Who gave himself for our sins to rescue us from the present evil age. Gal. 1:4
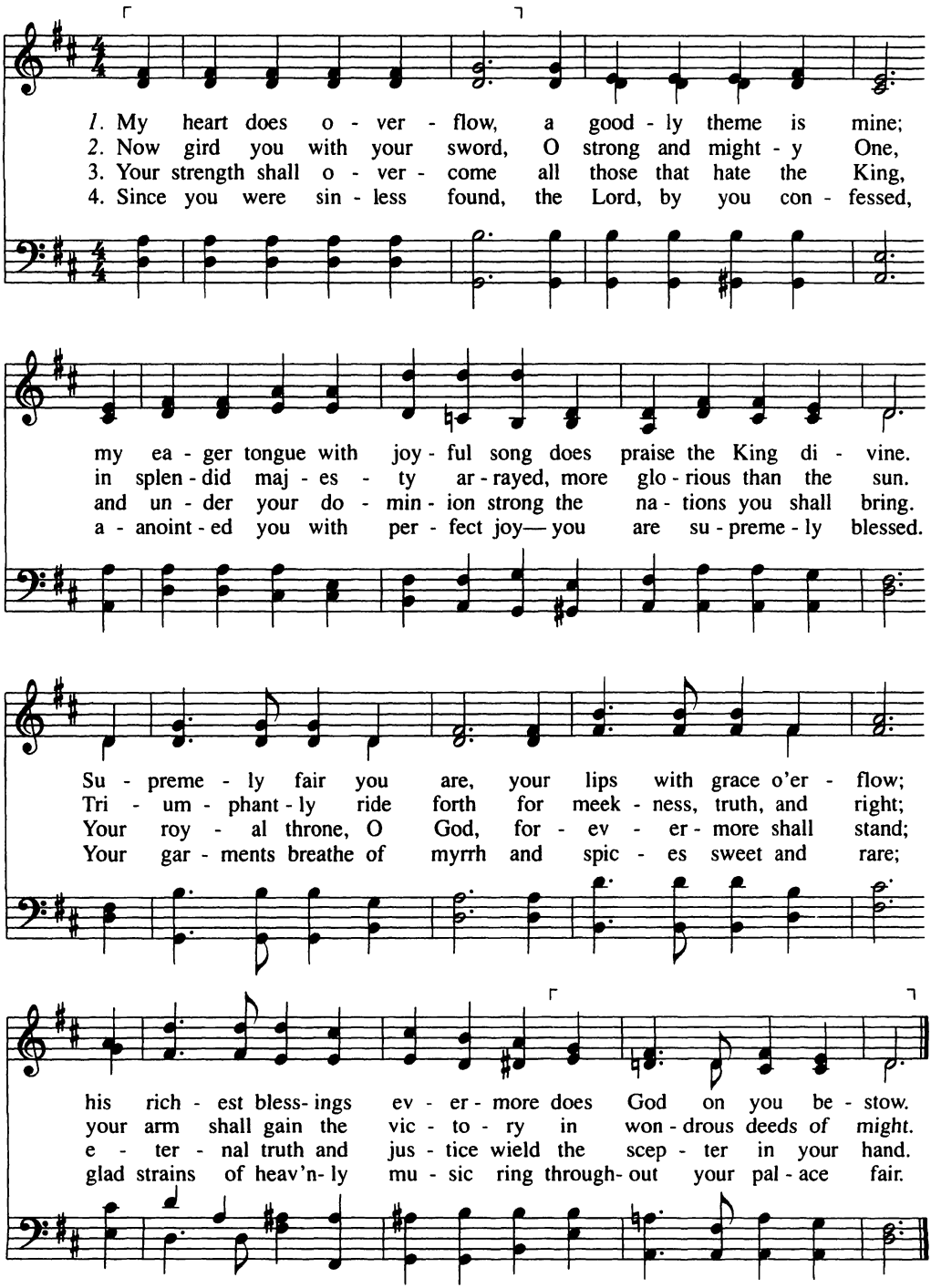


Strasbourg Psalter, 1545
Tr. by Elizabeth L. Smith, 1868; alt. 1961

TOULON 10.10.10.10.
Genevan Psalter, 1551

169 My Heart Does Overflow

My heart is stirred by a noble theme as I recite my verses for the king. Ps. 45:1
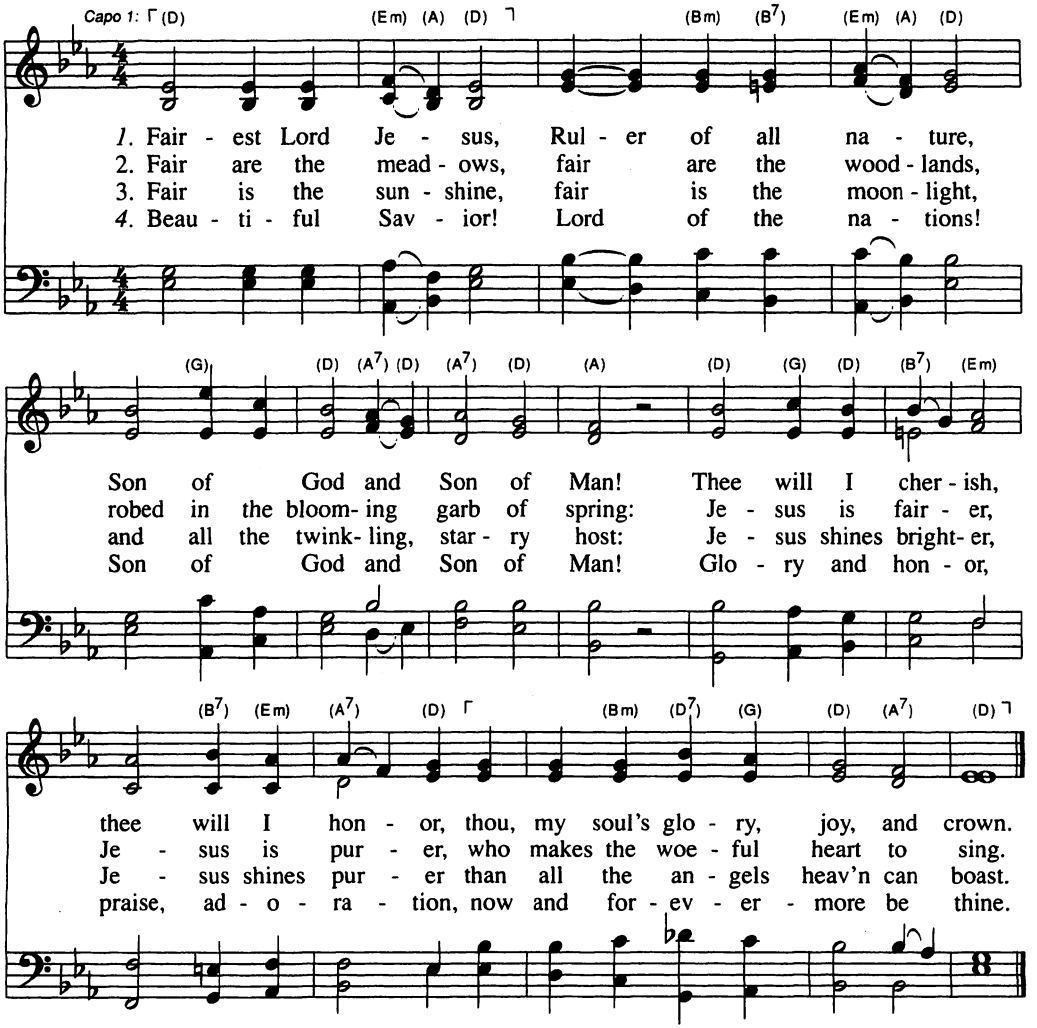


5. Amid your glorious train kings' daughters waiting stand,
and fairest gems bedeck your bride, the queen at your right hand.
O royal bride, give heed, and to my words attend;
for Christ, the King, forsake the world and ev'ry former friend.

From Psalm 45:1–10
The Psalter, 1912
Alt. 1990, mod.

LEOMINSTER S.M.D.
George William Martin, 1862
Arr. by Arthur S. Sullivan, 1874

Fairest Lord Jesus 170

You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever. Ps. 45:2

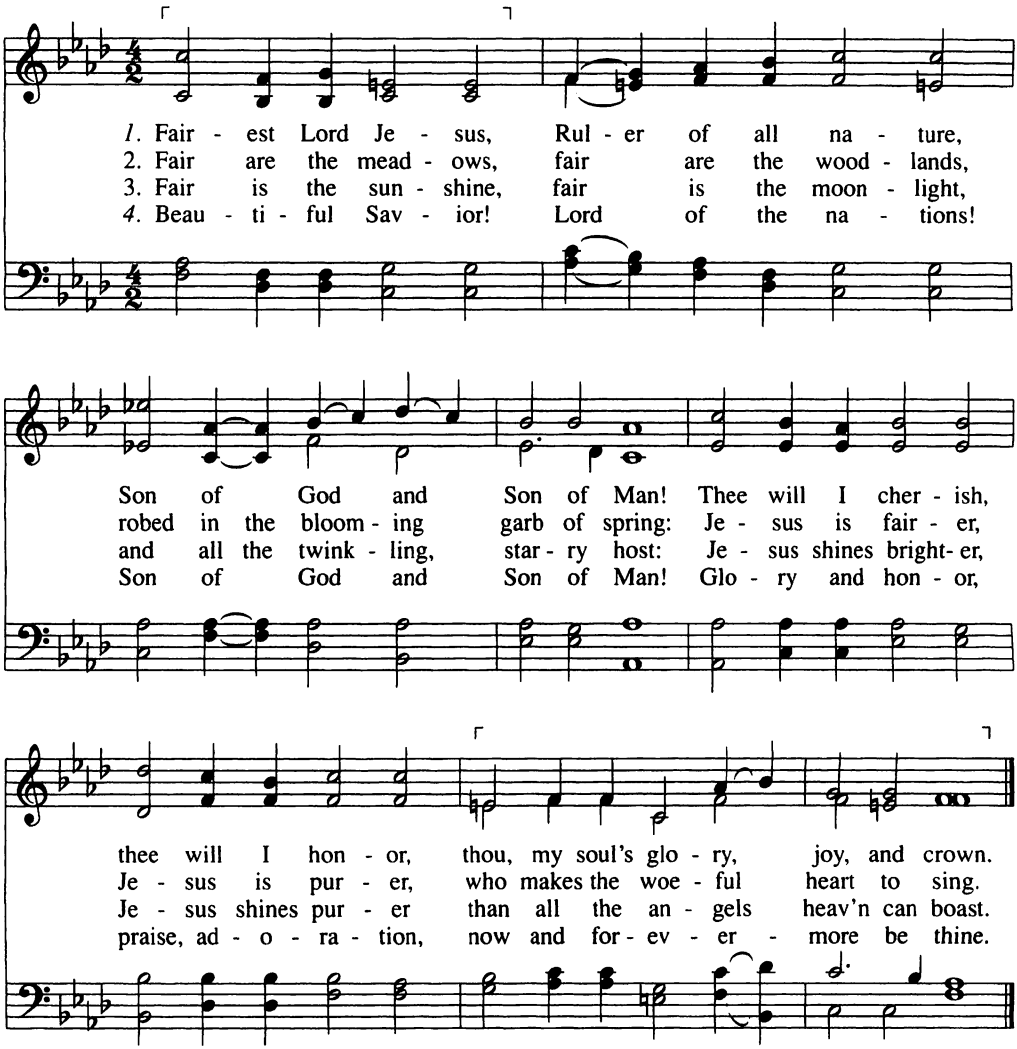


Münster Gesangbuch, 1677
Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
Silesian folk song
Schlesische Volkslieder, Leipzig, 1842

171 Fairest Lord Jesus

You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever. Ps. 45:2
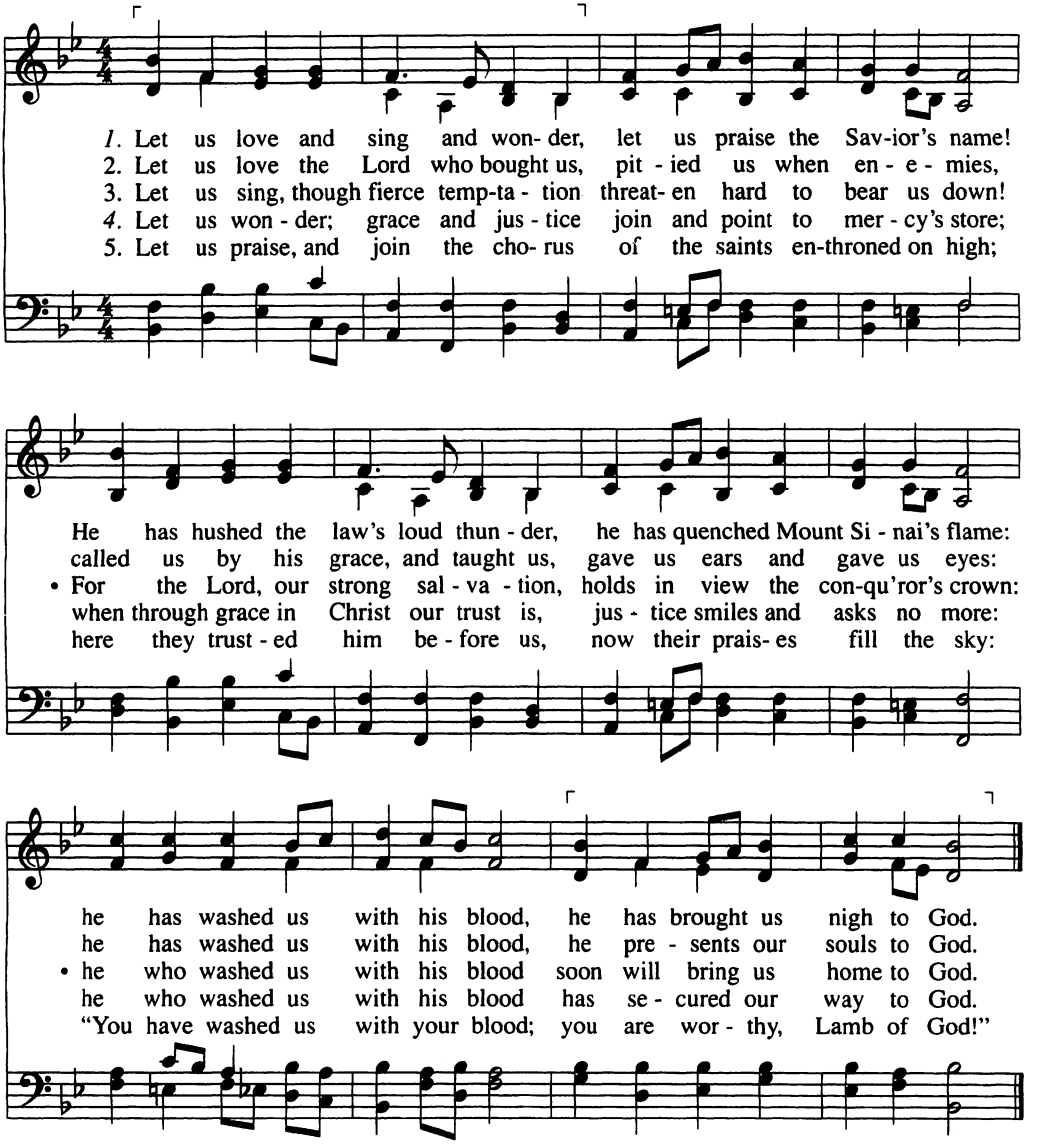


Münster Gesangbuch, 1677
Tr. 1850, 1873

SCHÖNSTER HERR JESU 5.6.8.5.5.8.
Münster Gesangbuch, 1677

Let Us Love and Sing and Wonder 172

To him who loves us and has freed us from our sins by his blood ... to him be glory and power for ever and ever! Rev. 1:5, 6
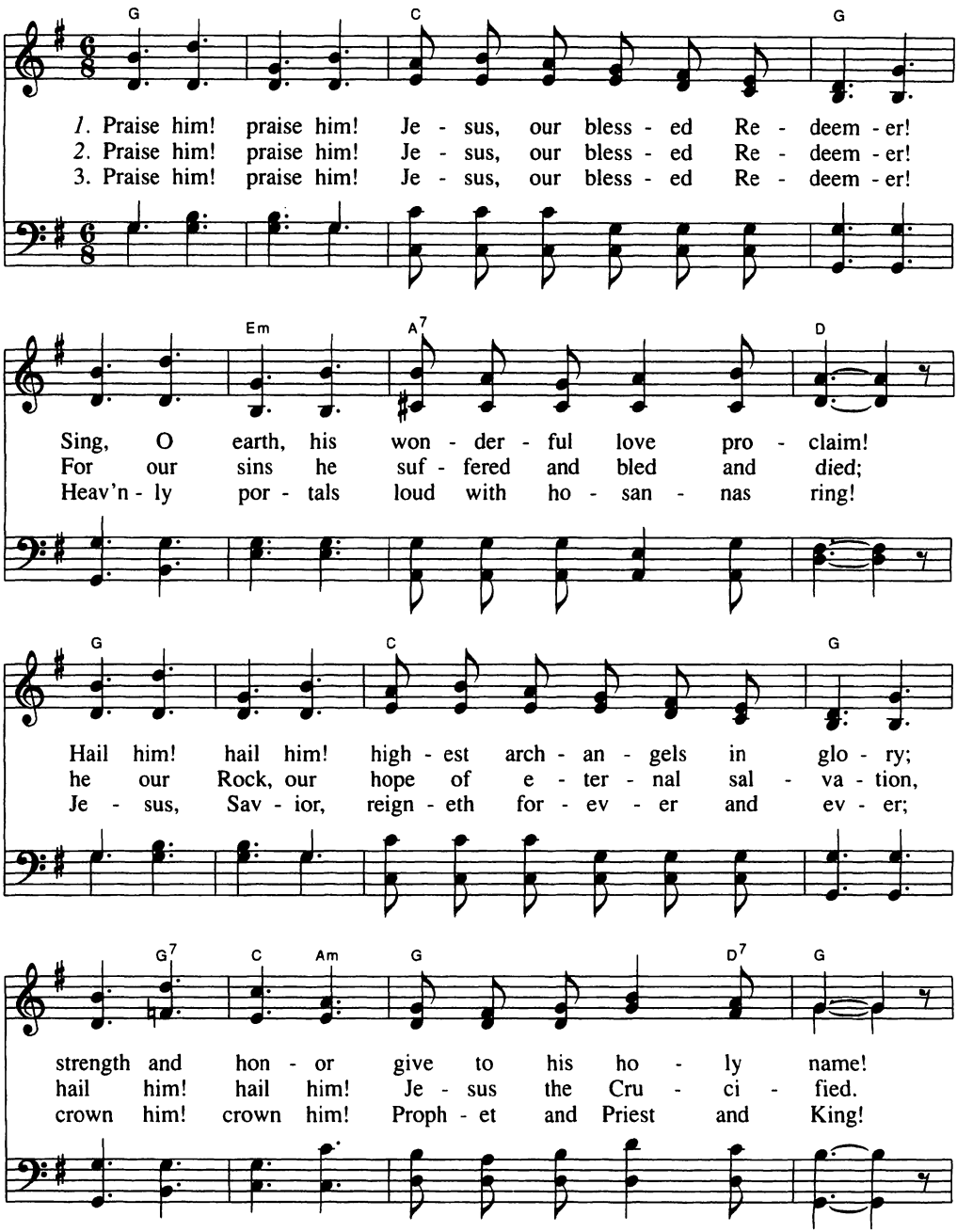


John Newton, 1774
Mod.
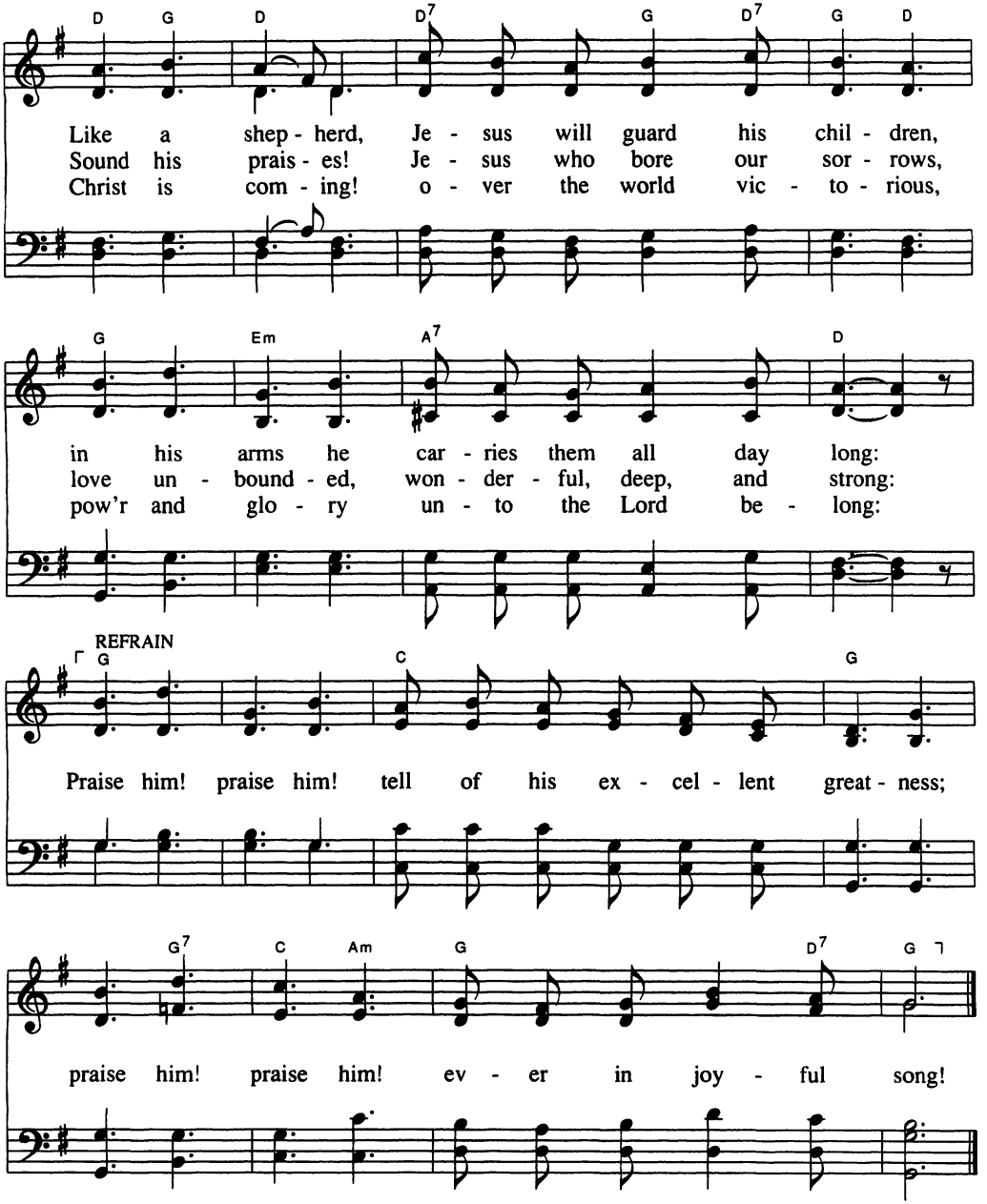
ALL SAINTS OLD 8.7.8.7.7.7.
Darmstadt Gesangbuch, 1698

173 Praise Him! Praise Him!

They sang a new song: "You are worthy ... because you were slain, and with your blood you purchased men for God." Rev. 5:9



HIS PRAISE

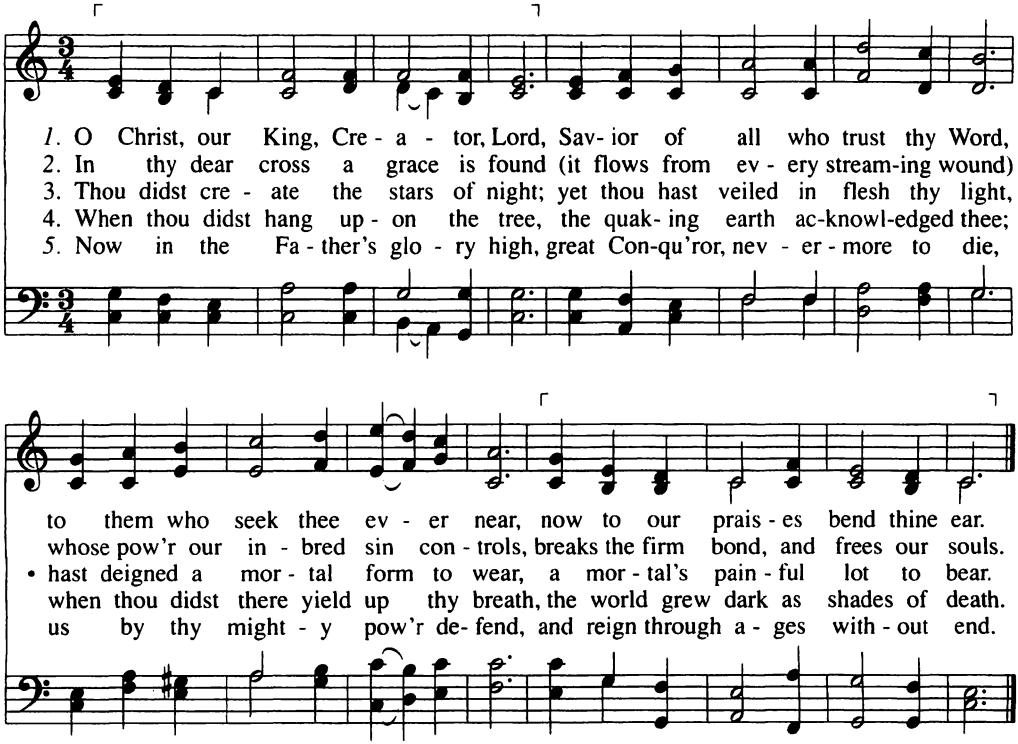


Fanny J. Crosby, 1869

JOYFUL SONG Irreg.
Chester G. Allen, 1869

174 O Christ, Our King, Creator, Lord

This is what the LORD says—your Redeemer, who formed you in the womb: I am the LORD, who has made all things. Is. 44:24

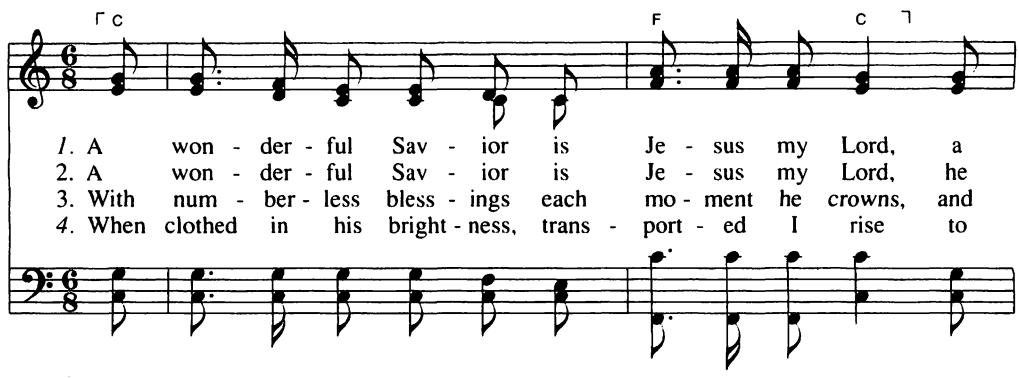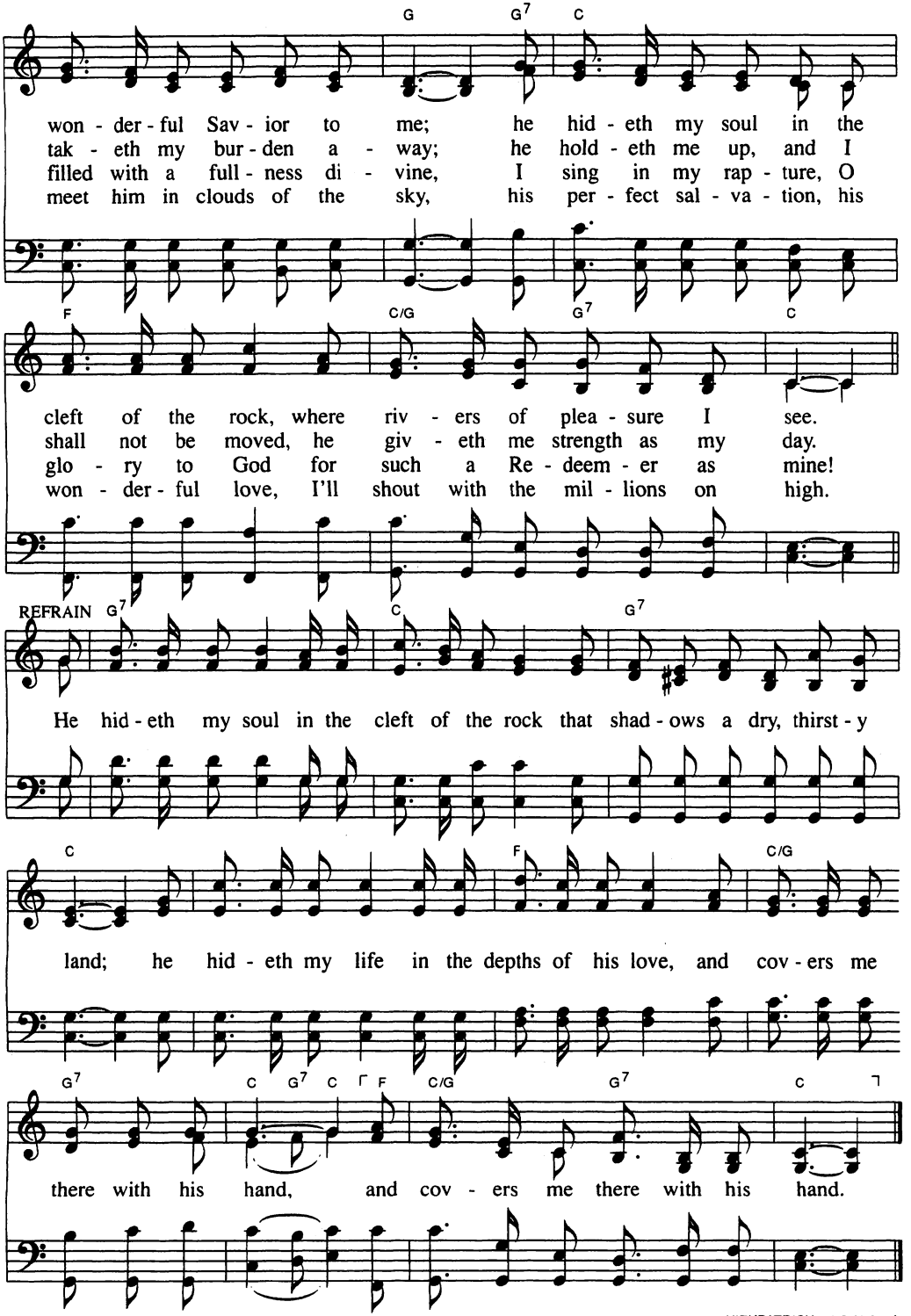


Gregory the Great, ca. 540–604
Tr. by Ray Palmer, 1858

OMBERSLEY L.M.
William Henry Gladstone, 1840–1891

175 A Wonderful Savior Is Jesus My Lord

I have ... covered you with the shadow of my hand—I ... who say to Zion, "You are my people." Is. 51:16
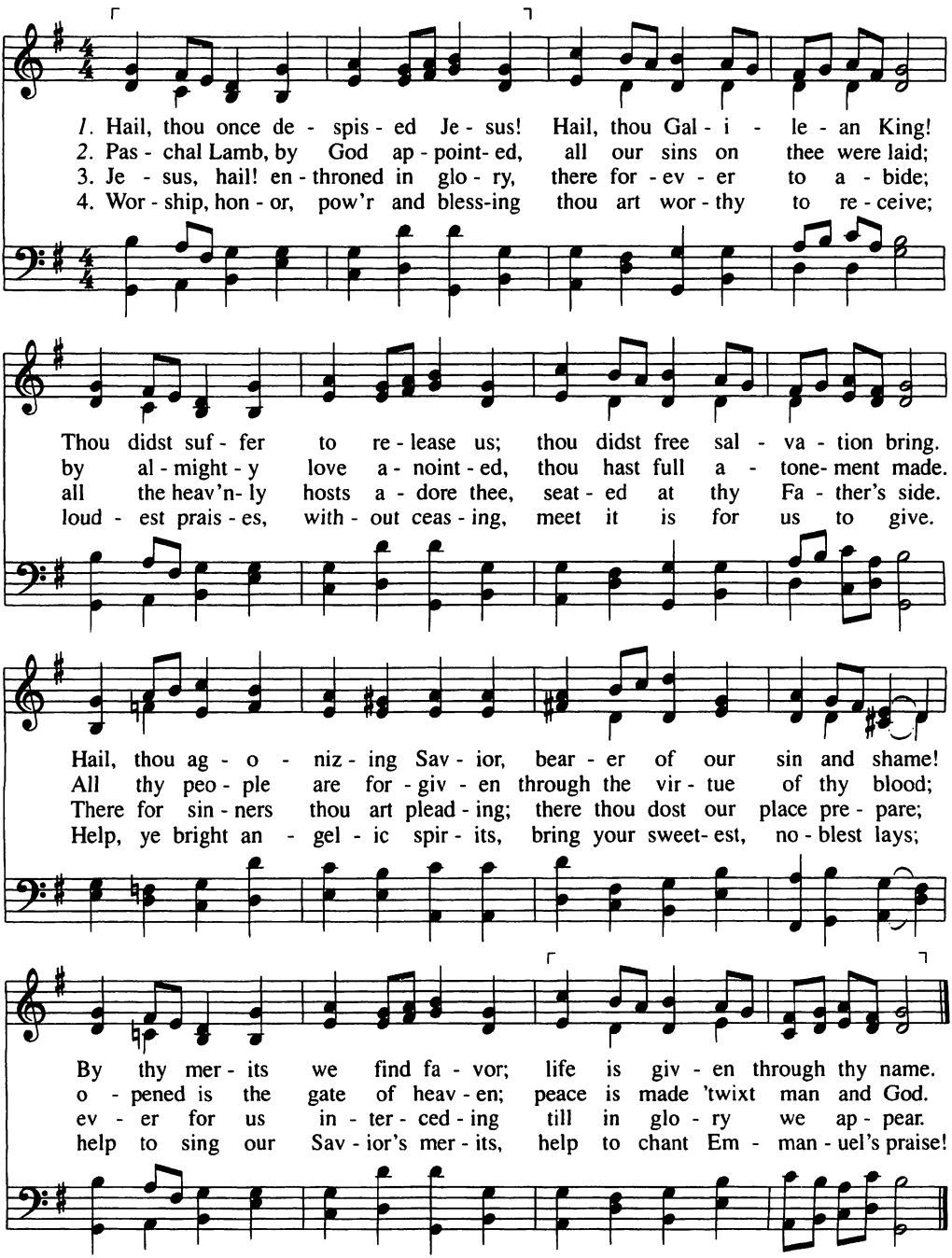




Fanny J. Crosby, 1890

KIRKPATRICK 11.8.11.8.ref.
William J. Kirkpatrick, 1890

176 Hail, Thou Once Despised Jesus!

Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise! Rev. 5:12
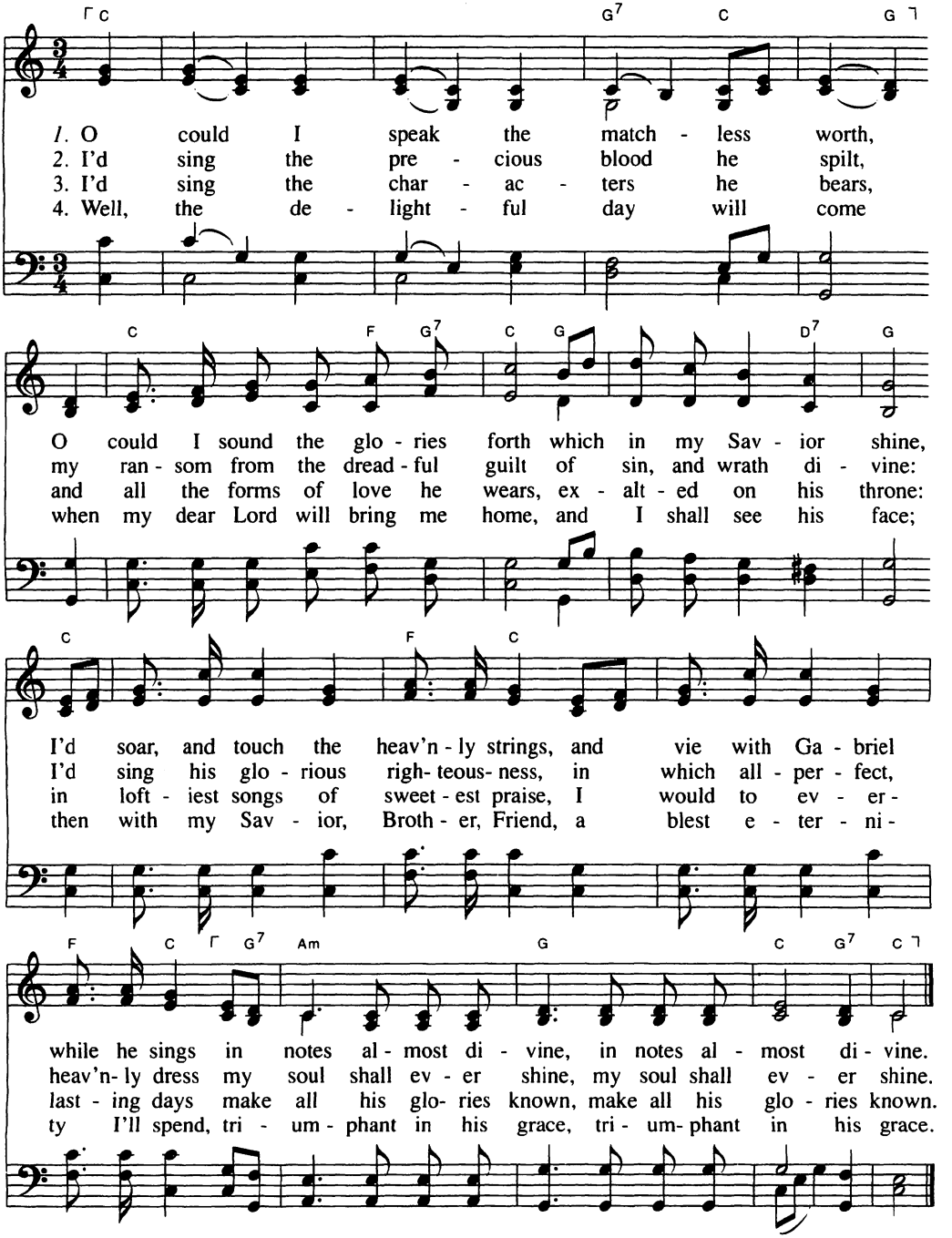


John Bakewell, 1757
Alt. by Martin Madan, 1760;
Augustus Toplady, 1776

IN BABILONE 8.7.8.7.D.
Traditional Netherlands melody, 1710
Arr. by Julius Röntgen, ca. 1906

O Could I Speak the Matchless Worth 177

I looked and heard the voice of many angels.... In a loud voice they sang, "Worthy is the Lamb." Rev. 5:11, 12

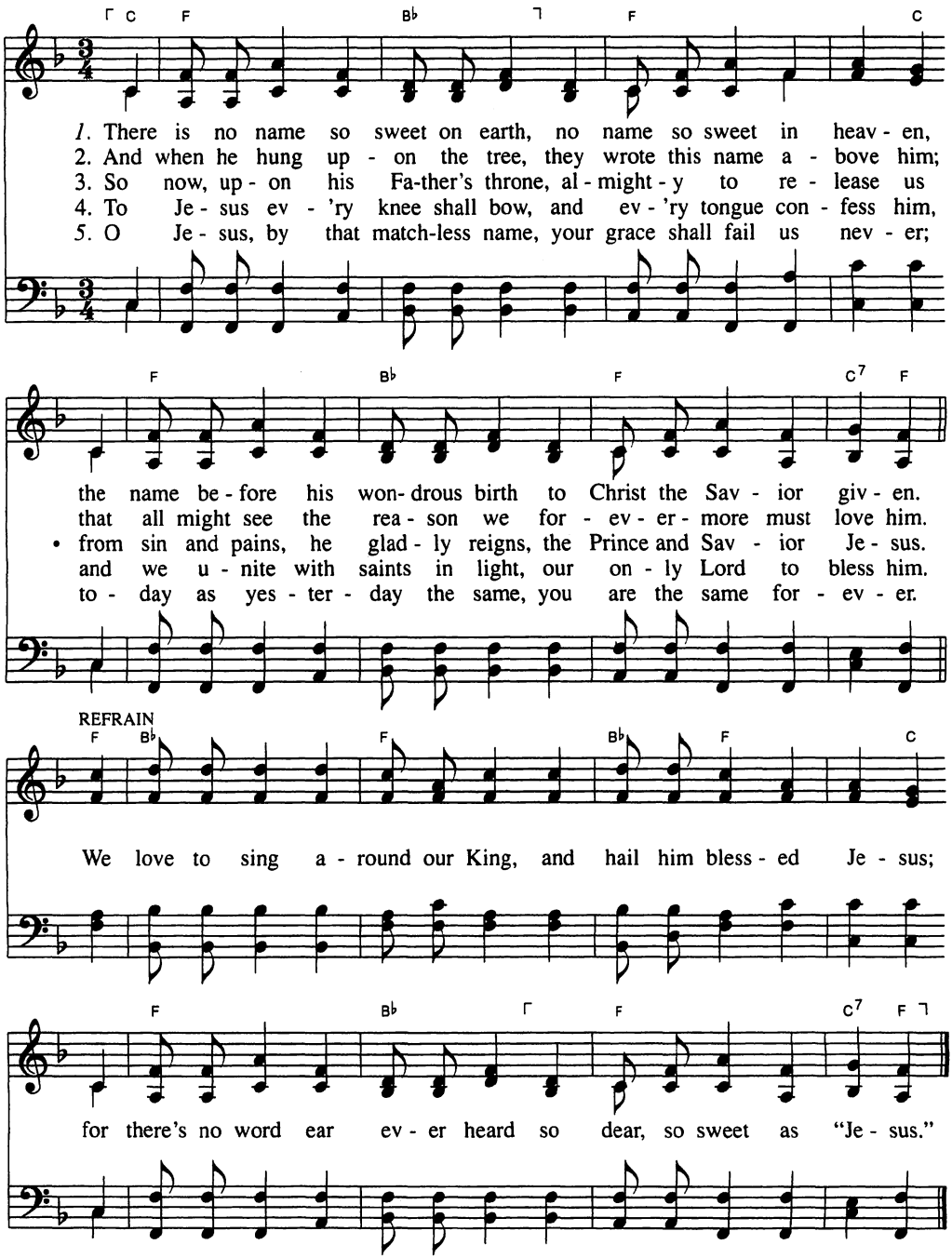


Samuel Medley, 1789

ARIEL 8.8.6.8.8.6.6.
Wolfgang Amadeus Mozart, 1756–1791
Arr. by Lowell Mason, 1836

178 There Is No Name So Sweet on Earth

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9



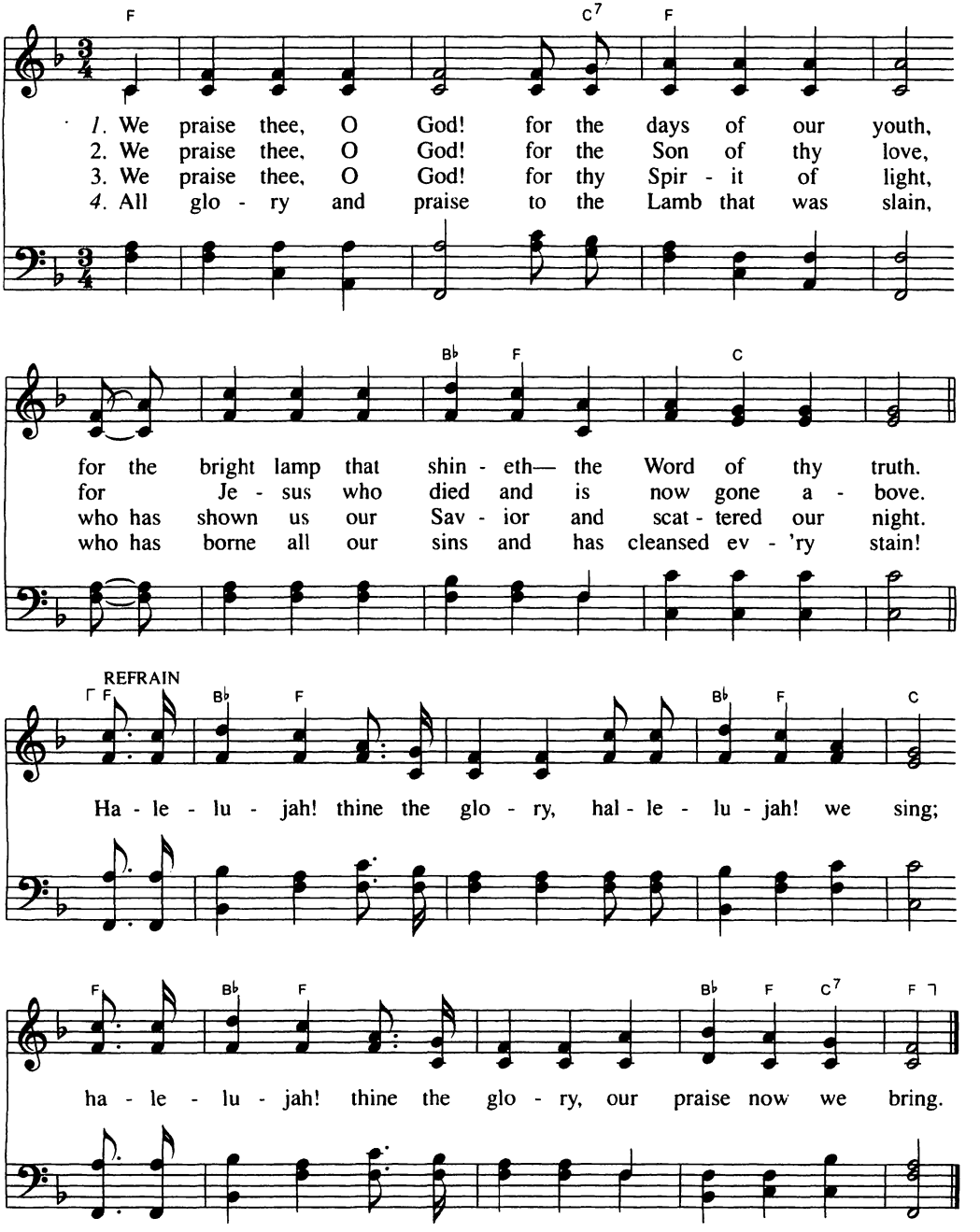
Anon., ca. 1858
Mod.

THE SWEETEST NAME 8.7.8.7.D.
William B. Bradbury, 1861

Hallelujah! Thine the Glory

179

Sing praises to God, sing praises. Ps. 47:6
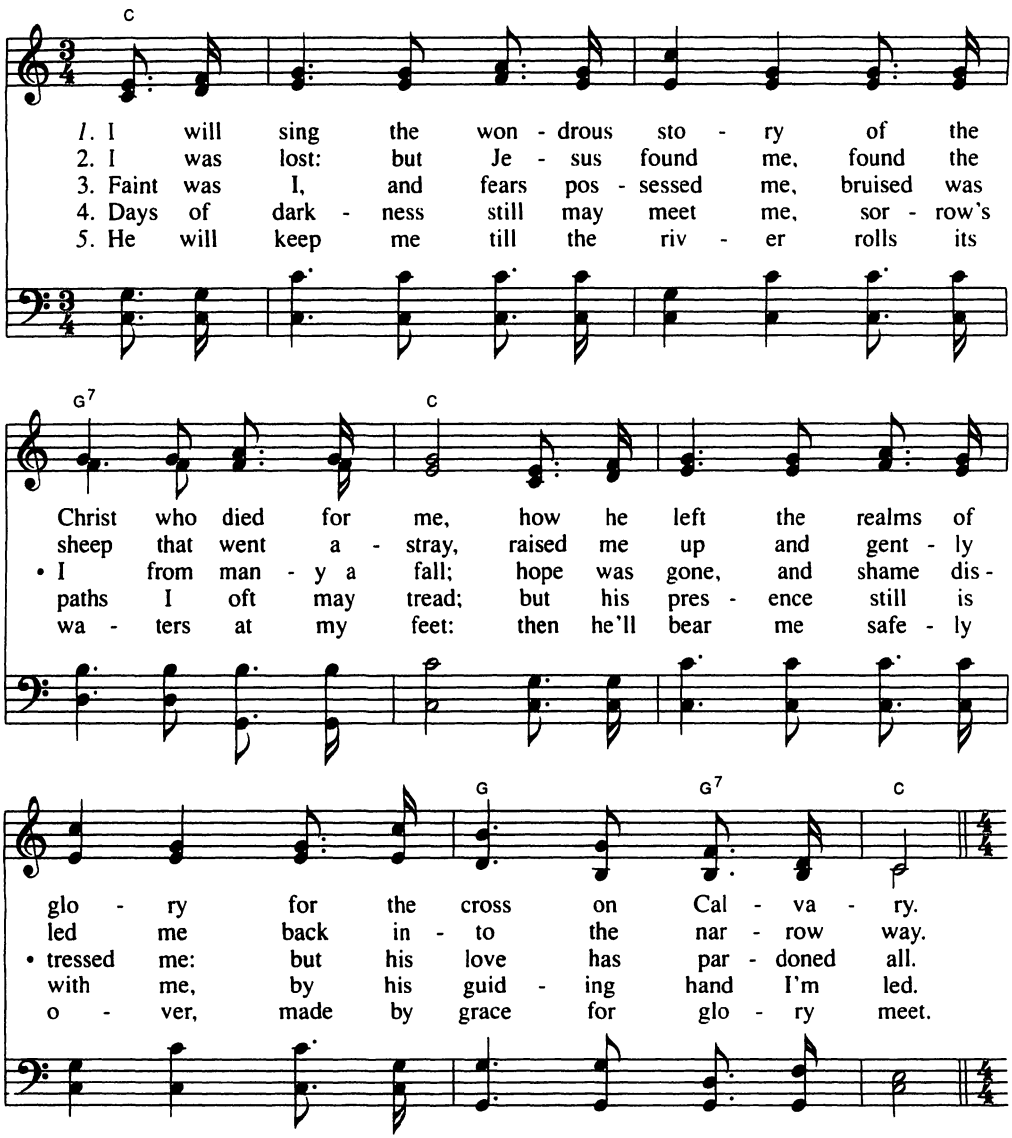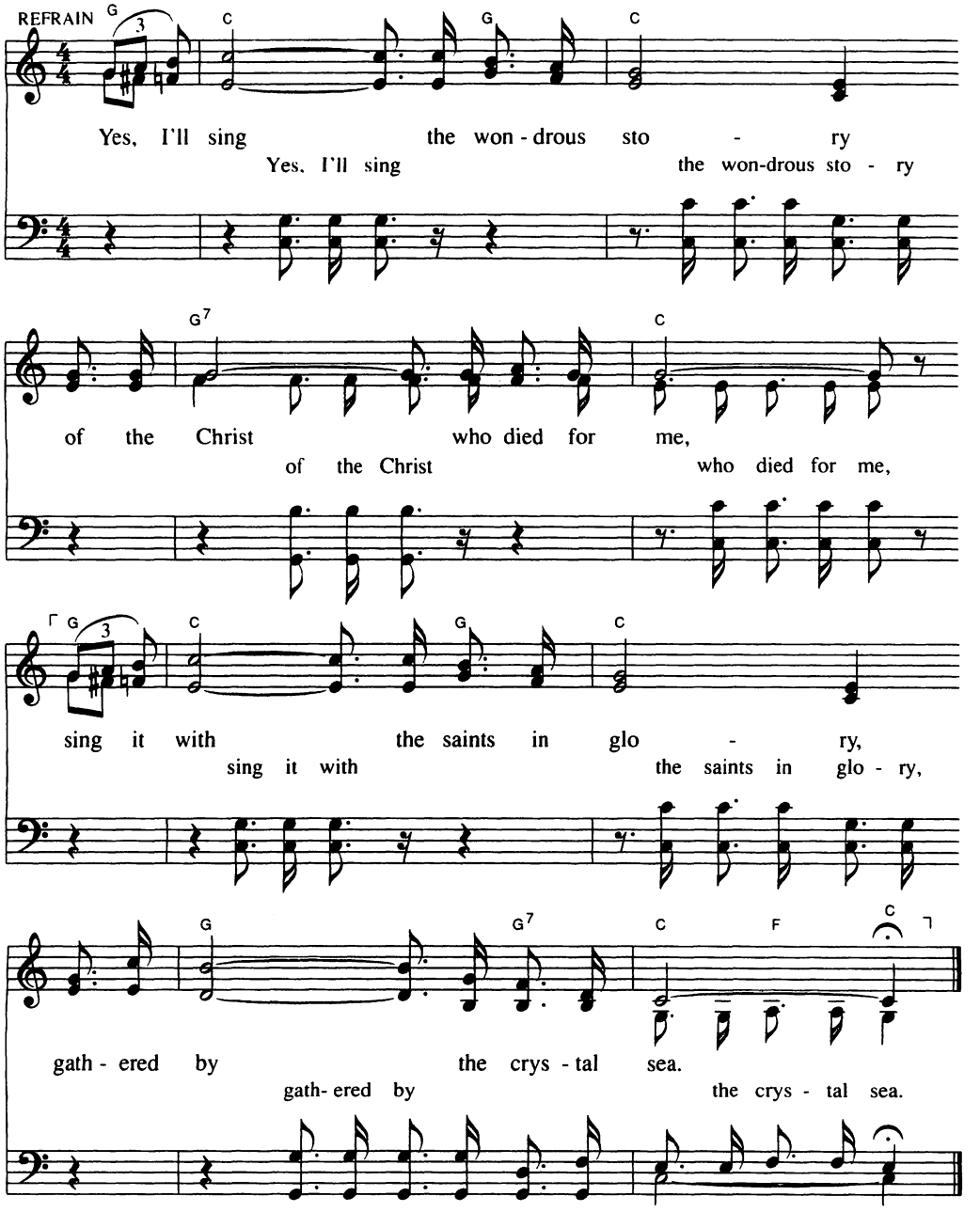


William P. Mackay, 1863, 1867
St. 1 added and refrain alt.
by Henry J. Kuiper, 1929

THINE THE GLORY 5.6.7.5.ref.
John J. Husband, 1760–1825

180 I Will Sing the Wondrous Story

The song of the Lamb: "Great and marvelous are your deeds, Lord God Almighty."
Rev. 15:3
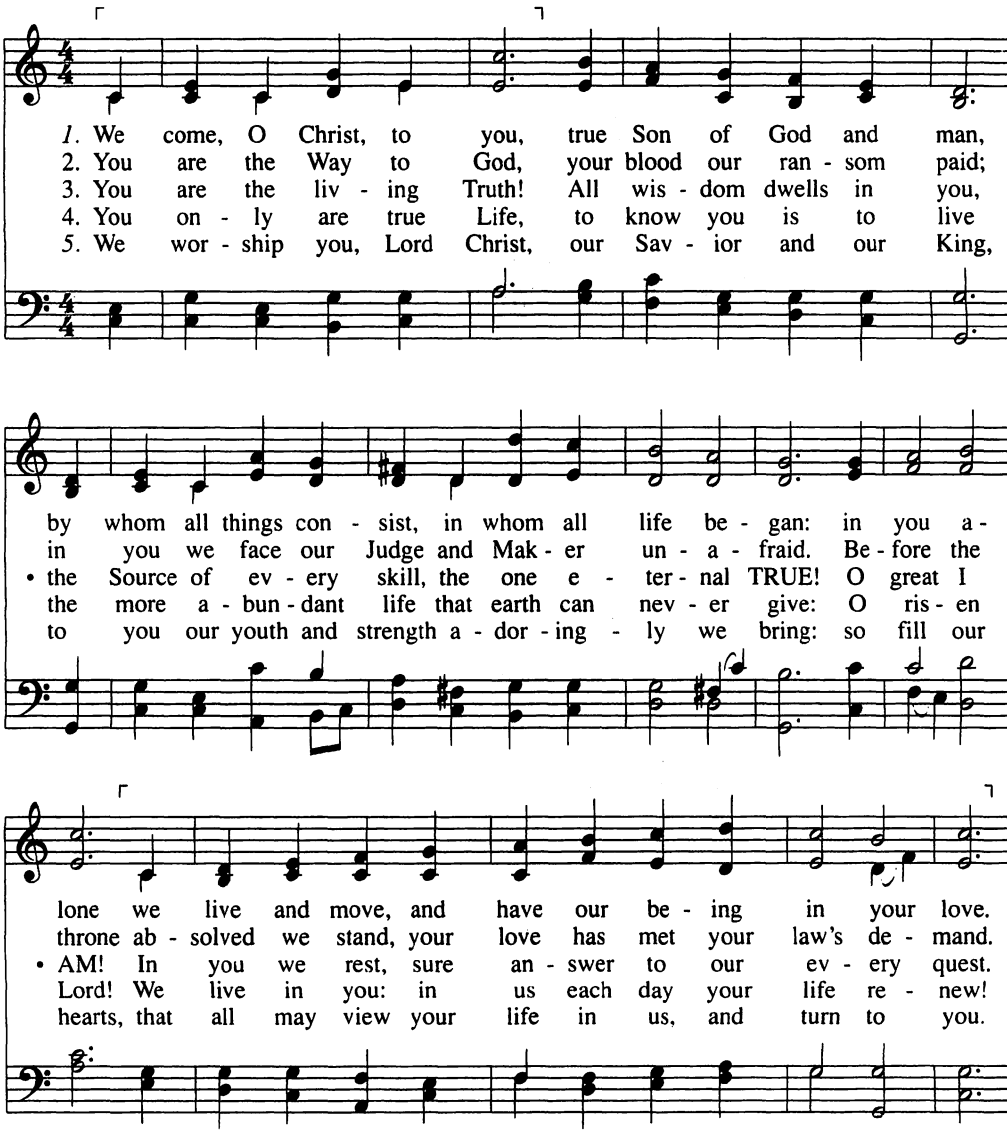




Francis H. Rowley, 1886

WONDROUS STORY 8.7.8.7.ref.
Peter P. Bilhorn, 1886

181 We Come, O Christ, to You

I am the way and the truth and the life. John 14:6
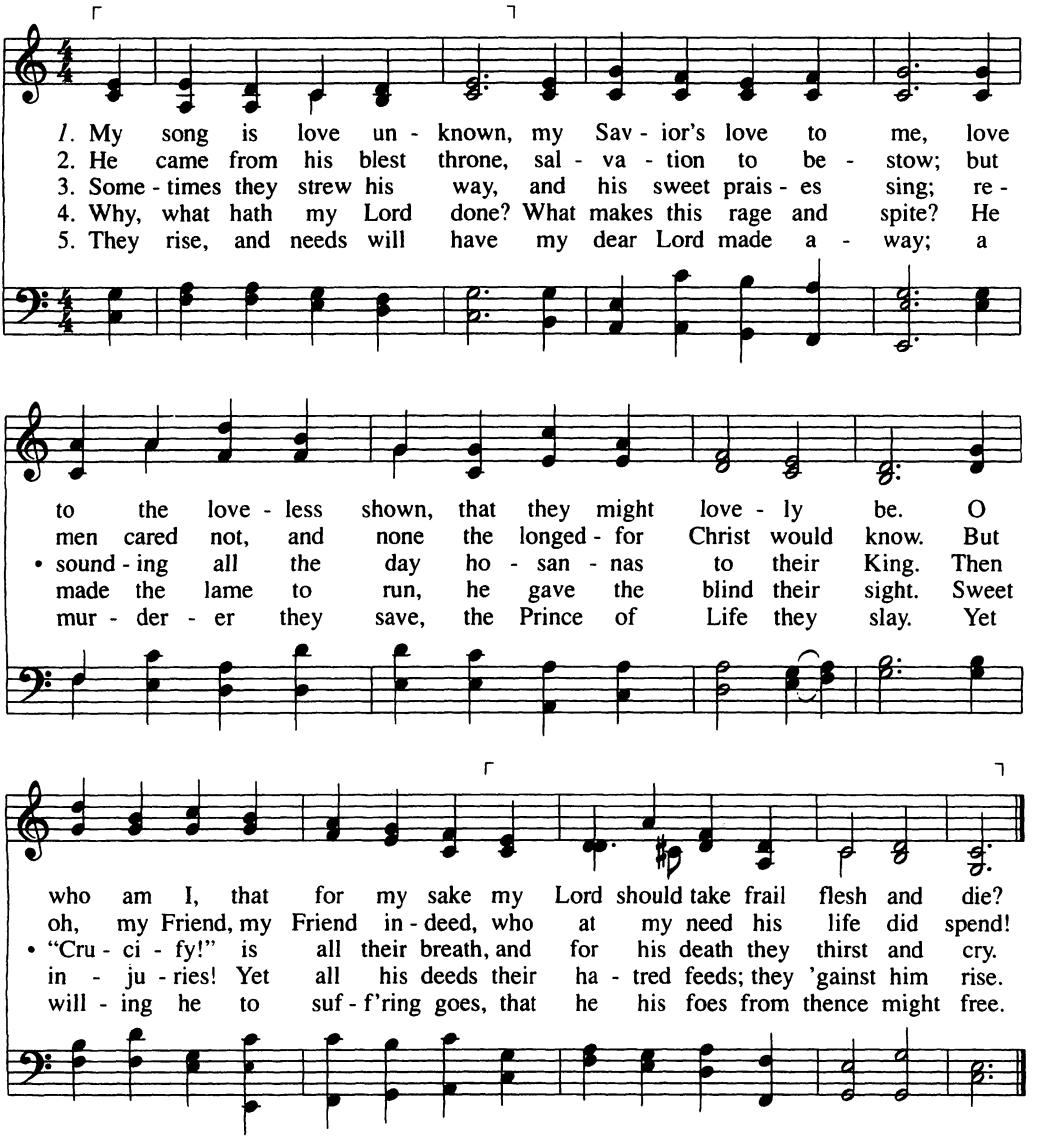


E. Margaret Clarkson, 1957, 1985

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

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My Song Is Love Unknown 182

The Son of God, who loved me and gave himself for me. Gal. 2:20



6. In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home,
but mine the tomb wherein he lay.
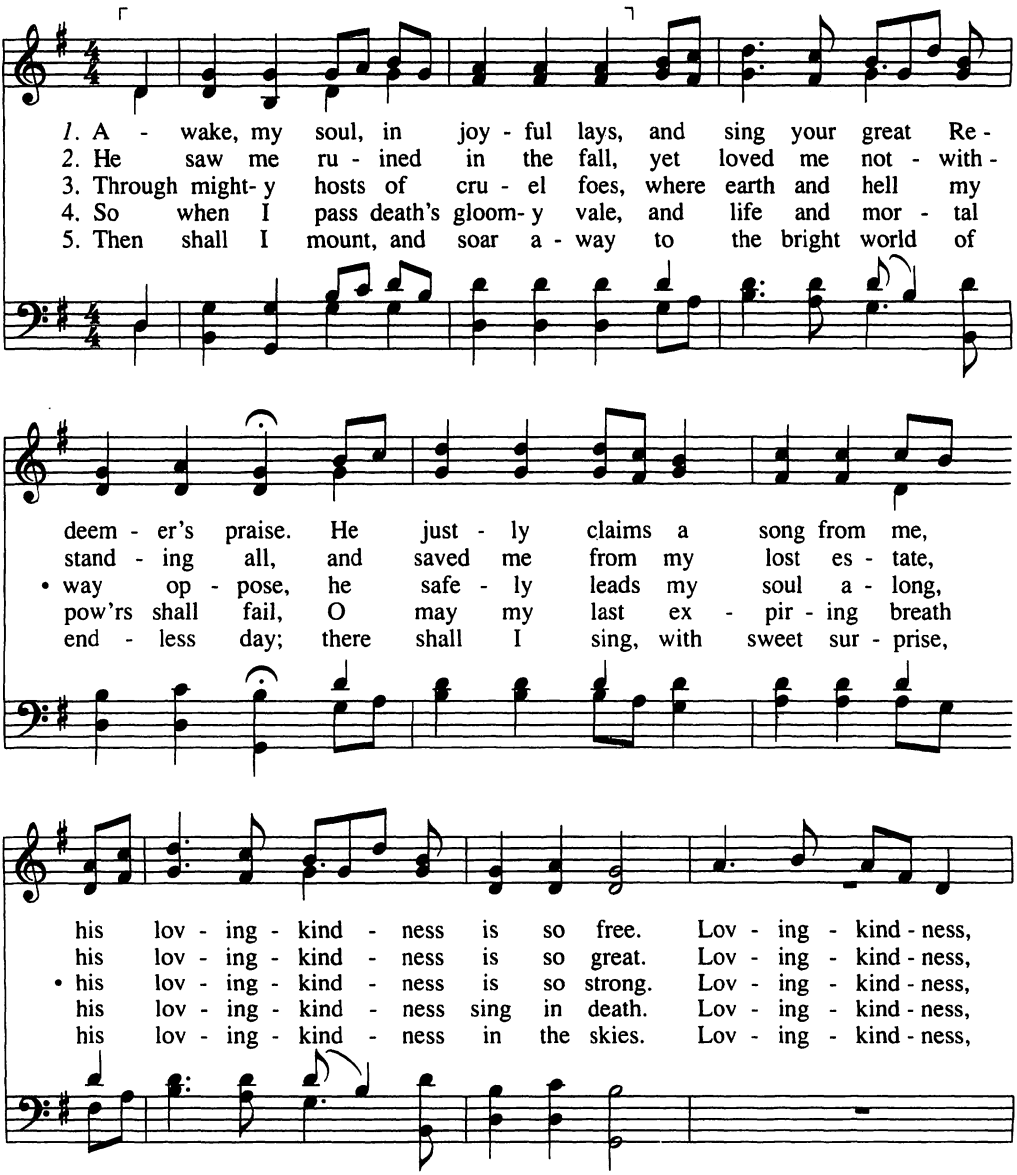
7. Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my Friend, in whose sweet praise
I all my days could gladly spend.

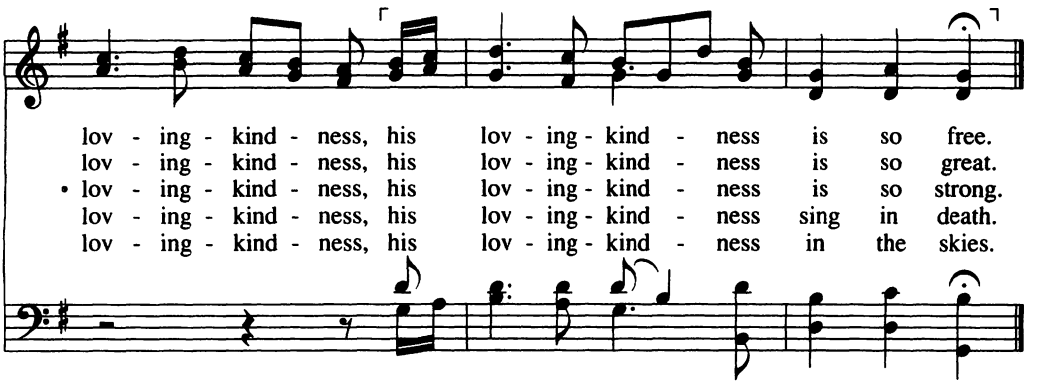
Samuel Crossman, ca. 1624–1683
Alt. 1990

ST. JOHN (CALKIN) 6.6.6.6.4.4.4.4.
John Baptiste Calkin, 1827–1905

183 Awake, My Soul, in Joyful Lays

How priceless is your unfailing love! Ps. 36:7



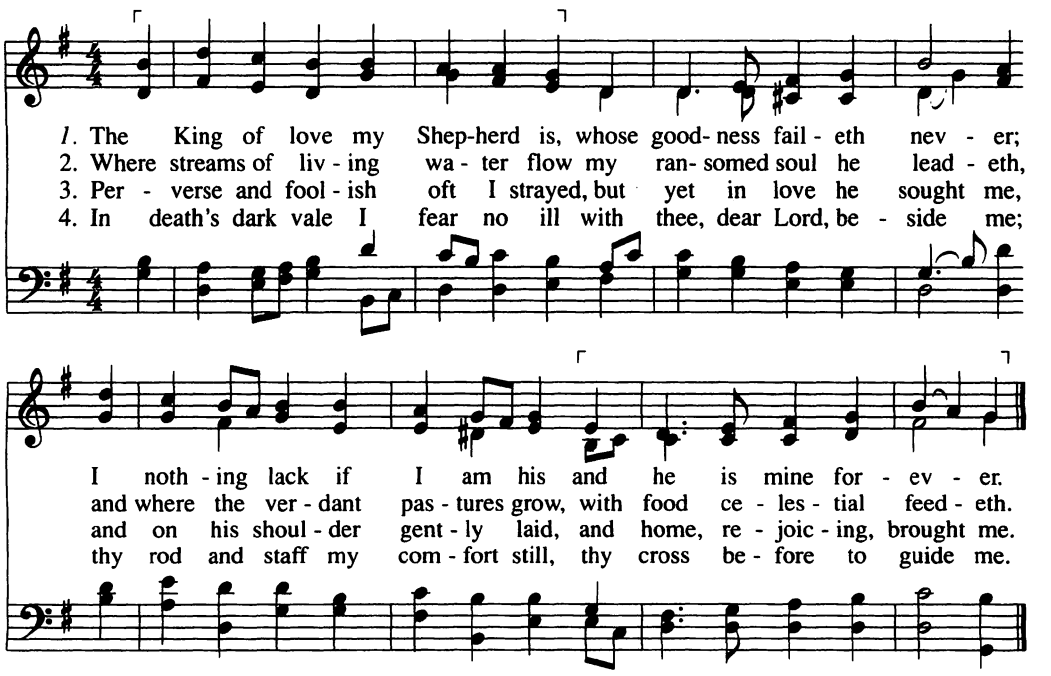


Samuel Medley, 1782
Mod.

LOVING-KINDNESS L.M.ref.
Joshua Leavitt's *The Christian Lyre*, 1831

The King of Love My Shepherd Is 184

The LORD is my shepherd, I shall not be in want. Ps. 23:1



5. Thou spread'st a table in my sight;
thine unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth.

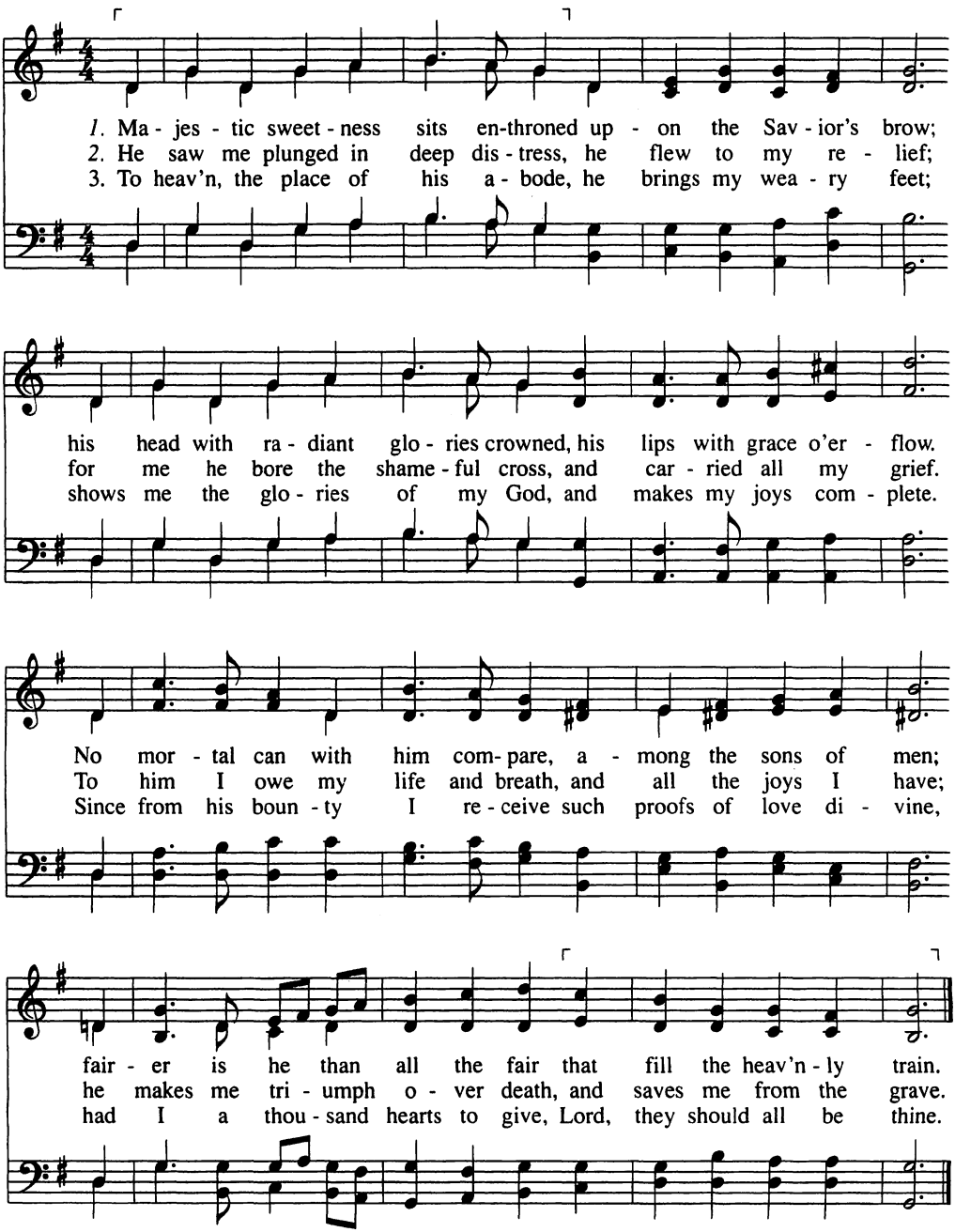
6. And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house forever.

From Psalm 23
Henry W. Baker, 1868

DOMINUS REGIT ME 8.7.8.7.
John B. Dykes, 1868

185 Majestic Sweetness Sits Enthroned

We see Jesus ... now crowned with glory and honor because he suffered death.
Heb. 2:9
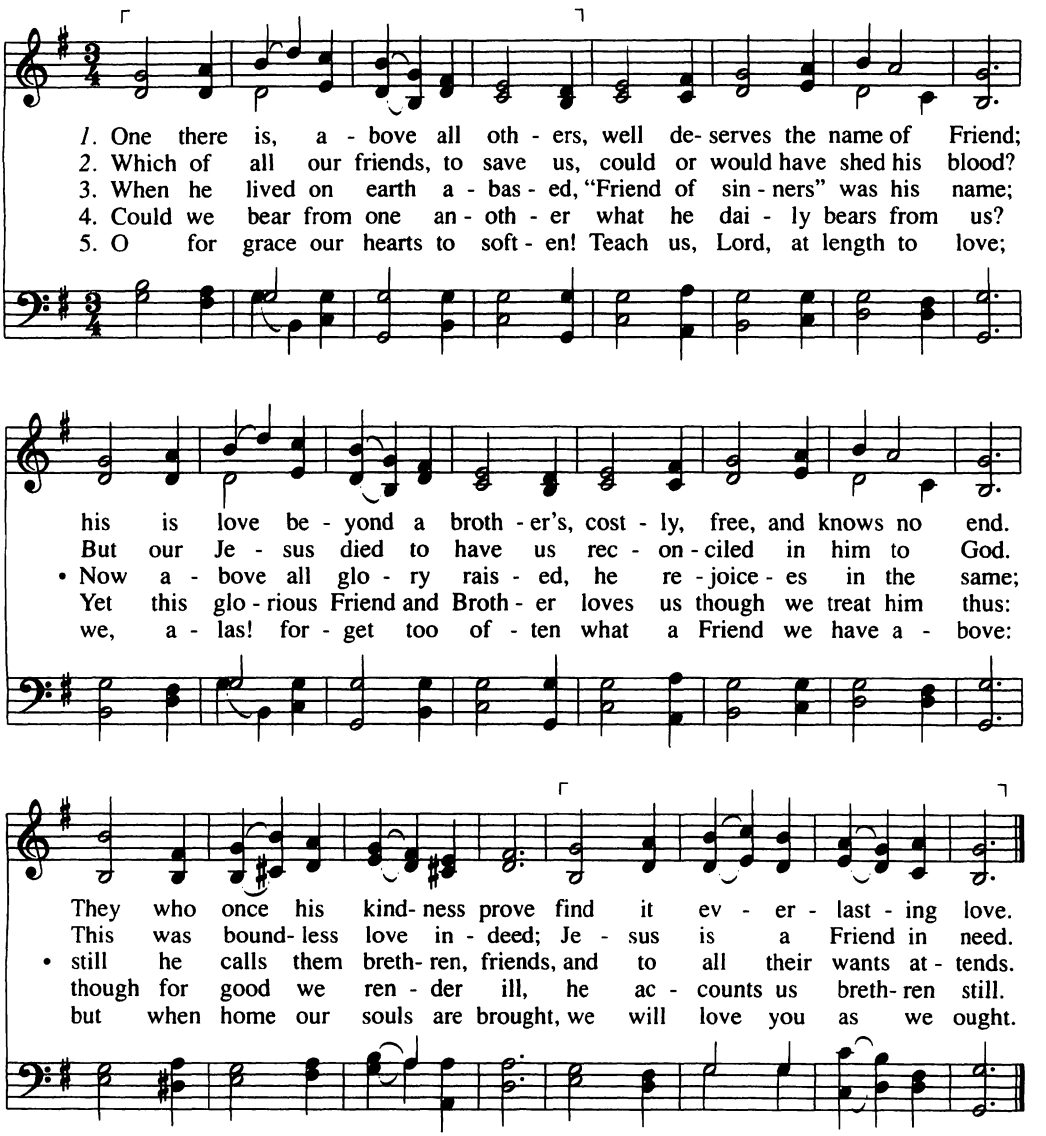


Samuel Stennett, 1787; alt.

HETHERTON C.M.D.
John K. Robb. 1949

One There Is, above All Others 186

There is a friend who sticks closer than a brother. Prov. 18:24
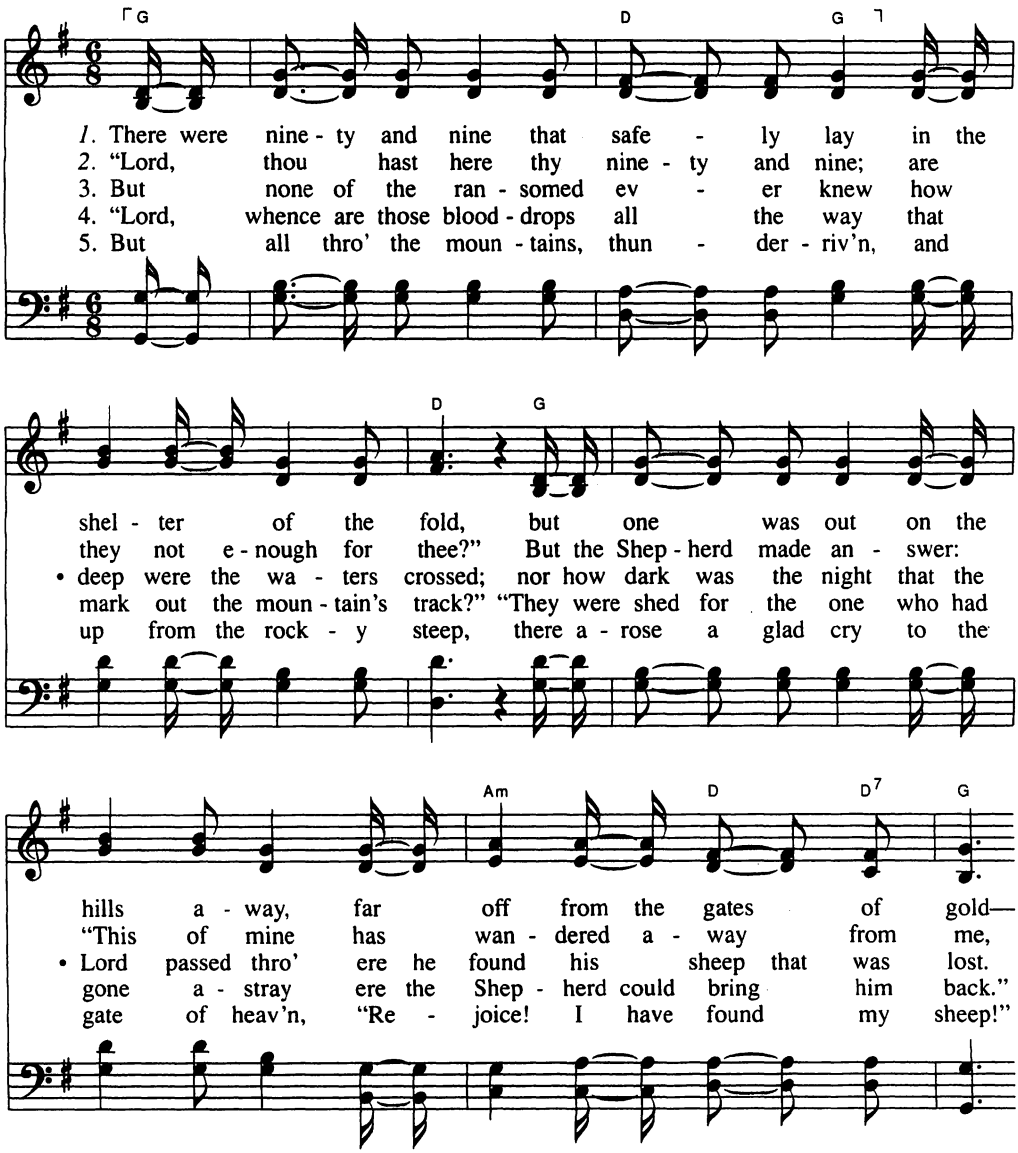


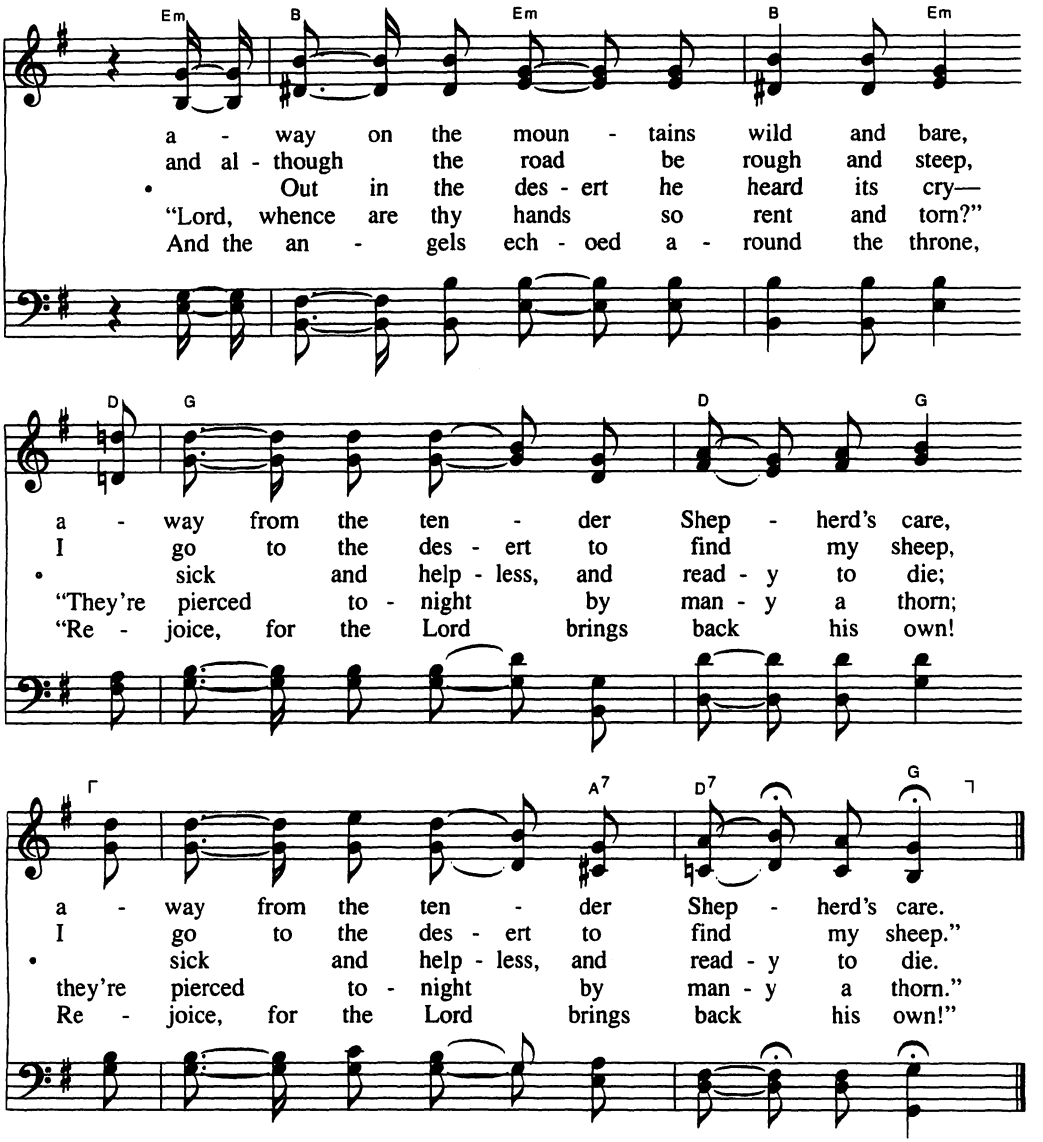
John Newton, 1779
Mod.

GODESBERG 8.7.8.7.7.7.
Heinrich Albert, 1643

187 There Were Ninety and Nine

There will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent. Luke 15:7
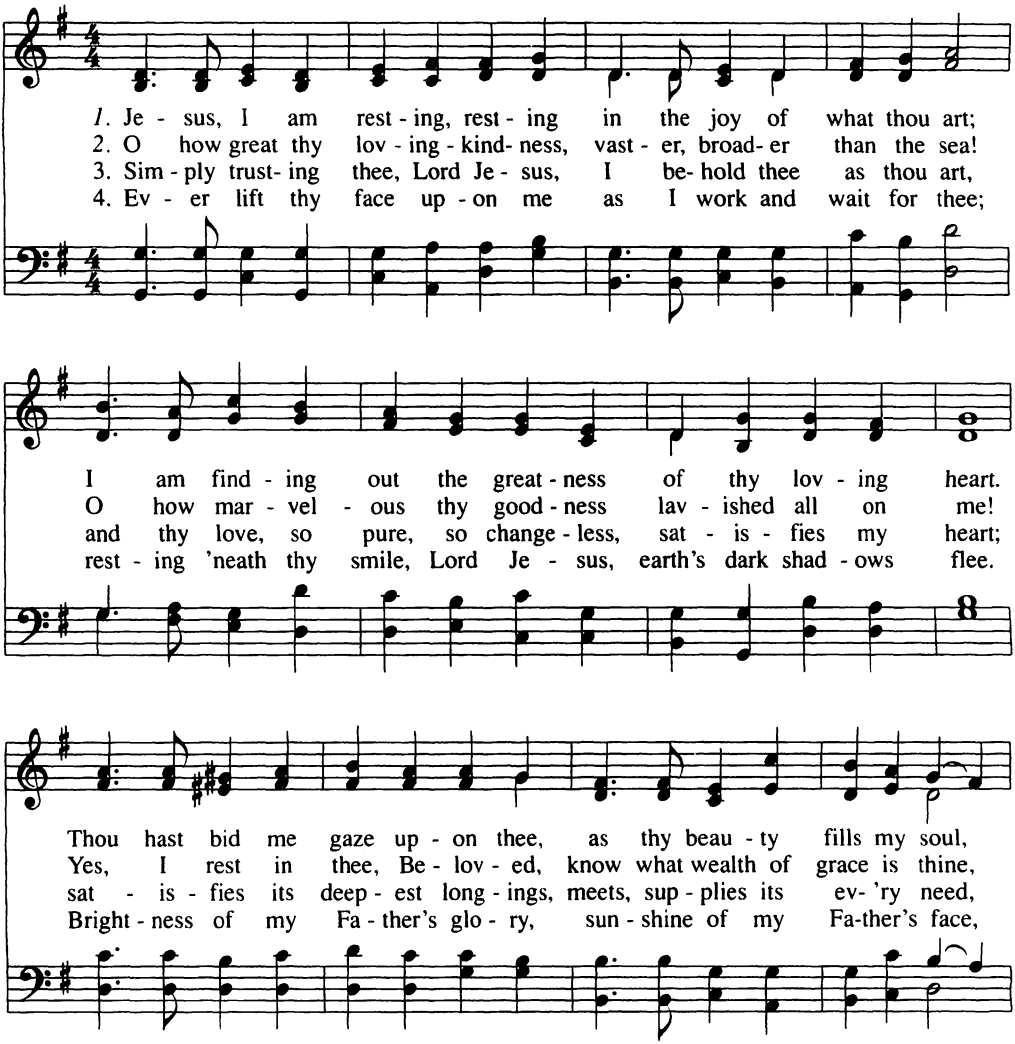




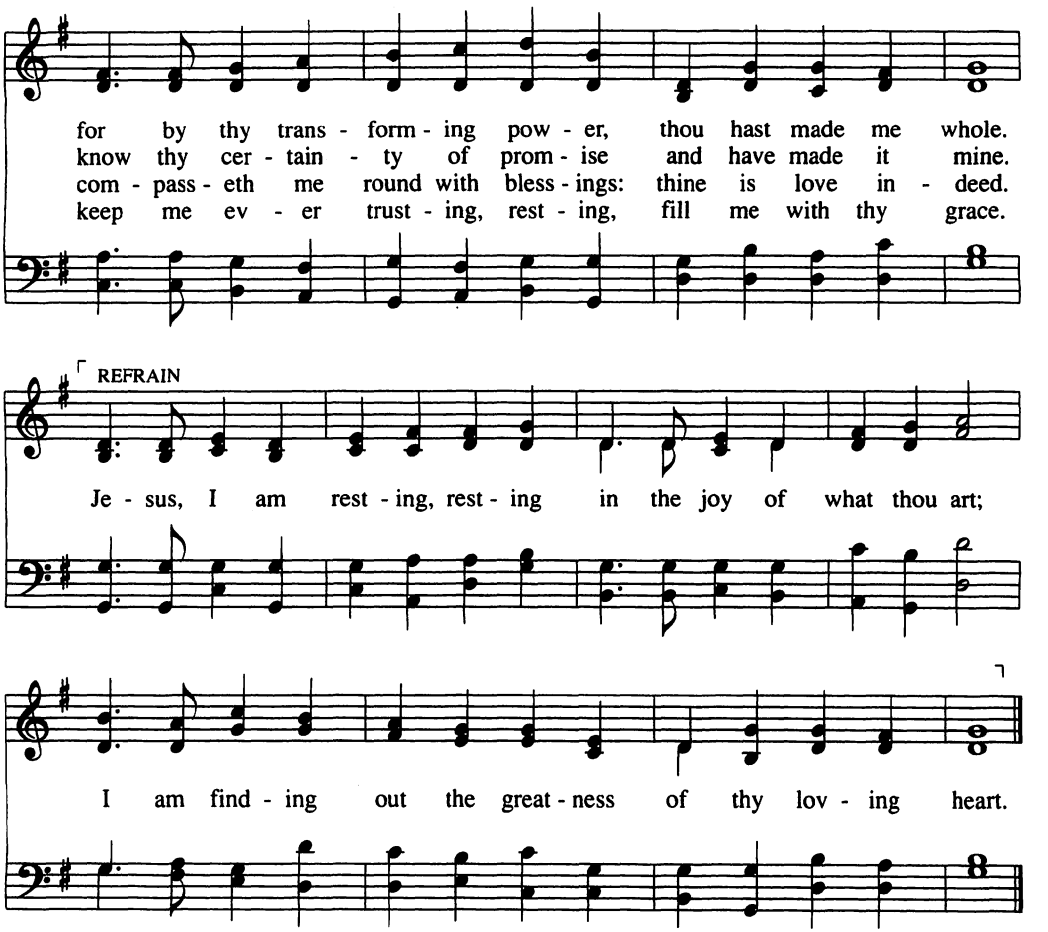
Elizabeth C. Clephane, 1868
Alt. 1990

THE NINETY AND NINE Irreg.
Ira D. Sankey, 1874

188 Jesus, I Am Resting, Resting

Let us fix our eyes on Jesus, the author and perfecter of our faith. Heb. 12:2
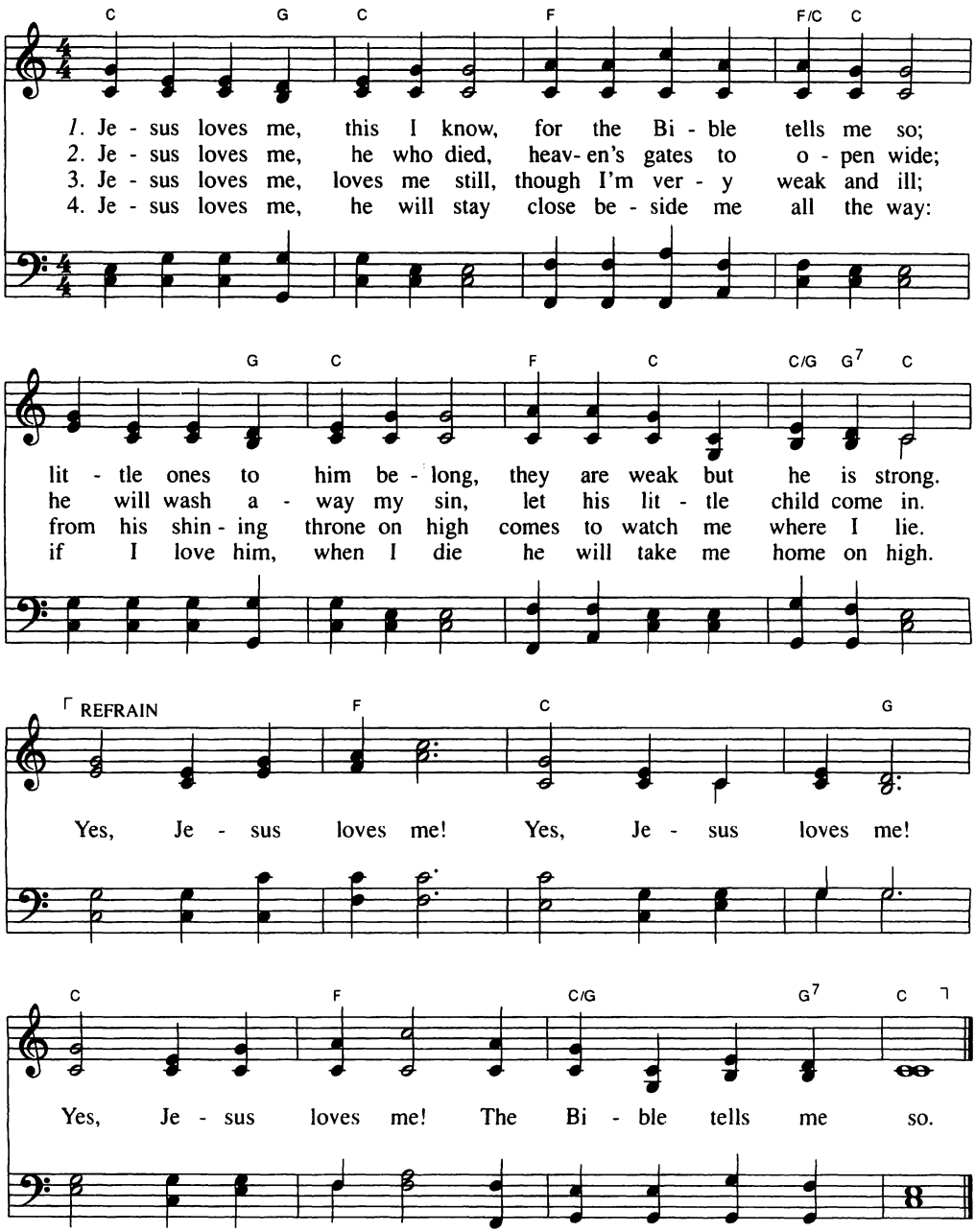




Jean Sophia Pigott, 1876; alt.

TRANQUILLITY 8.7.8.5.D.ref.
James Mountain, 1876

189 Jesus Loves Me, This I Know

I live by faith in the Son of God, who loved me and gave himself for me. Gal. 2:20
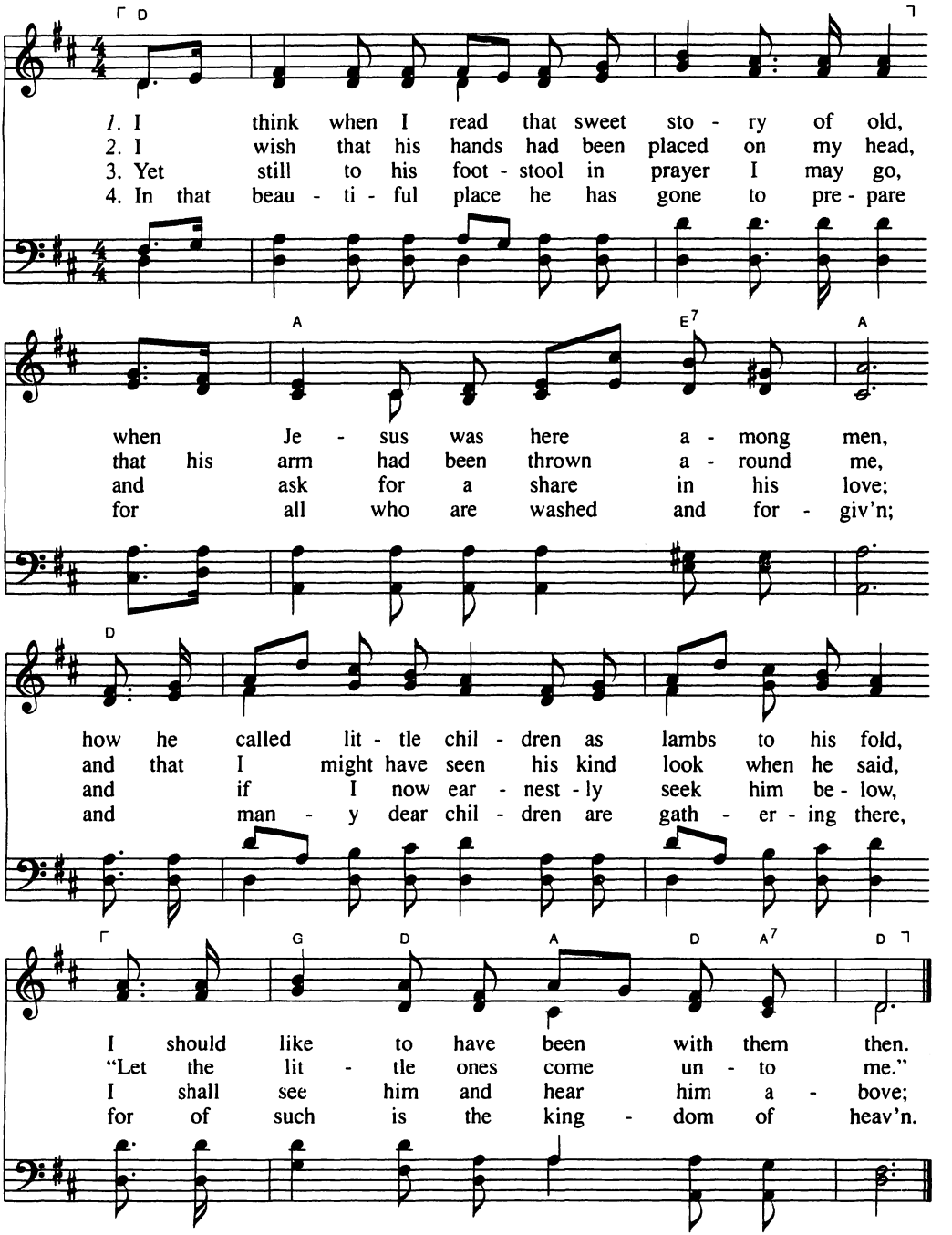


Anna B. Warner, 1859

JESUS LOVES ME 7.7.7.7.ref.
William B. Bradbury, 1861

I Think When I Read That Sweet Story of Old 190

Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Mark 10:14
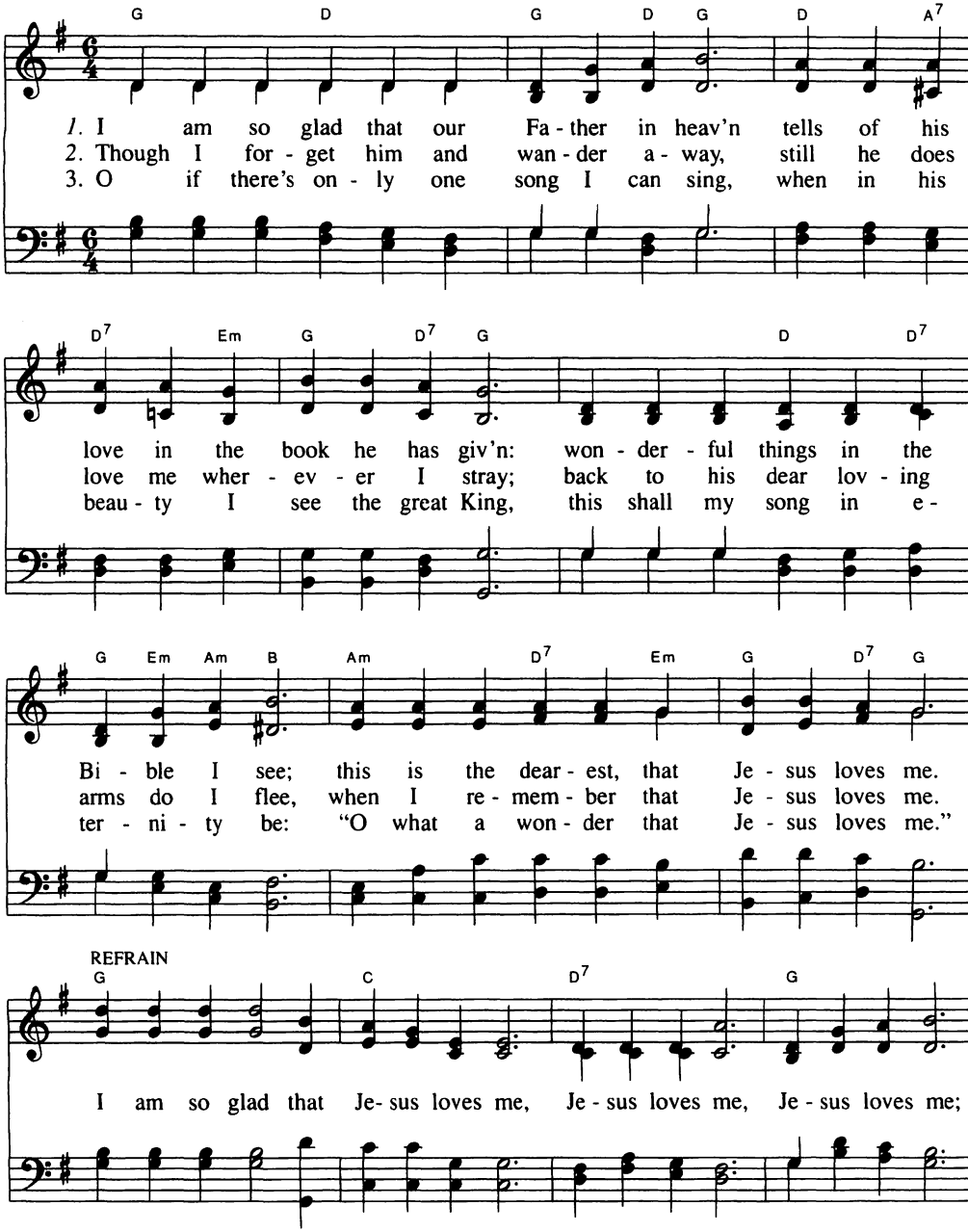


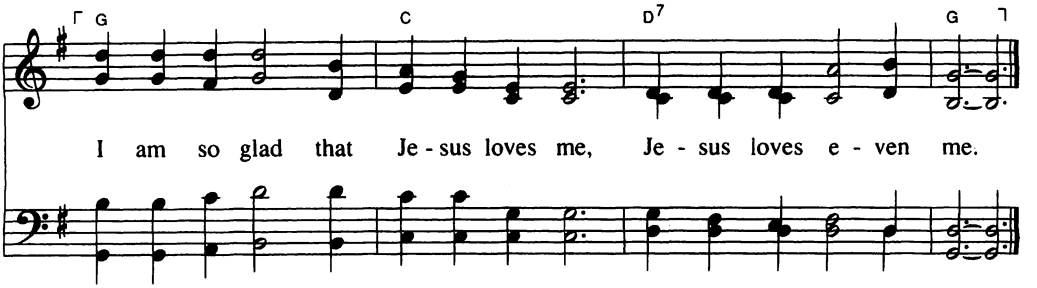
Jemima T. Luke, 1841

SWEET STORY 11.8.12.9.
Greek melody
Arr. by William B. Bradbury, 1859

191 I Am So Glad That Our Father in Heaven

I live by faith in the Son of God, who loved me and gave himself for me. Gal. 2:20



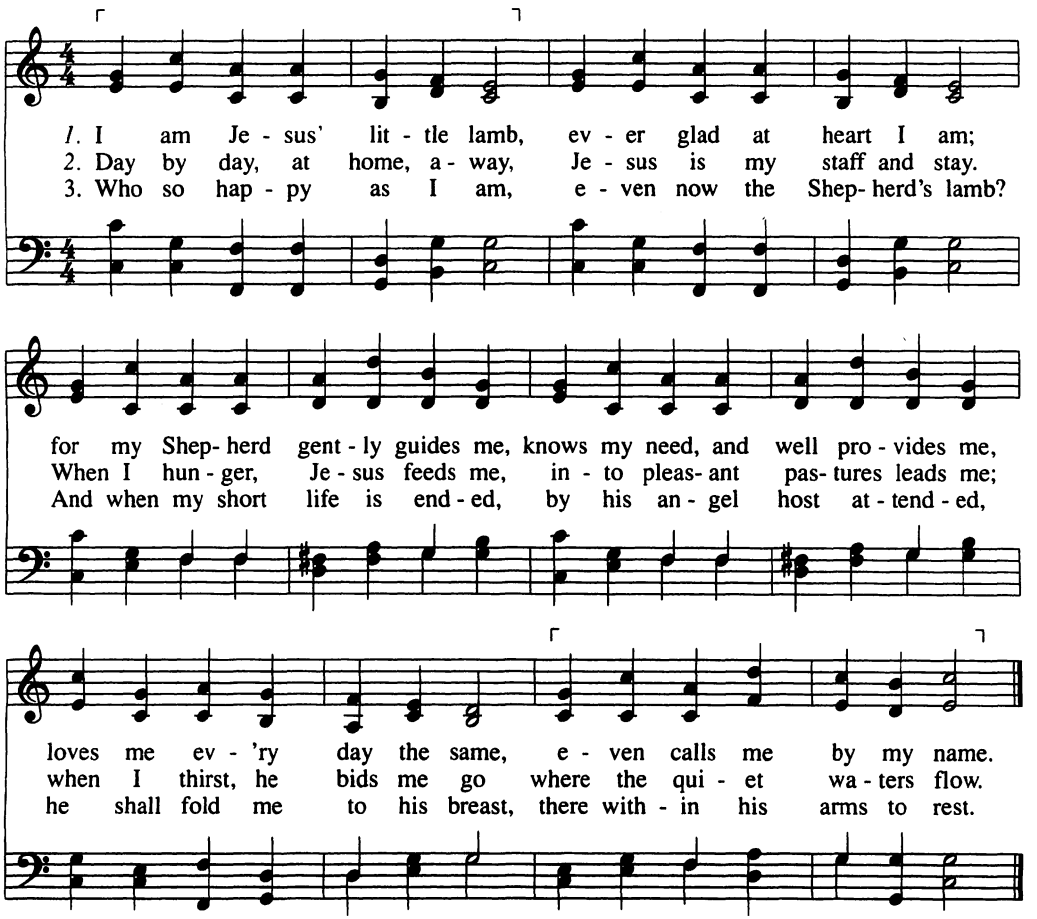


Philip P. Bliss, 1838–1876
Mod.

GLADNESS 10.10.10.10.ref.
Philip P. Bliss, 1838–1876

I Am Jesus' Little Lamb 192

He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart. Is. 40:11
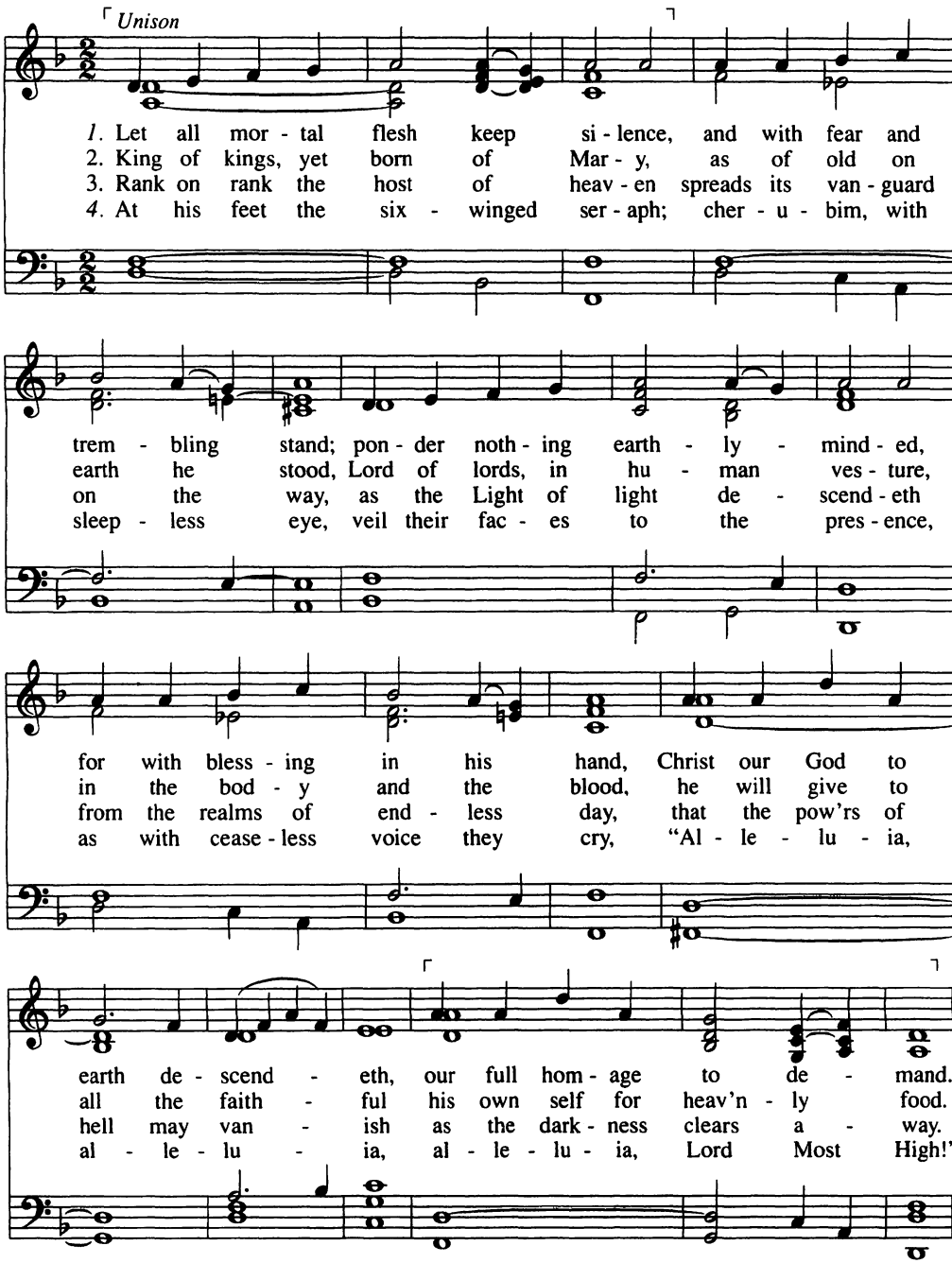


Henrietta L. von Hayn, 1778

WEIL ICH JESU SCHÄFLEIN BIN 7.7.8.8.7.7.
Brüder Choral-Buch, 1784

193 Let All Mortal Flesh Keep Silence

The LORD is in his holy temple; let all the earth be silent before him. Hab. 2:20
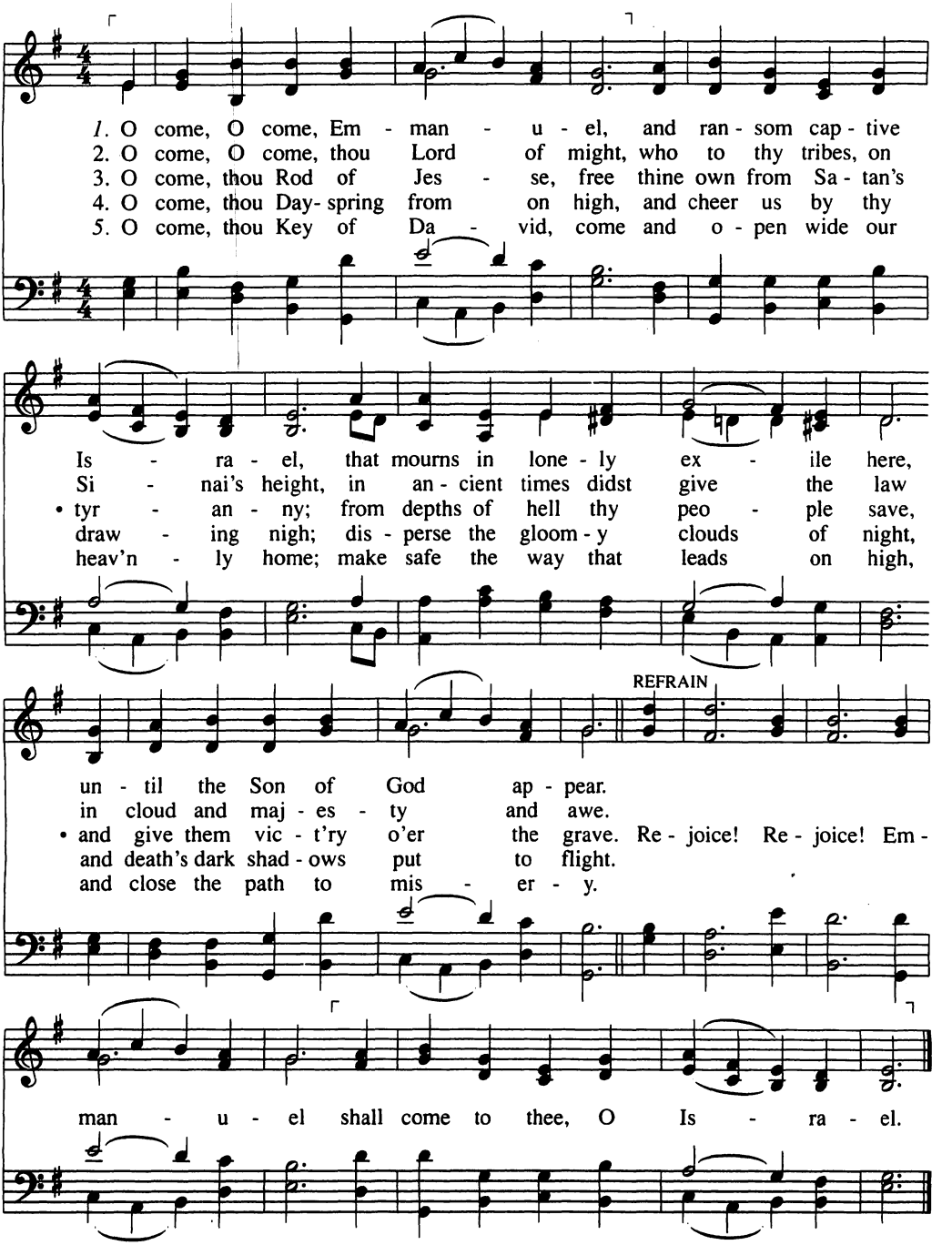


Liturgy of St. James, 5th cent.
Adapted by Gerard Moultrie, 1864

PICARDY 8.7.8.7.8.7.
French melody, 17th cent.
Arr. by Ralph Vaughan Williams, 1906

O Come, O Come, Emmanuel 194

"The Redeemer will come to Zion, to those in Jacob who repent of their sins,"
declares the LORD. Is. 59:20
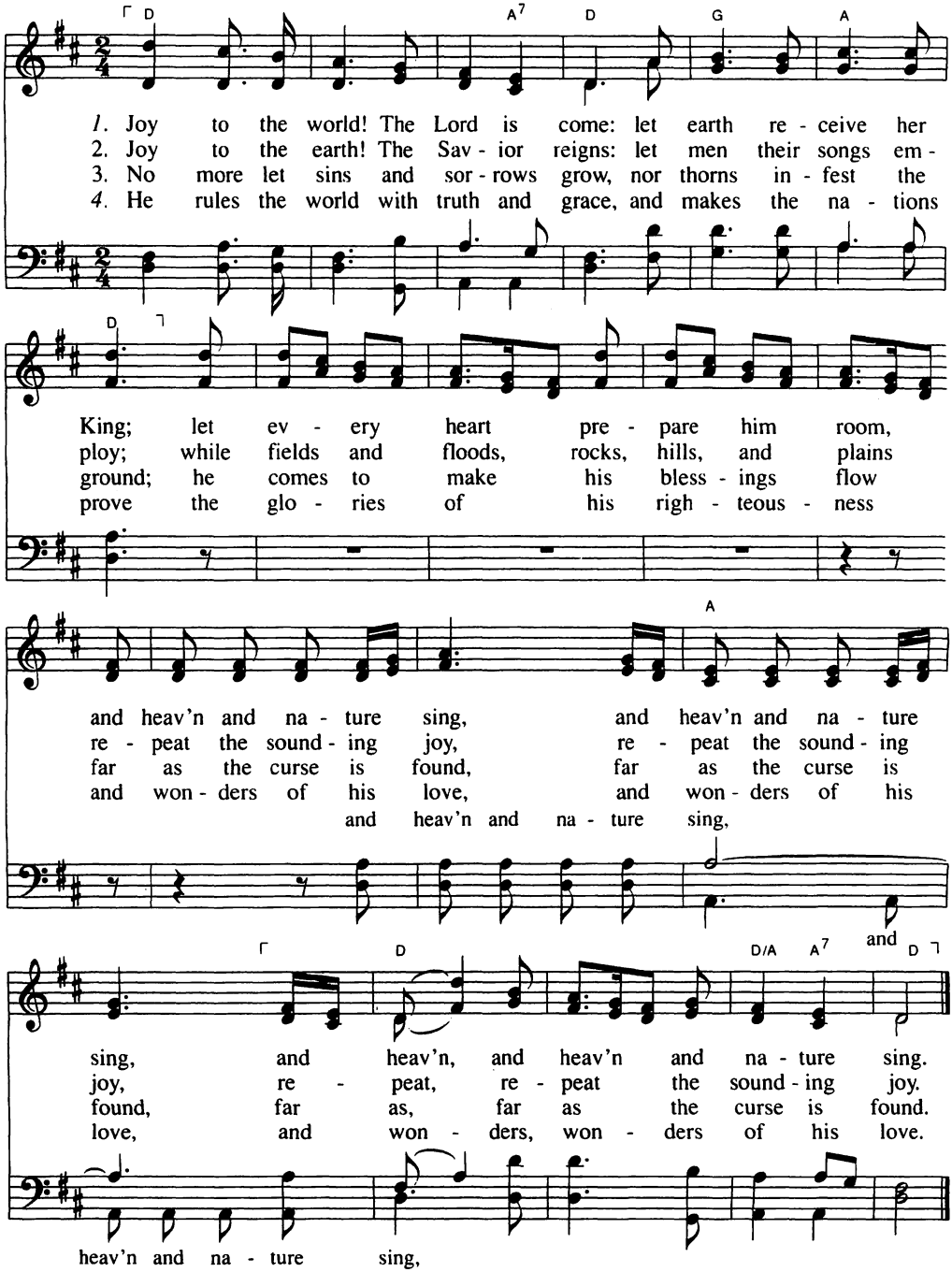


Latin antiphons, 12th cent.
Latin hymn, 1710
Tr. by John Mason Neale, 1851; alt. 1961

VENI EMMANUEL L.M.ref.
Plainsong, 13th cent.
Arr. by Thomas Helmore, 1856

195 Joy to the World! The Lord Is Come

Shout for joy to the LORD, all the earth. Ps. 98:4
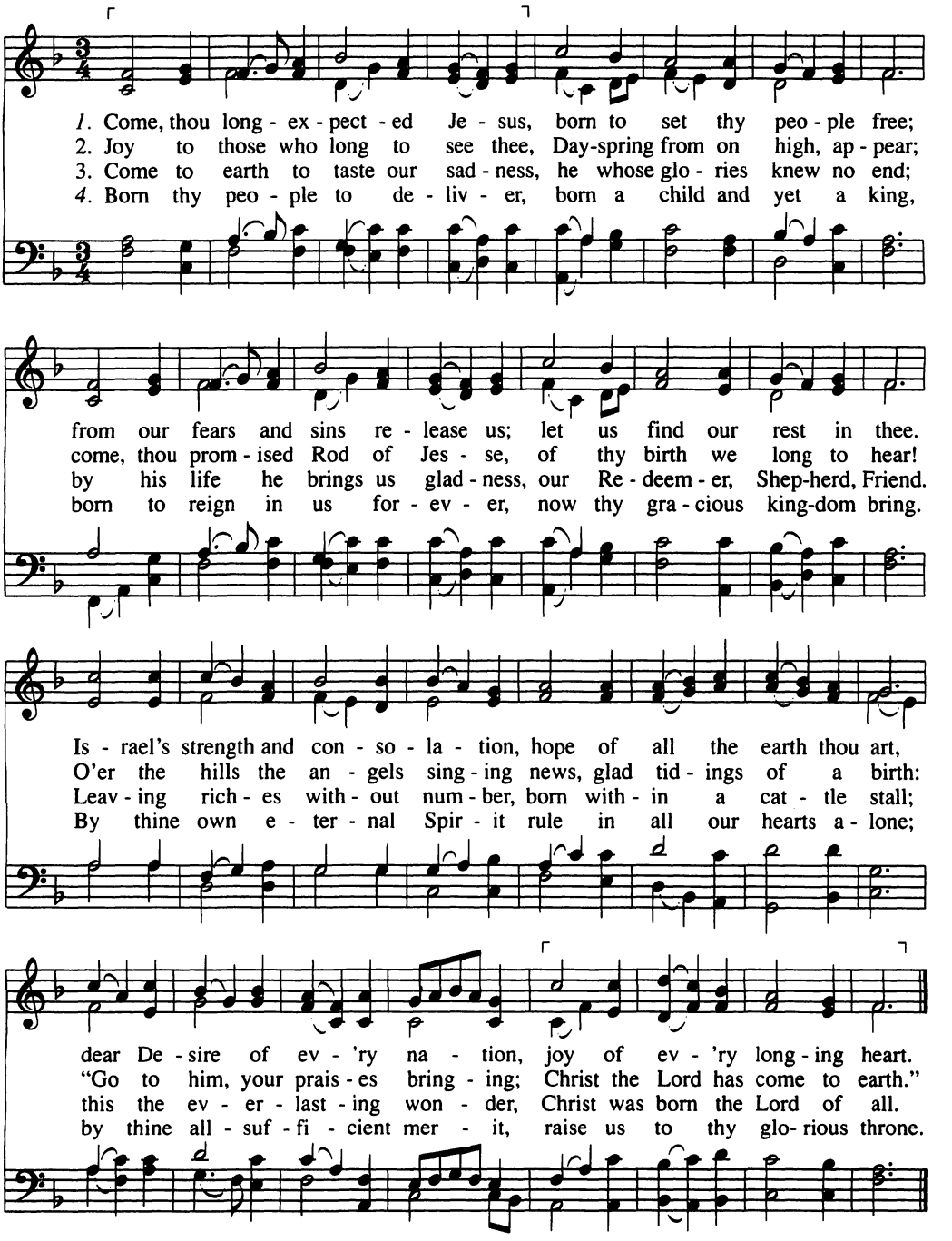


Based on Psalm 98
Isaac Watts, 1719

ANTIOCH C.M.rep.
George Frederick Handel, 1742
Arr. by Lowell Mason, 1836

Come, Thou Long-Expected Jesus 196

Waiting for the consolation of Israel. Luke 2:25
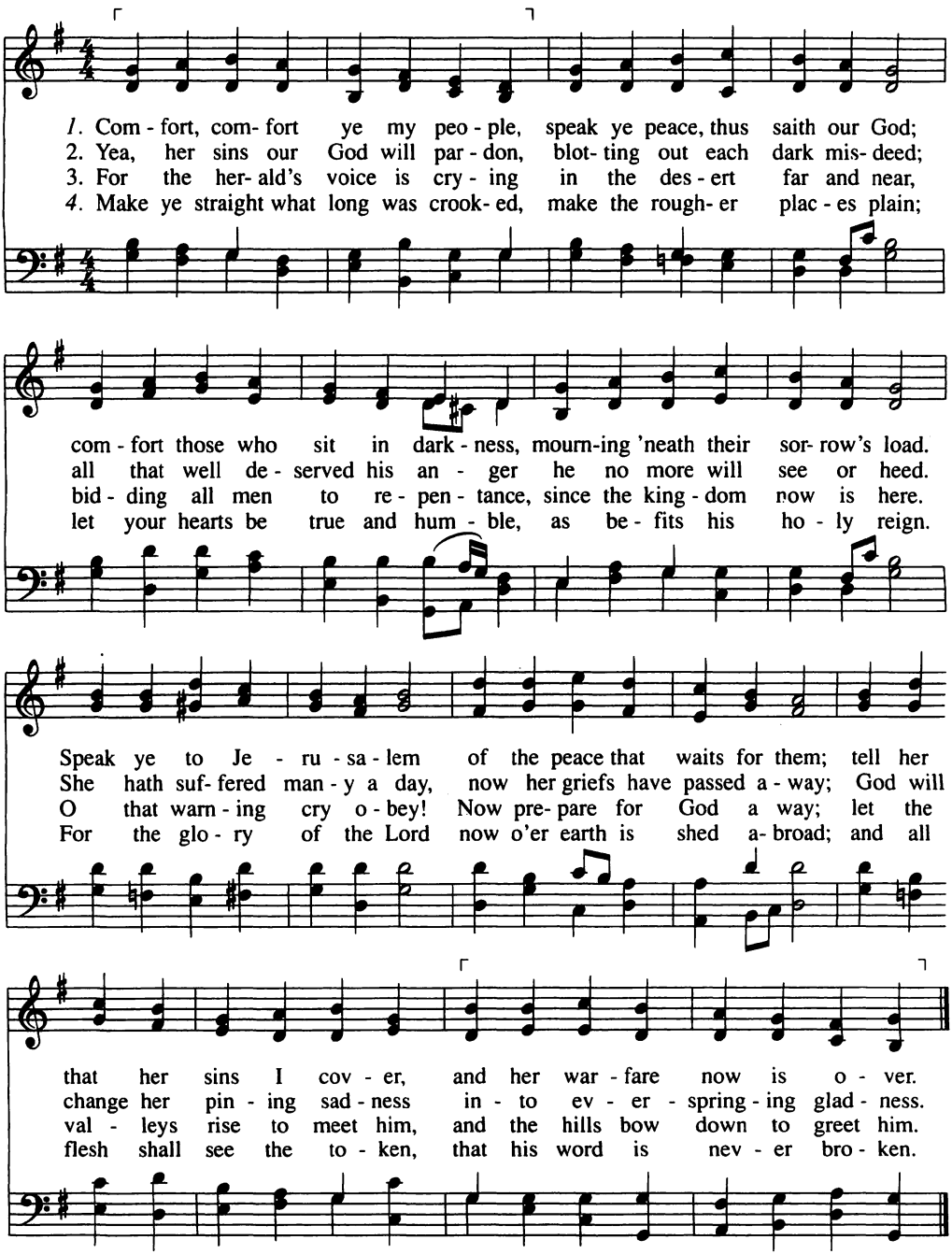


St. 1, 4, Charles Wesley, 1744
St. 2–3, Mark E. Hunt, 1978
Text of stanzas 2 & 3 © 1978, InterVarsity Christian Fellowship. Used by permission.

HYFRYDOL 8.7.8.7.D.
Rowland Hugh Pritchard, 1855

197 Comfort, Comfort Ye My People

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem. Is. 40:1, 2
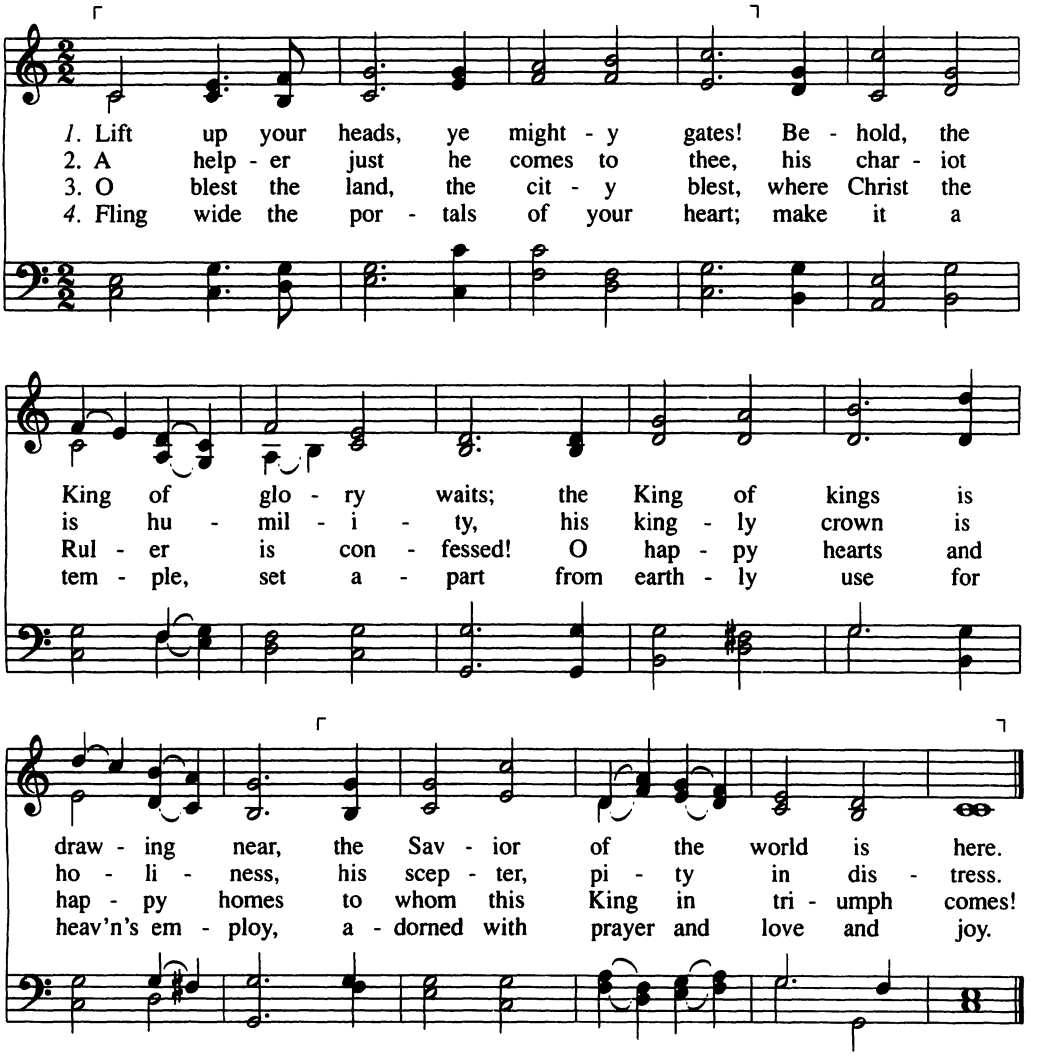


Johannes Olearius, 1671
Tr. by Catherine Winkworth, 1863

THIRSTING 8.7.8.7.7.7.8.8.
Louis Bourgeois, 1551
Arr. by Henry A. Bruinsma; alt. 1990

Lift Up Your Heads, Ye Mighty Gates! 198

Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7



5. Redeemer, come! I open wide
my heart to thee; here, Lord, abide!
Let me thy inner presence feel;
thy grace and love in me reveal.
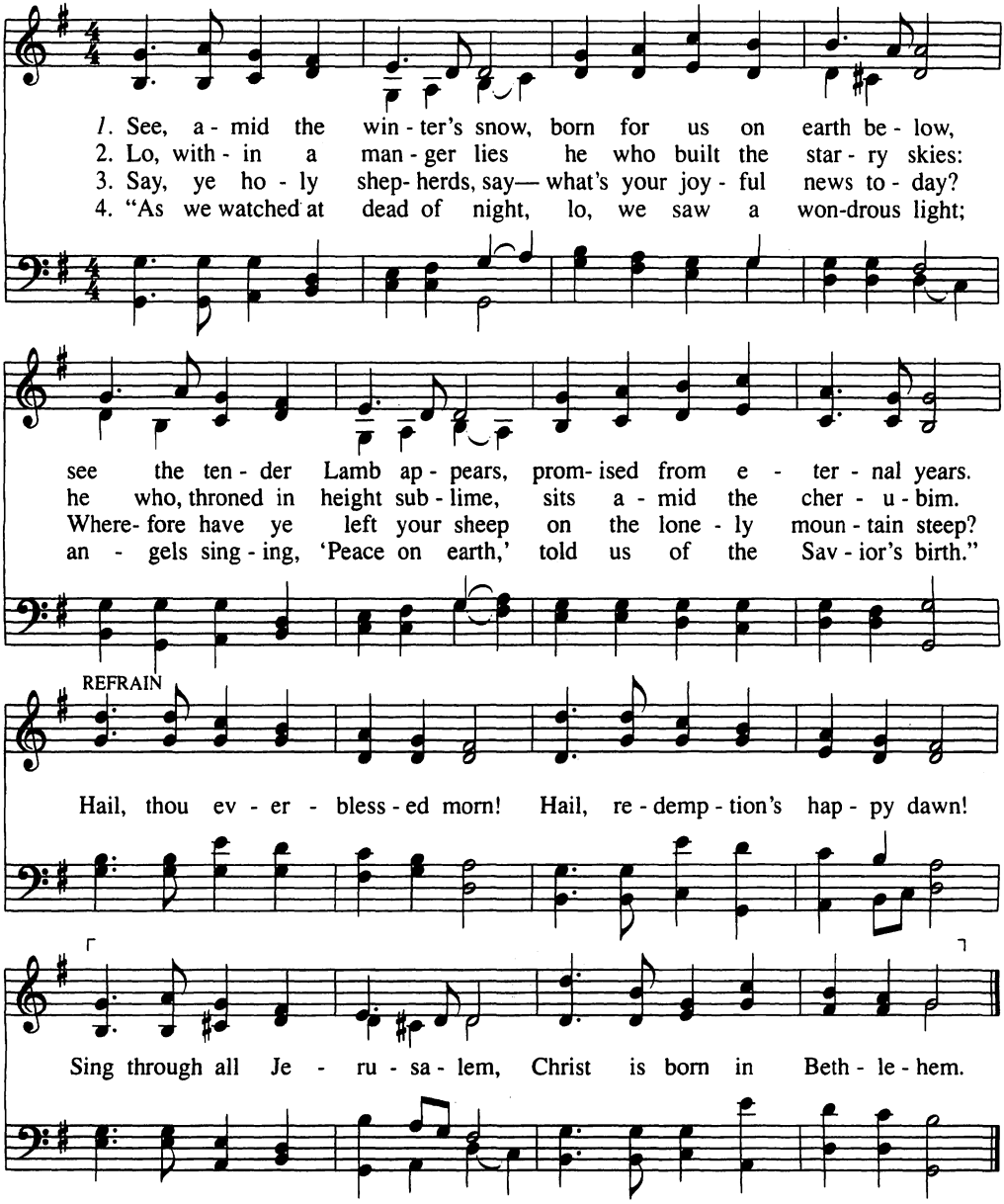
6. So come, my Sovereign, enter in!
Let new and nobler life begin!
Thy Holy Spirit, guide us on,
until the glorious crown be won.

Based on Psalm 24
Georg Weissel, 1642
Tr. by Catherine Winkworth, 1855; alt.

TRURO L.M.
Psalmodia Evangelica, 1789

199 See, amid the Winter's Snow

Your attitude should be the same as that of Christ Jesus: ... being found in appearance as a man, he humbled himself. Phil. 2:5, 8



5. Sacred infant, all divine,
what a tender love was thine,
thus to come from highest bliss
down to such a world as this!

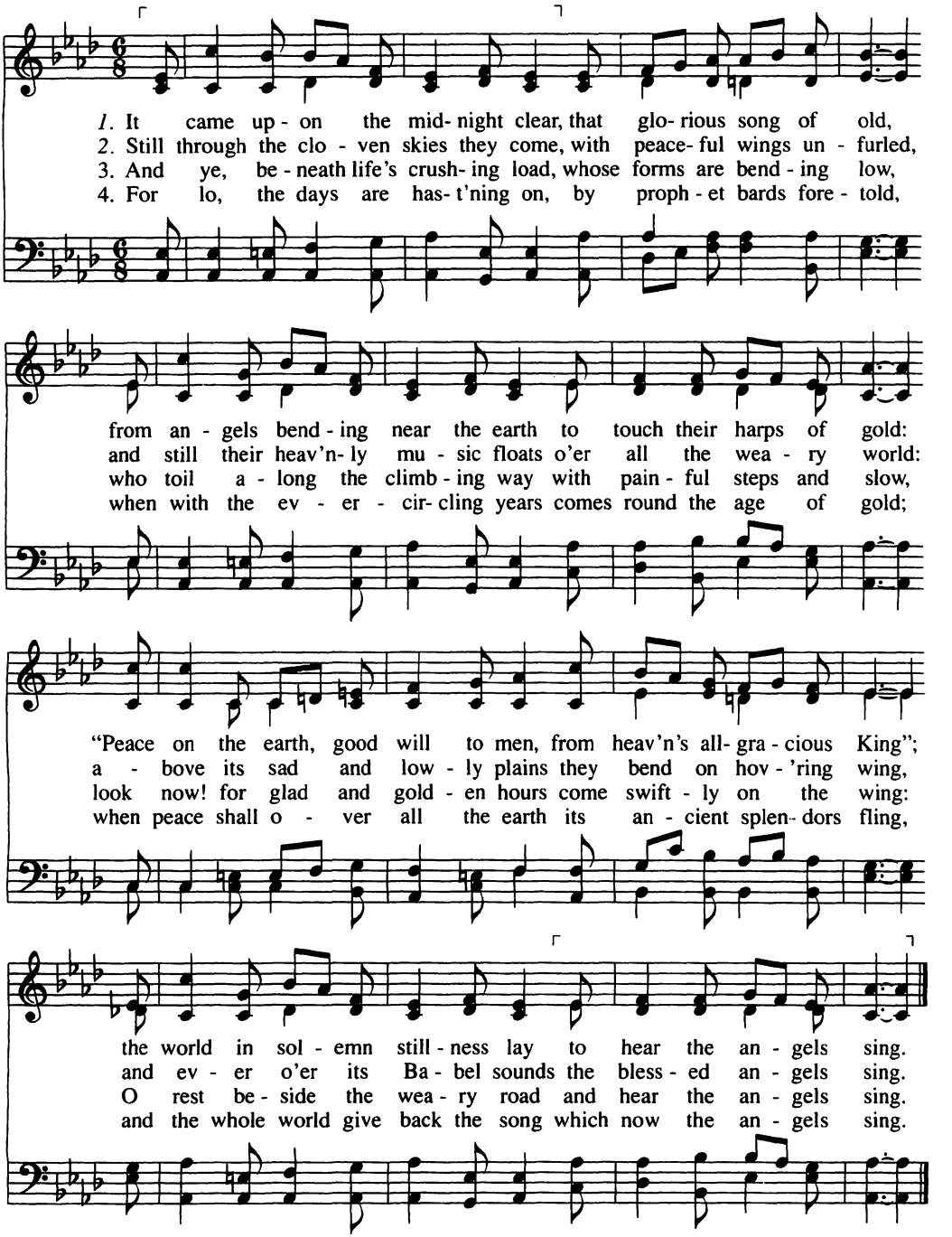
6. Teach, O teach us, holy child,
by thy face so meek and mild,
teach us to resemble thee,
in thy sweet humility.

Edward Caswall, 1851

SEE AMID THE WINTER'S SNOW 7.7.7.7.ref.
John Goss, 1870

It Came upon the Midnight Clear 200

An angel of the Lord appeared to them, and the glory of the Lord shone around them.
Luke 2:9
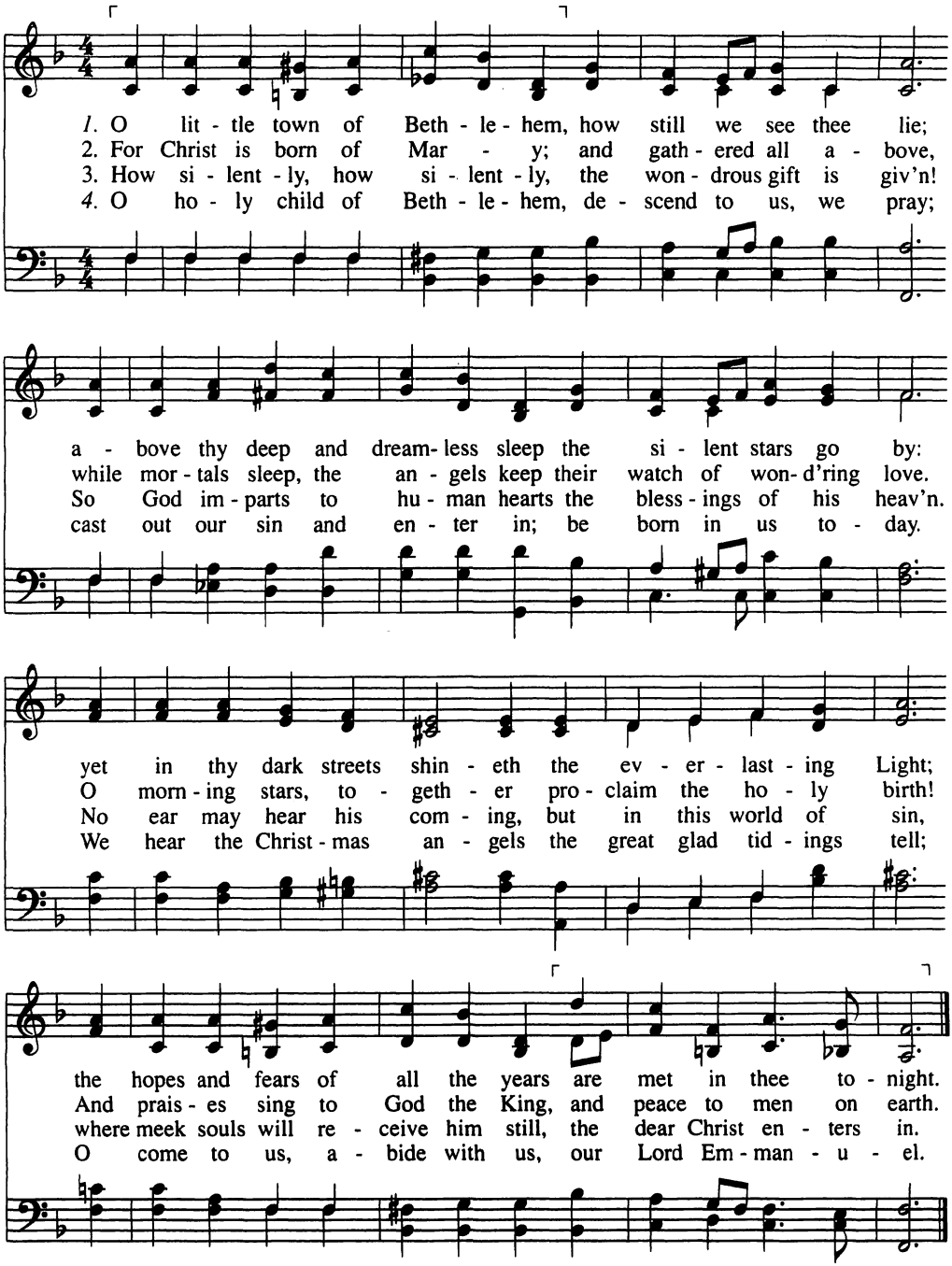


Edmund H. Sears, 1850

CAROL C.M.D.
Richard S. Willis. 1850

201 O Little Town of Bethlehem

Bethlehem Ephrathah, though you are small ... out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. Mic. 5:2
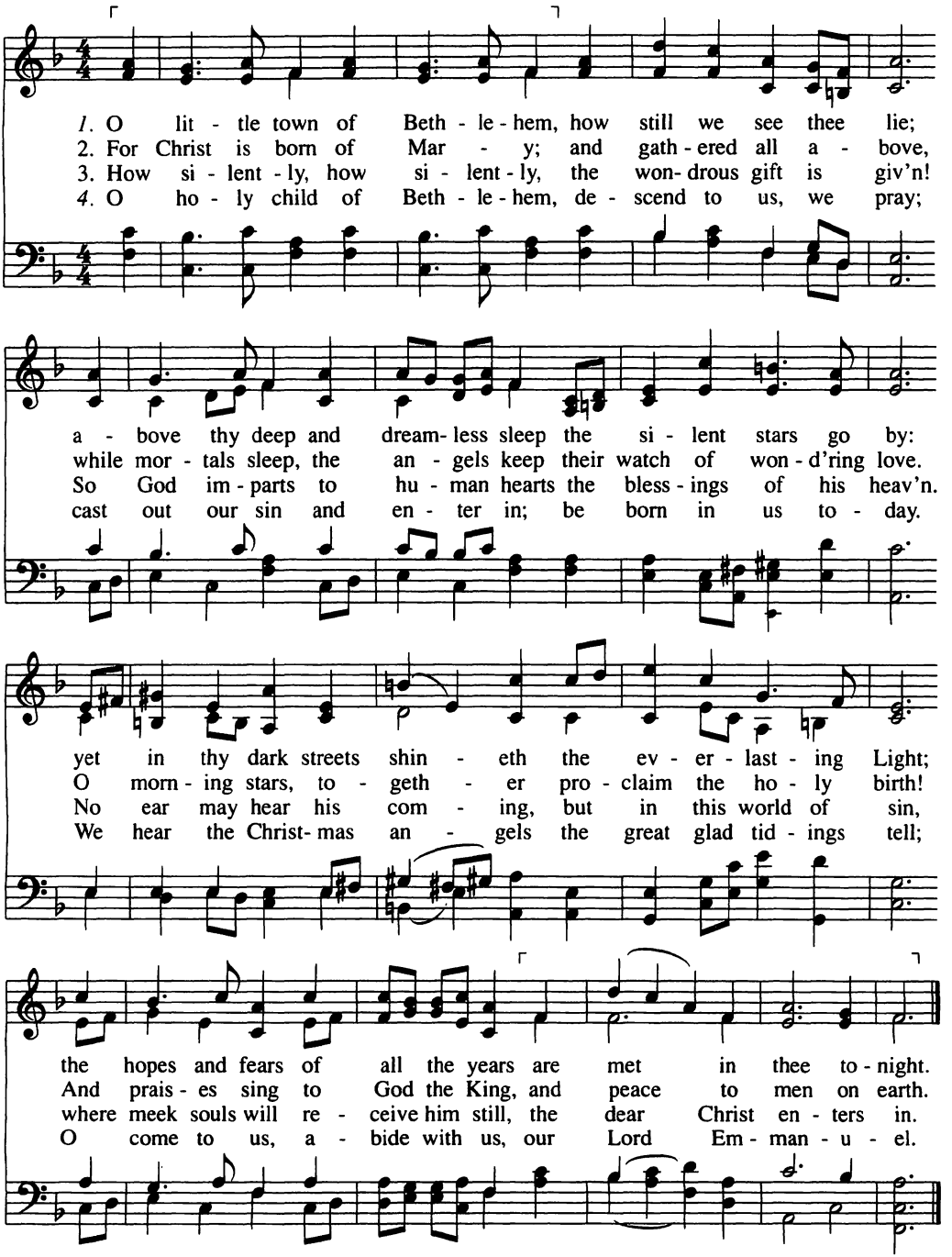


Phillips Brooks, 1868

ST. LOUIS C.M.D.irreg.
Lewis H. Redner, 1868

O Little Town of Bethlehem 202

Bethlehem Ephrathah, though you are small ... out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. Mic. 5:2
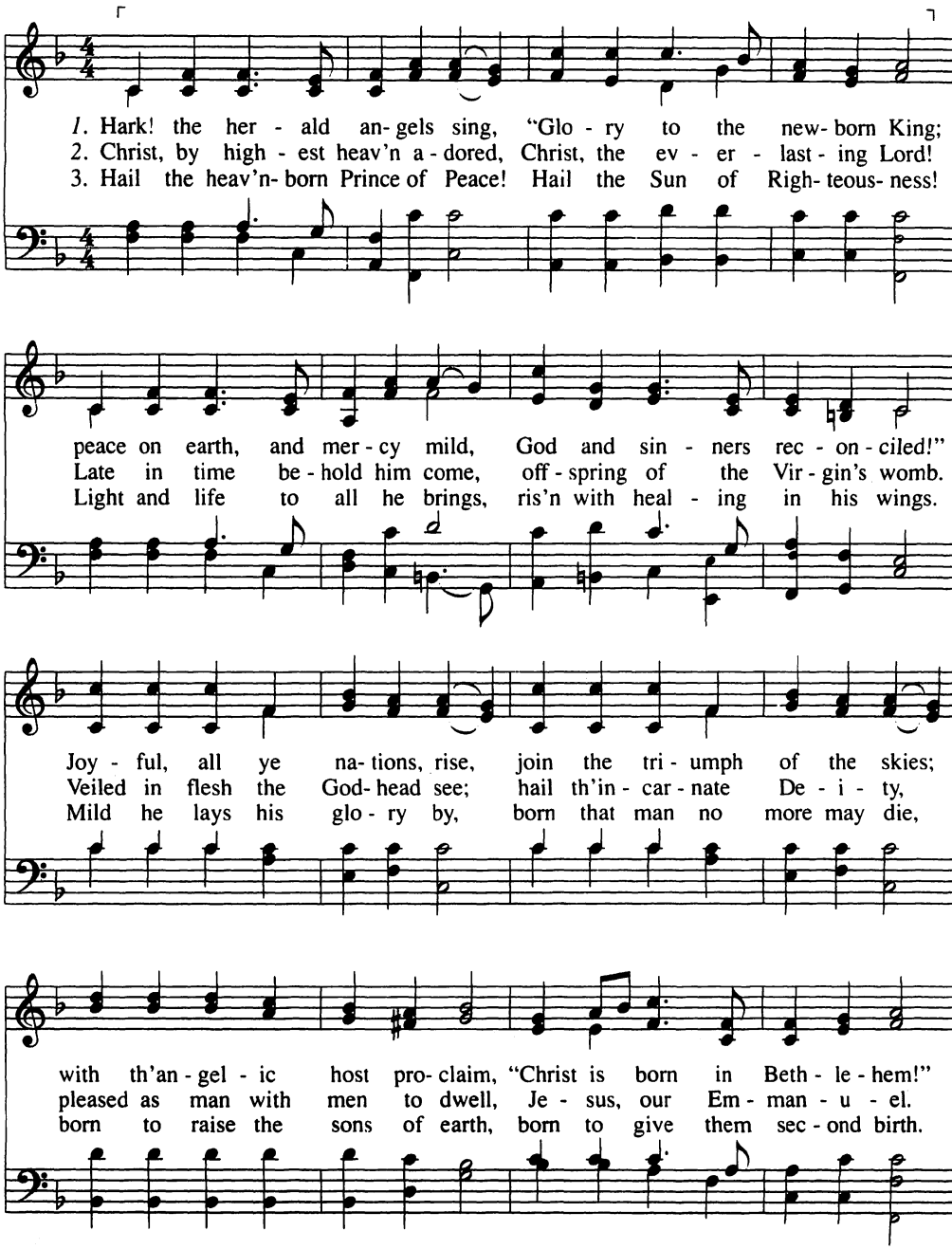


Phillips Brooks, 1868
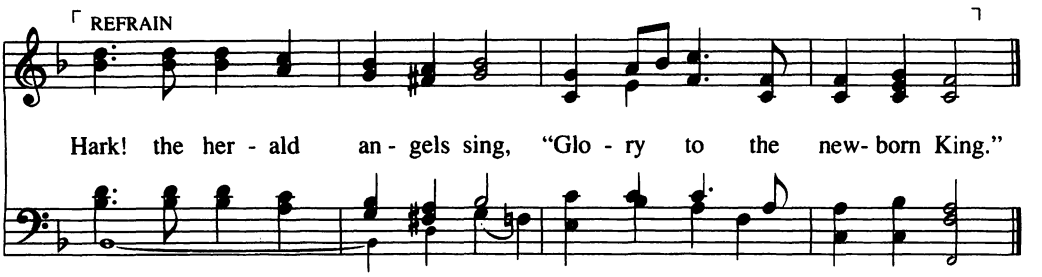
CHRISTMAS CAROL C.M.D.irreg.
Walford Davies, 1869–1941

Tune by permission of Oxford University Press.

203 Hark! the Herald Angels Sing

A great company of the heavenly host [was] praising God and saying, "Glory to God in the highest, and on earth peace to men on whom his favor rests." Luke 2:13, 14
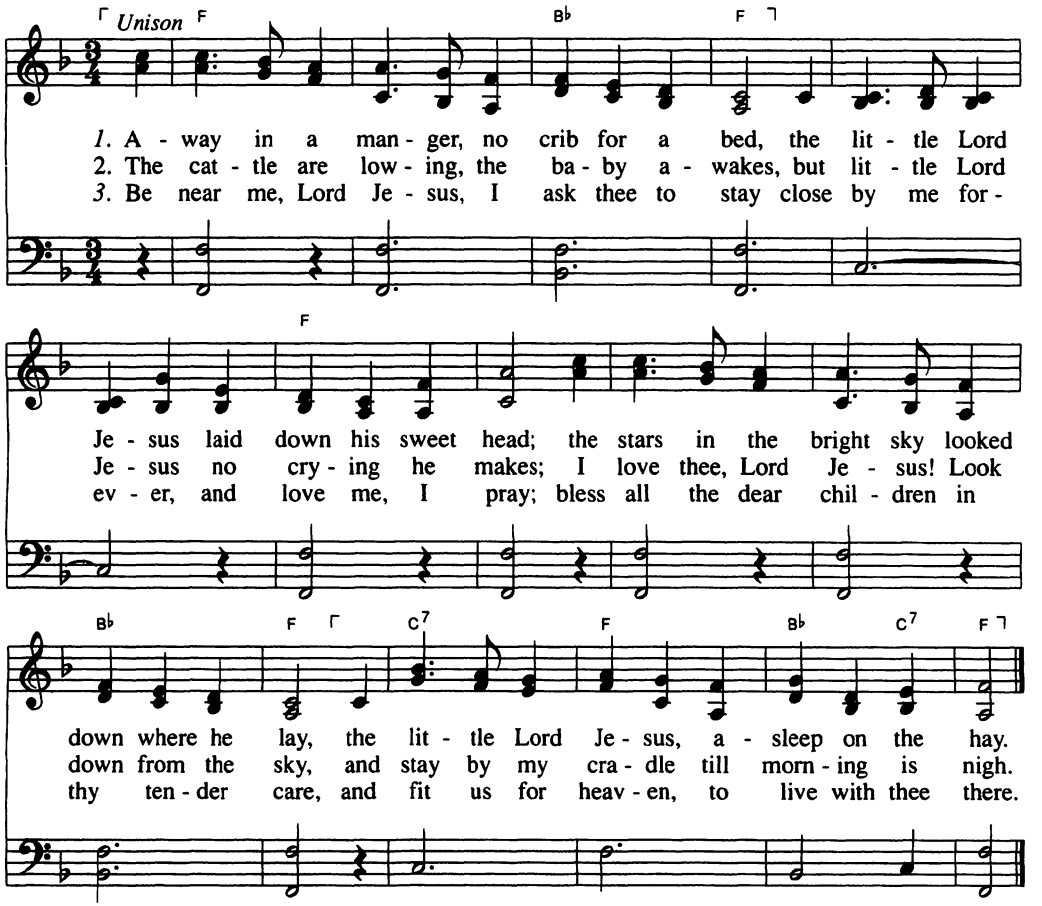




Charles Wesley, 1739, 1753; alt.

MENDELSSOHN 7.7.7.7.D.ref.
Felix Mendelssohn-Bartholdy, 1840
Arr. by William H. Cummings, 1856

Away in a Manger 204

She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn. Luke 2:7
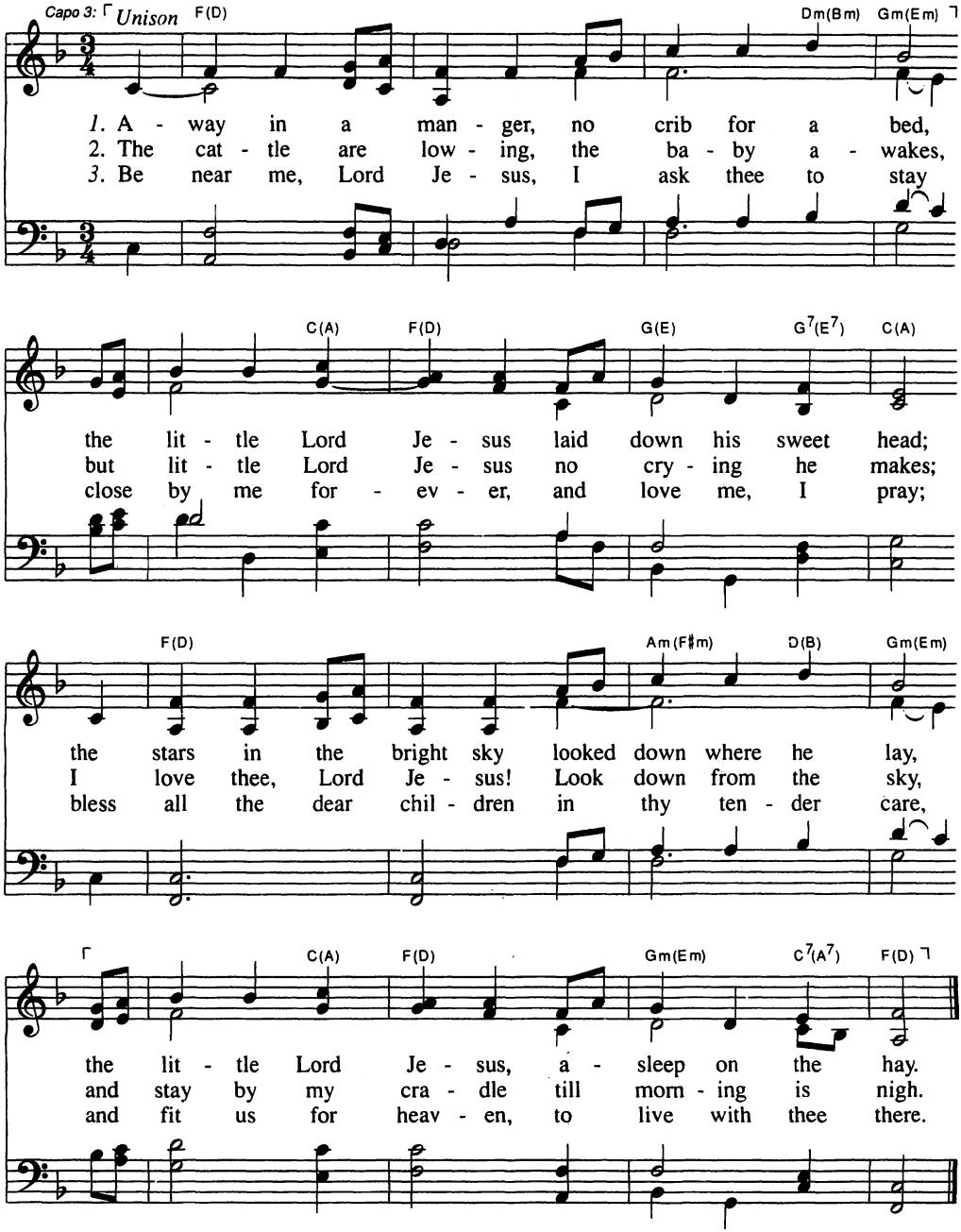


Anon., Philadelphia, 1885, 1892

MUELLER 11.11.11.11.
James R. Murray, 1887

205 Away in a Manger

She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn. Luke 2:7

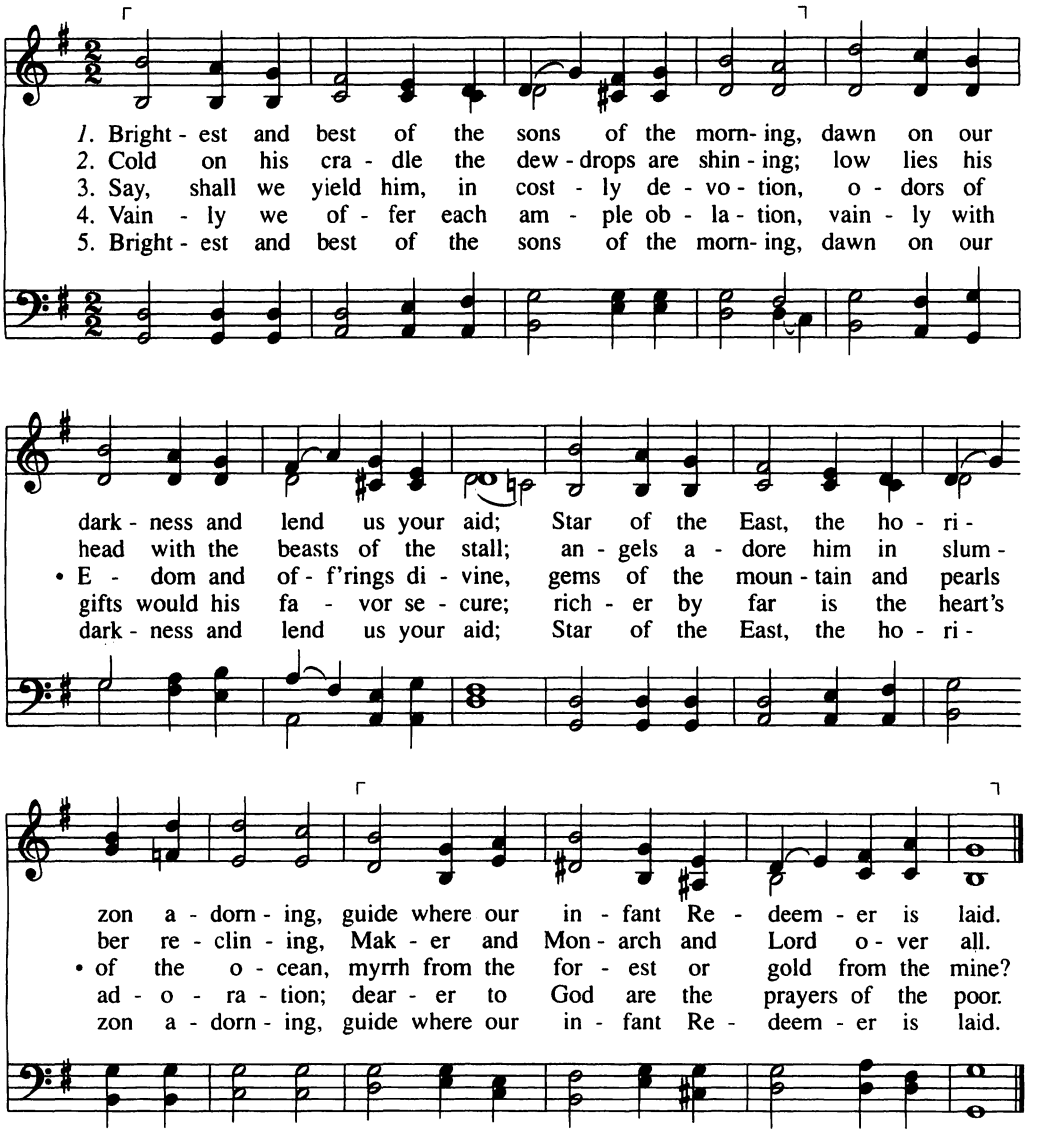


Anon., Philadelphia, 1885, 1892

CRADLE SONG 11.11.11.11.
William J. Kirkpatrick, 1895

Brightest and Best of the Sons of the Morning 206

We saw his star in the east and have come to worship him. Matt. 2:2

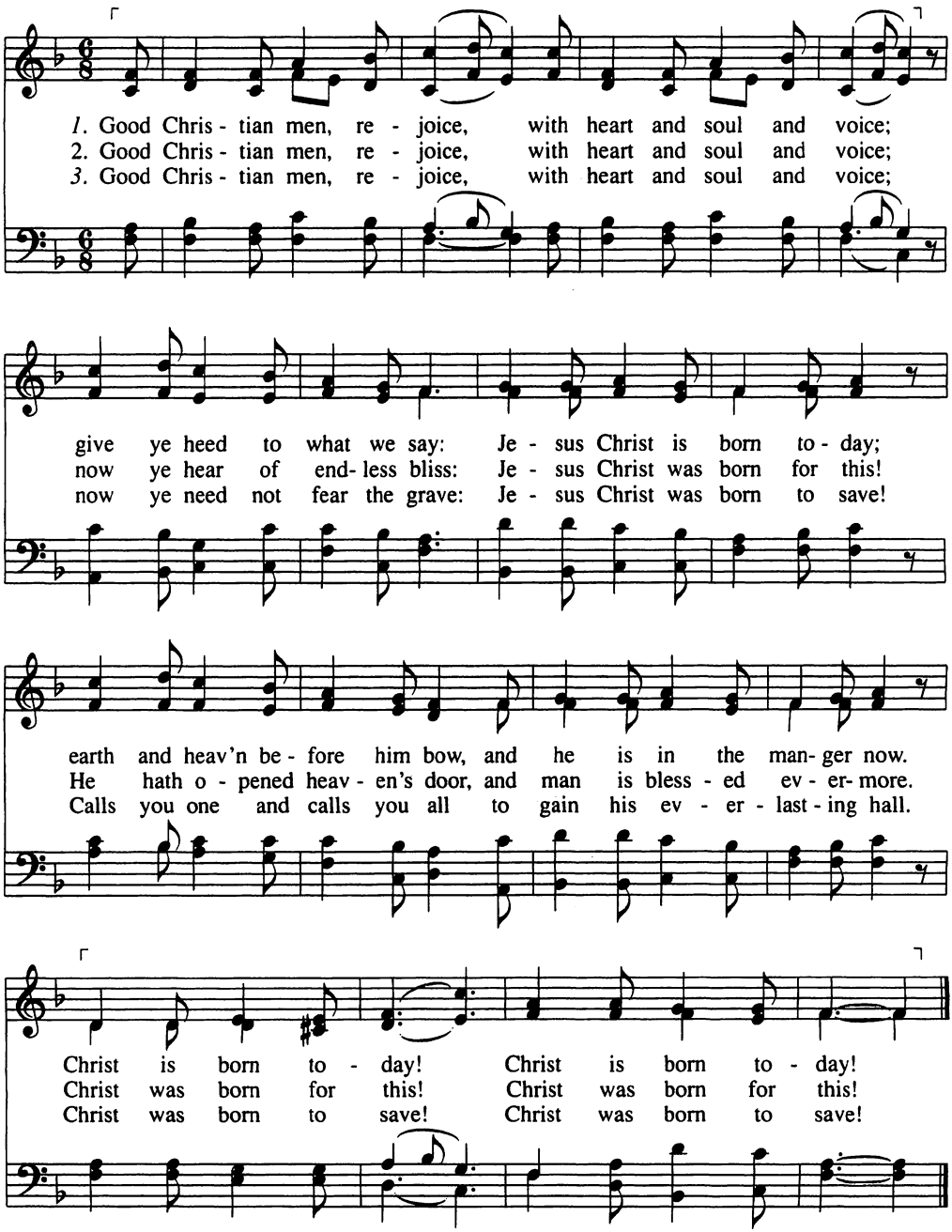


Reginald Heber, 1811
Alt. 1961, mod.

MORNING STAR 11.10.11.10.
James P. Harding, 1892

207 Good Christian Men, Rejoice

Today in the town of David a Savior has been born to you; he is Christ the Lord.
Luke 2:11
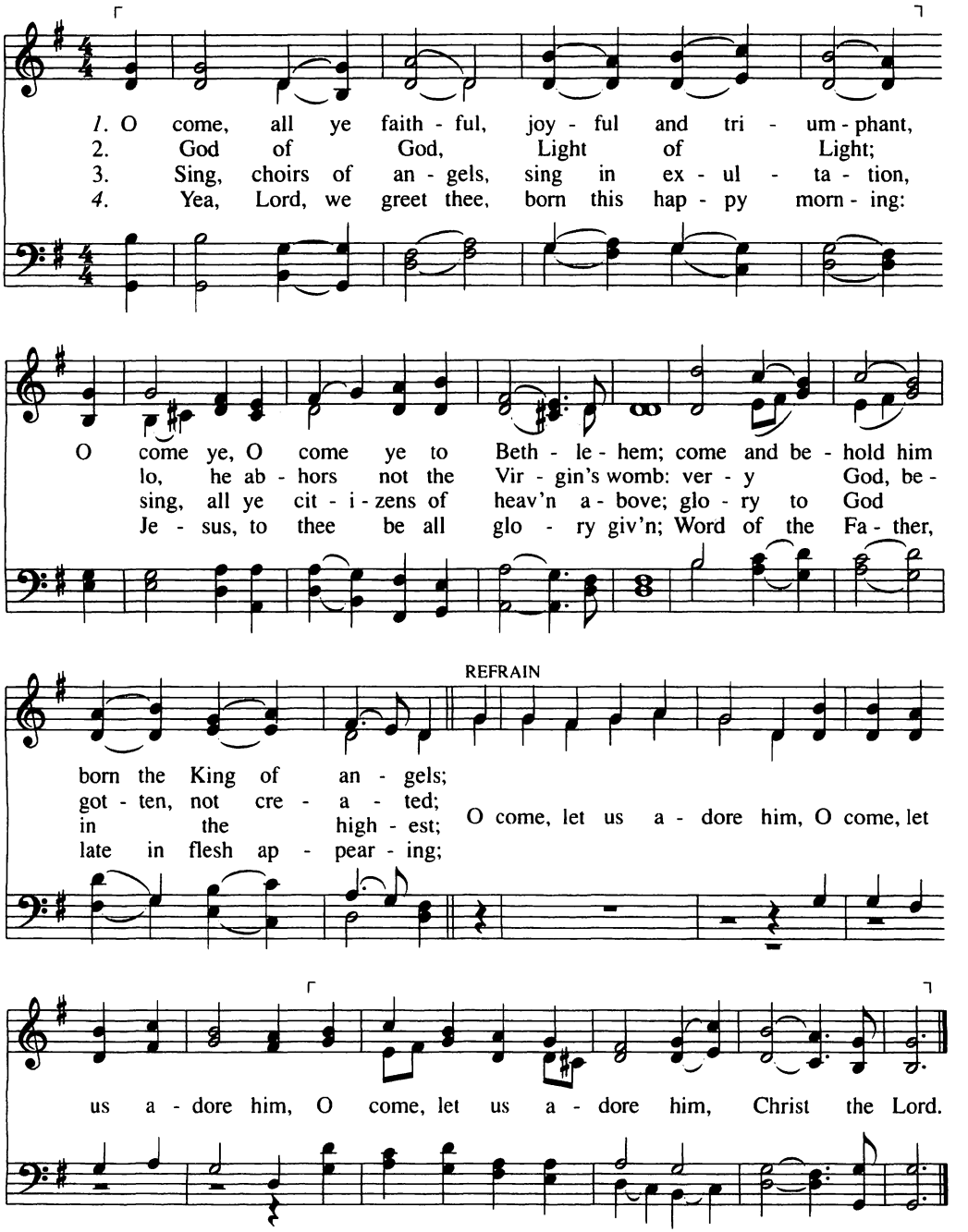


Medieval Latin carol
Tr. by John Mason Neale, 1853; alt.
Alt. 1961

IN DULCI JUBILO 6.6.7.7.7.8.5.5.
German melody,14th cent.
Arr. by W. D., 1918

O Come, All Ye Faithful 208

Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about. Luke 2:15

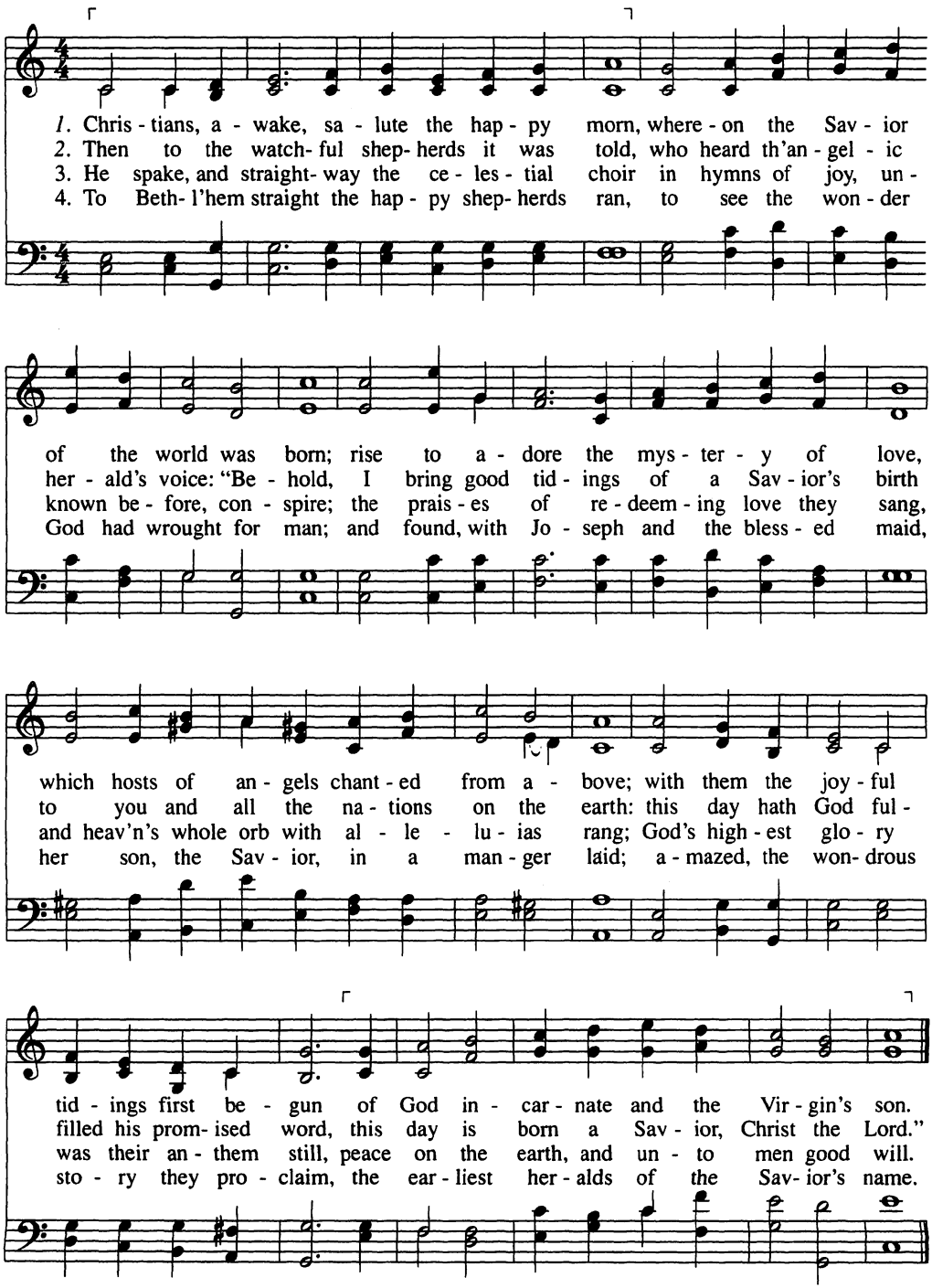


Latin hymn
Attr. to John Francis Wade, 1751
Tr. by Frederick Oakeley, 1841; alt.

ADESTE FIDELES 6.6.10.5.6.ref.
John Francis Wade's *Cantus Diversi*, 1751

209 Christians, Awake, Salute the Happy Morn

An angel of the Lord appeared to them, and the glory of the Lord shone around them.
Luke 2:9



5. Let us, like these good shepherds, then employ
our grateful voices to proclaim the joy;
trace we the babe, who hath retrieved our loss,
from his poor manger to his bitter cross;
treading his steps, assisted by his grace,
till man's first heav'nly state again takes place.

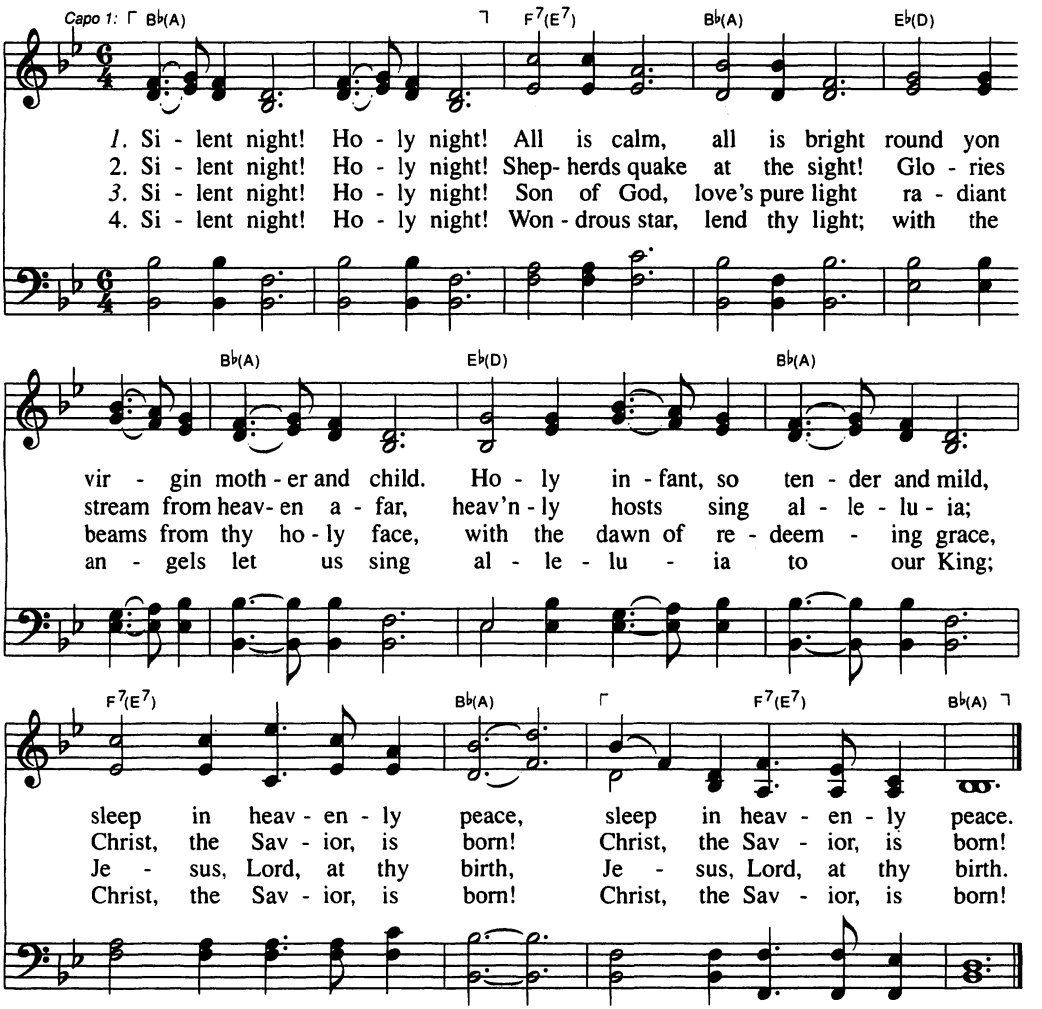
6. Then may we hope, th'angelic throngs among
to sing, redeemed, a glad triumphal song;
he that was born upon this joyful day
around us all his glory shall display;
saved by his love, incessant we shall sing
eternal praise to heav'n's almighty King.

John Byrom, 1749; alt.

YORKSHIRE 10.10.10.10.10.10.
John Wainwright, 1750

Silent Night! Holy Night! 210

They hurried off and found Mary and Joseph, and the baby, who was lying in the manger. Luke 2:16
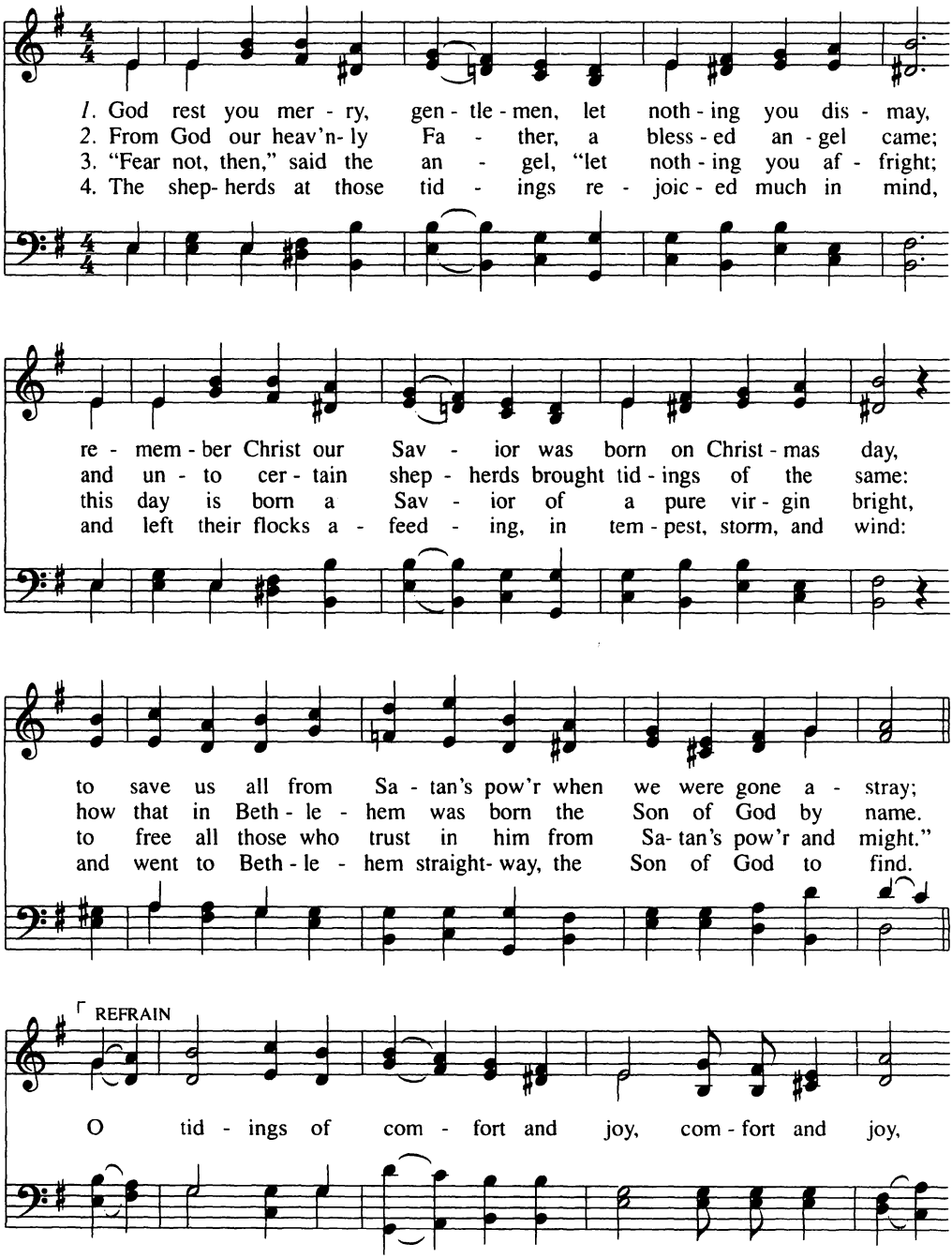


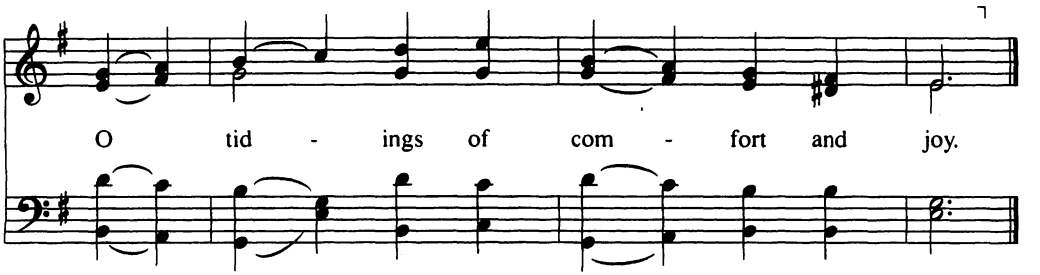
Joseph Mohr, 1818
Tr. ca. 1850

STILLE NACHT Irreg.
Franz Gruber, 1818

211 God Rest You Merry, Gentlemen

Do not be afraid. I bring you good news of great joy that will be for all the people.
Luke 2:10
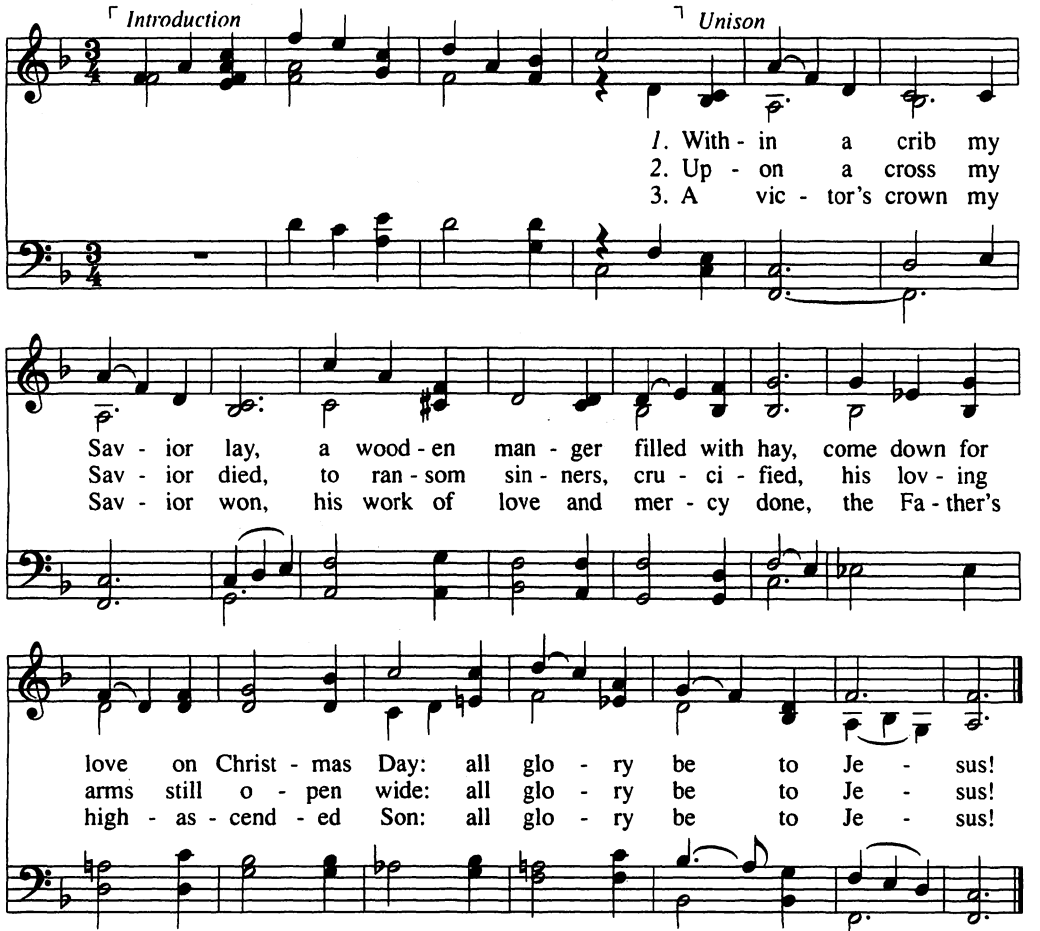




English carol, 18th cent.

GOD REST YOU MERRY 8.6.8.6.8.6.ref.
English melody, 18th cent.

Within a Crib My Savior Lay 212

This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. 1 John 4:10
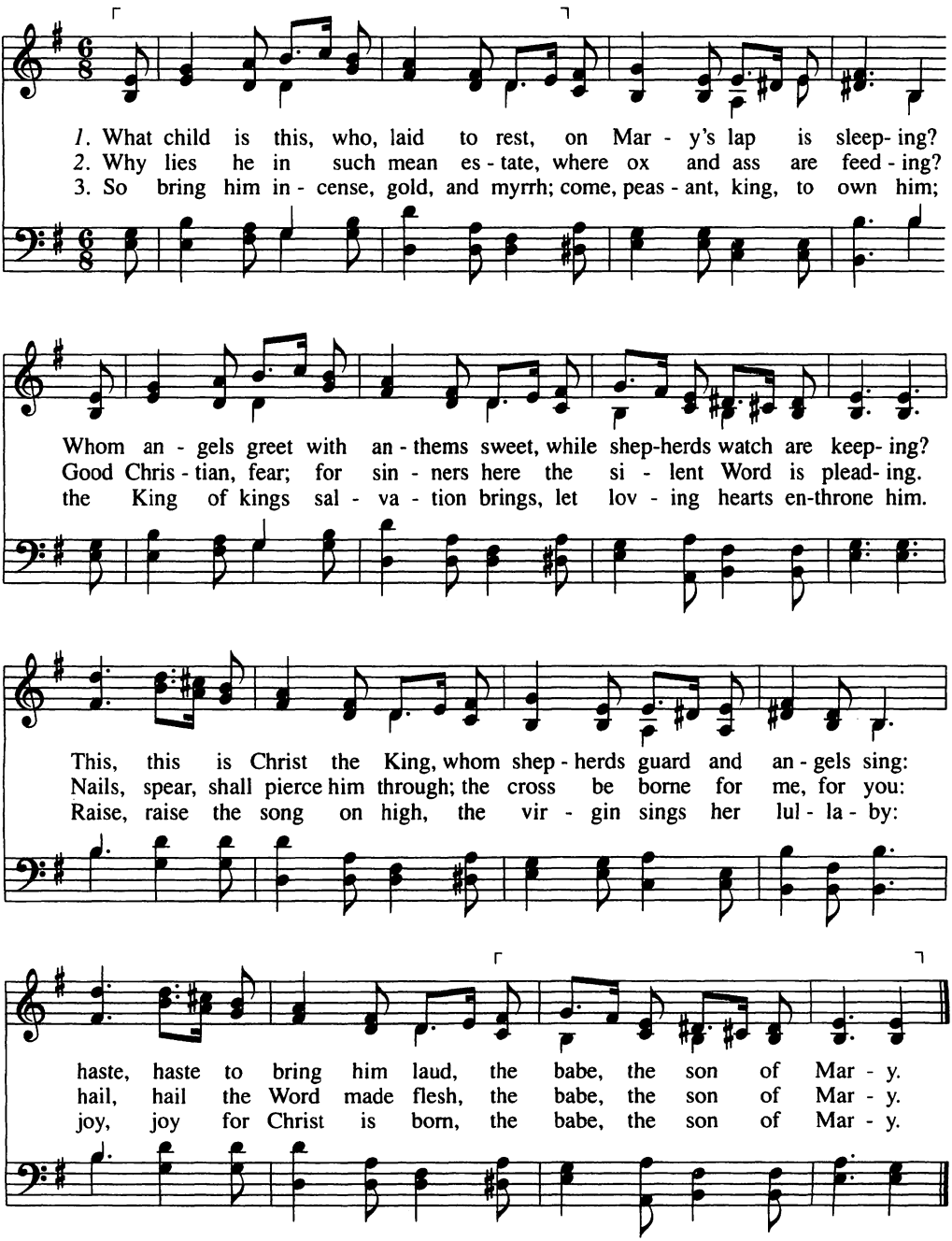


Timothy Dudley-Smith, 1968

LORD OF LOVE 8.8.8.7.
Norman L. Warren, b. 1934

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213 What Child Is This

Where is the one who has been born king of the Jews? Matt. 2:2
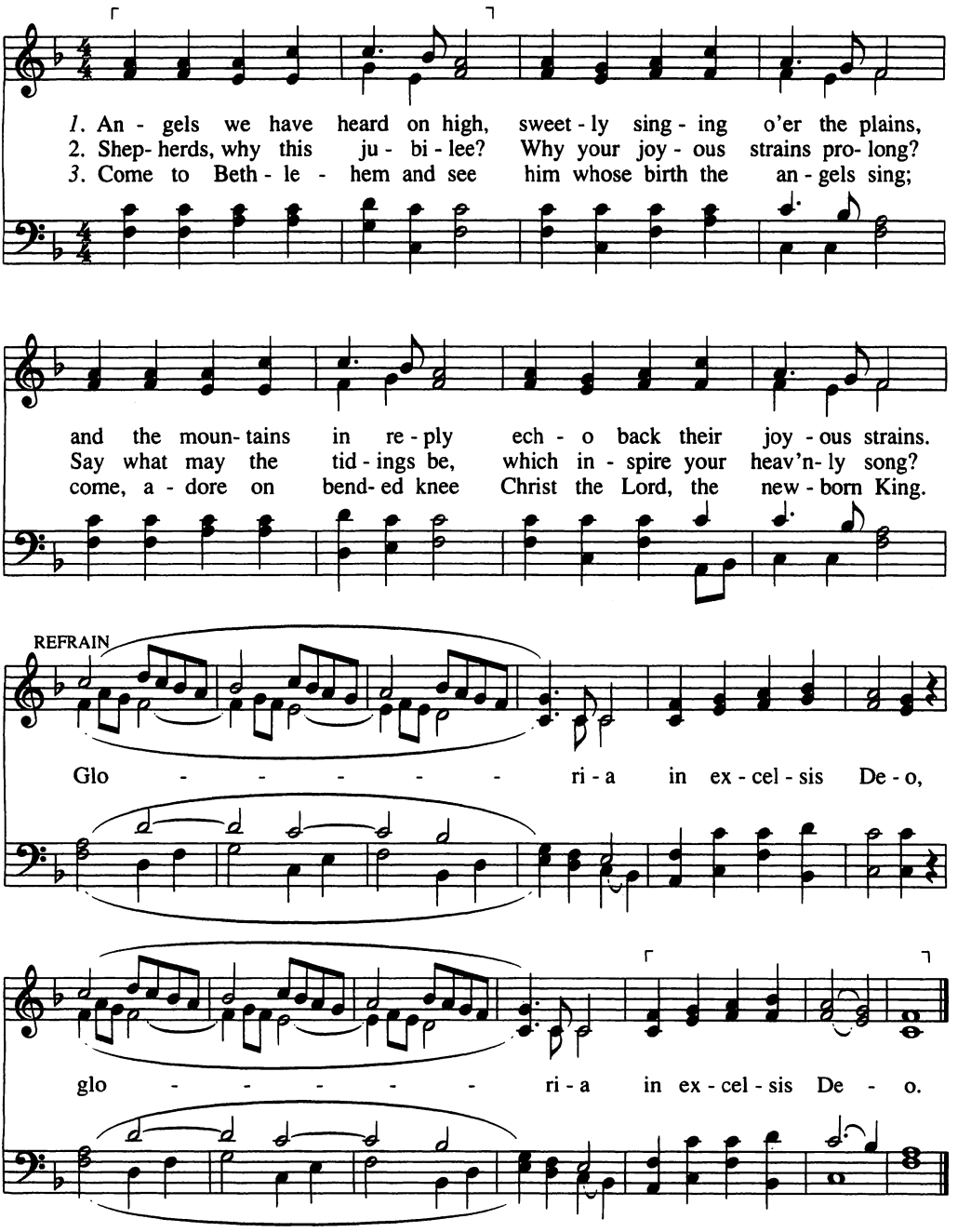


Traditional English carol
Adapted by William C. Dix, ca. 1865

GREENSLEEVES 8.7.8.7.ref.
English melody, 16th cent.

Angels We Have Heard on High 214

Glory to God in the highest, and on earth peace to men on whom his favor rests.
Luke 2:14
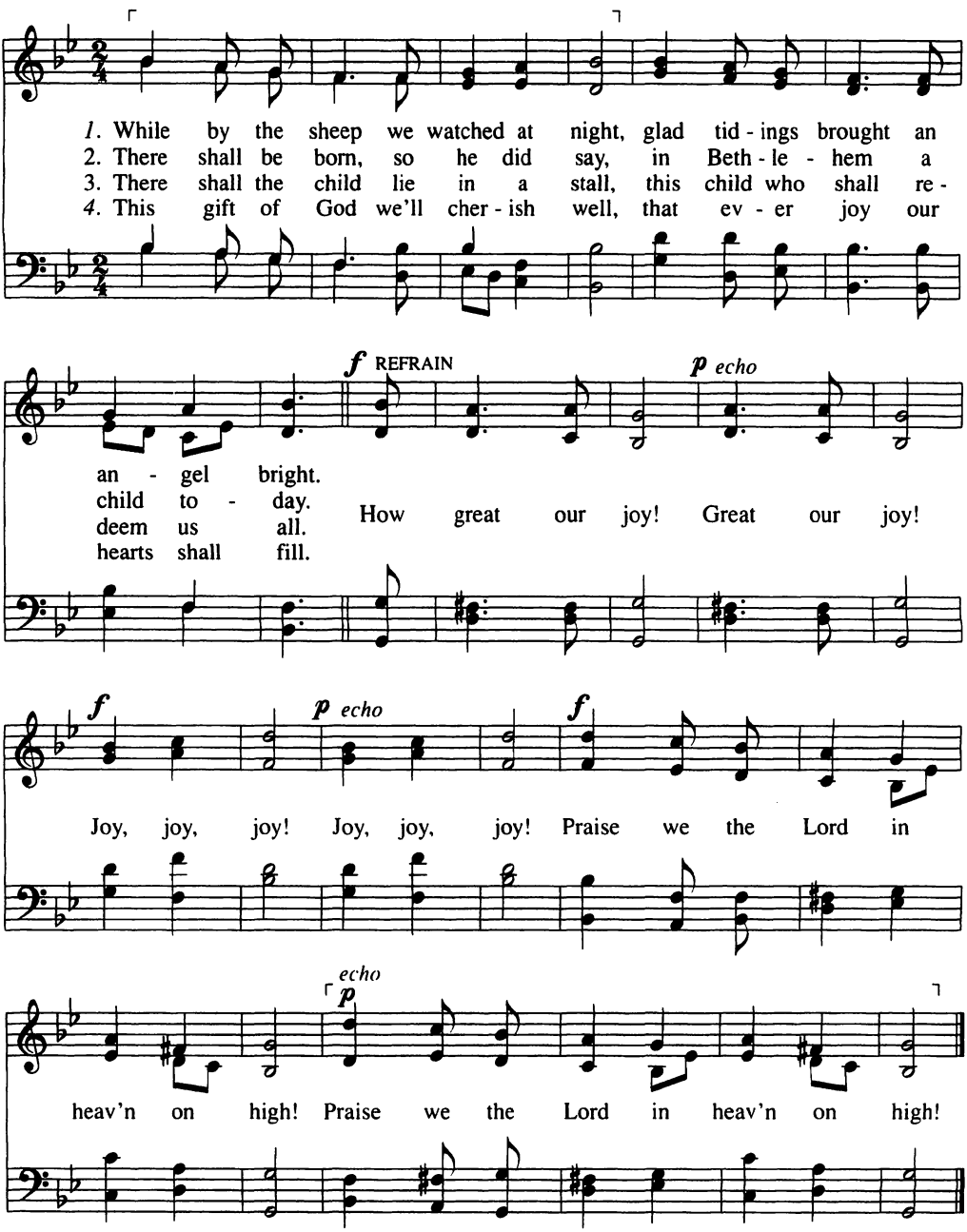


Traditional French carol

GLORIA 7.7.7.7.ref.
Traditional French melody
Arr. by Edward S. Barnes, 1937

215 While by the Sheep We Watched at Night

With joy you will draw water from the wells of salvation. Is. 12:3
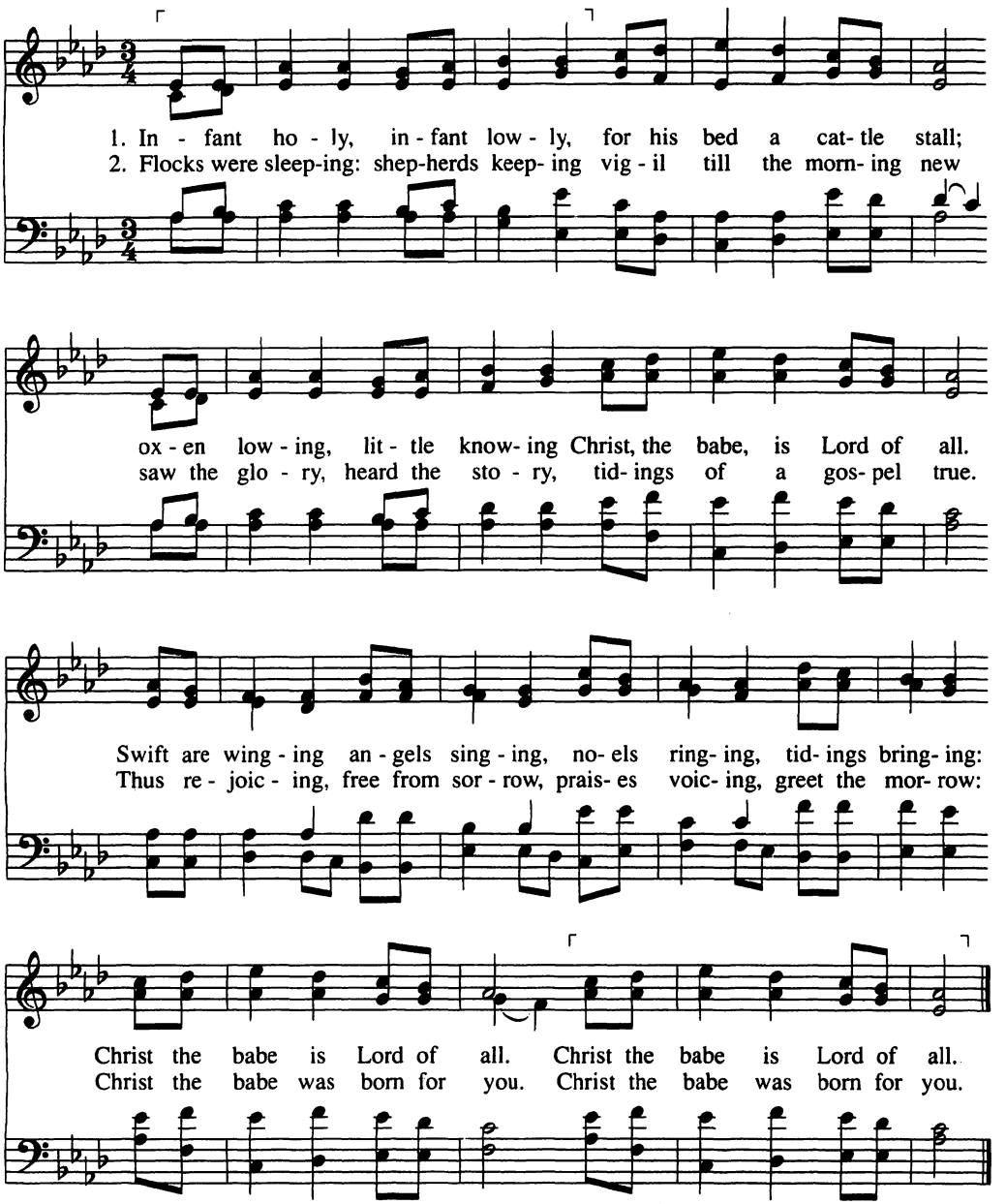


German carol
Trans. anon.

JUNGST Irreg.
Traditional German melody
Arr. by Hugo Jungst, ca. 1890

Infant Holy, Infant Lowly

216

He is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers. Rev. 17:14
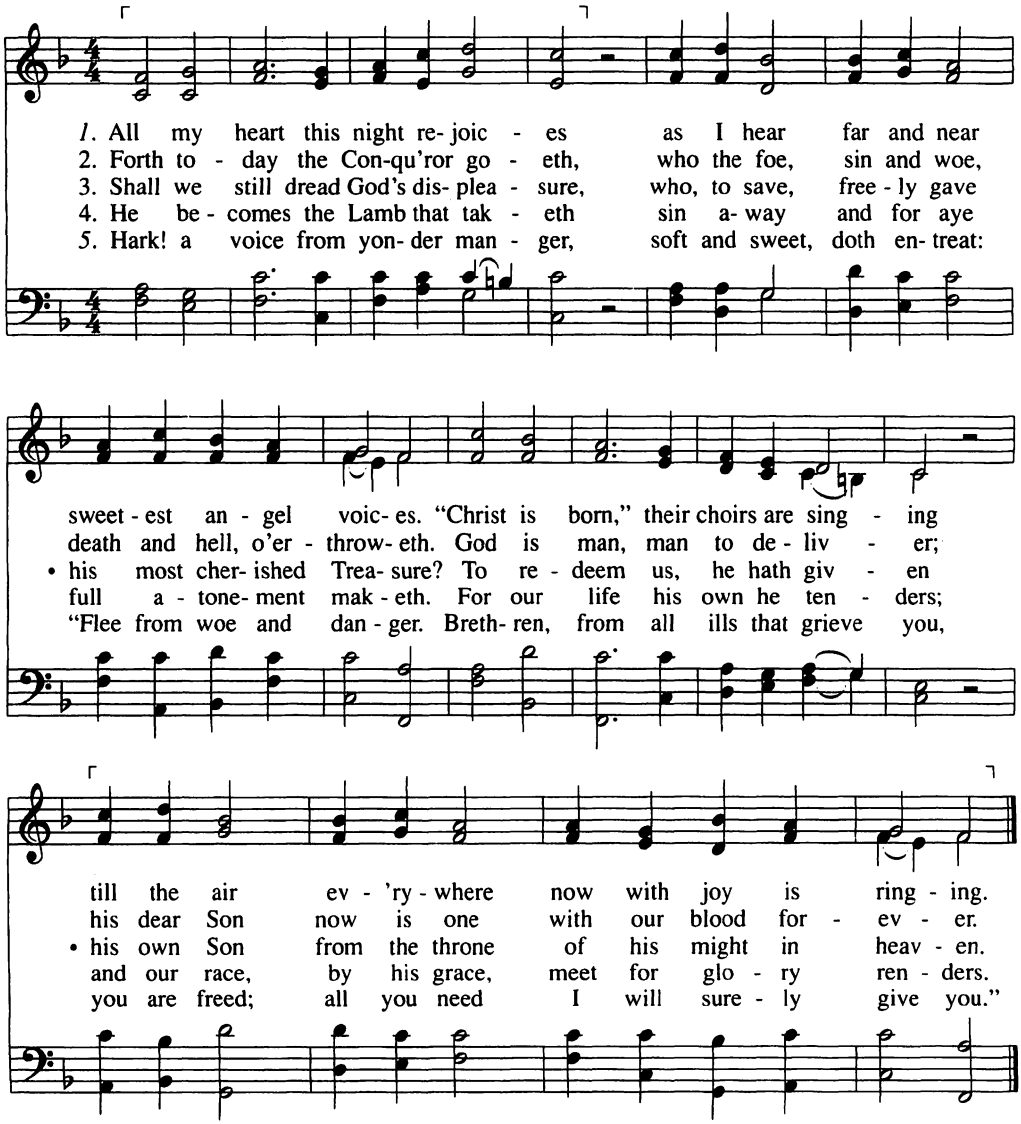


Polish carol
Paraphrased by Edith M. G. Reed, ca. 1925

W ZLOBIE LEZY 8.7.8.7.8.8.7.
Traditional Polish melody
Arr. in *The Kingsway Carol Book*

217 All My Heart This Night Rejoices

The Word became flesh and made his dwelling among us. We have seen his glory.
John 1:14



6. Come, then, banish all your sadness,
one and all, great and small;
come with songs of gladness.
Love him who with love is glowing;
hail the star, near and far
light and joy bestowing.
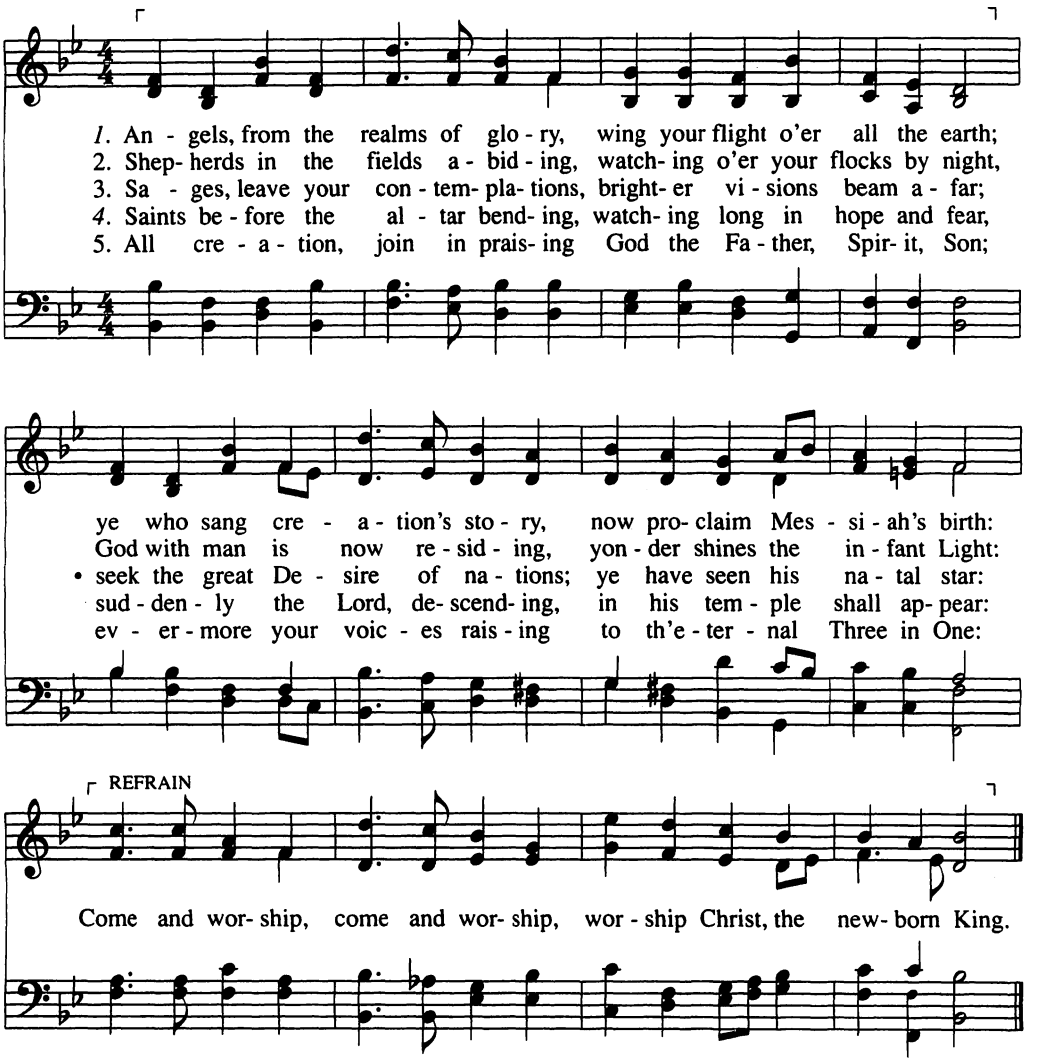
7. Dearest Lord, thee will I cherish.
Though my breath fail in death,
yet I shall not perish,
but with thee abide forever
there on high, in that joy
which can vanish never.

Paul Gerhardt, 1653
Tr. by Catherine Winkworth, 1858; alt.

WARUM SOLLT' ICH MICH DENN GRAMEN 8.3.3.6.8.3.3.6.
Johann G. Ebeling, 1666

Angels, from the Realms of Glory 218

They saw the child with his mother Mary, and they bowed down and worshiped him.
Matt. 2:11
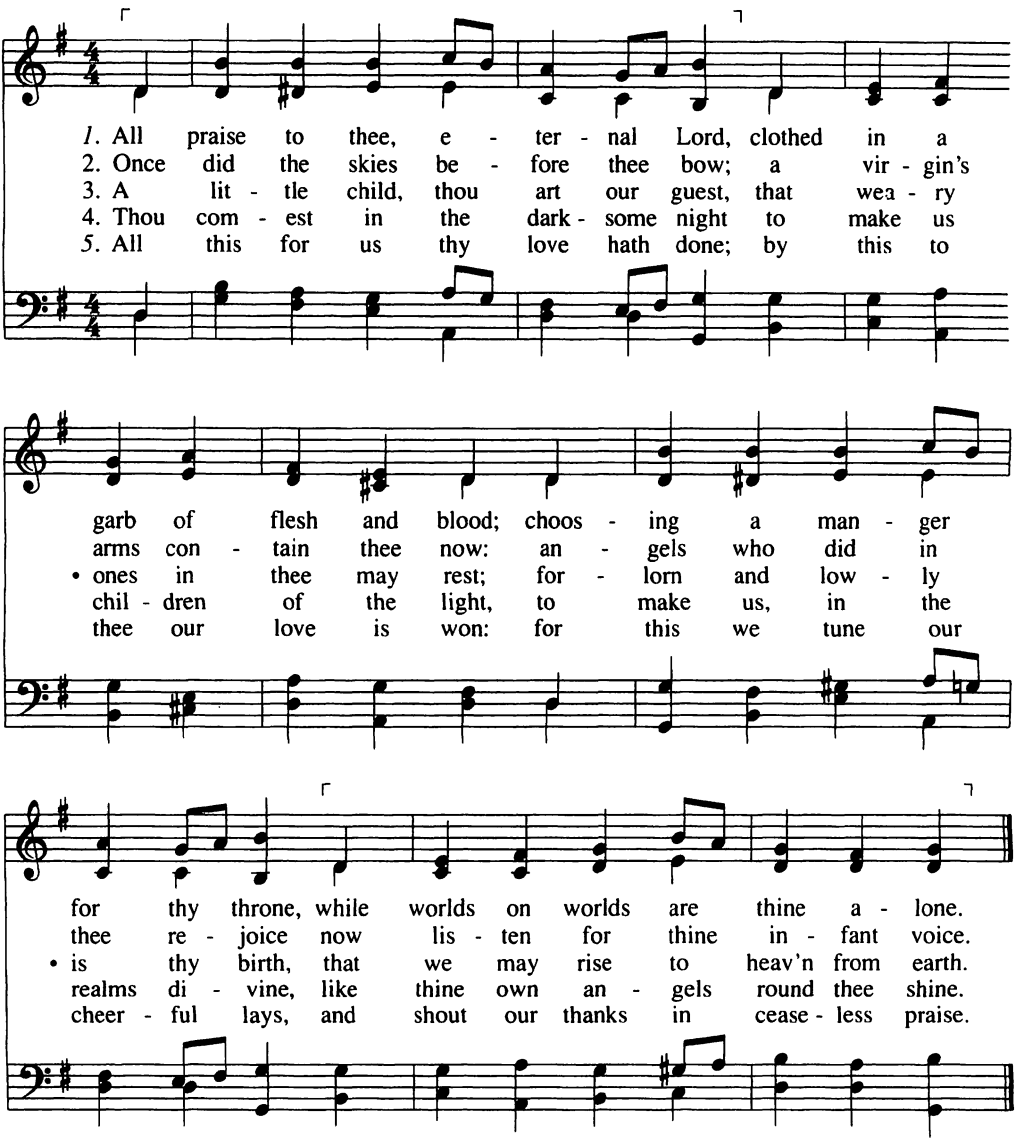


James Montgomery, 1816, 1825

REGENT SQUARE 8.7.8.7.8.7.
Henry Smart, 1867

219 All Praise to Thee, Eternal Lord

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor. 2 Cor. 8:9
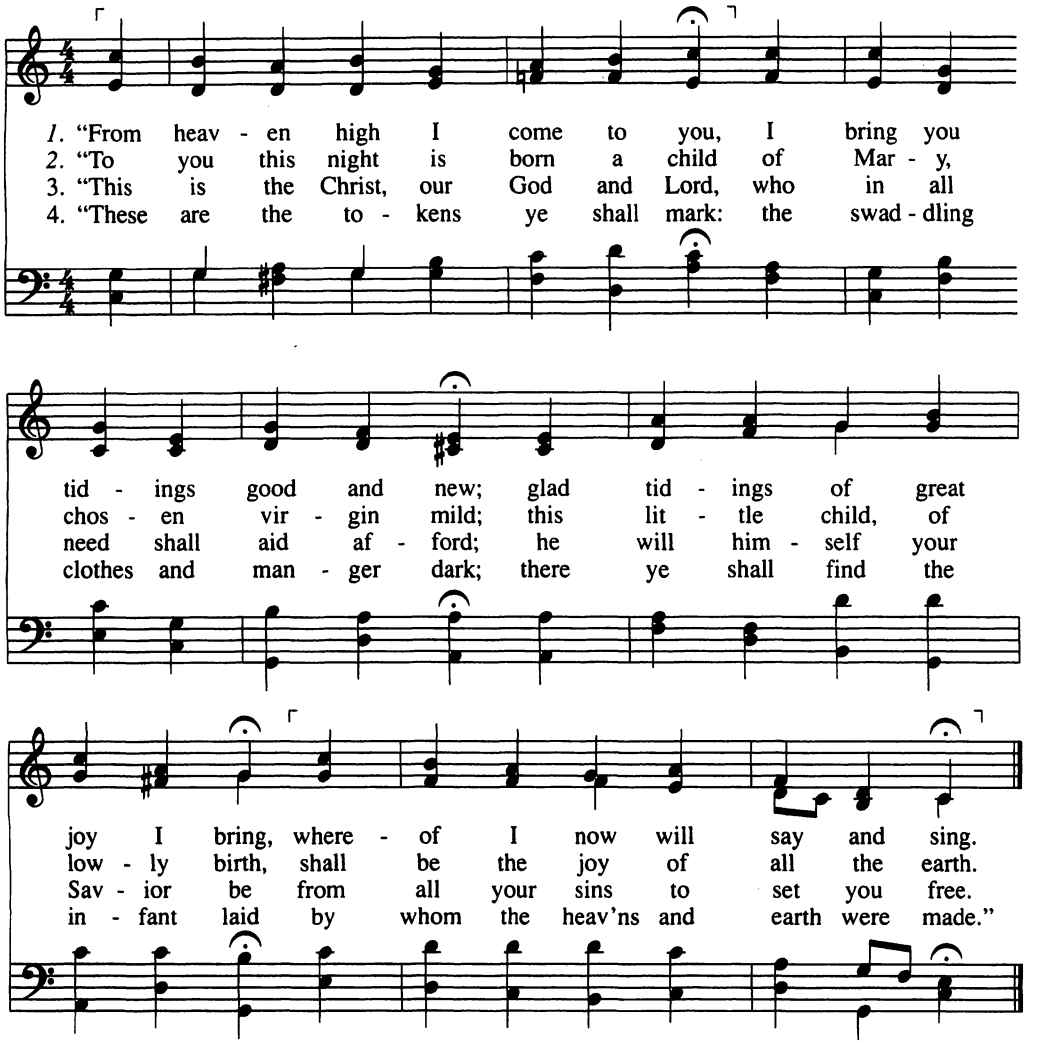


Martin Luther, 1524
Tr. in *Sabbath Hymn Book*, 1858

CANONBURY L.M.
Robert Schumann, 1839; arr.

From Heaven High I Come to You

220

The angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people." Luke 2:10



5. Now let us all with gladsome cheer
go with the shepherds and draw near
to see the precious Gift of God,
who hath his own dear Son bestowed.
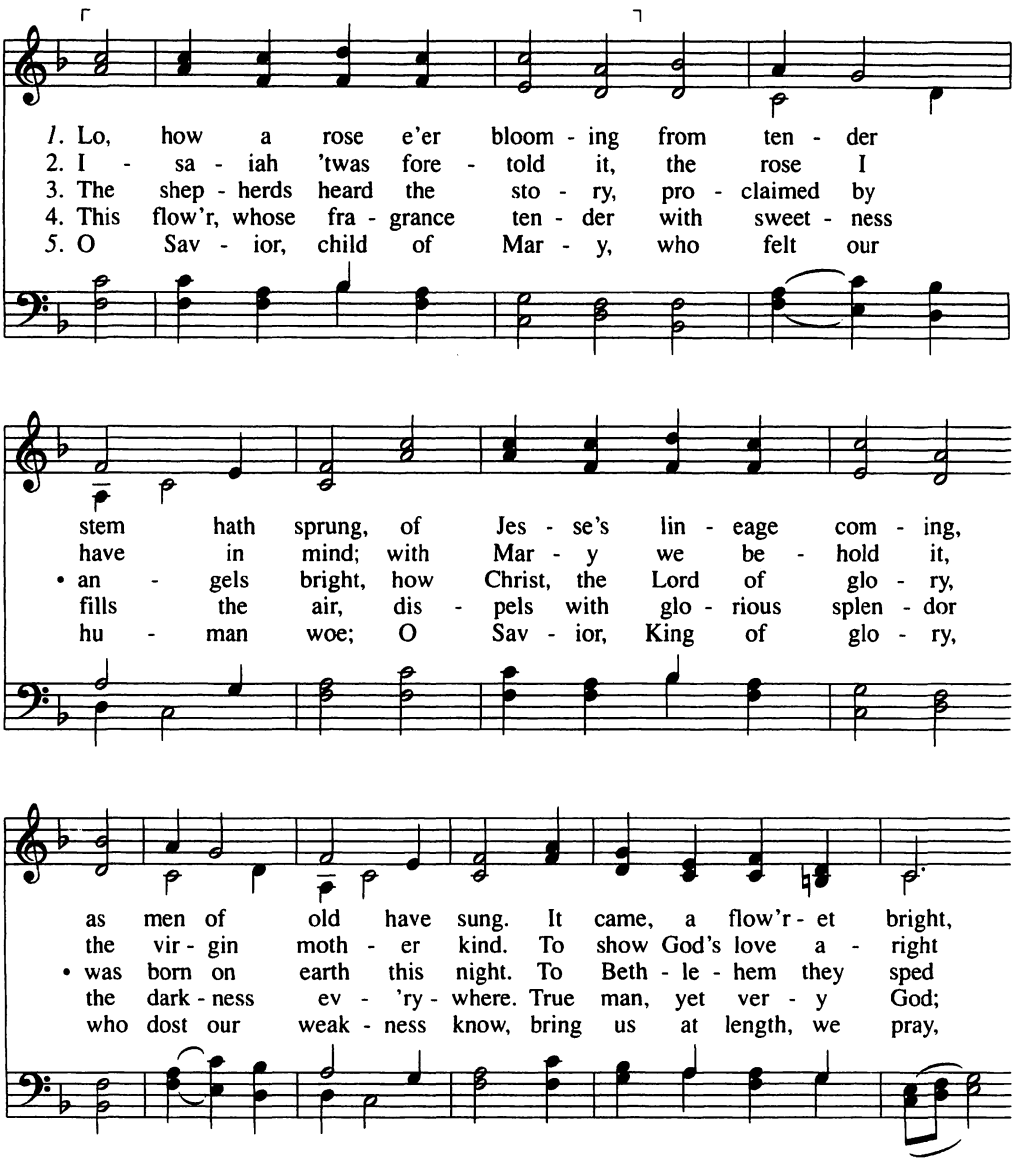
6. Welcome to earth, thou noble guest,
through whom the sinful world is blest!
In my distress thou com'st to me;
what thanks shall I return to thee?

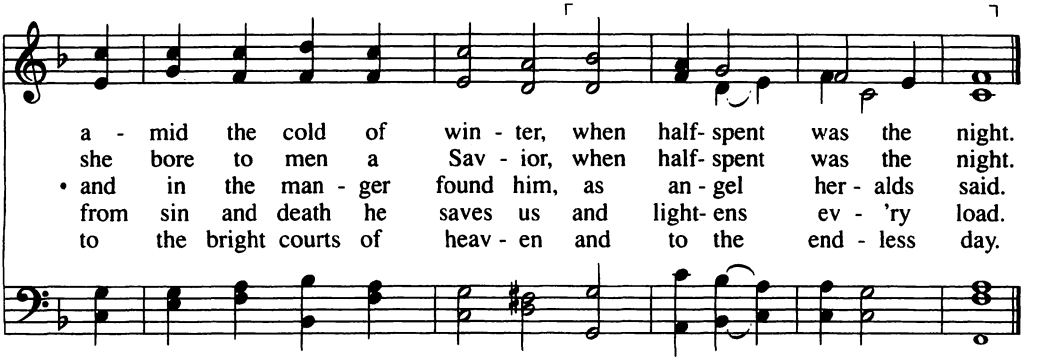
Martin Luther, 1535
Tr. by Catherine Winkworth, 1855, alt.
Alt. 1961

VOM HIMMEL HOCH L.M.
Attr. to Martin Luther
V. Schumann's *Geistliche Lieder*, 1539

221 Lo, How a Rose E'er Blooming

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.
Is. 11:1



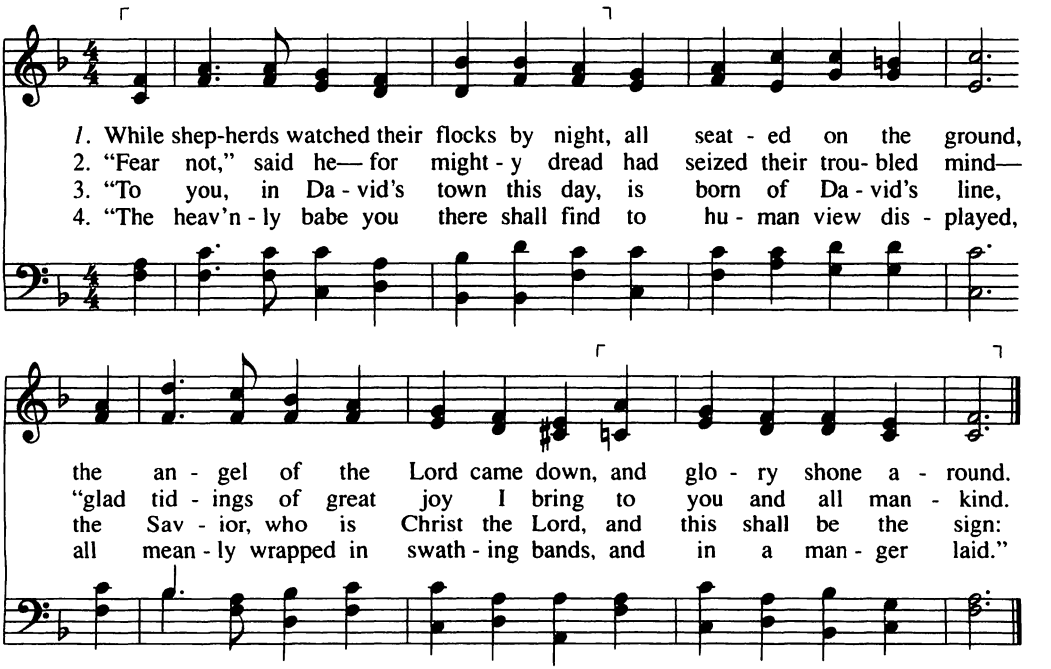


German hymn, ca. 1500
St. 1–2 tr. by Theodore Baker, 1894
St. 3–4 tr. by Harriett R. Spaeth, 1875
St. 5 tr. by John C. Mattes, 1914

ES IST EIN' ROS' ENTSPRUNGEN 7.6.7.6.6.7.6.
German melody, 15th cent.
Arr. by Michael Praetorius, 1609; alt.

While Shepherds Watched Their Flocks 222

There were shepherds living out in the fields nearby, keeping watch over their flocks at night. Luke 2:8



5. Thus spake the seraph, and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:
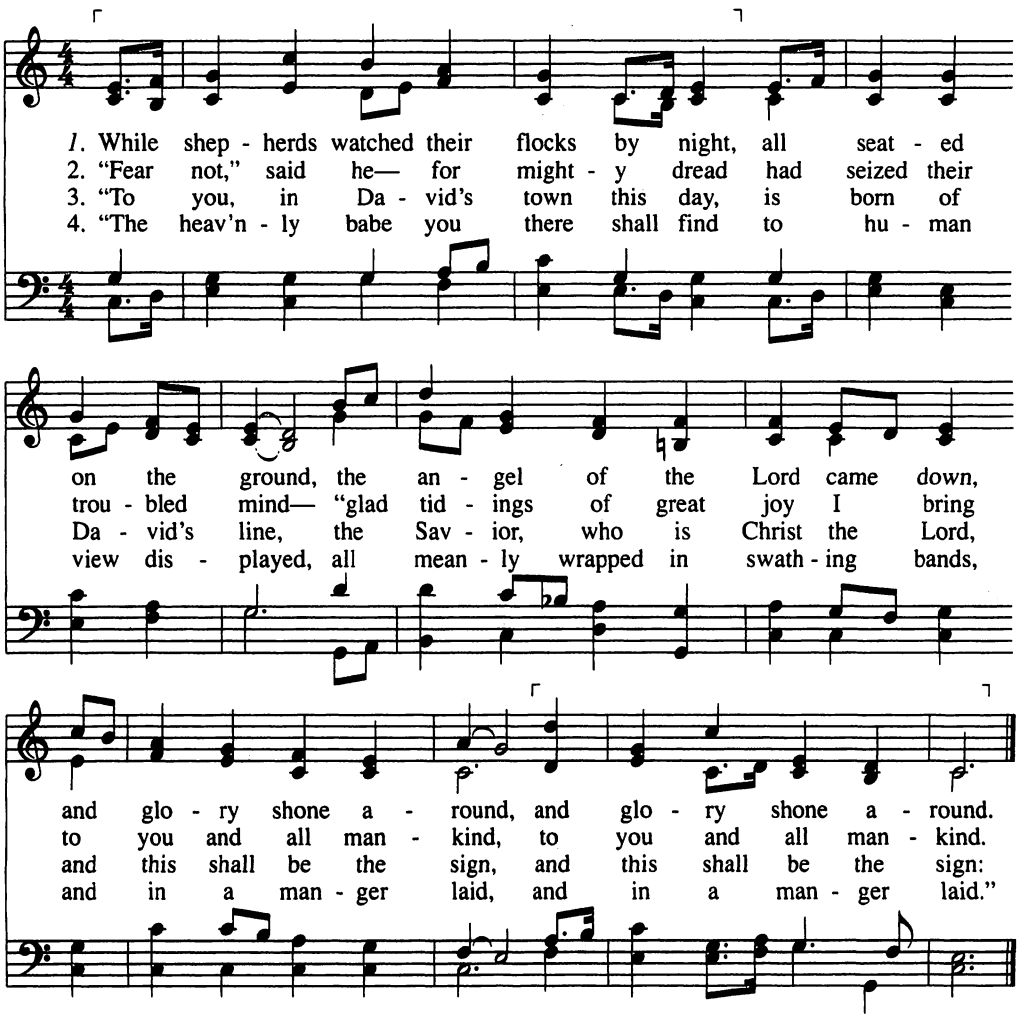
6. "All glory be to God on high,
and to the earth be peace;
good will henceforth, from heav'n to men,
begin and never cease!"

Nahum Tate, 1700

WINCHESTER OLD C.M.
T. Este's *The Whole Booke of Psalmes*, 1592; alt. 1990

223 While Shepherds Watched Their Flocks

There were shepherds living out in the fields nearby, keeping watch over their flocks at night. Luke 2:8



5. Thus spake the seraph, and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song,
addressed their joyful song:
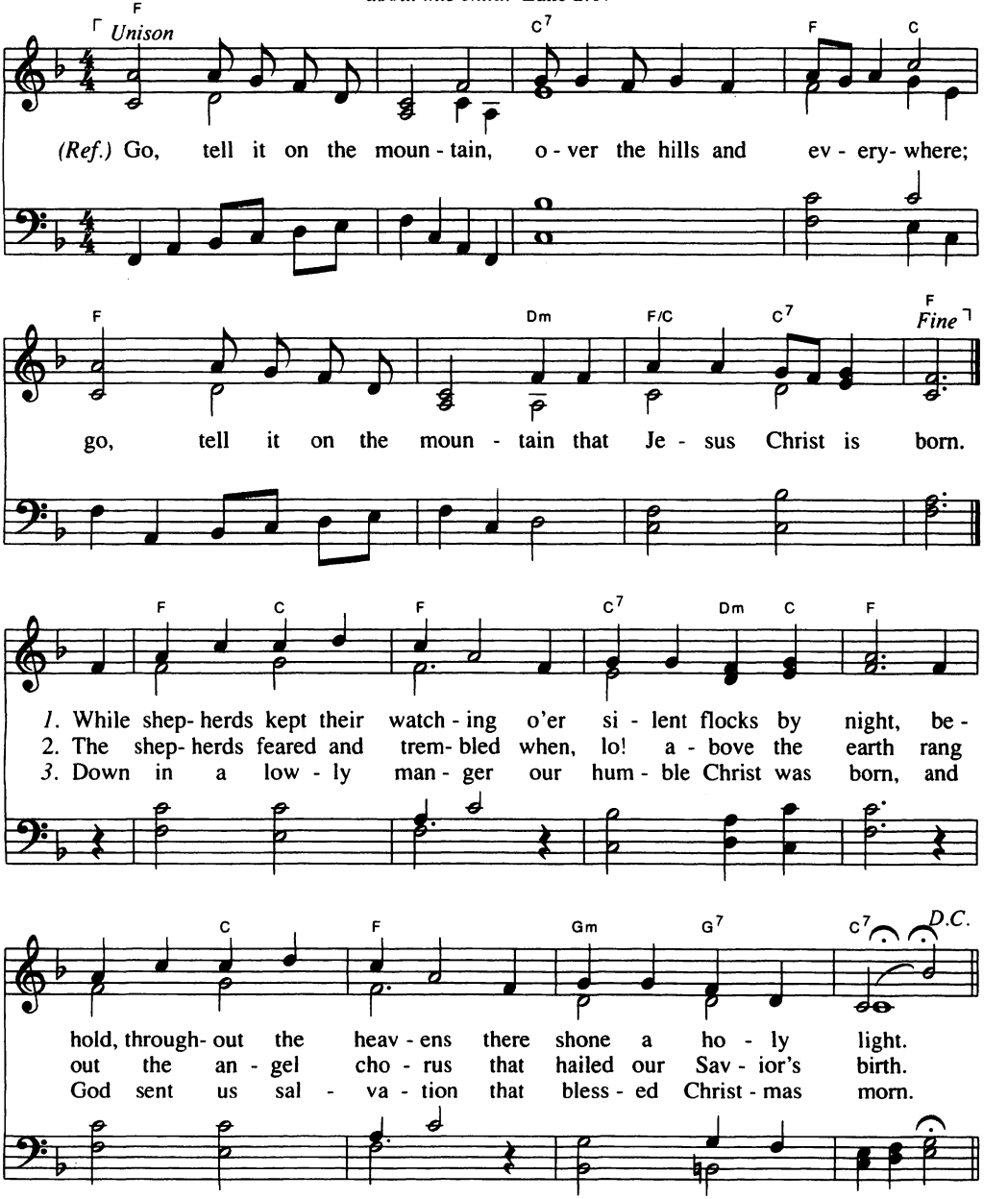
6. "All glory be to God on high,
and to the earth be peace;
good will henceforth, from heav'n to men,
begin and never cease,
begin and never cease!"

Nahum Tate, 1700

CHRISTMAS C.M.rep.
From George Frederick Handel, *Siroe*, 1728
Arr. by Lowell Mason, 1821

Go, Tell It on the Mountain 224

When they had seen him, they spread the word concerning what had been told them about this child. Luke 2:17
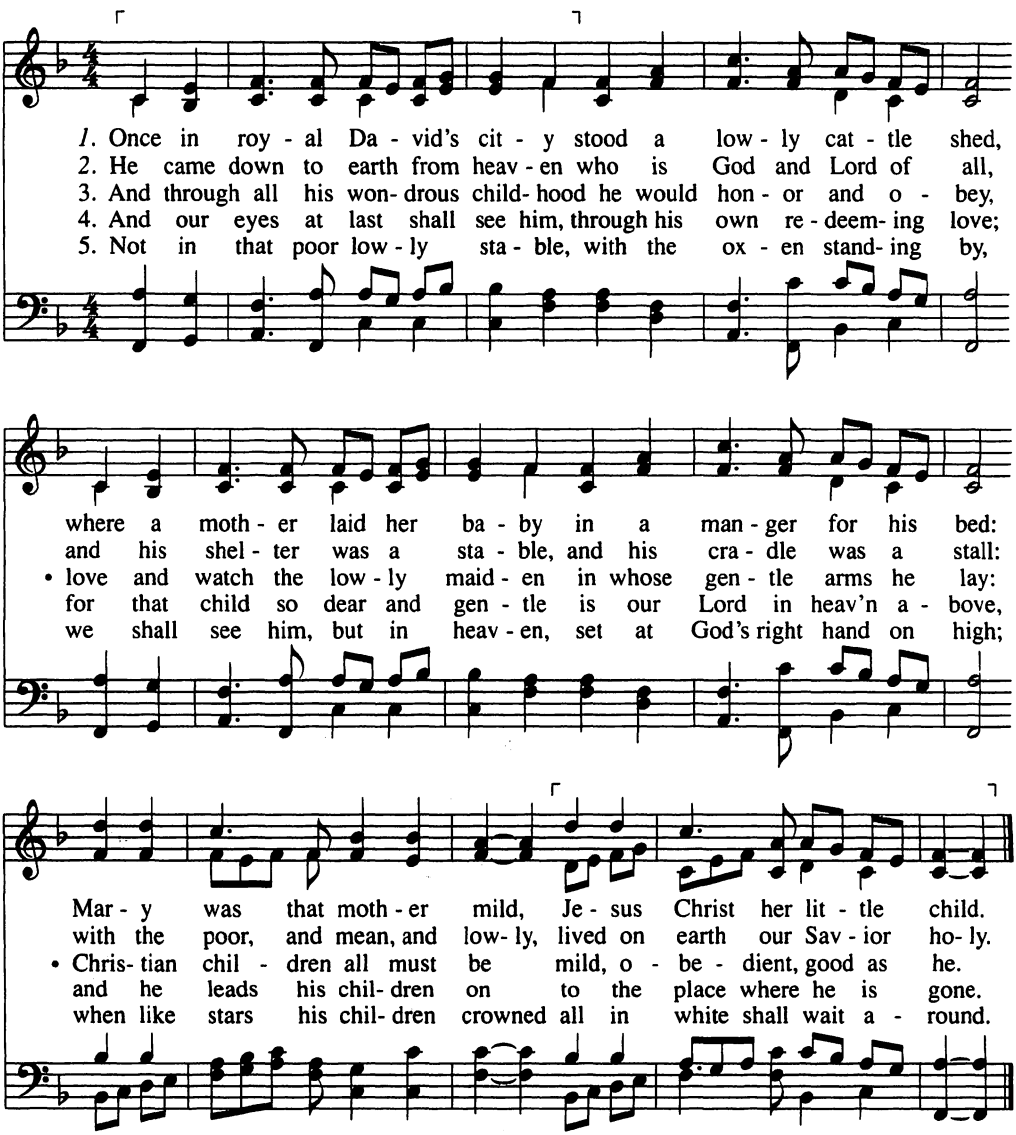


Spiritual

GO TELL IT Irreg.
Spiritual

225 Once in Royal David's City

You will find a baby wrapped in cloths and lying in a manger. Luke 2:12
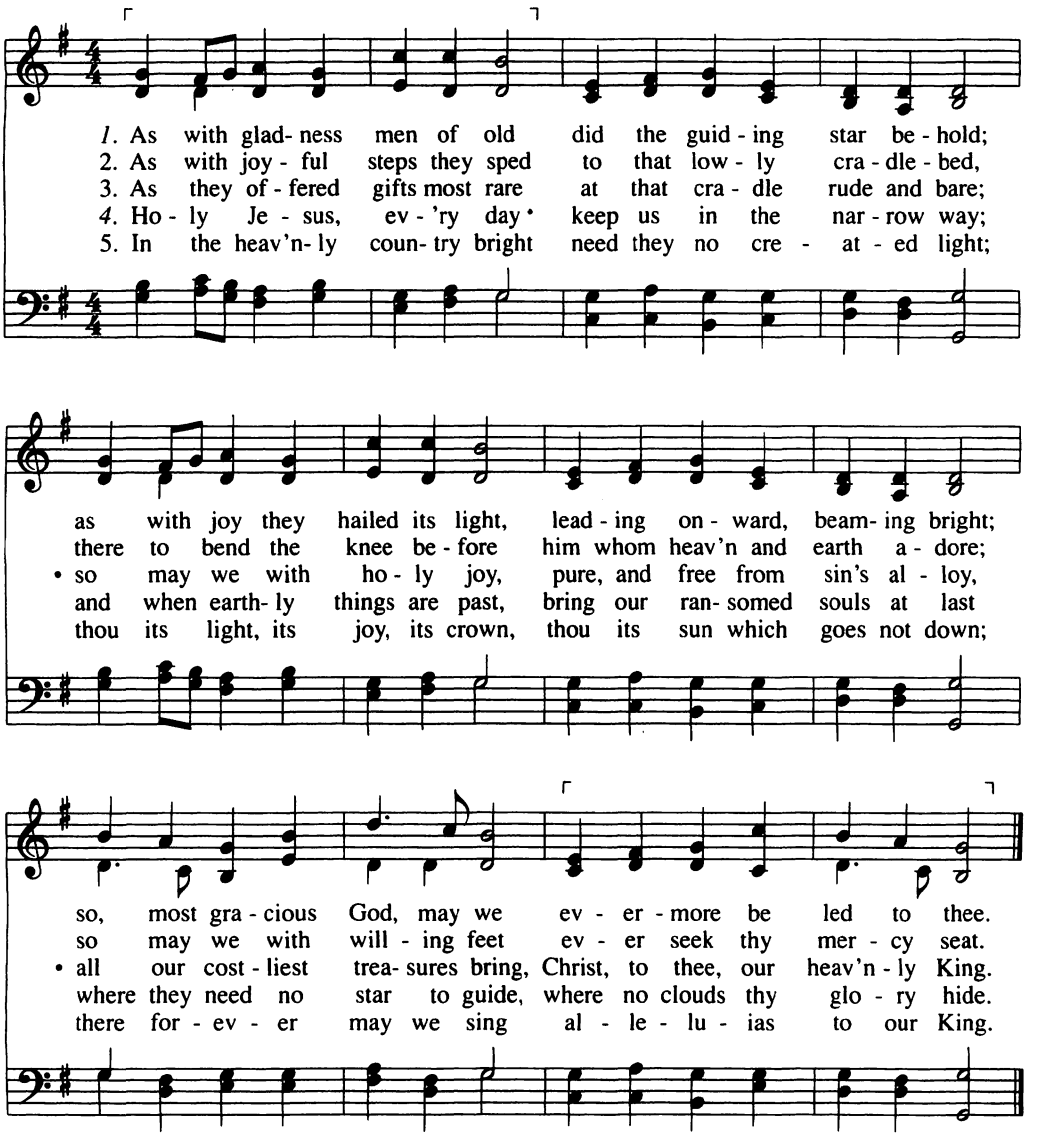


Cecil Frances Alexander, 1848

IRBY 8.7.8.7.7.7.
Henry J. Gauntlett, 1849

As with Gladness Men of Old

226

When they saw the star, they were overjoyed. Matt. 2:10
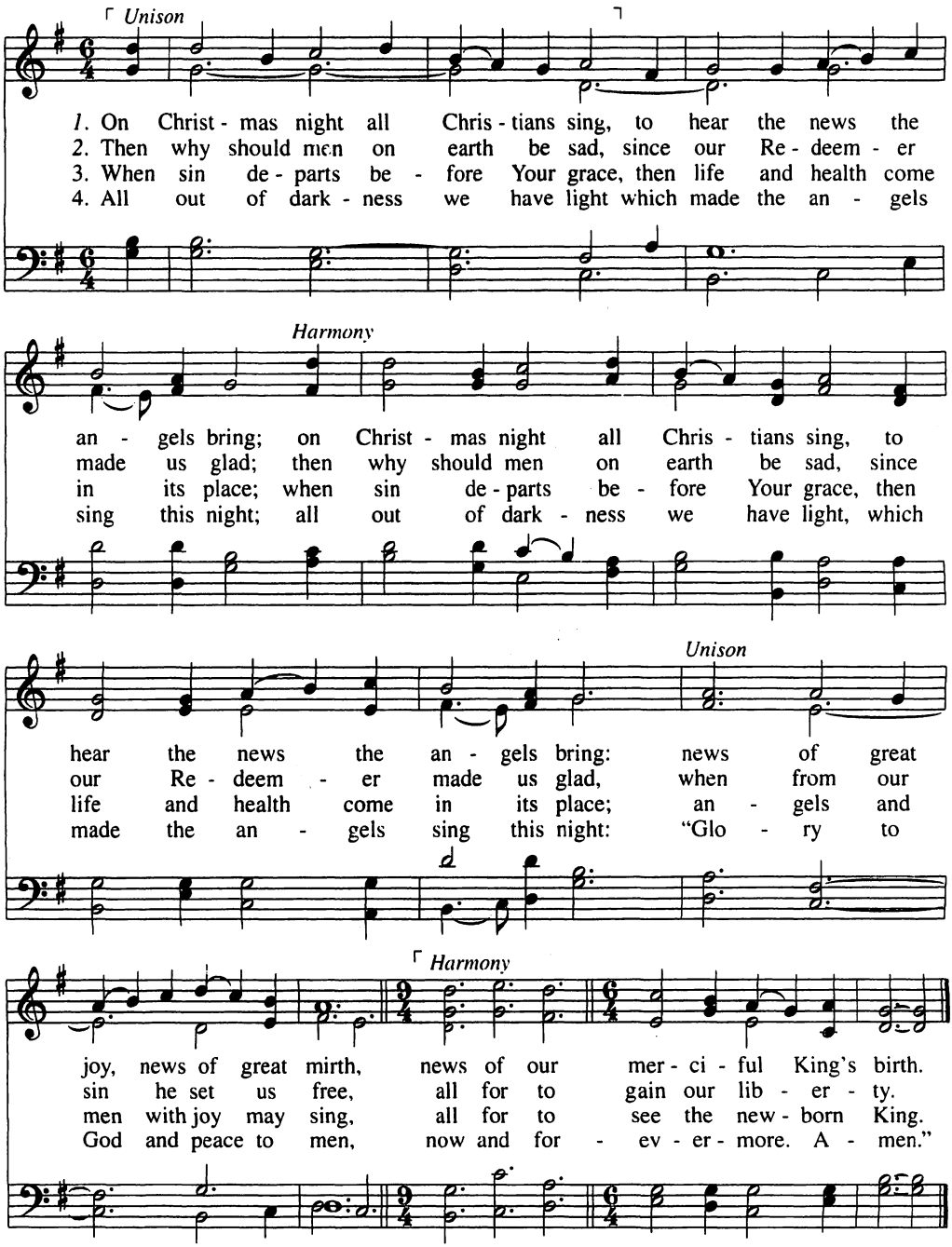


William Chatterton Dix, 1860
Alt. 1961

DIX 7.7.7.7.7.7.
Conrad Kocher, 1838
Arr. by William H. Monk, 1861

227 On Christmas Night All Christians Sing

The angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people." Luke 2:10



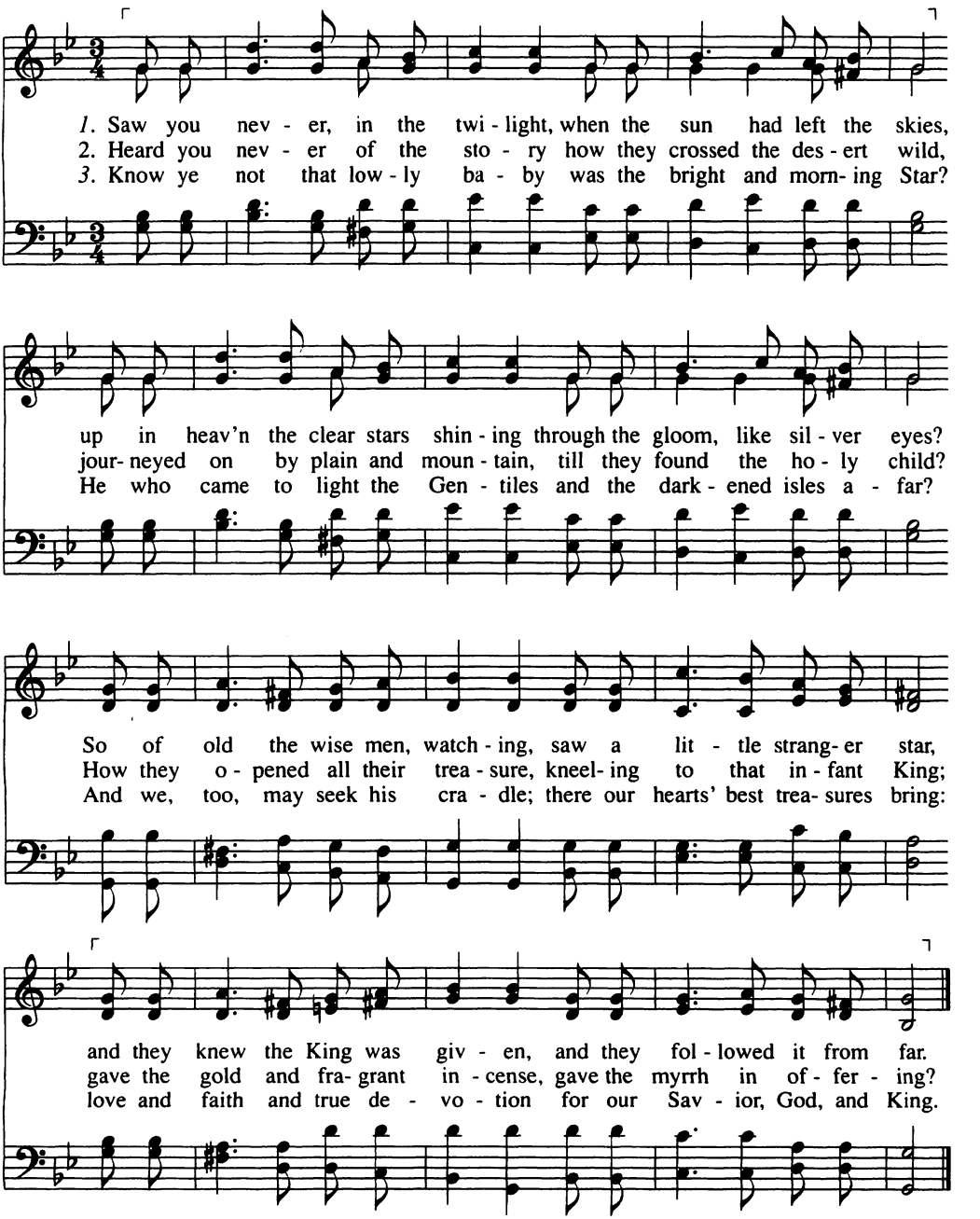
Traditional English carol
Mod.

SUSSEX CAROL 8.8.8.8.8.8.
Traditional English carol
Arr. by Ralph Vaughan Williams, 1919

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Saw You Never, in the Twilight 228

The star they had seen in the east went ahead of them until it stopped over the place where the child was. Matt. 2:9
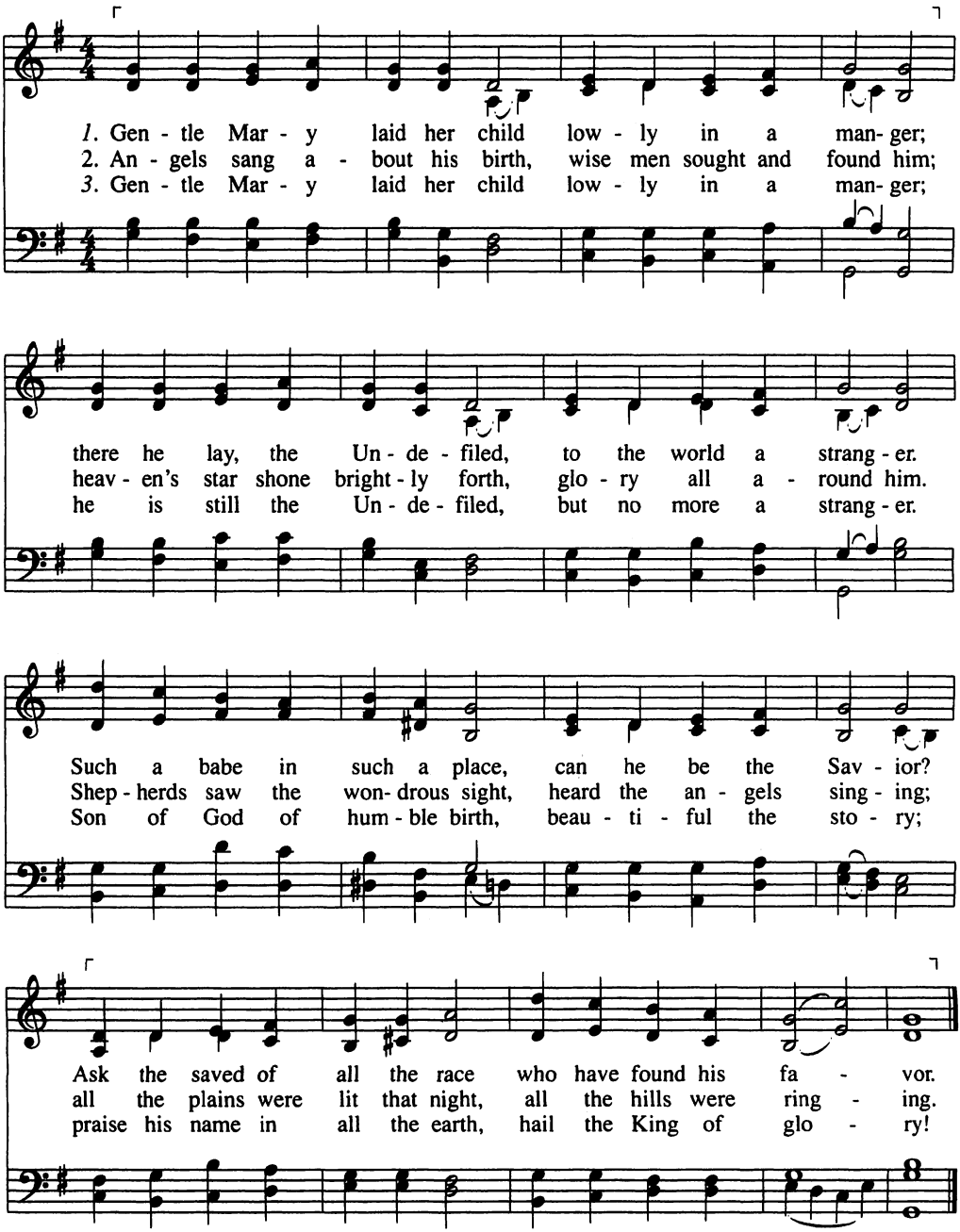


Cecil Frances Alexander, 1853

CHARTRES 8.7.8.7.D.
French melody, 15th cent.
Arr. by Charles Wood; alt. 1990

229 Gentle Mary Laid Her Child

She gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger. Luke 2:7
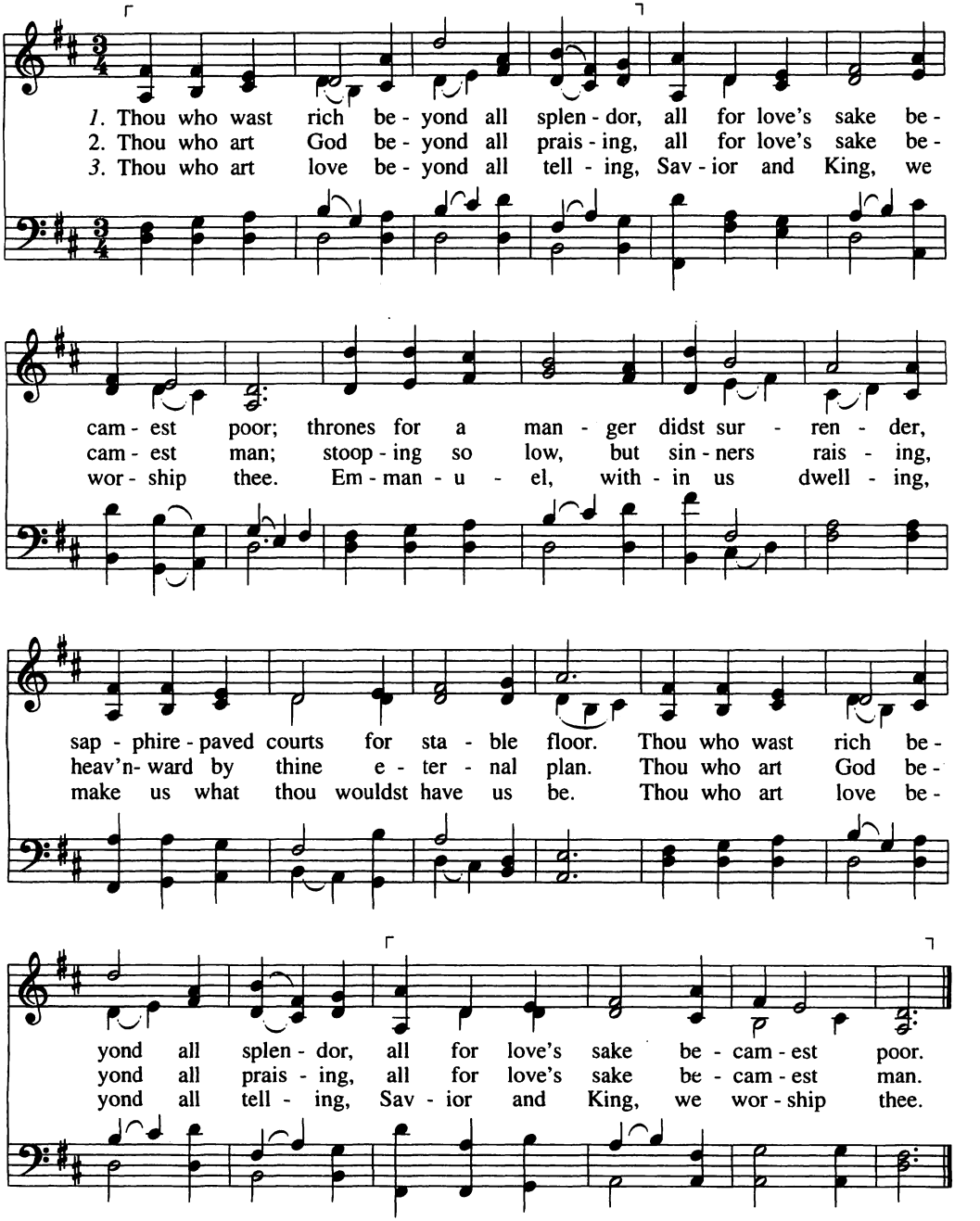


Joseph Simpson Cook, 1919

TEMPUS ADEST FLORIDUM 7.6.7.6.D.
Piae Cantiones, 1582
Arr. by Ernest MacMillan, 1930

Thou Who Wast Rich beyond All Splendor 230

Our Lord Jesus Christ ... was rich, yet for your sakes he became poor, so that you through his poverty might become rich. 2 Cor. 8:9
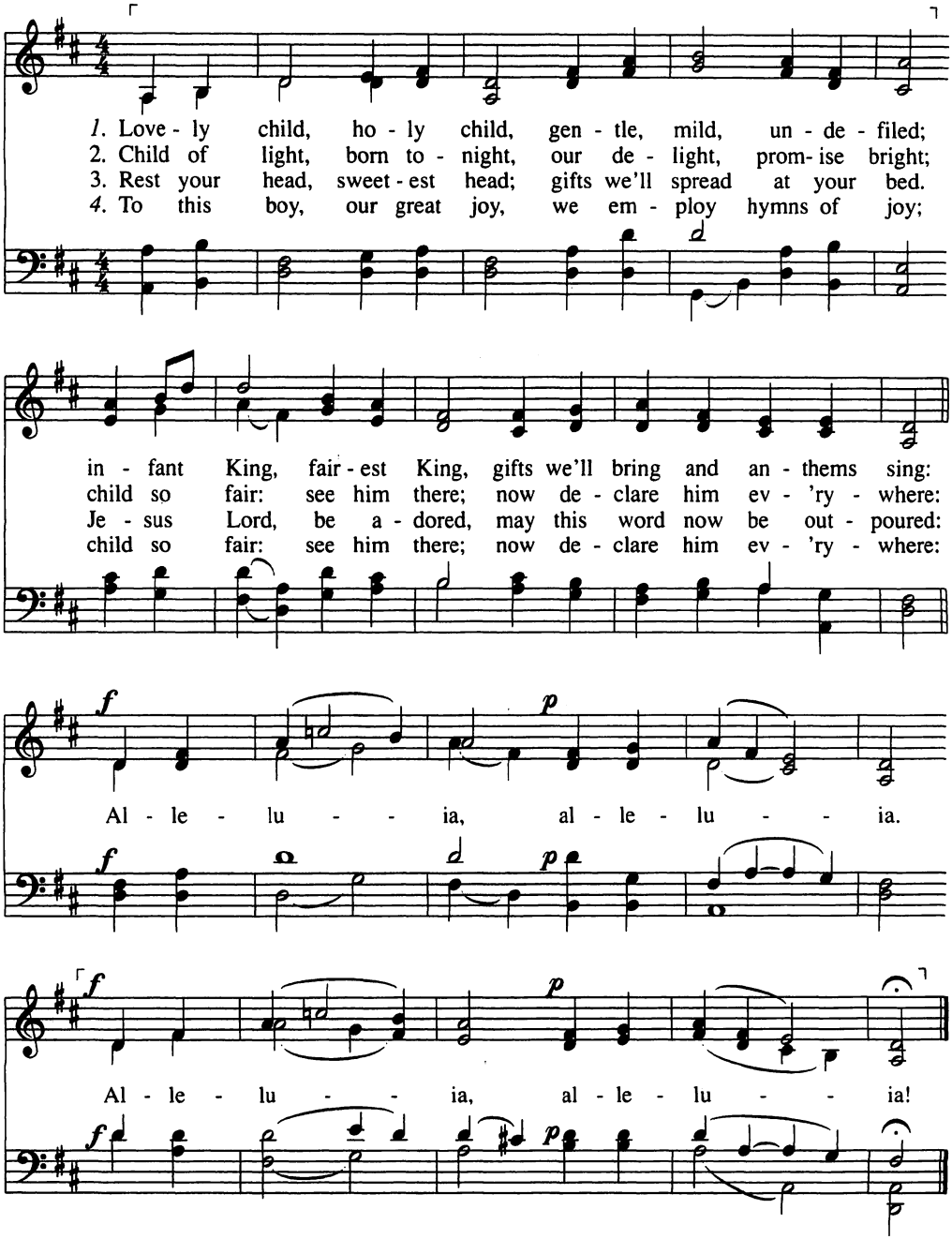


Frank Houghton, 1894–1972

QUELLE EST CETTE ODEUR AGREABLE 9.8.9.8.9.8.
French carol melody
Arr. by Charles H. Kitson, 1930

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231 Lovely Child, Holy Child

They saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts. Matt. 2:11



David N. Johnson, 1968
Mod.
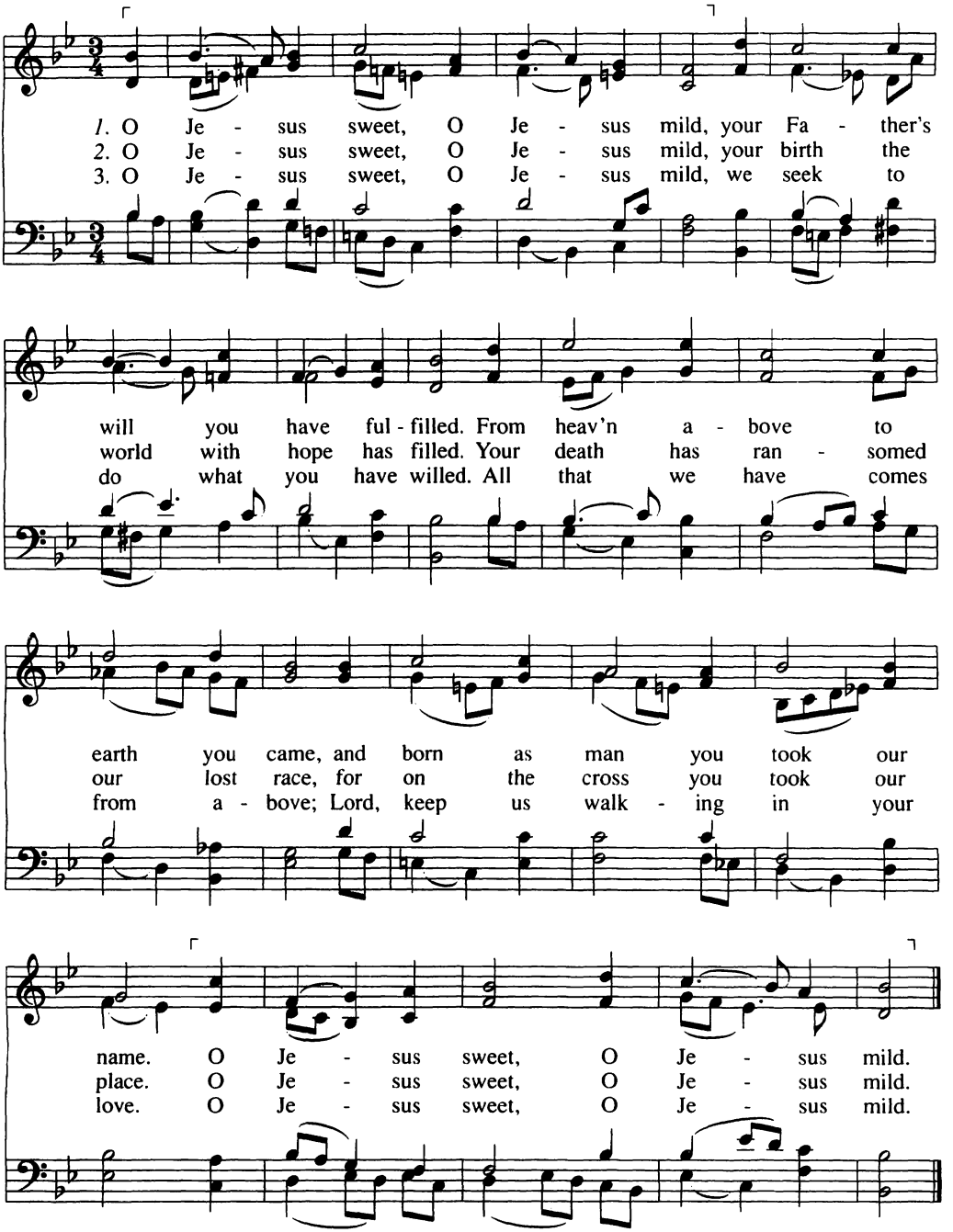
BETHLEHEM 6.6.6.7.al.
Folk carol
Arr. by David N. Johnson, 1968

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O Jesus Sweet, O Jesus Mild

232

Being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross! Phil. 2:8

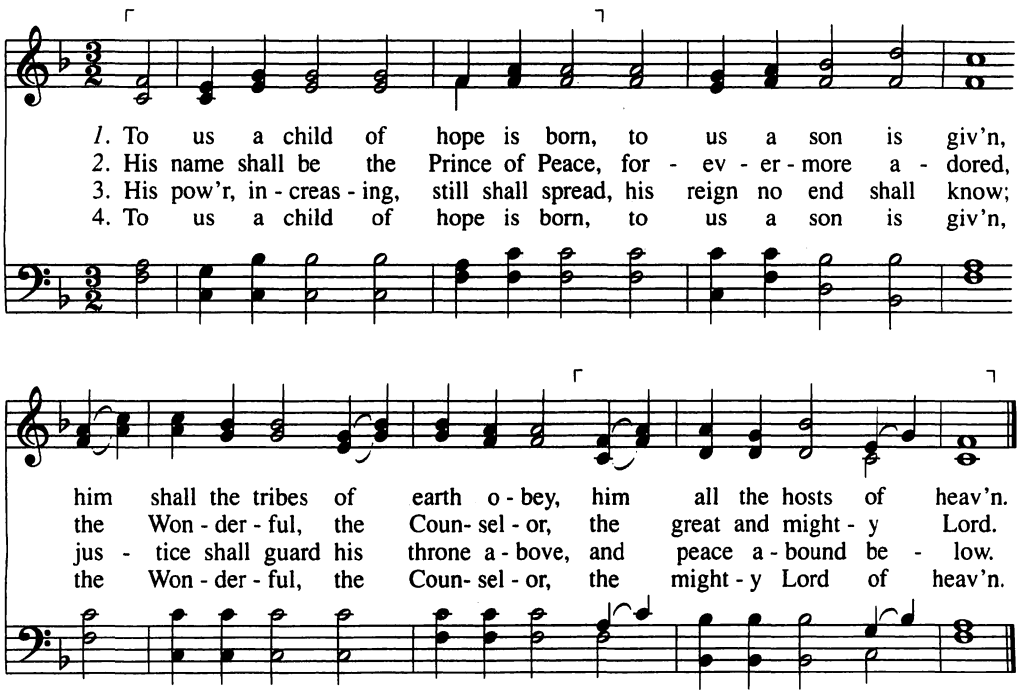


Samuel Scheidt, 1650
Tr. by Mark E. Hunt, 1976; alt. 1990
Text © 1978, InterVarsity Christian Fellowship. Used by permission.

O JESULEIN SÜSS 8.8.8.8.8.
Johann Sebastian Bach, 1685–1750

233 To Us a Child of Hope Is Born

To us a child is born, to us a son is given, and the government will be on his shoulders.
Is. 9:6

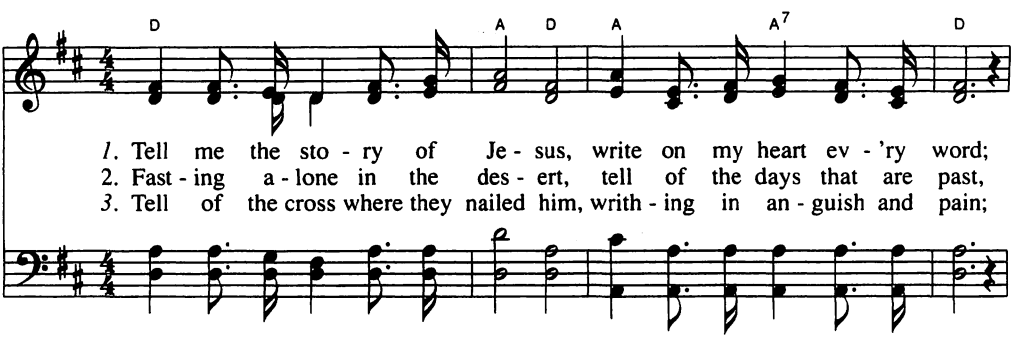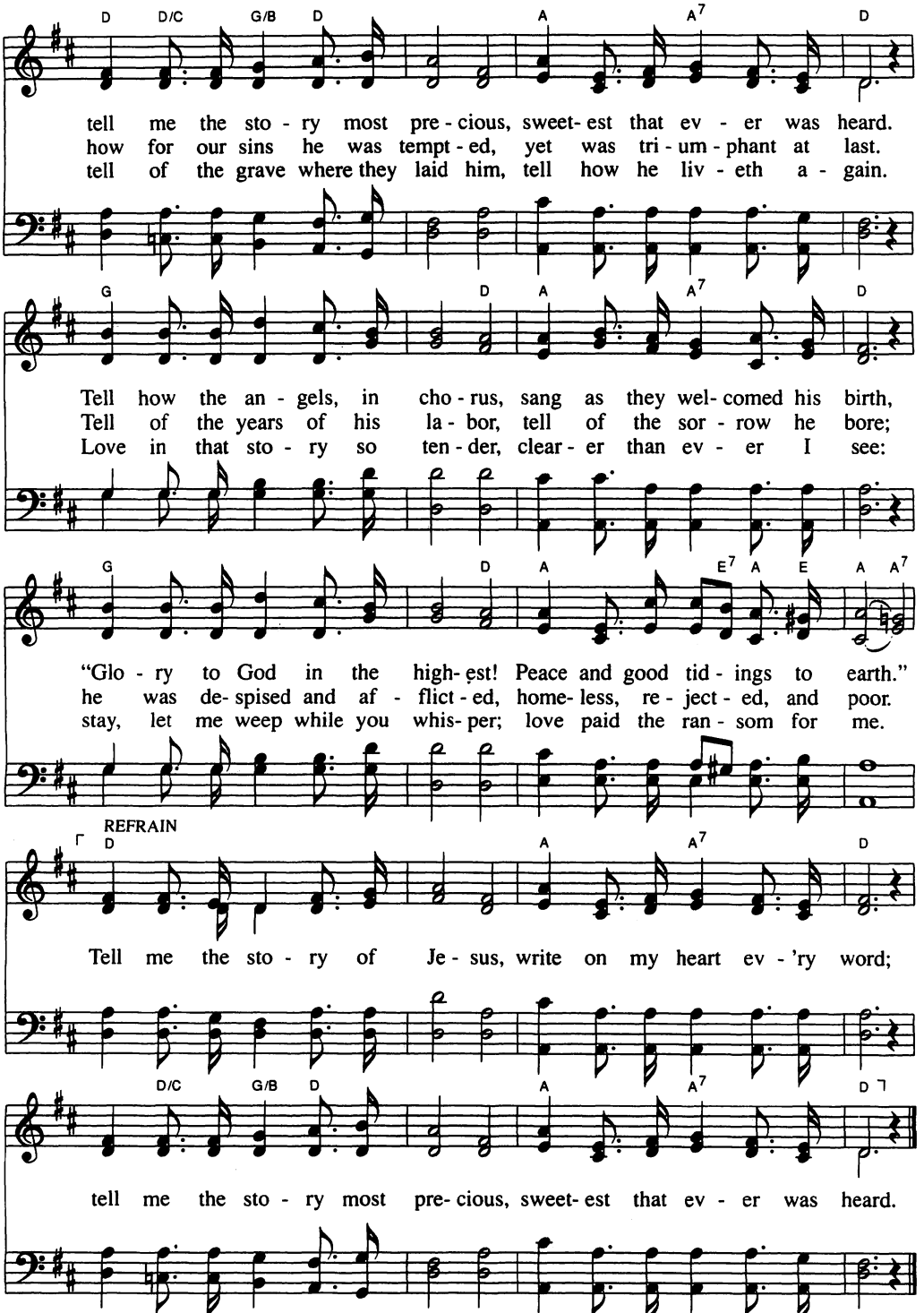


John Morison, 1781; alt.

I DO BELIEVE C.M.
Traditional English melody

234 Tell Me the Story of Jesus

He explained to them what was said in all the Scriptures concerning himself.
Luke 24:27
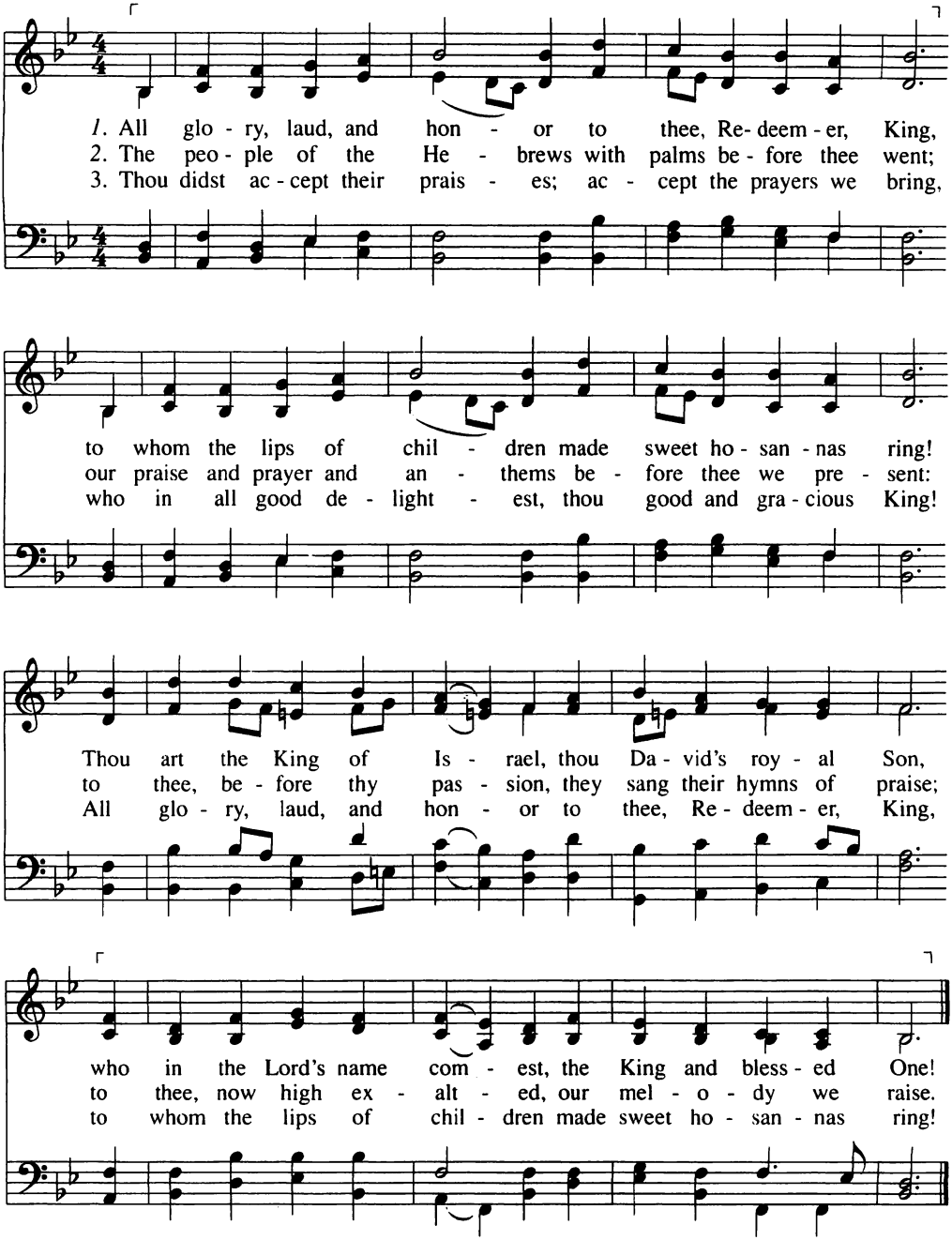




Fanny J. Crosby, 1880

STORY OF JESUS 8.7.8.7.D.ref.
John R. Sweney, 1880

235 All Glory, Laud, and Honor

"Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!" John 12:13
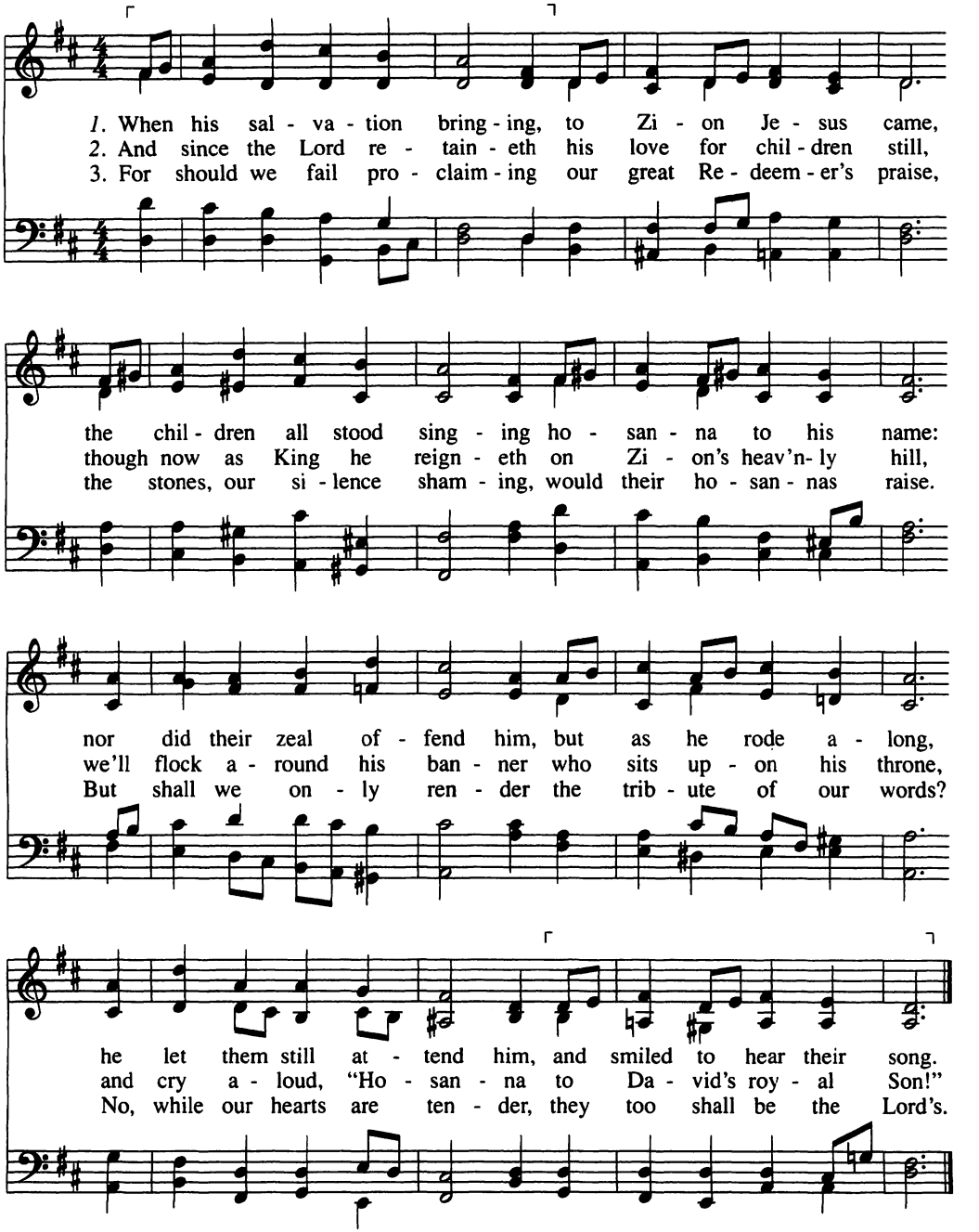


Theodulph of Orleans, ca. 820
Tr. by John Mason Neale, 1854; alt.

ST. THEODULPH 7.6.7.6.D.
Melchior Teschner, ca. 1615

When His Salvation Bringing 236

"Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!" Matt. 21:9
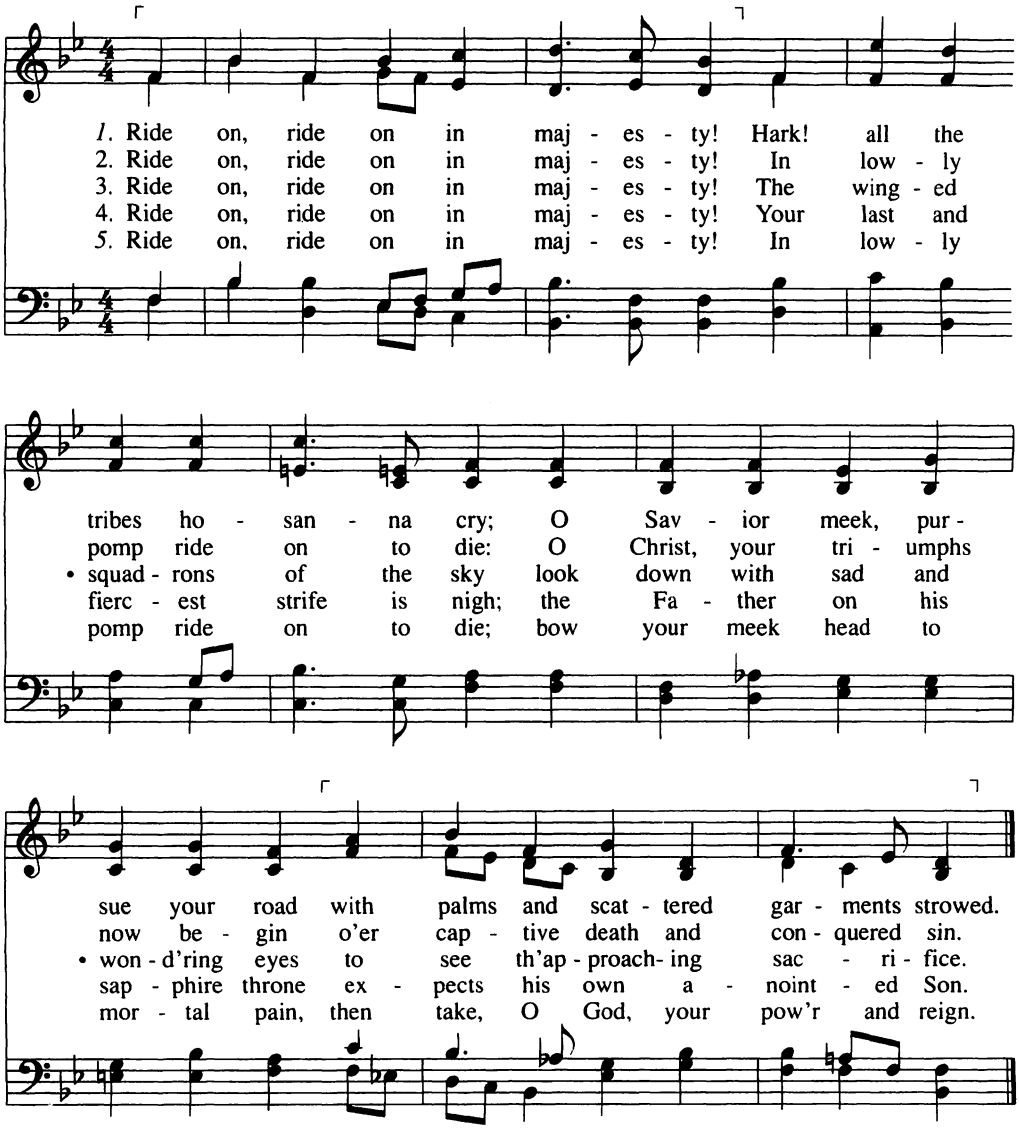


John King, 1830

TOURS 7.6.7.6.D.
Berthold Tours, 1872

237 Ride On, Ride On in Majesty!

Say to the Daughter of Zion, "See, your king comes to you, gentle and riding on a donkey." Matt. 21:5
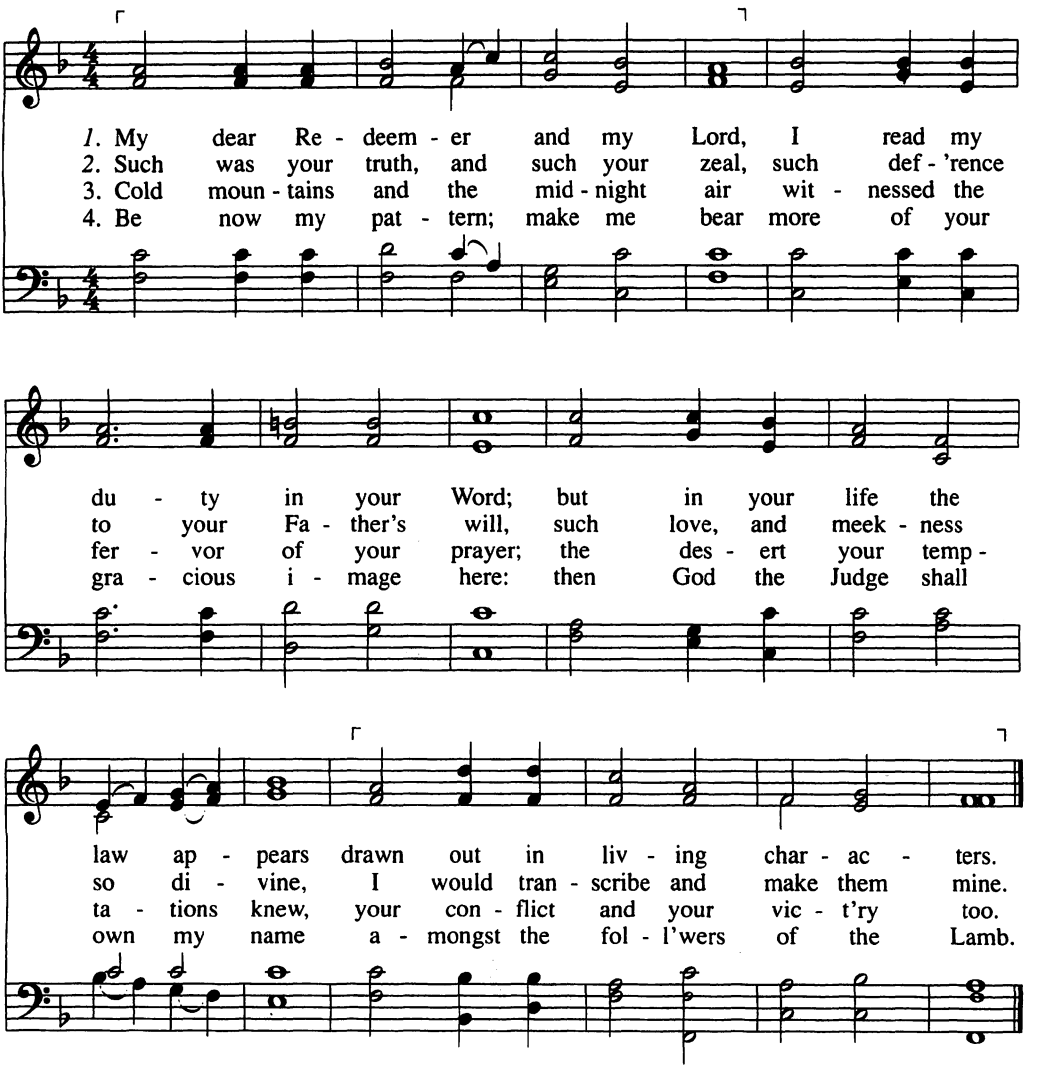


Henry H. Milman, 1827; alt. Mod.

ST. DROSTANE L.M.
John B. Dykes, 1862

My Dear Redeemer and My Lord 238

Whoever claims to live in him must walk as Jesus did. 1 John 2:6
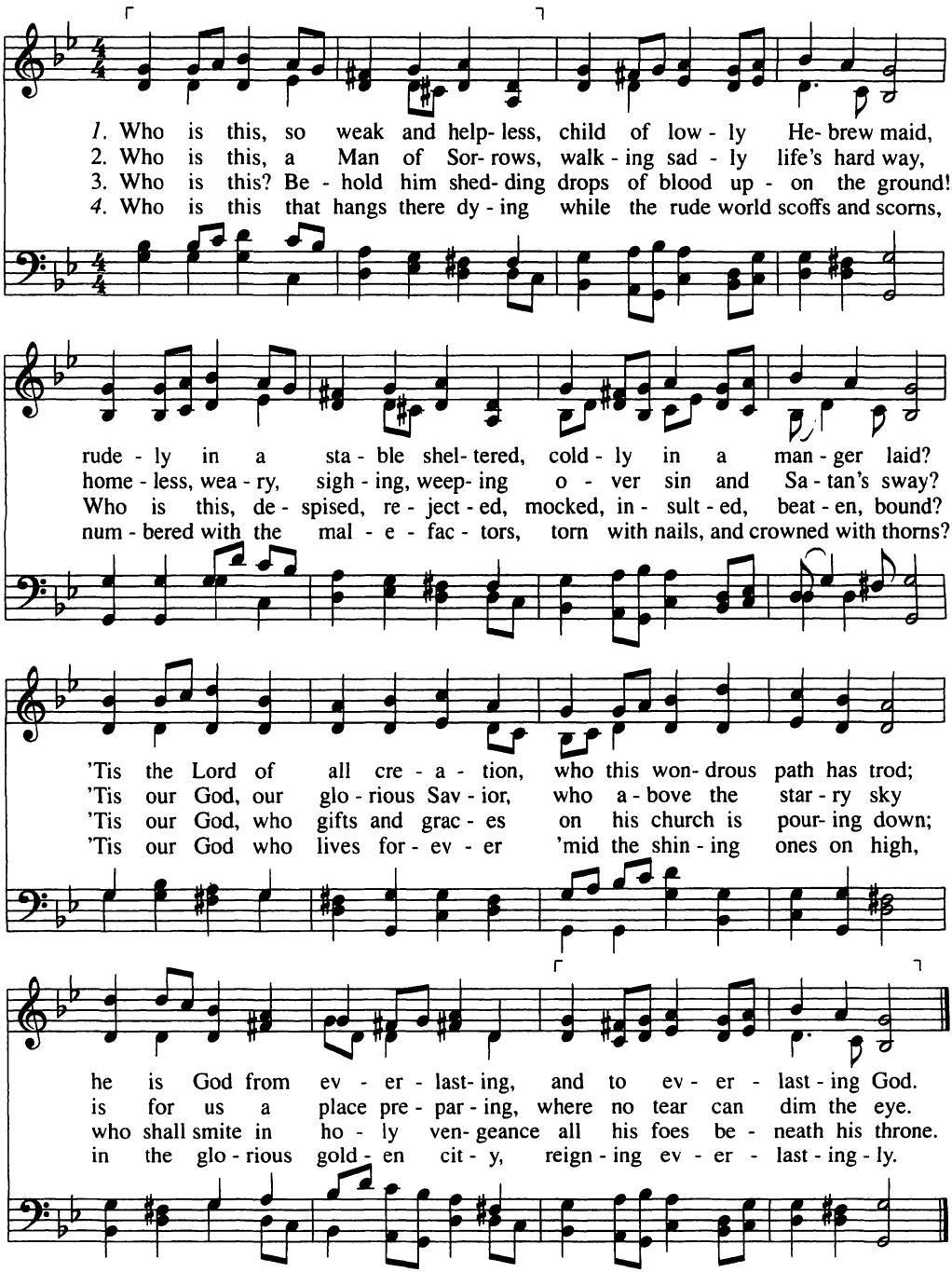


Isaac Watts, 1709
Alt. 1990, mod.

FEDERAL STREET L.M.
Henry K. Oliver, 1832

239 Who Is This, So Weak and Helpless

He was in the world, and though the world was made through him, the world did not recognize him. John 1:10
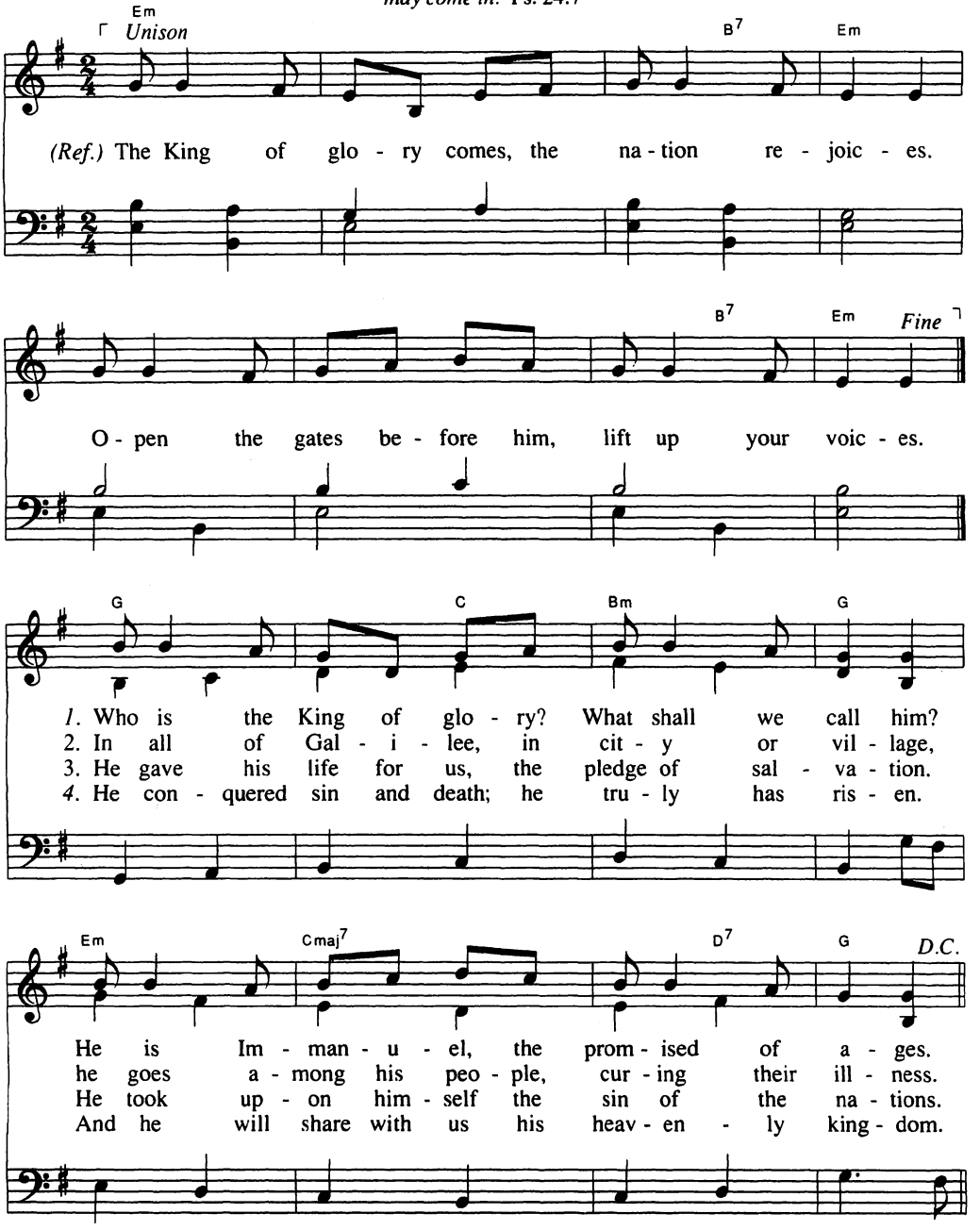


William Walsham How, 1823–1897
Alt. 1990, mod.

EIFIONYDD 8.7.8.7.D.
John Ambrose Lloyd, 1815–1874

The King of Glory Comes

240

Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7
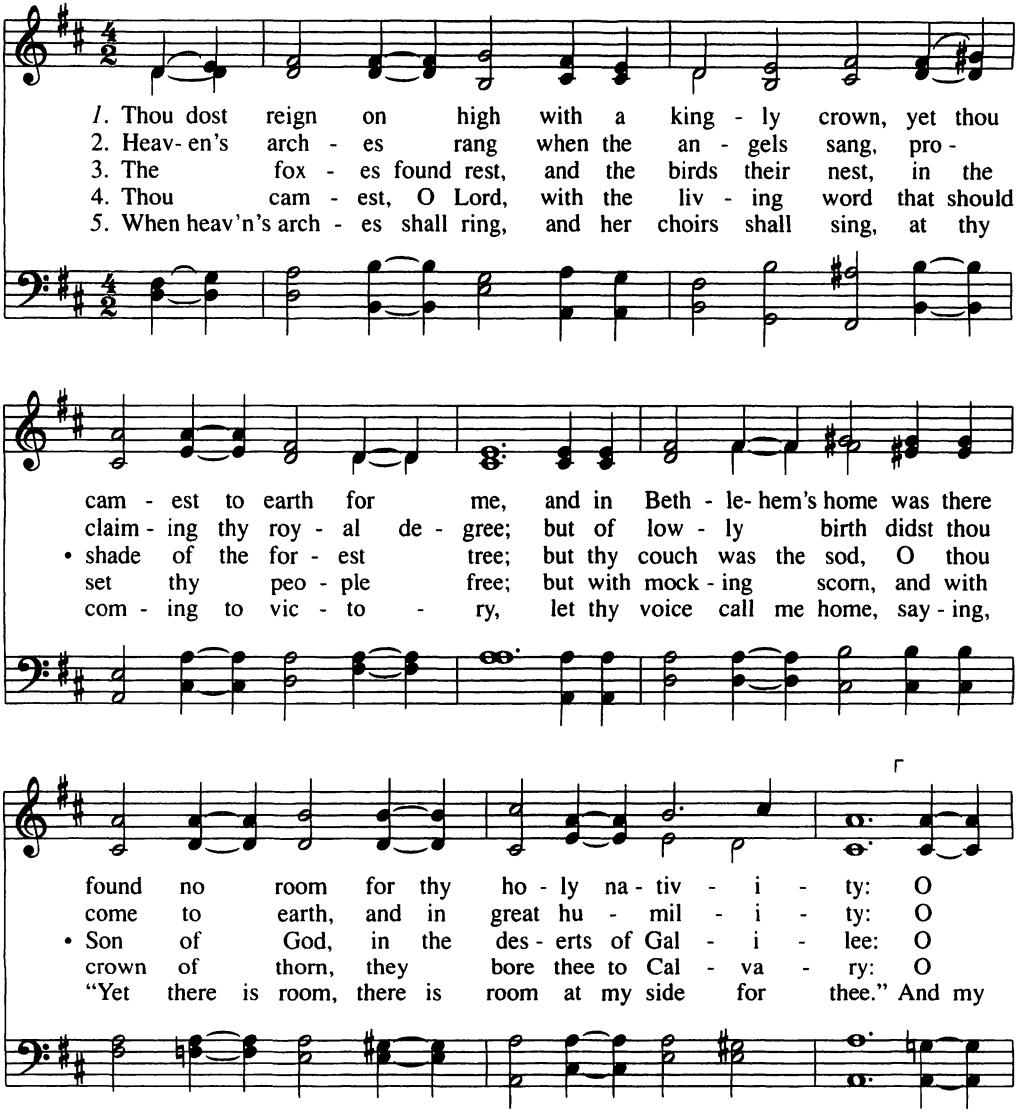


Based on Psalm 24
Willard F. Jabusch, 1966

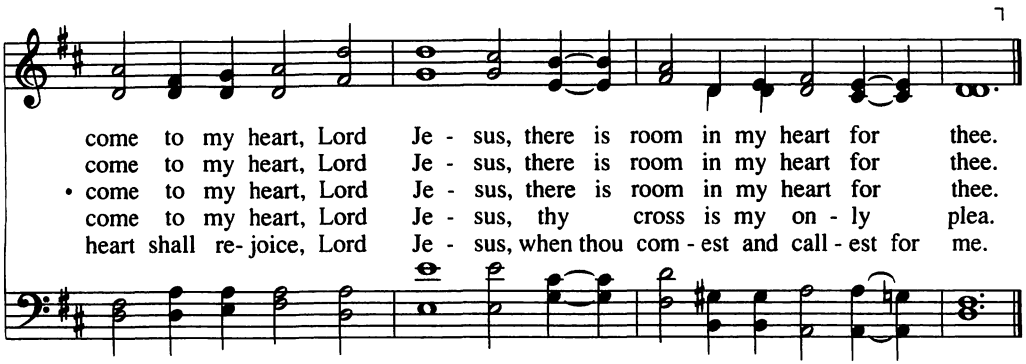
PROMISED ONE 12.12.ref.
Israeli folk song
Arr. by John Ferguson, 1973

Text © 1986, Willard F. Jabusch. Tune © 1974, United Church Press. From *The Hymnal of the United Church of Christ.* Used by permission.

241 Thou Dost Reign on High

Our Lord Jesus Christ ... was rich, yet for your sakes he became poor, so that you through his poverty might become rich. 2 Cor. 8:9



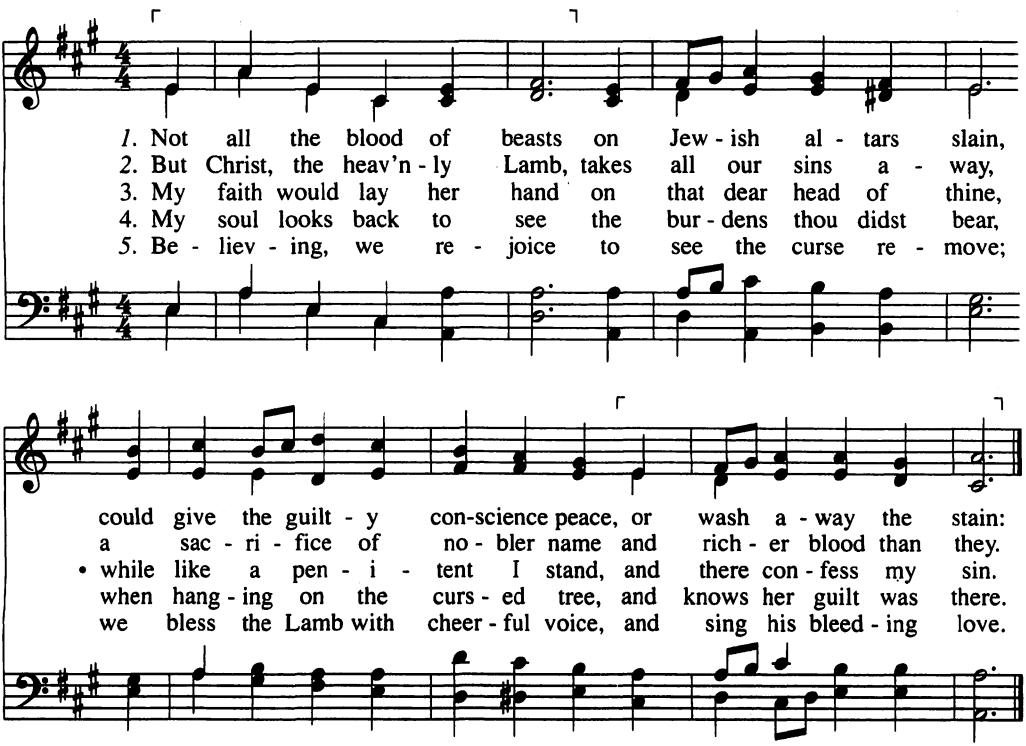


Emily E. S. Elliott, 1864; alt.
Alt. 1961

MARGARET Irreg.
T. Richard Matthews, 1876

Not All the Blood of Beasts 242

It is impossible for the blood of bulls and goats to take away sins. Heb. 10:4
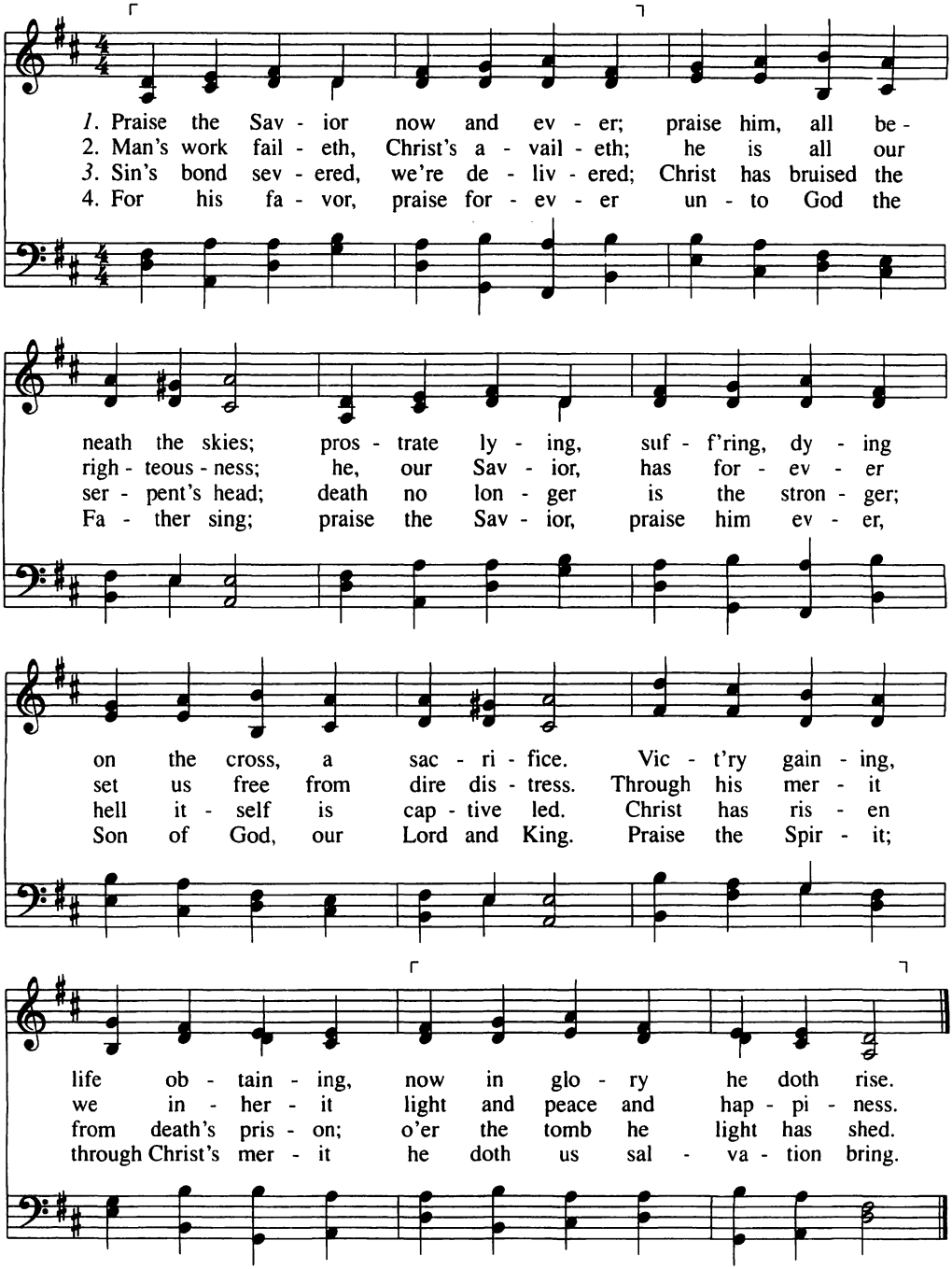


Isaac Watts, 1709
Alt. 1961

FESTAL SONG S.M.
William H. Walter, 1894

243 Praise the Savior Now and Ever

That by his death he might destroy him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery. Heb. 2:14, 15
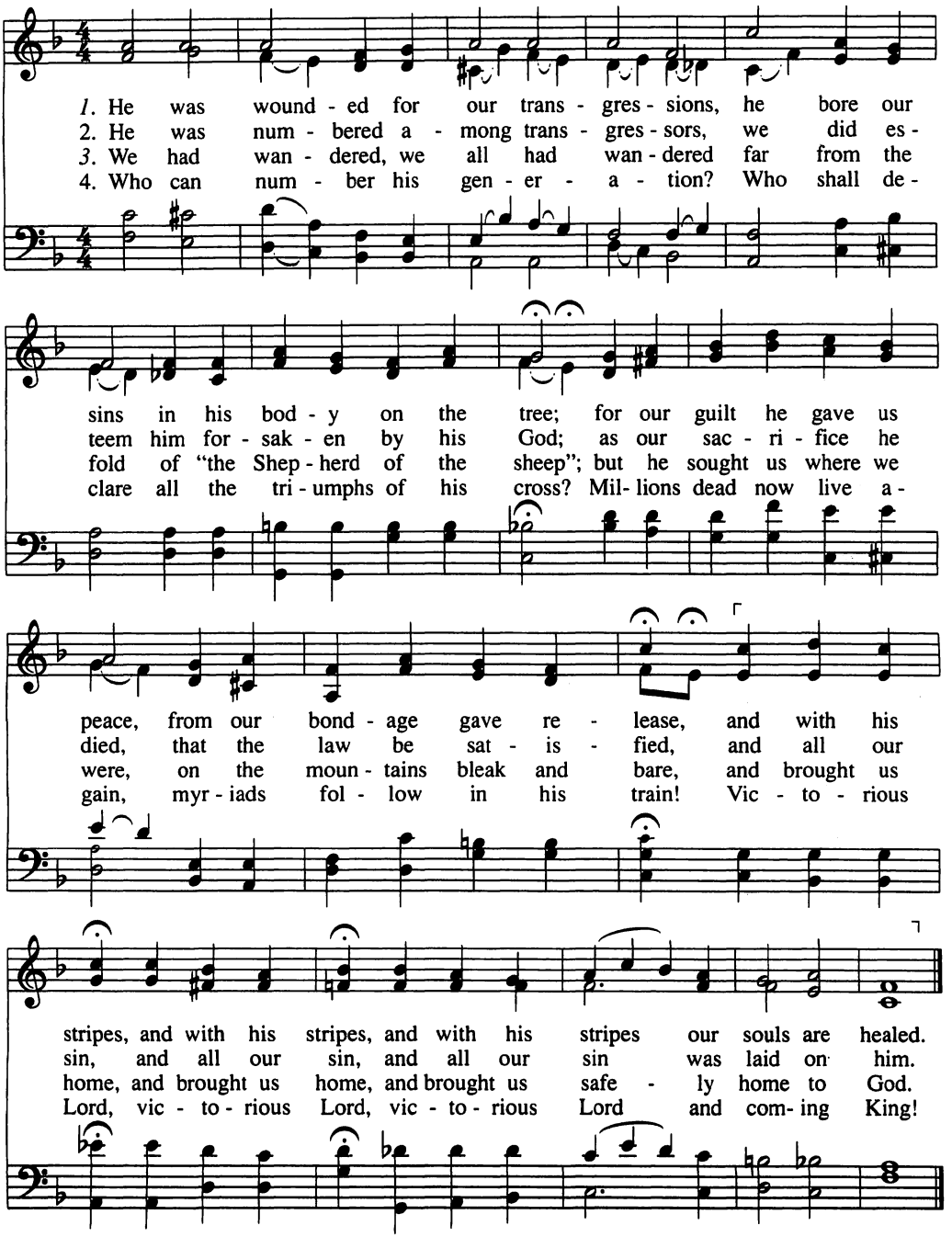


Venantius H. C. Fortunatus, ca. 530–609
Tr. by Augustus Nelson, 1863–1949

UPP, MIN TUNGA 4.4.7.4.4.7.4.4.7.
Koralbok, 1697

He Was Wounded for Our Transgressions 244

He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. Is. 53:5
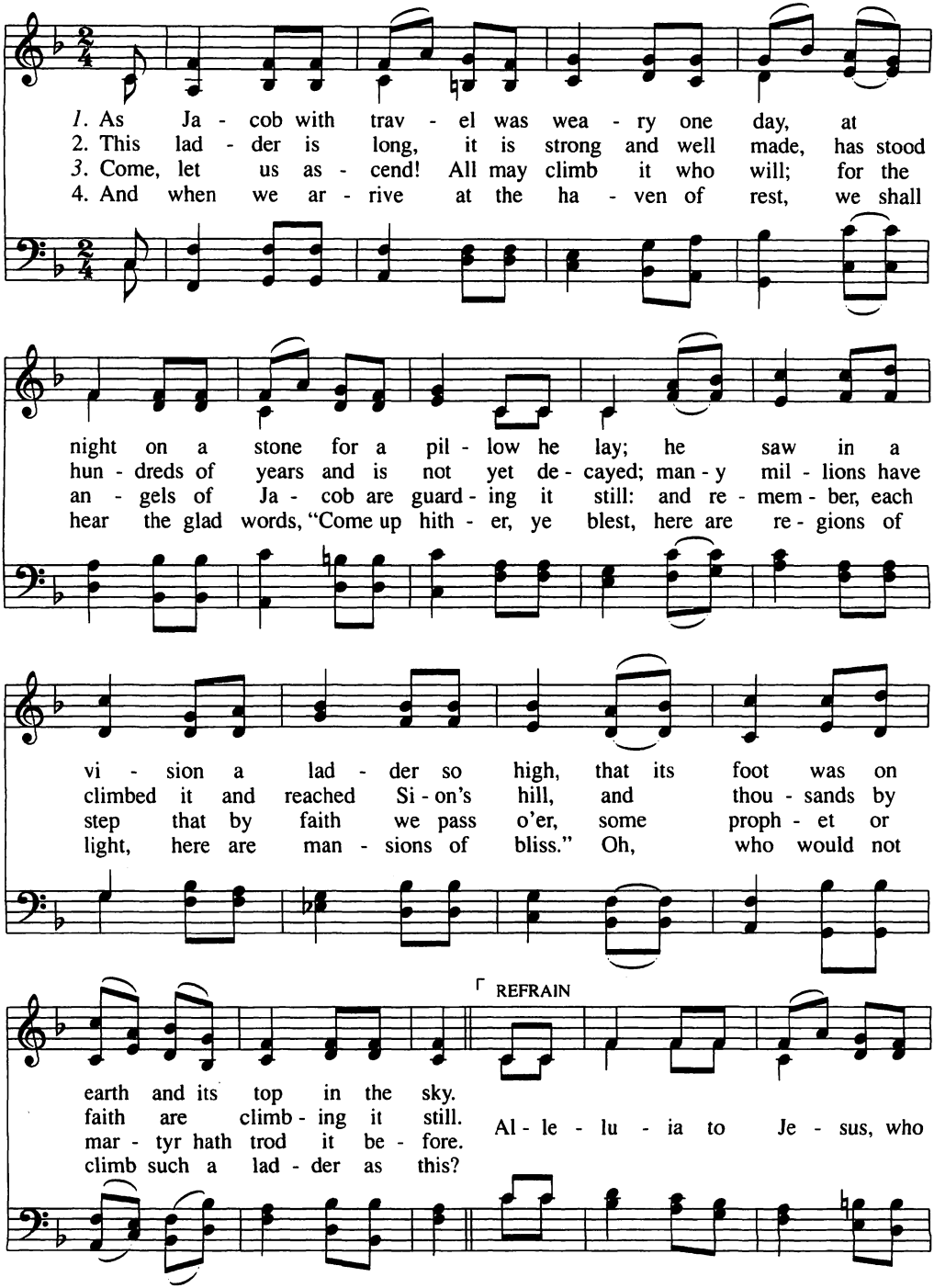


Thomas O. Chisholm, 1941

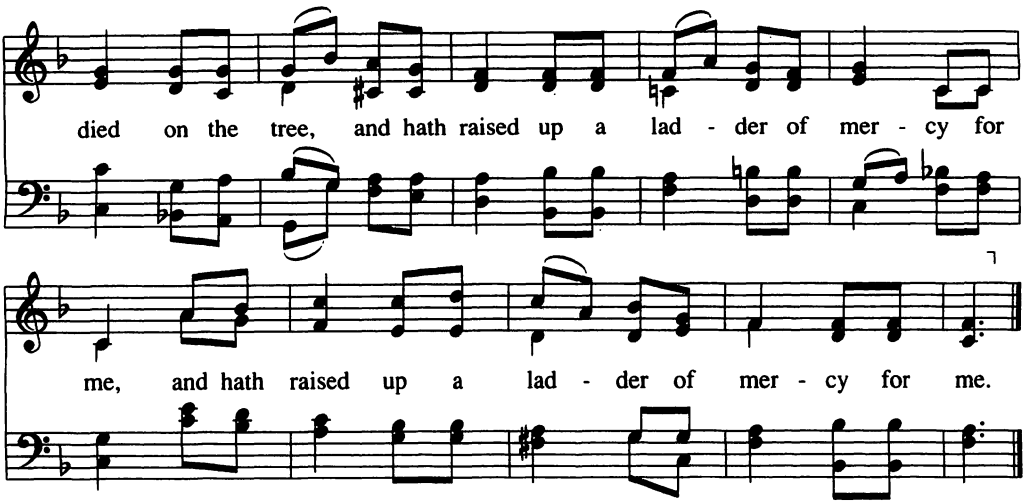
OAK PARK Irreg.
Merrill Dunlop, 1941; alt. 1990

Text and tune © 1941, Singspiration Music/ASCAP. Used by permission of The Benson Co., Inc.

245 As Jacob with Travel Was Weary One Day

He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. Gen. 28:12



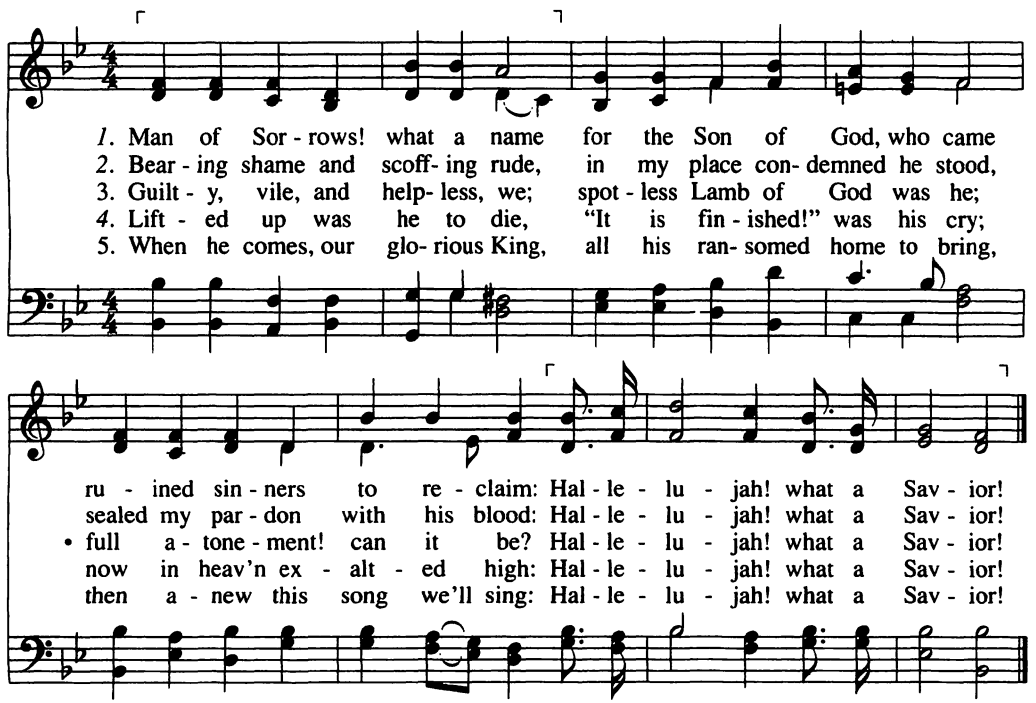


Traditional English carol

JACOB'S LADDER 11.11.11.11.ref.
Arr. by John Stainer, 1871; alt. 1990

Man of Sorrows! What a Name 246

He was despised and rejected by men, a man of sorrows, and familiar with suffering.
Is. 53:3
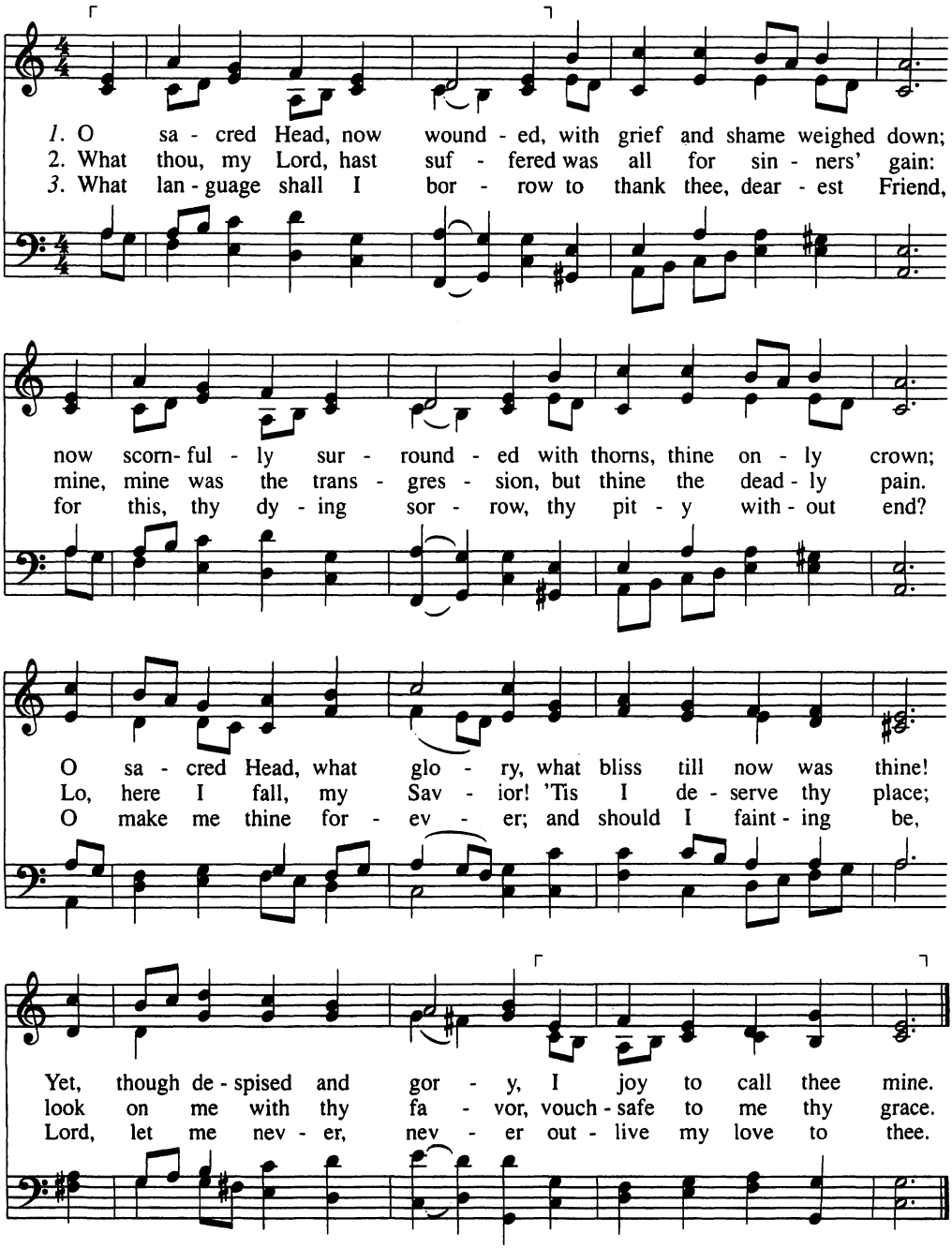


Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.
Philip P. Bliss, 1875

247 O Sacred Head, Now Wounded

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

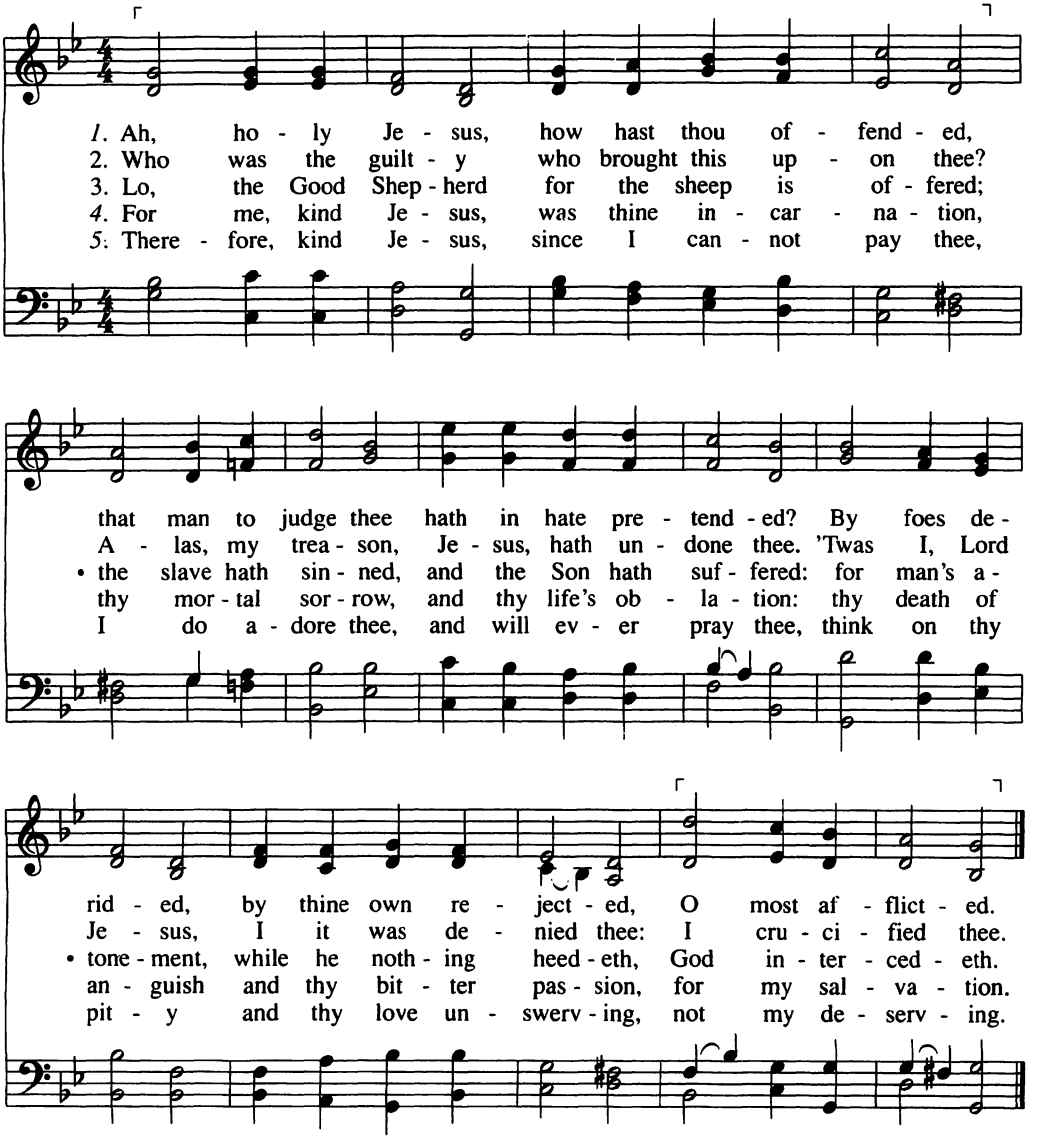


Bernard of Clairvaux, 1091–1153
Tr. by Paul Gerhardt, 1656
Tr. by James W. Alexander, 1830

PASSION CHORALE 7.6.7.6.D.
Hans Leo Hassler, 1601
Arr. by Johann Sebastian Bach, 1729

Ah, Holy Jesus, How Hast Thou Offended 248

Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. Is. 53:4

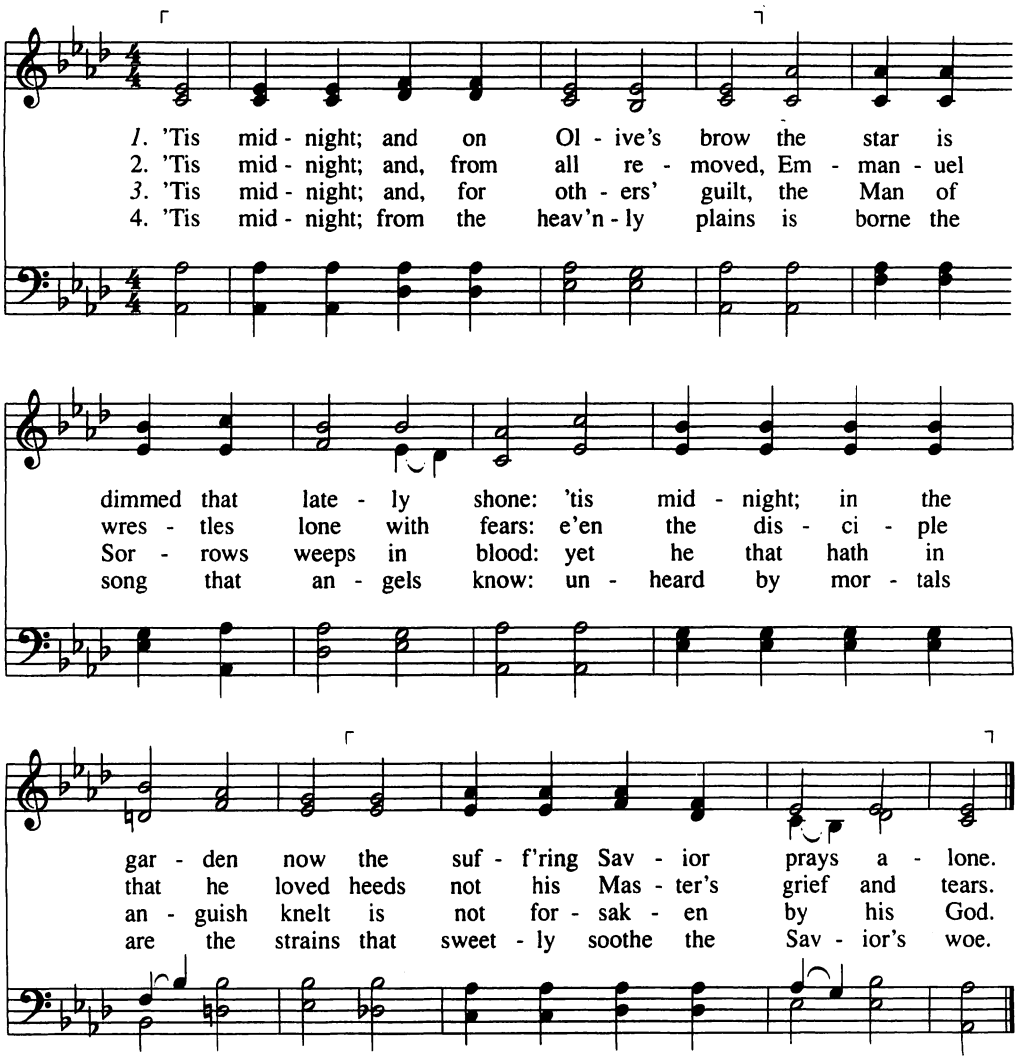


Johann Heermann, 1630
Tr. in *Yattendon Hymnal*, 1899

HERZLIEBSTER JESU 11.11.11.5.
Johann Crüger, 1640

249 'Tis Midnight; and on Olive's Brow

Jesus went out as usual to the Mount of Olives. Luke 22:39
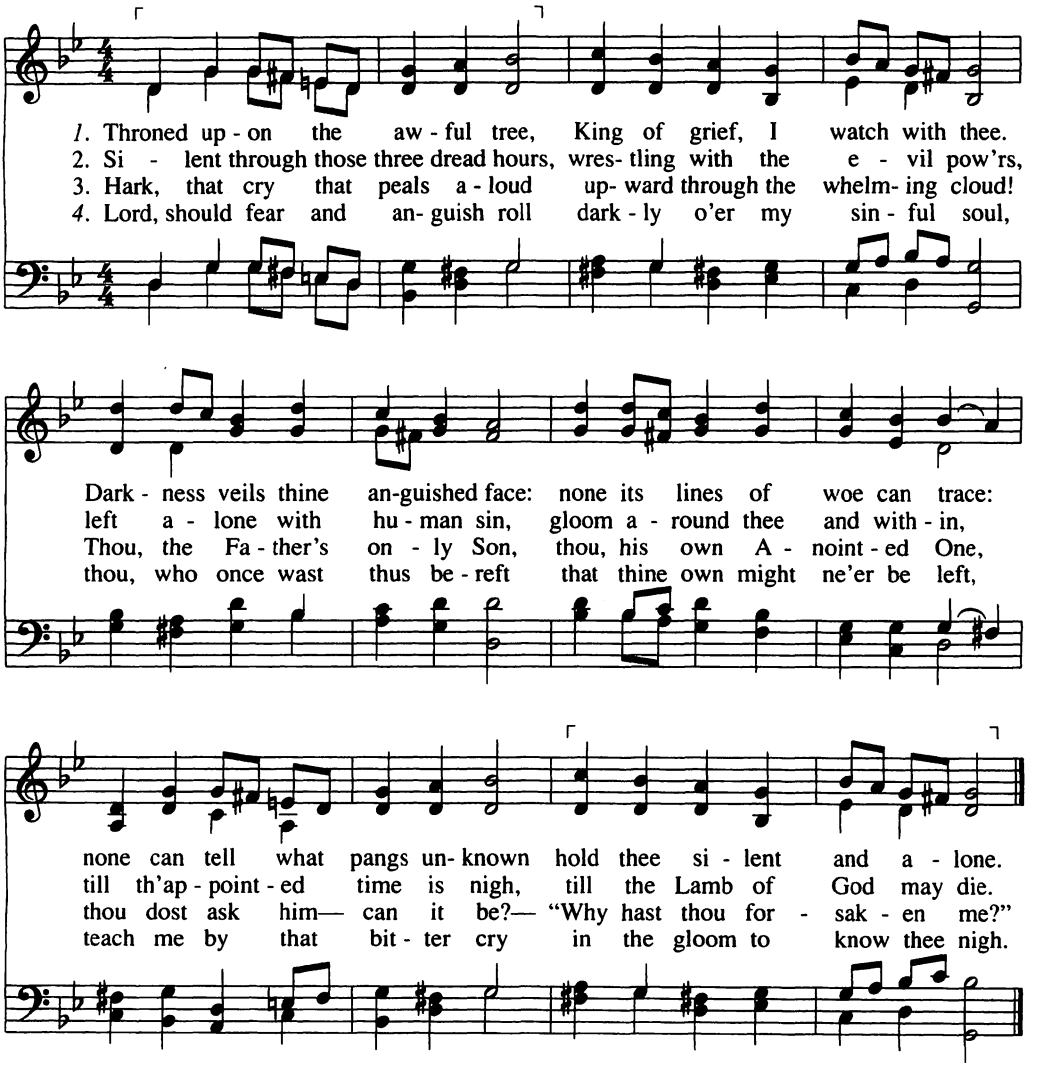


William B. Tappan, 1822

OLIVE'S BROW L.M.
William B. Bradbury, 1853

Throned upon the Awful Tree 250

My God, my God, why have you forsaken me? Mark 15:34
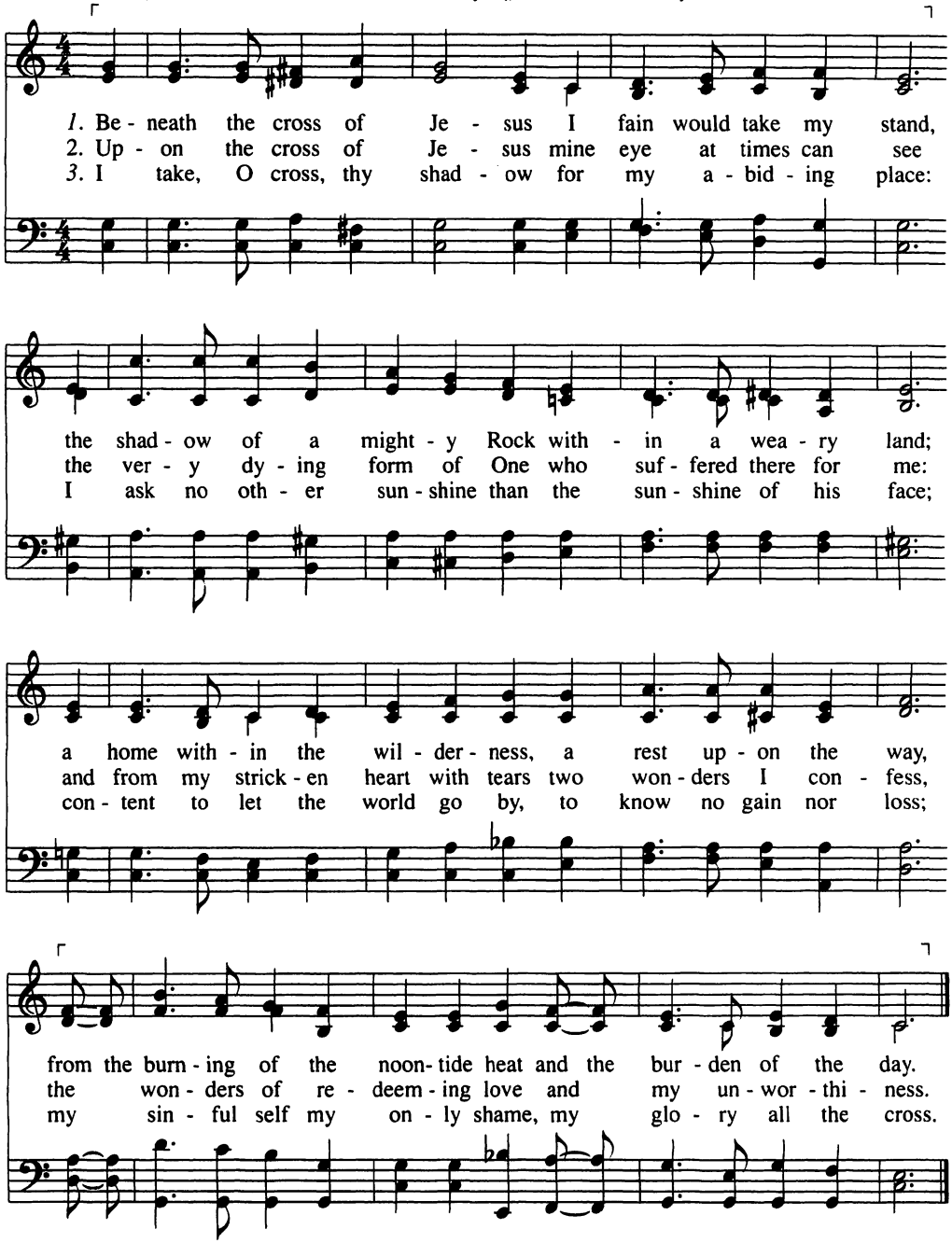


John Ellerton, 1875

ARFON 7.7.7.7.7.7.
Traditional Welsh melody

251 Beneath the Cross of Jesus

Each man will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land. Is. 32:2
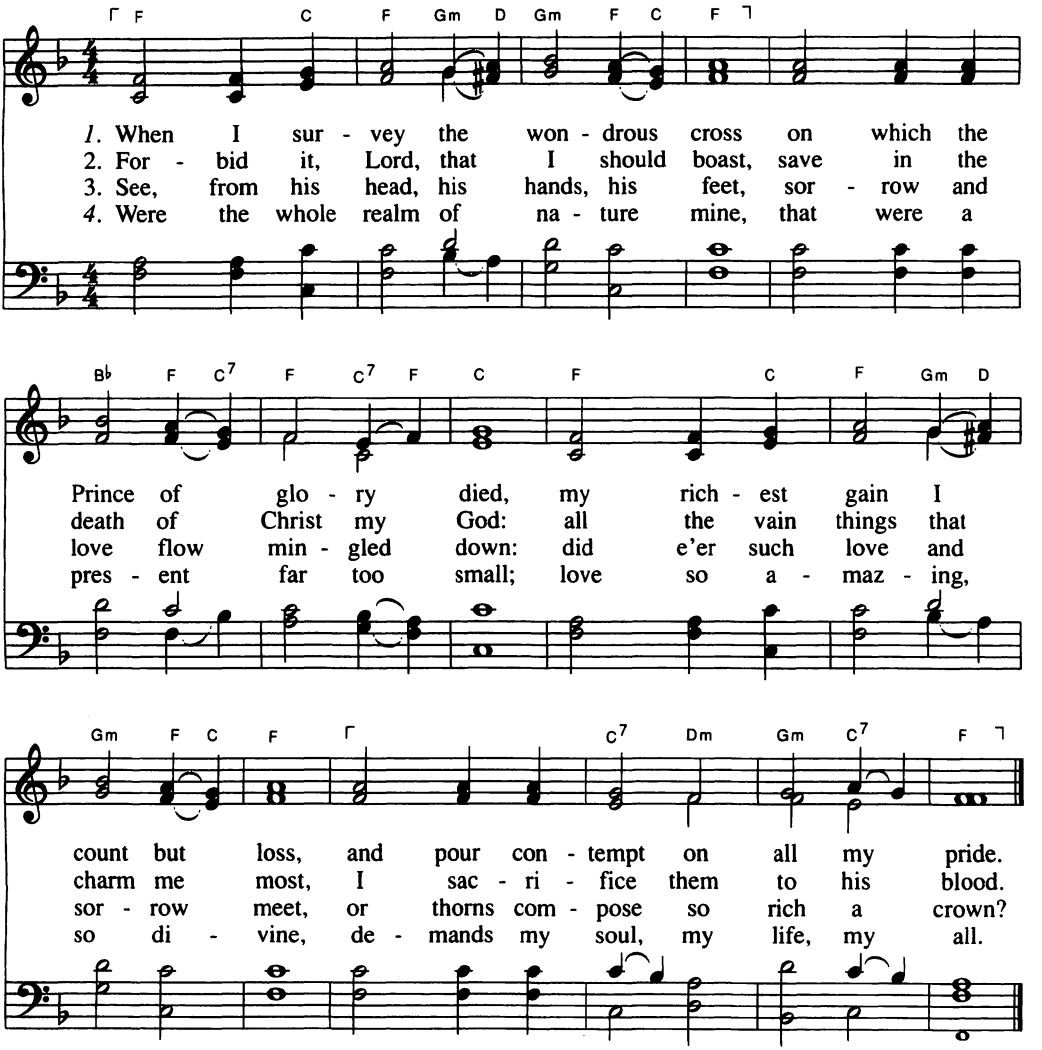


Elizabeth C. Clephane, 1872
Alt. 1990

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.
Frederick C. Maker, 1881

When I Survey the Wondrous Cross 252

May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Gal. 6:14
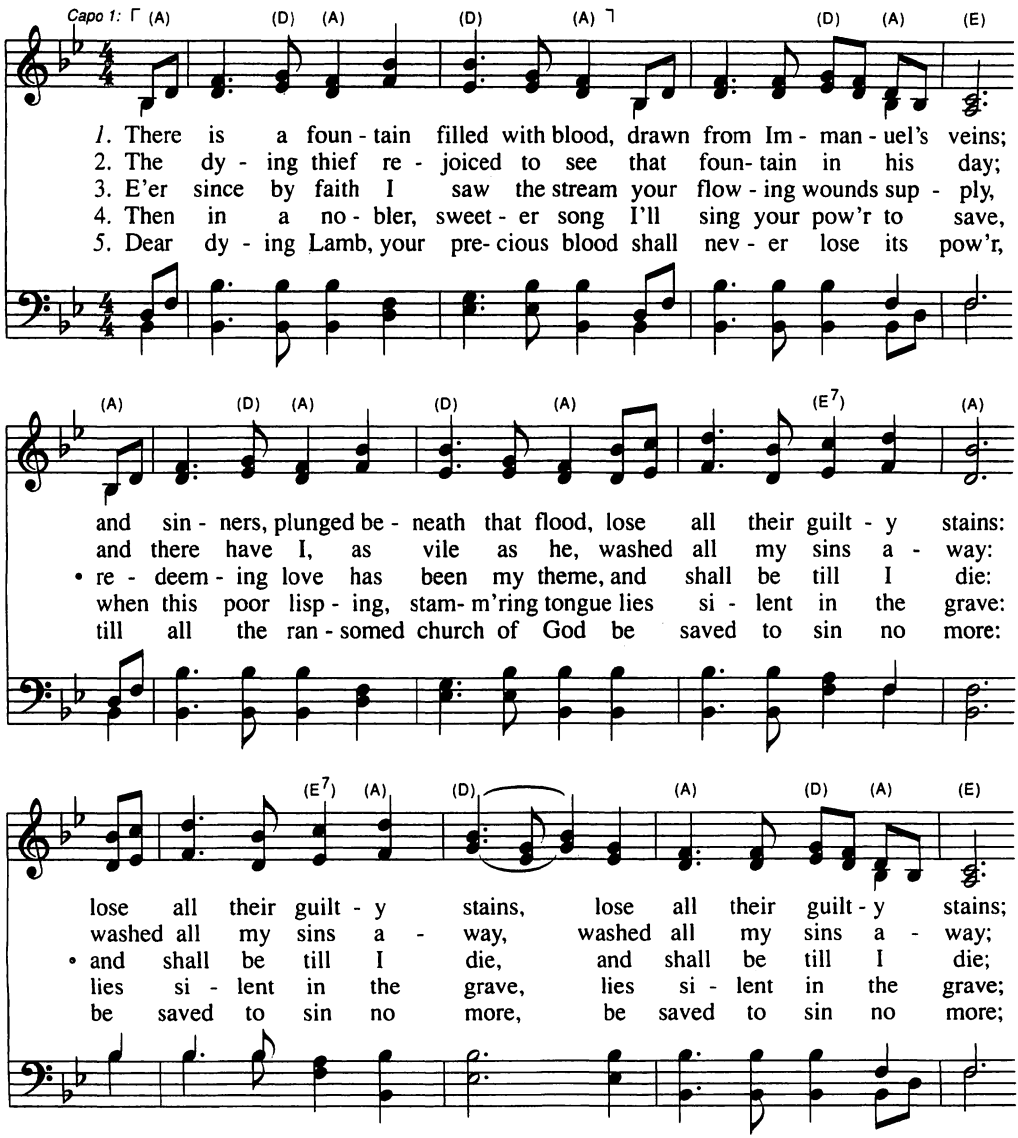


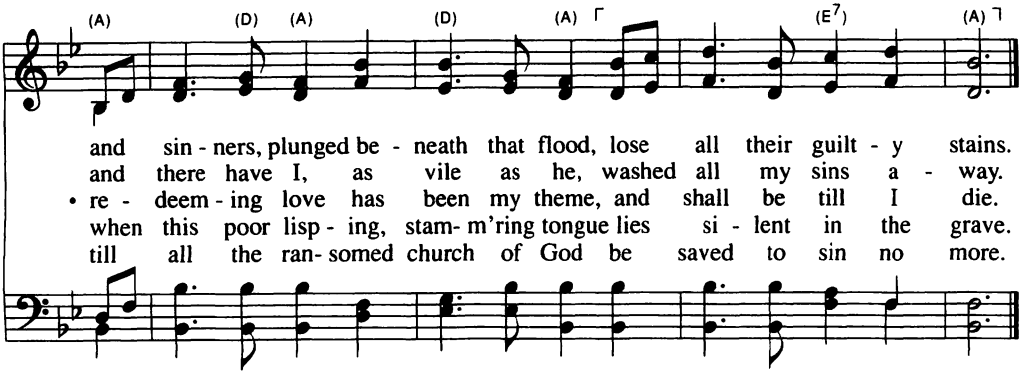
Isaac Watts, 1707, 1709

HAMBURG L.M.
Gregorian chant
Arr. by Lowell Mason, 1824

253 There Is a Fountain Filled with Blood

On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. Zech. 13:1
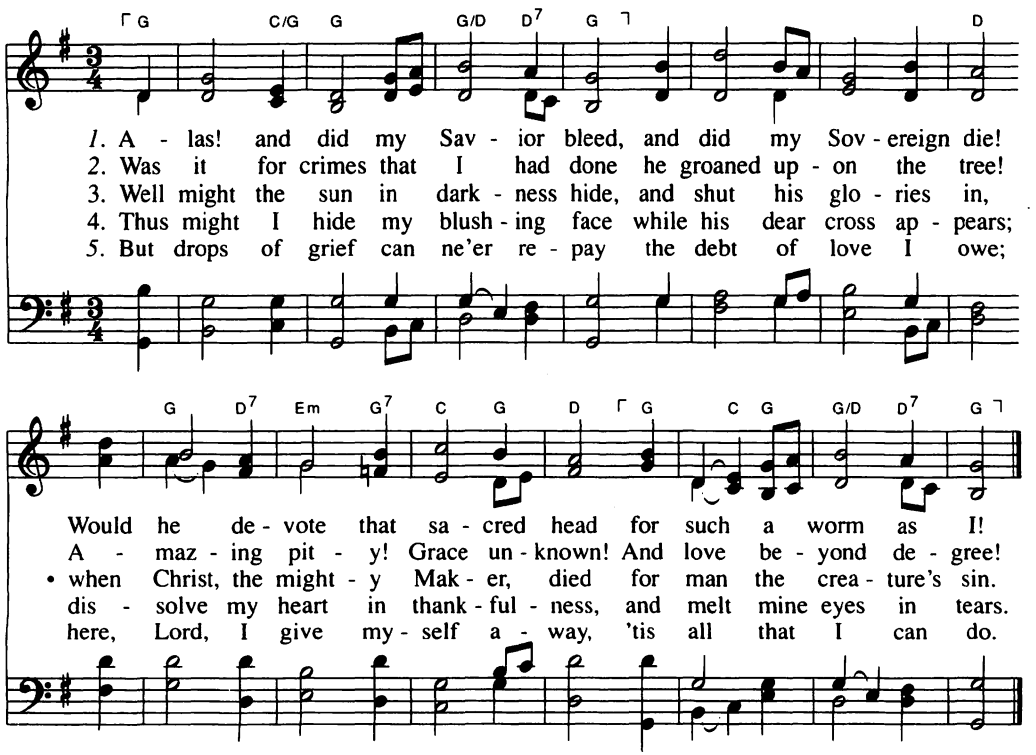




William Cowper, 1771
Mod.

FOUNTAIN 8.6.8.6.6.6.8.6.
Lowell Mason, 1830

Alas! and Did My Savior Bleed 254

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5
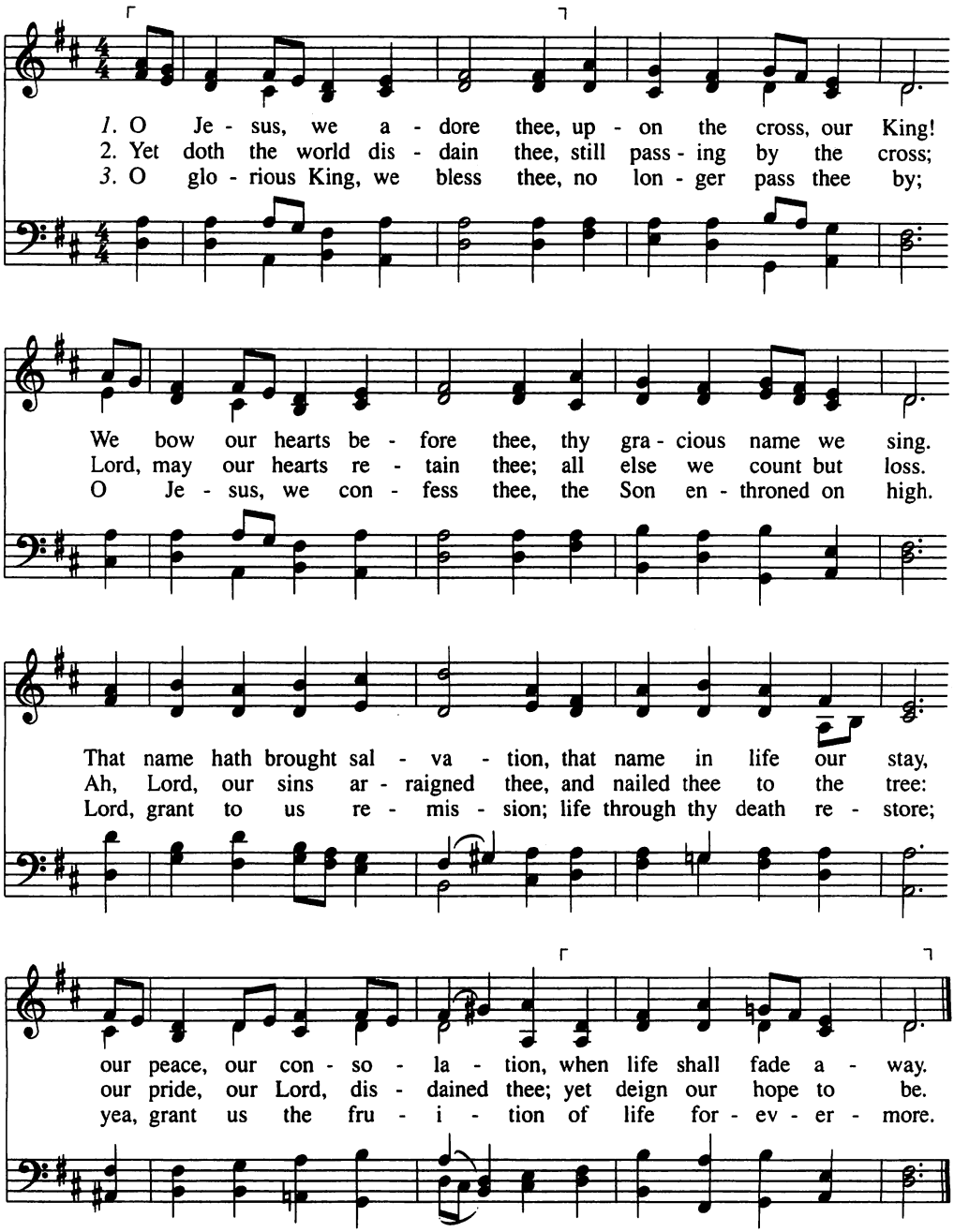


Isaac Watts, 1707
Alt. 1961

MARTYRDOM C.M.
Hugh Wilson, ca. 1800
Arr. by Robert A. Smith, 1825

255 O Jesus, We Adore Thee

Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. Is. 53:4

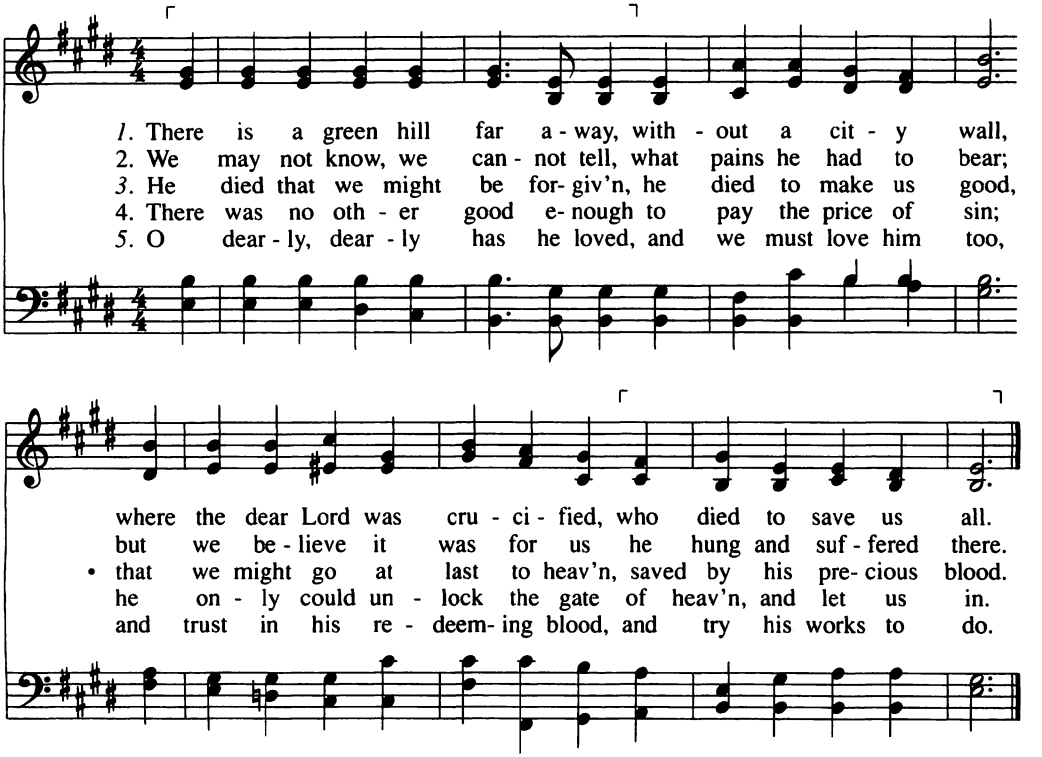


Arthur T. Russell, 1851

MEIRIONYDD 7.6.7.6.D.
Welsh hymn melody
William Lloyd, 1840; alt. 1990

There Is a Green Hill Far Away 256

Jesus also suffered outside the city gate to make the people holy through his own blood. Let us, then, go to him outside the camp, bearing the disgrace he bore. Heb. 13:12, 13
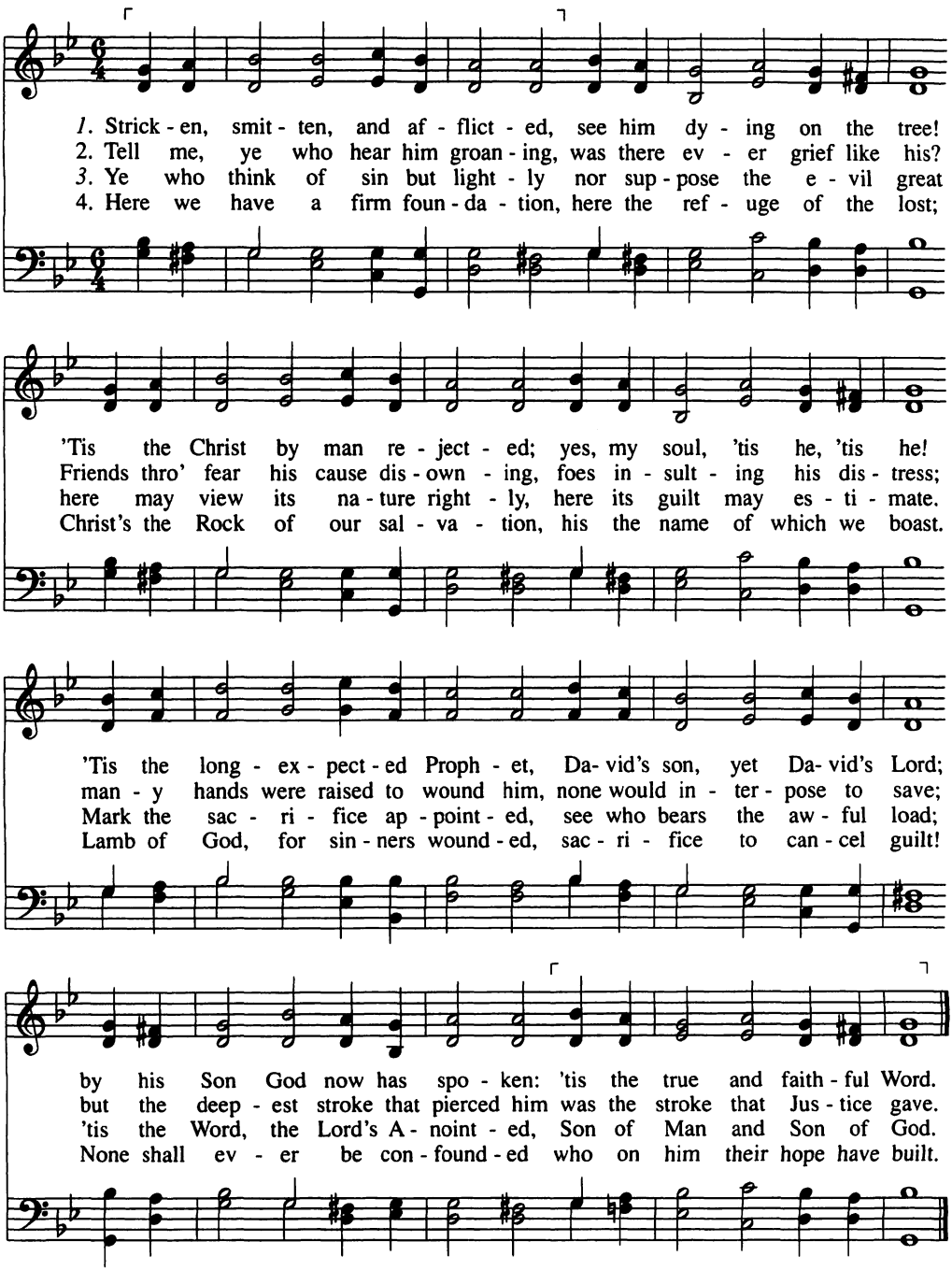


Cecil Frances Alexander, 1848

MEDITATION C.M.
John H. Gower, 1890

257 Stricken, Smitten, and Afflicted

We considered him stricken by God, smitten by him, and afflicted. Is. 53:4
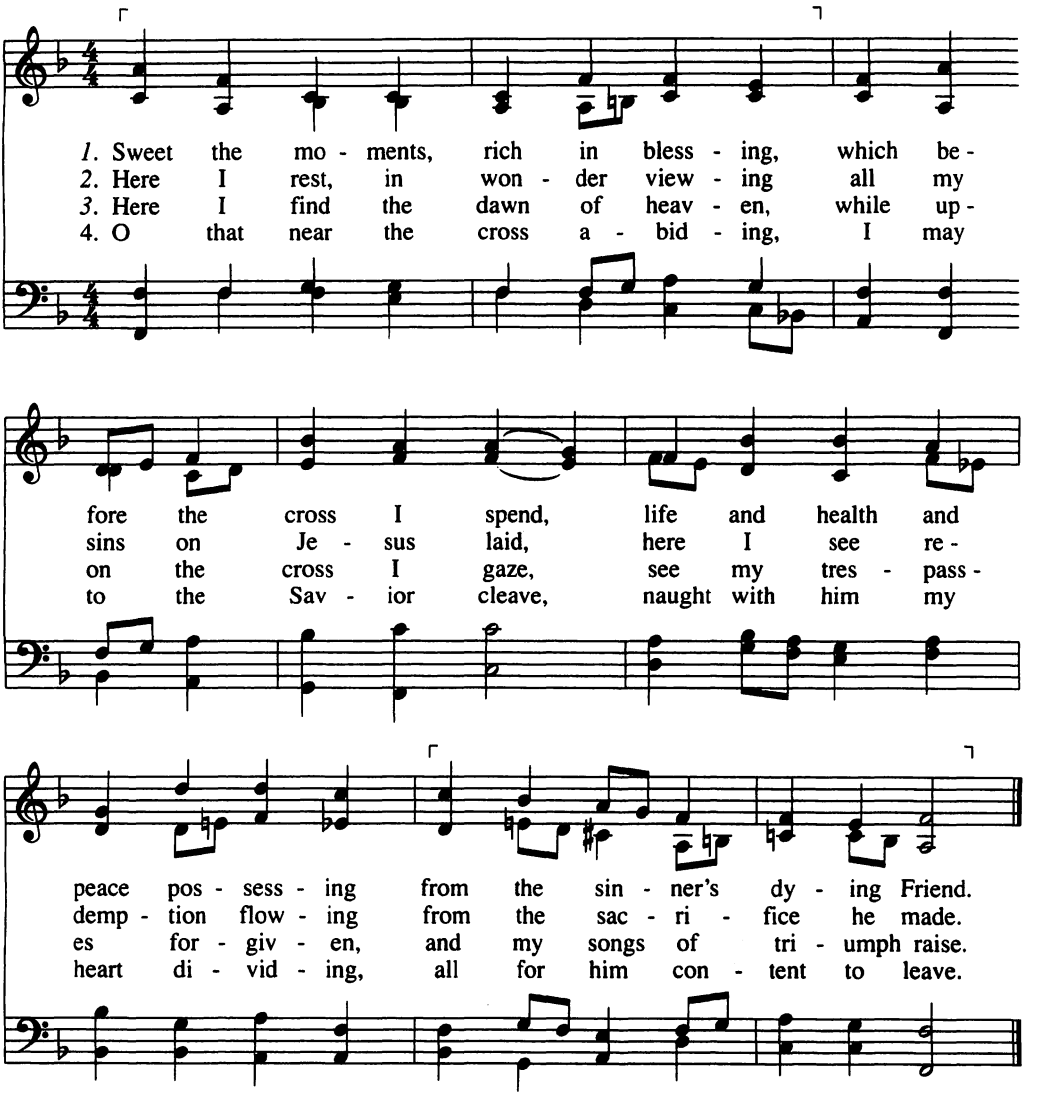


Thomas Kelly, 1804
Alt. 1961

O MEIN JESU, ICH MUSS STERBEN 8.7.8.7.D.
Geistliche Volkslieder, Paderborn, 1850

Sweet the Moments, Rich in Blessing 258

Blessed are they whose transgressions are forgiven, whose sins are covered. Rom. 4:7
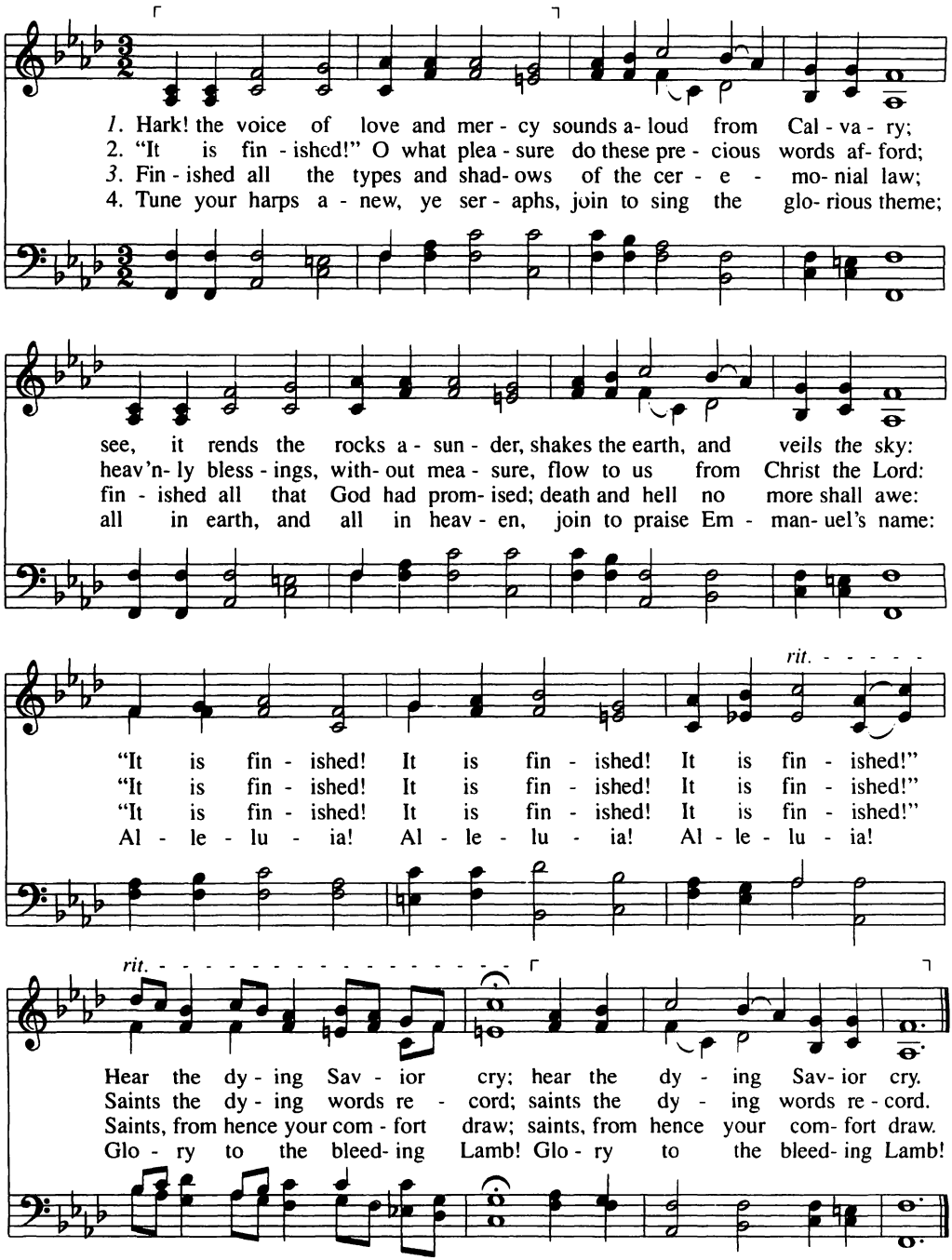


James Allen, 1757
Alt. by Walter Shirley, 1770

CROSS OF JESUS 8.7.8.7.
From John Stainer, *The Crucifixion*, 1887

259 Hark! the Voice of Love and Mercy

Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.
John 19:30

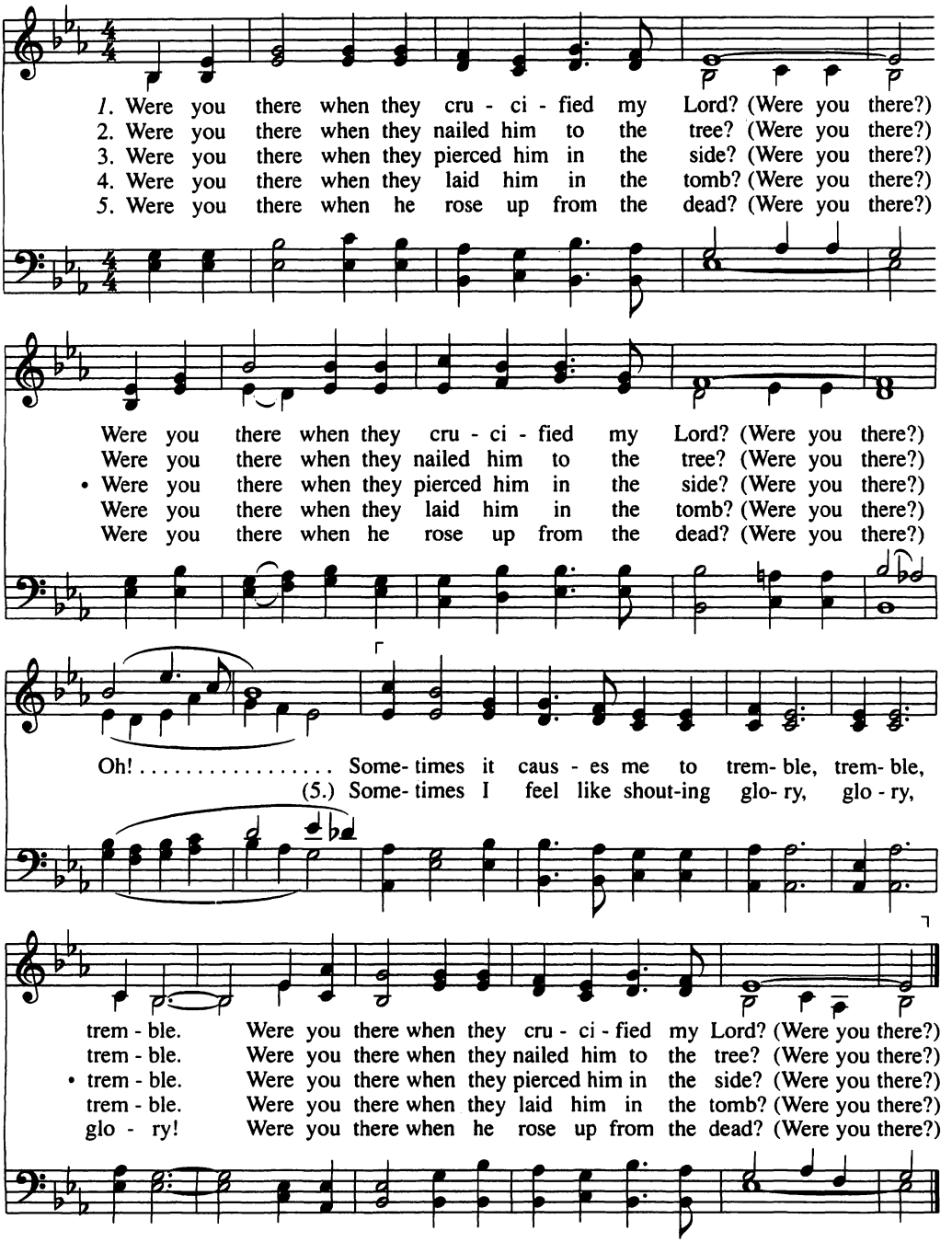


Jonathan Evans, 1784; alt.

BRYN CALFARIA 8.7.8.7.4.4.4.7.7.
William Owen, 1852

Were You There? 260

It was the third hour when they crucified him. Mark 15:25
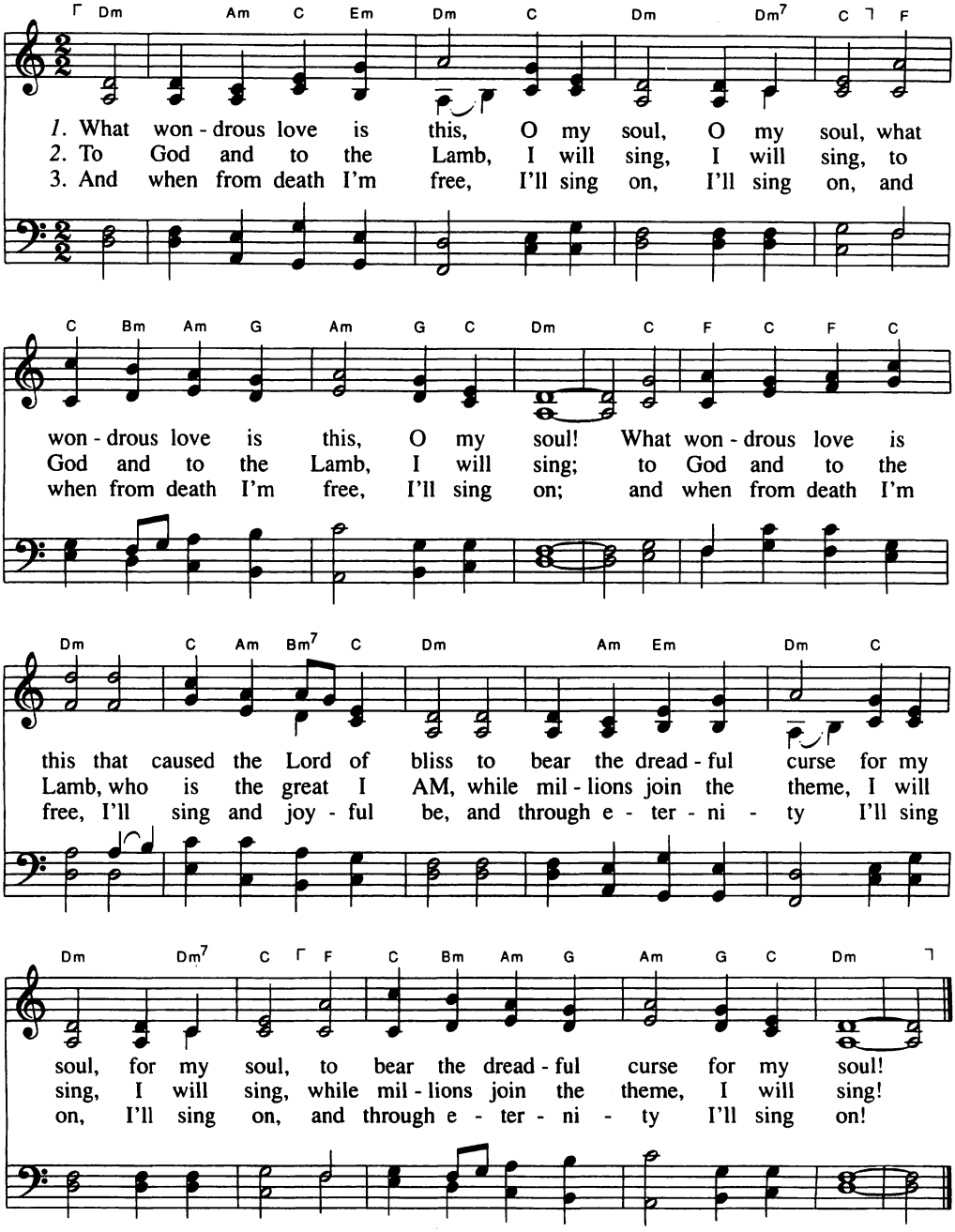


Spiritual

WERE YOU THERE? Irreg.
Spiritual

261 What Wondrous Love Is This

How great is the love the Father has lavished on us, that we should be called children of God! 1 John 3:1
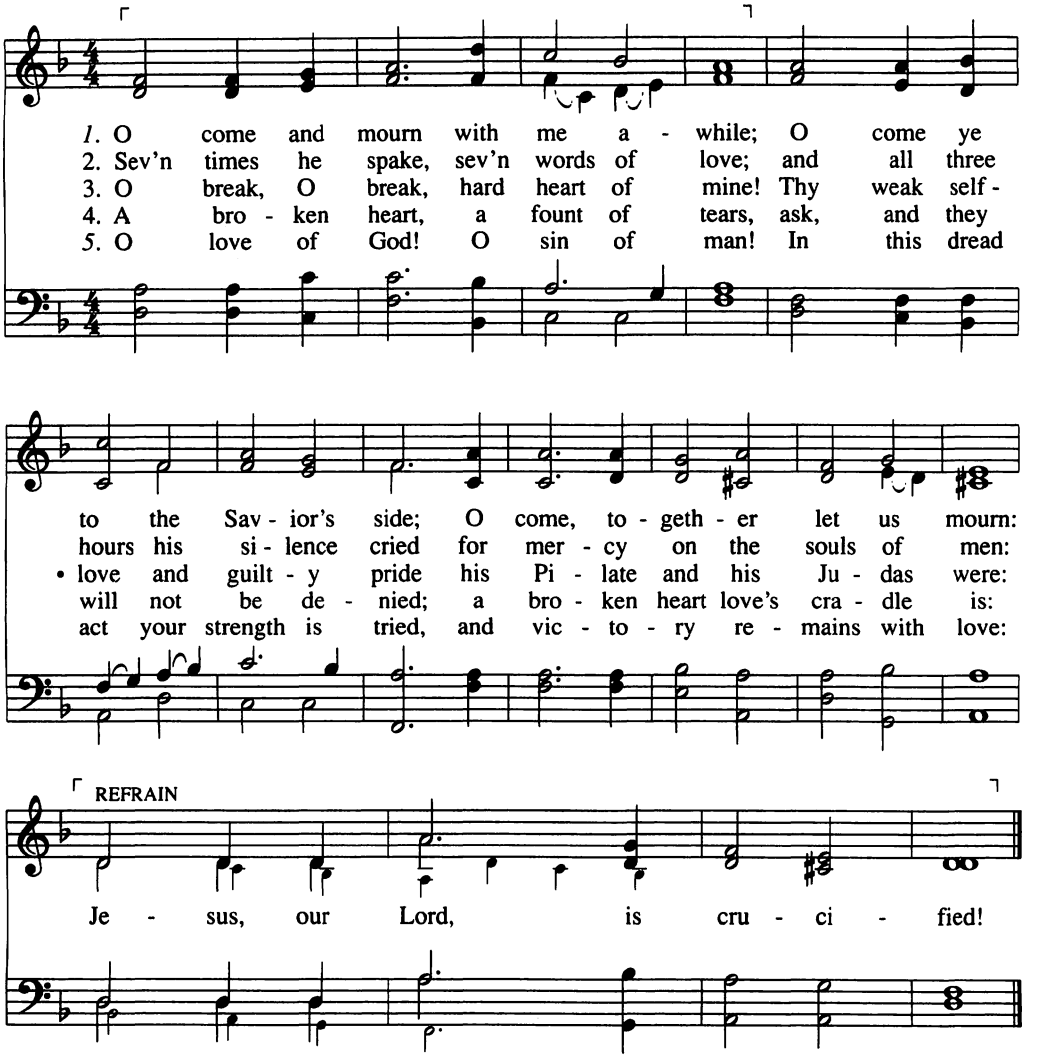


American folk hymn

WONDROUS LOVE 12.9.12.9.
The Southern Harmony, 1835

O Come and Mourn with Me Awhile 262

And when Jesus had cried out again in a loud voice, he gave up his spirit. Matt. 27:50
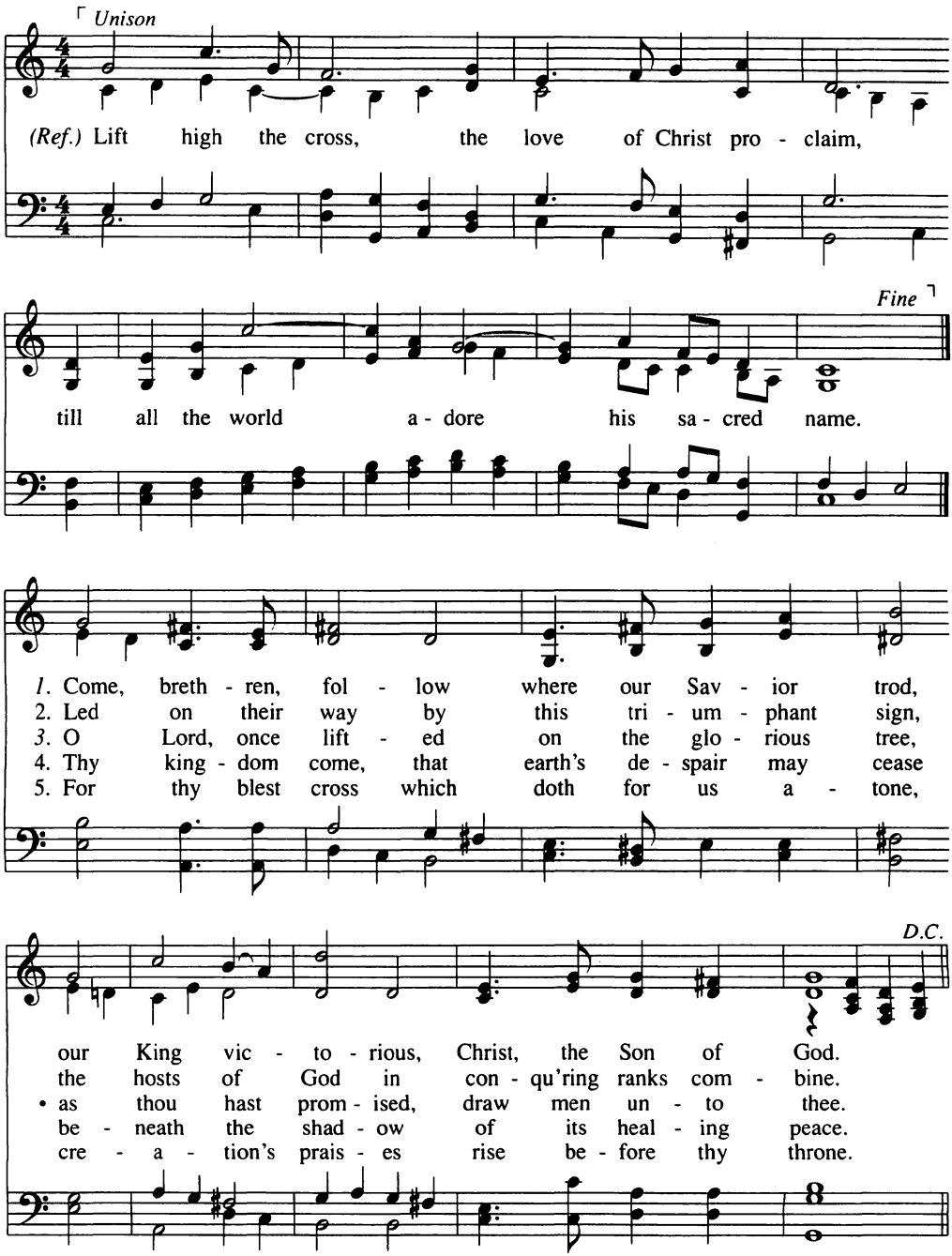


Frederick W. Faber, 1814–1863

ST. CROSS L.M.
John B. Dykes, 1823–1876

263 Lift High the Cross

I, when I am lifted up from the earth, will draw all men to myself. John 12:32
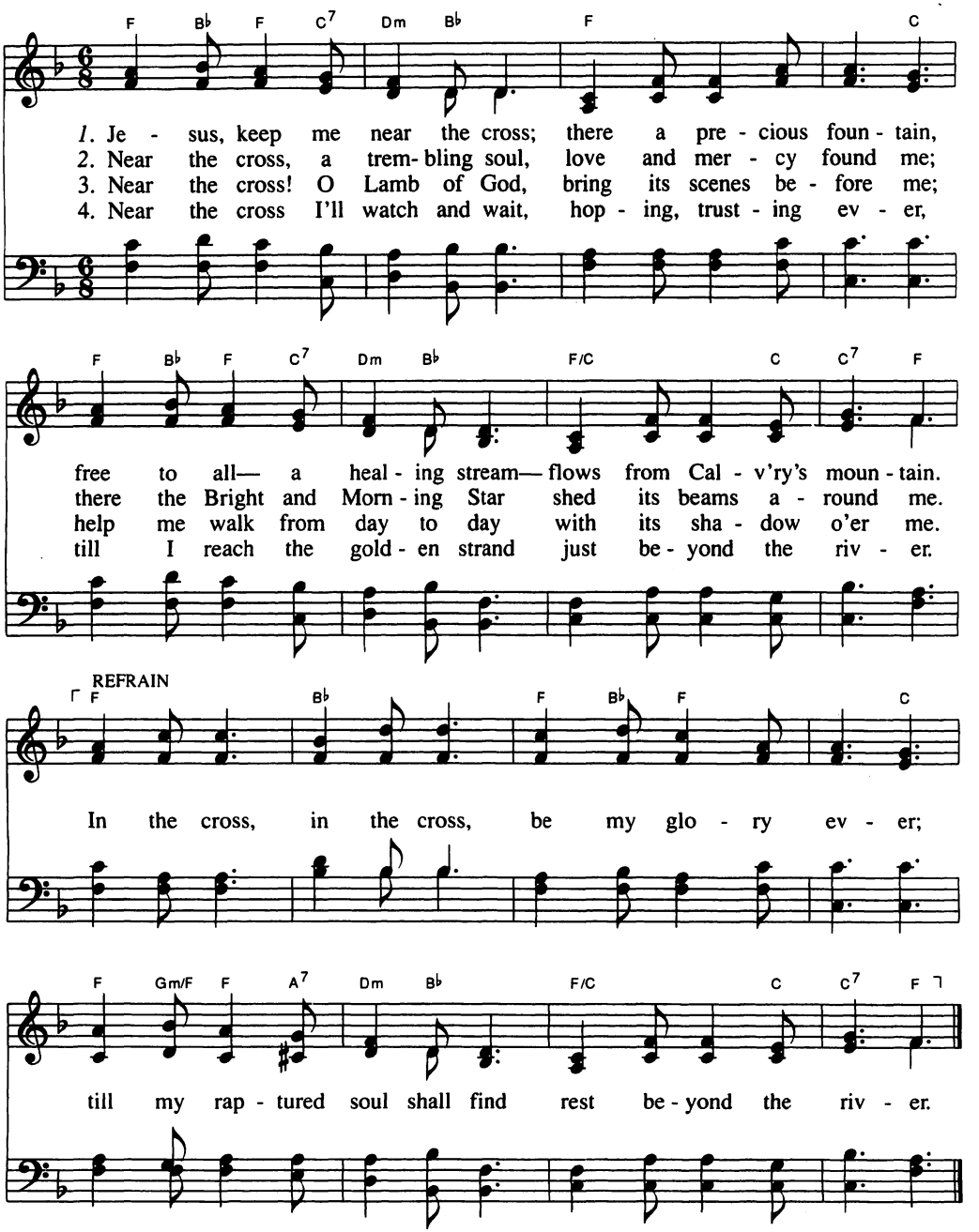


George W. Kitchin, 1887
Rev. by Michael R. Newbolt, 1916; alt. 1990

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CRUCIFER Irreg.,ref.
Sydney H. Nicholson, 1916

Jesus, Keep Me near the Cross 264

May I never boast except in the cross of our Lord Jesus Christ. Gal. 6:14
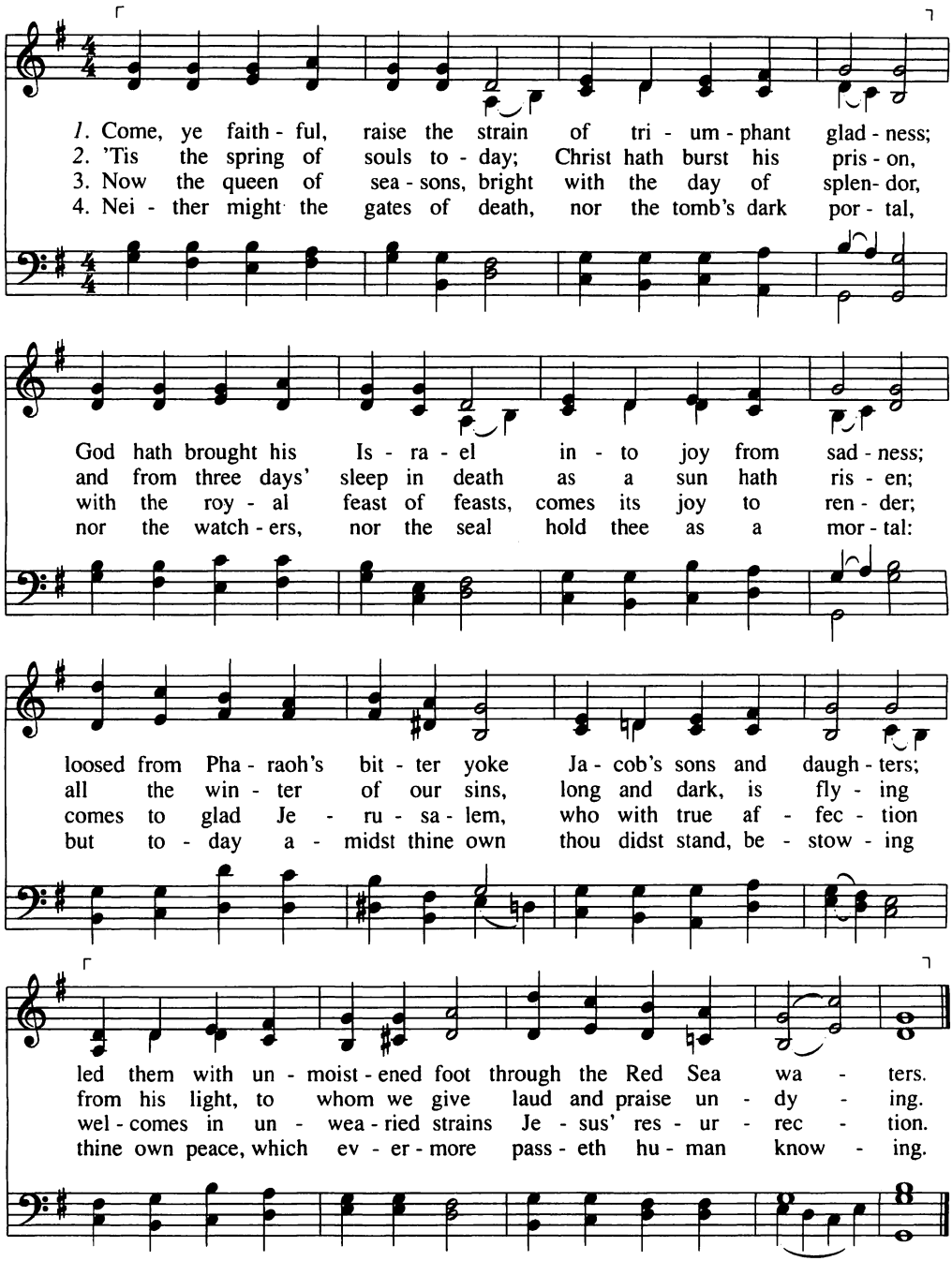


Fanny J. Crosby, 1869

NEAR THE CROSS 7.6.7.6.ref.
William H. Doane, 1869

265 Come, Ye Faithful, Raise the Strain

I will sing to the LORD, for he is highly exalted. Ex. 15:1

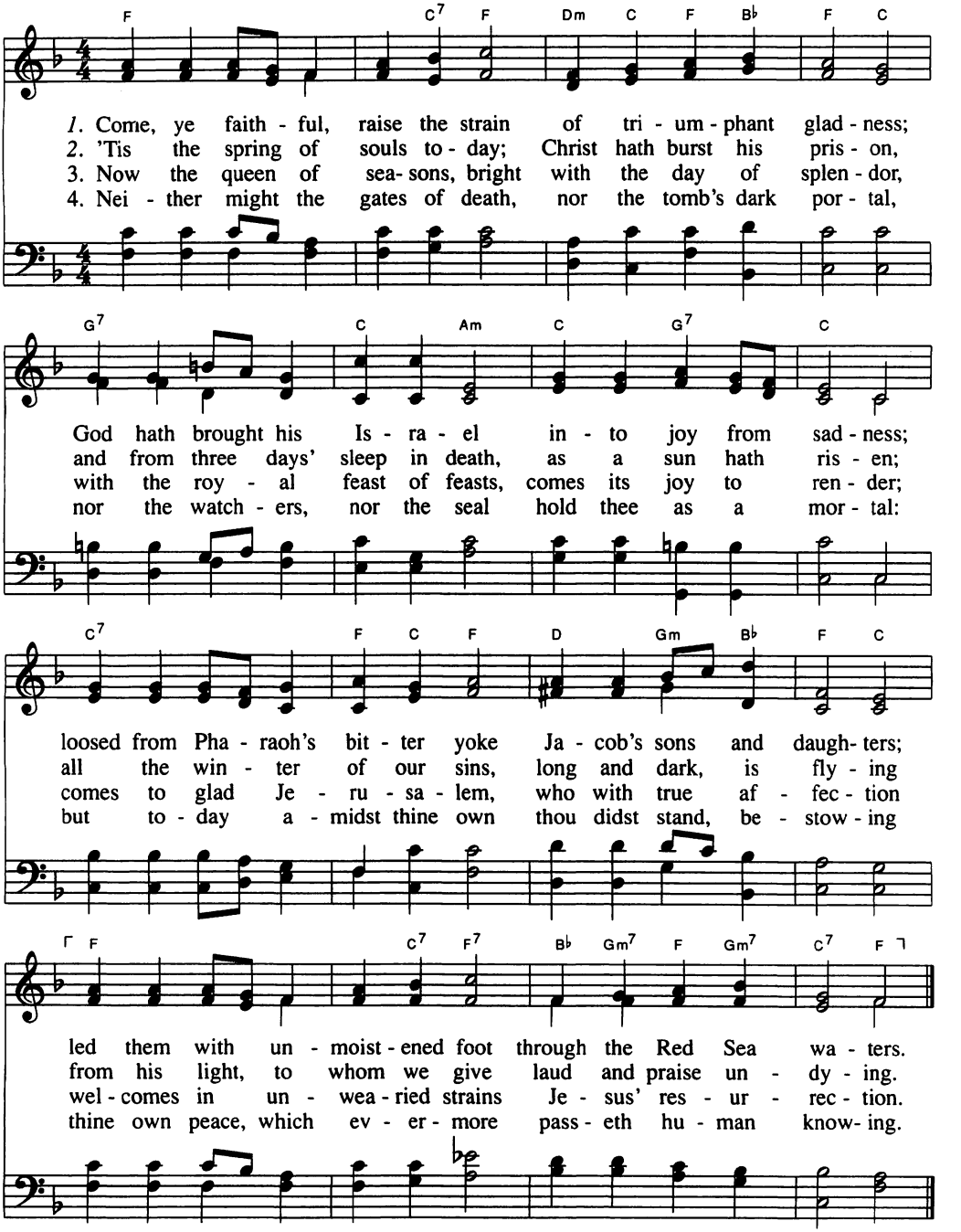


John of Damascus, 8th cent.
Tr. by John Mason Neale, 1853; alt.

TEMPUS ADEST FLORIDUM 7.6.7.6.D.
Piae Cantiones, 1582
Arr. by Ernest MacMillan, 1930

Come, Ye Faithful, Raise the Strain 266

I will sing to the LORD, for he is highly exalted. Ex. 15:1
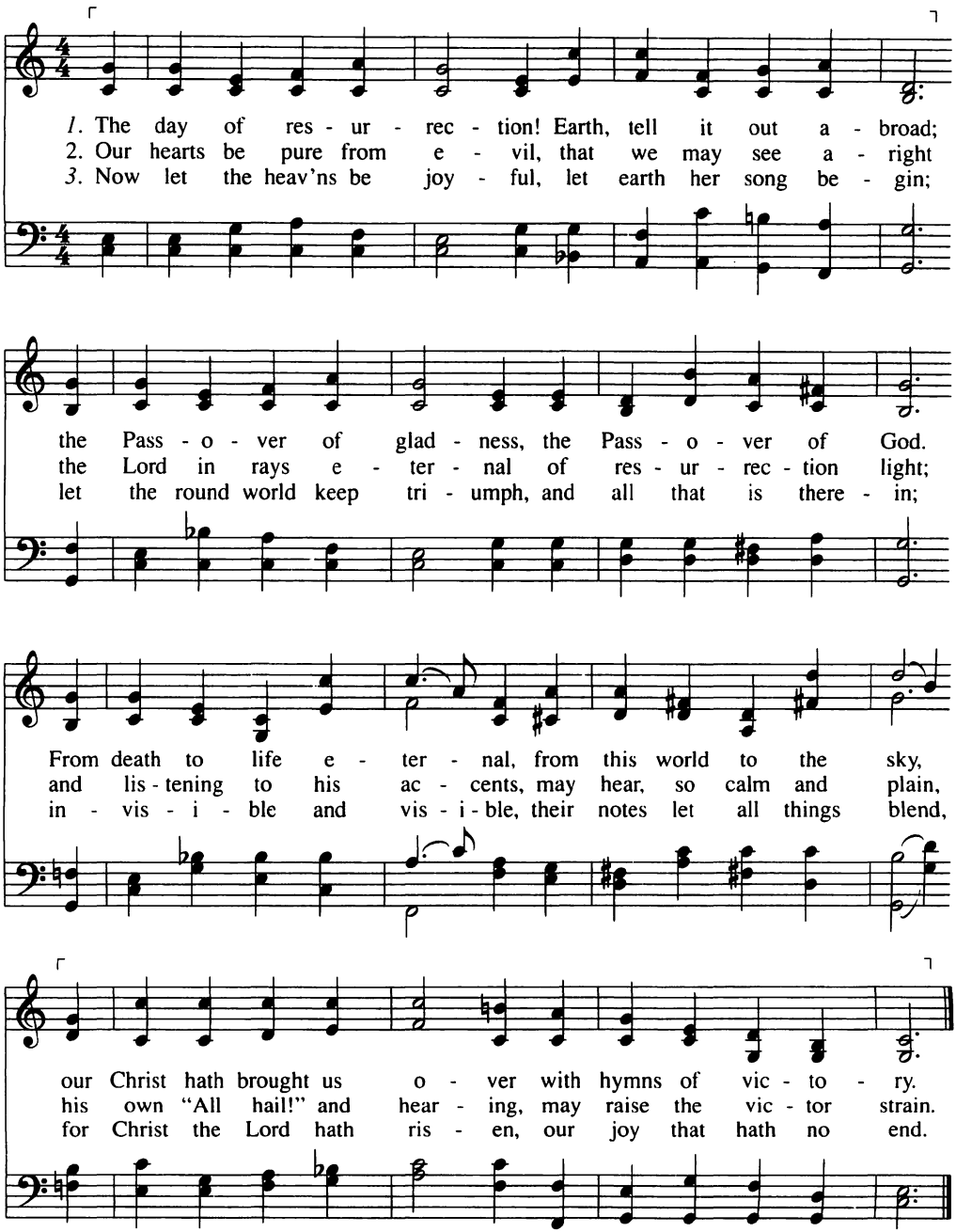


John of Damascus, 8th cent.
Tr. by John Mason Neale, 1853; alt.

ST. KEVIN 7.6.7.6.D.
Arthur S. Sullivan, 1872

267 The Day of Resurrection!

Suddenly Jesus met them. "Greetings," he said. Matt. 28:9
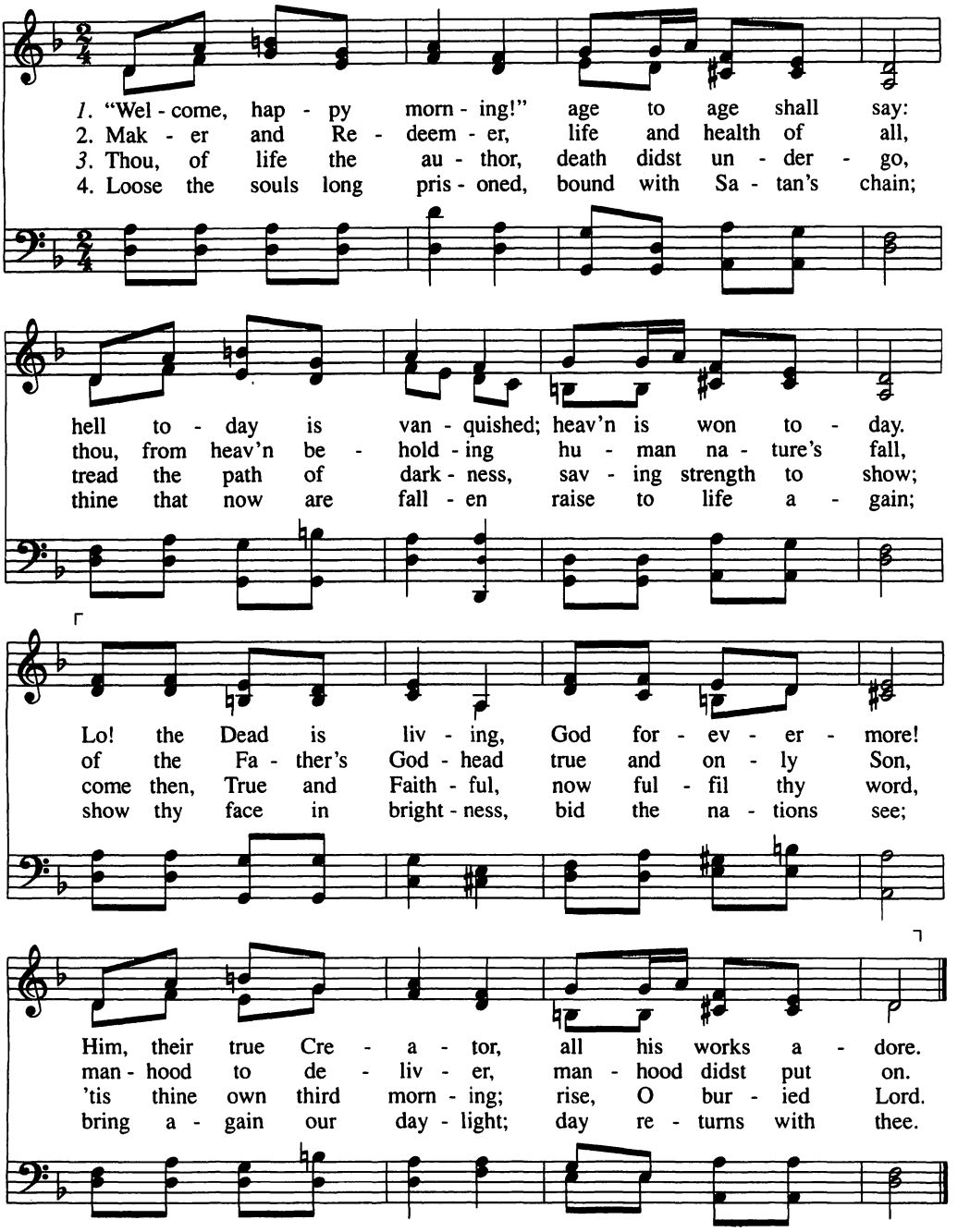


John of Damascus, 8th cent.
Tr. by John Mason Neale, 1862; alt.

LANCASHIRE 7.6.7.6.D.
Henry Smart, 1836; alt. 1990

Welcome, Happy Morning! 268

Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 1 Cor. 15:20
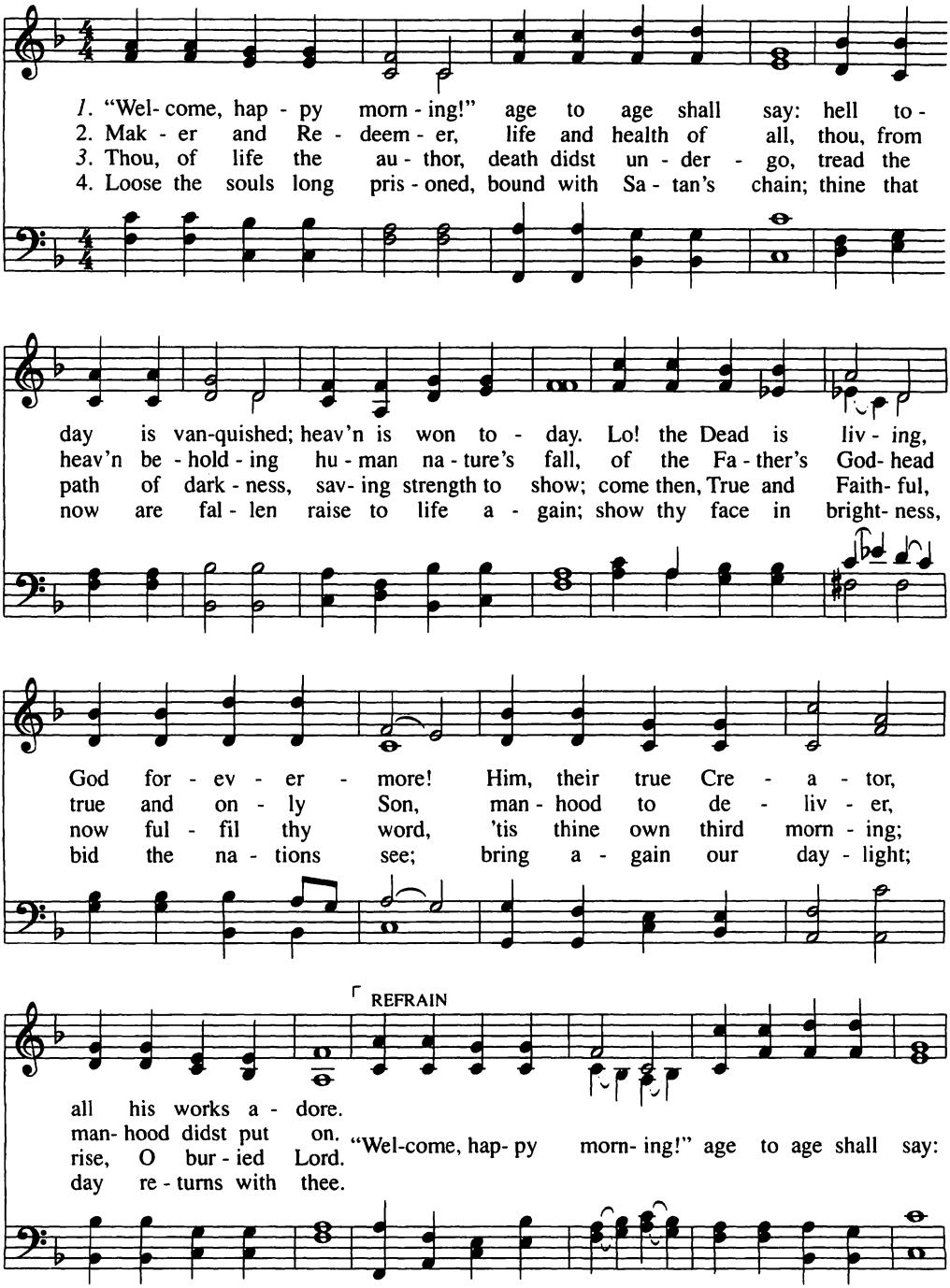


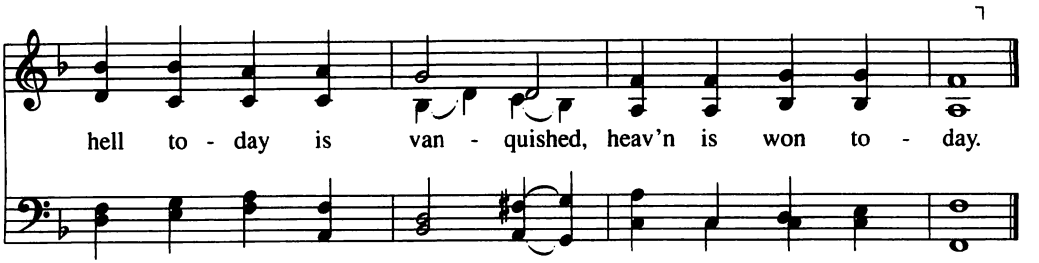
Venantius H. C. Fortunatus, ca. 530–609
Tr. by John Ellerton, 1868
Alt. 1961

NOEL NOUVELET 6.5.6.5.D.
Traditional French melody
Arr. by Martin Shaw, 1875–1958

269 Welcome, Happy Morning!

Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 1 Cor. 15:20
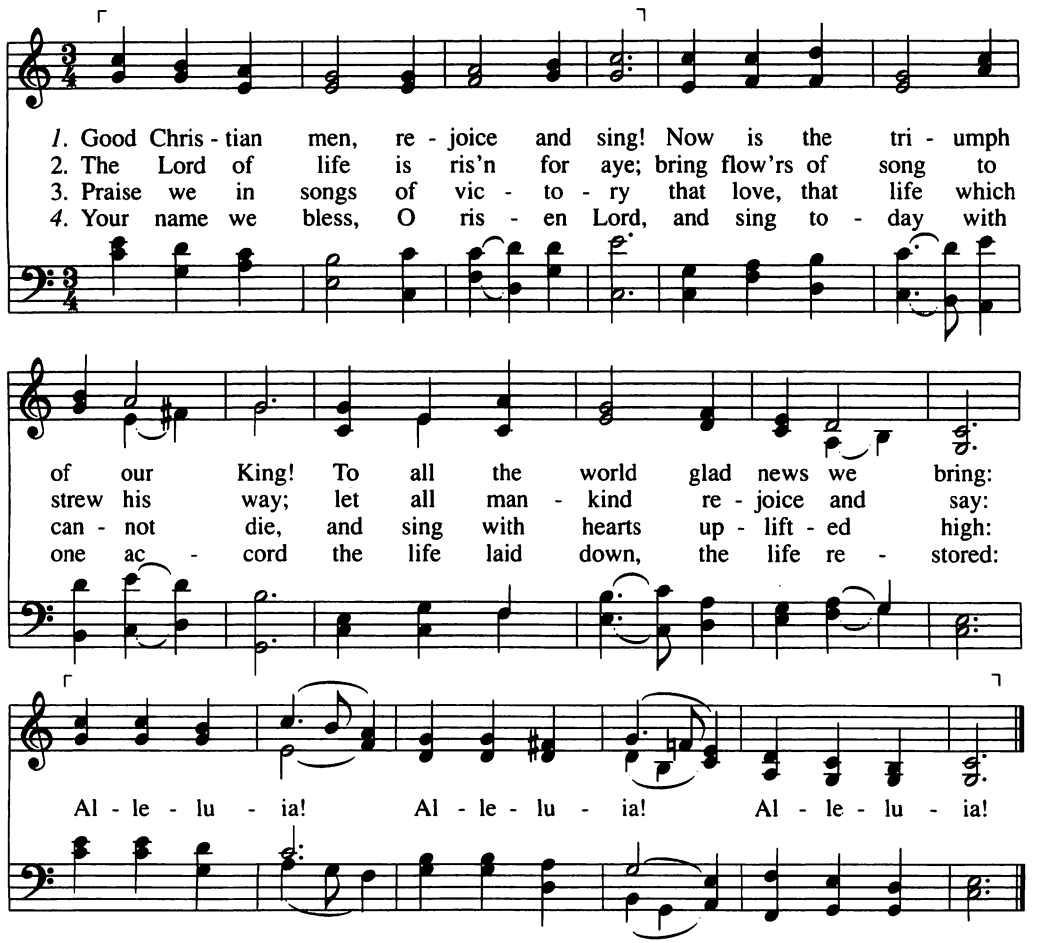




Venantius H. C. Fortunatus, ca. 530–609
Tr. by John Ellerton, 1868
Alt. 1961

ST. ALBAN 6.5.6.5.D.rel.
Franz Josef Haydn, 1774
Arr. by John B. Dykes, 1868

Good Christian Men, Rejoice and Sing! 270

With great power the apostles continued to testify to the resurrection of the Lord Jesus. Acts 4:33



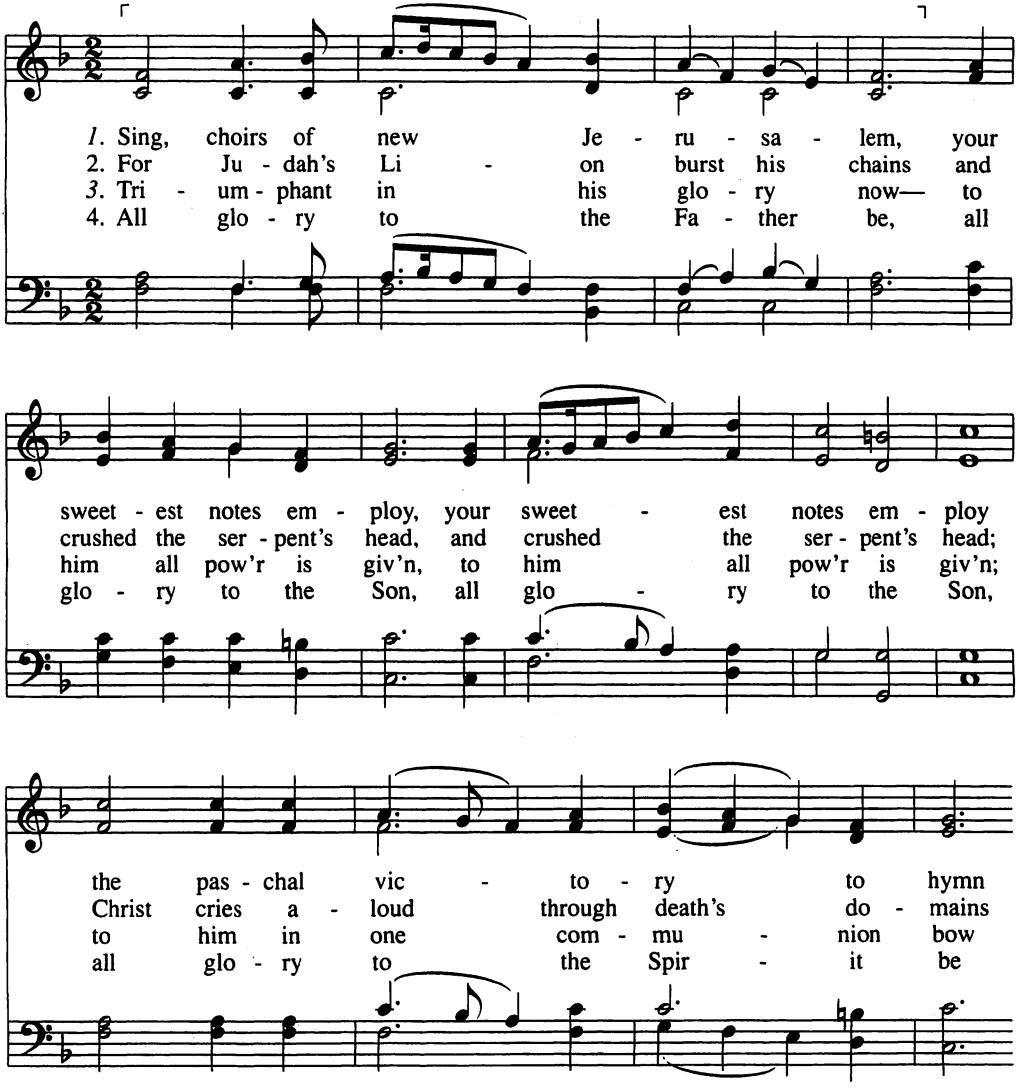
Cyril A. Alington, 1931
Mod.
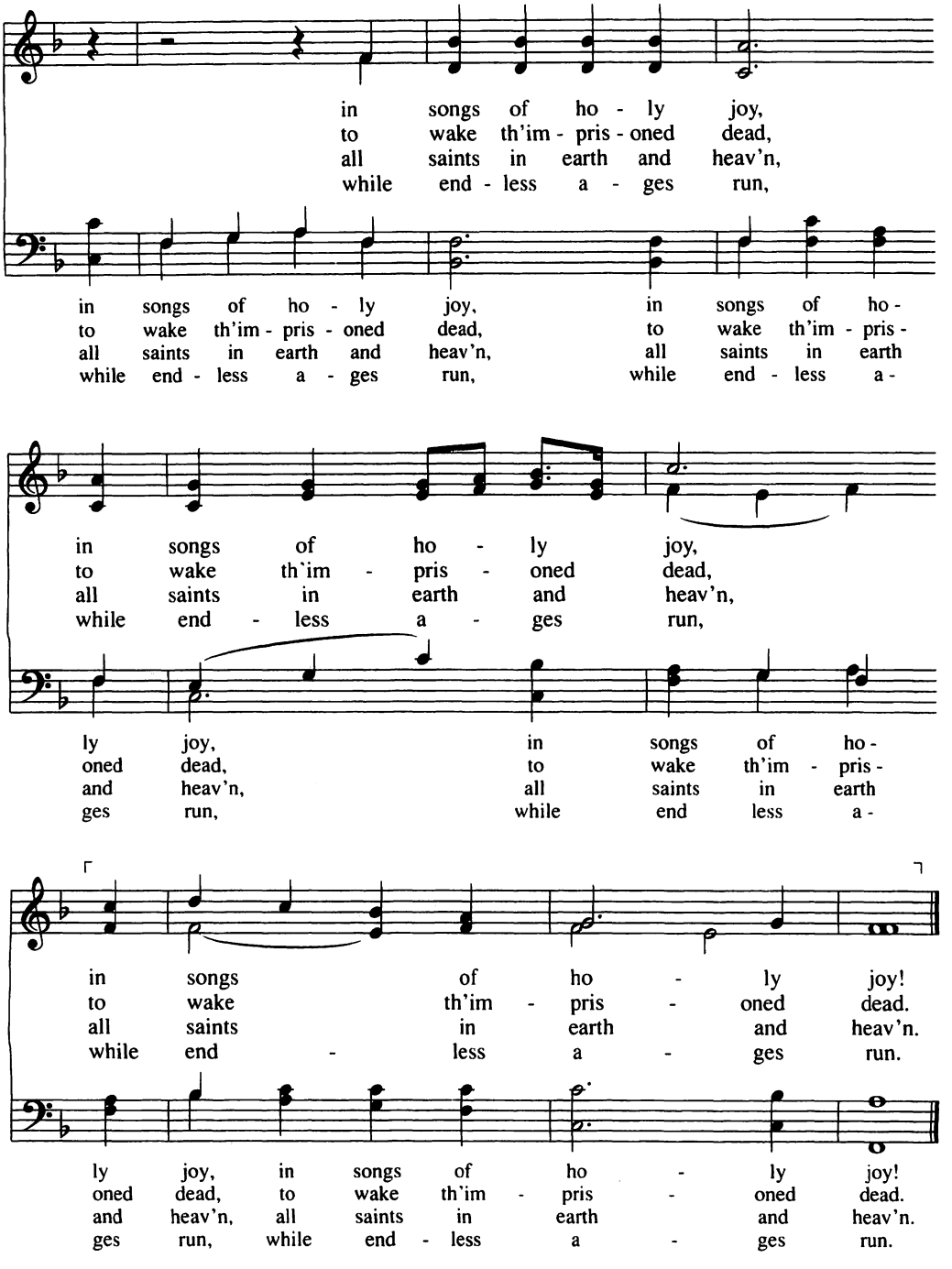
GELOBT SEI GOTT 8.8.8.al.
Melchior Vulpius, 1609

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271 Sing, Choirs of New Jerusalem

I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ." Rev. 12:10





Fulbert of Chartres, ca. 975–1028
Tr. by Robert Campbell, 1850; alt.
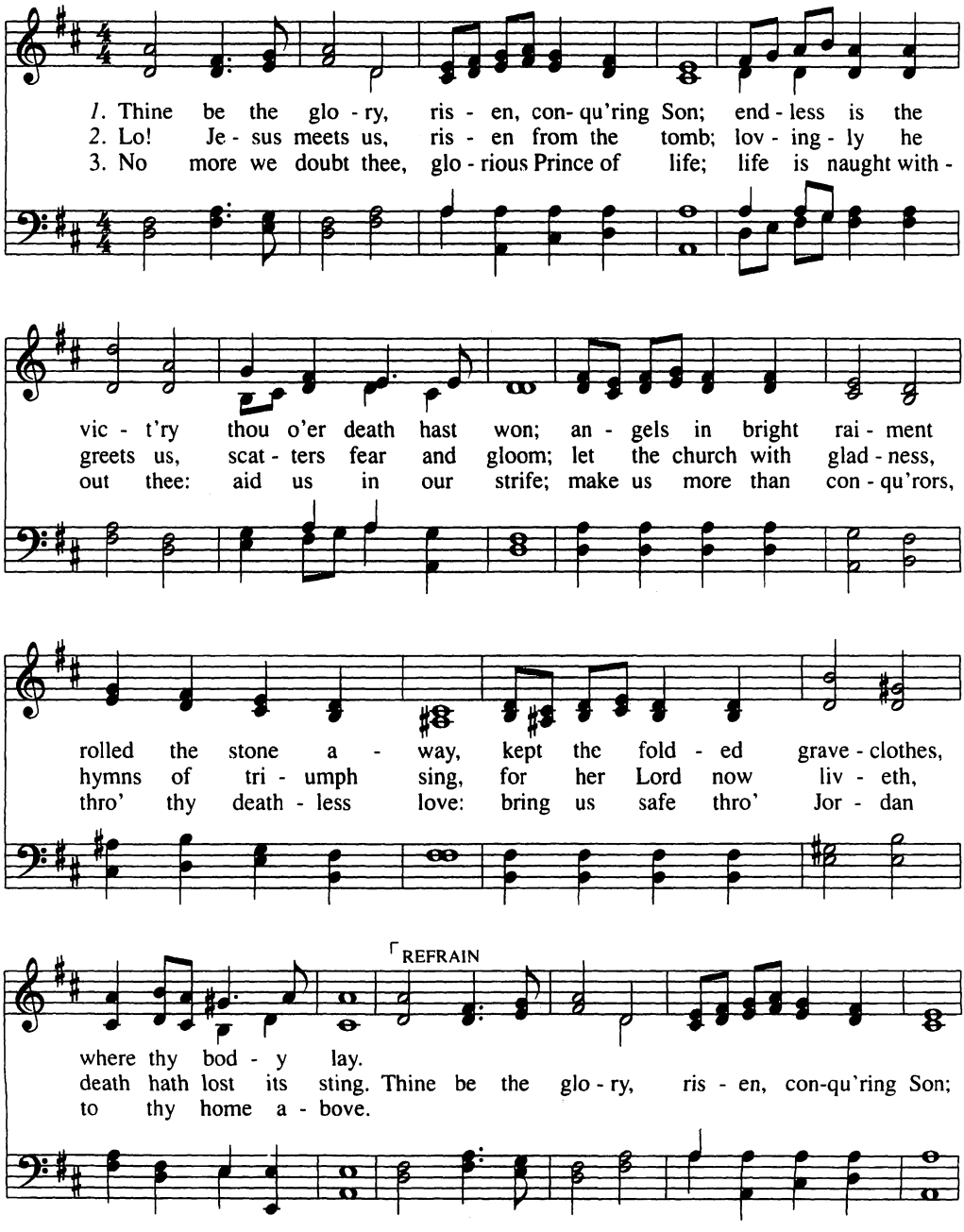
LYNGHAM C.M.rep.
Thomas Jarman, ca. 1803
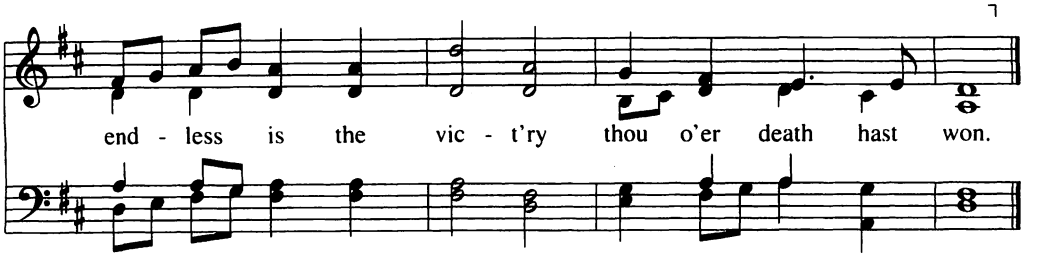
St. 2–3, Arnold's *Compleat Psalmodist*, 1740
St. 4, Charles Wesley, 1740; alt.

Robert Williams, 1817

274 Thine Be the Glory

Thanks be to God! He gives us the victory through our Lord Jesus Christ. 1 Cor. 15:57



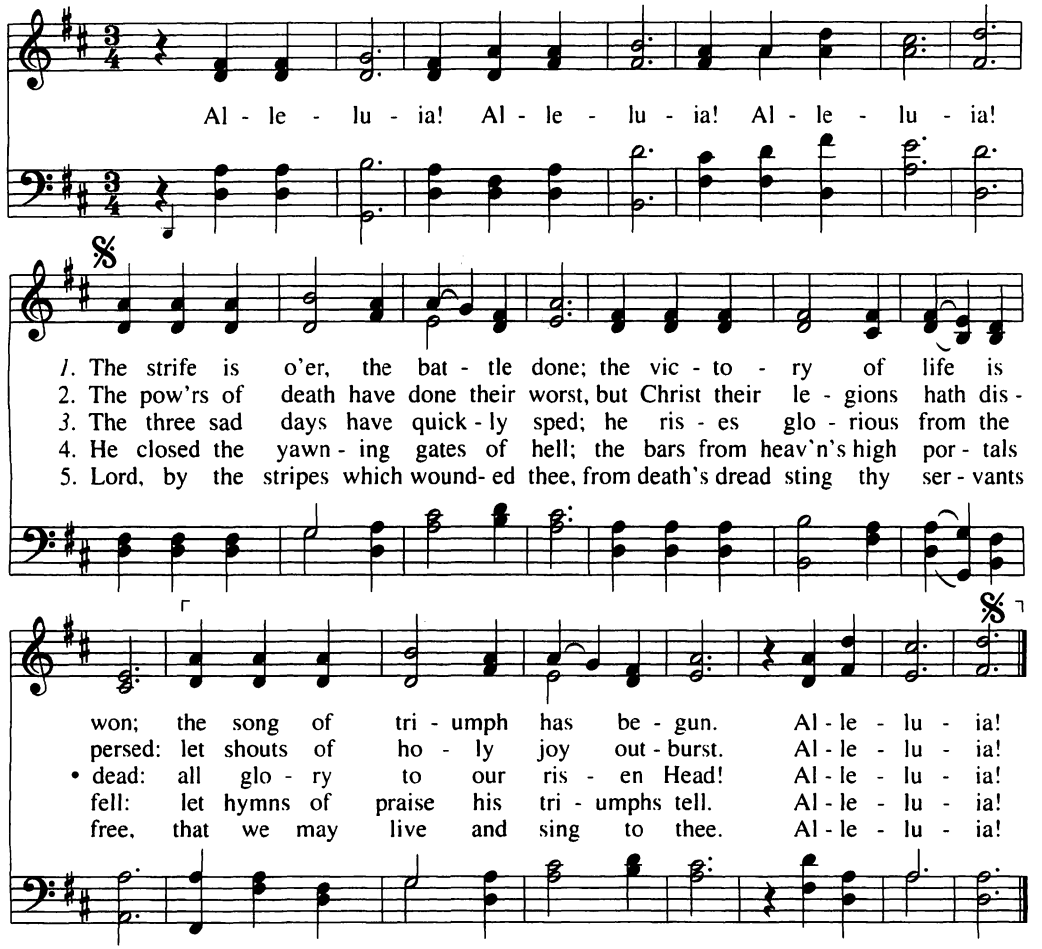


Edmond Budry, 1884
Tr. by Richard B. Hoyle, 1923
Text © 1923. World Student Christian Federation. Used by permission.

MACCABAEUS 10.11.11.11.ref.
From George Frederick Handel, *Judas Maccabaeus*, 1747

The Strife Is O'er, the Battle Done 275

Did not the Christ have to suffer these things and then enter his glory? Luke 24:26

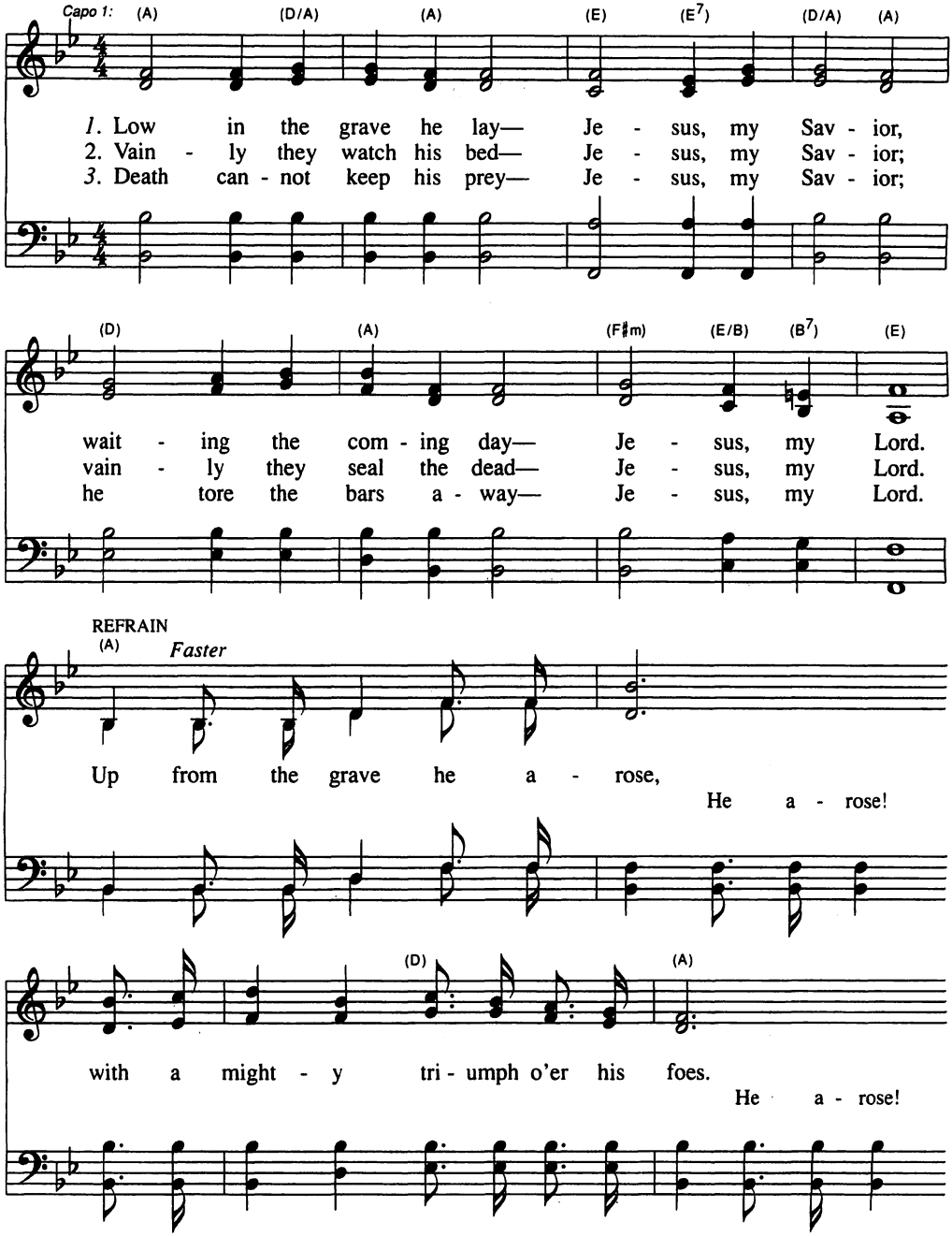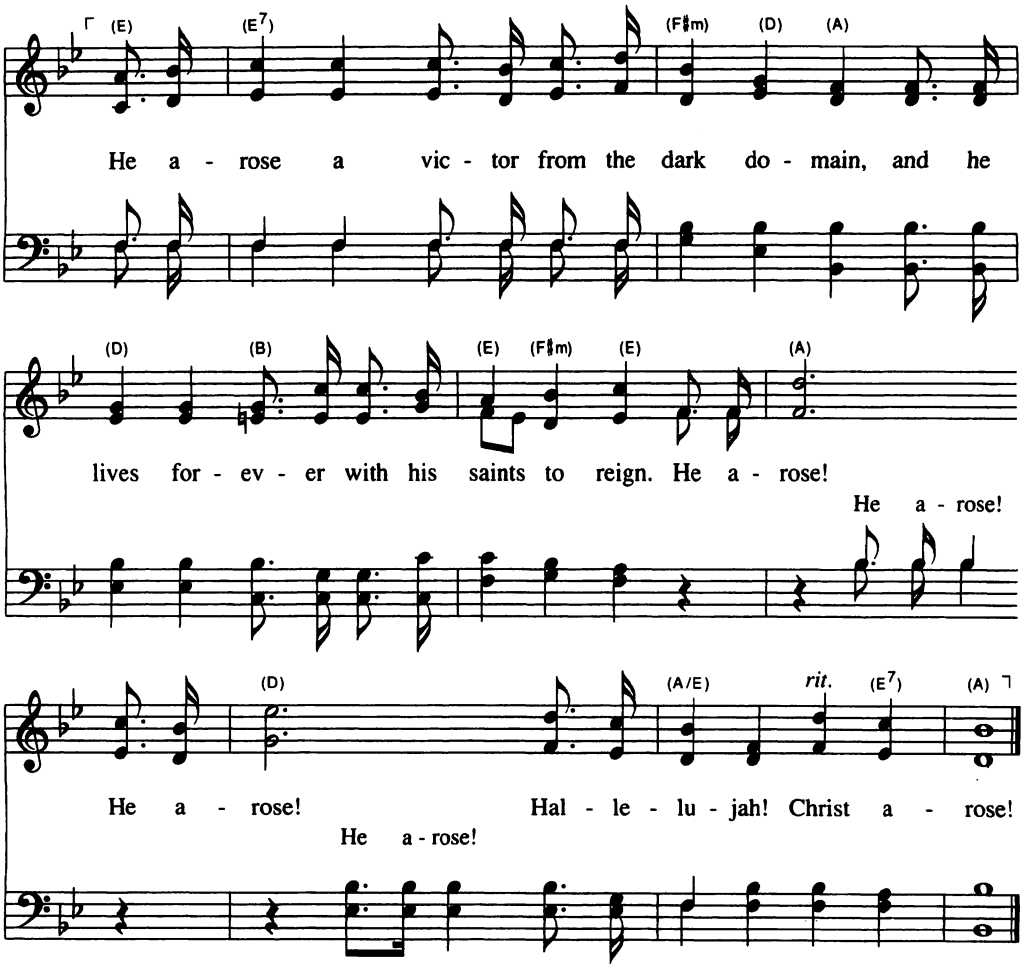


Latin hymn
Tr. by Francis Pott, 1861

PALESTRINA 8.8.8.al.
Giovanni P. da Palestrina, 1591; arr.

276 Up from the Grave He Arose

An angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. Matt. 28:2
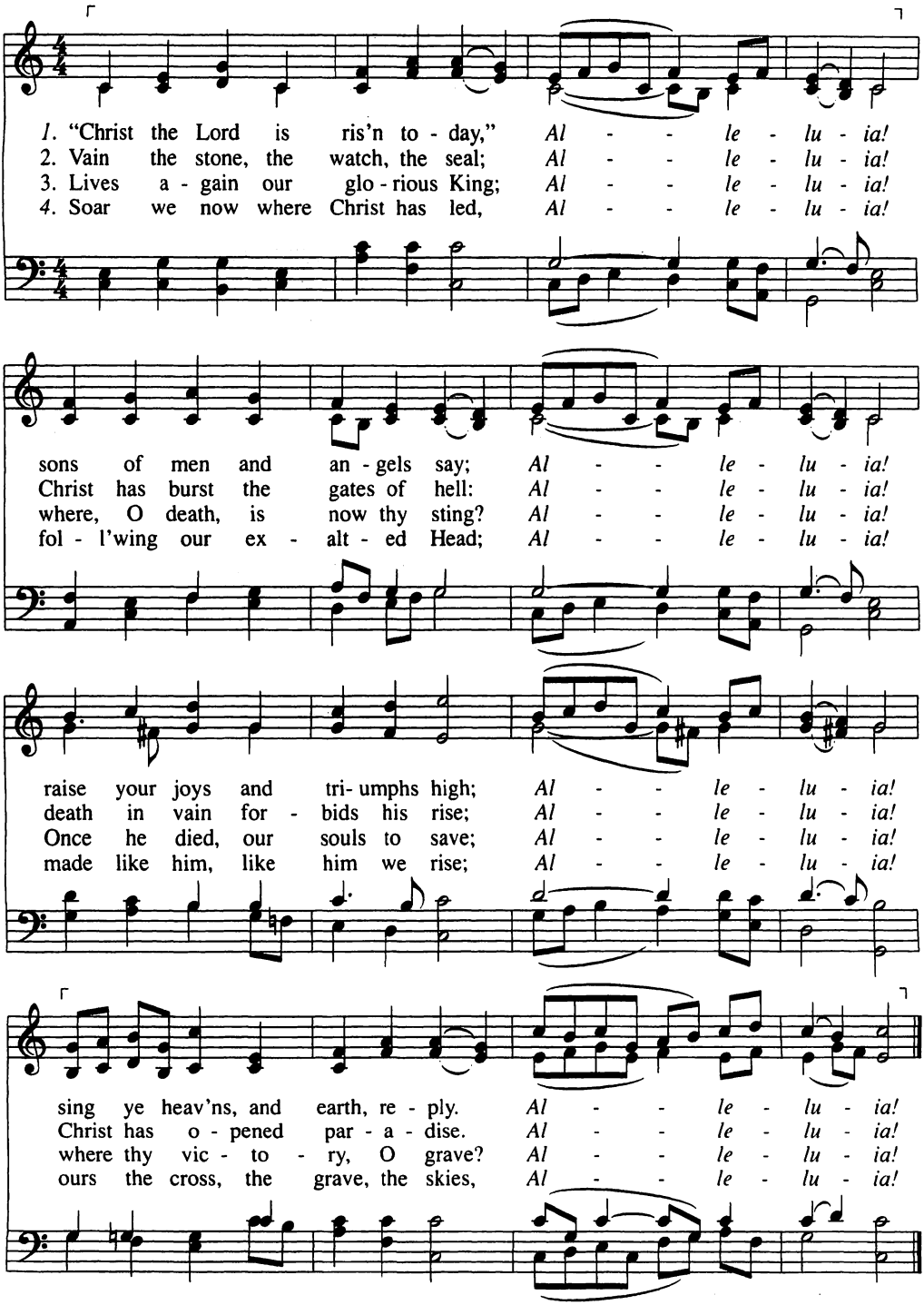




Robert Lowry, 1874

CHRIST AROSE 11.10.ref.
Robert Lowry, 1874

277 Christ the Lord Is Risen Today

Thanks be to God! He gives us the victory through our Lord Jesus Christ. 1 Cor. 15:57
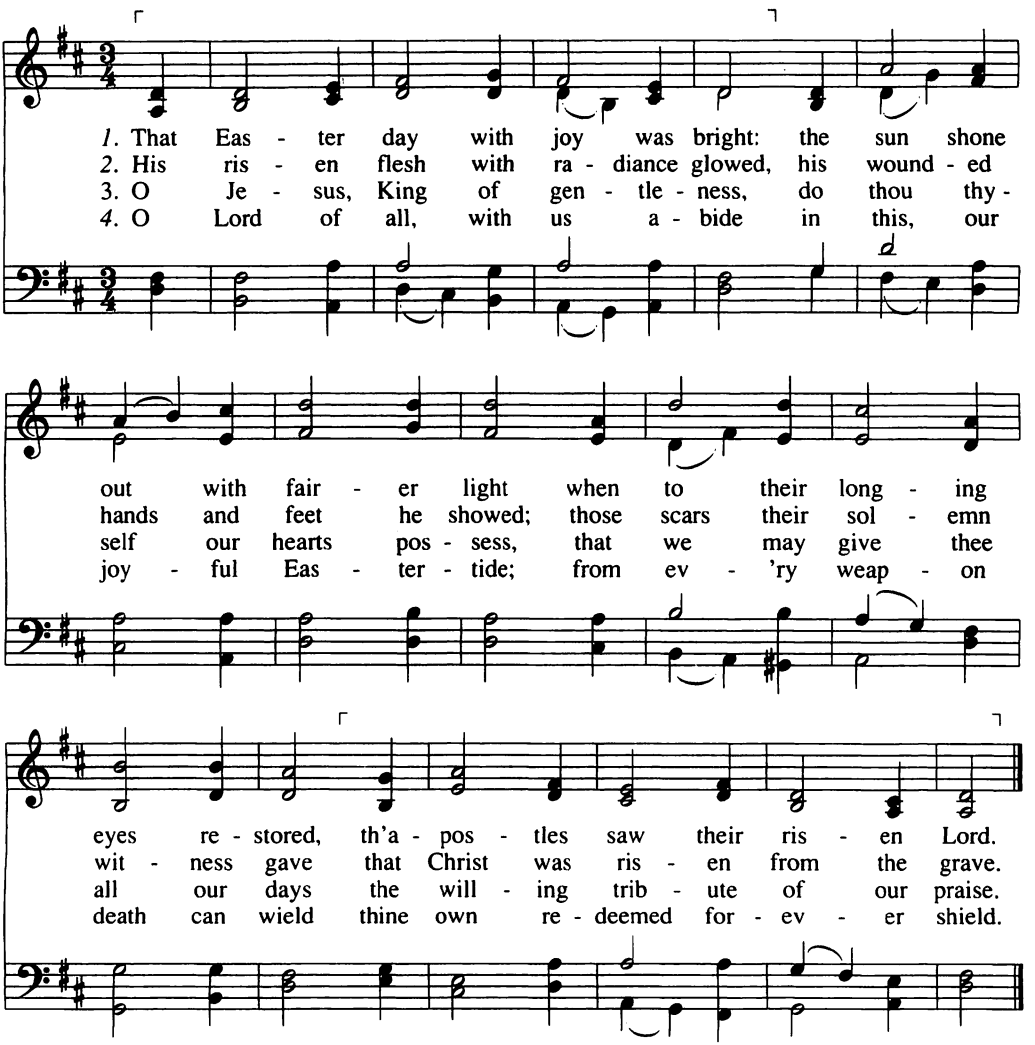


5. Hail, the Lord of earth and heav'n! *Alleluia!*
Praise to thee by both be giv'n; *Alleluia!*
thee we greet triumphant now; *Alleluia!*
hail, the Resurrection, thou! *Alleluia!*

Charles Wesley, 1739

EASTER HYMN 7.7.7.7.al.
Lyra Davidica, 1708; alt.

That Easter Day with Joy Was Bright 278

The disciples were overjoyed when they saw the Lord. John 20:20

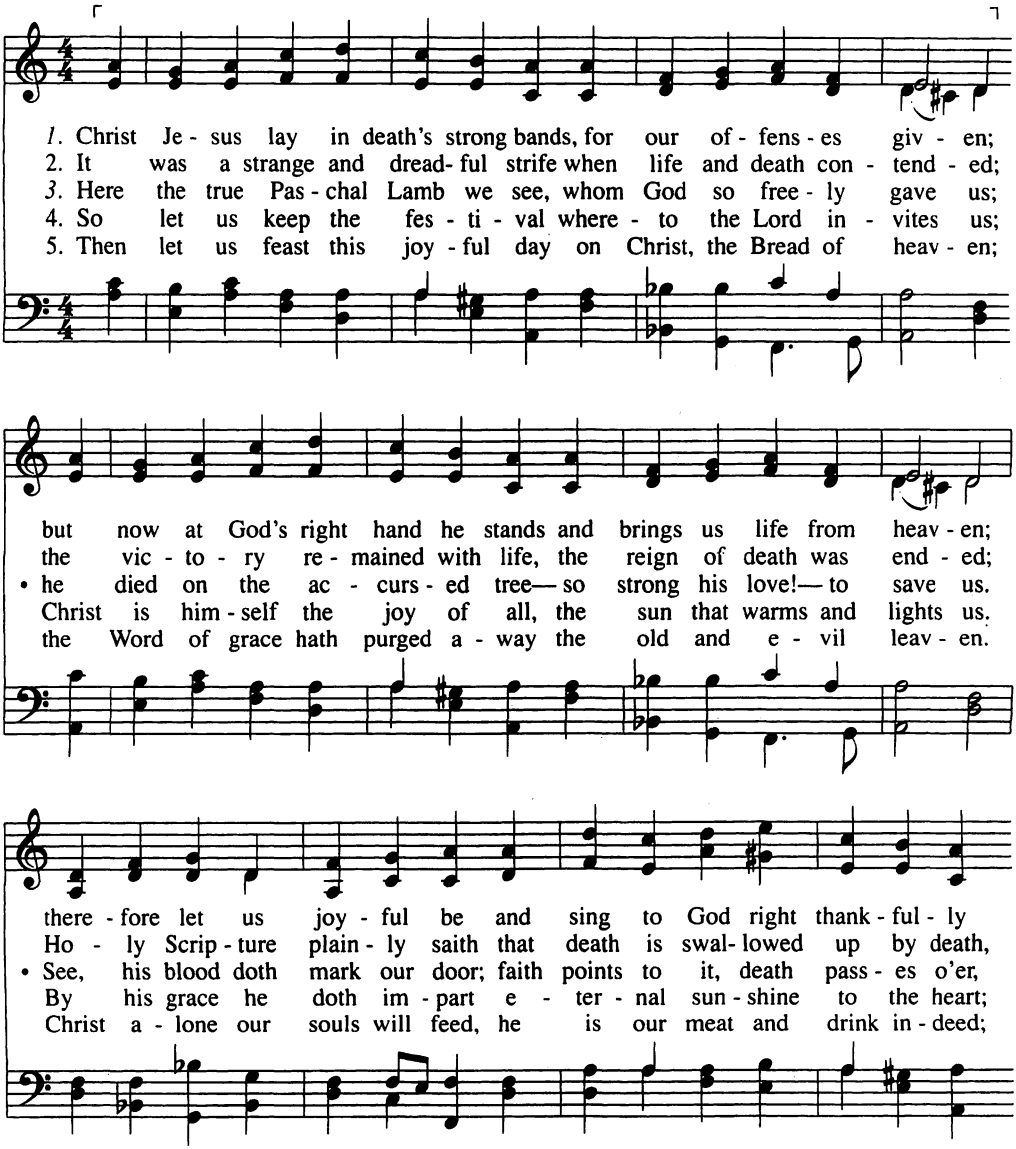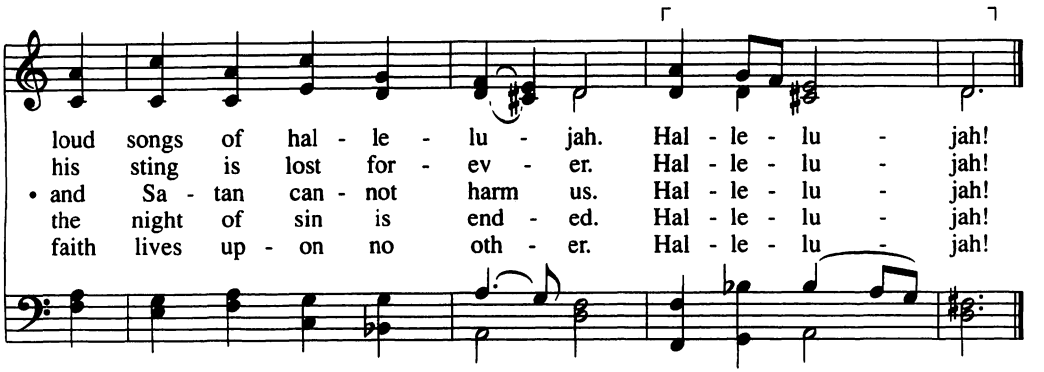


Early medieval Latin hymn
Tr. in *Hymns Ancient and Modern*, 1861; alt.

PUER NOBIS NASCITUR L.M.
Melody adapted by Michael Praetorius, 1609
Arr. by George R. Woodward, 1910

279 Christ Jesus Lay in Death's Strong Bands

God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. Acts 2:24



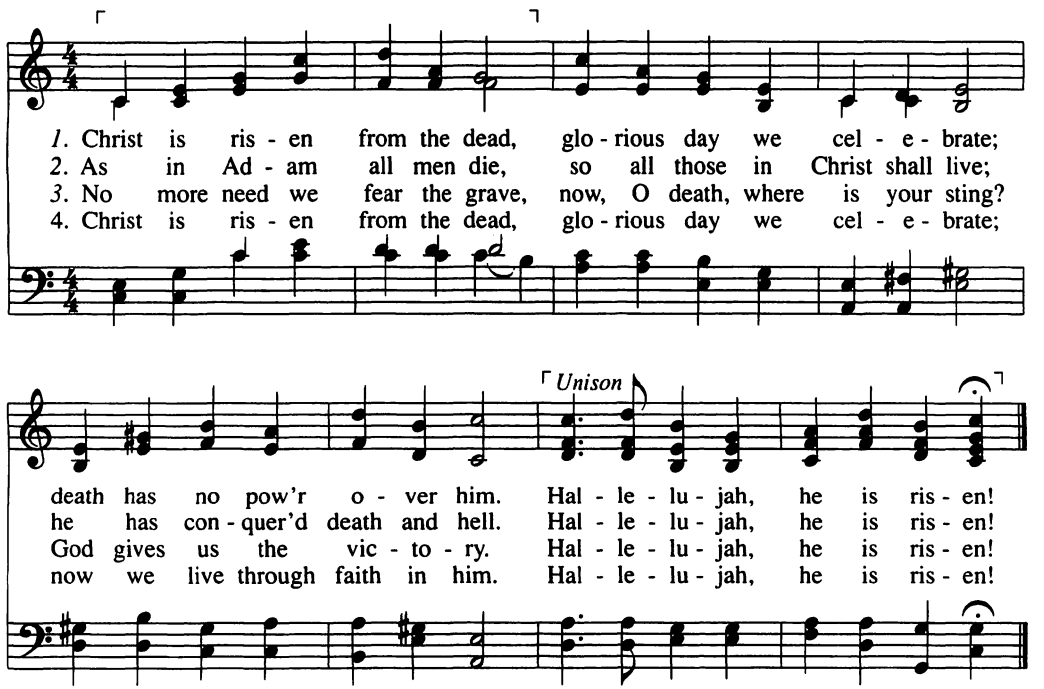


Martin Luther, 1524, cento
Tr. by Richard Massie, 1854; alt.
Alt. 1961

CHRIST LAG IN TODESBANDEN 8.7.8.7.7.8.7.4.
Medieval melody
Arr. by Johann Walther, 1524

Christ Is Risen from the Dead 280

Christ has indeed been raised from the dead.... For as in Adam all die, so in Christ all will be made alive. 1 Cor. 15:20, 22
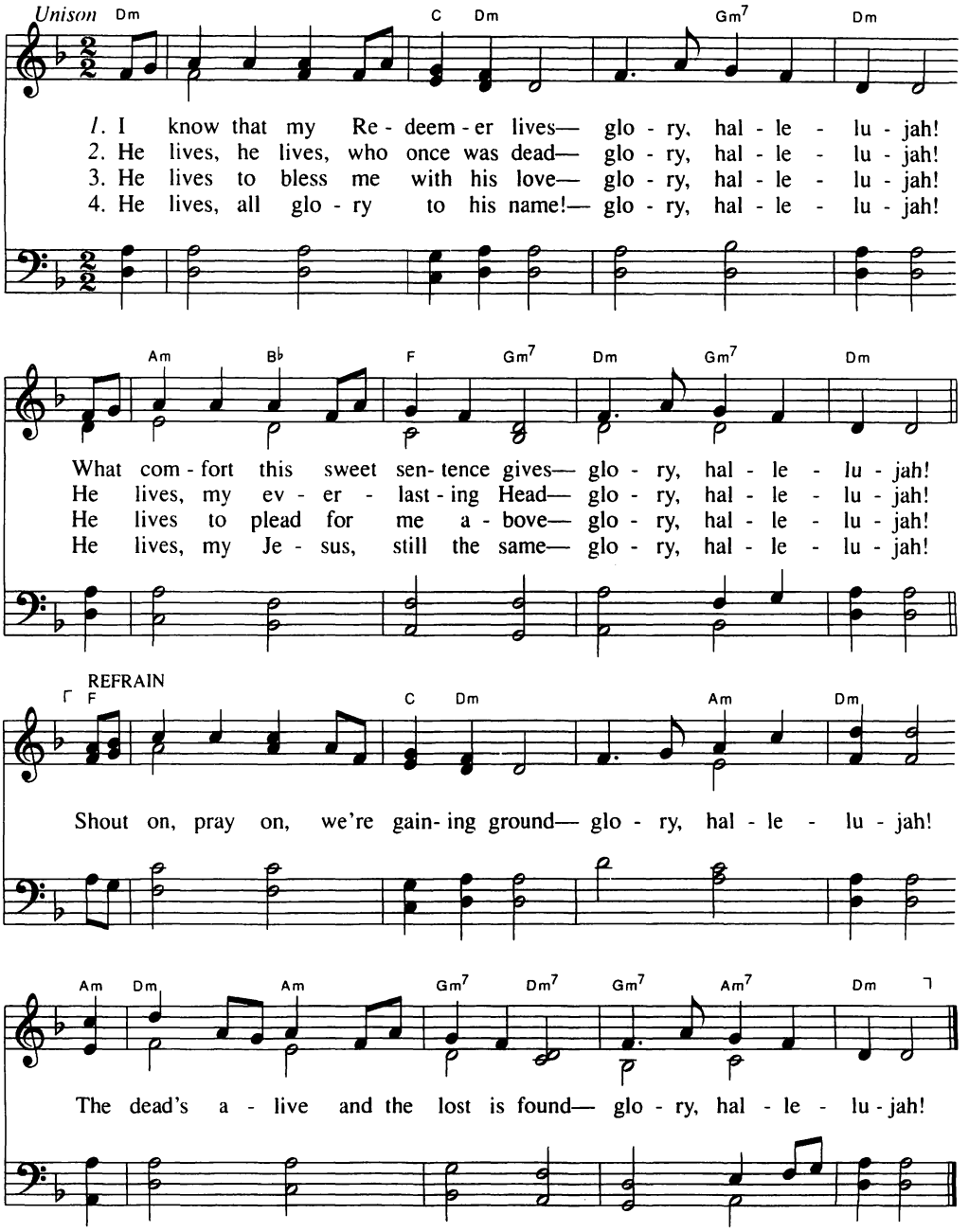


Margaret Bowdler, 1973

CHRIST IS RISEN 7.7.7.8.
Norman Warren, b. 1934

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281 I Know That My Redeemer Lives—Glory, Hallelujah!

I know that my Redeemer lives. Job 19:25
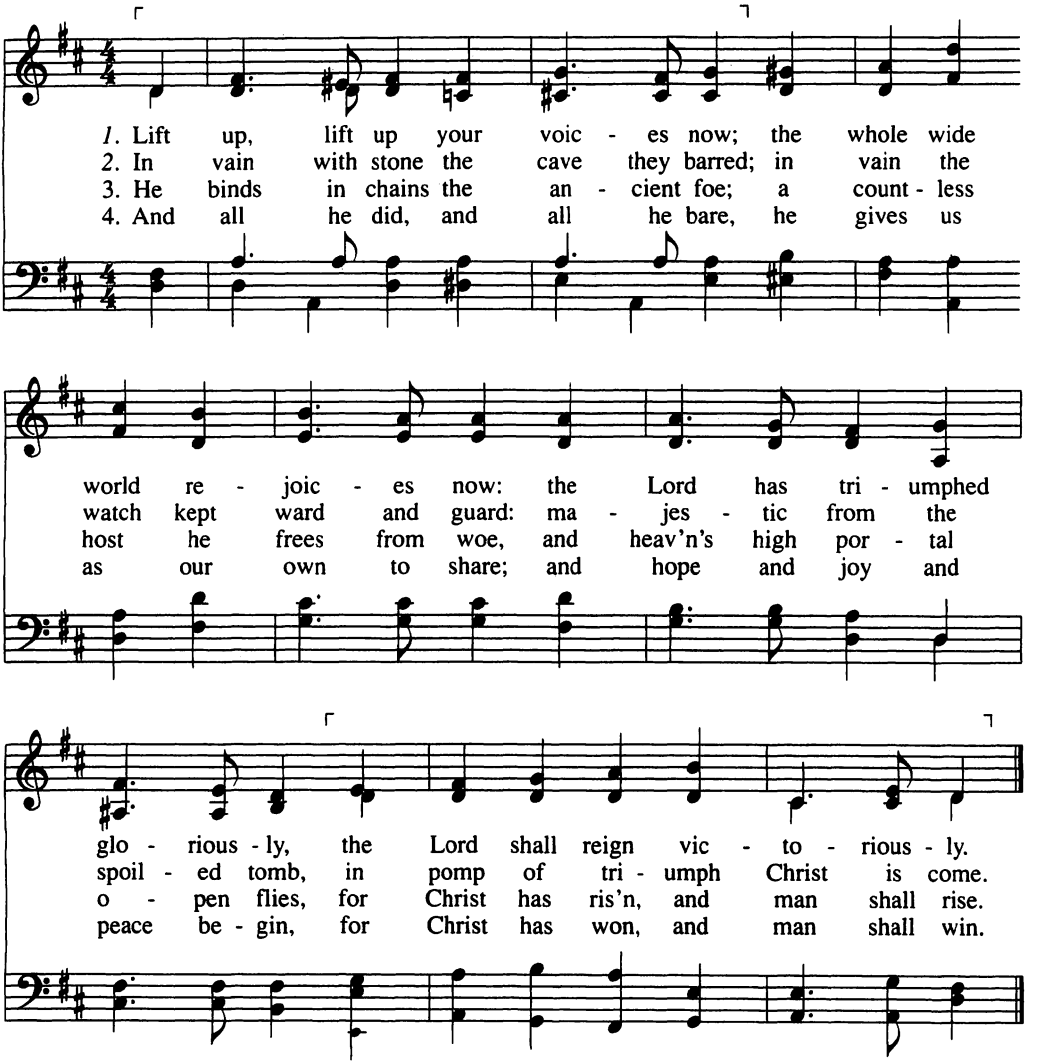


Samuel Medley, 1775
Refrain, anon.

SHOUT ON C.M.ret.
American folk hymn, 19th cent.; alt. 1990

Lift Up, Lift Up Your Voices Now 282

Having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. Col. 2:15



5. O Victor, aid us in the fight,
and lead through death to realms of light:
we safely pass where thou hast trod;
in thee we die to rise to God.
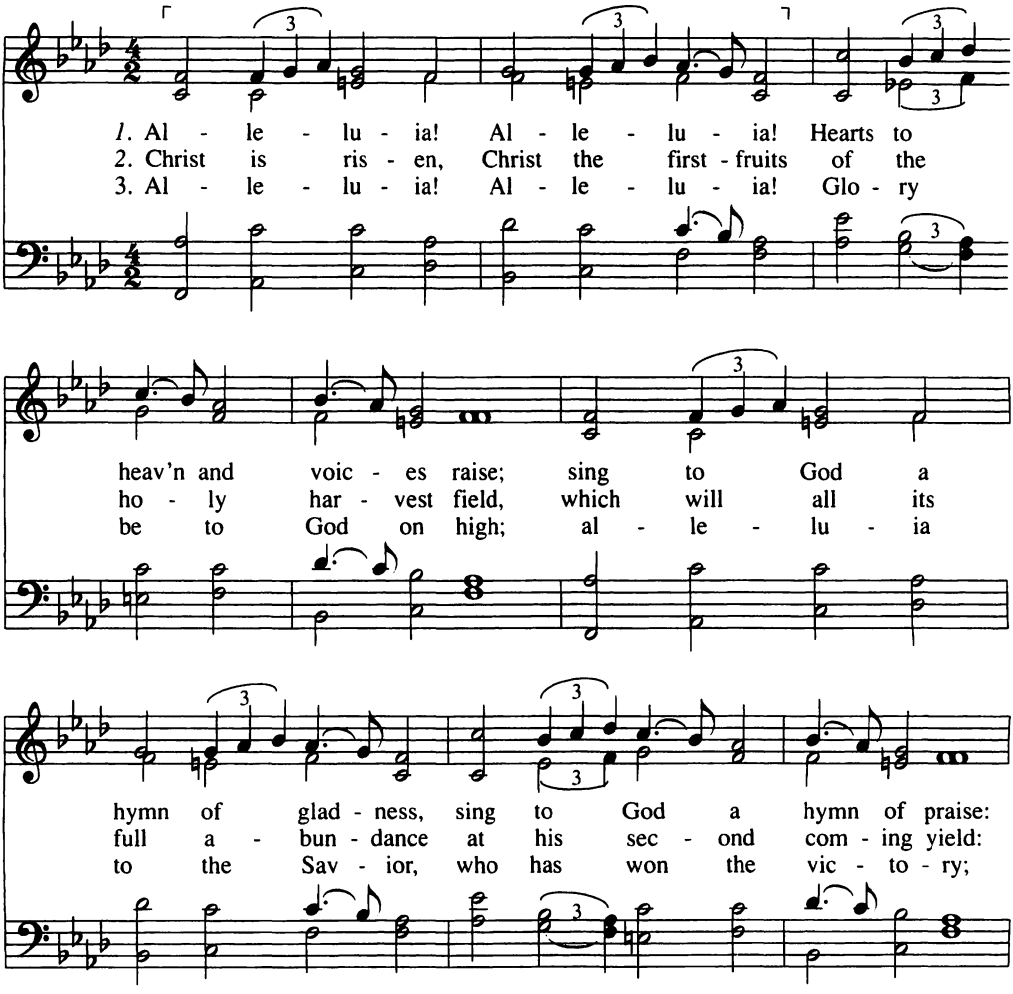
6. Thy flock, from sin and death set free,
glad alleluias raise to thee;
and ever with the heav'nly host
praise Father, Son, and Holy Ghost.
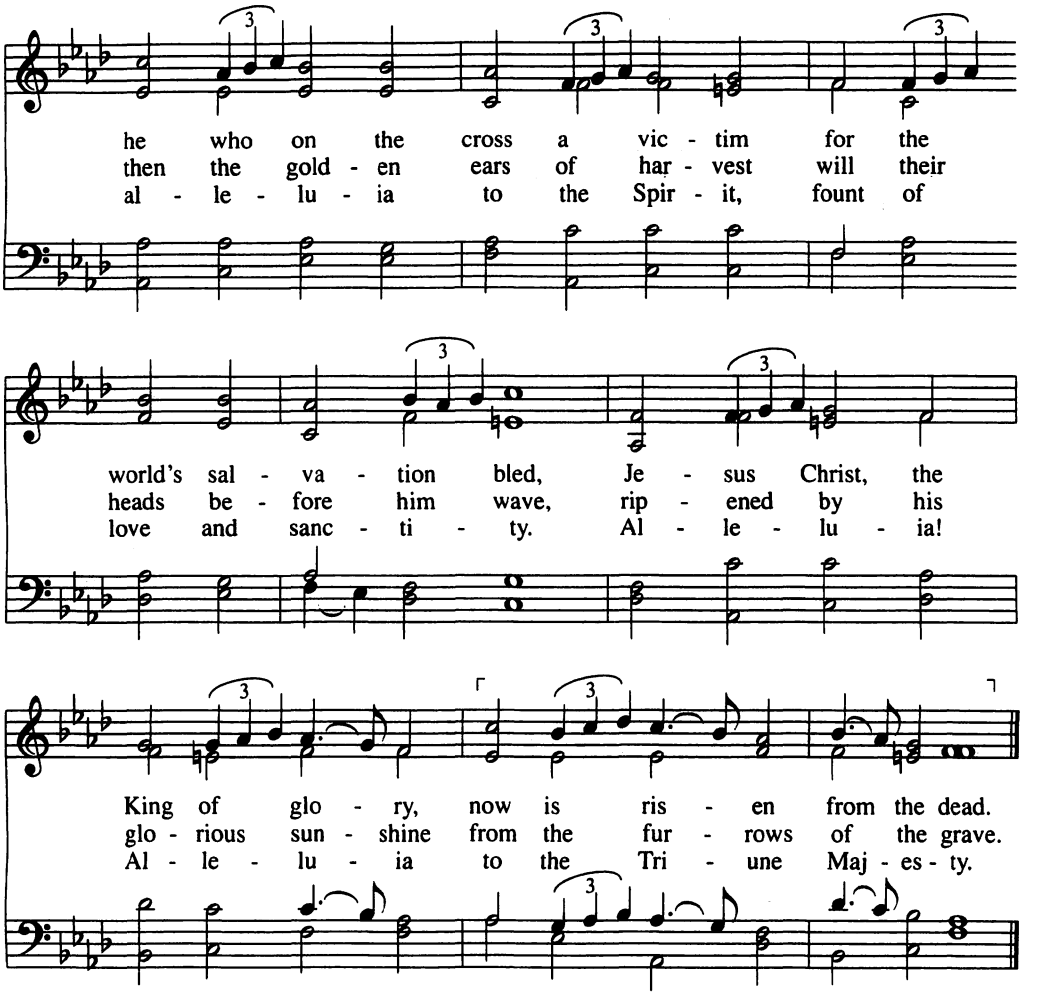
John Mason Neale, 1854, cento
Mod.

WALTHAM L.M.
J. Baptiste Calkin, 1872

283 Alleluia! Alleluia!

Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 1 Cor. 15:20
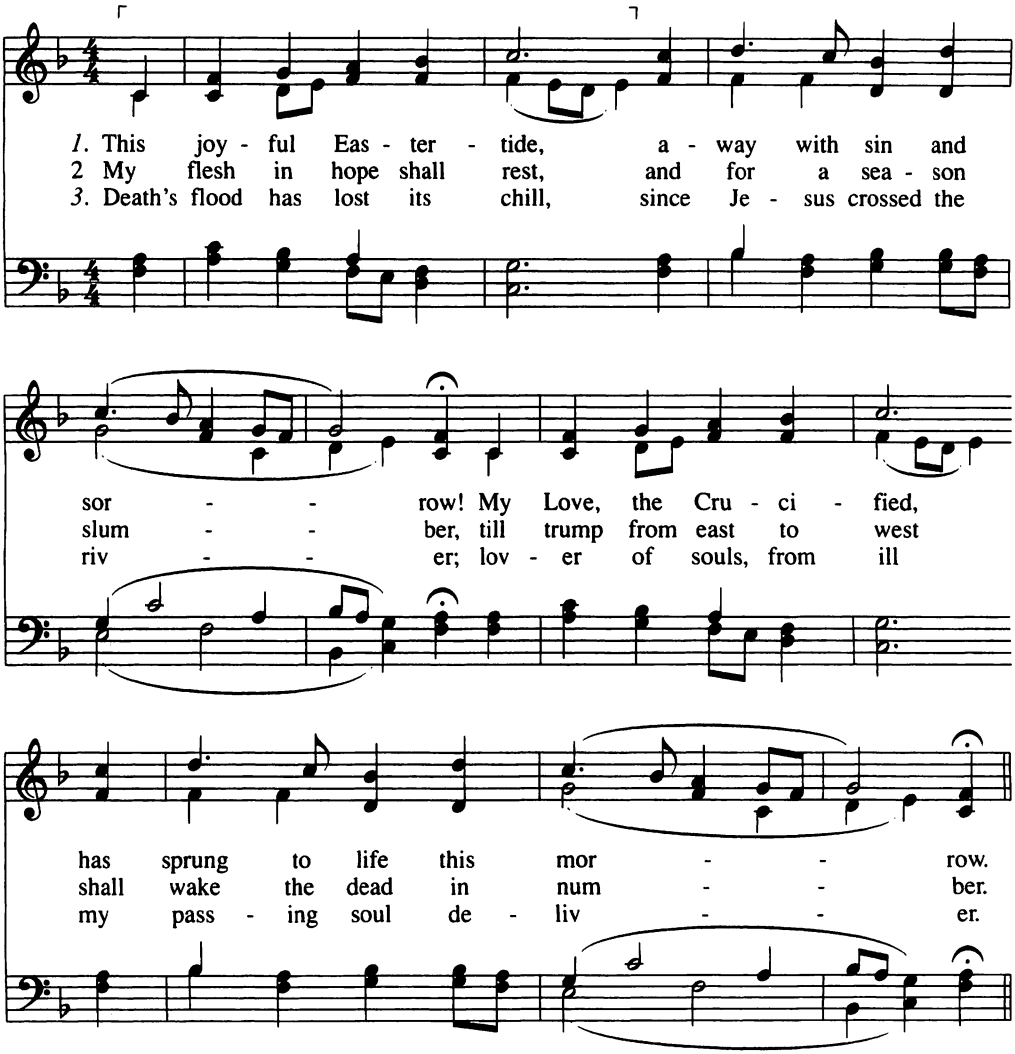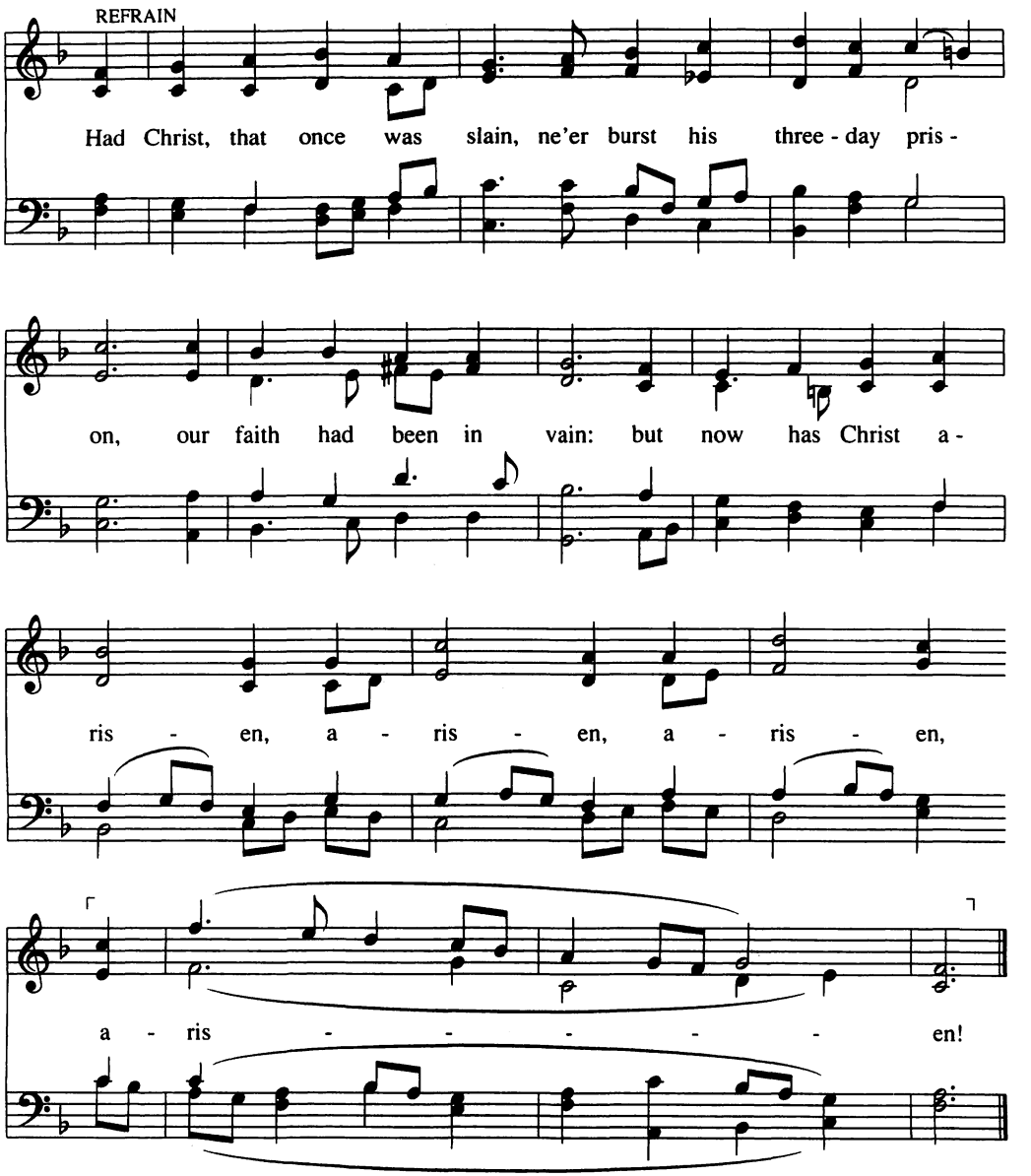




Christopher Wordsworth, 1862
Alt. 1961

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
Thomas John Williams, 1890

284 This Joyful Eastertide

If Christ has not been raised, our preaching is useless and so is your faith. 1 Cor. 15:14



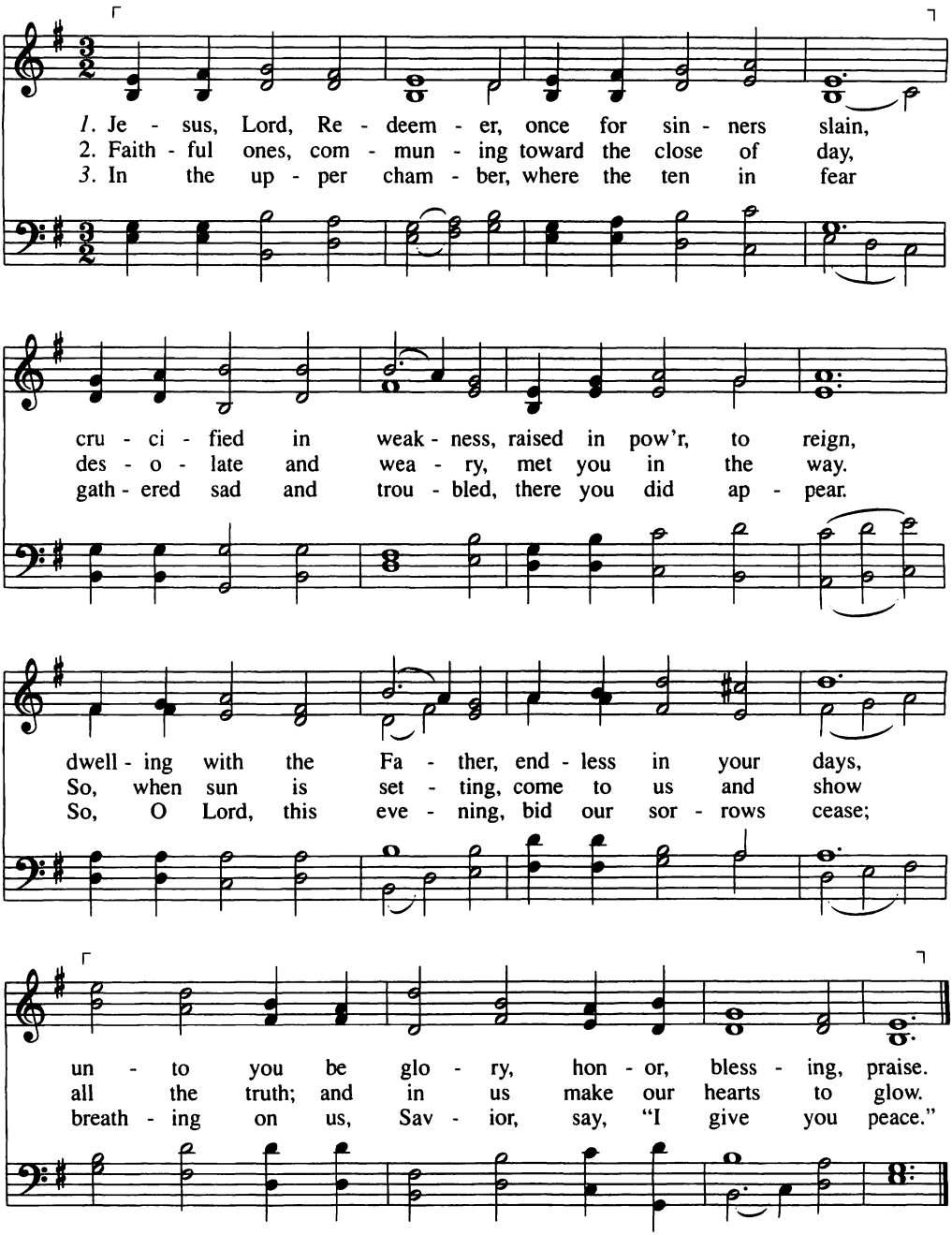


George R. Woodward, 1894
Alt. 1990, mod.

VRUCHTEN 6.7.6.7.ref.
Joachim Oudaen's *David's Psalmen*, 1685
Arr. by Charles Wood, 1866–1926

285 Jesus, Lord, Redeemer

Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us? Luke 24:32
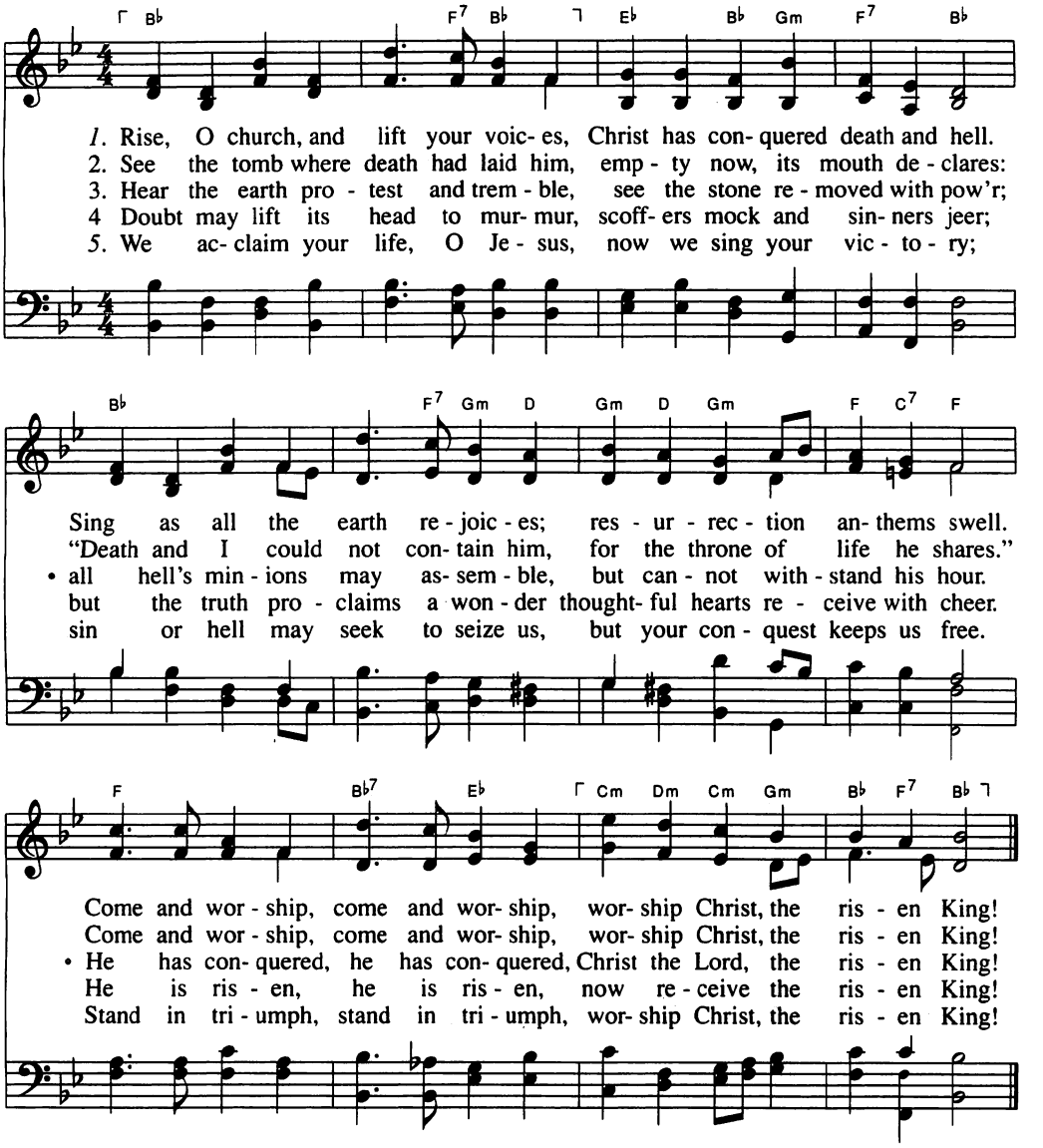


Patrick Miller Kirkland, b. 1857
Mod.

KING'S WESTON 6.5.6.5.D.
Ralph Vaughan Williams, 1925

Worship Christ, the Risen King! 286

He is not here; he has risen, just as he said. Matt. 28:6
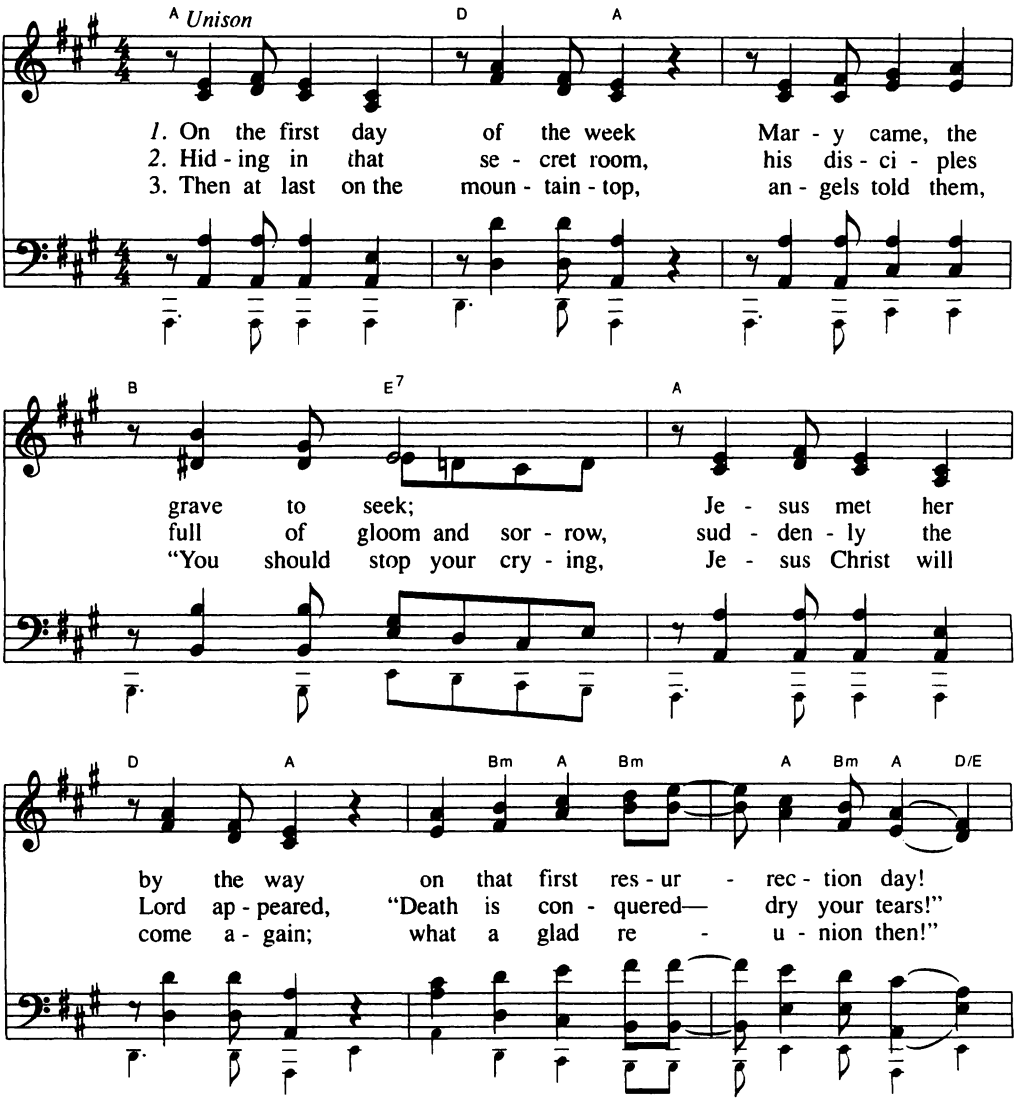


Jack W. Hayford, 1986

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REGENT SQUARE 8.7.8.7.8.7.
Henry T. Smart, 1867
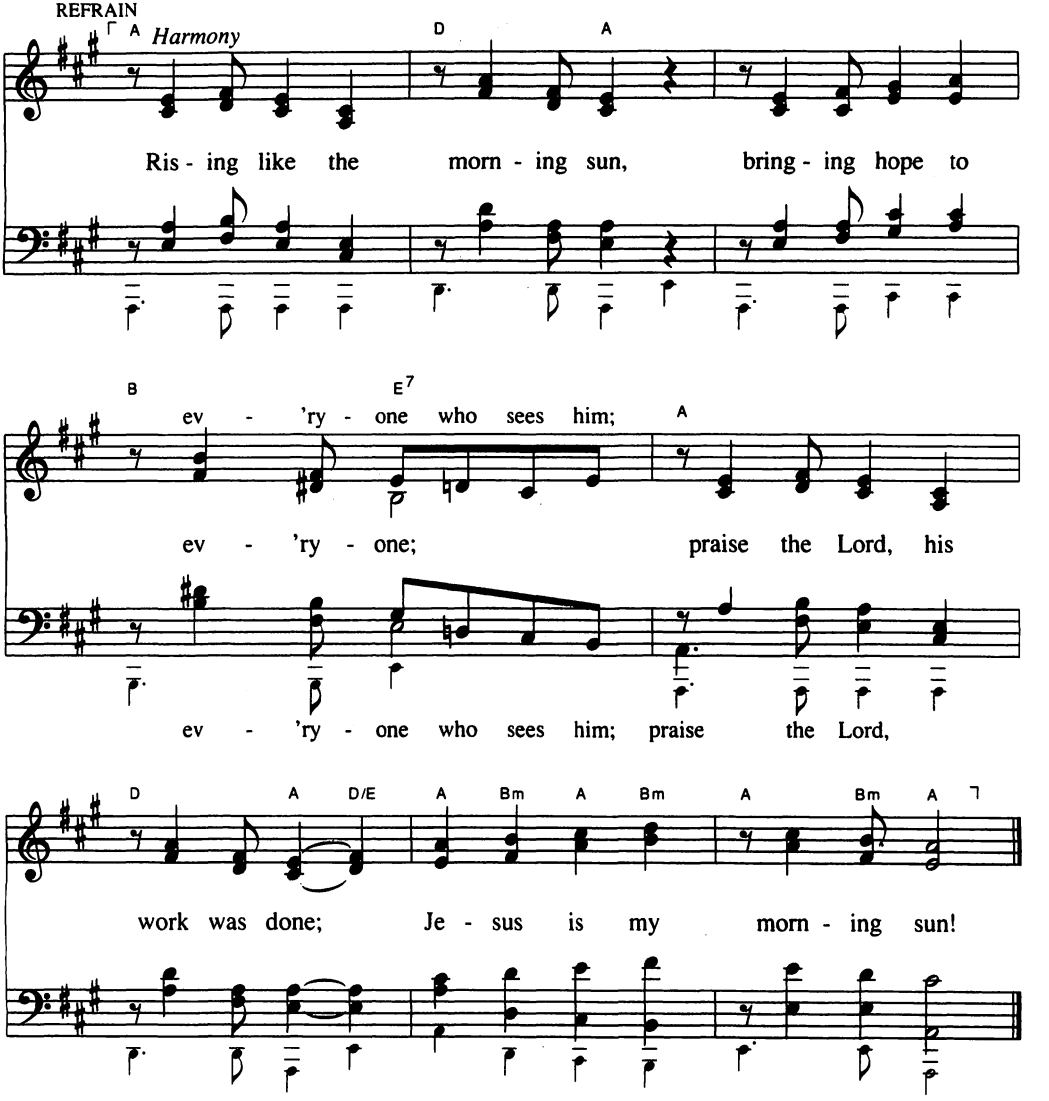
287 Morning Sun

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. John 20:1



HIS RESURRECTION

REFRAIN
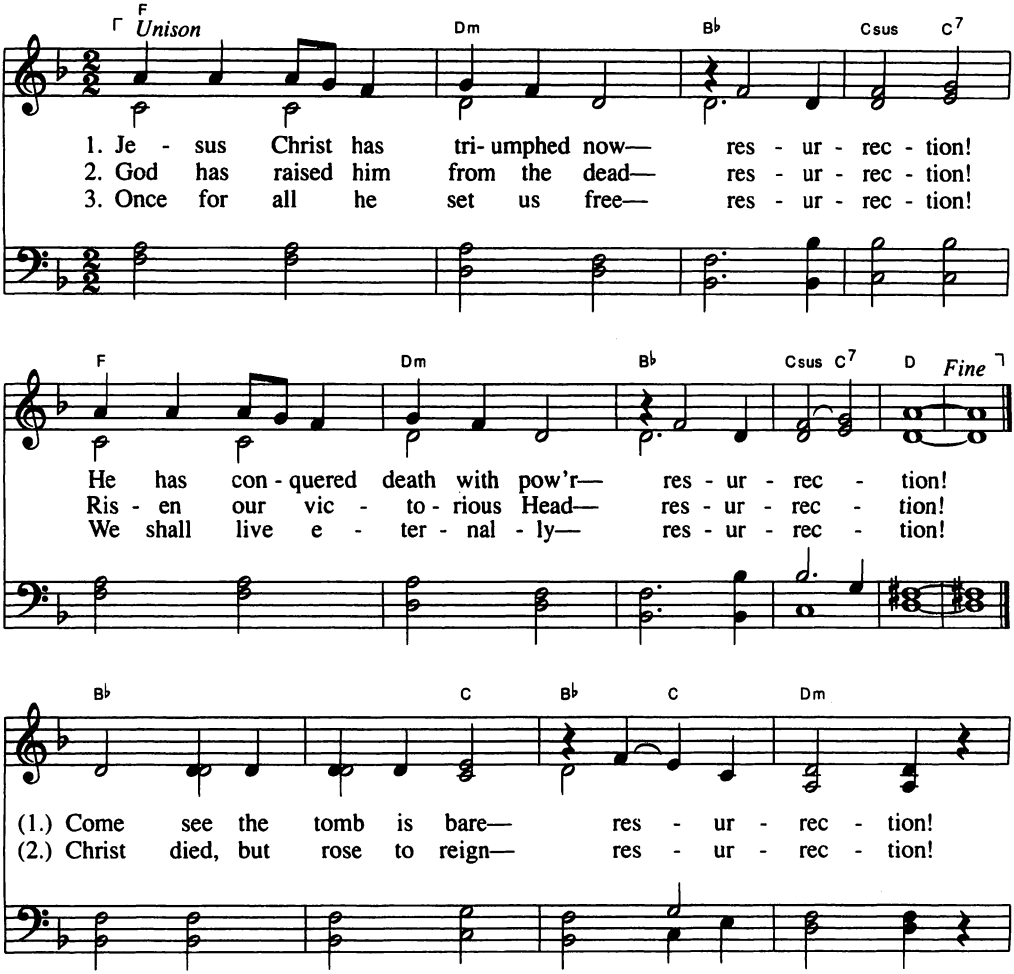


James C. Ward, 1975

MUSIC ANNO DOMINI 7.7.7.7.ref.
James C. Ward, 1975
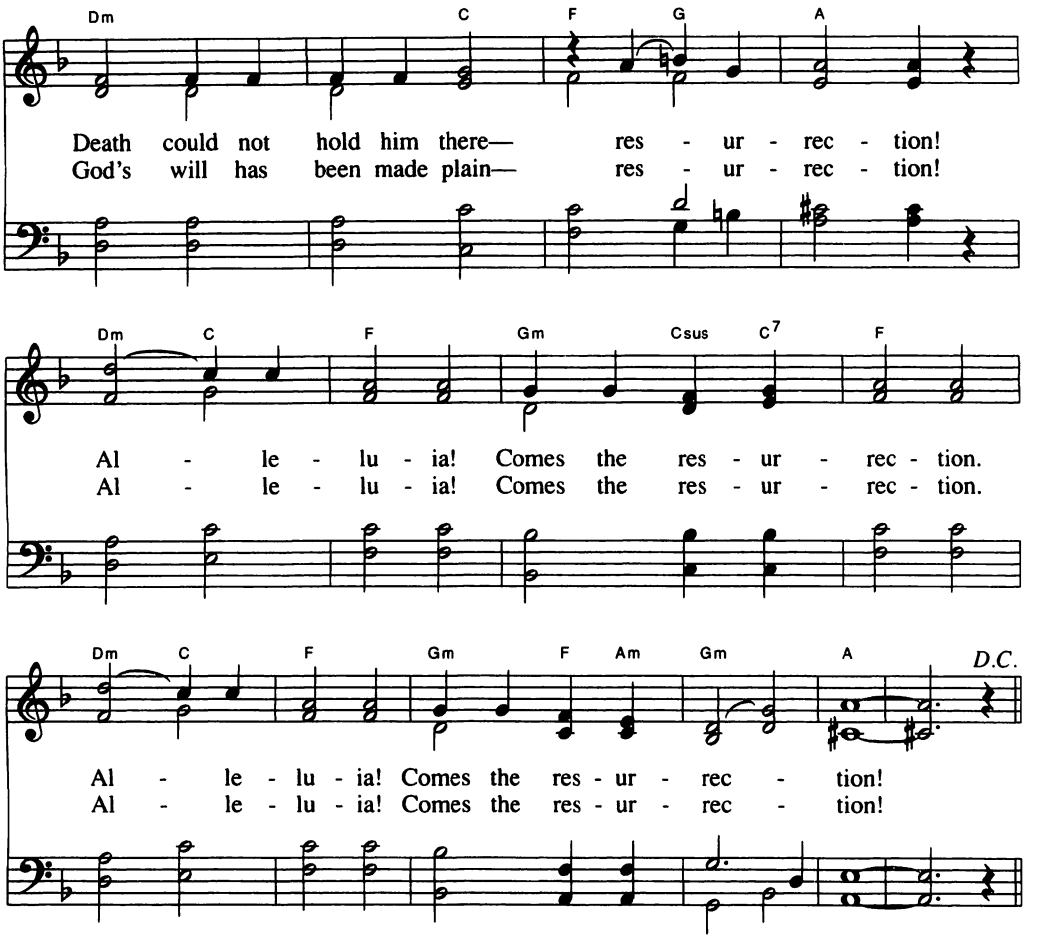
Text and tune © 1975, Celebration Press/ASCAP. All rights reserved. Used by permission.

288 Jesus Christ Has Triumphed Now

He is not here; he has risen, just as he said. Matt. 28:6



HIS RESURRECTION
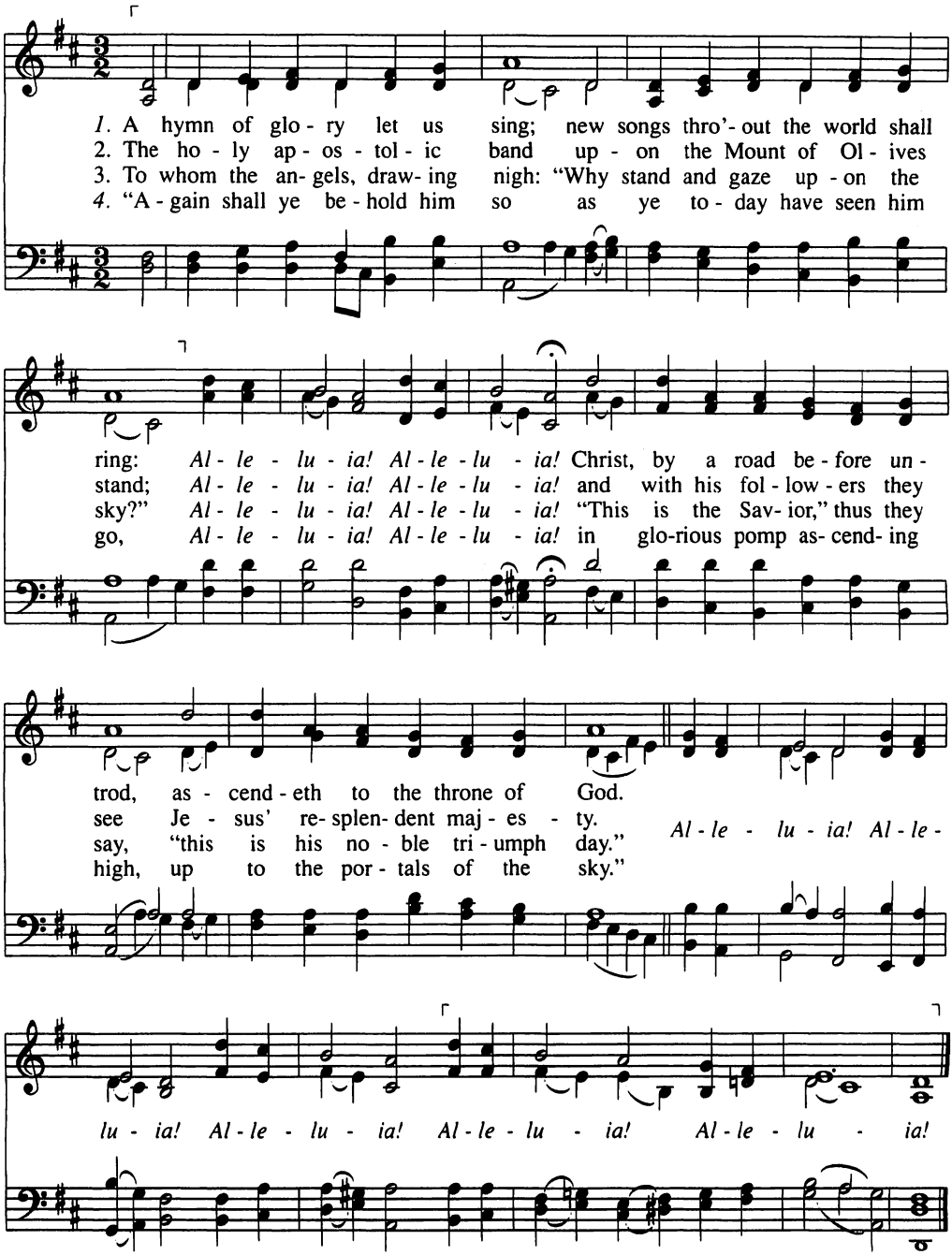


John F. Wilson, 1974, 1990

RESURRECTION (WILSON) Irreg.
John F. Wilson, 1974

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289 A Hymn of Glory Let Us Sing

Why do you stand here looking into the sky? This same Jesus ... will come back in the same way you have seen him go into heaven. Acts 1:11
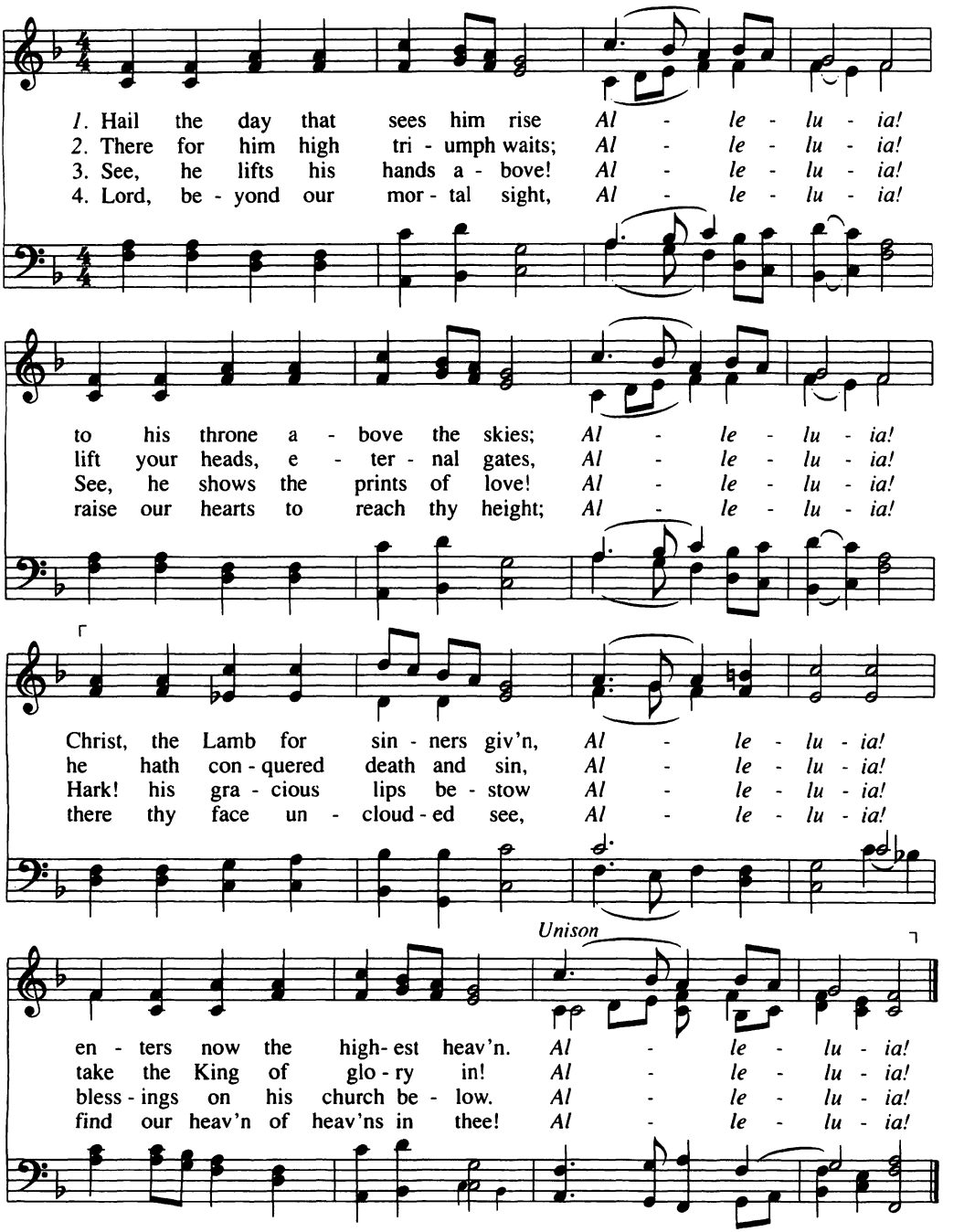


The Venerable Bede, 673–735
Tr. by Benjamin Webb, 1854; alt.
Tune from the *English Hymnal* by permission of Oxford University Press.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

Hail the Day That Sees Him Rise 290

Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7
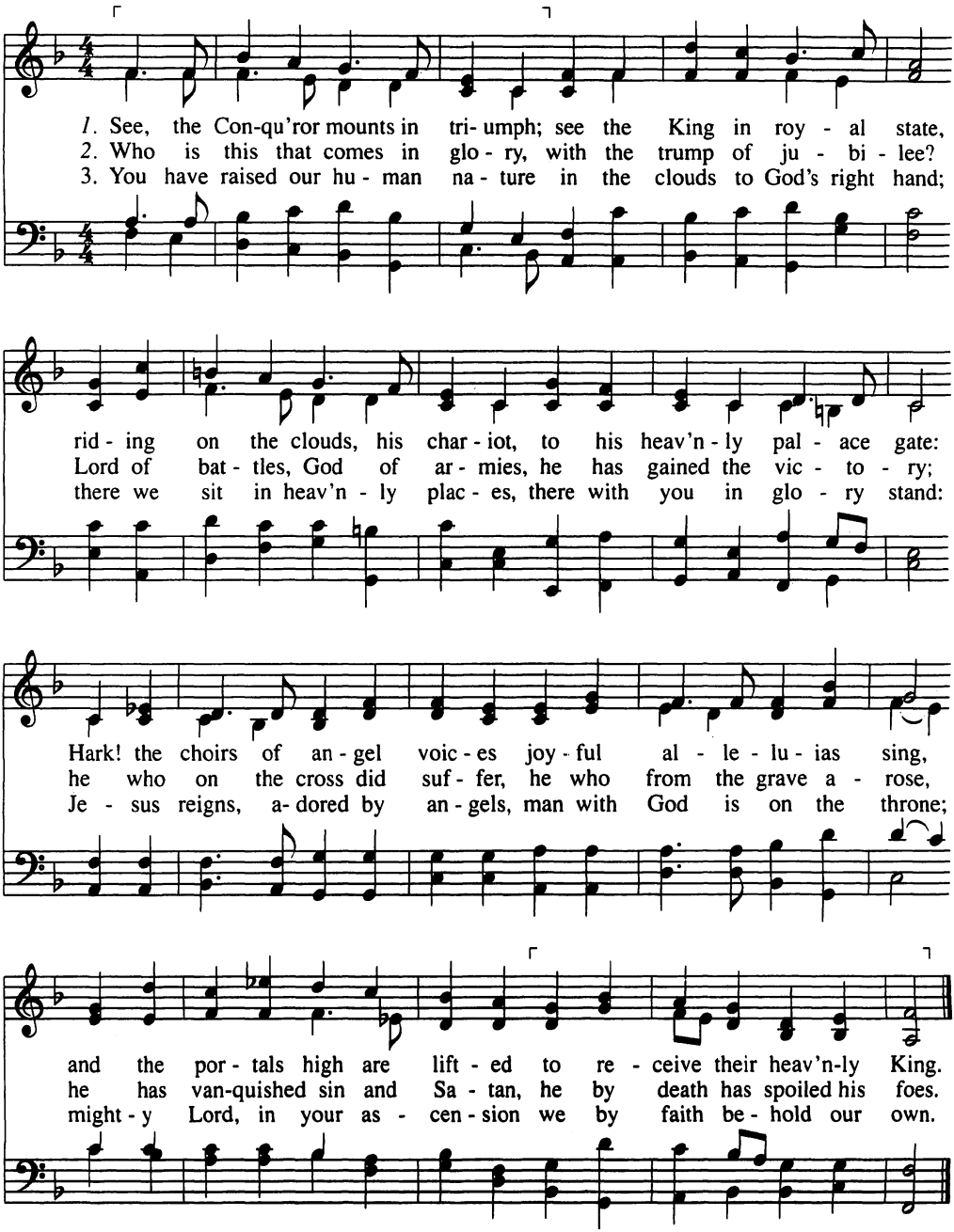


Charles Wesley, 1739

LLANFAIR 7.7.7.7.al.
Robert Williams, 1817

291 See, the Conqueror Mounts in Triumph

When you ascended on high, you led captives in your train. Ps. 68:18
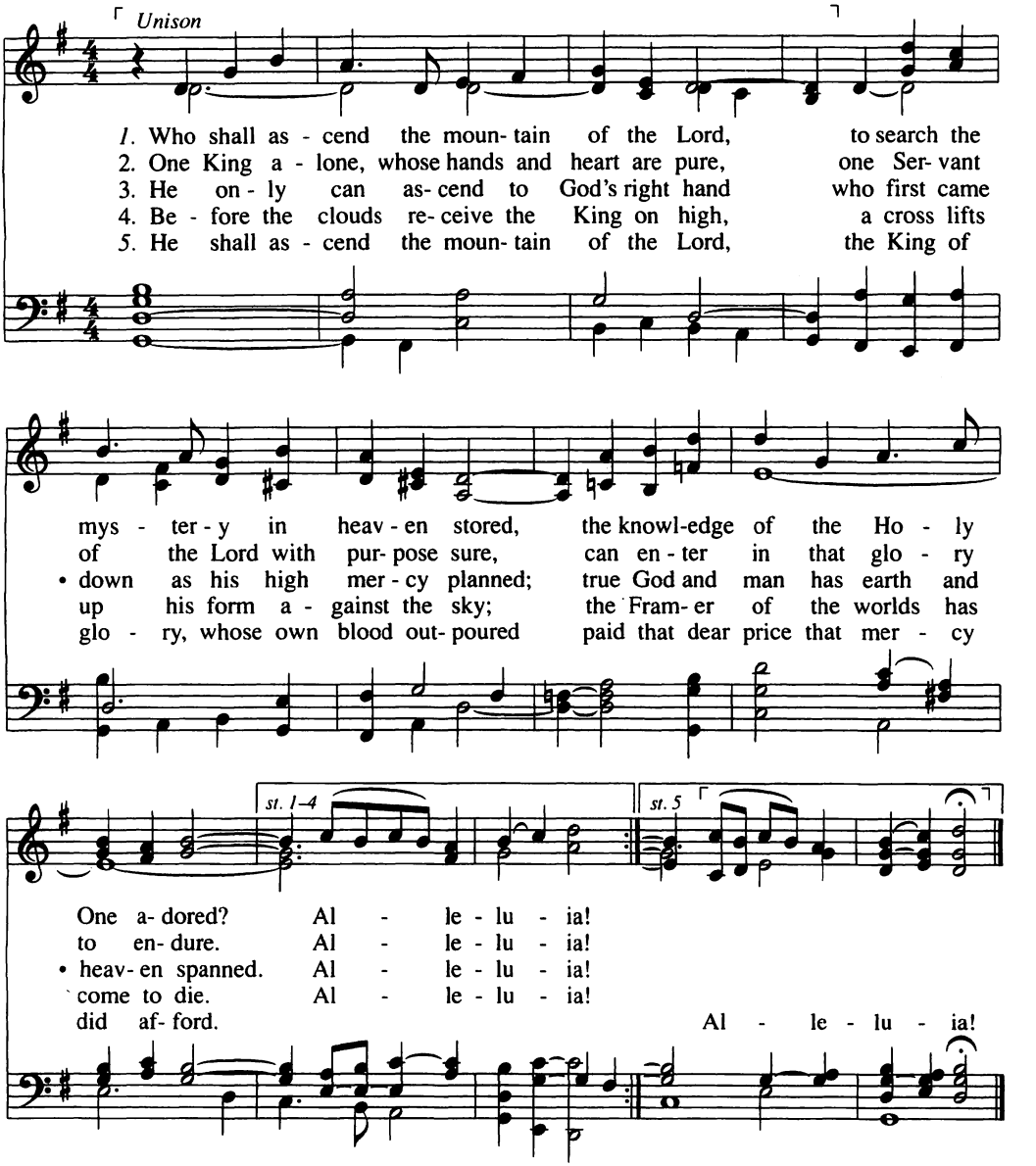


Christopher Wordsworth, 1862
Mod.

RUSTINGTON 8.7.8.7.D.
C. Hubert H. Parry, 1897

Who Shall Ascend the Mountain of the Lord 292

Who may ascend the hill of the LORD? Who may stand in his holy place? He who has clean hands and a pure heart. Ps. 24:3, 4
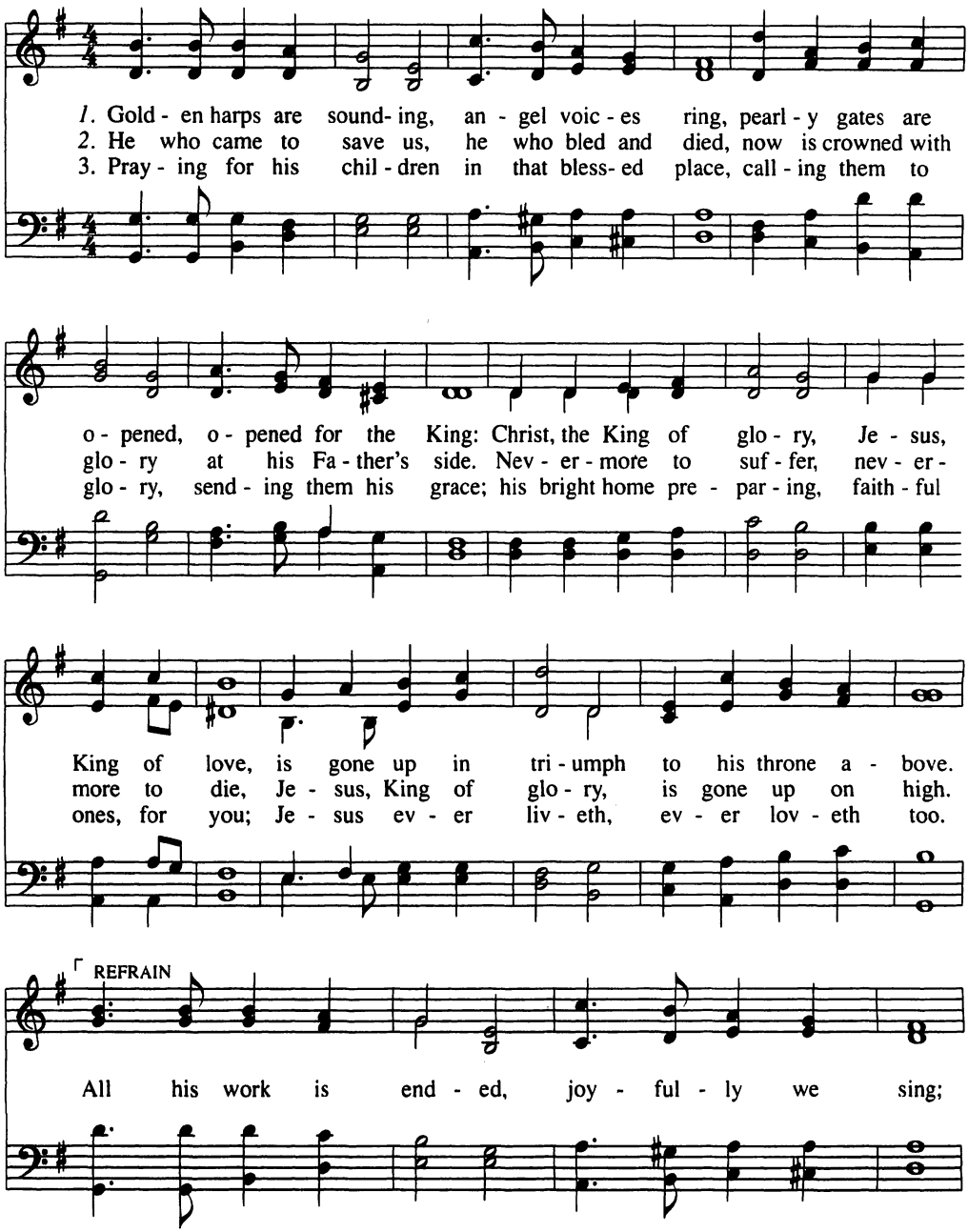


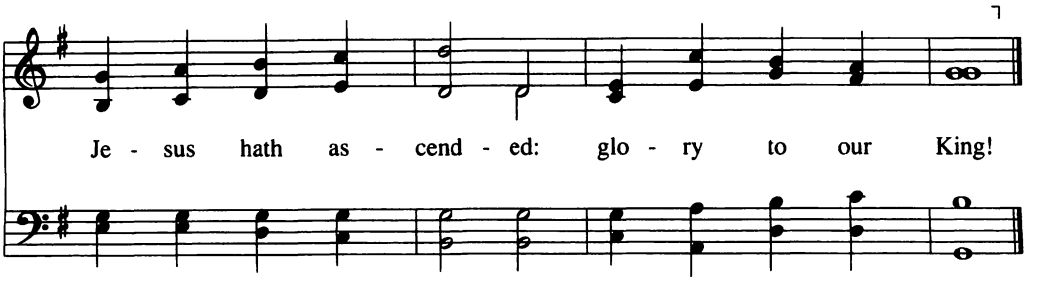
Based on Psalm 24
Edmund P. Clowney, 1987
Text © 1990, Edmund P. Clowney. All rights reserved. Used by permission.

ENGELBERG 10.10.10.4.
Charles V. Stanford, 1904

293 Golden Harps Are Sounding

Christ ... entered heaven itself, now to appear for us in God's presence. Heb. 9:24
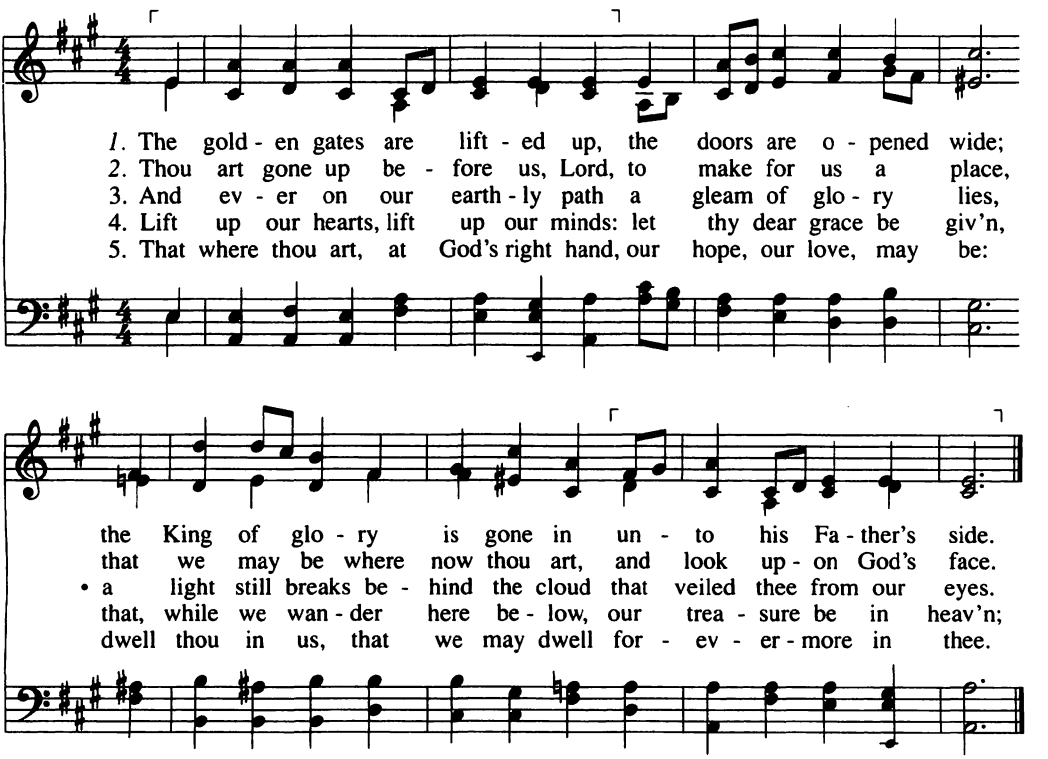




Frances R. Havergal, 1871

HERMAS 6.5.6.5.D.ref.
Frances R. Havergal, 1871

The Golden Gates Are Lifted Up 294

I am going there to prepare a place for you. John 14:2
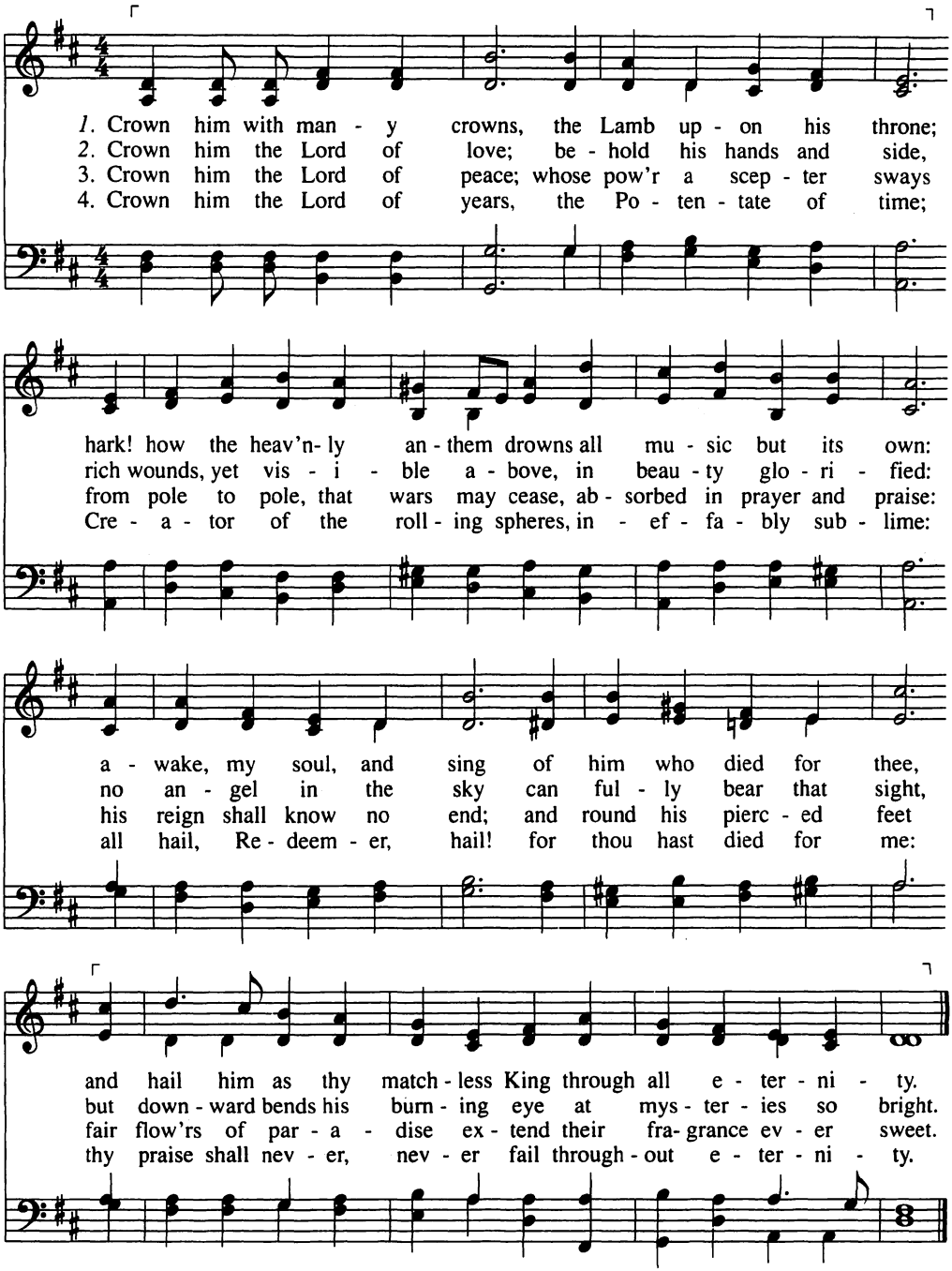


Cecil Frances Alexander, 1852, 1858

MIRFIELD C.M.
Arthur Cottman, 1872

295 Crown Him with Many Crowns

On his head are many crowns. Rev. 19:12
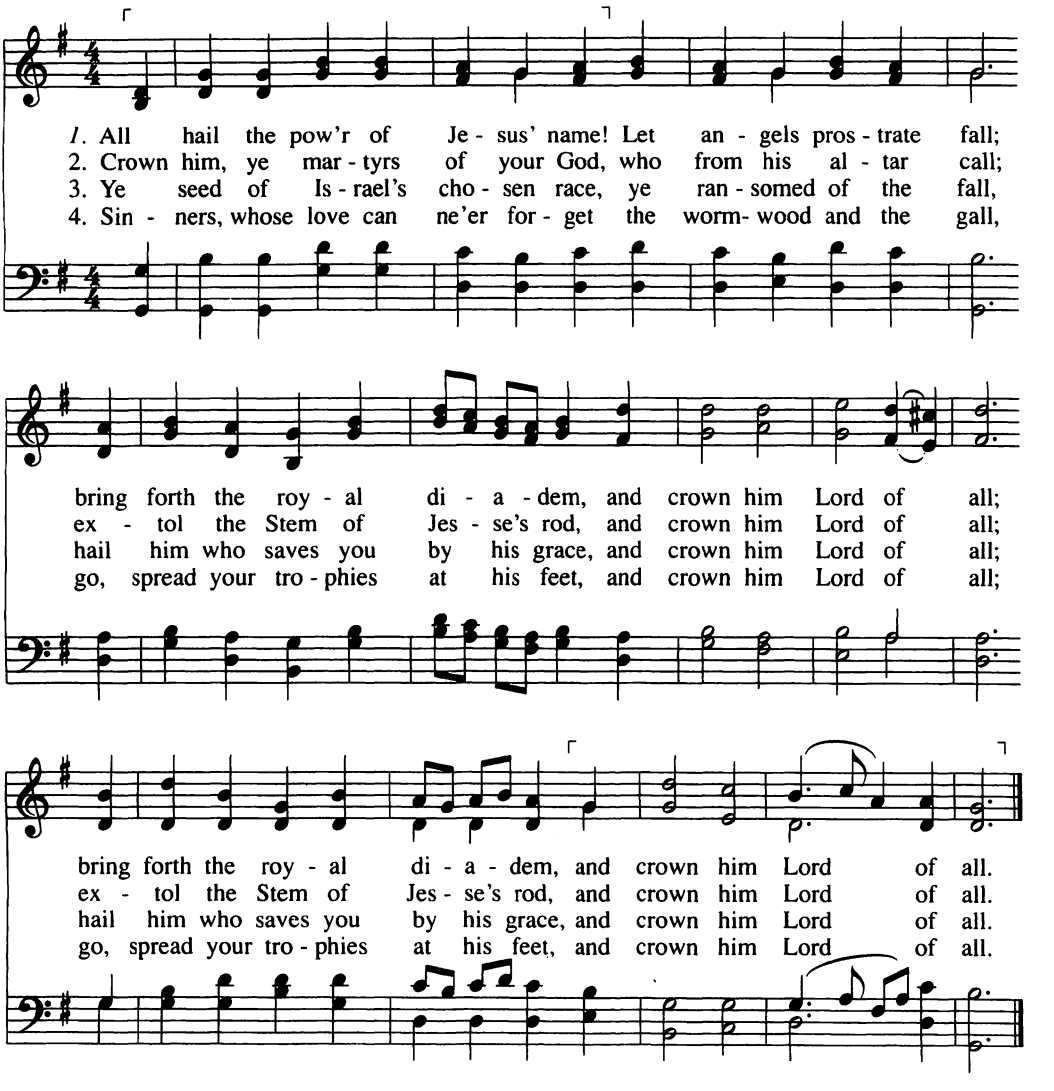


Matthew Bridges, 1851

DIADEMATA S.M.D.
George J. Elvey, 1868

All Hail the Power of Jesus' Name! 296

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9



5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe.
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.
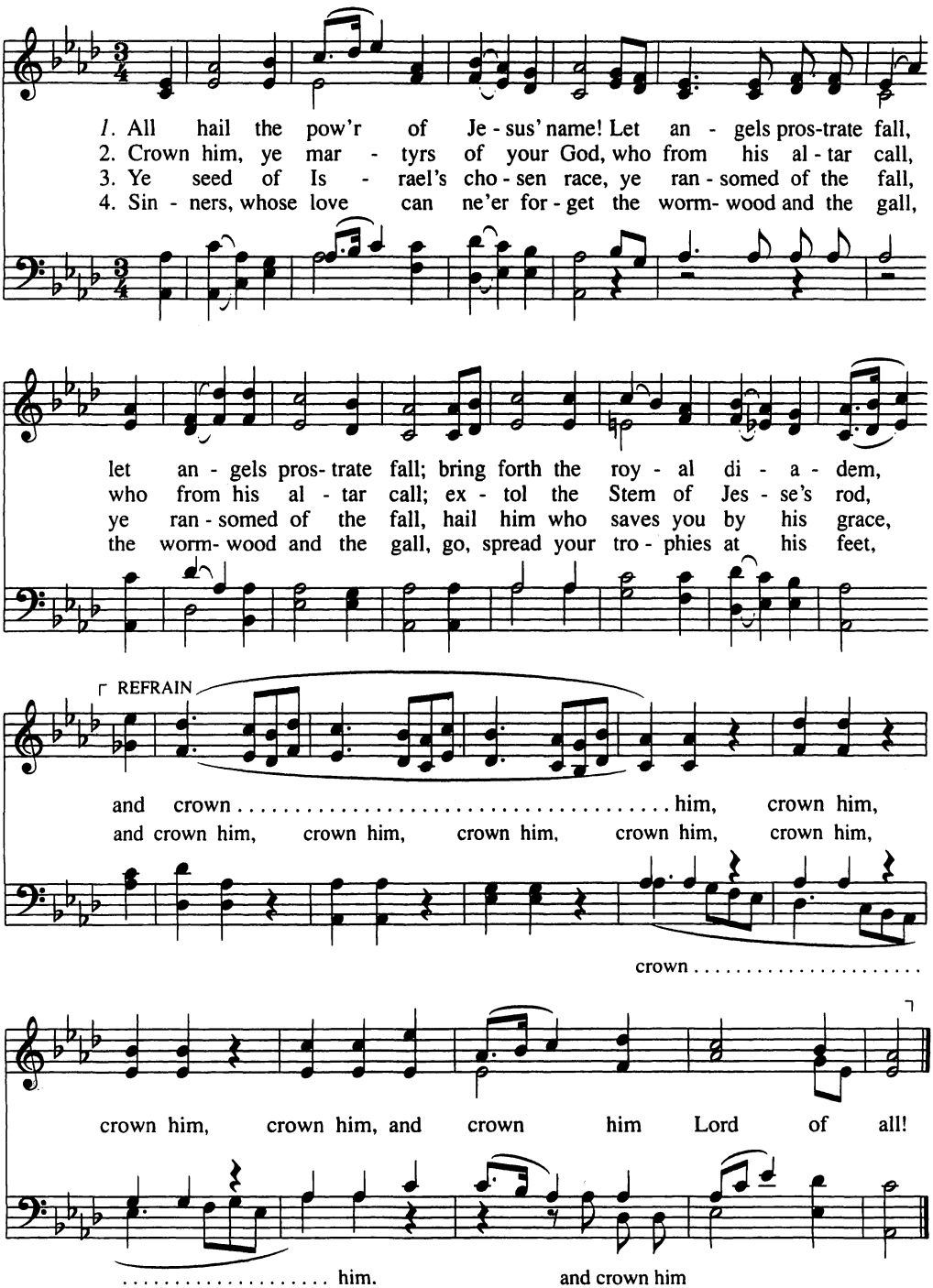
6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.

St. 1–5, Edward Perronet, 1779; alt.
St. 6, John Rippon, 1787

CORONATION C.M. rep.
Oliver Holden, 1793

297 All Hail the Power of Jesus' Name!

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9



5. Let ev'ry kindred, ev'ry tribe
on this terrestrial ball,
on this terrestrial ball,
to him all majesty ascribe,
(Refrain)

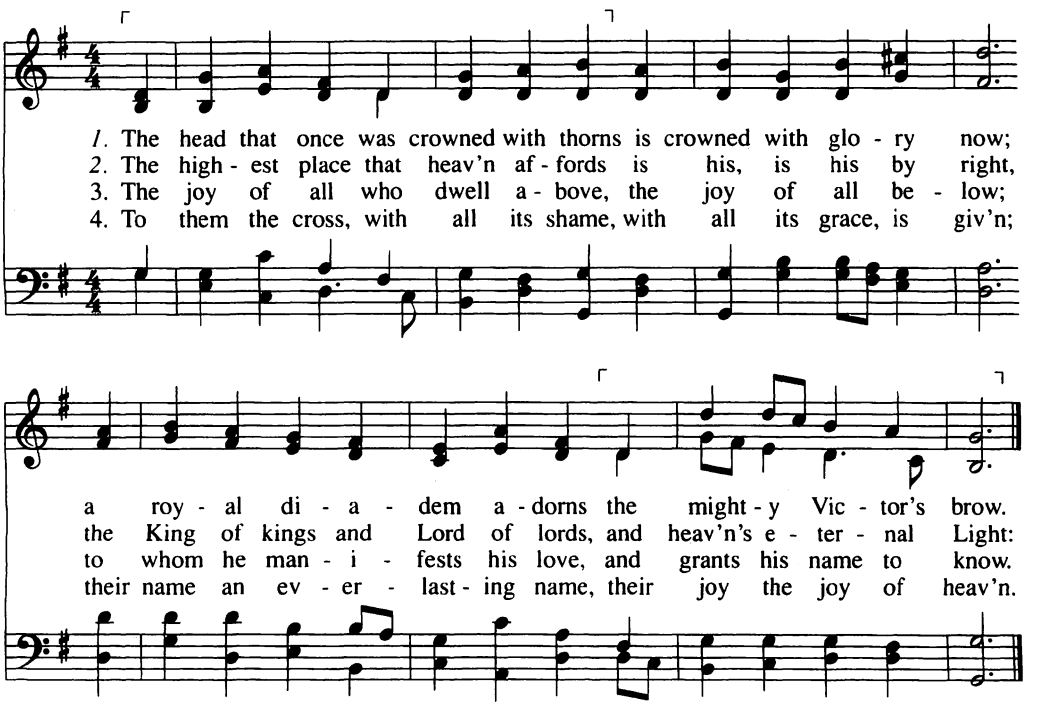
6. O that with yonder sacred throng
we at his feet may fall,
we at his feet may fall!
We'll join the everlasting song,
(Refrain)

St. 1–5, Edward Perronet, 1779; alt.
St. 6, John Rippon, 1787

DIADEM 8.6.6.8.ref.
James Ellor, 1838

The Head That Once Was Crowned with Thorns 298

God has made this Jesus, whom you crucified, both Lord and Christ. Acts 2:36



5. They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the myst'ry of his love.
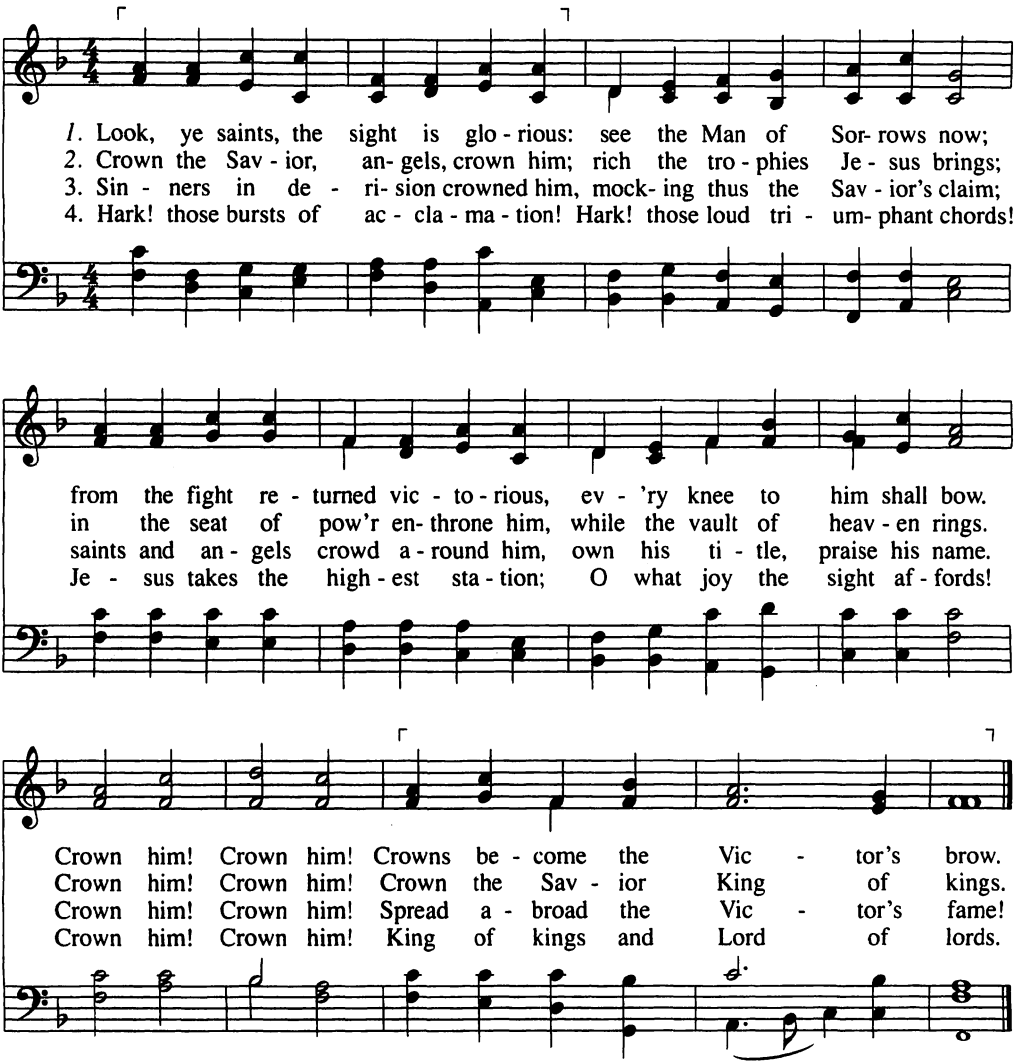
6. The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Thomas Kelly, 1820

ST. MAGNUS C.M.
Attr. to Jeremiah Clarke, 1701

299 Look, Ye Saints, the Sight Is Glorious

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9
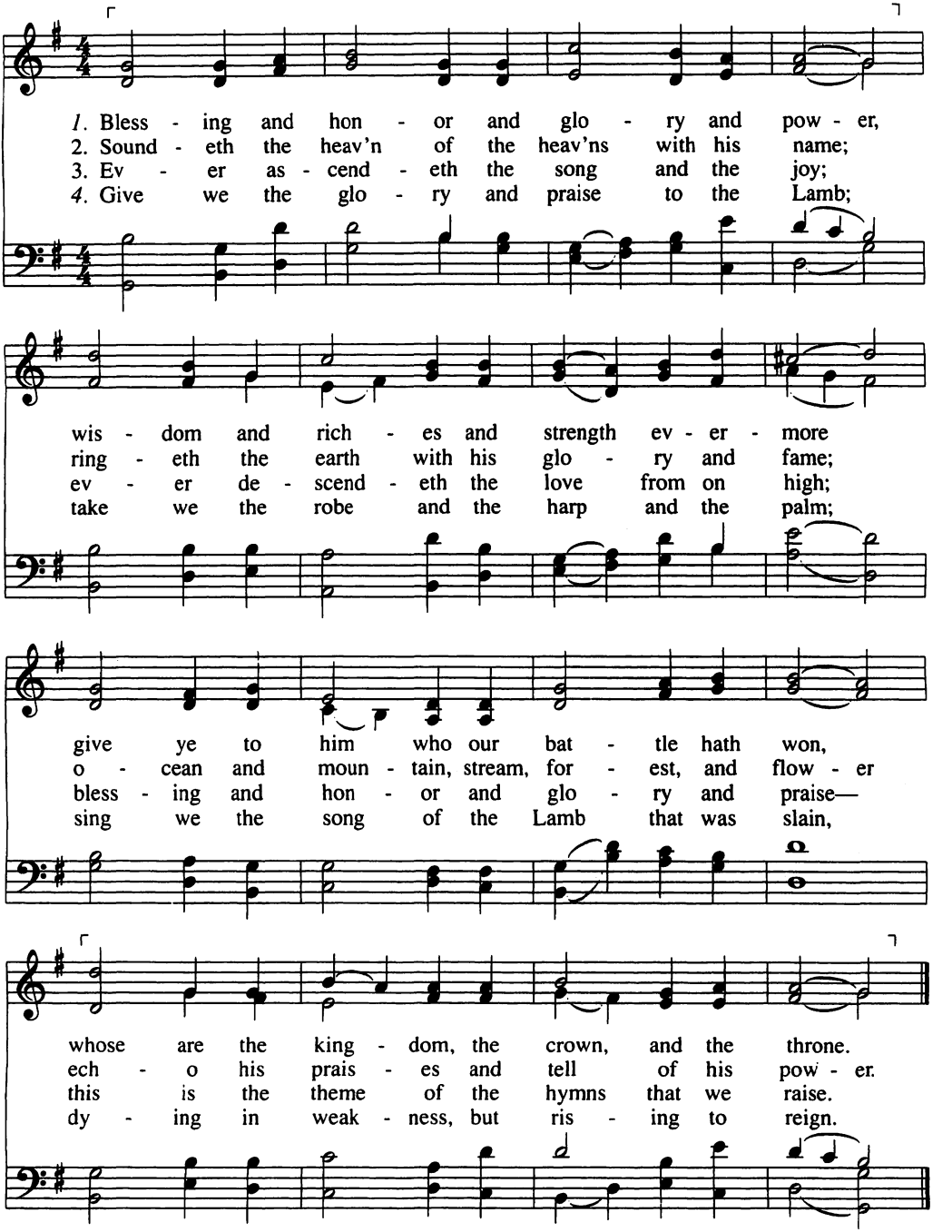


Thomas Kelly, 1809

CORONAE 8.7.8.7.4.7.
William H. Monk, 1871

Blessing and Honor and Glory and Power 300

Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise! Rev. 5:12
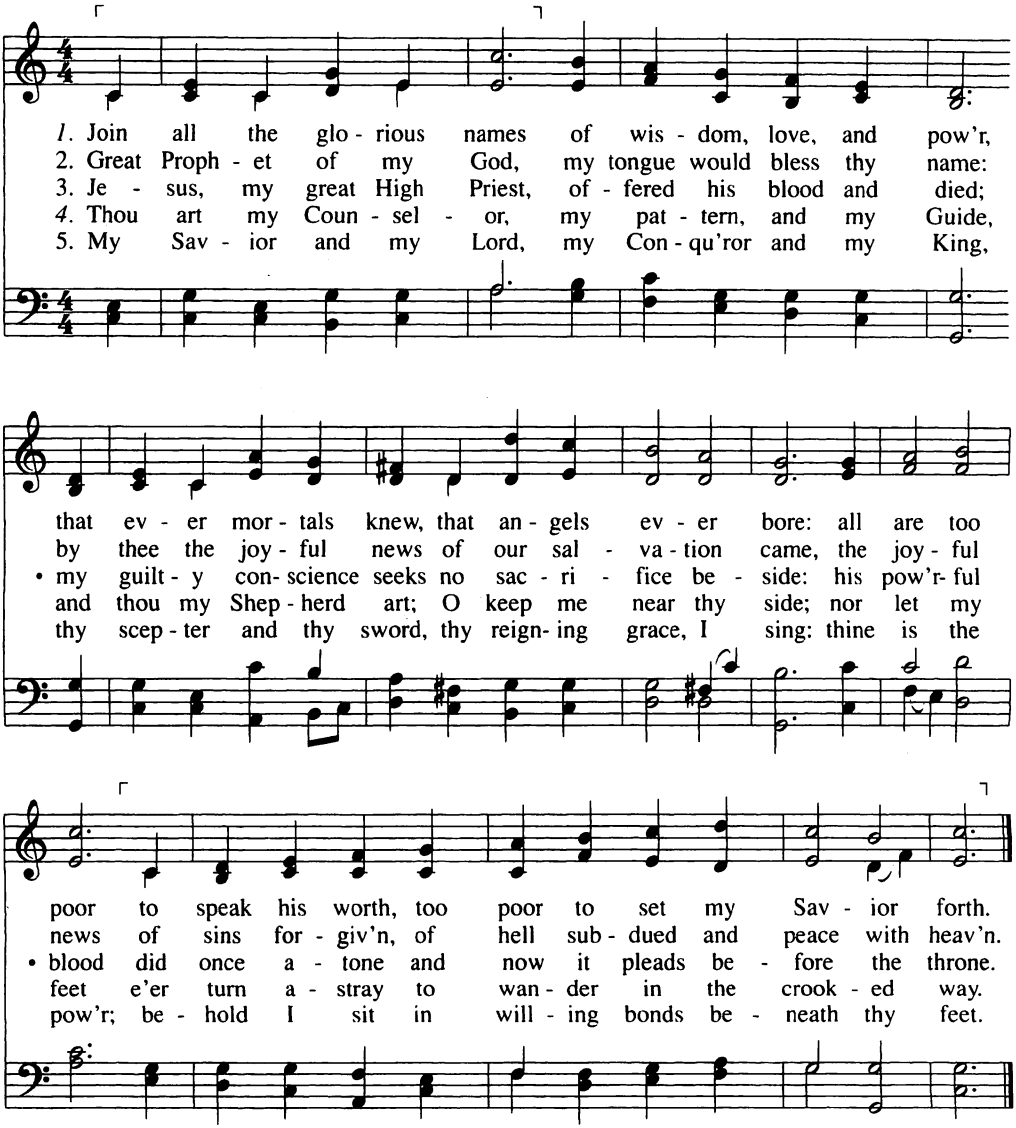


Horatius Bonar, 1866; alt.

O QUANTA QUALIA 10.10.10.10.
La Feillée's *Méthode du plain-chant*, 1808

Tune from the *Revised Church Hymnary* by permission of Oxford University Press.

301 Join All the Glorious Names

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9



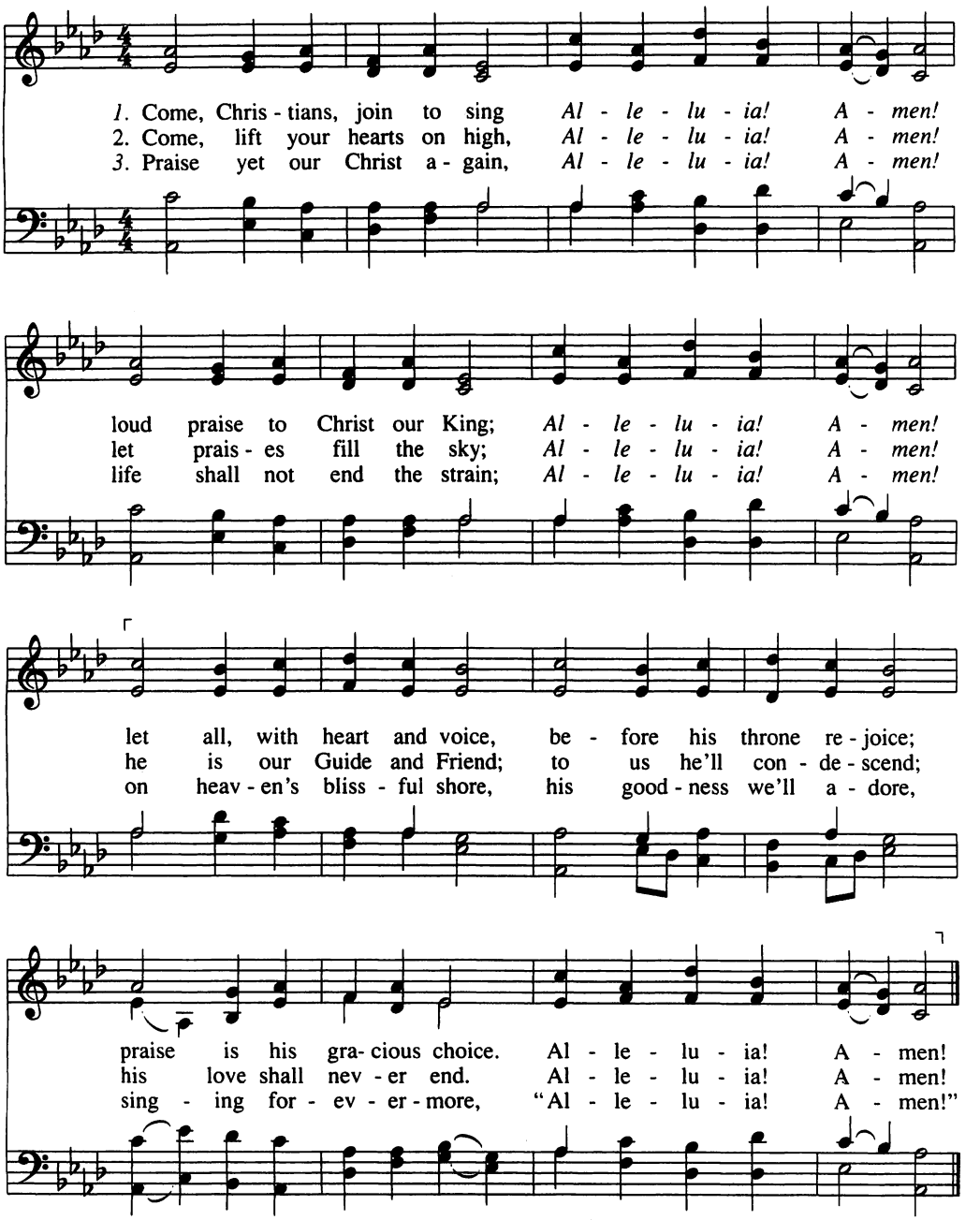
Isaac Watts, 1707

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

Come, Christians, Join to Sing

302

Come, let us sing for joy to the LORD. Ps. 95:1
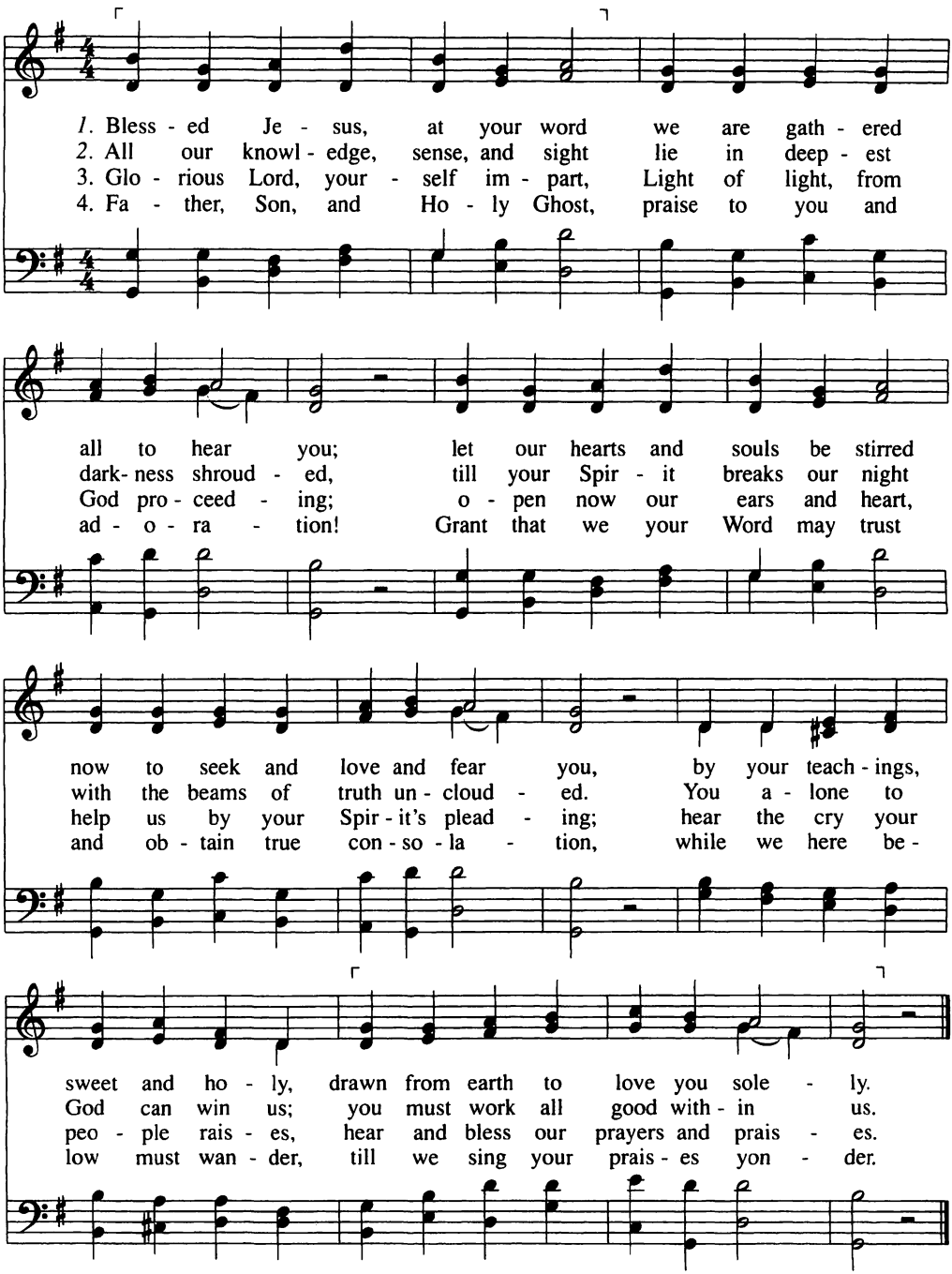


Christian H. Bateman, 1843

MADRID 6.6.6.6.D.
Traditional Spanish melody
Arr. by David Evans, 1927

303 Blessed Jesus, at Your Word

Lord, to whom shall we go? You have the words of eternal life. John 6:68
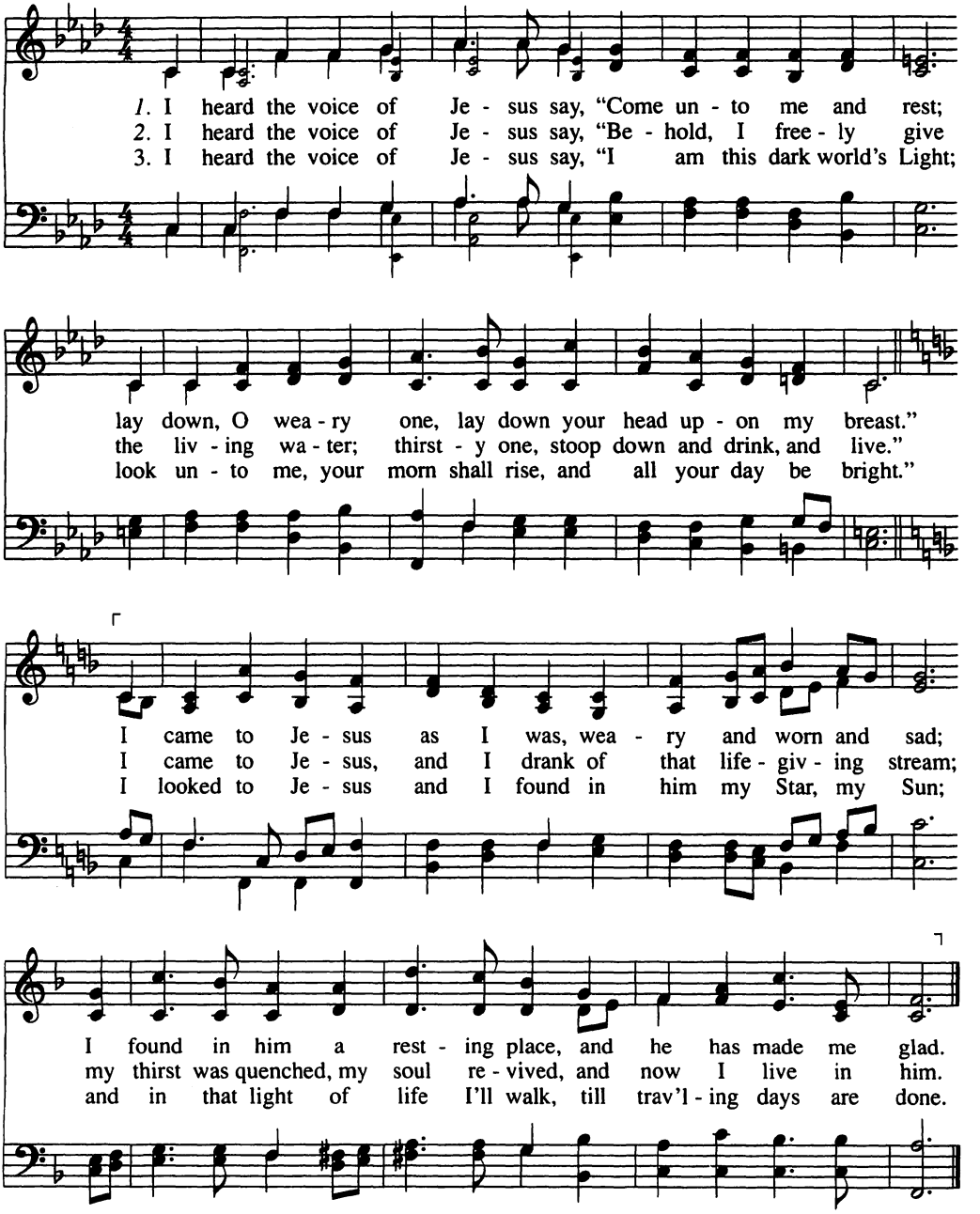


St. 1–3, Tobias Clausnitzer, 1663; st. 4, anon., 1707
St. 1–3 tr. by Catherine Winkworth, 1858; st. 4 trans. anon.; alt. 1990, mod.

LIEBSTER JESU 7.8.7.8.8.8.
Johann R. Ahle, 1664

I Heard the Voice of Jesus Say 304

Come to me, all you who are weary and burdened, and I will give you rest. Matt. 11:28
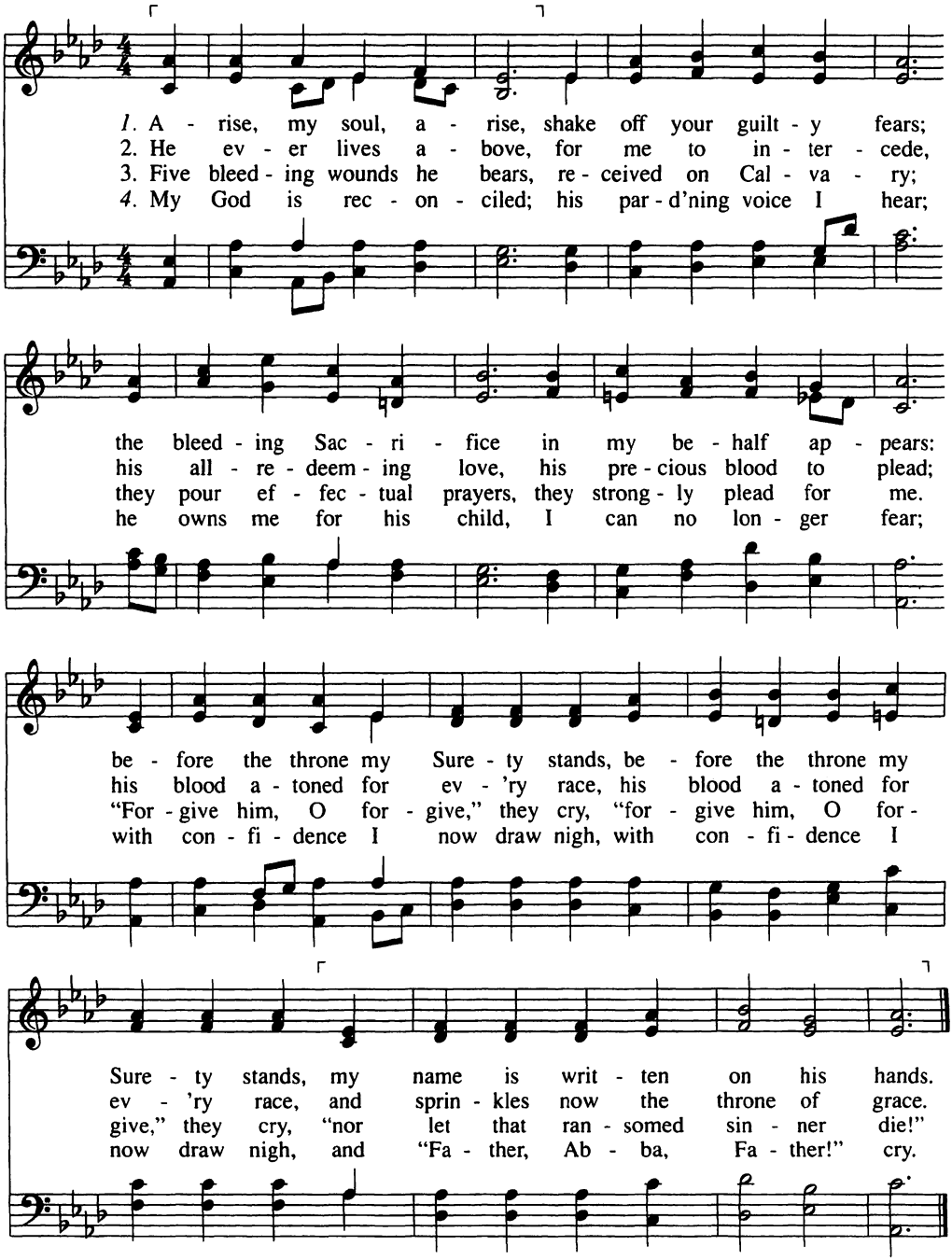


Horatius Bonar, 1846
Alt. 1990, mod.

VOX DILECTI C.M.D.
John B. Dykes, 1868

305 Arise, My Soul, Arise

He is able to save completely those who come to God through him, because he always lives to intercede for them. Heb. 7:25
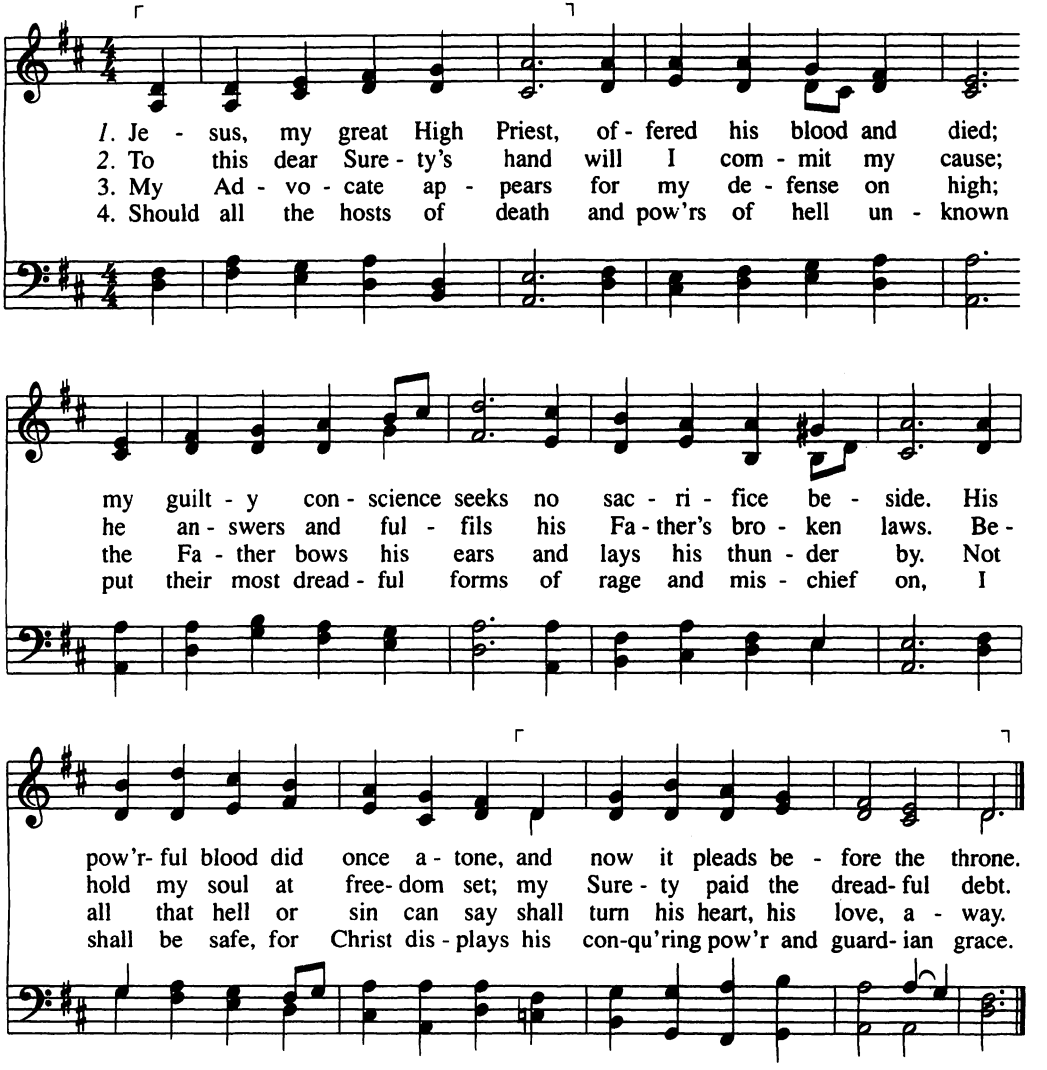


Charles Wesley, 1742
Alt. 1961, mod.

LENOX 6.6.6.6.8.8.8.
Louis Edson, 1782

Jesus, My Great High Priest 306

When Christ came as high priest ... he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. Heb. 9:11, 12
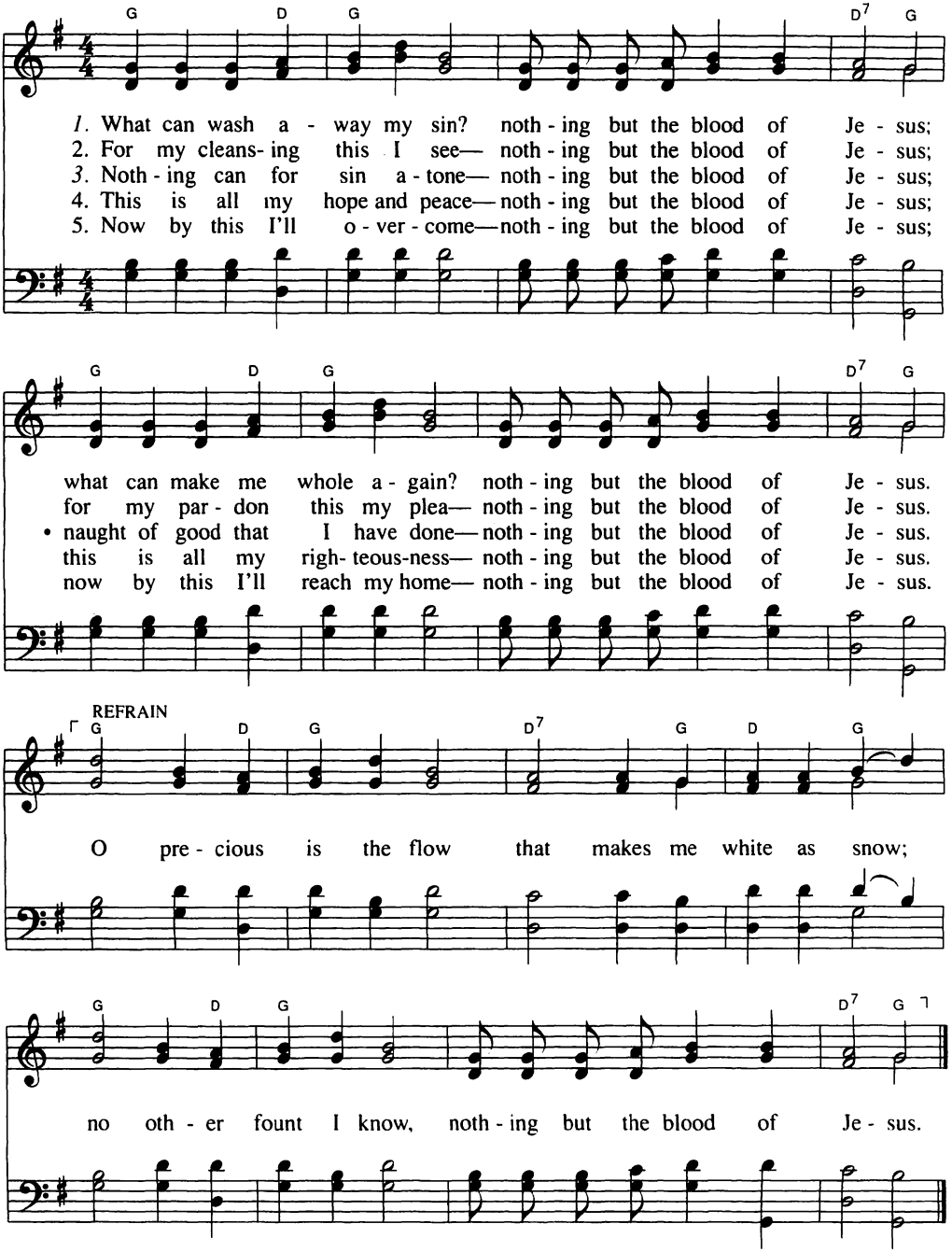


Isaac Watts, 1709, cento
Alt. 1961

BEVAN 6.6.6.6.8.8.
John Goss. 1853

307 Nothing but the Blood

The blood of Jesus, his Son, purifies us from all sin. 1 John 1:7
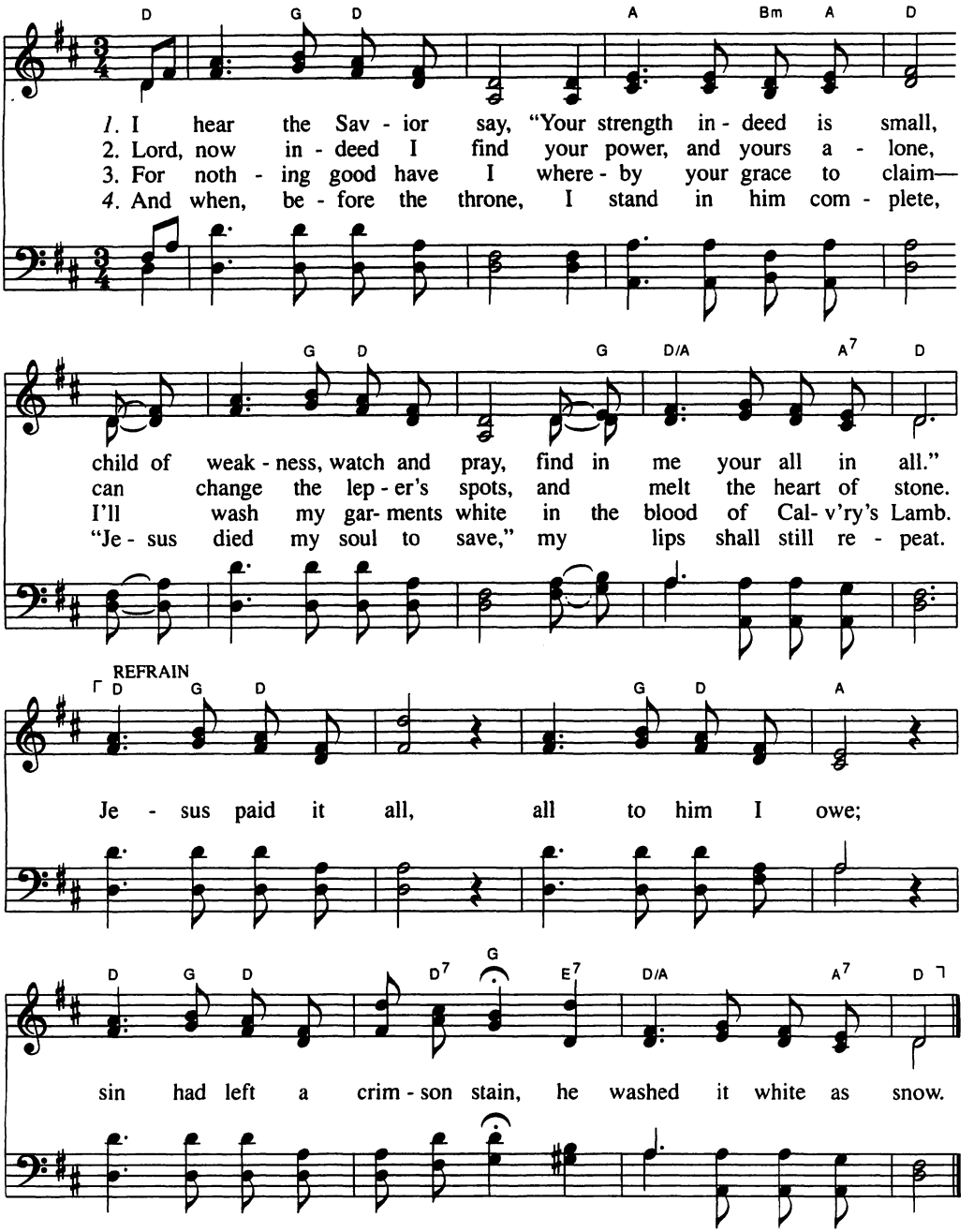


Robert Lowry, 1876

PLAINFIELD 7.8.7.8.ref.
Robert Lowry, 1876

Jesus Paid It All

308

Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool. Is. 1:18

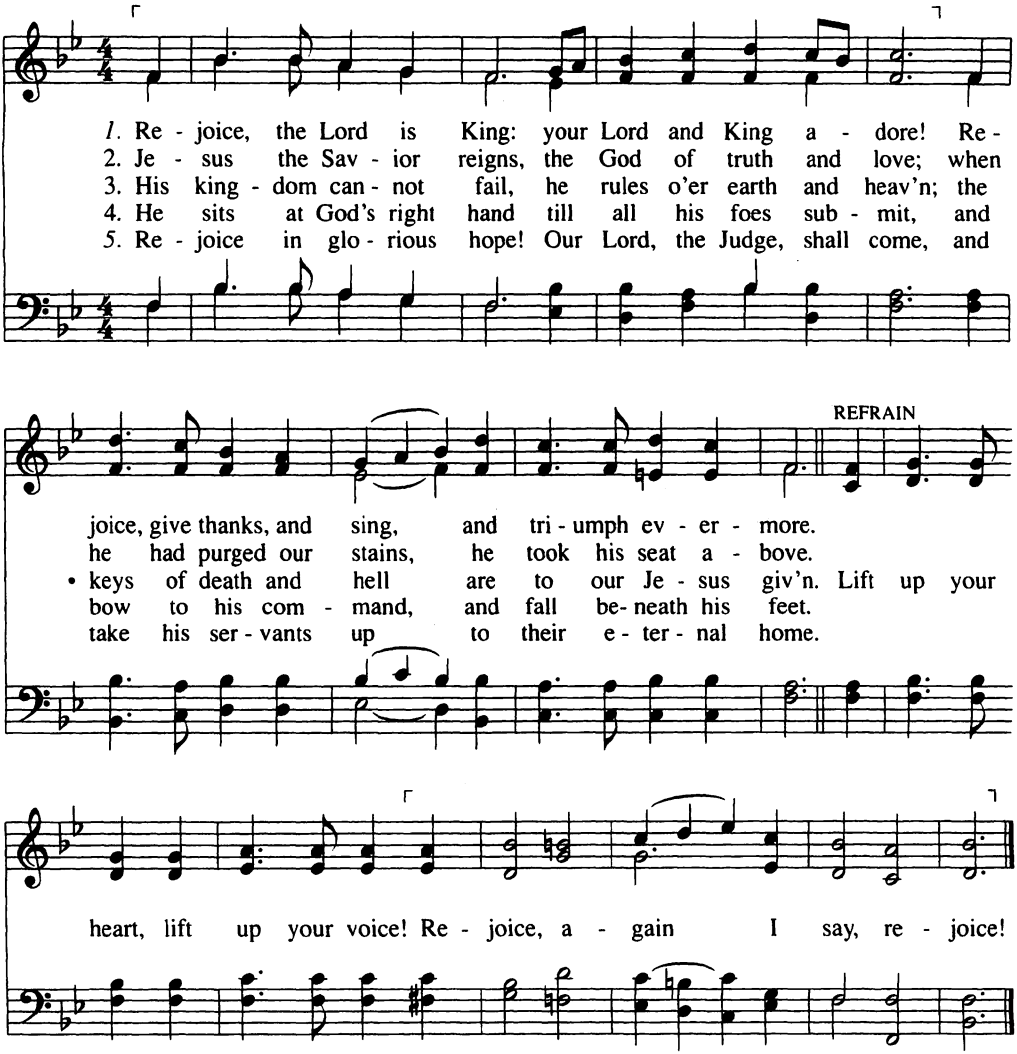


Elvina M. Hall, 1865; mod.

ALL TO CHRIST 6.6.7.7.ref.
John T. Grape, 1868

309 Rejoice, the Lord Is King

After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. Heb. 1:3
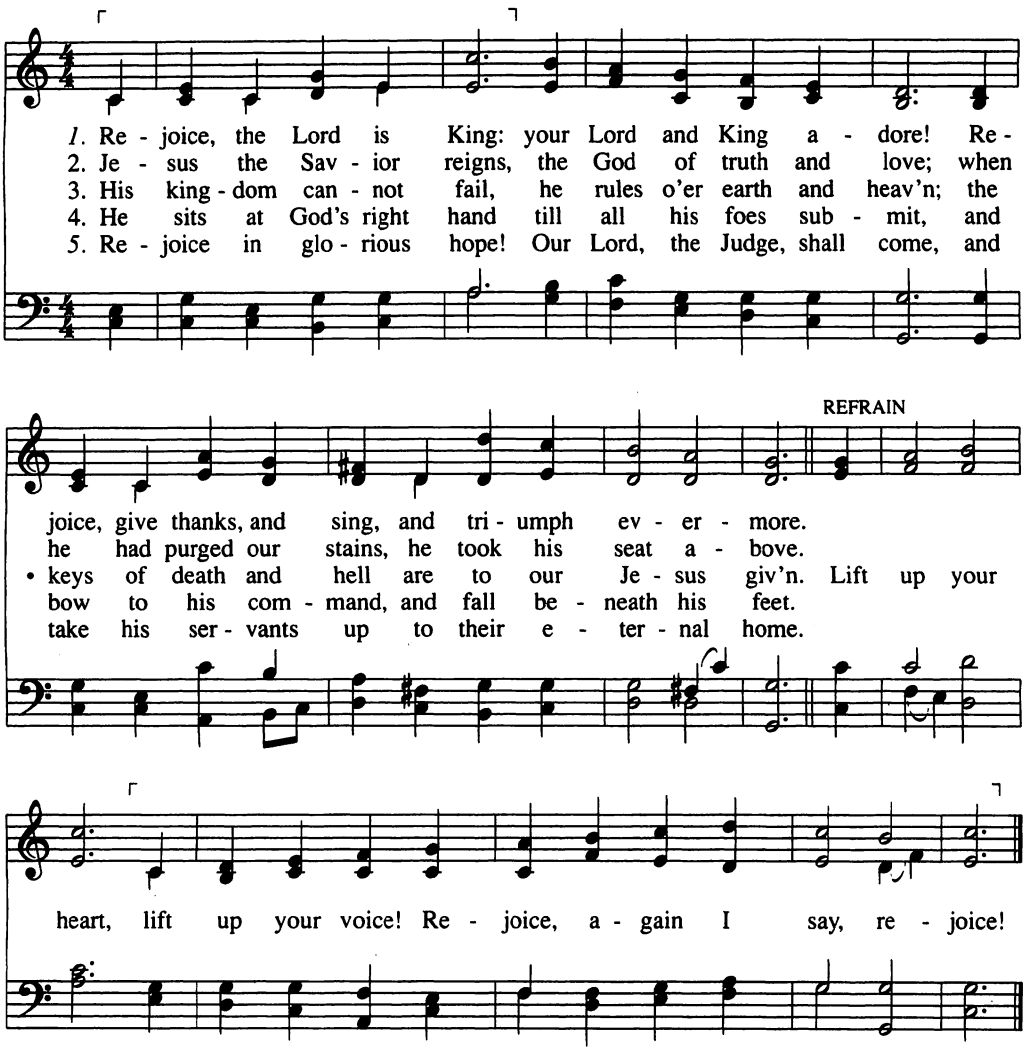


Charles Wesley, 1746; alt.

ARTHUR'S SEAT 6.6.6.6.8.8.
John Goss, 1800–1880
Arr. by Uzziah C. Burnap, 1874

Rejoice, the Lord Is King

310

After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. Heb. 1:3
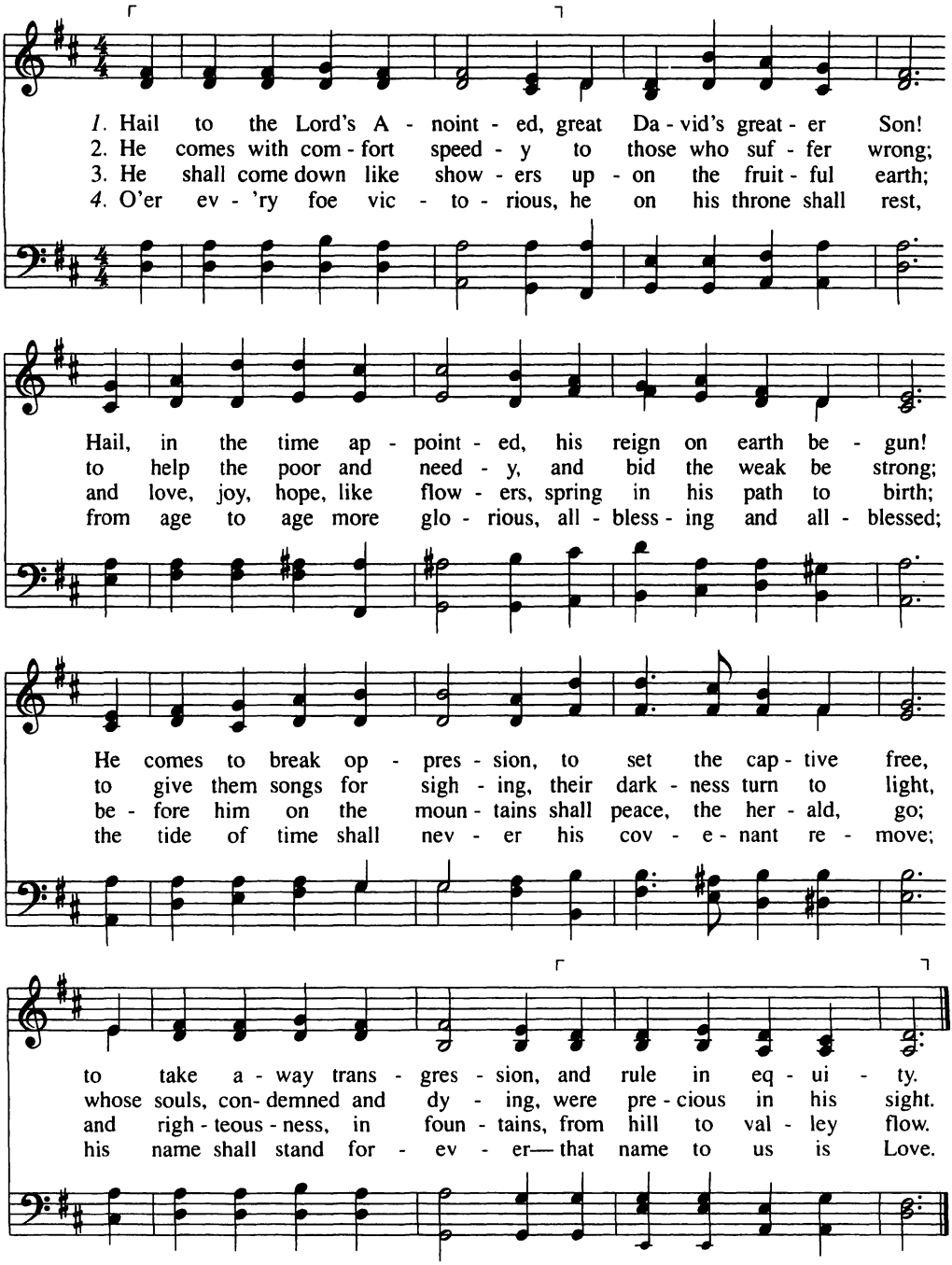


Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

311 Hail to the Lord's Anointed

In his days the righteous will flourish; prosperity will abound till the moon is no more.
Ps. 72:7
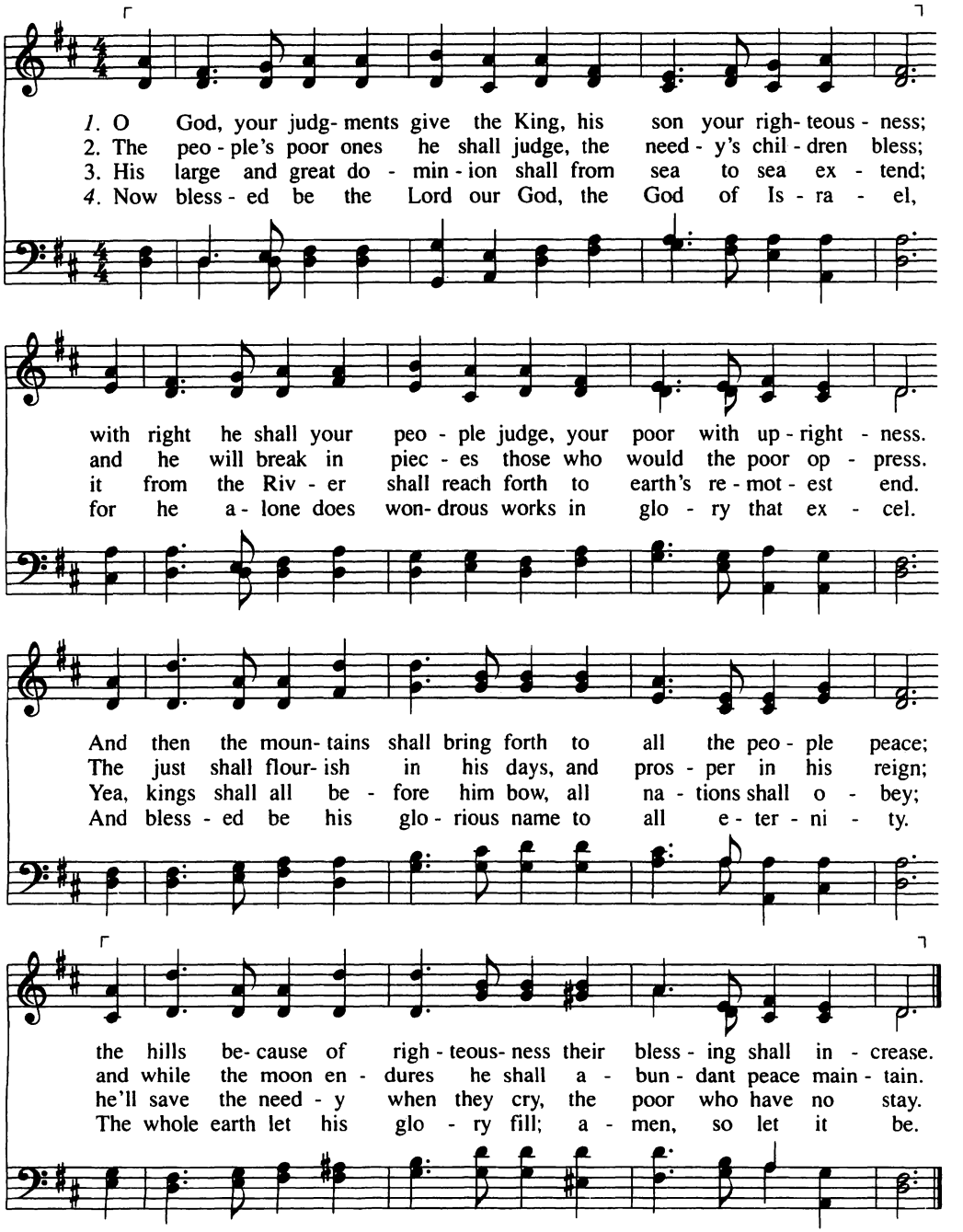


Based on Psalm 72
James Montgomery, 1821, 1828; alt. 1990

AURELIA 7.6.7.6.D.
Samuel S. Wesley, 1864

O God, Your Judgments Give the King 312

Endow the king with your justice, O God, the royal son with your righteousness.
Ps. 72:1
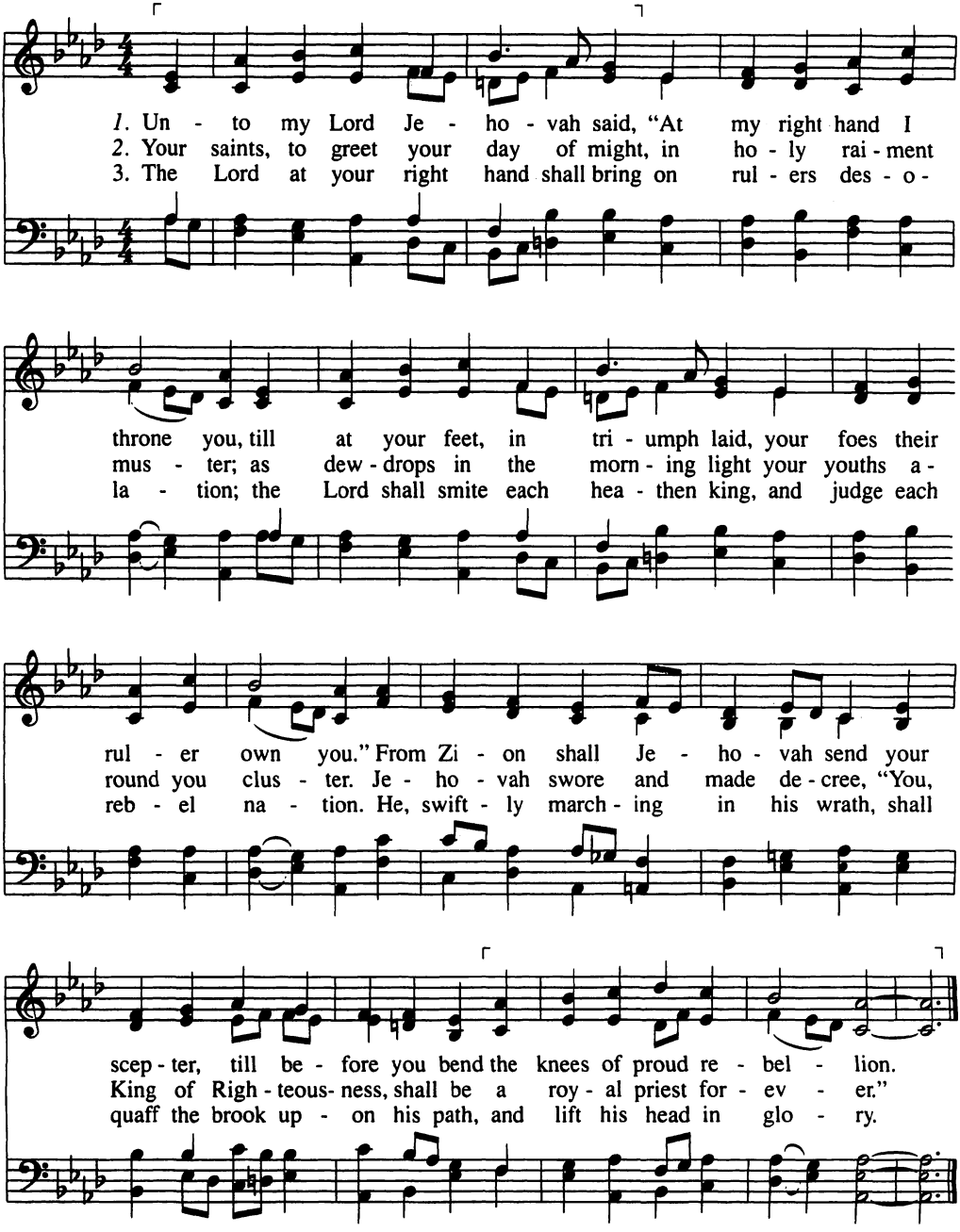


Psalm 72:1–4, 7, 8, 11, 18, 19
Reformed Presbyterian *Book of Psalms*, 1940
Alt. 1990, mod.

OSTEND C.M.D.
Lowell Mason, 1792–1872
Arr. by Wilfred G. Clelland, 1958

313 Unto My Lord Jehovah Said

The LORD says to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet." Ps. 110:1
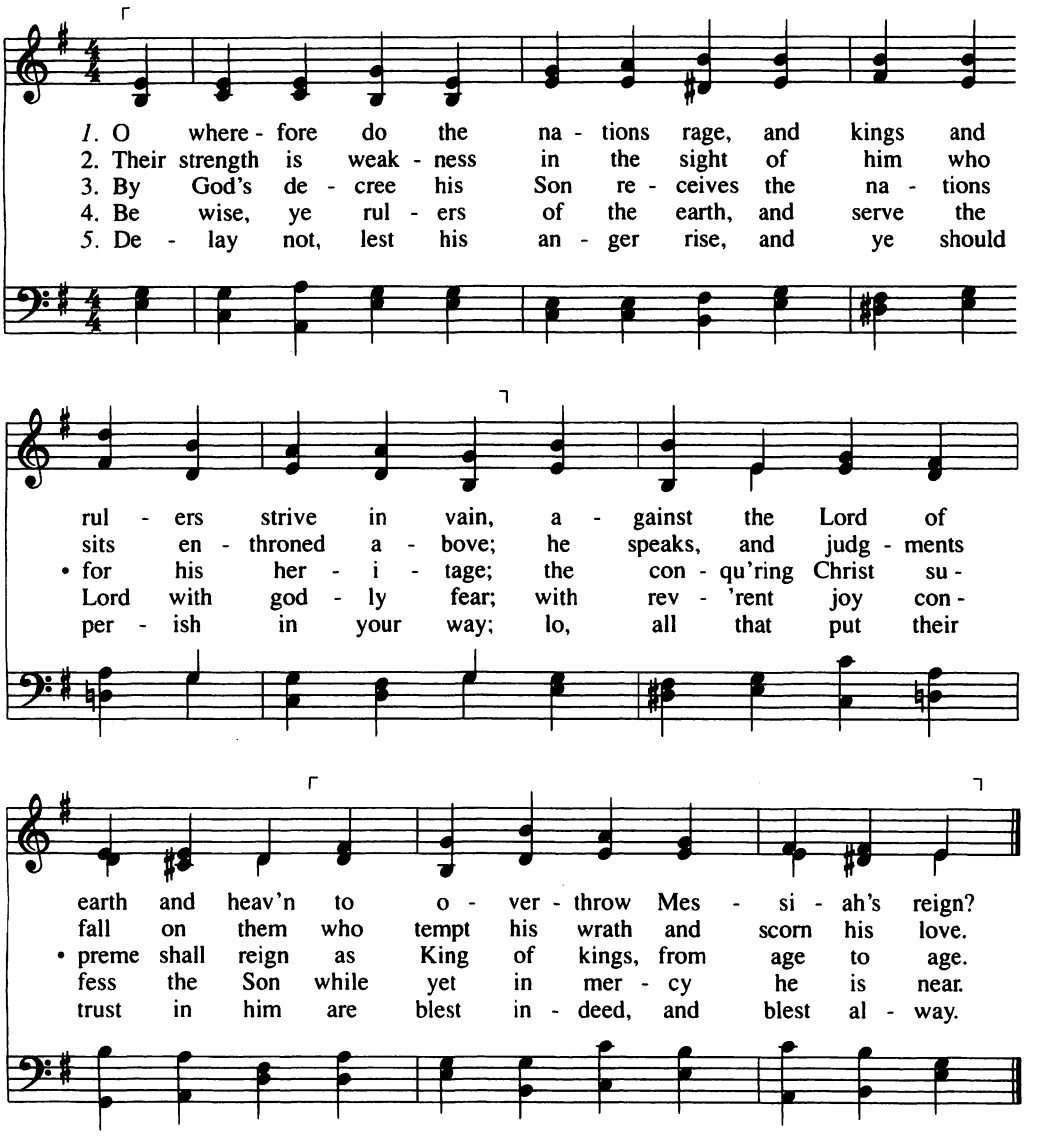


Psalm 110
Irish Psalter, 1898; mod.

ELBING 8.7.8.7.8.8.7.
Peter Sohren, 1668; alt. 1990

O Wherefore Do the Nations Rage 314

Why do the nations conspire and the peoples plot in vain? Ps. 2:1
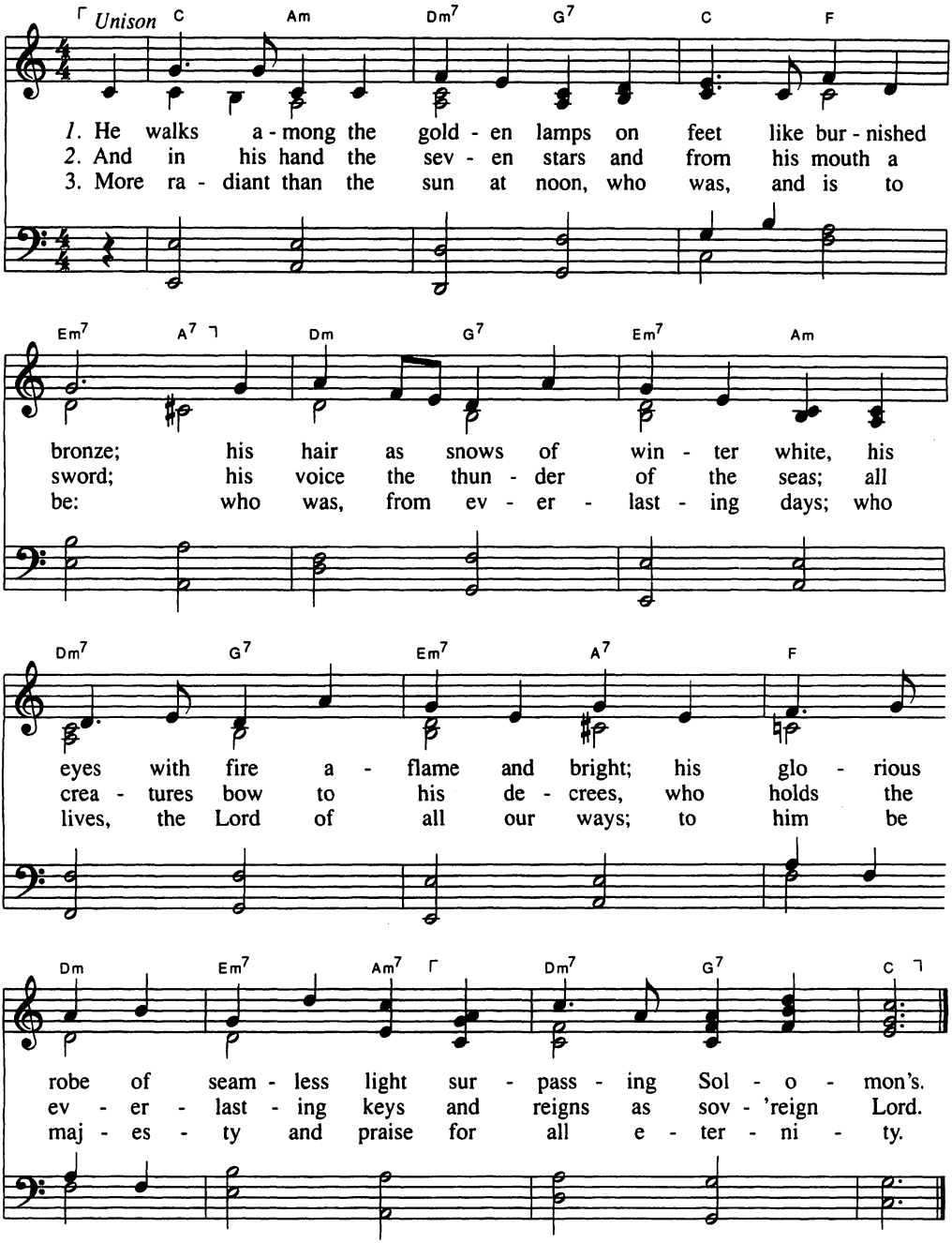


From Psalm 2
The Psalter, 1912; alt. 1990

SAXONY L.M.
Spangenberg's *Gesangbuch*, 1568; alt. 1990

315 He Walks among the Golden Lamps

Among the lampstands was someone "like a son of man." Rev. 1:13
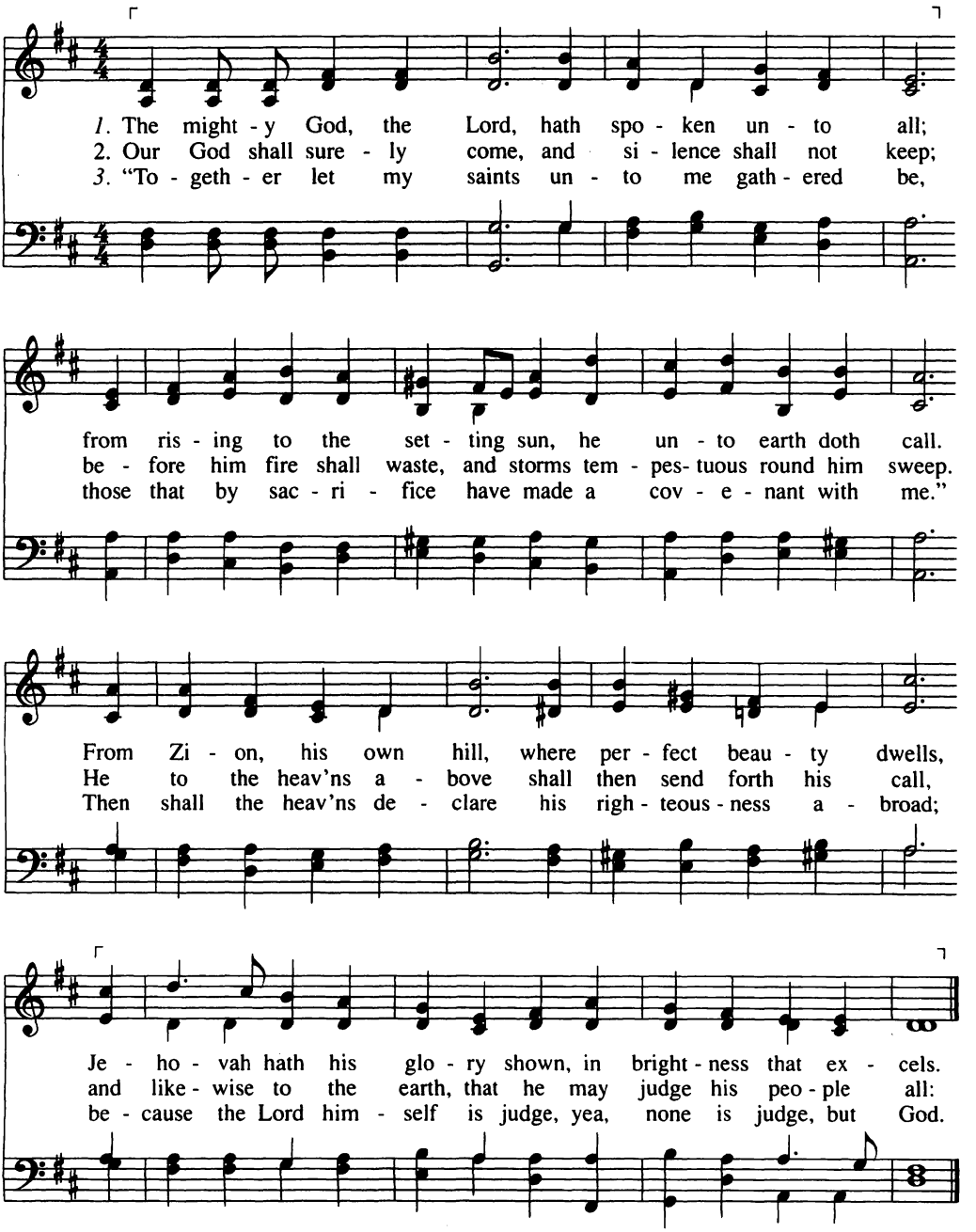


Timothy Dudley-Smith, 1972

REVELATION 8.6.8.8.8.6.
Noël Tredinnick, 1973

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The Mighty God, the Lord 316

The Mighty One, God, the LORD, speaks and summons the earth. Ps. 50:1
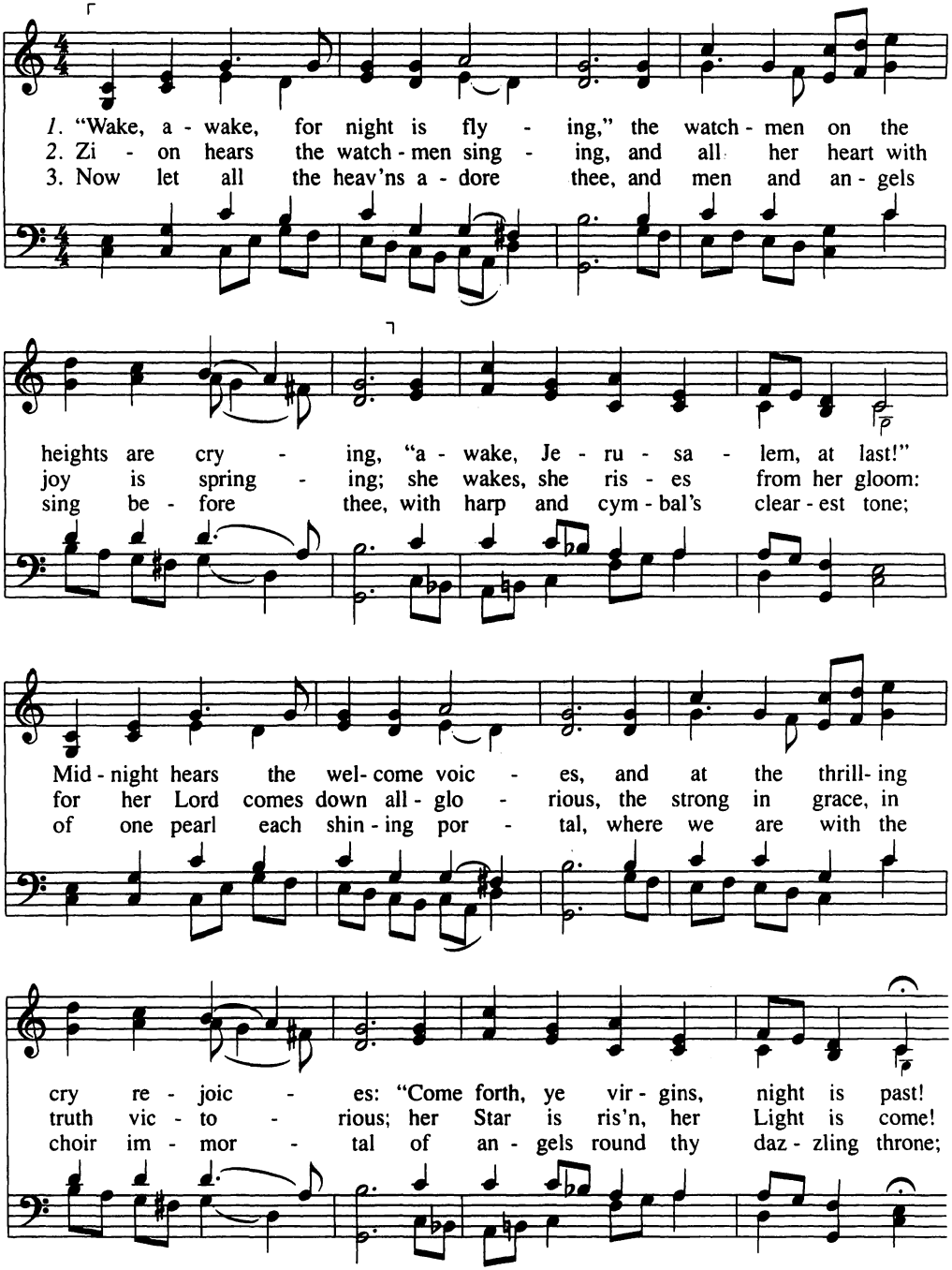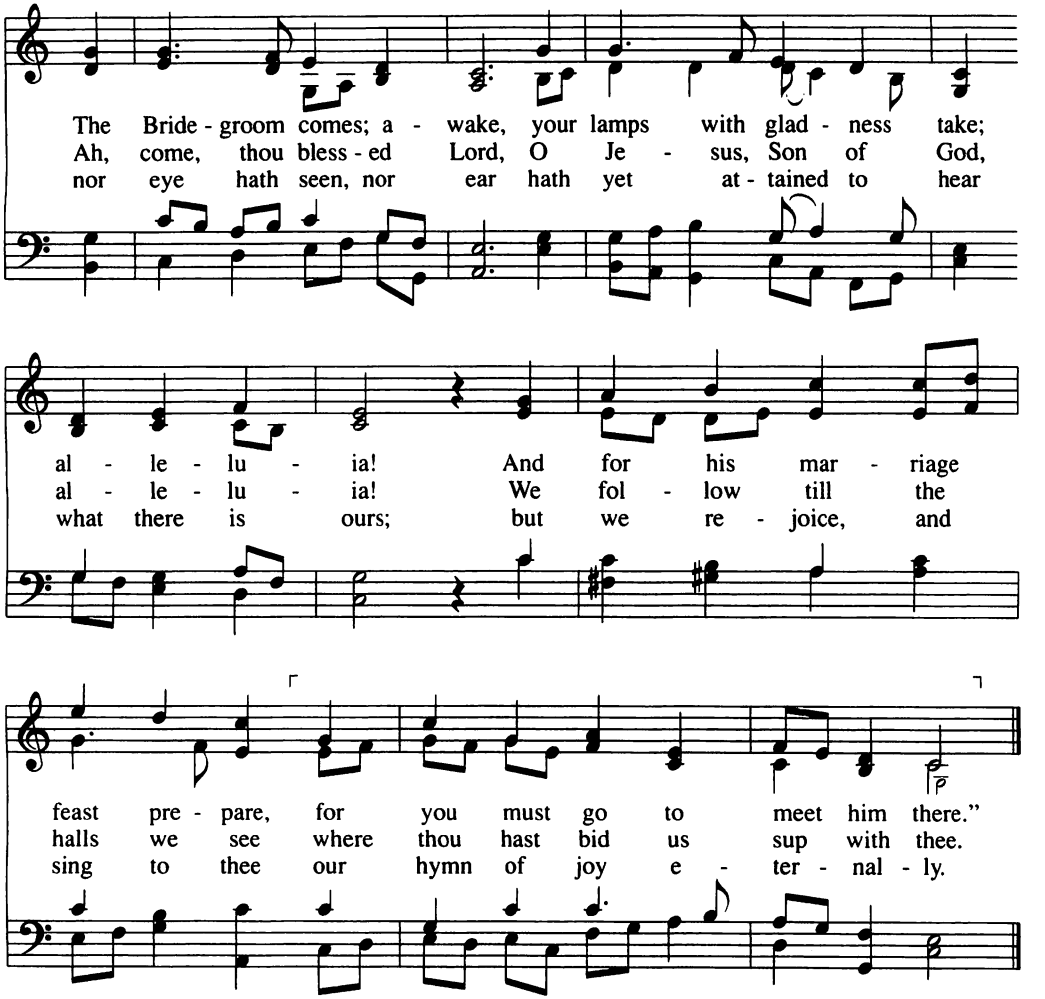


Psalm 50:1–6
Based on *Scottish Psalter,* 1650

DIADEMATA S.M.D.
George J. Elvey, 1868

317 Wake, Awake, for Night Is Flying

Here's the bridegroom! Come out to meet him! Matt. 25:6
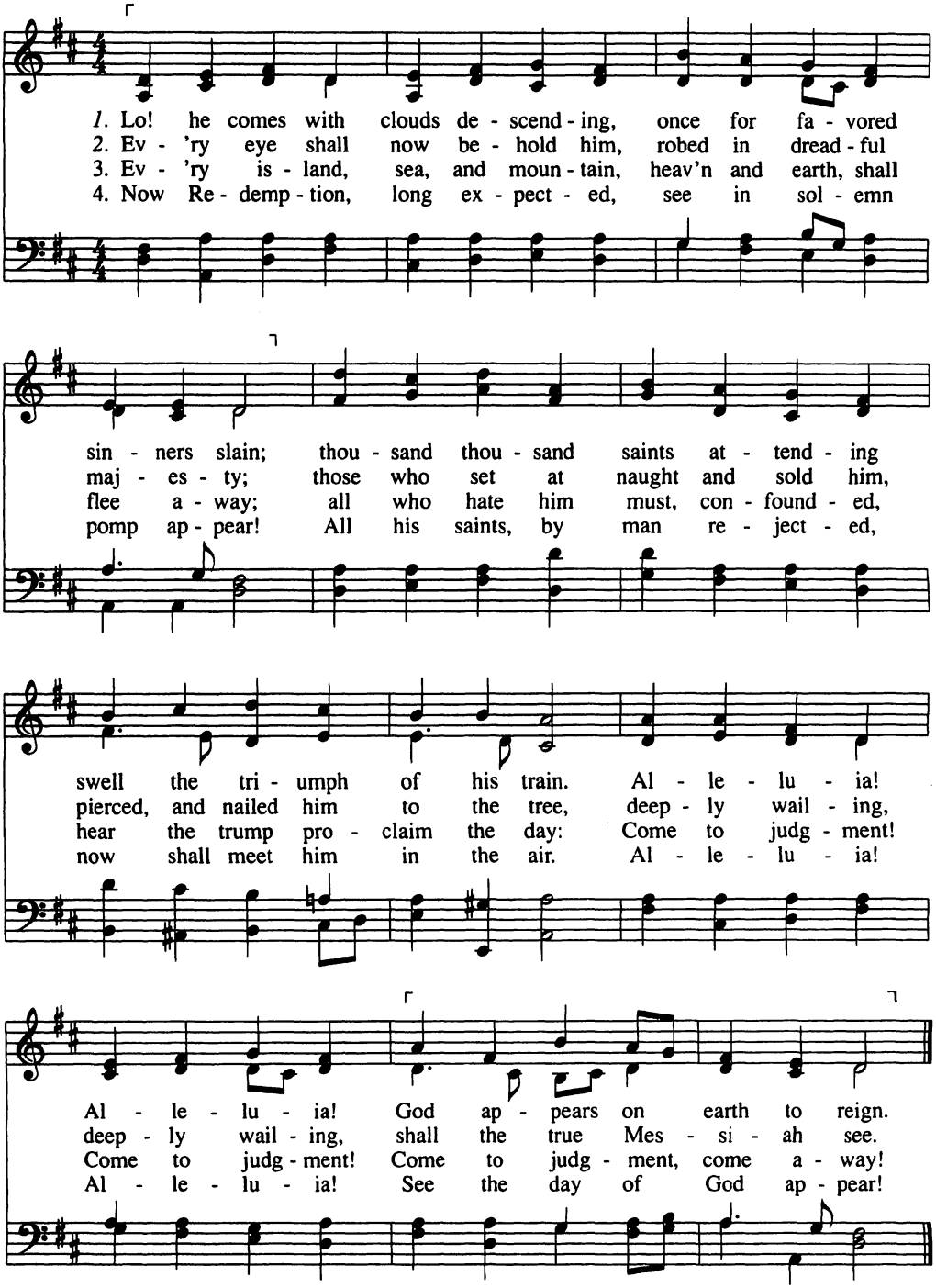




Philipp Nicolai, 1599
Tr. by Catherine Winkworth, 1858, 1863

WACHET AUF 8.9.8.8.9.8.6.6.4.8.8.
Philipp Nicolai, 1599
Arr. by Johann Sebastian Bach, 1731

318 Lo! He Comes with Clouds Descending

Look, he is coming with the clouds, and every eye will see him. Rev. 1:7



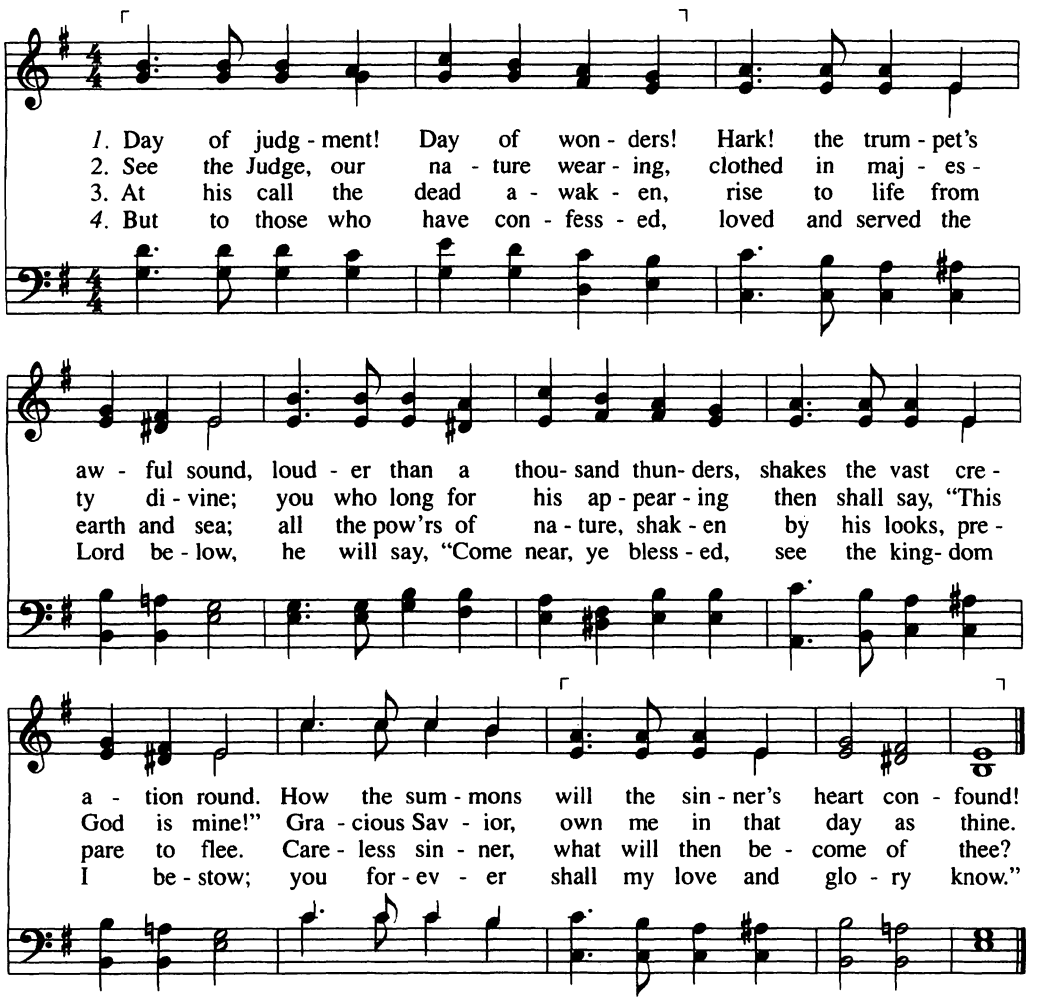
5. Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the pow'r and glory,
claim the kingdom for thine own:
O come quickly, O come quickly;
alleluia! come, Lord, come.

St. 1–2, 5, Charles Wesley, 1758
St. 3–4, John Cennick, 1752
Alt. by Martin Madan, 1760

HOLYWOOD 8.7.8.7.8.7.
John Francis Wade's *Cantus Diversi*, 1751

Day of Judgment! Day of Wonders! 319

The trumpet will sound, the dead will be raised. 1 Cor. 15:52
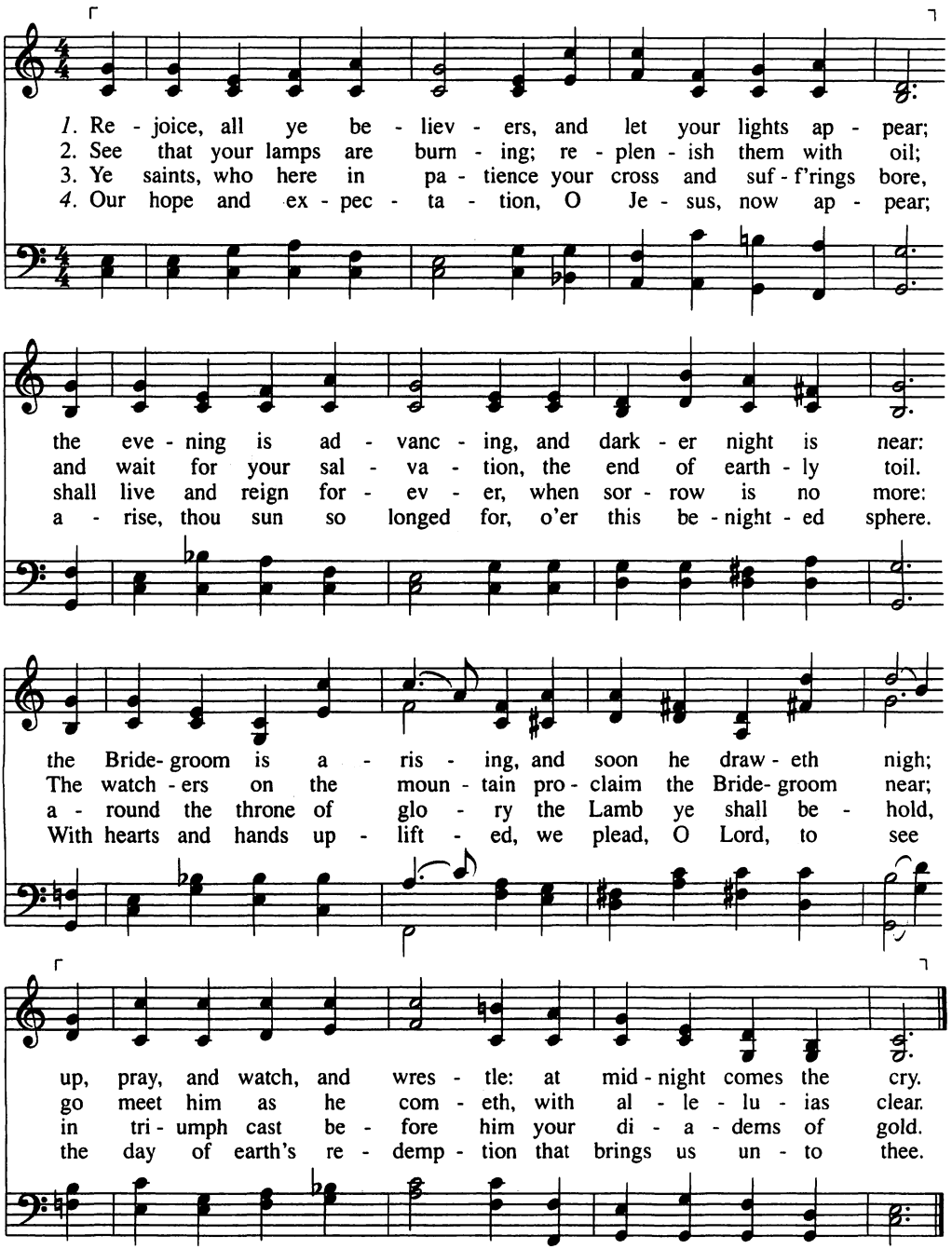


John Newton, 1774

ST. AUSTIN 8.7.8.7.4.7.
Gregorian chant
Arr. in the *Bristol Tune Book*, 1876

320 Rejoice, All Ye Believers

Here's the bridegroom! Come out to meet him! Matt. 25:6
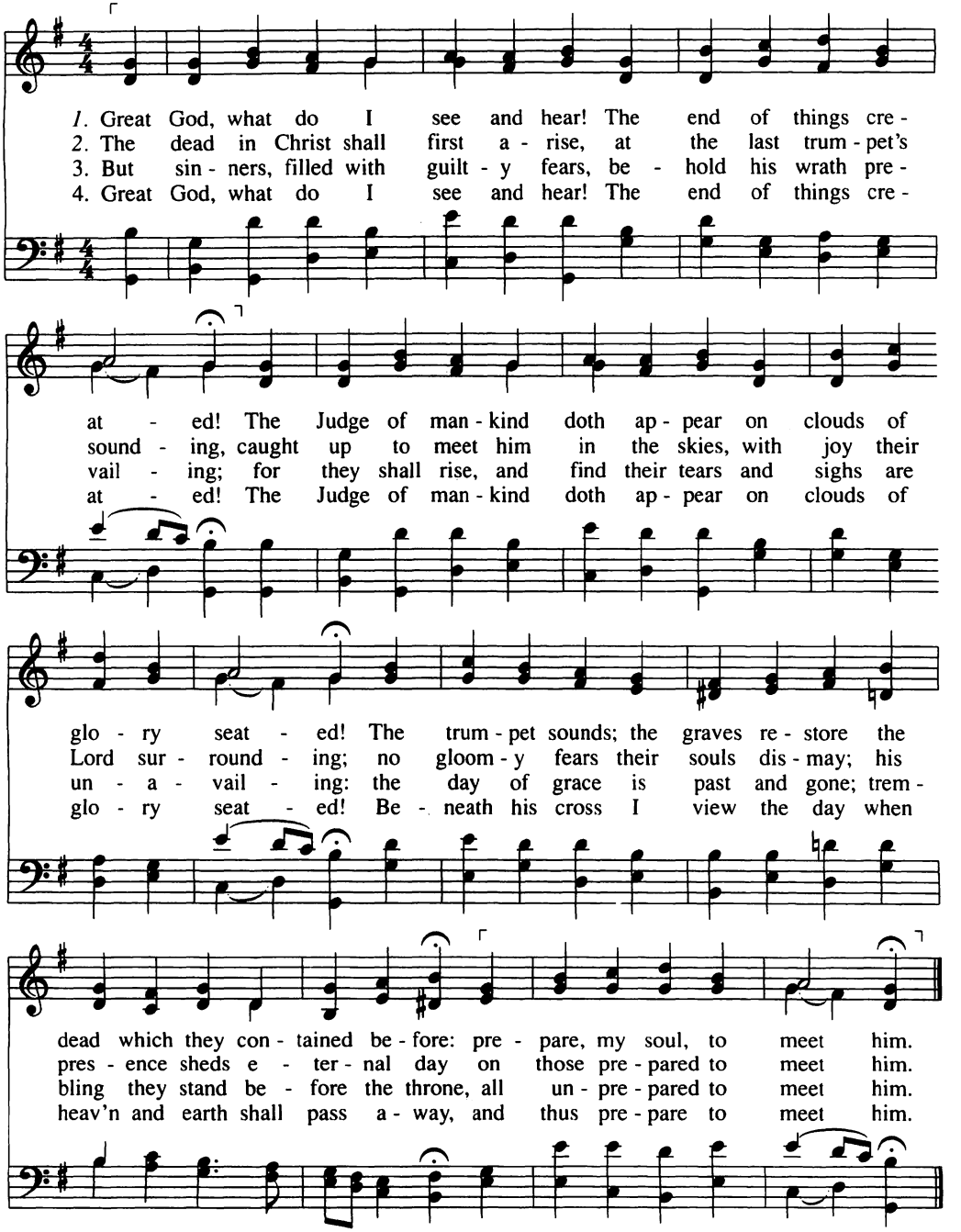


Laurentius Laurenti, 1700
Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.
Henry Smart, 1836; alt. 1990

Great God, What Do I See and Hear! 321

The Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God. 1 Thess. 4:16
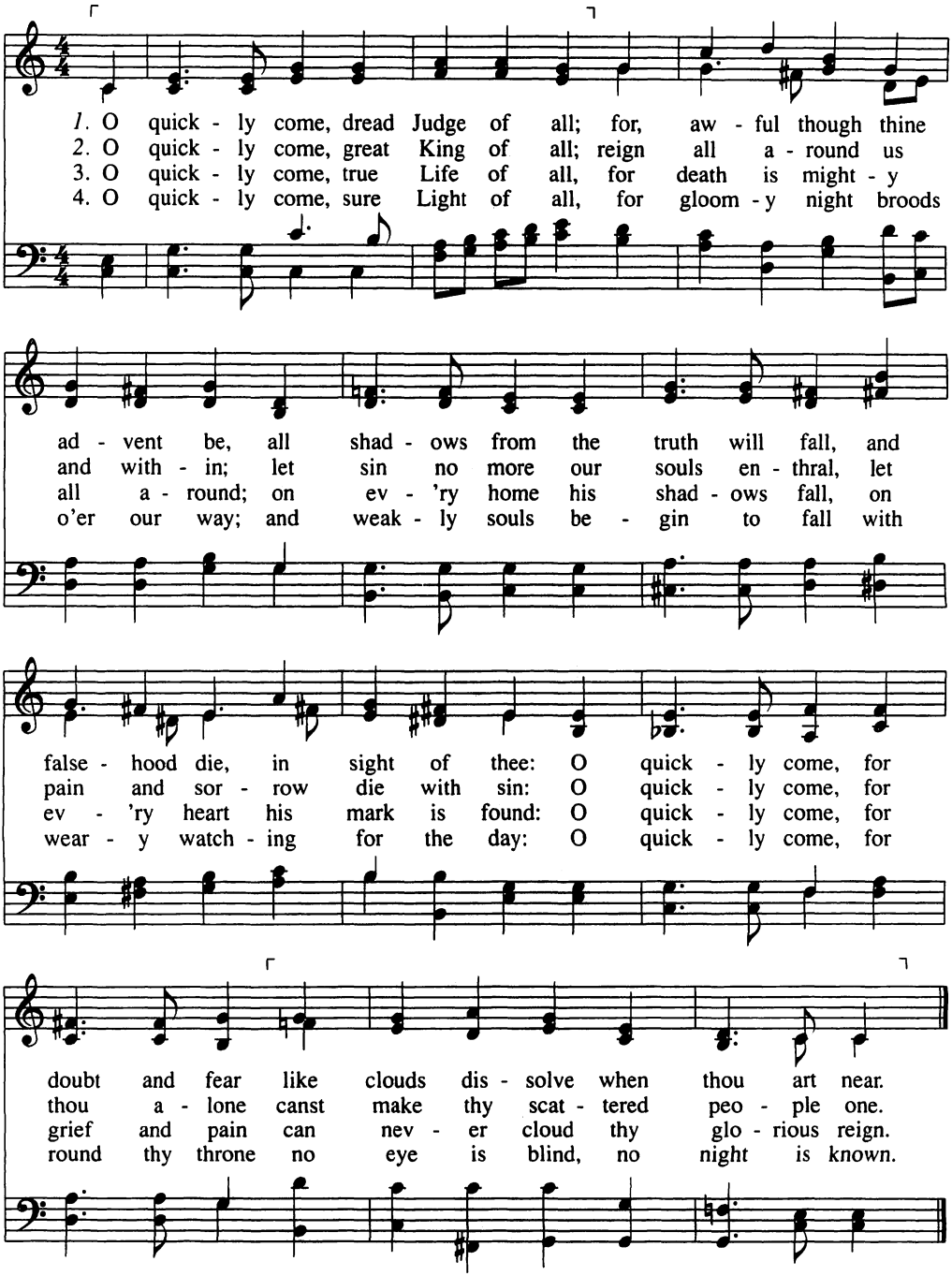


St. 1, anon., 1802
St. 2–4, William B. Collyer, 1812
Alt. by Thomas Cotterill, 1820

LUTHER'S HYMN 8.7.8.7.8.8.7.
Martin Luther, 1483–1546
Arr. in Klug's *Geistliche Lieder,* 1535

322 O Quickly Come, Dread Judge of All

Behold, I am coming soon! My reward is with me. Rev. 22:12
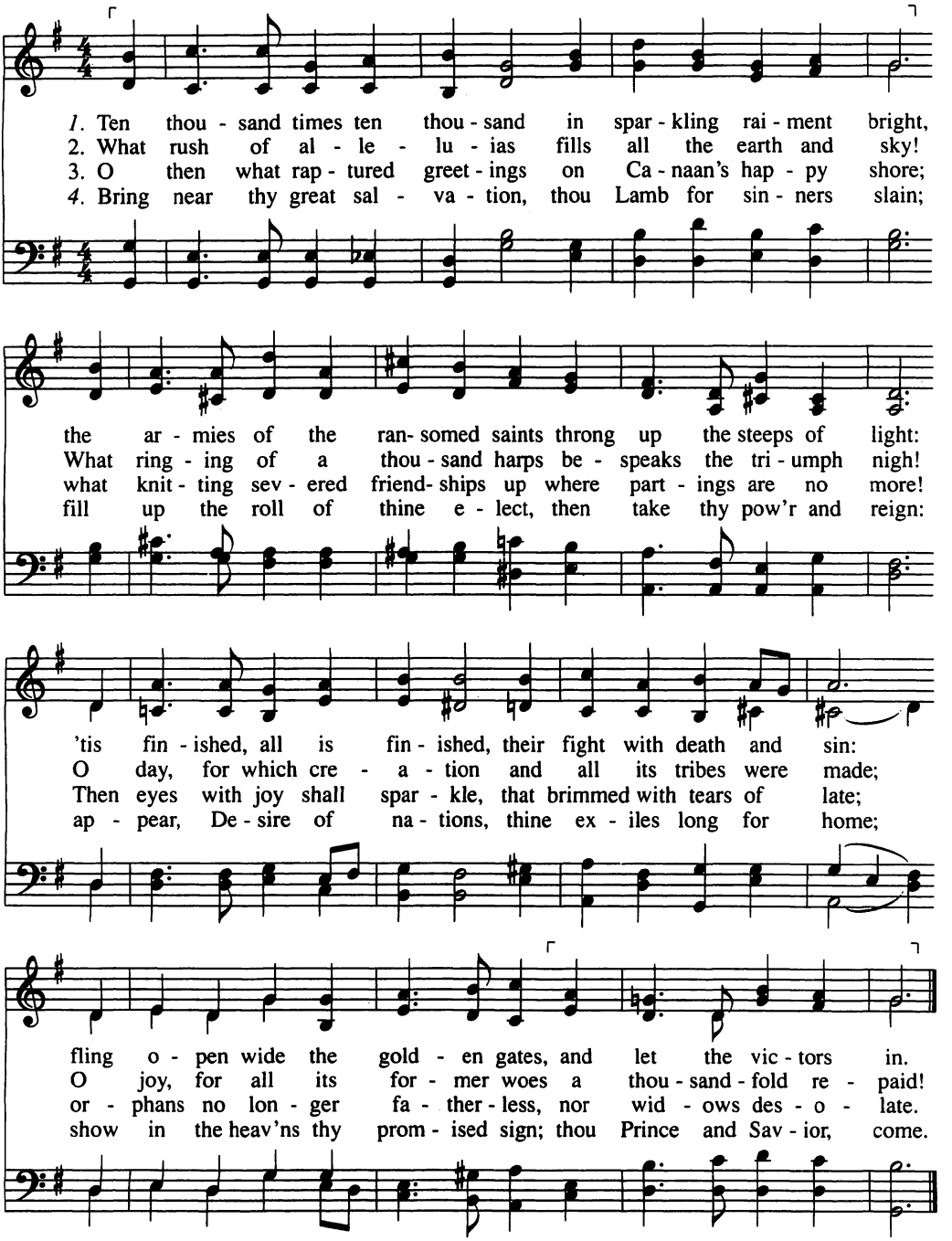


Lawrence Tuttiett, 1854

MELITA 8.8.8.8.8.8.
John B. Dykes, 1861

Ten Thousand Times Ten Thousand 323

Many angels, numbering ... ten thousand times ten thousand ... sang: "Worthy is the Lamb, who was slain, to receive power." Rev. 5:11, 12
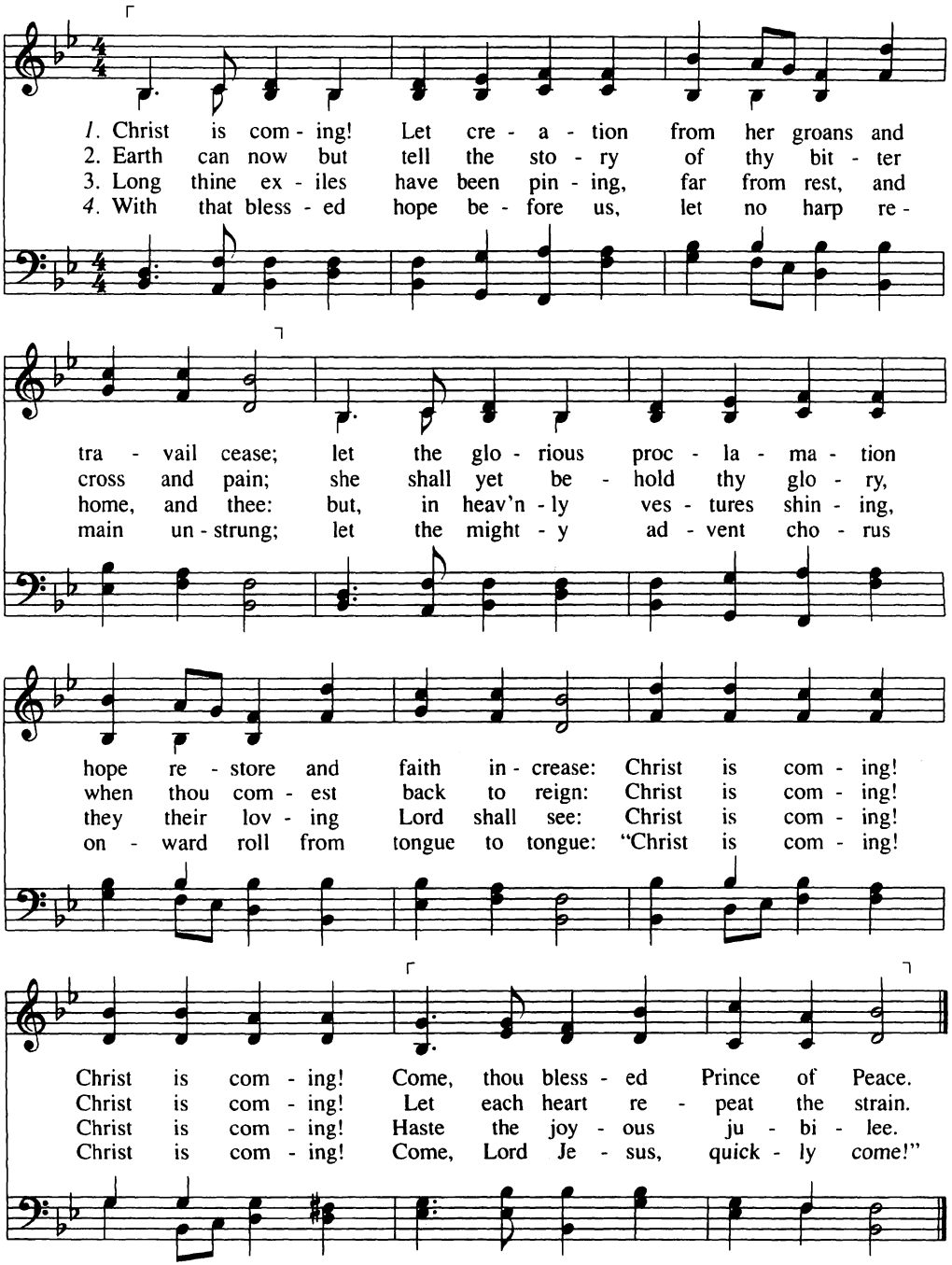


Henry Alford, 1867

ALFORD 7.6.8.6.D.
John B. Dykes, 1875

324 Christ Is Coming!

We wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ. Titus 2:13
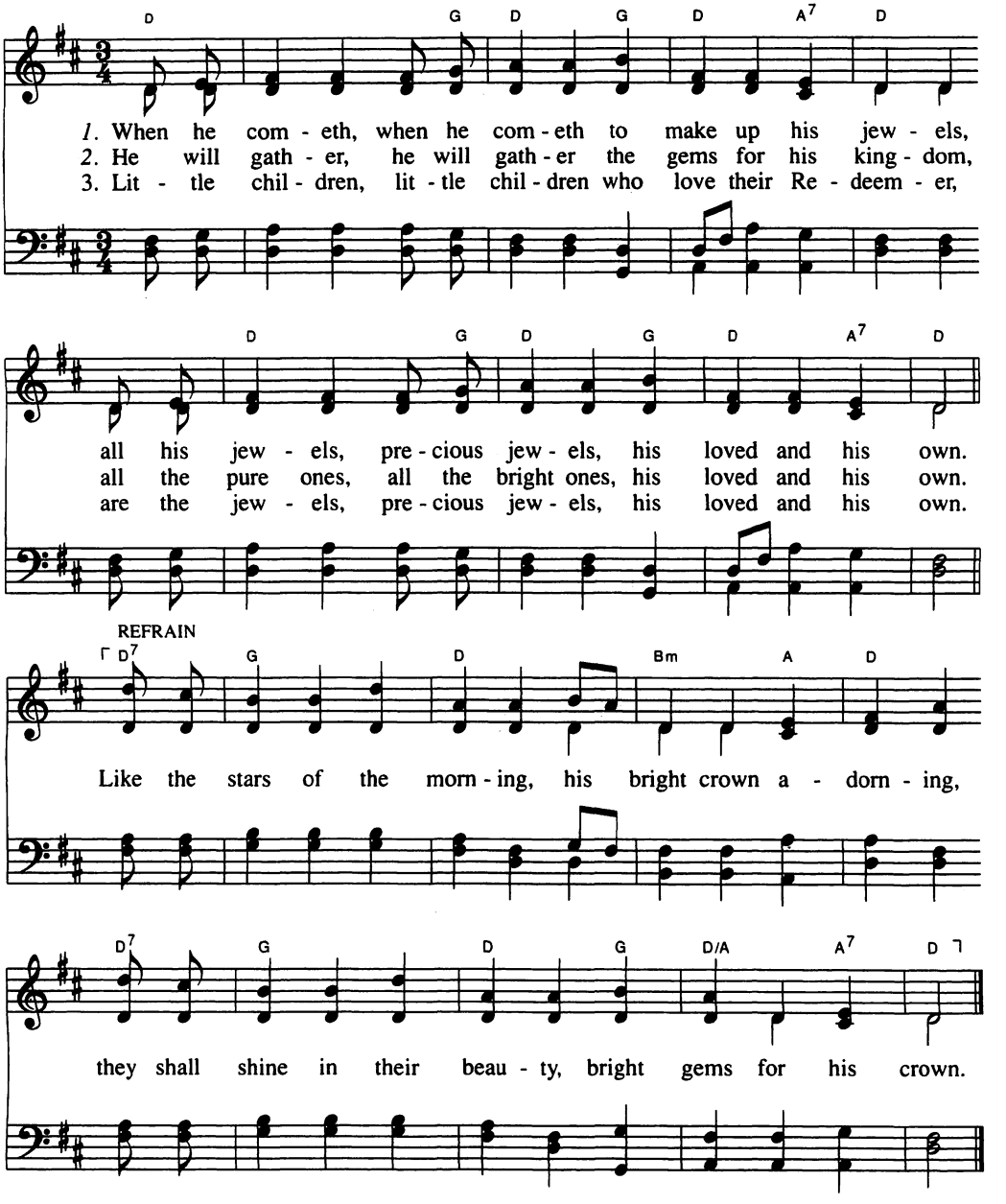


John Ross Macduff, 1853

NEANDER 8.7.8.7.8.7.
Joachim Neander, 1680; alt. 1990

When He Cometh, When He Cometh 325

"They will be mine," says the LORD Almighty, "in the day when I make up my treasured possession." Mal. 3:17
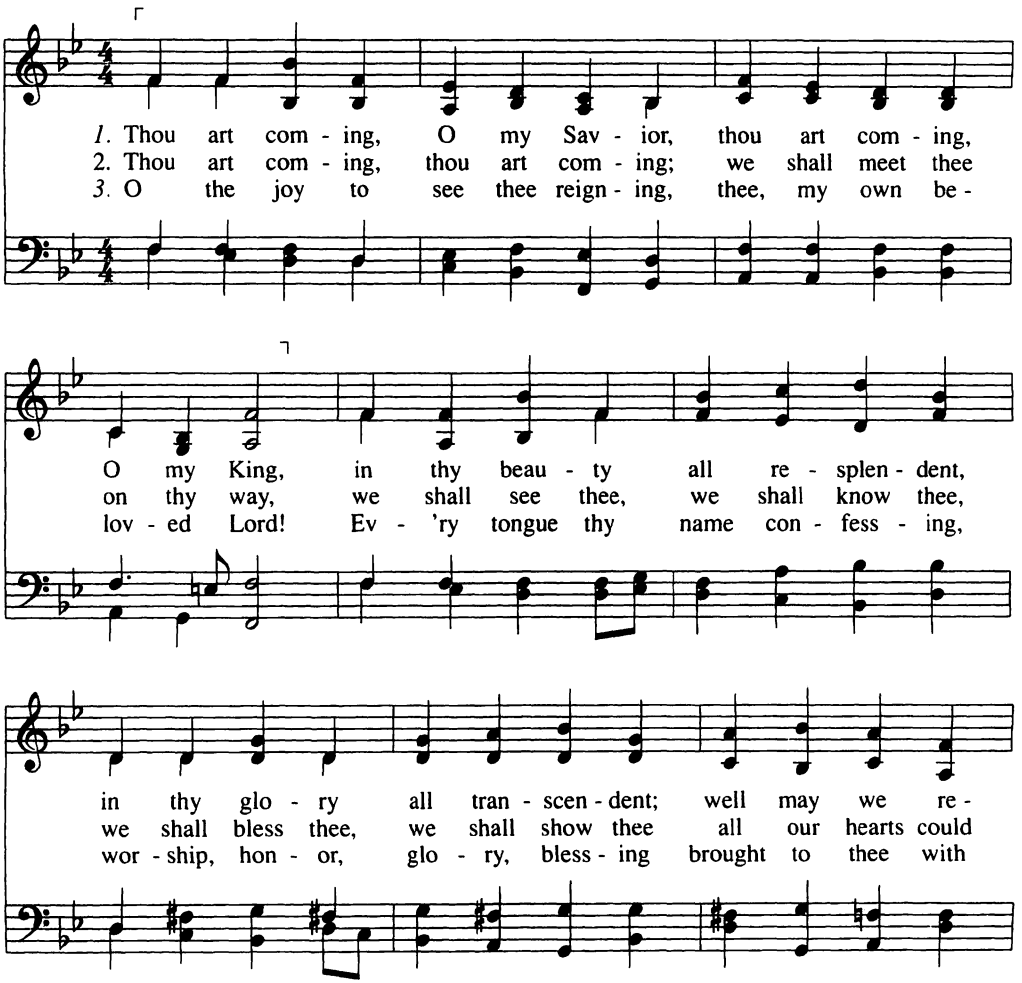


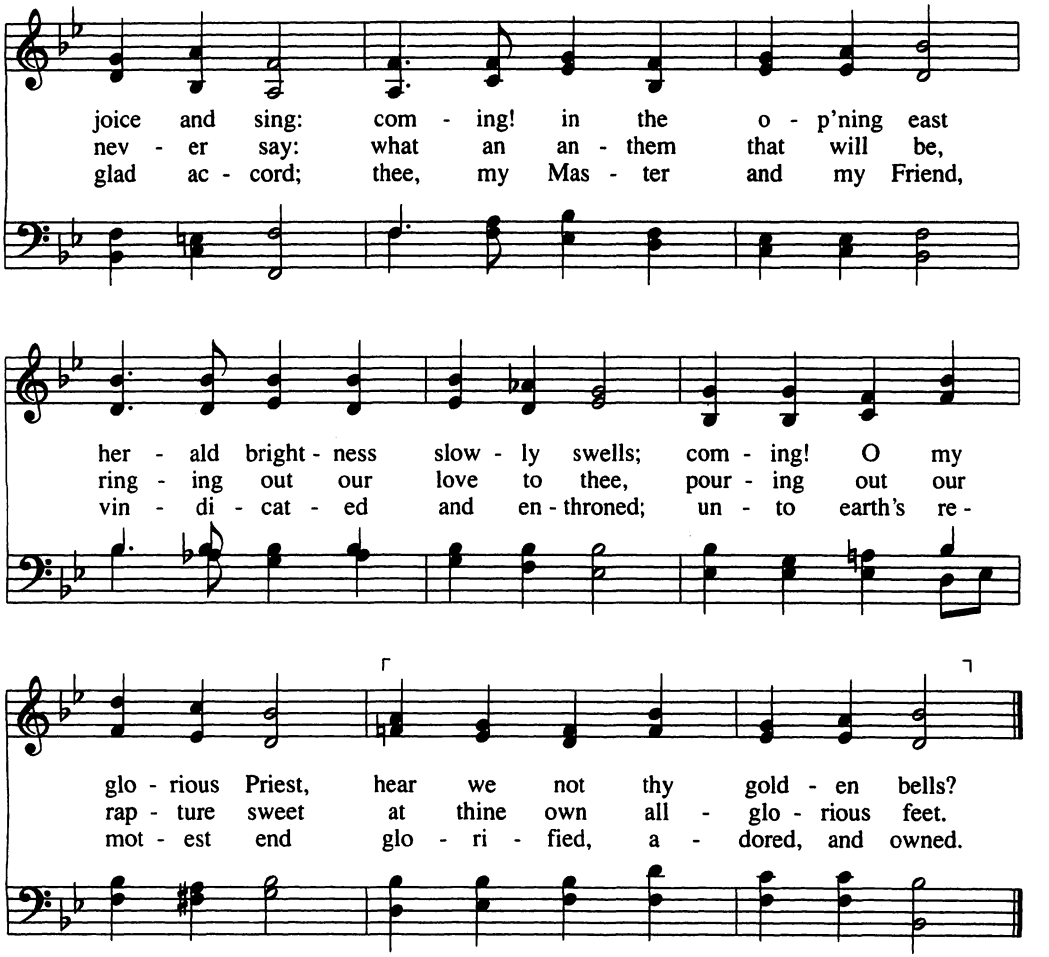
William O. Cushing, 1823–1903

JEWELS 8.6.8.5.ref.
George Frederick Root, 1820–1895

326 Thou Art Coming, O My Savior

Look, he is coming with the clouds, and every eye will see him. Rev. 1:7
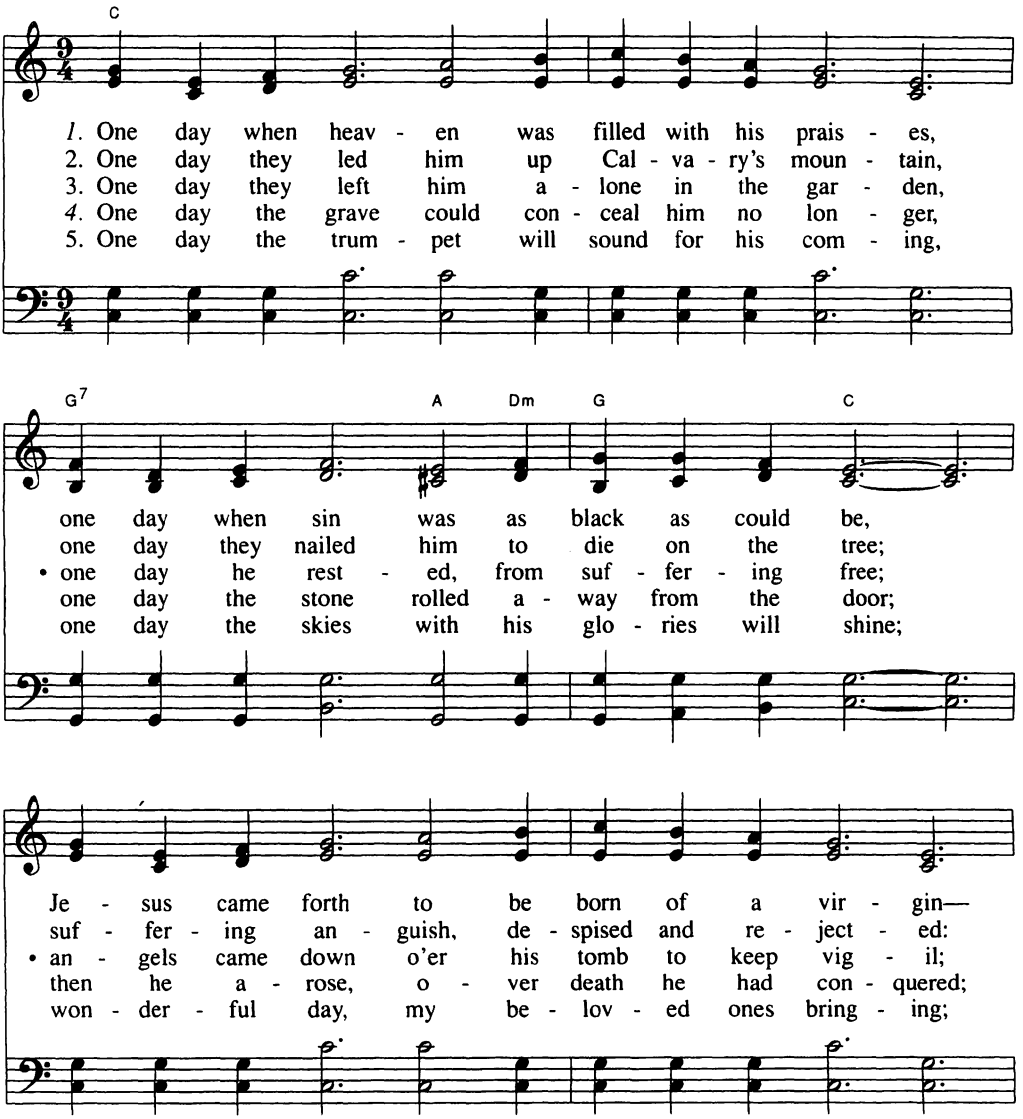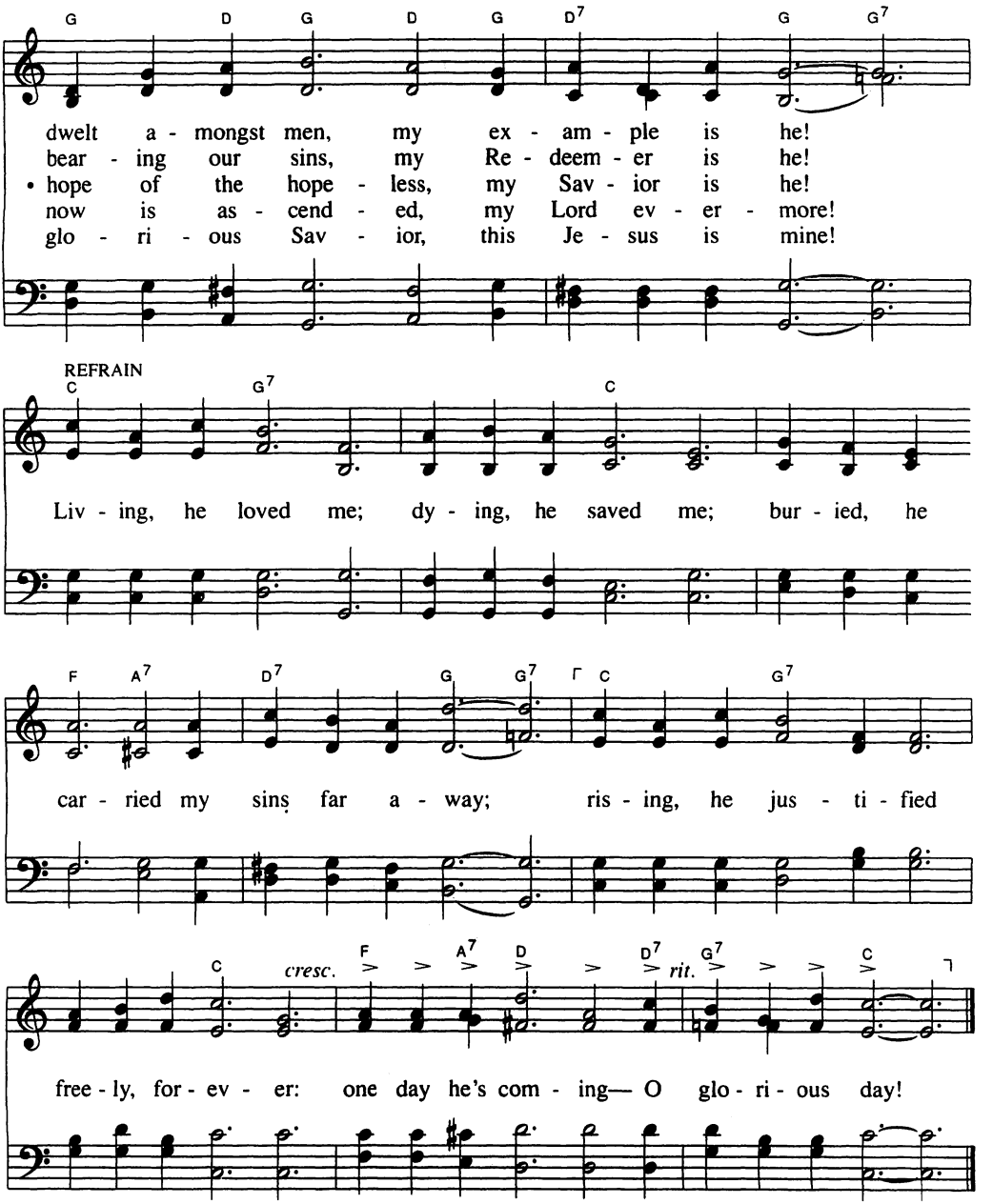




Frances Havergal, 1872

BEVERLEY 8.7.8.8.7.7.7.7.7.
William H. Monk, 1875

327 One Day He's Coming

Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation. Heb. 9:28
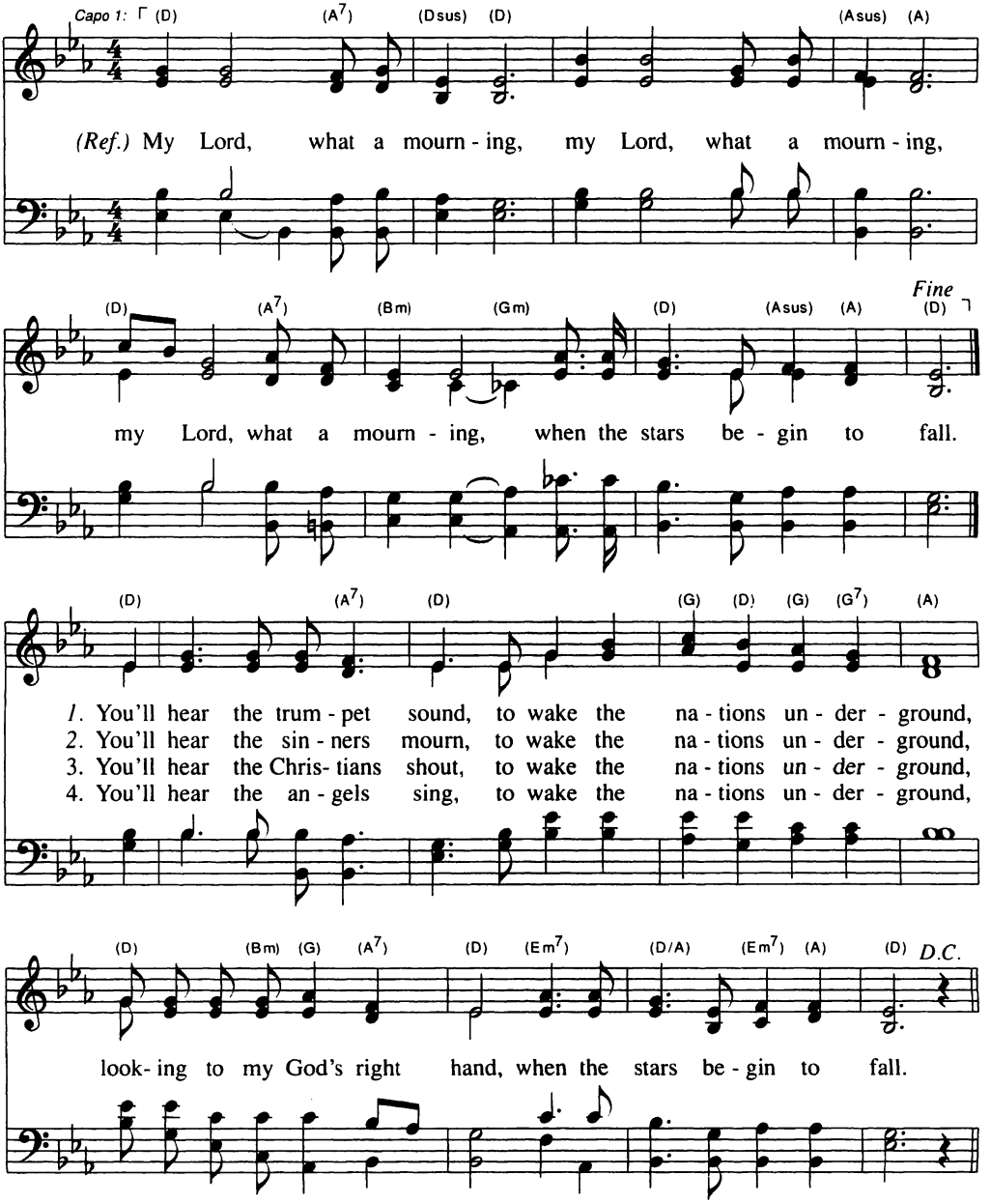




J. Wilbur Chapman, 1910

CHAPMAN 11.10.11.10.ref.
Charles H. Marsh, 1910

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328 My Lord, What a Mourning

The stars will fall from the sky ... and all the nations of the earth will mourn.
Matt. 24:29, 30
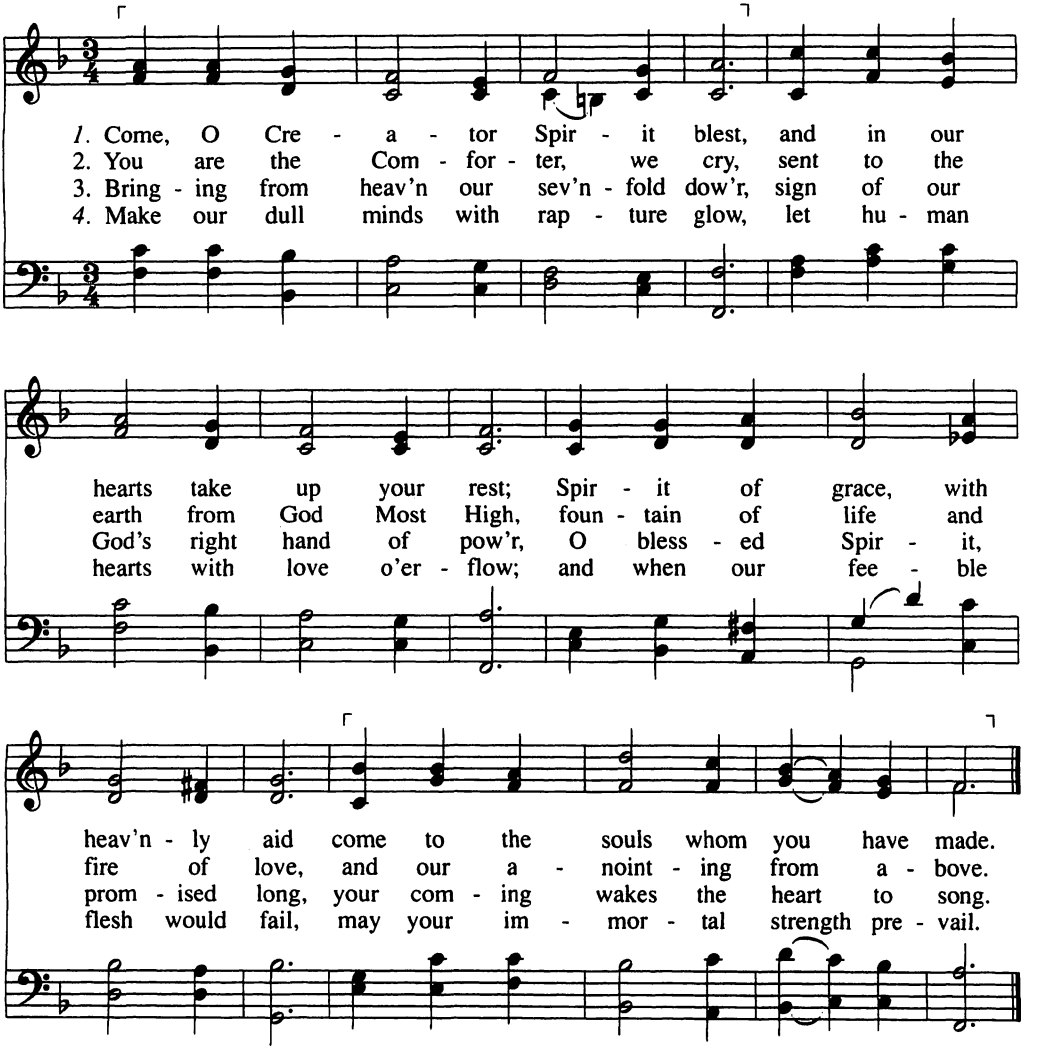


Spiritual

MOURNING 6.8.7.7.ref.
Spiritual
Arr. by Josephine Carradine Dixon, 1960

Tune arr. © 1960, InterVarsity Christian Fellowship. Used by permission.

Come, O Creator Spirit Blest 329

In him you too are being built together to become a dwelling in which God lives by his Spirit. Eph. 2:22



5. Far from our souls the foe repel,
grant us in peace henceforth to dwell;
ill shall not come, nor harm betide,
if only you will be our guide.

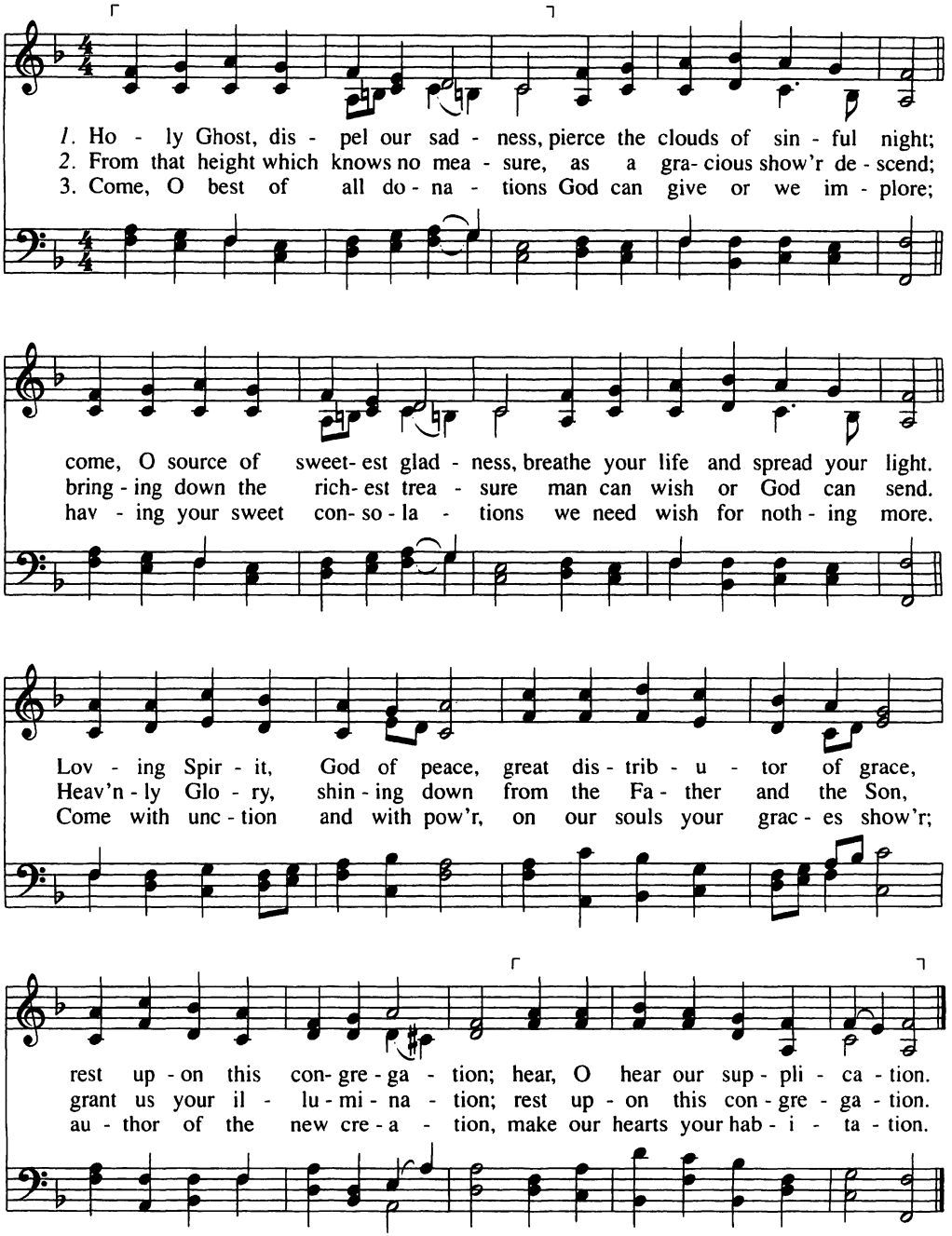
6. Show us the Father, Holy One,
help us to know th'eternal Son;
Spirit divine, forevermore
you will we trust and you adore.

Latin, 10th cent.
Trans. cento; mod.

GRACE CHURCH L.M.
Ignaz J. Pleyel, 1815; arr.

330 Holy Ghost, Dispel Our Sadness

The kingdom of God is ... righteousness, peace and joy in the Holy Spirit. Rom. 14:17
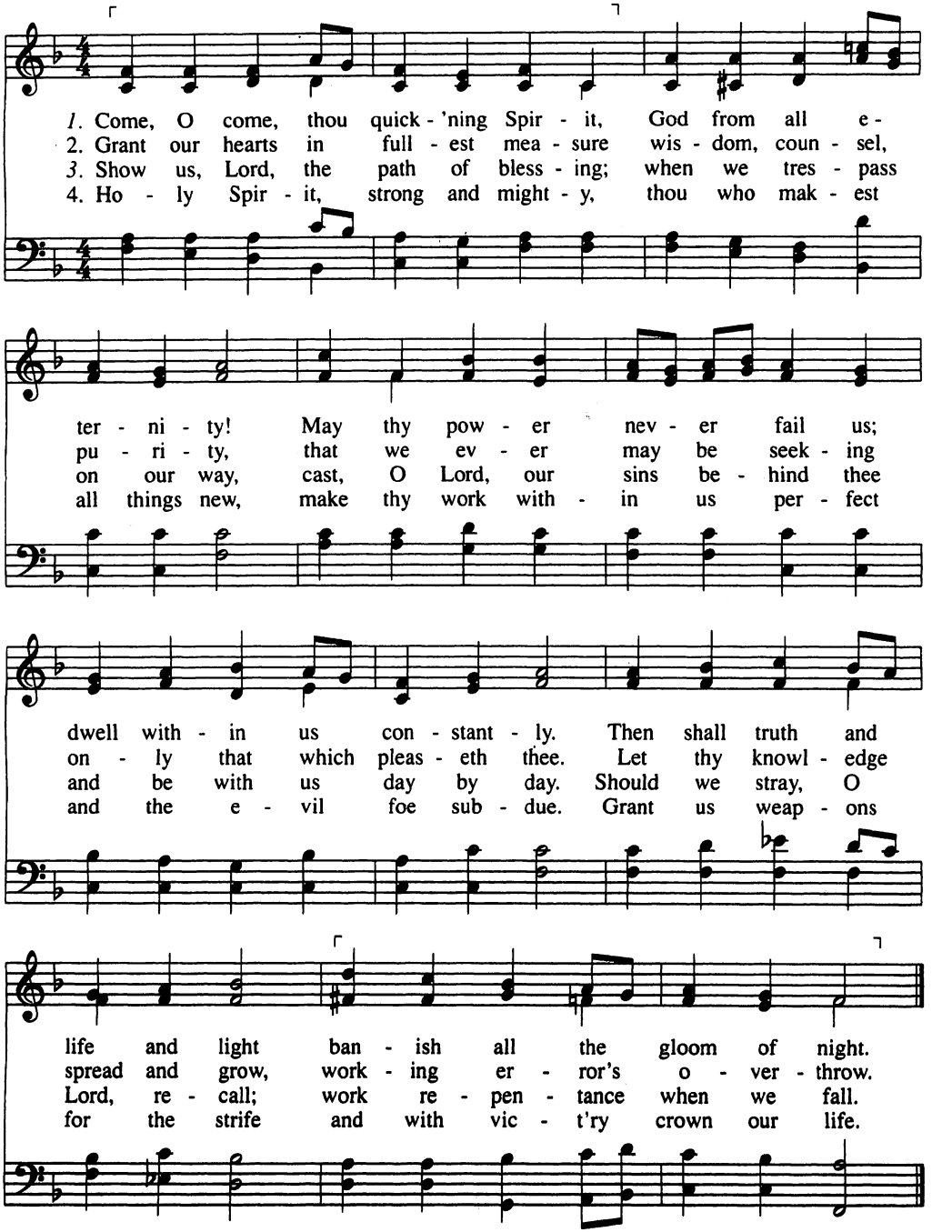


Paul Gerhardt, 1648
Tr. by John Christian Jacobi, 1725,
and Augustus M. Toplady, 1776; alt. 1990, mod.

PSALM 42 (COBLENTZ) 8.7.8.7.7.7.8.8.
Louis Bourgeois, 1551

Come, O Come, Thou Quickening Spirit 331

I will ask the Father, and he will give you another Counselor to be with you forever—the Spirit of truth. John 14:16, 17
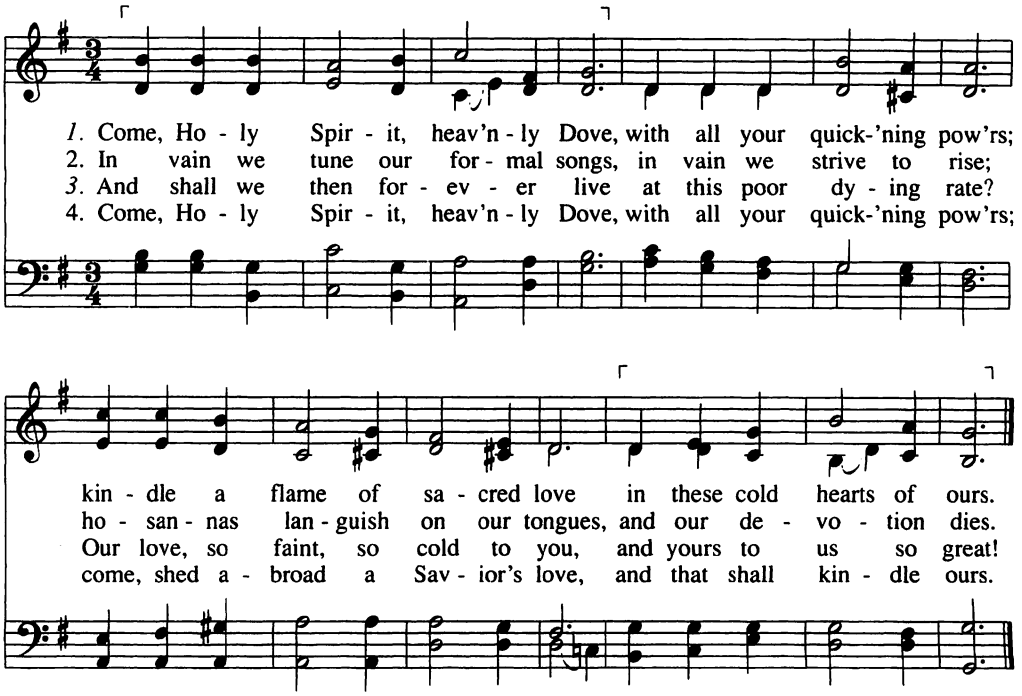


Heinrich Held, ca. 1664
Tr. by Charles W. Schaeffer, 1866; alt.; alt. 1961

LUX PRIMA 8.7.8.7.7.7.
Charles F. Gounod, 1872

332 Come, Holy Spirit, Heavenly Dove

God has poured out his love into our hearts by the Holy Spirit, whom he has given us.
Rom. 5:5

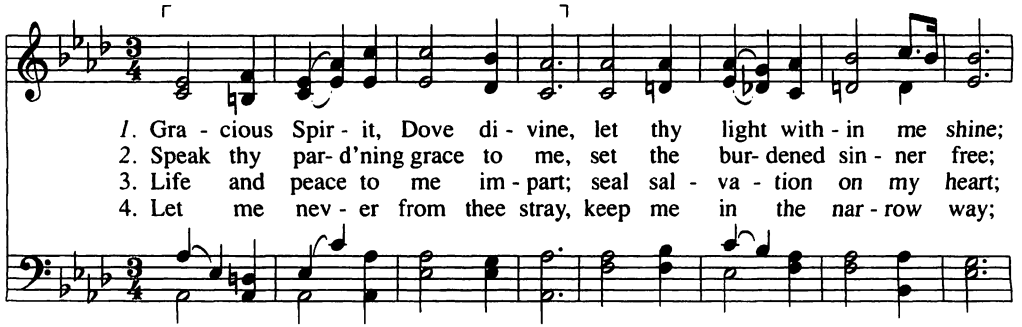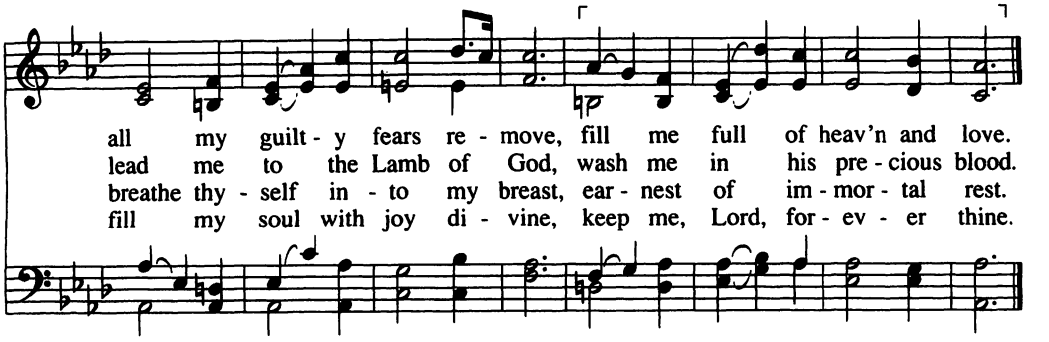


Isaac Watts, 1707
Mod.

ST. AGNES C.M.
John B. Dykes, 1866

333 Gracious Spirit, Dove Divine

You did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. Rom. 8:15



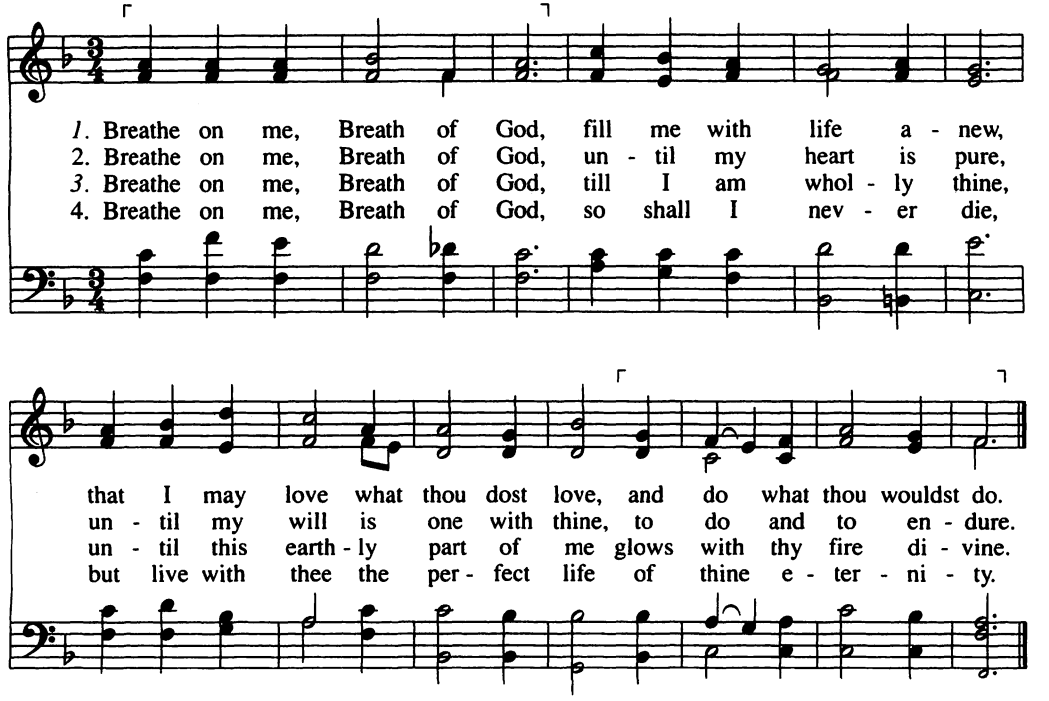


John Stocker, 1777

MERCY 7.7.7.7.
Louis M. Gottschalk, 1867; arr.

Breathe on Me, Breath of God 334

He breathed on them and said, "Receive the Holy Spirit." John 20:22
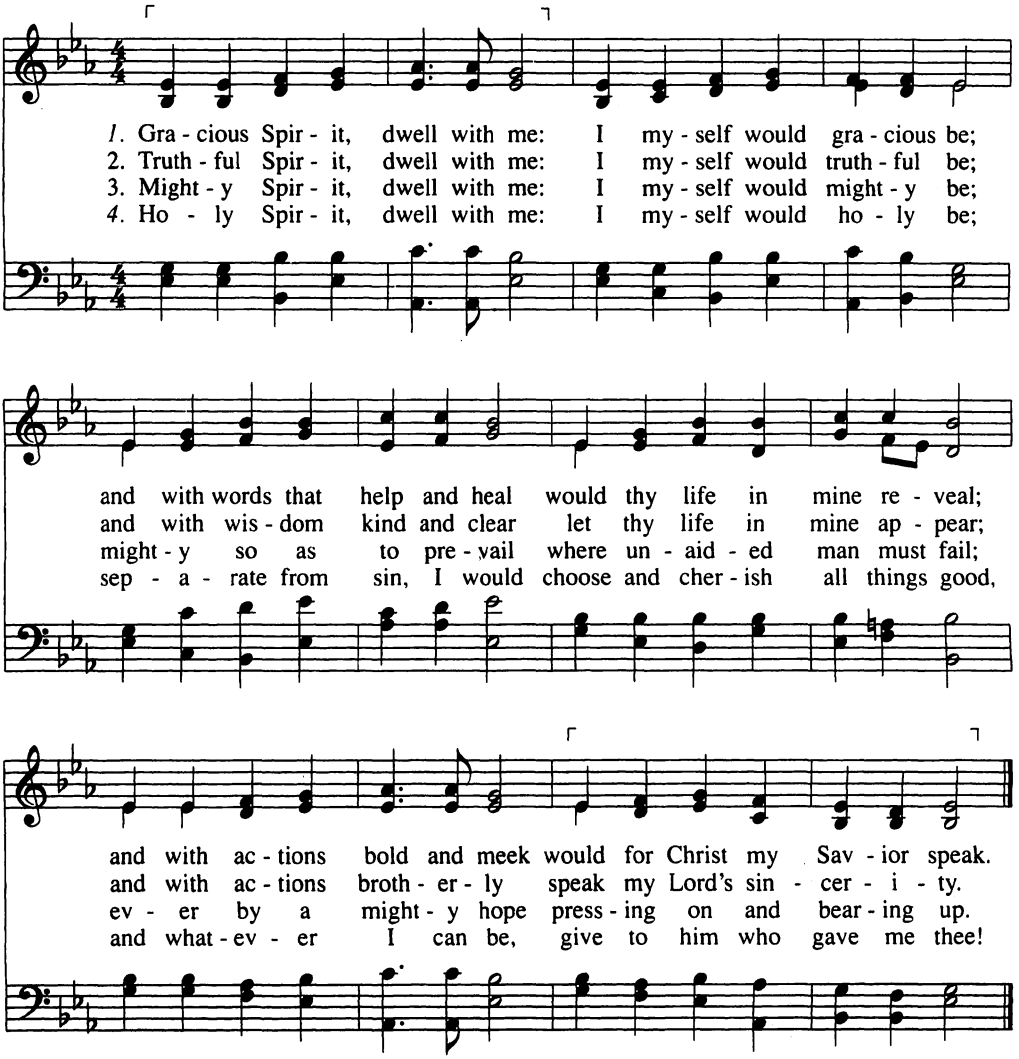


Edwin Hatch, 1878

TRENTHAM S.M.
Robert Jackson, 1888

335 Gracious Spirit, Dwell with Me

I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws. Ezek. 36:27

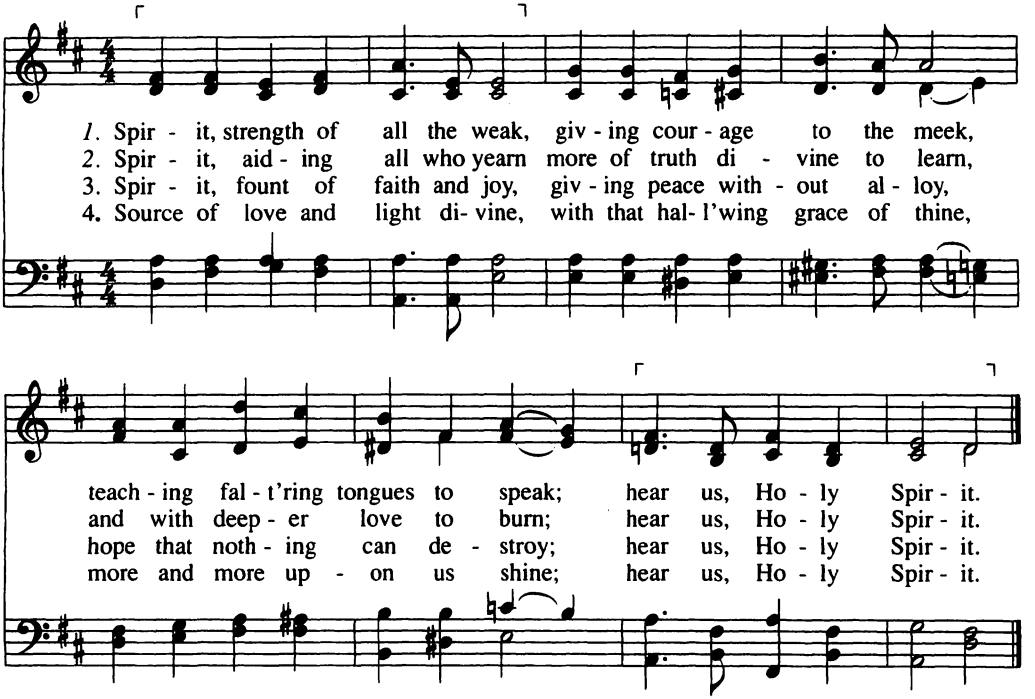


Thomas T. Lynch, 1855

REDHEAD 76 7.7.7.7.7.7.
Richard Redhead, 1853

Spirit, Strength of All the Weak 336

I pray that ... he may strengthen you with power through his Spirit in your inner being.
Eph. 3:16



5. Holy, loving, as thou art,
come and live within our heart,
never from us to depart;
hear us, Holy Spirit.
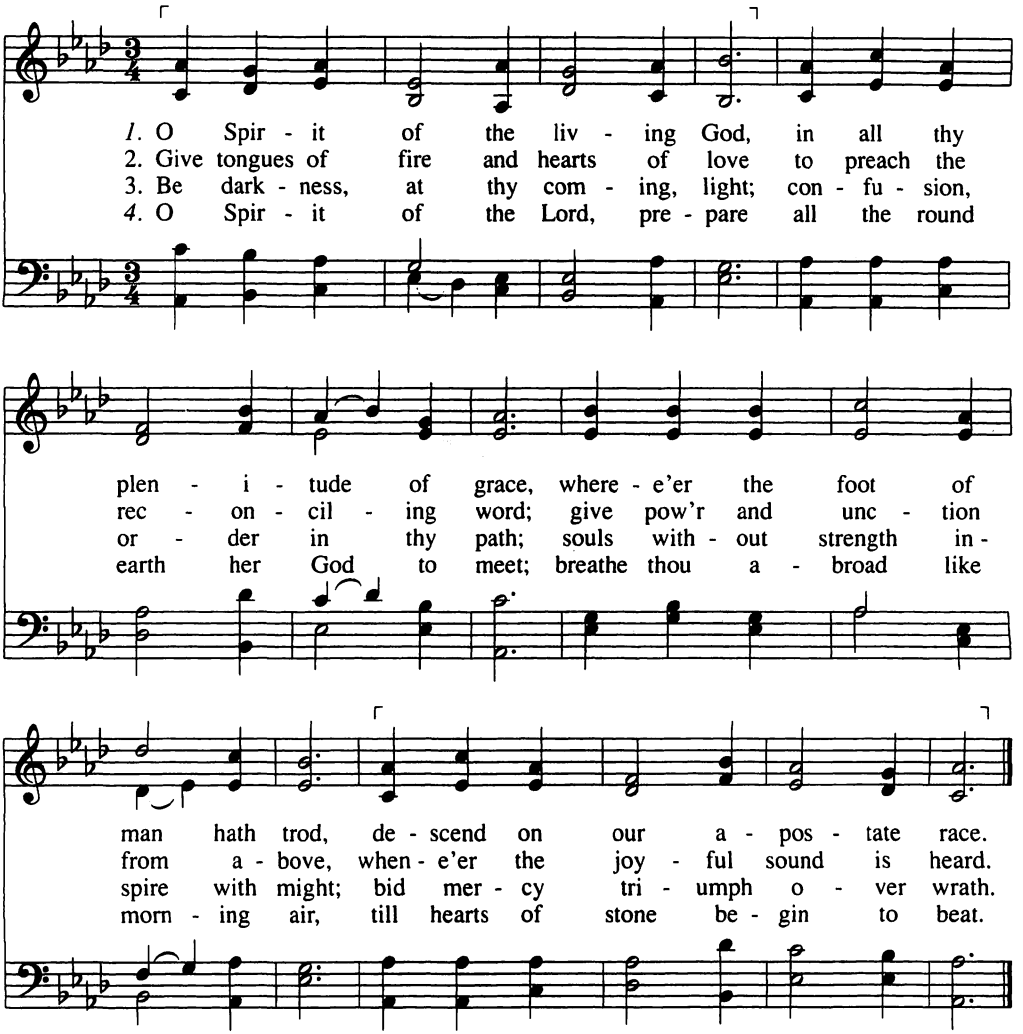
6. May we soon, from sin set free,
where thy work may perfect be,
Jesus' face with rapture see;
hear us, Holy Spirit.

Thomas Benson Pollock, 1836–1896

GOWER'S LITANY 7.7.7.6.
John Henry Gower, 1891

337 O Spirit of the Living God

I will pour out my Spirit on all people. Acts 2:17



5. Baptize the nations; far and nigh
the triumphs of the cross record;
the name of Jesus glorify,
till every kindred call him Lord.

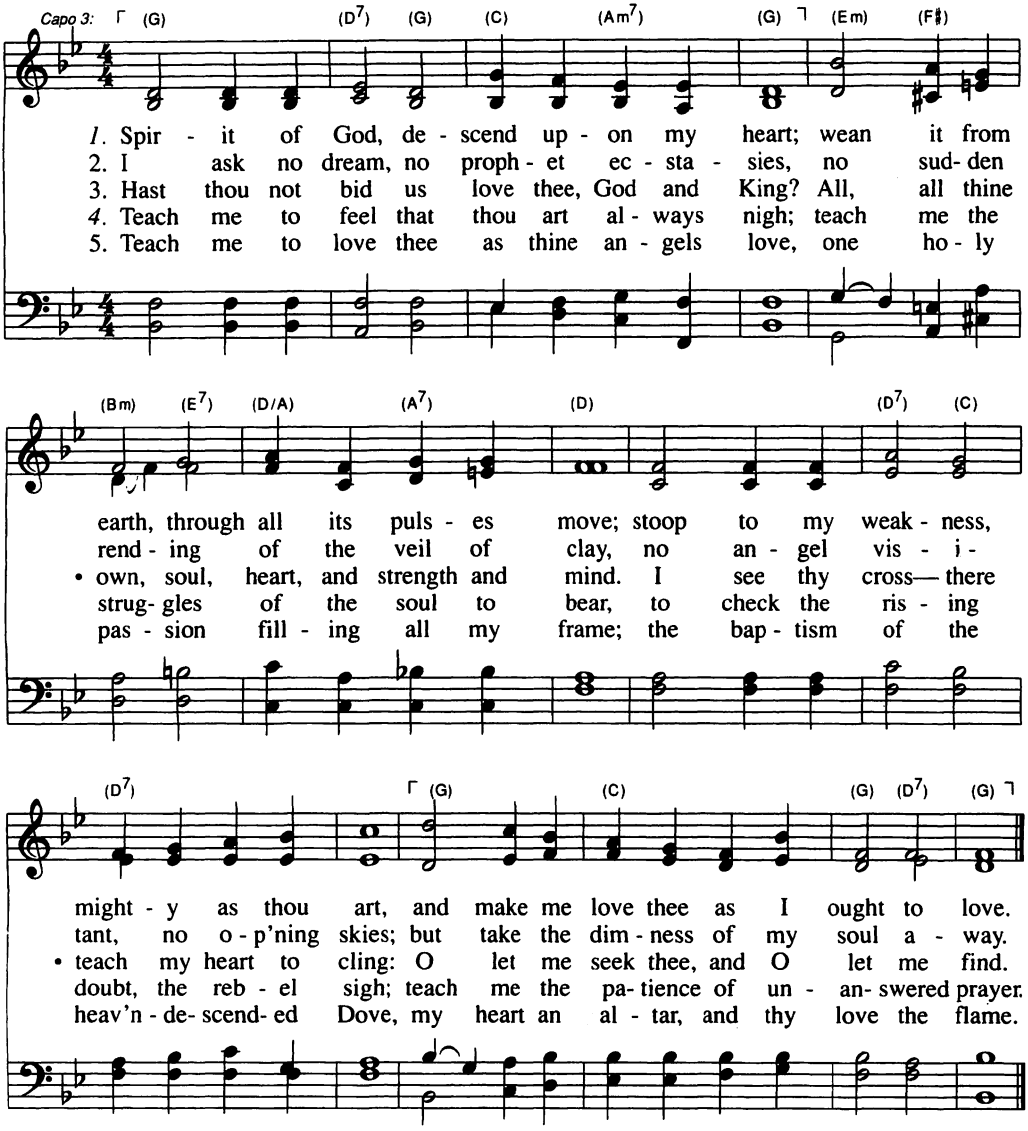
6. God from eternity hath willed
all flesh shall his salvation see:
so be the Father's love fulfilled,
the Savior's sufferings crowned through thee.

James Montgomery, 1823

MENDON L.M.
Traditional German melody
Arr. by Samuel Dyer, 1826

Spirit of God, Descend upon My Heart 338

Since we live by the Spirit, let us keep in step with the Spirit. Gal. 5:25

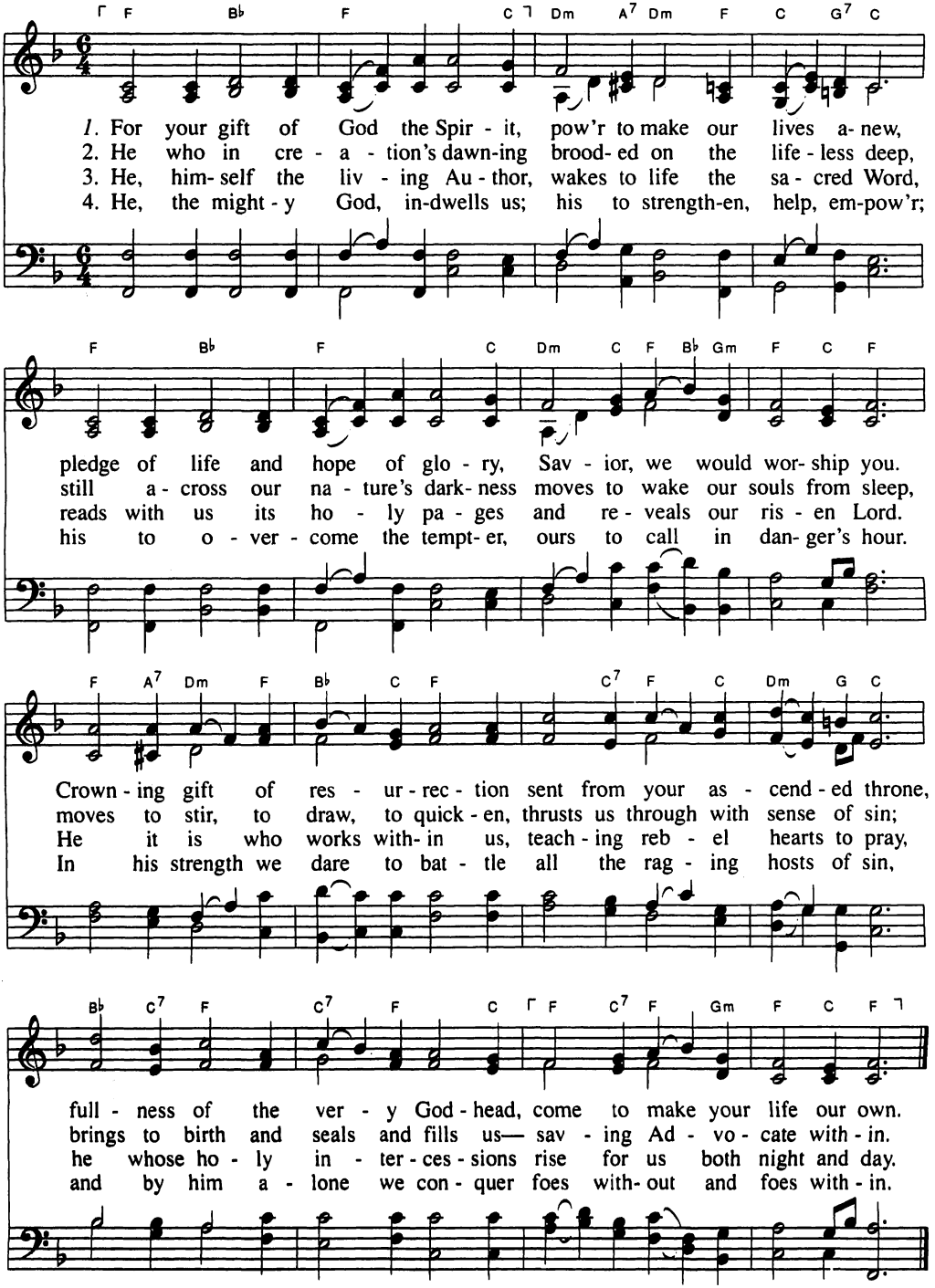


George Croly, 1854

MORECAMBE 10.10.10.10.
Frederick C. Atkinson, 1870

339 For Your Gift of God the Spirit

You were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance. Eph. 1:13, 14



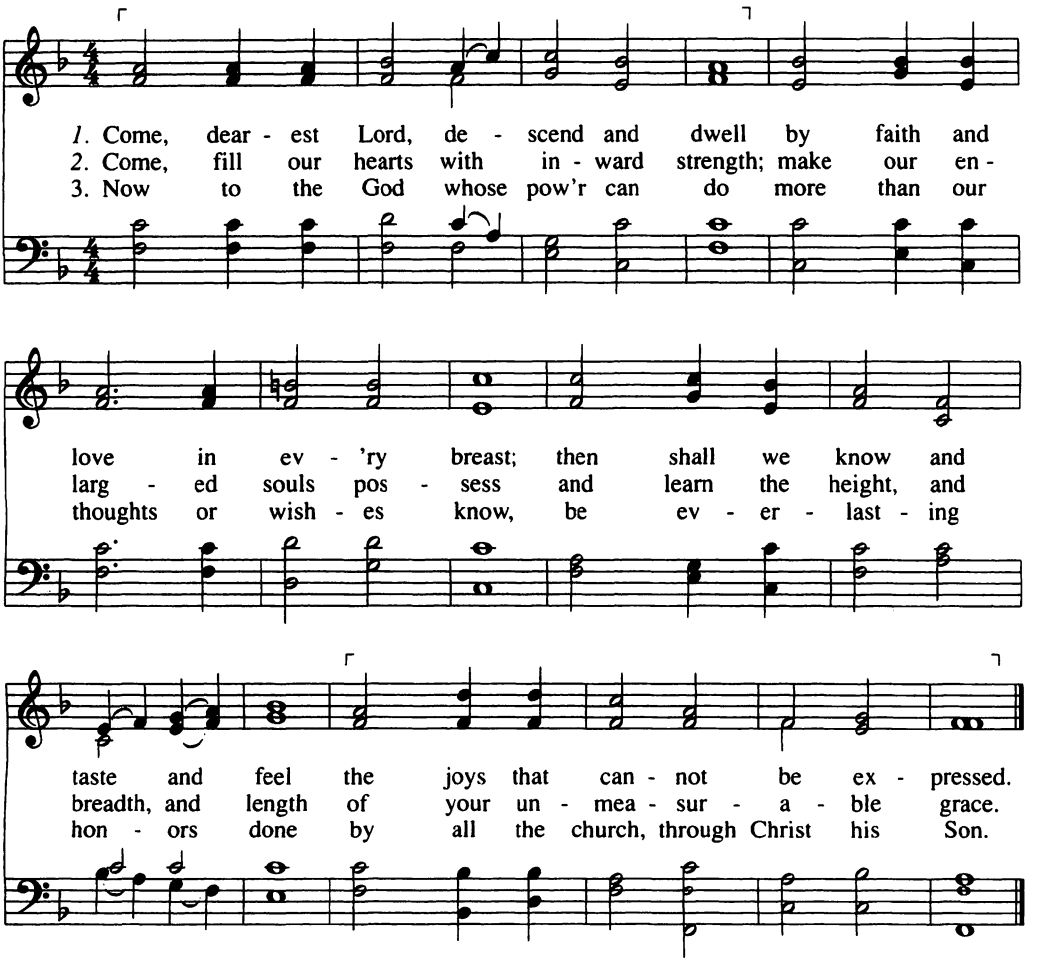
5. Father, grant your Holy Spirit
in our hearts may rule today,
grieved not, quenched not, but unhindered,
work in us his sovereign way.
Fill us with your holy fullness,
God the Father, Spirit, Son;
in us, through us, then, forever,
shall your perfect will be done.

Margaret Clarkson, 1984

BLAENWERN 8.7.8.7.D.
Williams P. Rowlands, 1905

Come, Dearest Lord, Descend and Dwell 340

That Christ may dwell in your hearts through faith. Eph. 3:17
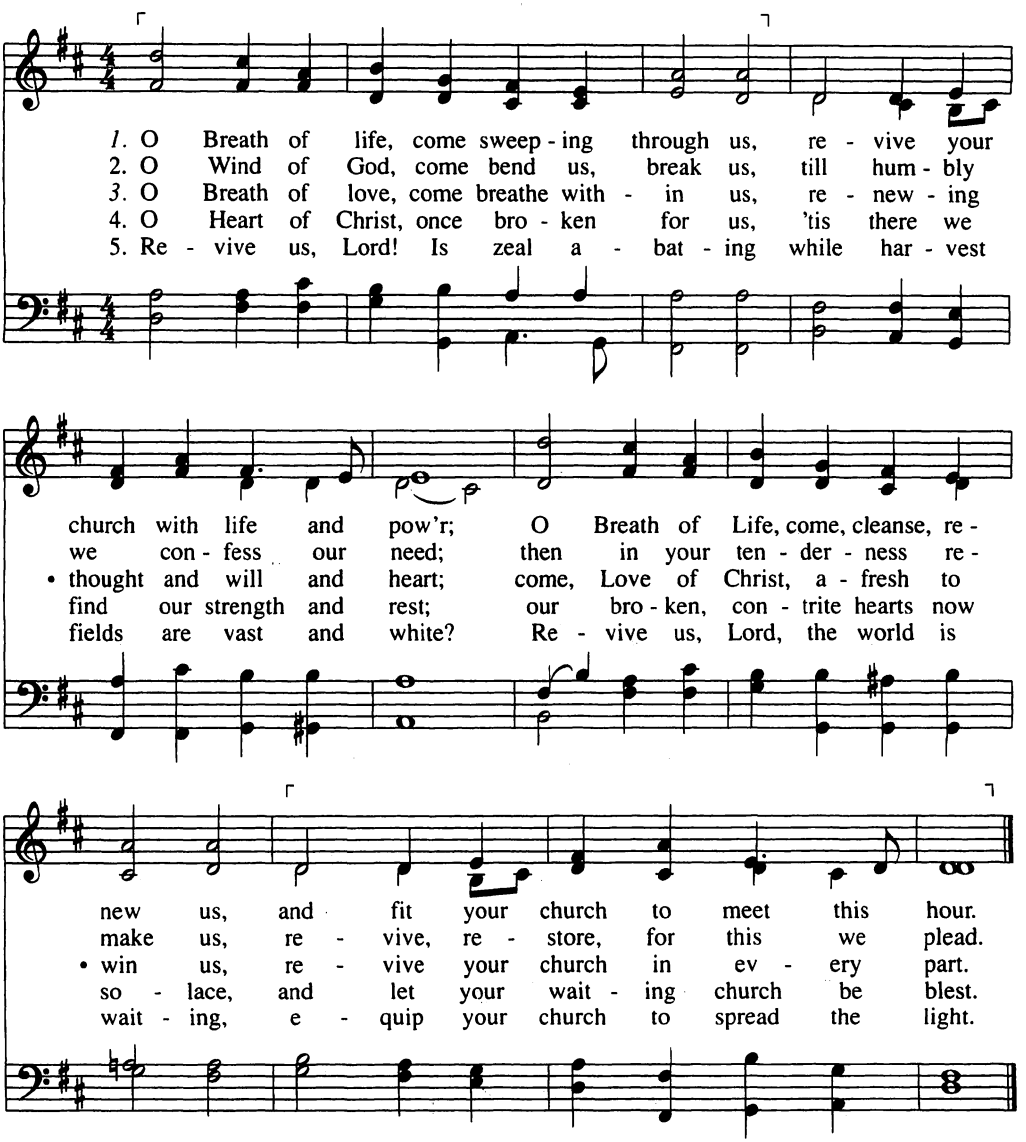


Isaac Watts, 1709
Mod.

FEDERAL STREET L.M.
Henry K. Oliver, 1832

341 O Breath of Life, Come Sweeping through Us

Will you not revive us again, that your people may rejoice in you? Ps. 85:6
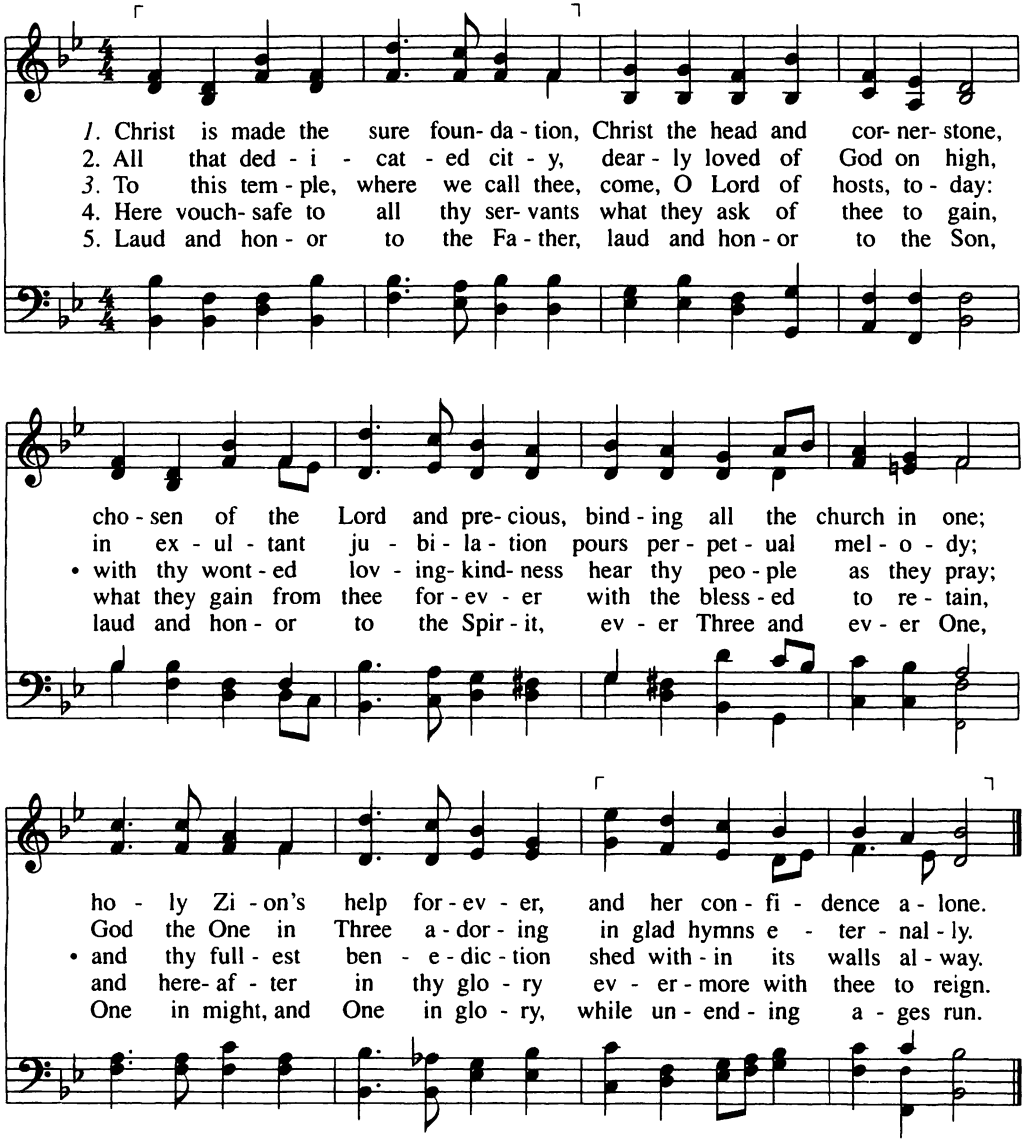


Bessie P. Head, ca. 1914
Mod.

SPIRITUS VITAE 9.8.9.8.
Mary J. Hammond, ca. 1920

Christ Is Made the Sure Foundation 342

The Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation." Is. 28:16
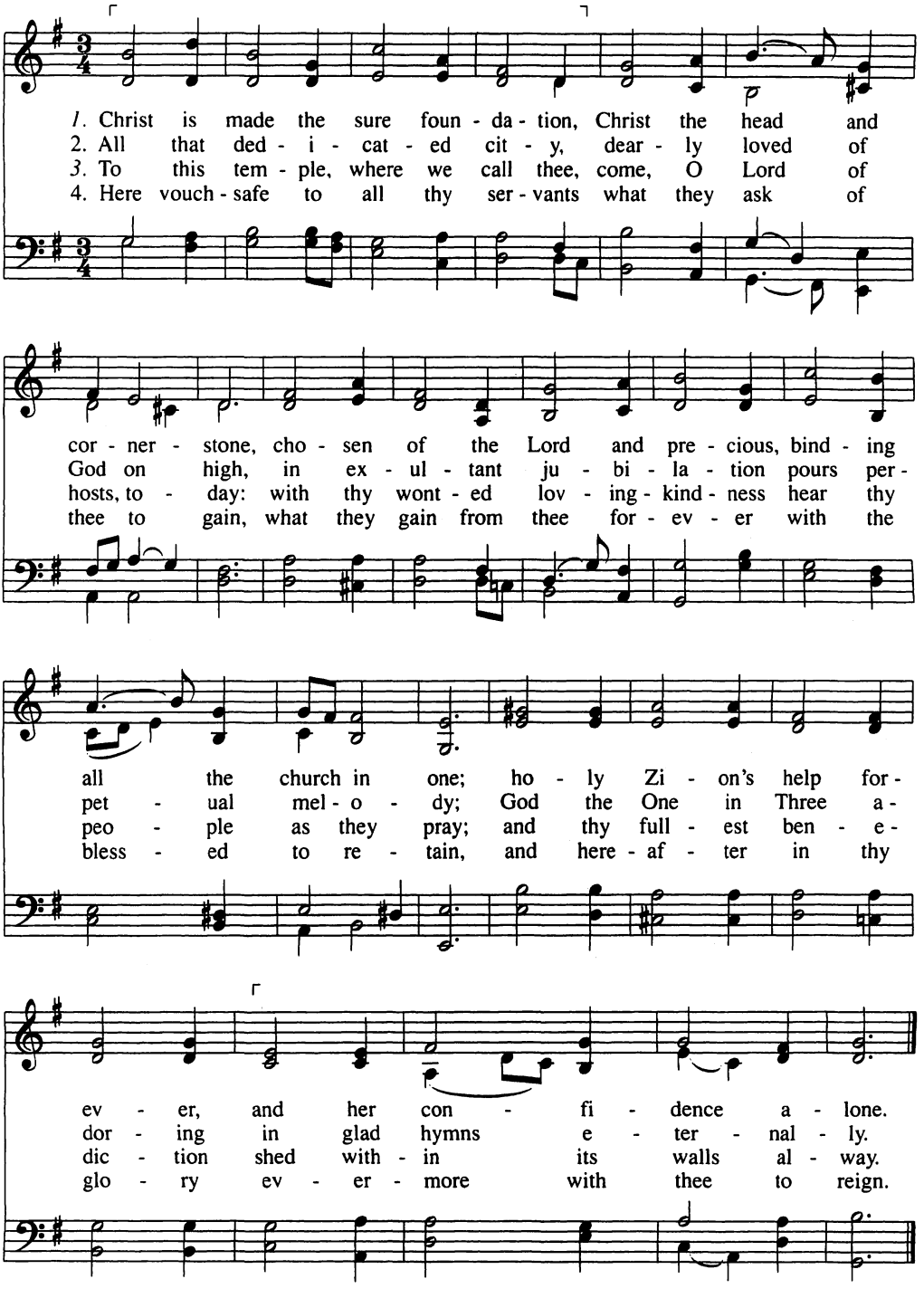


Latin, 7th cent.
Tr. by John Mason Neale, 1851
Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8.7.8.7.8.7.
Henry Smart, 1876

343 Christ Is Made the Sure Foundation

The Sovereign LORD *says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation."* Is. 28:16



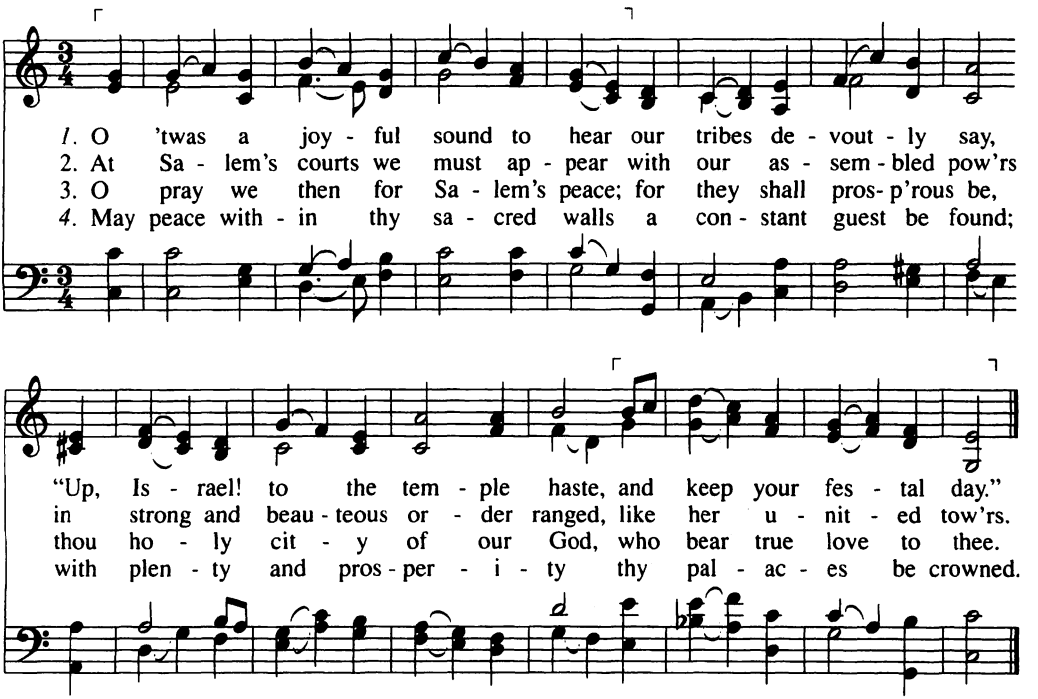
5. Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three and ever One,
One in might, and One in glory,
while unending ages run.

Latin, 7th cent.
Tr. by John Mason Neale, 1851
Alt. in *Hymns Ancient and Modern*, 1861

WESTMINSTER ABBEY 8.7.8.7.8.7.
Henry Purcell, 1659–1695
Arr. by Ernest Hawkins, 1802–1868; alt. 1990

O 'Twas a Joyful Sound to Hear 344

I rejoiced with those who said to me, "Let us go to the house of the LORD." Ps. 122:1



5. For my dear brethren's sake, and friends
no less than brethren dear,
I'll pray: "May peace in Salem's tow'rs
a constant guest appear."

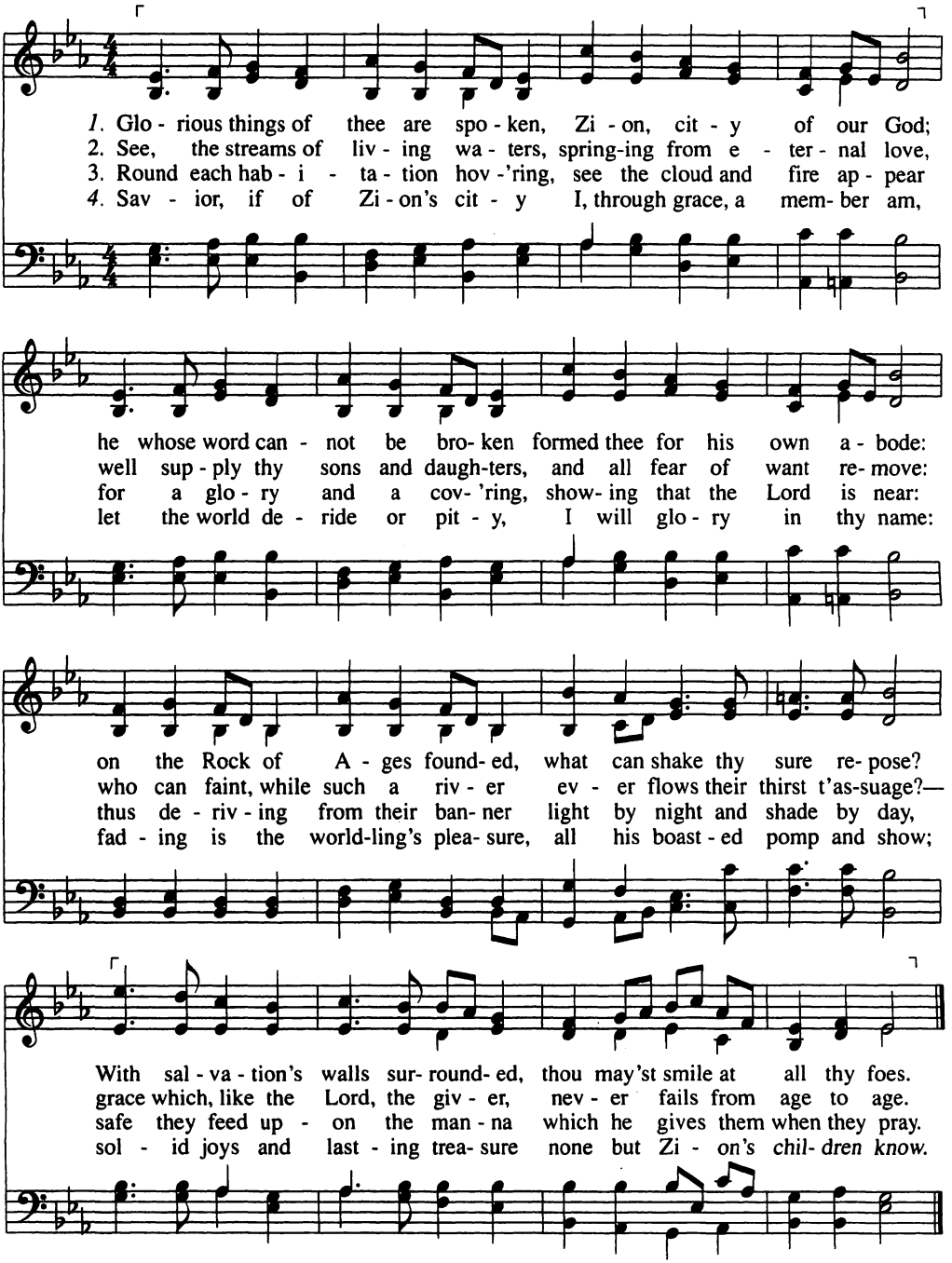
6. But most of all I'll seek thy good,
and ever wish thee well,
for Zion and the temple's sake,
where God vouchsafes to dwell.

Psalm 122
Tate and Brady's *New Version*, 1696, 1698
Tune by permission of Oxford University Press

OSWALD'S TREE C.M.
H. Walford Davies, 1869–1941

345 Glorious Things of Thee Are Spoken

Glorious things are said of you, O city of God. Ps. 87:3
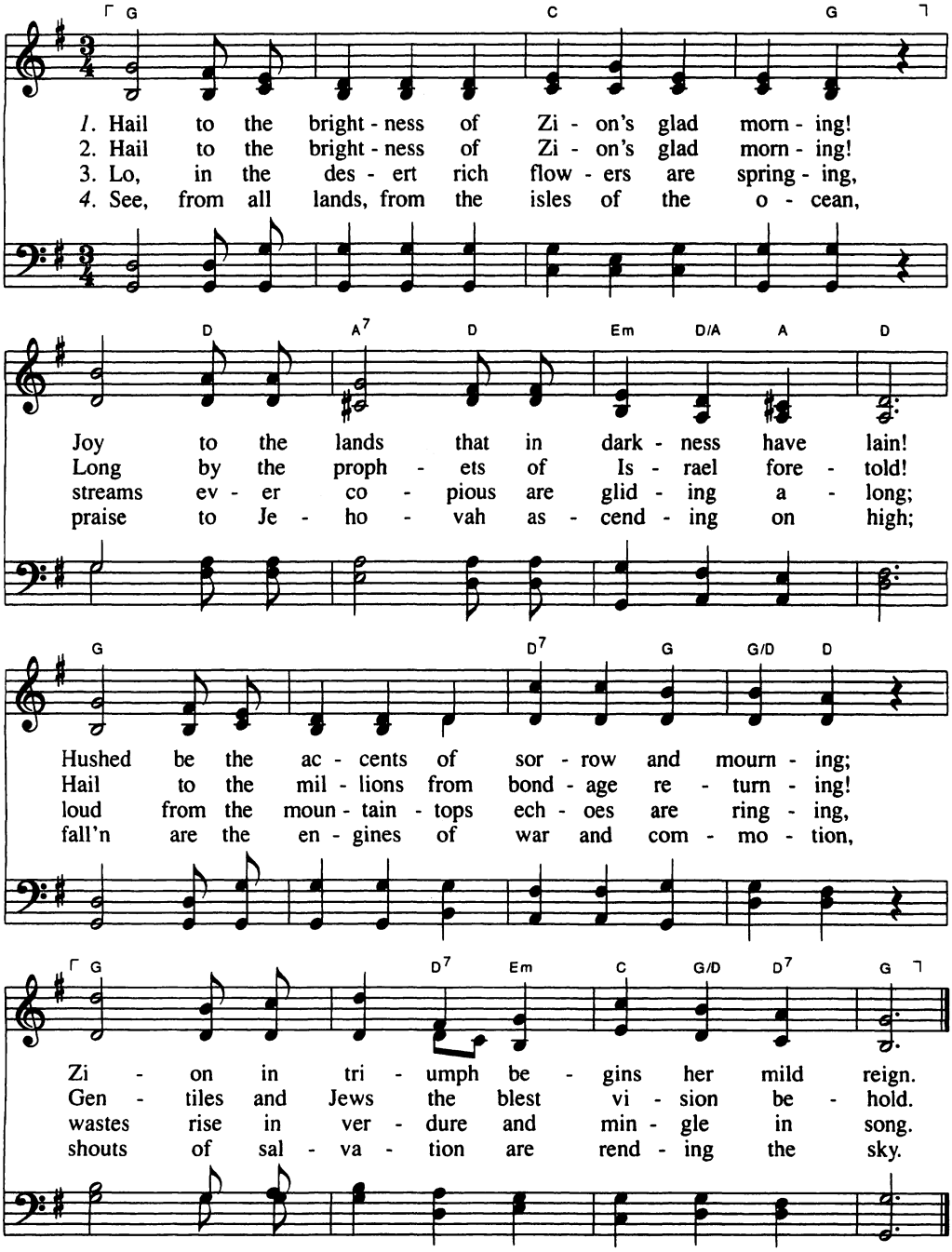


John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D.
Franz Joseph Haydn, 1797

Hail to the Brightness of Zion's Glad Morning! 346

Arise, shine, for your light has come, and the glory of the LORD rises upon you....
Nations will come to your light, and kings to the brightness of your dawn. Is. 60:1, 3
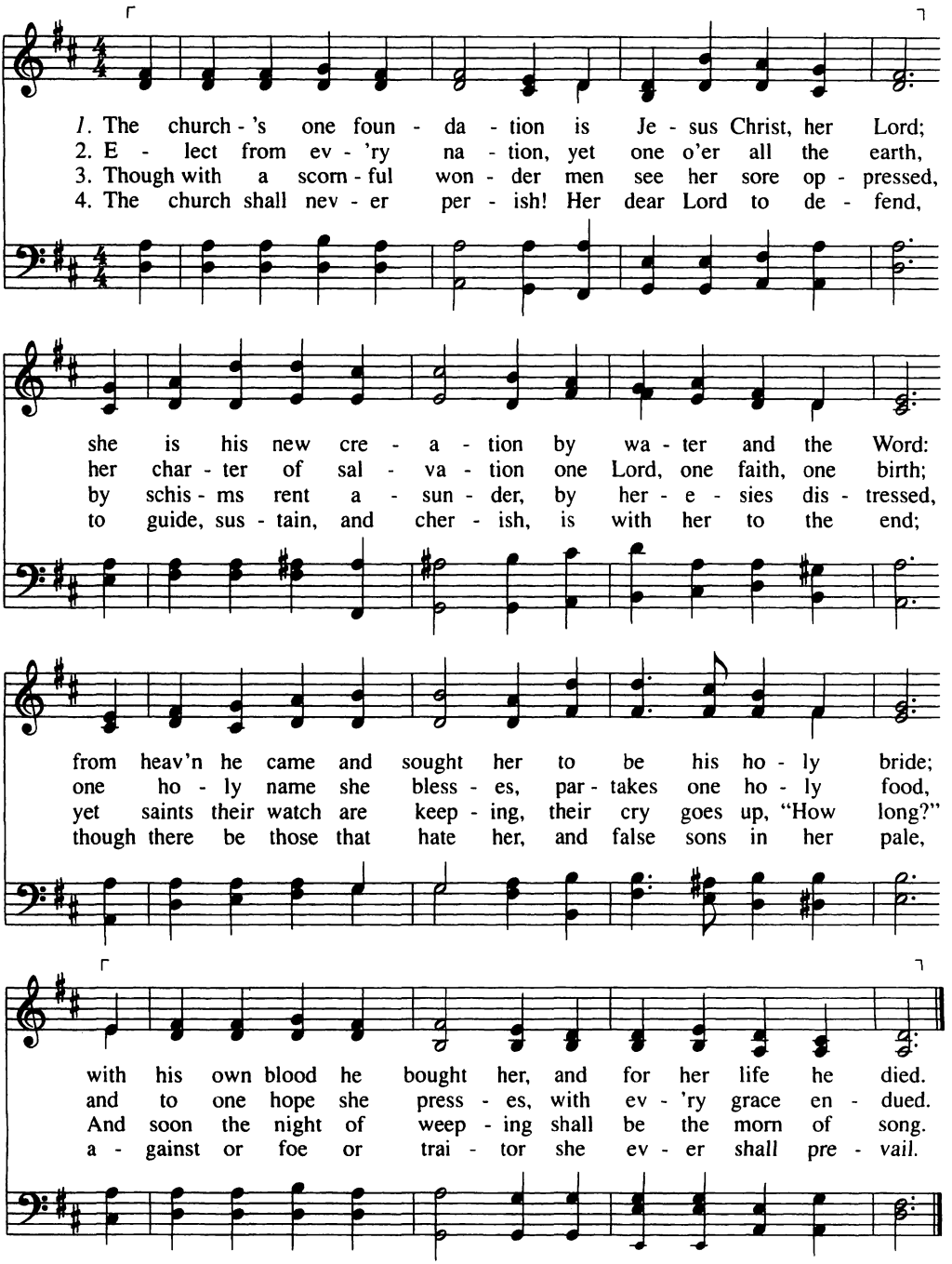


Thomas Hastings, 1831

WESLEY 11.10.11.10.
Lowell Mason, 1830

347 The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20



5. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

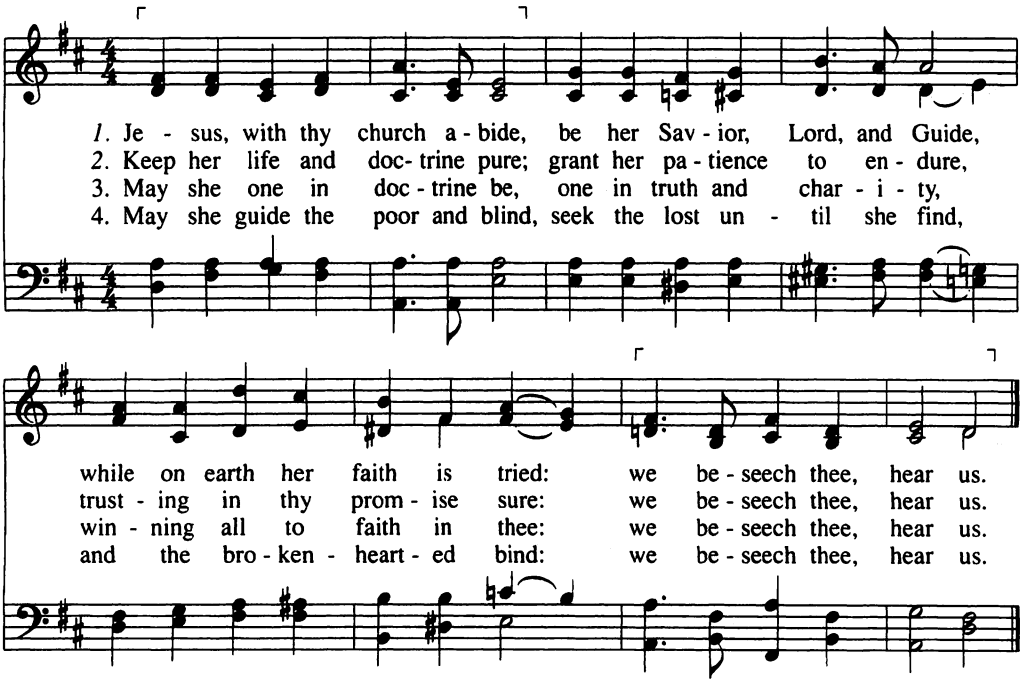
6. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Samuel J. Stone, 1866

AURELIA 7.6.7.6.D.
Samuel S. Wesley, 1864

Jesus, with Thy Church Abide 348

The church of the living God, the pillar and foundation of the truth. 1 Tim. 3:15



5. Save her love from growing cold,
make her watchmen strong and bold,
fence her round, thy peaceful fold:
we beseech thee, hear us.

6. May her lamp of truth be bright,
bid her bear aloft its light
through the realms of heathen night:
we beseech thee, hear us.

7. Arm her soldiers with the cross,
brave to suffer toil or loss,
counting earthly gain but dross:
we beseech thee, hear us.
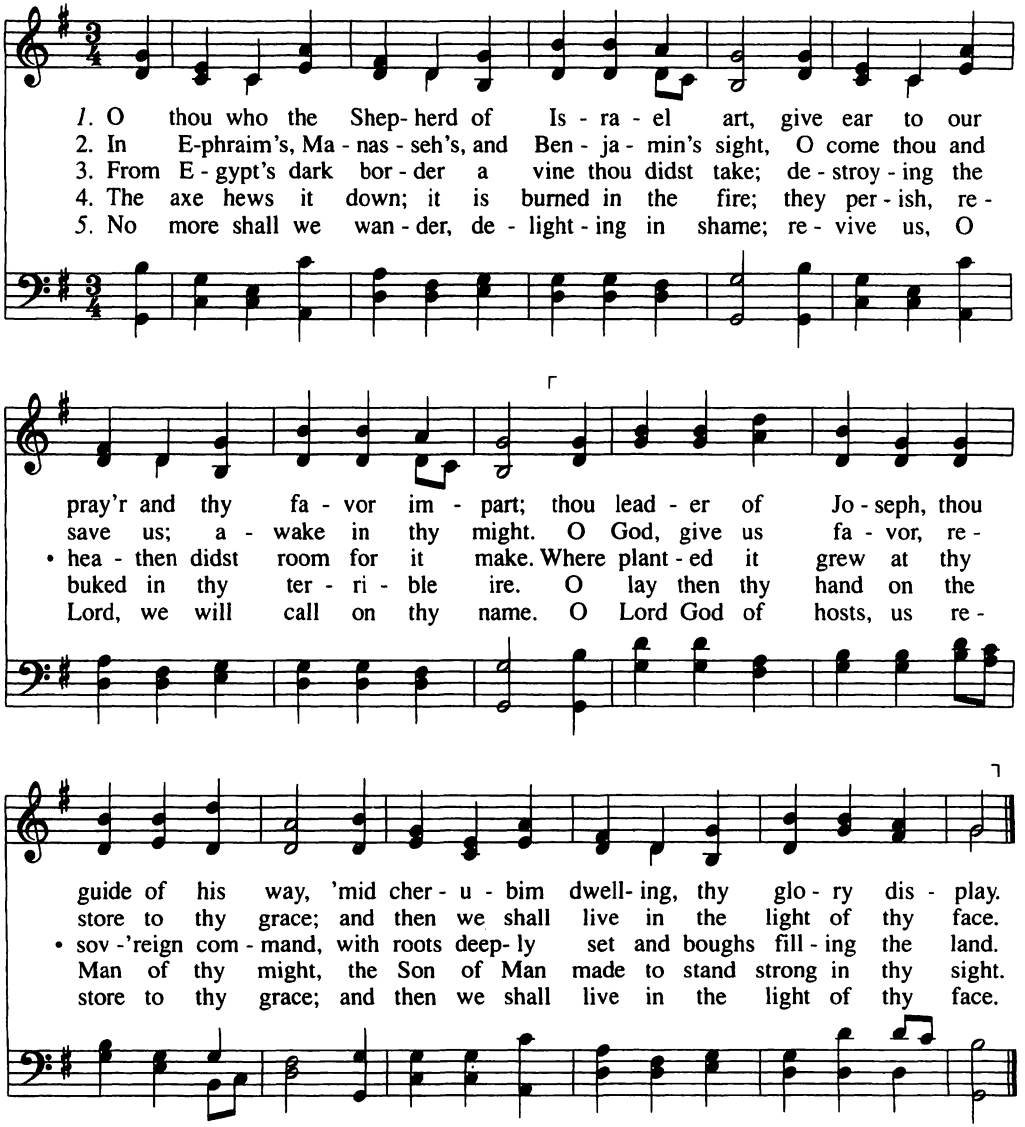
8. May she holy triumphs win,
overthrow the hosts of sin,
gather all the nations in:
we beseech thee, hear us.

Thomas Benson Pollock, 1871
Alt. in *Hymns Ancient and Modern*, 1875

GOWER'S LITANY 7.7.7.6.
John Henry Gower, 1891

349 O Thou Who the Shepherd of Israel Art

Hear us, O Shepherd of Israel, you who lead Joseph like a flock. Ps. 80:1
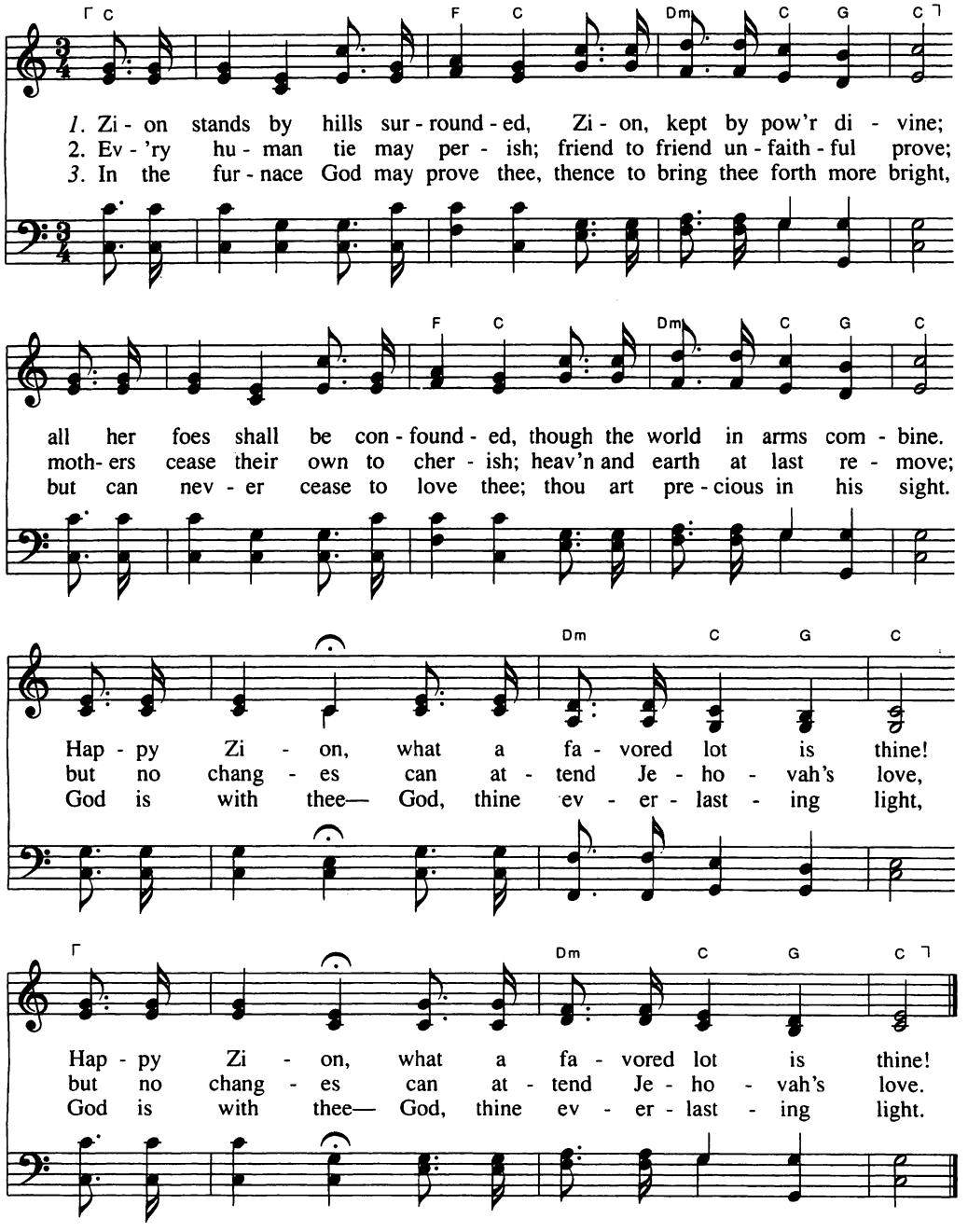


Psalm 80:1–3, 8, 9, 16–19
Associate Reformed Presbyterian *Psalter*, 1931

JOANNA (or ST. DENIO) 11.11.11.11.
Traditional Welsh hymn melody

Zion Stands by Hills Surrounded 350

As the mountains surround Jerusalem, so the LORD *surrounds his people both now and forevermore.* Ps. 125:2
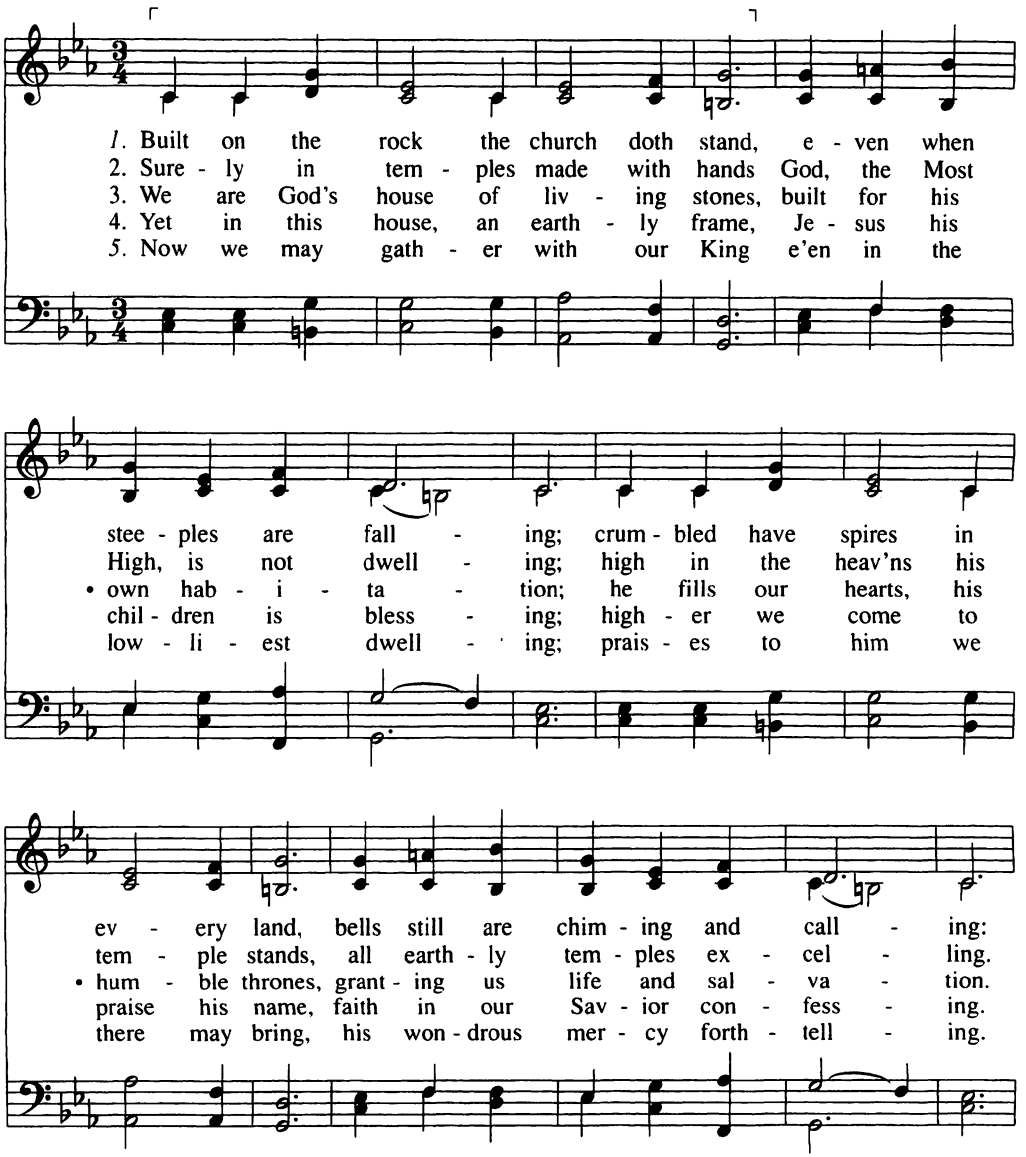


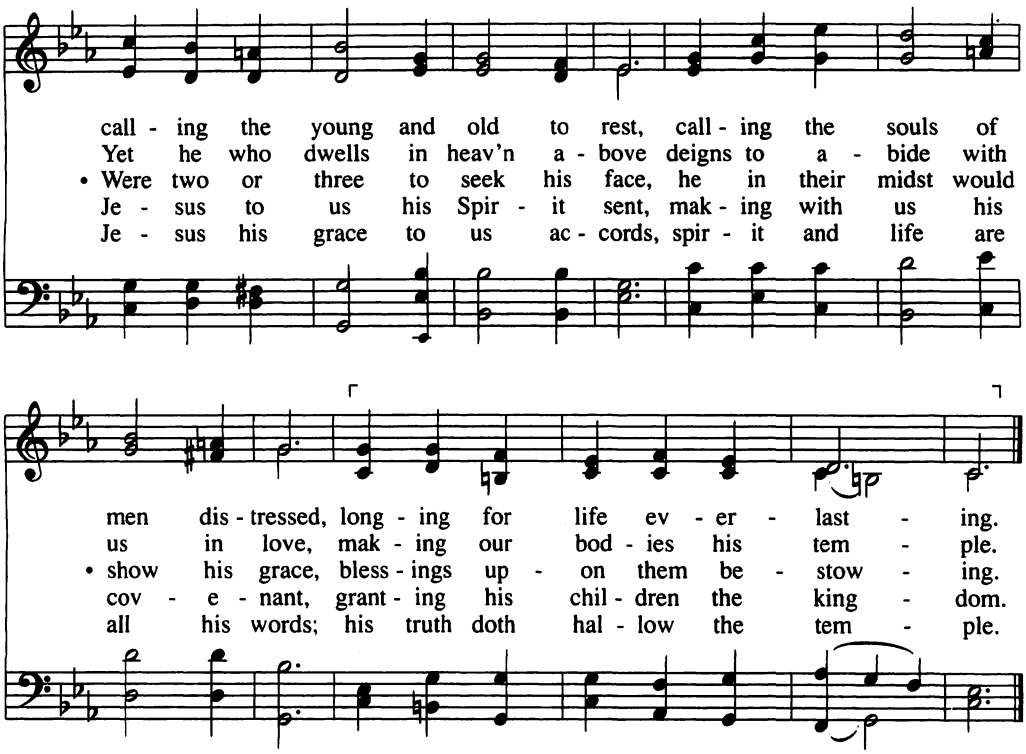
Thomas Kelly, 1806

ZION 8.7.8.7.4.7.rep.
Thomas Hastings, 1830

351 Built on the Rock the Church Doth Stand

On this rock I will build my church, and the gates of Hades will not overcome it.
Matt. 16:18
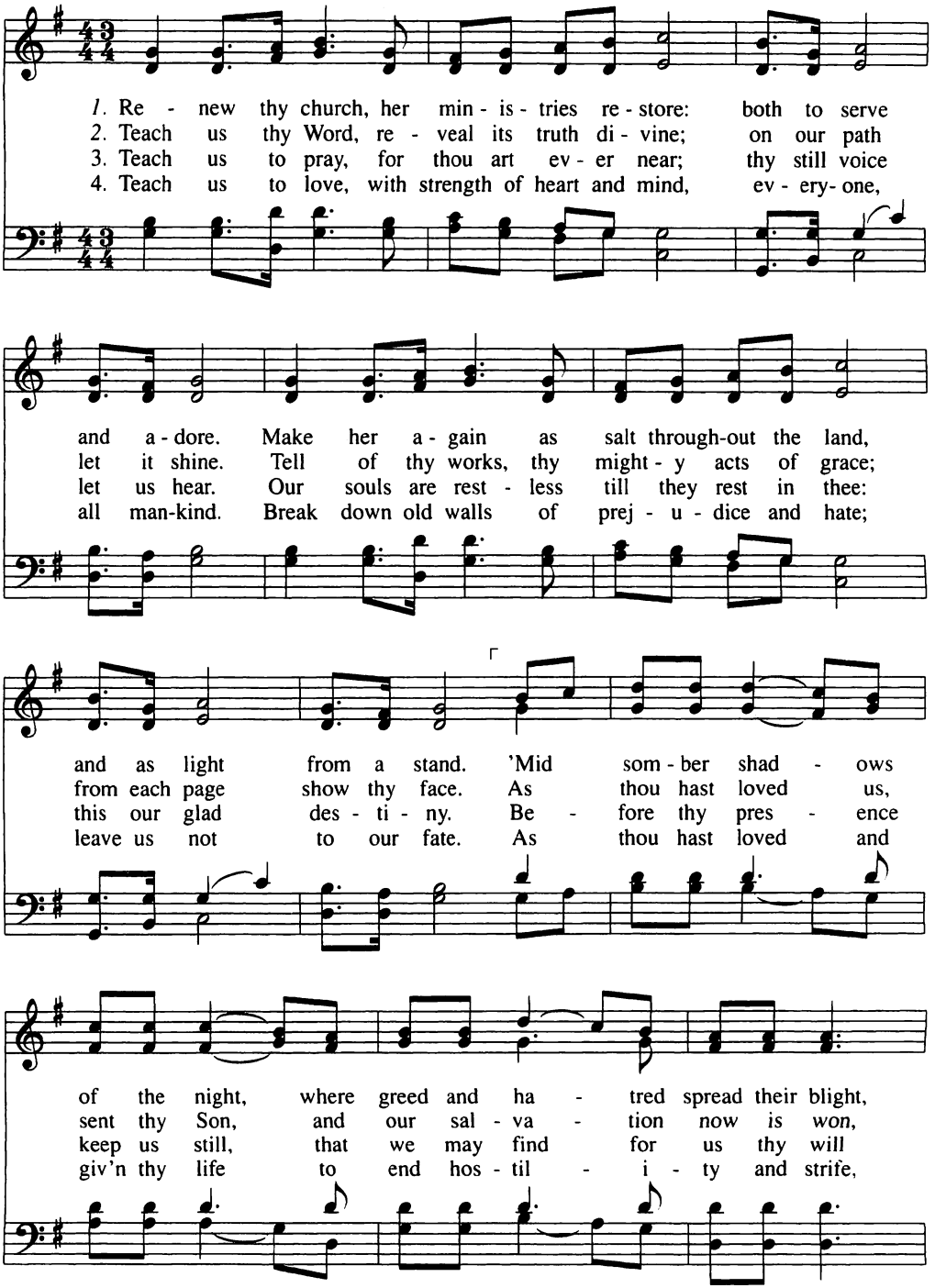




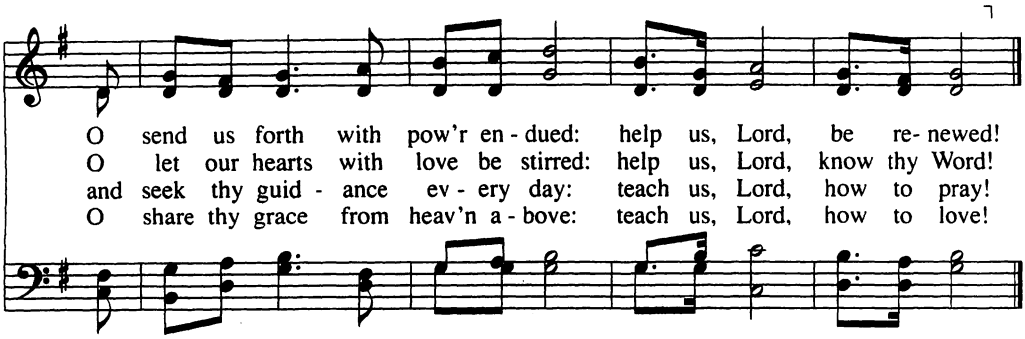
Nicolai F. S. Grundtvig, 1837
Tr. by Carl Doving, 1909
Rev. by Fred C. M. Hansen, ca. 1927

KIRKEN DEN ER ET 8.8.8.8.8.8.8.8.
Ludvig M. Lindeman, 1840

352 Renew Thy Church, Her Ministries Restore

I hold this against you: You have forsaken your first love. Rev. 2:4





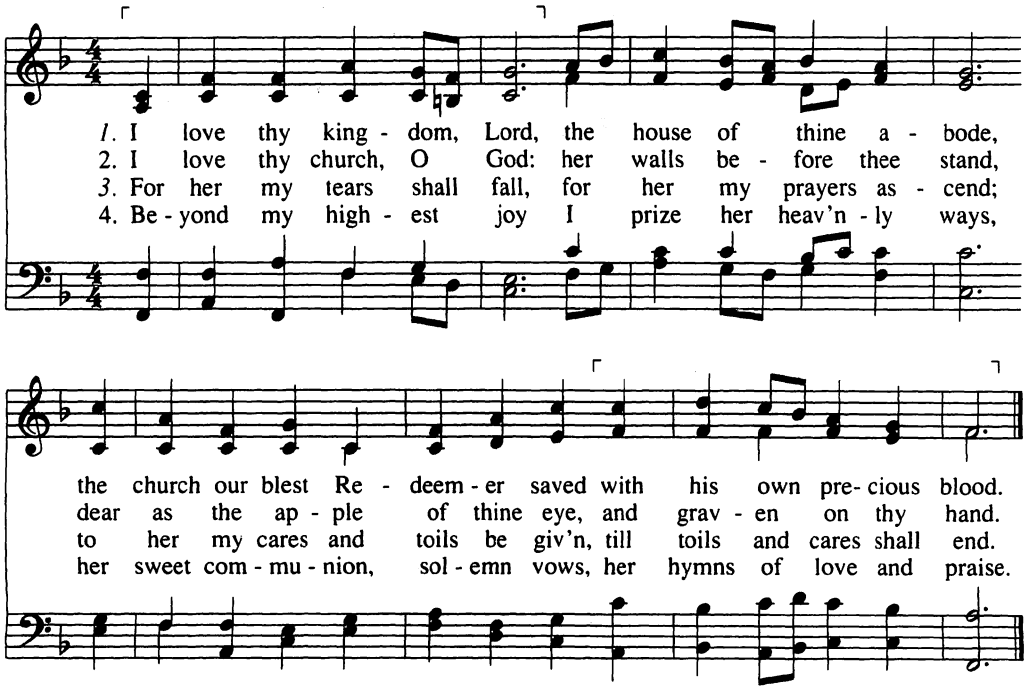
Kenneth Lorne Cober, 1960

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ALL IS WELL 10.6.10.6.8.8.8.6.
J. T. White's *The Sacred Harp*, 1844

I Love Thy Kingdom, Lord 353

I love the house where you live, O LORD, the place where your glory dwells. Ps. 26:8



5. Jesus, thou Friend divine,
our Savior and our King,
thy hand from ev'ry snare and foe
shall great deliv'rance bring.
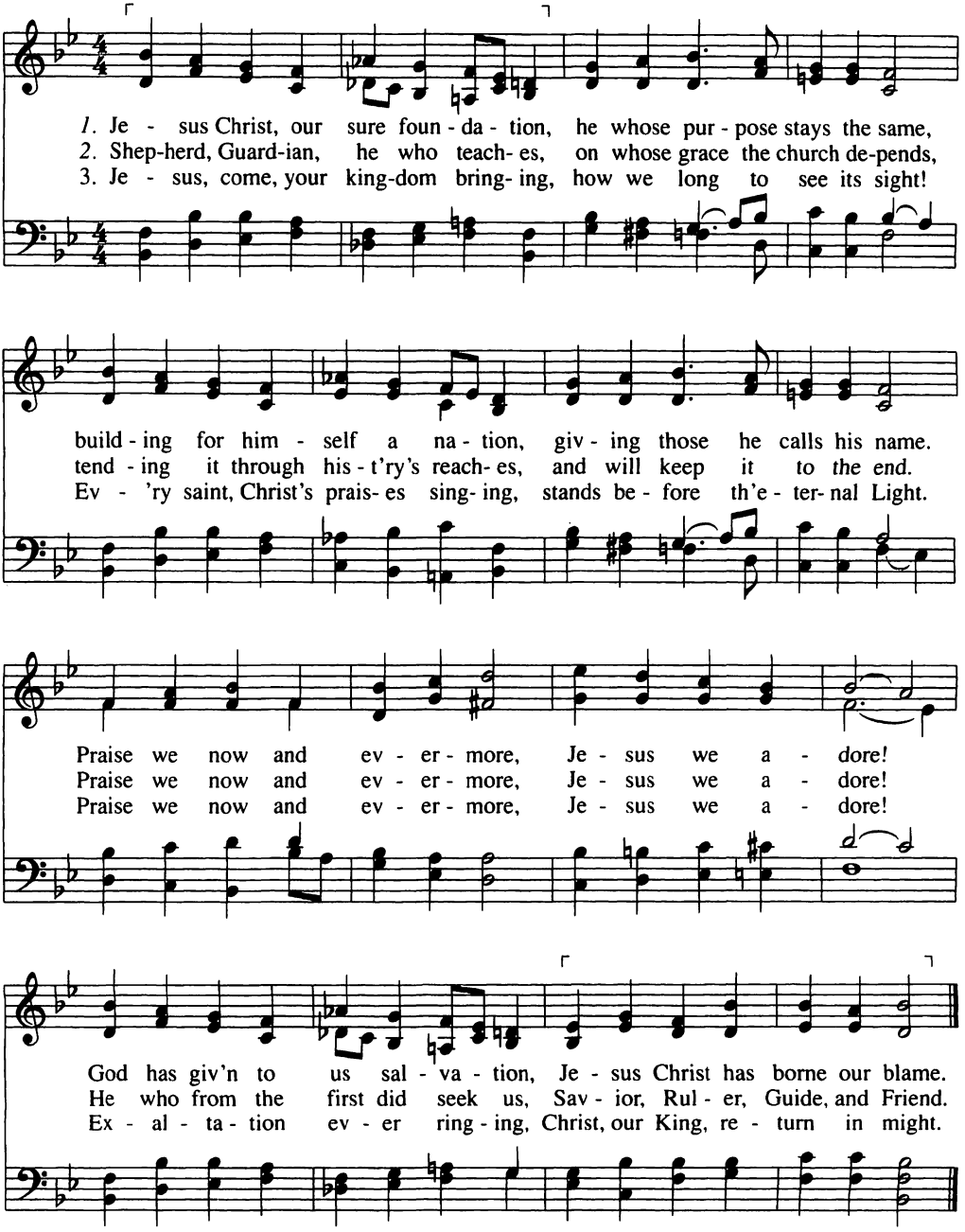
6. Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS S.M.
Aaron Williams, 1763

354 Jesus Christ, Our Sure Foundation

See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation.
Is. 28:16



Mark Hunt, 1976
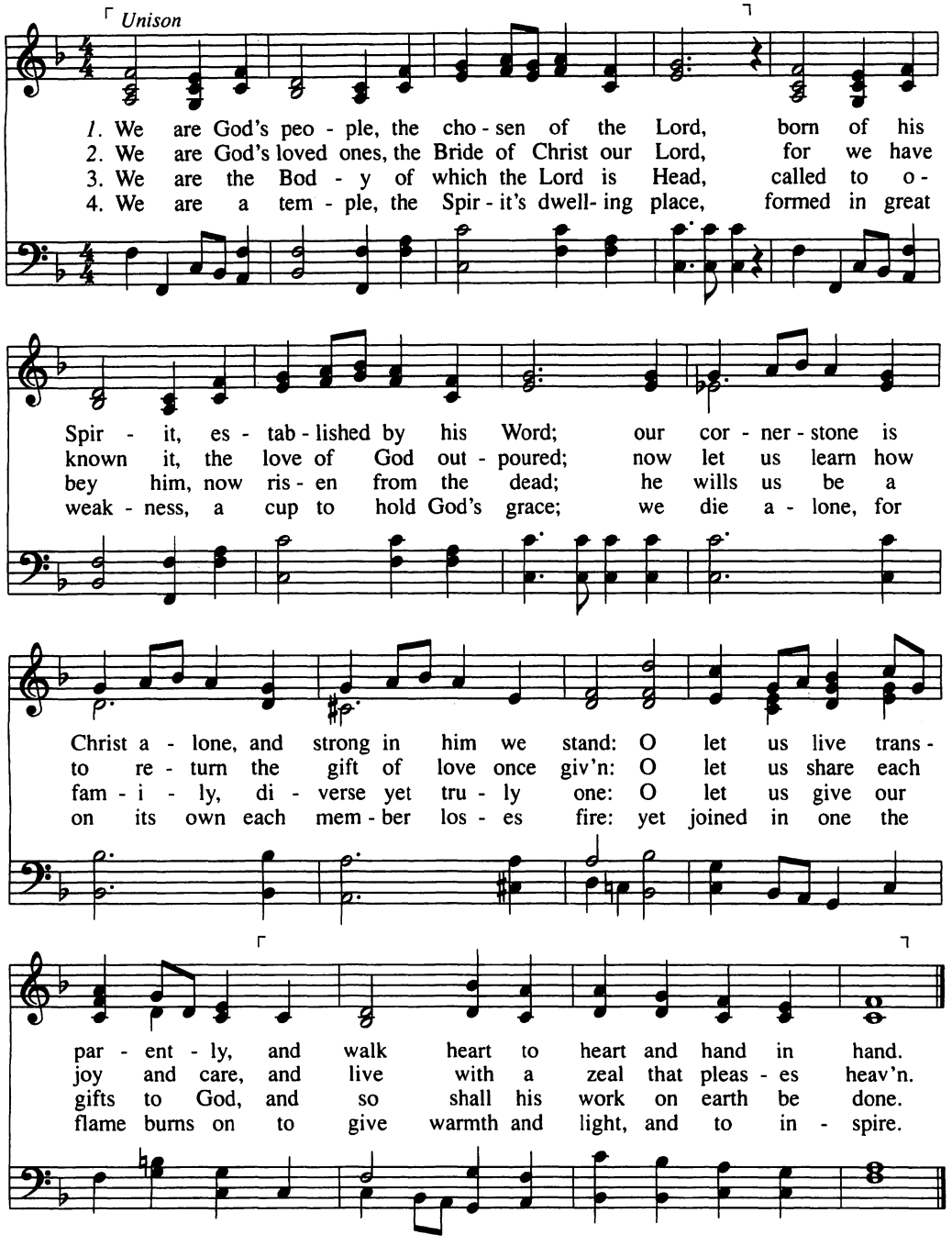
OAKBROOK 8.7.8.7.7.5.8.7.
Hughes M. Huffman, 1970

Text © 1976, assigned to InterVarsity Christian Fellowship Tune © 1970, assigned to InterVarsity Christian Fellowship. Used by permission.

We Are God's People

355

We are his people, the sheep of his pasture. Ps. 100:3
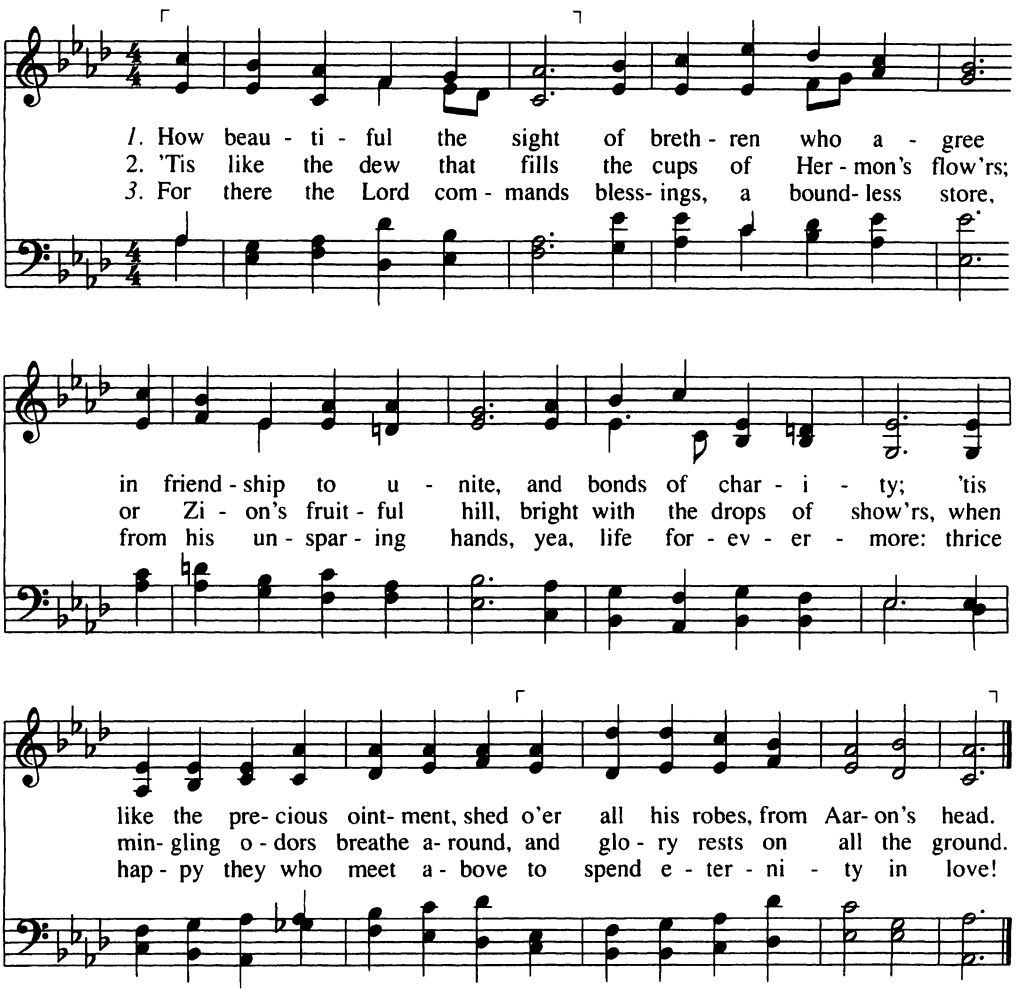


Bryan Jeffery Leech, 1976

SYMPHONY 11.11.8.6.8.9.
From Johannes Brahms, *Symphony No. 1 in C Minor*, 1876
Arr. by Fred Bock, 1976

Text and tune © 1976, Fred Bock Music Co. All rights reserved. Used by permission.

356 How Beautiful the Sight

How good and pleasant it is when brothers live together in unity! Ps. 133:1
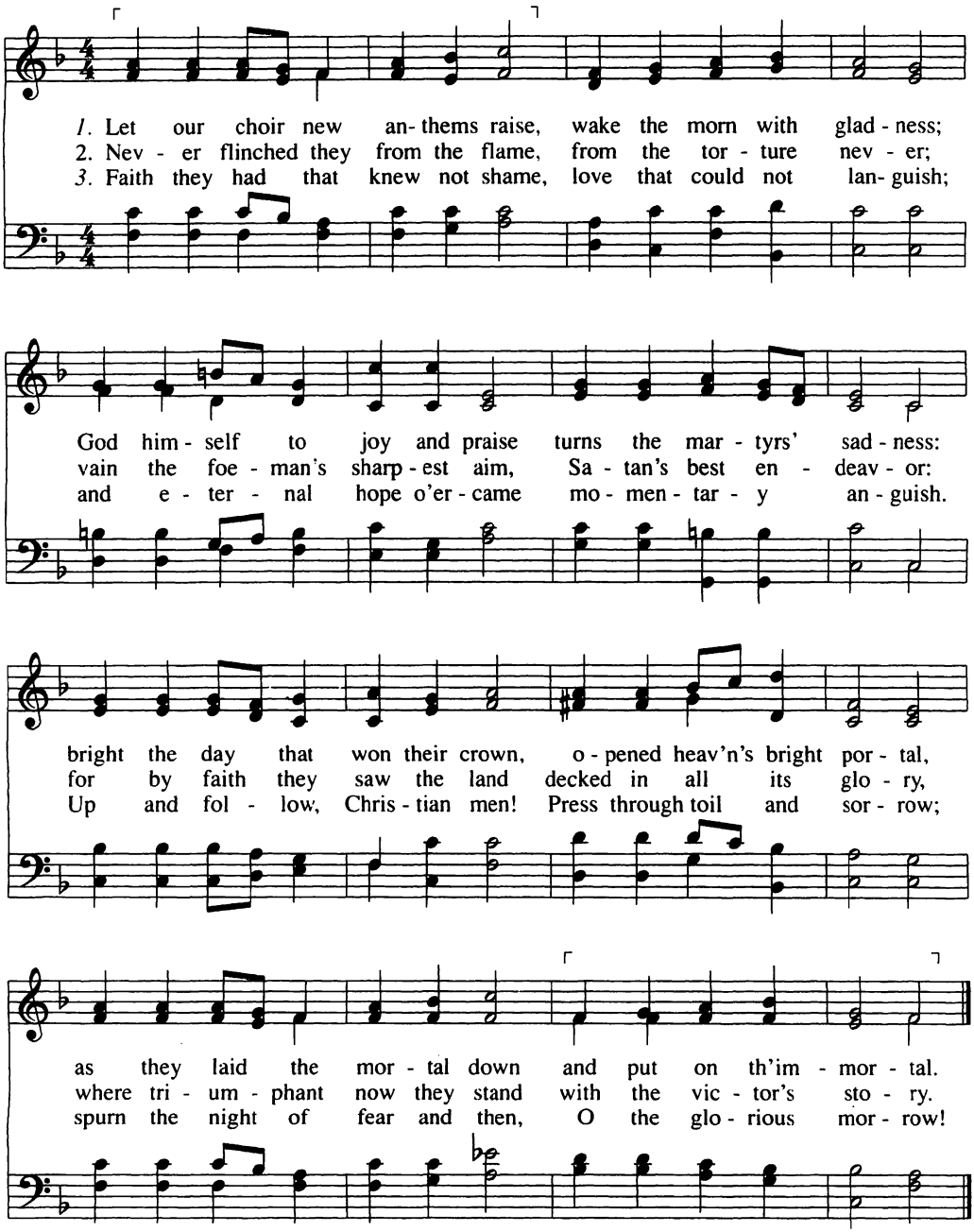


Psalm 133
James Montgomery, 1771–1854

ST. GODRIC 6.6.6.6.8.8.
John B. Dykes, 1823–1876

Let Our Choir New Anthems Raise 357

Be faithful, even to the point of death, and I will give you the crown of life. Rev. 2:10
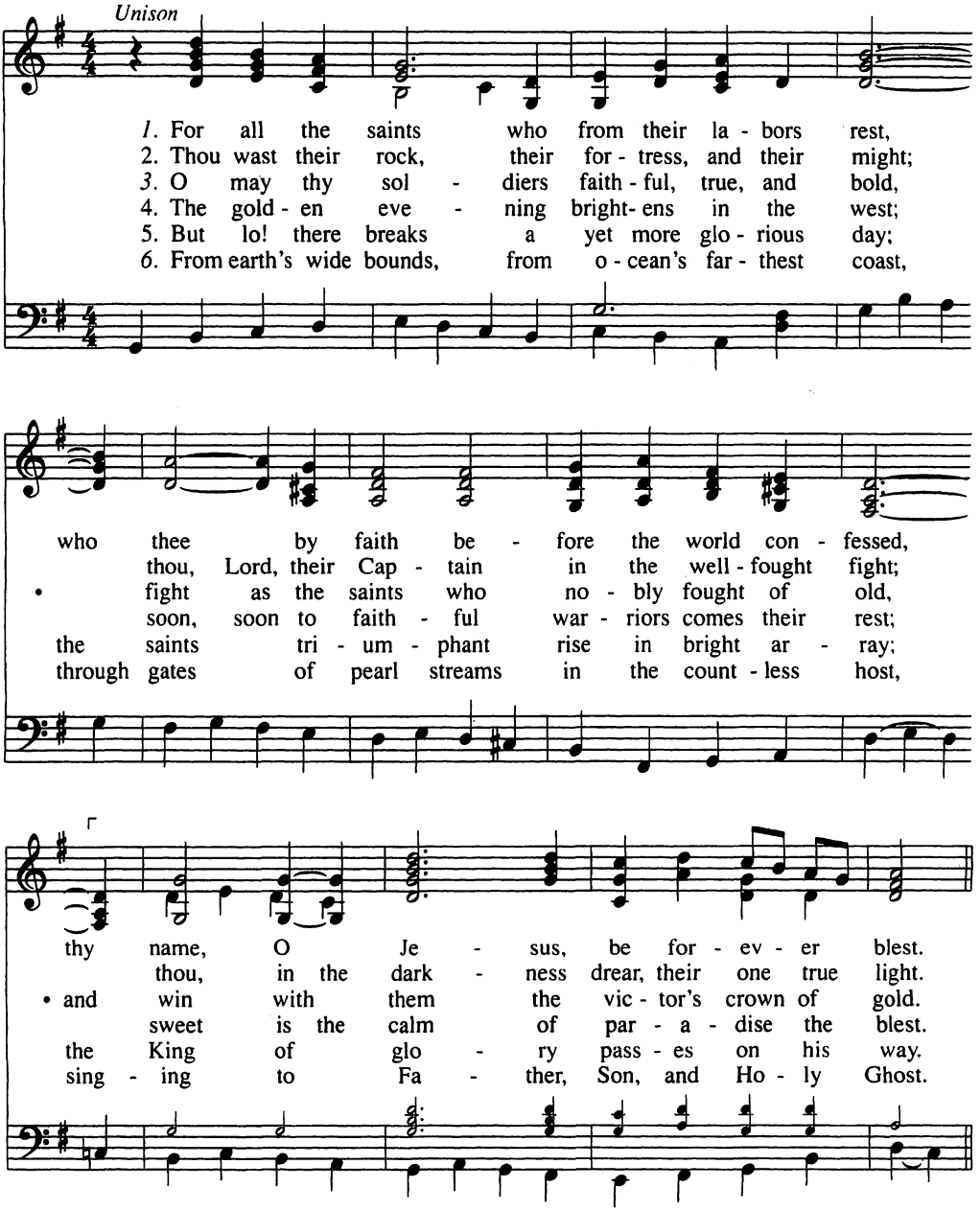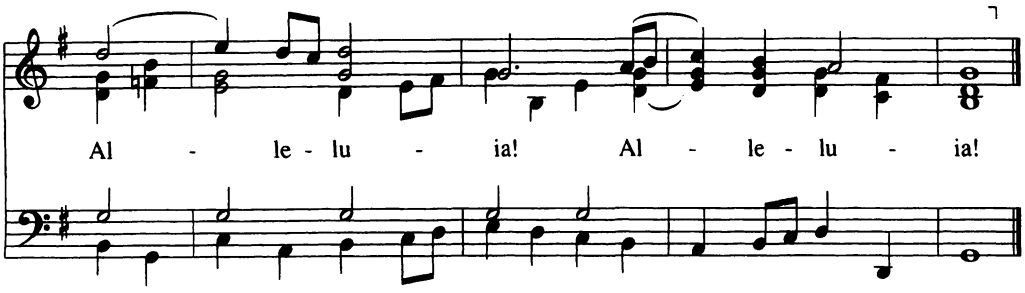


Joseph the Hymnographer, ca. 800–883.
Tr. and arr. by John Mason Neale, 1862; alt.

ST. KEVIN 7.6.7.6.D.
Arthur S. Sullivan, 1872

358 For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13





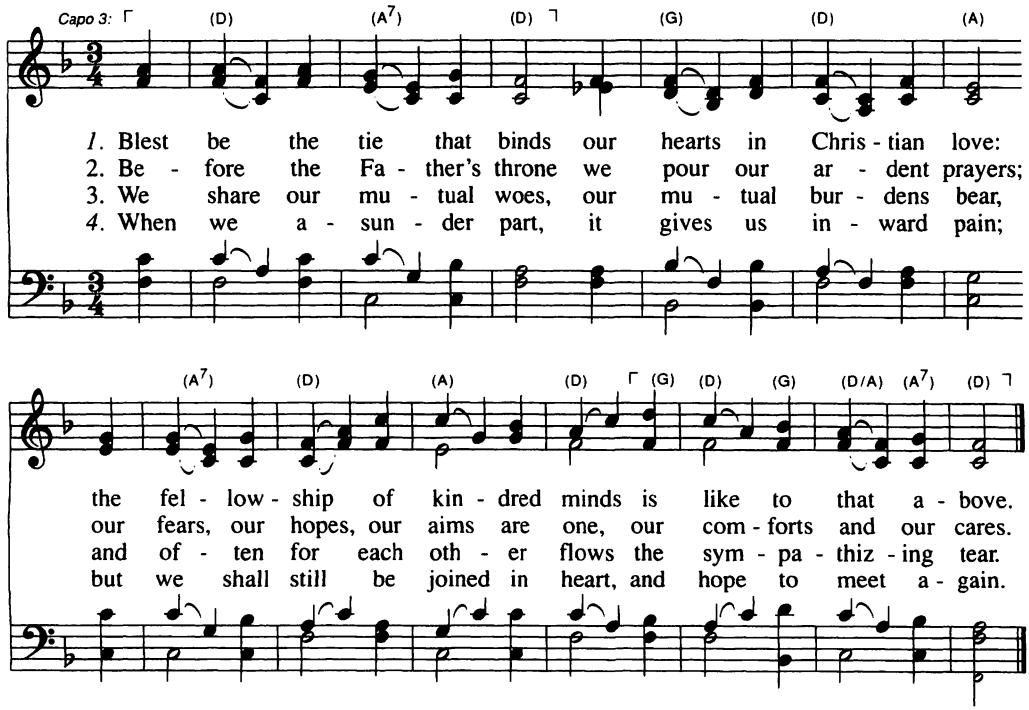
William Walsham How, 1864, 1875

SINE NOMINE 10.10.10.al.
Ralph Vaughan Williams, 1906

Tune from the *English Hymnal* by permission of Oxford University Press.

Blest Be the Tie That Binds 359

You are all one in Christ Jesus. Gal. 3:28



5. This glorious hope revives
our courage by the way,
while each in expectation lives,
and longs to see the day.
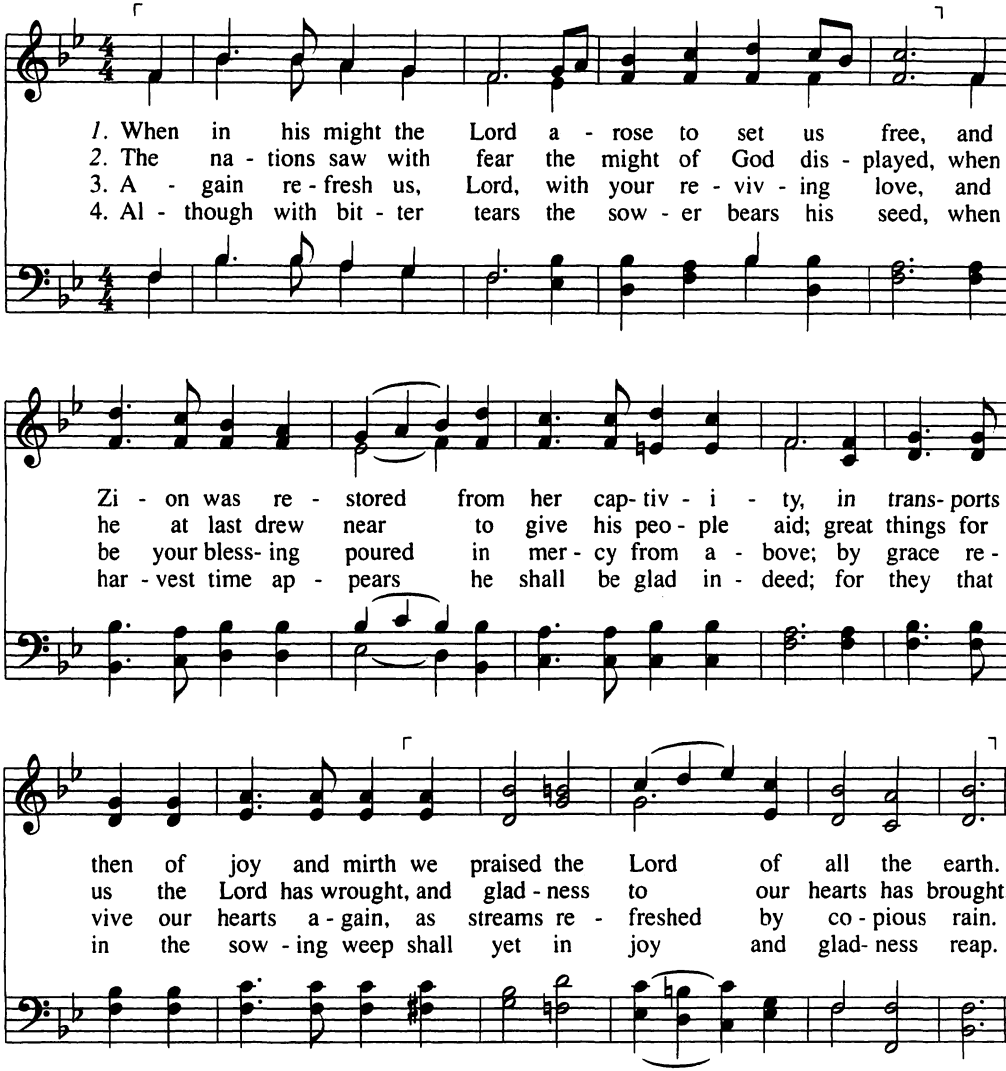
6. From sorrow, toil and pain,
and sin, we shall be free;
and perfect love and friendship reign
through all eternity.

John Fawcett, 1782

DENNIS S.M.
Hans G. Nägeli, 1773–1836
Arr. by Lowell Mason, 1845

360 When in His Might the Lord

When the LORD brought back the captives to Zion, we were like men who dreamed.
Ps. 126:1
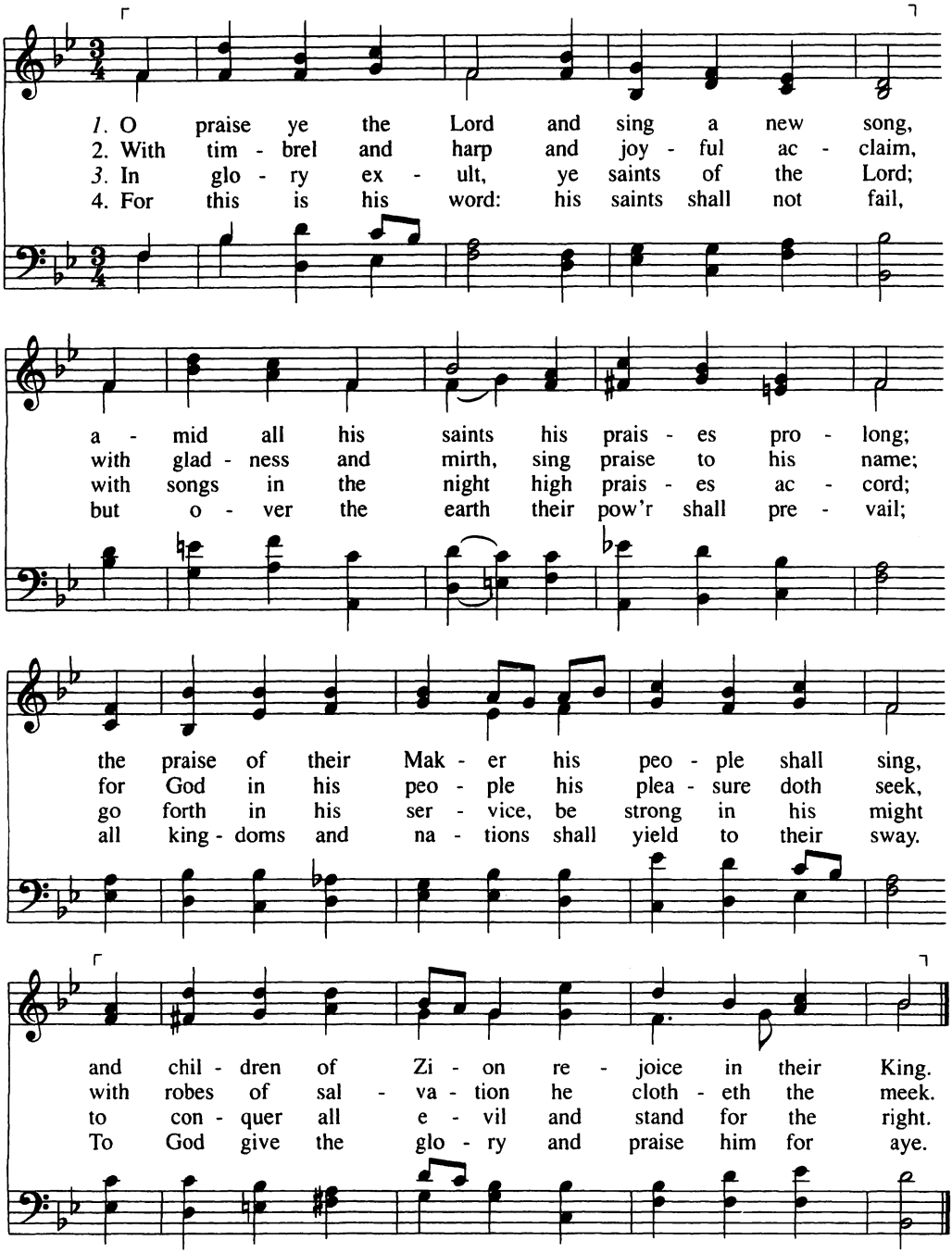


From Psalm 126
The Psalter, 1912; mod.

ARTHUR'S SEAT 6.6.6.6.8.8.
John Goss, 1800–1880
Arr. by Uzziah C. Burnap, 1874

O Praise Ye the Lord

361

Praise the LORD. Sing to the LORD a new song, his praise in the assembly of the saints. Ps. 149:1
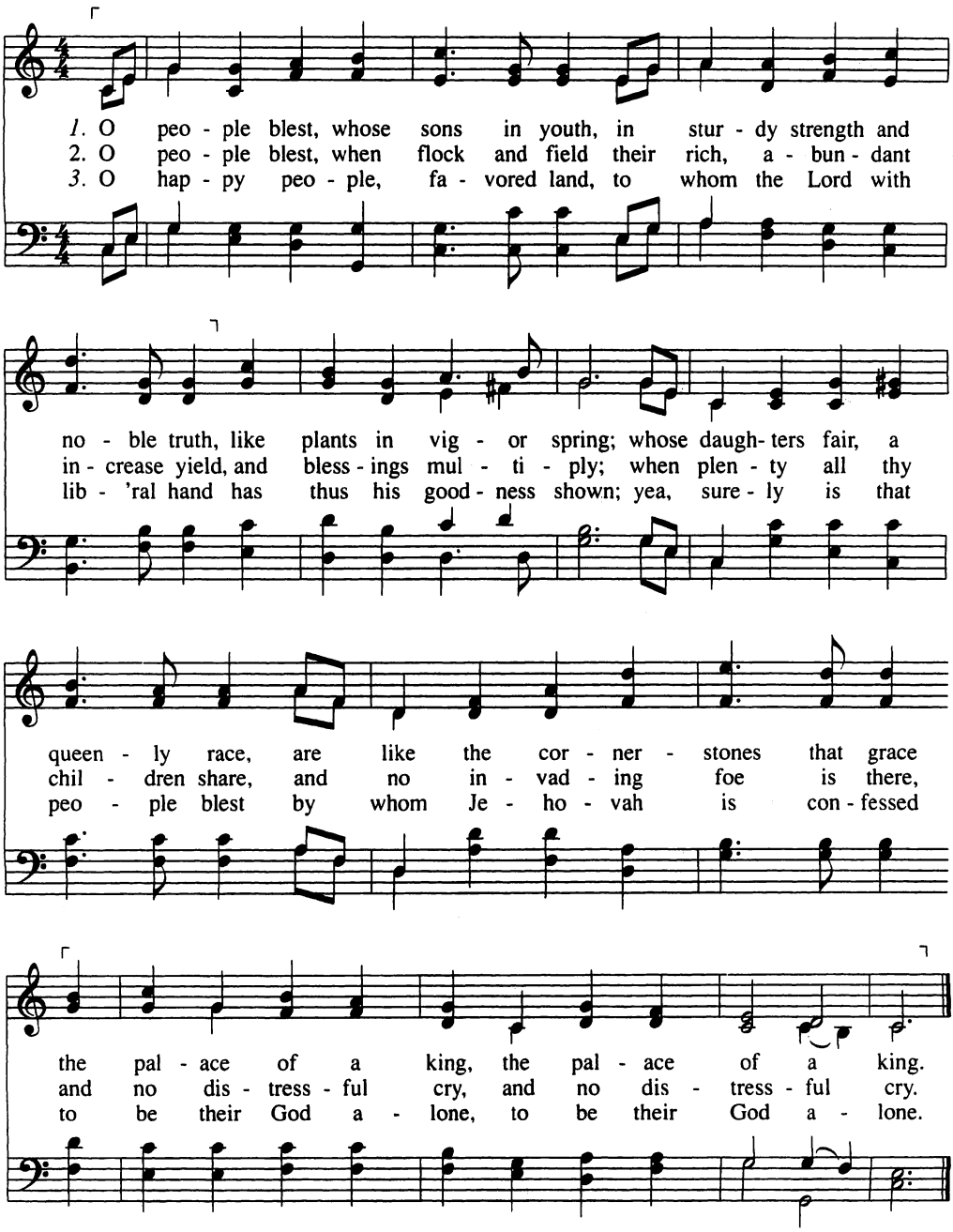


From Psalm 149
The Psalter, 1912

LAUDATE DOMINUM 10.10.11.11.
C. Hubert H. Parry, 1894

362 O People Blest, Whose Sons in Youth

Blessed are the people whose God is the LORD. Ps. 144:15
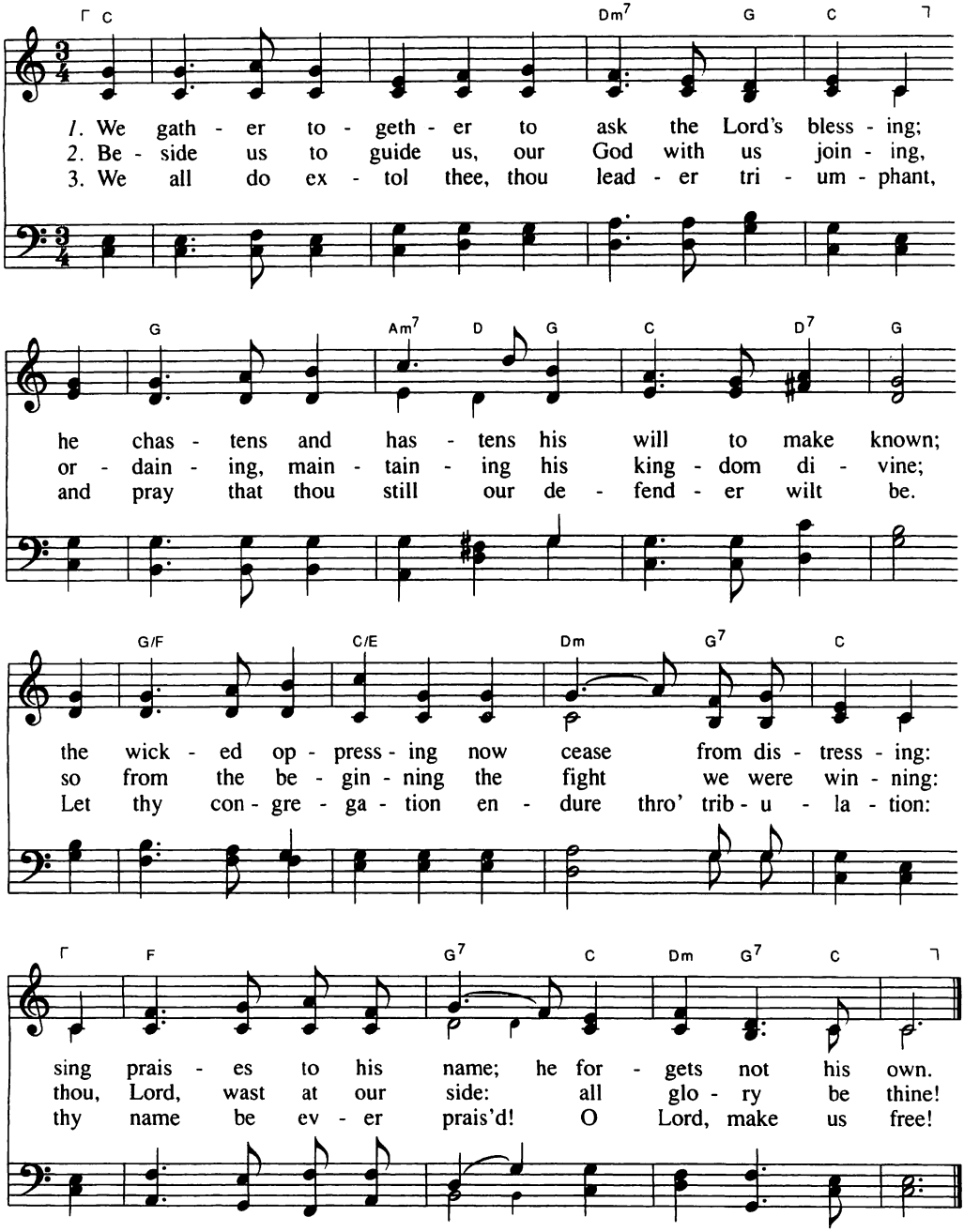


From Psalm 144:12–15
The Psalter, 1912; alt. 1961

SHORTLE 8.8.6.D.rep.
Charles G. Goodrich, 1905

We Gather Together 363

I will instruct you and teach you in the way you should go; I will counsel you and watch over you. Ps. 32:8

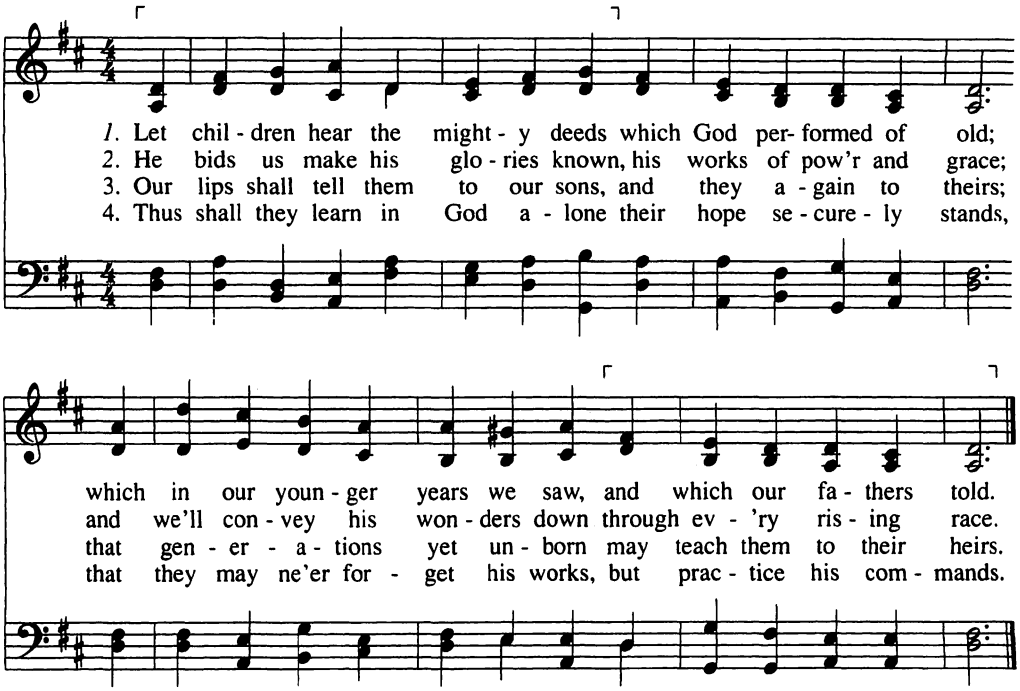


Netherlands folk hymn
Tr. by Theodore Baker, 1917
Alt. 1990

KREMSER 12.11.12.11.
Adrianus Valerius's *Nederlandtsch Gedenckclank*, 1626
Arr. by Edward Kremser, 1877

364 Let Children Hear the Mighty Deeds

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1
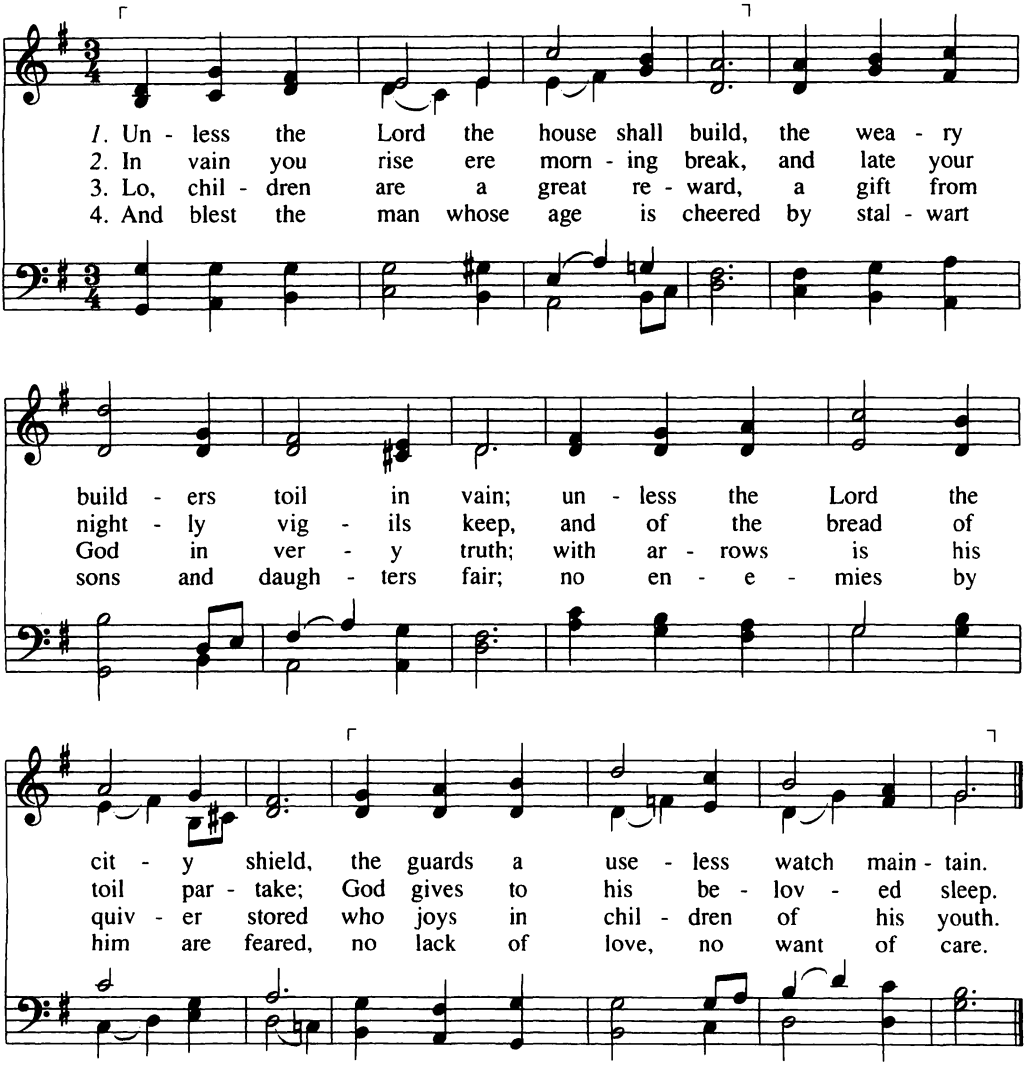


From Psalm 78:1–7
Isaac Watts, 1719

DUNDEE C.M.
Scottish Psalter, 1615

Unless the Lord the House Shall Build 365

Unless the LORD builds the house, its builders labor in vain. Ps. 127:1
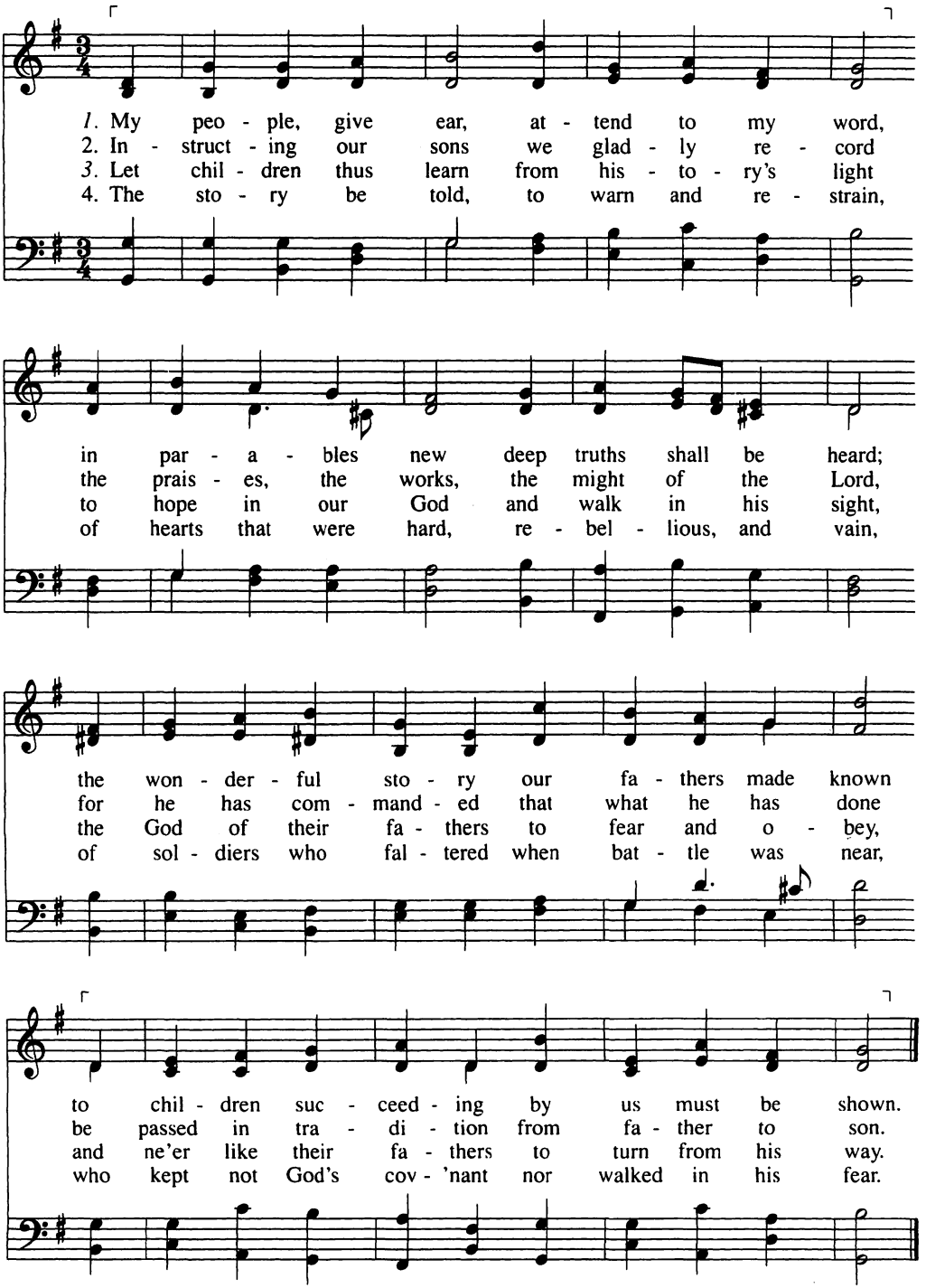


From Psalm 127
The Psalter, 1912

ABENDS L.M.
Herbert S. Oakeley, 1874

366 My People, Give Ear, Attend to My Word

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1



5. God's wonderful works to them he had shown,
his marvelous deeds their fathers had known;
he made for their pathway the waters divide,
his glorious pillar of cloud was their guide.

6. Unharmed through the sea, where perished their foe,
he caused them with ease and safety to go;
his holy land gaining, in peace they were brought
to dwell in the mountain the Lord's hand had bought.

7. He gave them the land, a heritage fair;
the nations that dwelt in wickedness there
he drove out before them with great overthrow,
and gave to his people the tents of the foe.

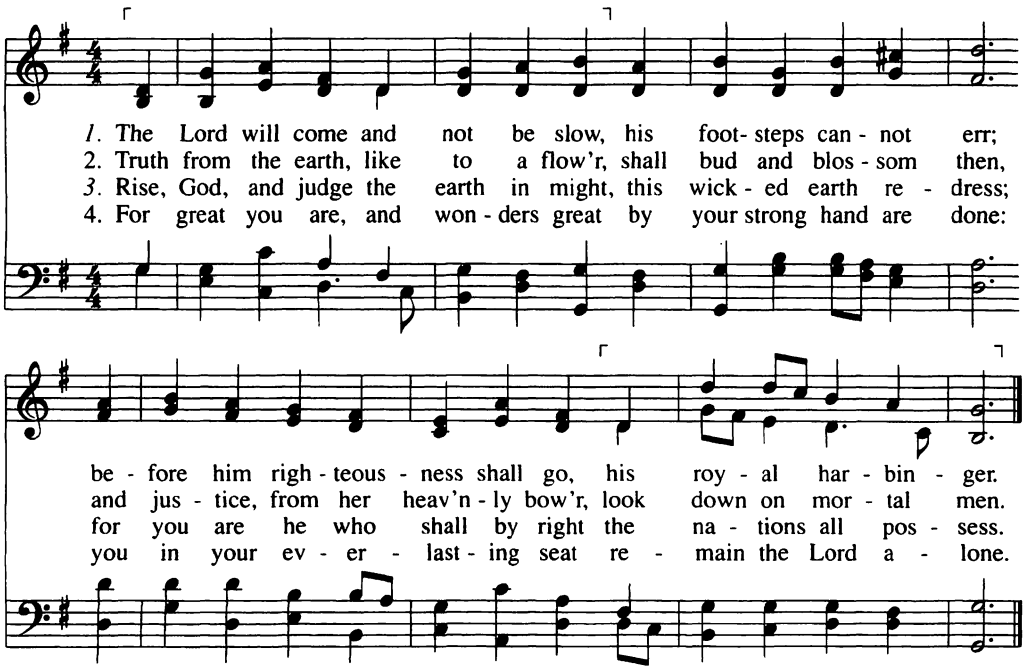
8. His servant he called, a shepherd of sheep,
from tending his flock, the people to keep;
so David, their shepherd, with wisdom and might
protected and fed them and led them aright.

From Psalm 78
The Psalter, 1912

HANOVER (CROFT) 10.10.11.11.
William Croft, 1708

The Lord Will Come and Not Be Slow 367

He comes to judge ... the world in righteousness and the peoples in his truth.
Ps. 96:13
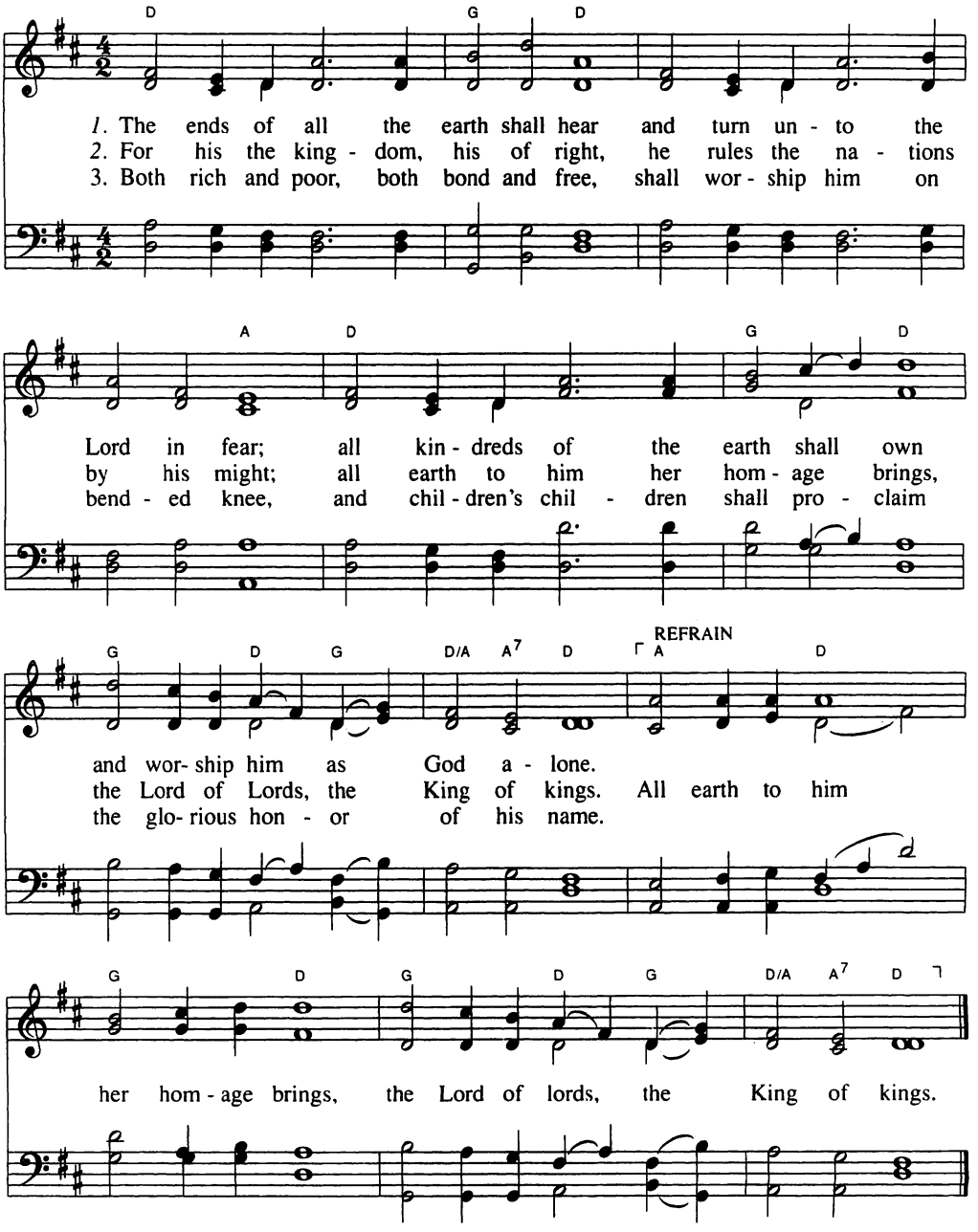


John Milton, 1608–1684
Alt. 1990, mod.

ST. MAGNUS C.M.
Attr. to Jeremiah Clarke, 1701

368 The Ends of All the Earth Shall Hear

All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him. Ps. 22:27
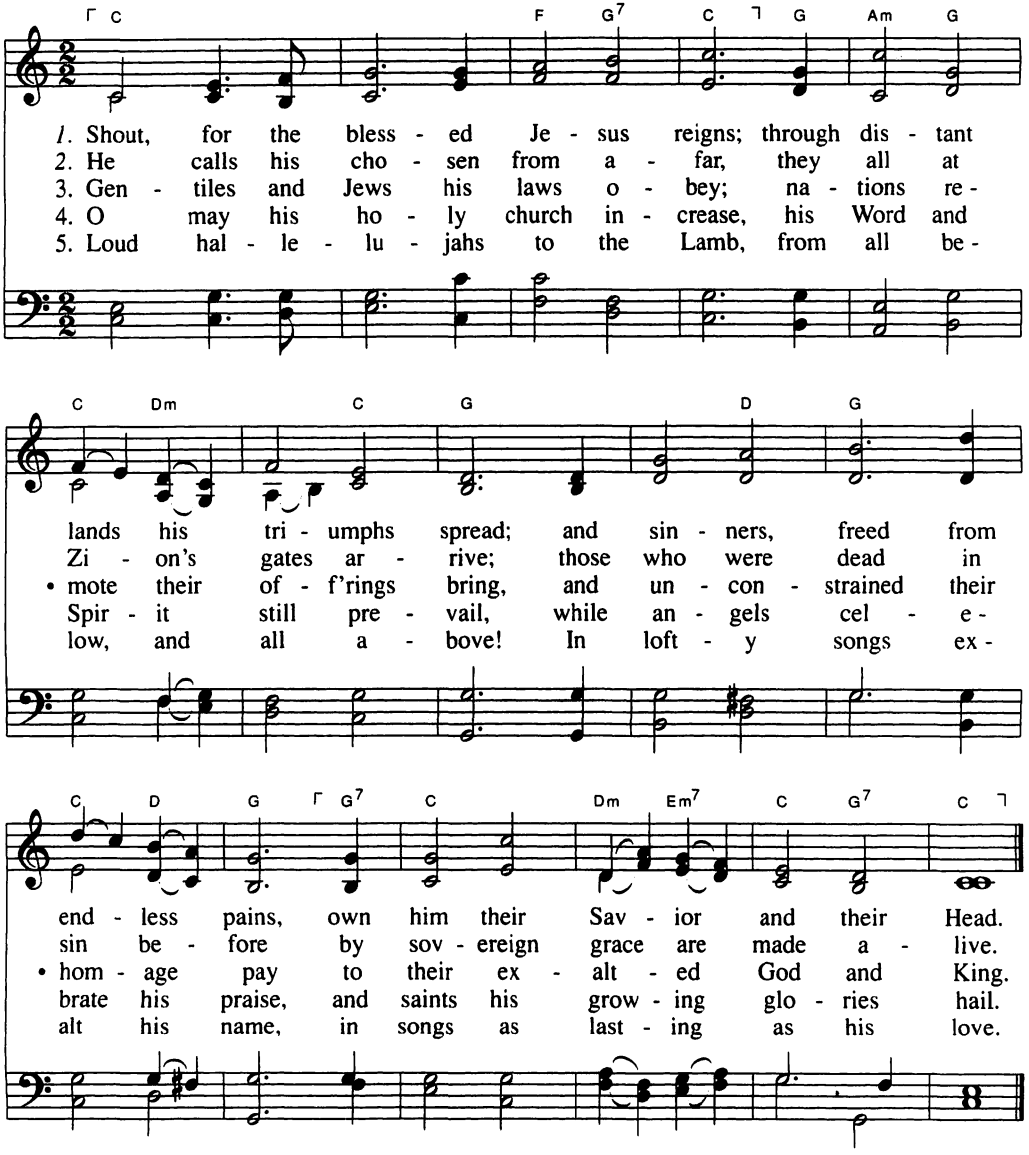


From Psalm 22:27–30
The Psalter, 1912

VISION L.M.ref.
William H. Doane, 1832–1916; alt. 1990

Shout, for the Blessed Jesus Reigns 369

They will bring all your brothers, from all the nations, to my holy mountain in Jerusalem. Is. 66:20

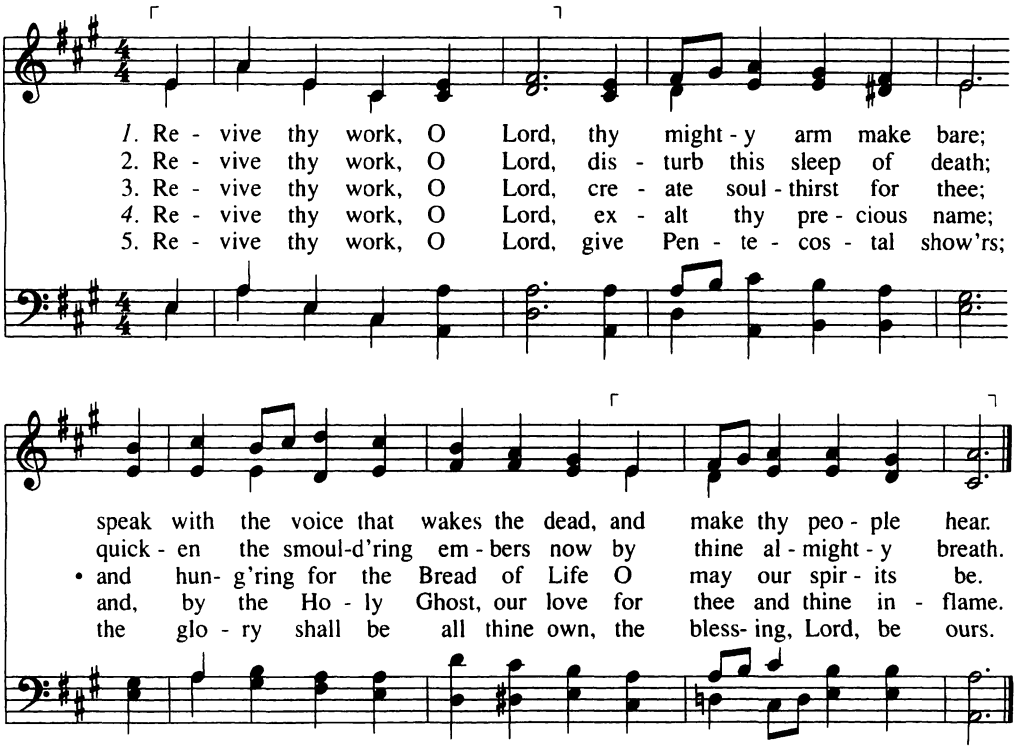


Benjamin Beddome, 1769

TRURO L.M.
Psalmodia Evangelica, 1789

370 Revive Thy Work, O Lord

I stand in awe of your deeds, O LORD. Renew them in our day, in our time make them known. Hab. 3:2
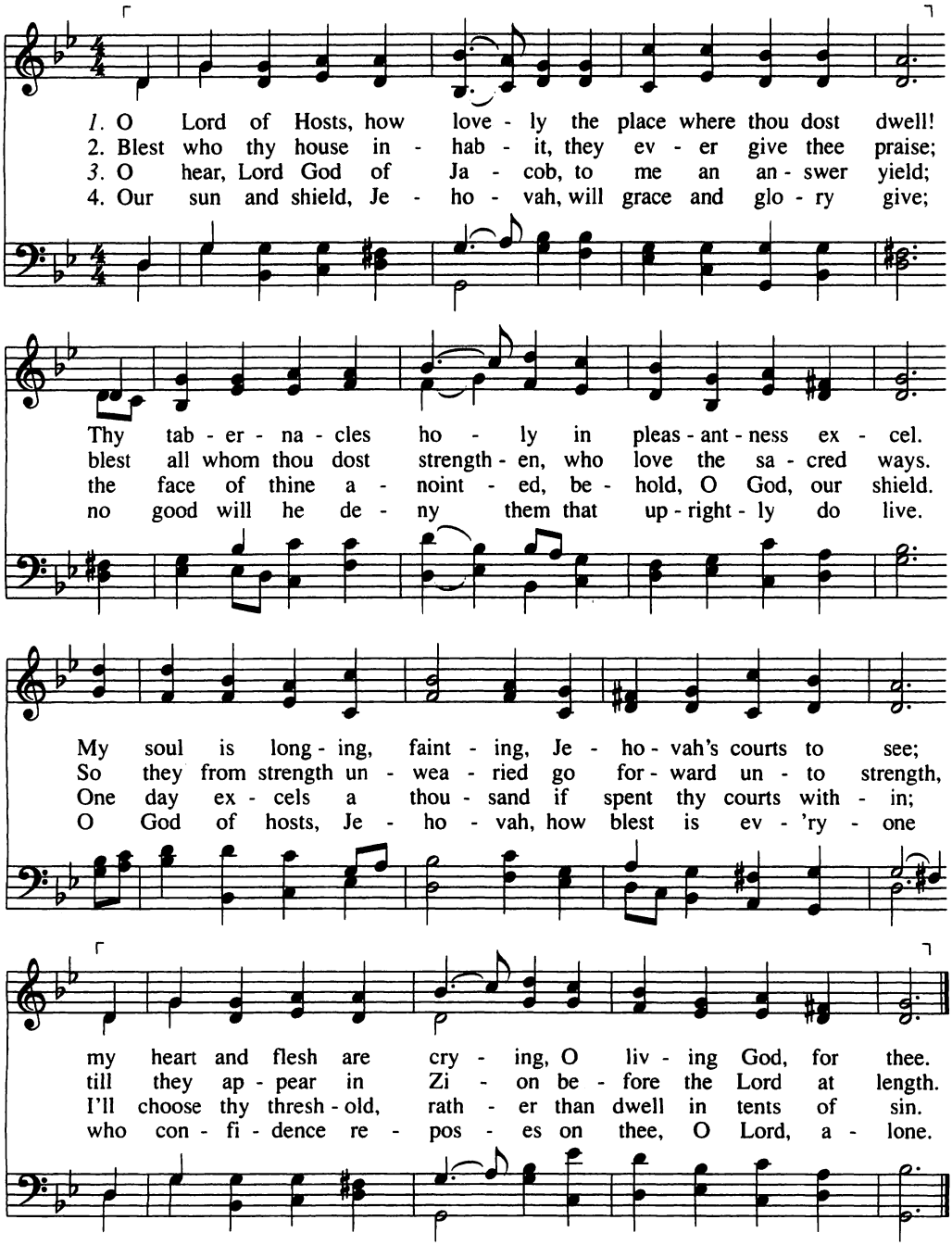


Albert Midlane, 1858

FESTAL SONG S.M.
William H. Walter, 1894

O Lord of Hosts, How Lovely 371

How lovely is your dwelling place, O LORD Almighty! Ps. 84:1
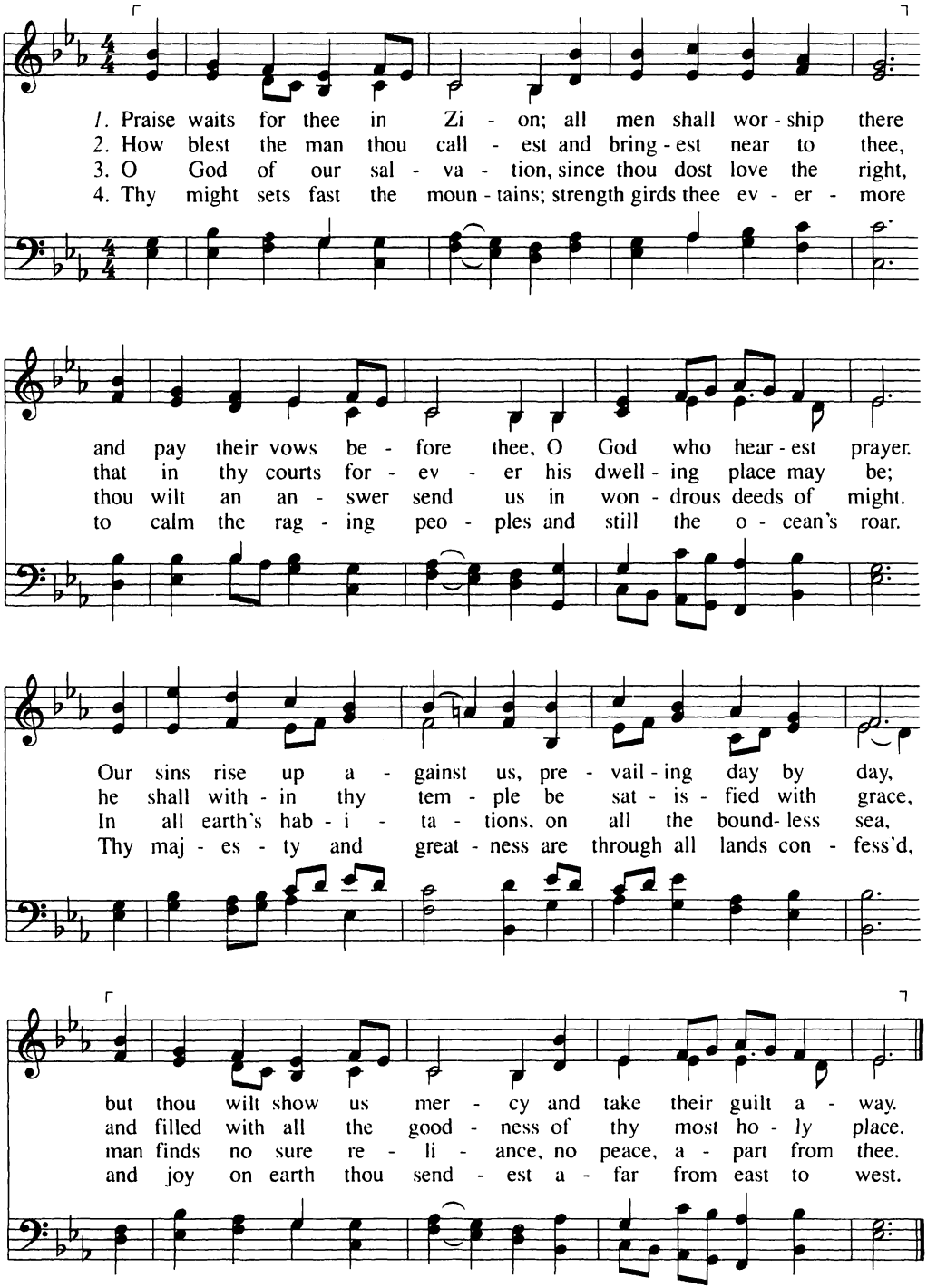


From Psalm 84
Associate Reformed Presbyterian *Psalter*, 1931; alt. 1961

LLANGLOFFAN 7.6.7.6.D.
Welsh hymn melody
David Evans's *Hymnau a Thonau*, 1865

372 Praise Waits for Thee in Zion

Praise awaits you, O God, in Zion; to you our vows will be fulfilled. Ps. 65:1



5. To bless the earth thou sendest from thine abundant store
the waters of the springtime, enriching it once more.
The seed by thee provided is sown o'er hill and plain,
and thou with gentle showers dost bless the springtime grain.

6. The year with good thou crownest, the earth thy mercy fills,
the wilderness is fruitful, and joyful are the hills;
with corn the vales are covered, the flocks in pastures graze;
all nature joins in singing a joyful song of praise.
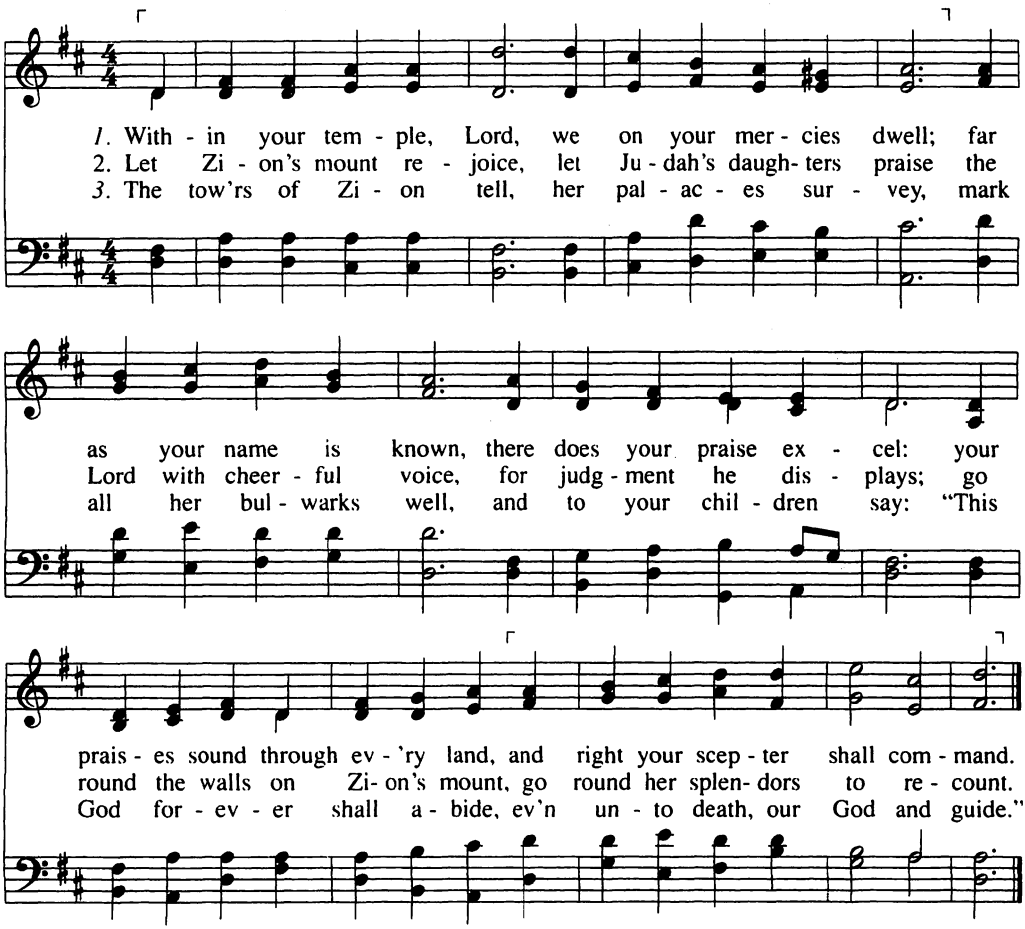
From Psalm 65
The Psalter, 1912

NYLAND 7.6.7.6.D.
Traditional Finnish melody
Arr. by David Evans, 1927

Tune from the *Revised Church Hymnary* by permission of Oxford University Press.

Within Your Temple, Lord 373

Within your temple, O God, we meditate on your unfailing love. Ps. 48:9
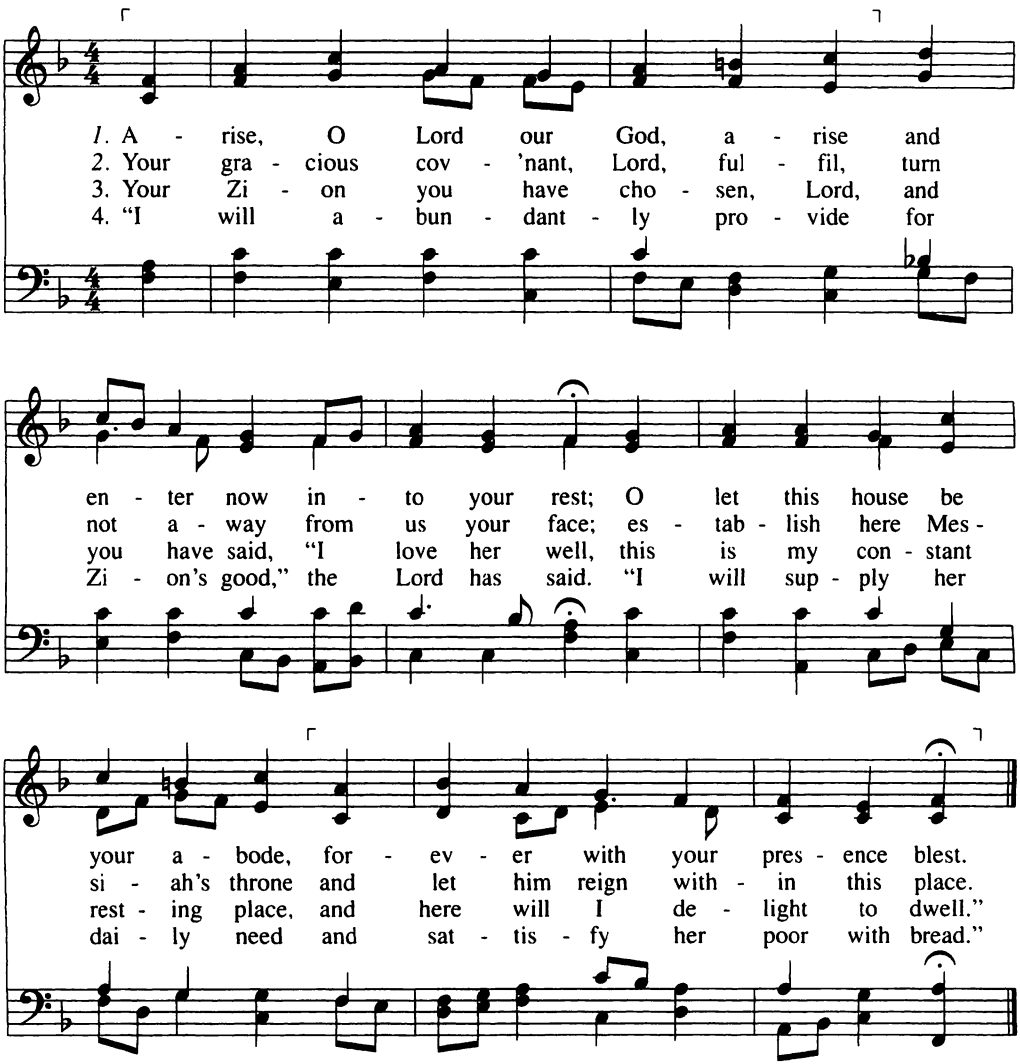


From Psalm 48:9–14
United Presbyterian *Book of Psalms*, 1871; alt. 1961, mod.

ST. JOHN 6.6.6.6.8.8.
Congregational Church Music, 1853

374 Arise, O Lord Our God, Arise

Arise, O LORD, and come to your resting place, you and the ark of your might.
Ps. 132:8
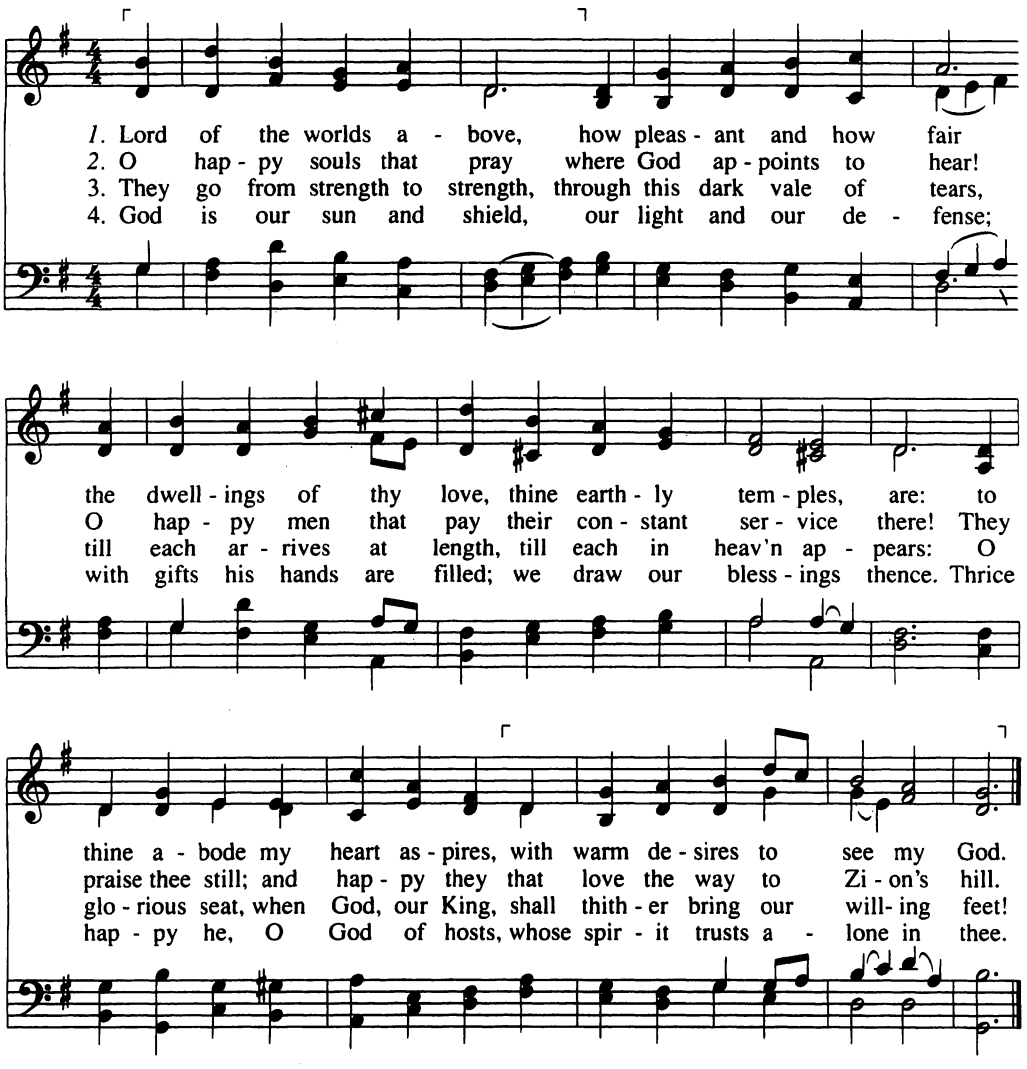


From Psalm 132
The Psalter, 1912
Alt. 1990, mod.

HERR JESU CHRIST L.M.
Pensum Sacrum, Görlitz, 1648
Arr. by Johann Sebastian Bach, 1685–1750

Lord of the Worlds Above 375

Blessed are those who dwell in your house; they are ever praising you. Ps. 84:4
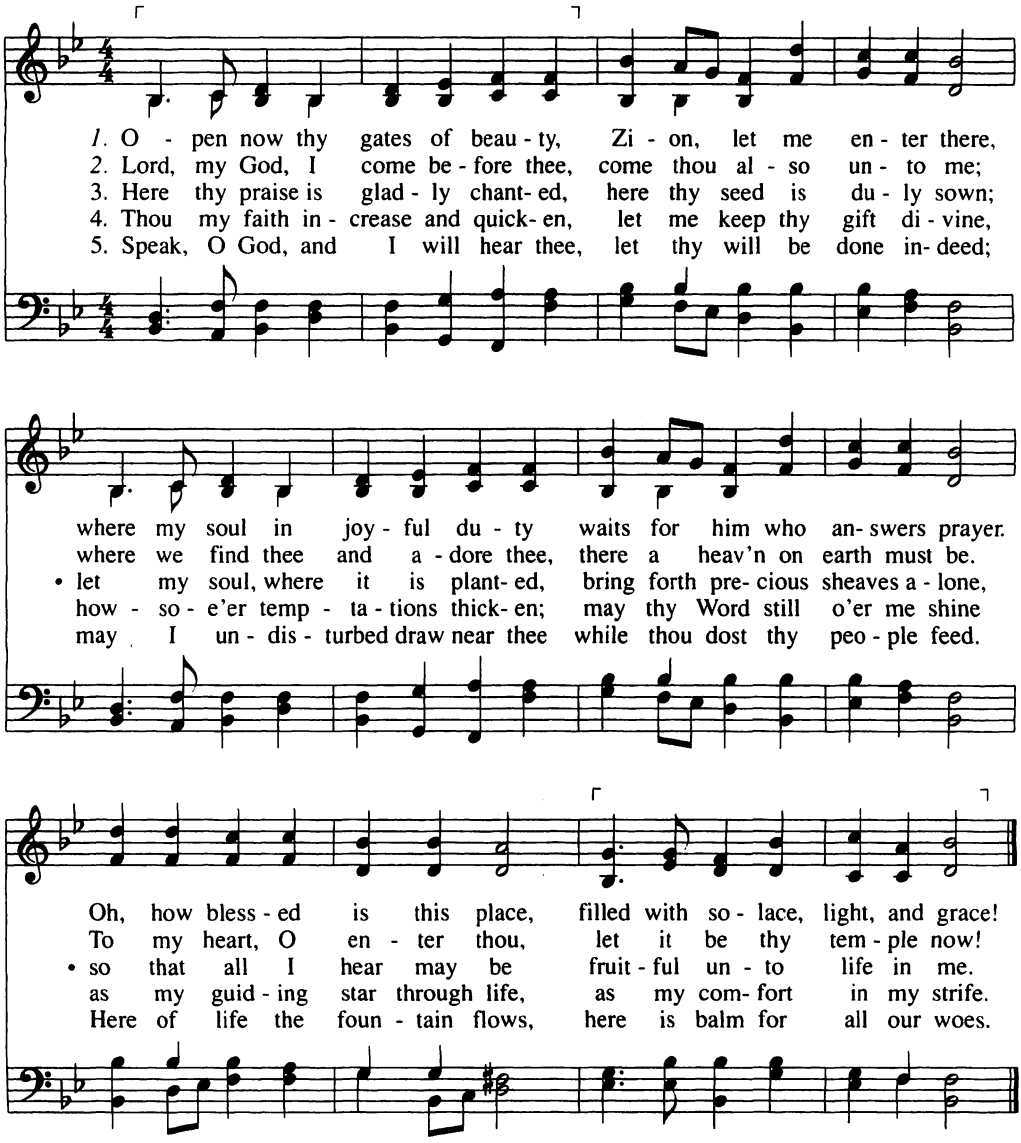


From Psalm 84
Isaac Watts, 1719; alt.
Tune © 1959. The United Reformed Church. Used by permission.

EASTVIEW 6.6.6.6.8.8.
J. V. Lee, 1959

376 Open Now Thy Gates of Beauty

One thing I ask of the LORD, this is what I seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD. Ps. 27:4
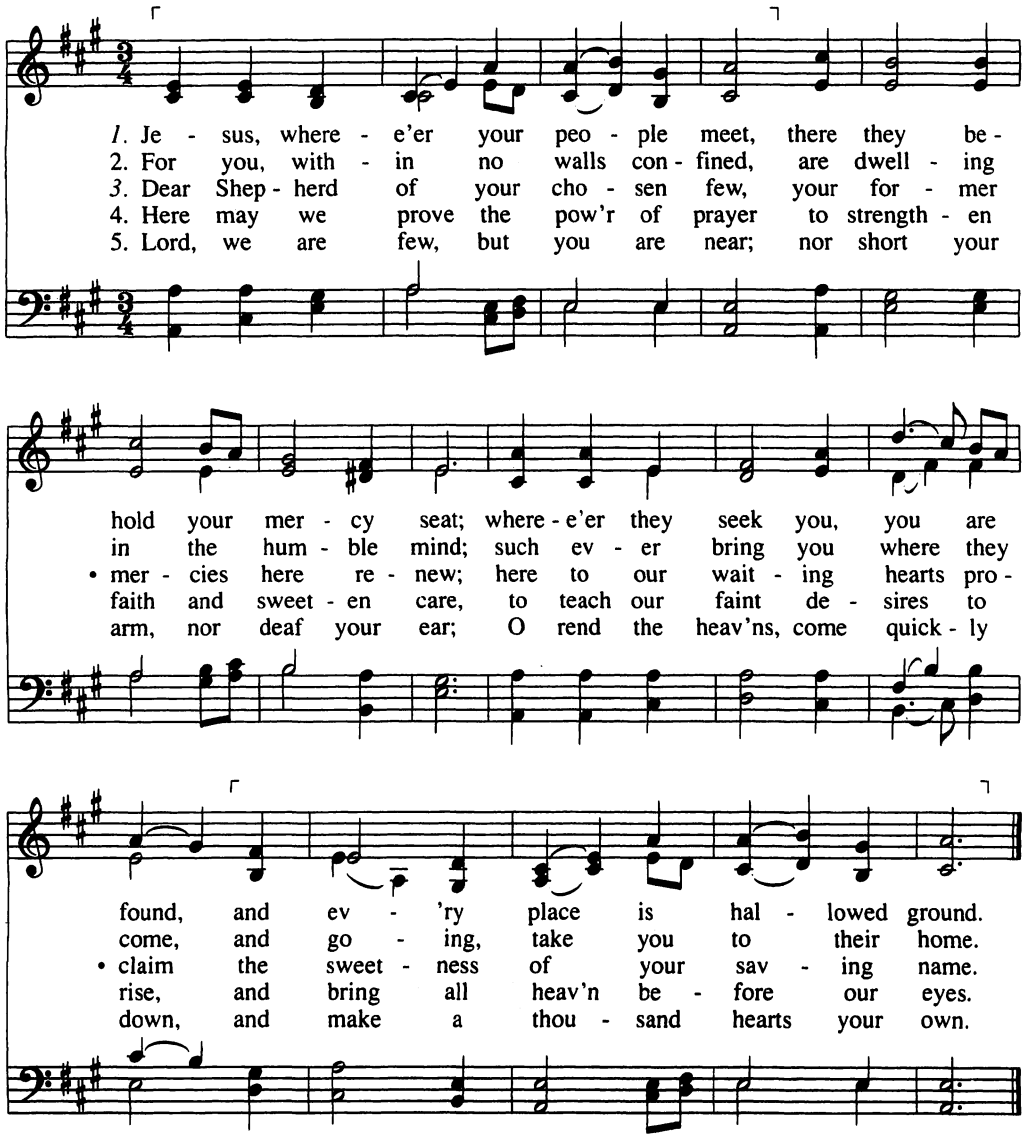


Benjamin Schmolck, 1732, cento
Tr. by Catherine Winkworth, 1863; alt.

NEANDER 8.7.8.7.7.7.
Joachim Neander, 1680; alt. 1990

Jesus, Where'er Your People Meet 377

Where two or three come together in my name, there am I with them. Matt. 18:20
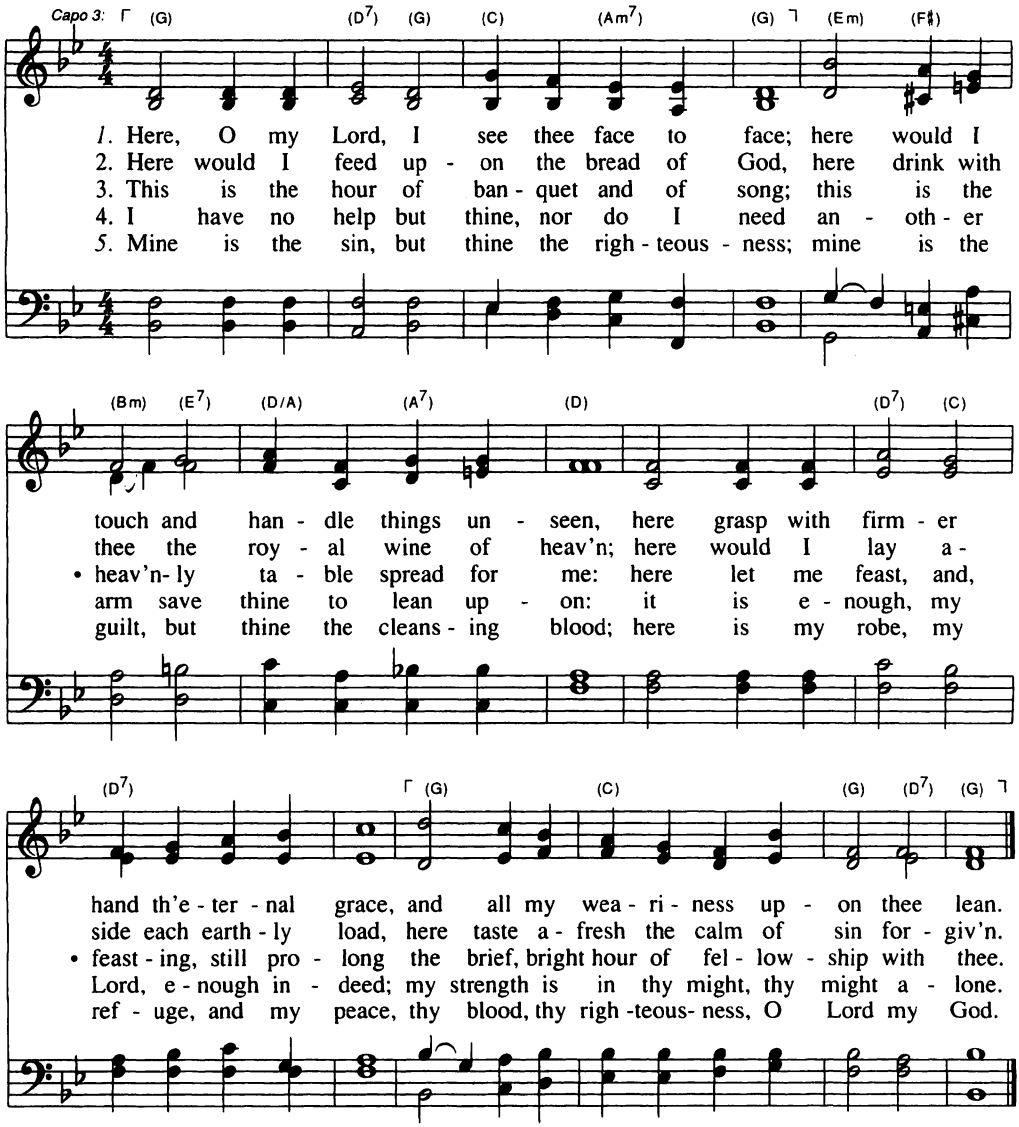


William Cowper, 1769
Alt. 1990, mod.

WARRINGTON L.M.
Ralph Harrison, 1784

378 Here, O My Lord, I See Thee Face to Face

I am the living bread that came down from heaven. John 6:51
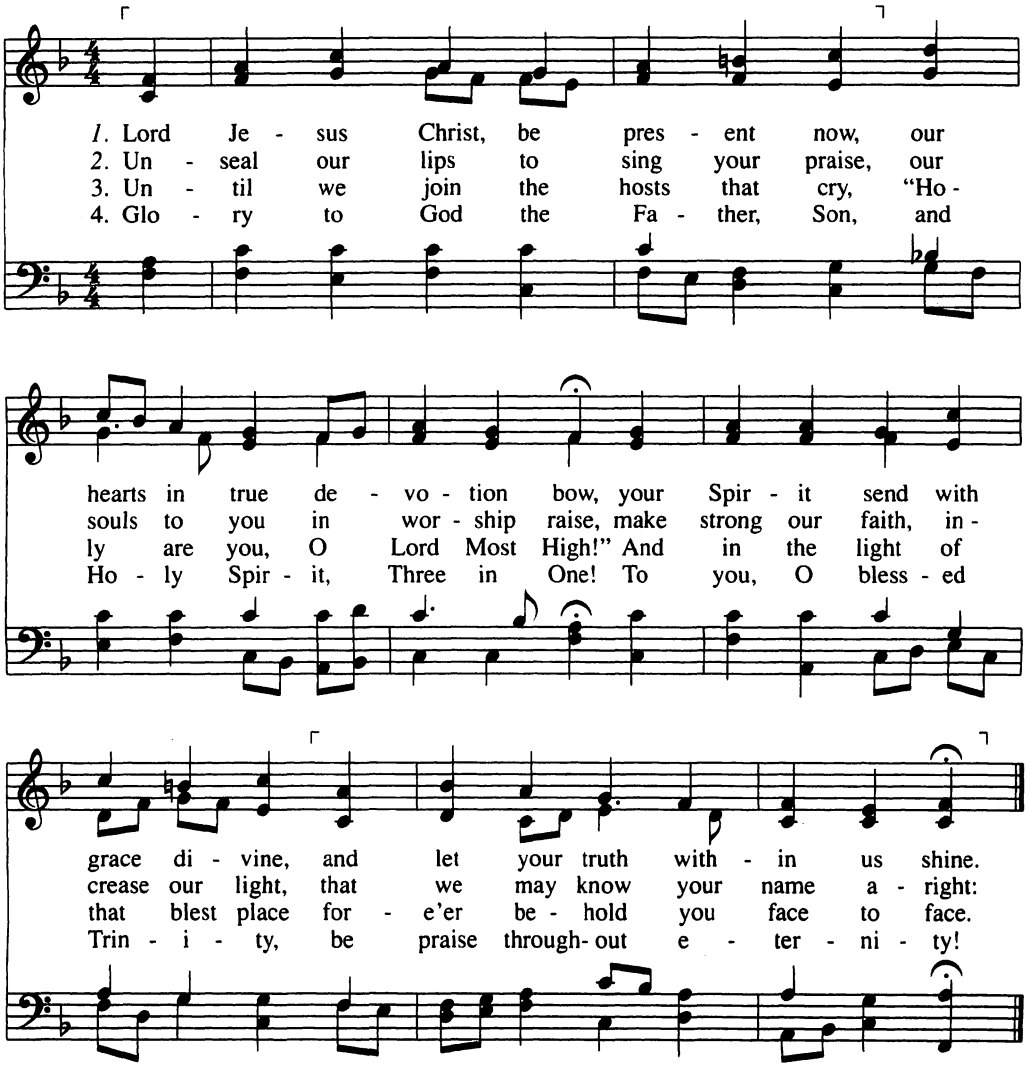


Horatius Bonar, 1855

MORECAMBE 10.10.10.10.
Frederick C. Atkinson, 1870

Lord Jesus Christ, Be Present Now 379

Let us come before him with thanksgiving and extol him with music and song. Ps. 95:2
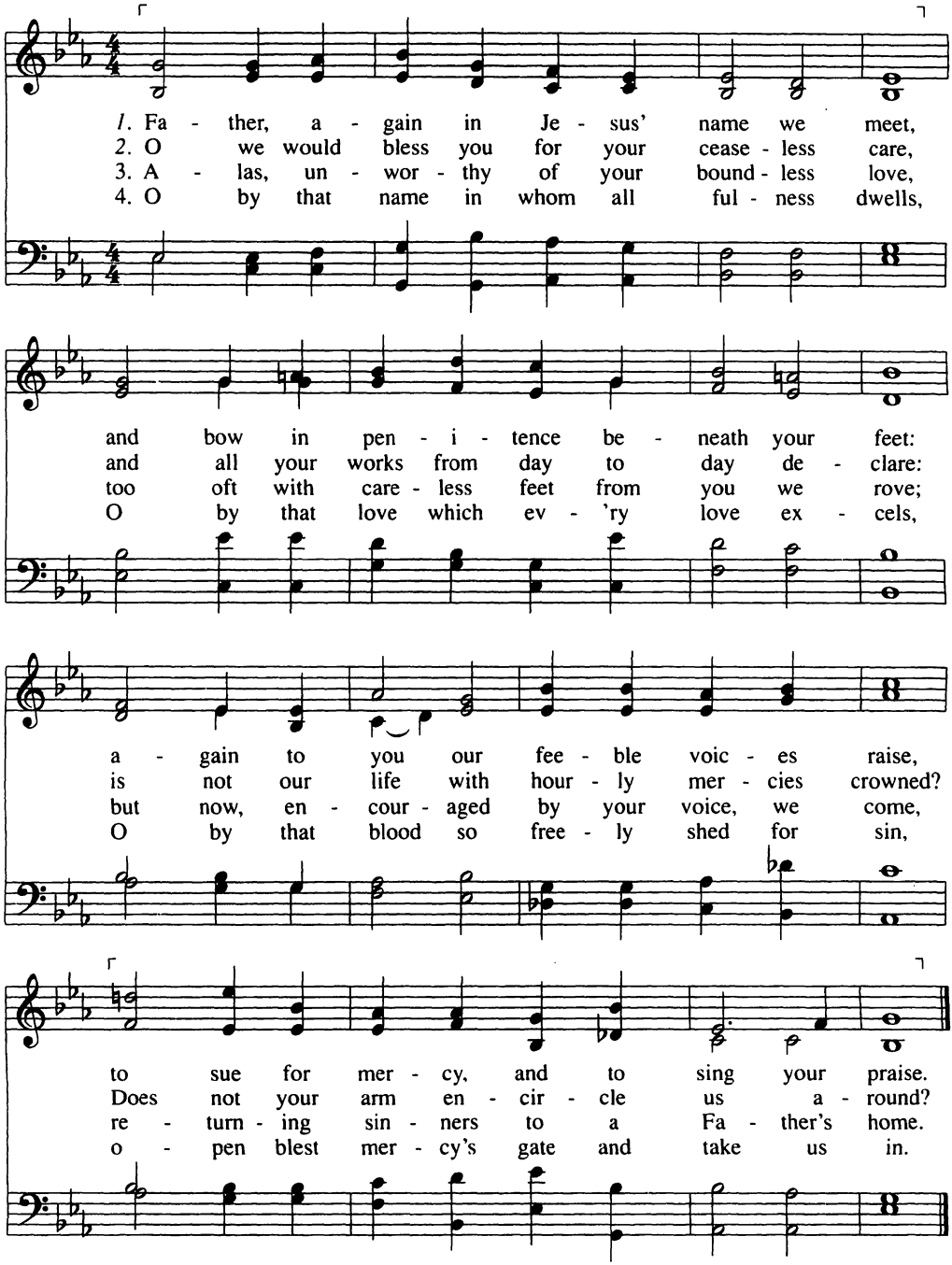


Anon., 1651
Tr. by Catherine Winkworth, 1863; alt.
Mod.

HERR JESU CHRIST L.M.
Pensum Sacrum, Görlitz, 1648
Arr. by Johann Sebastian Bach, 1685–1750

380 Father, Again in Jesus' Name We Meet

Who is a God like you, who pardons sin ...? You do not stay angry forever but delight to show mercy. Mic. 7:18

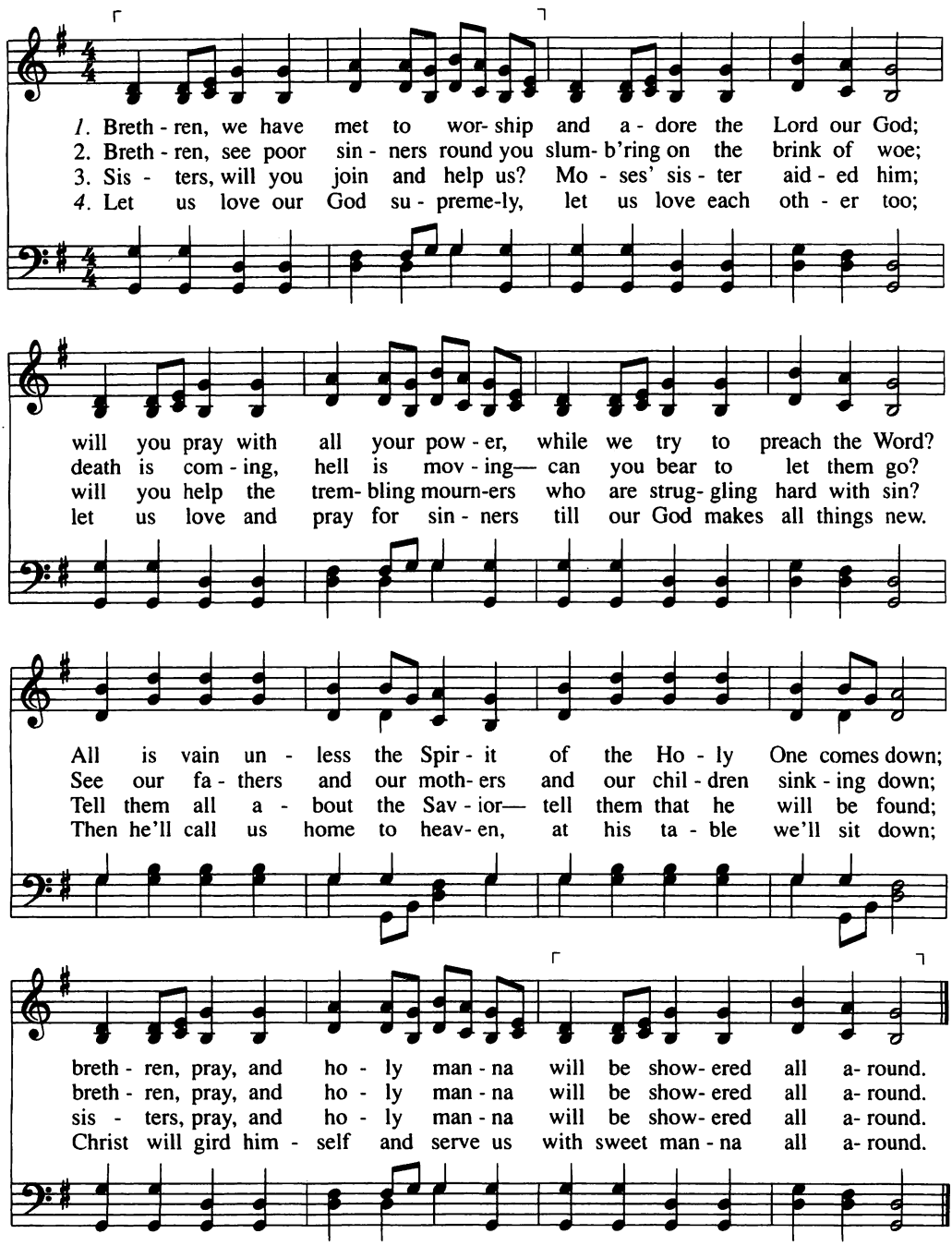


Lucy E. G. Whitmore, 1824; alt. Mod.

LONGWOOD 10.10.10.10. Joseph Barnby, 1872

Brethren, We Have Met to Worship 381

I will rain down bread from heaven for you. Ex. 16:4
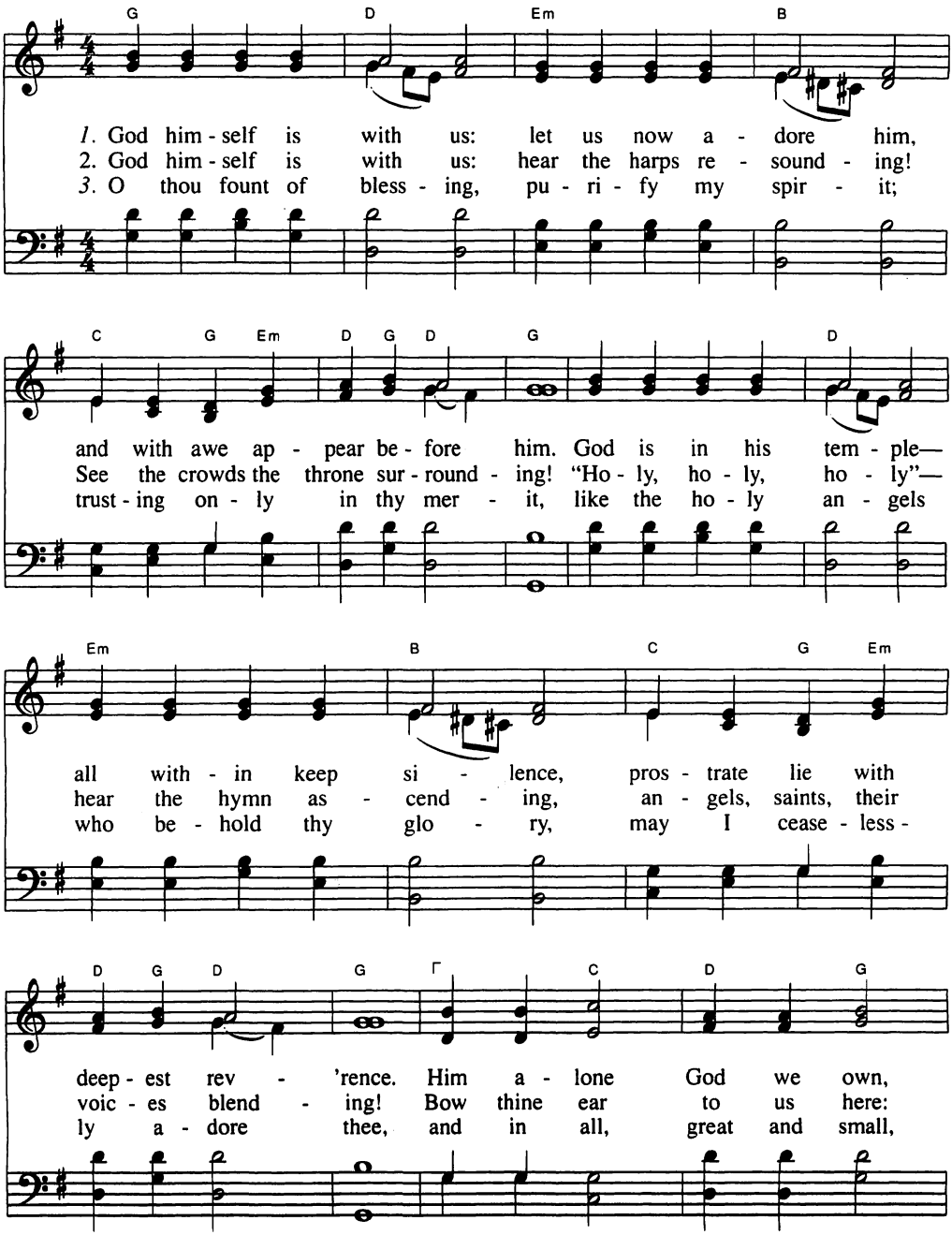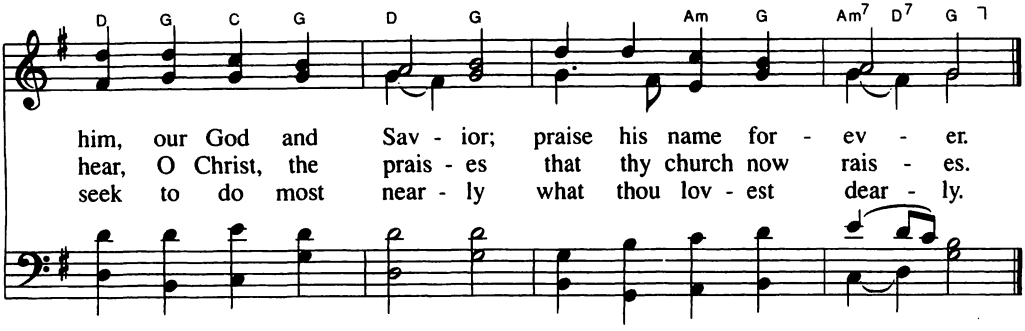


Attr. to George Atkins, 19th cent.

HOLY MANNA 8.7.8.7.D.
Attr. to William Moore, 1825

382 God Himself Is with Us

The LORD is in his holy temple; let all the earth be silent before him. Hab. 2:20



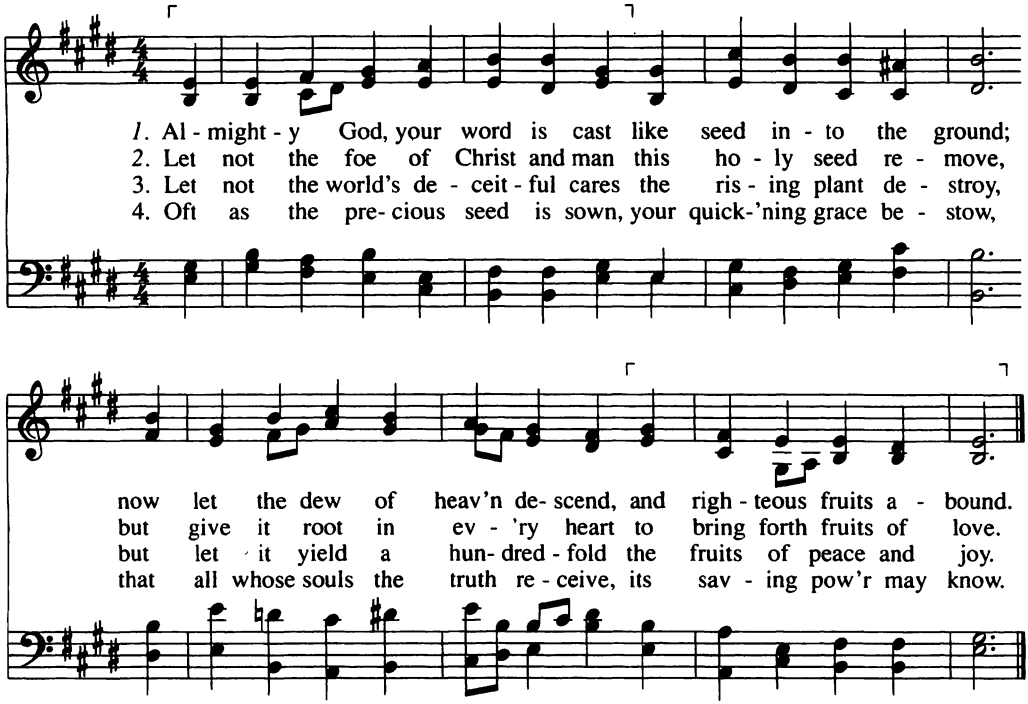


Gerhard Tersteegen, 1729
Tr. by Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.
Joachim Neander, 1680; alt. 1990

Almighty God, Your Word Is Cast 383

The one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop. Matt. 13:23
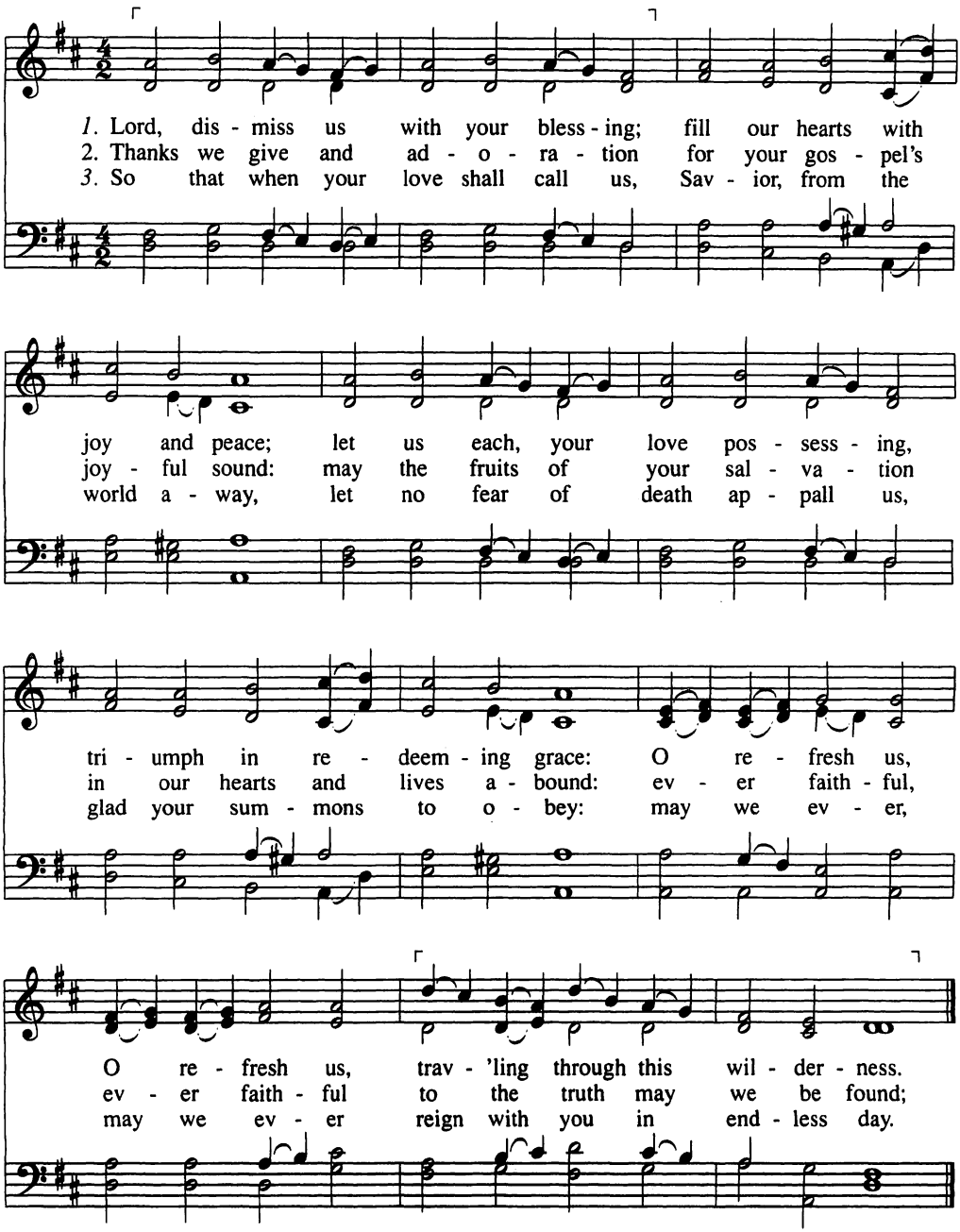


John Cawood, 1819

DUNFERMLINE C.M.
Scottish Psalter, 1615

384 Lord, Dismiss Us with Your Blessing

The LORD bless you and keep you; the LORD make his face shine upon you and be gracious to you; the LORD turn his face toward you and give you peace. Num. 6:24–26

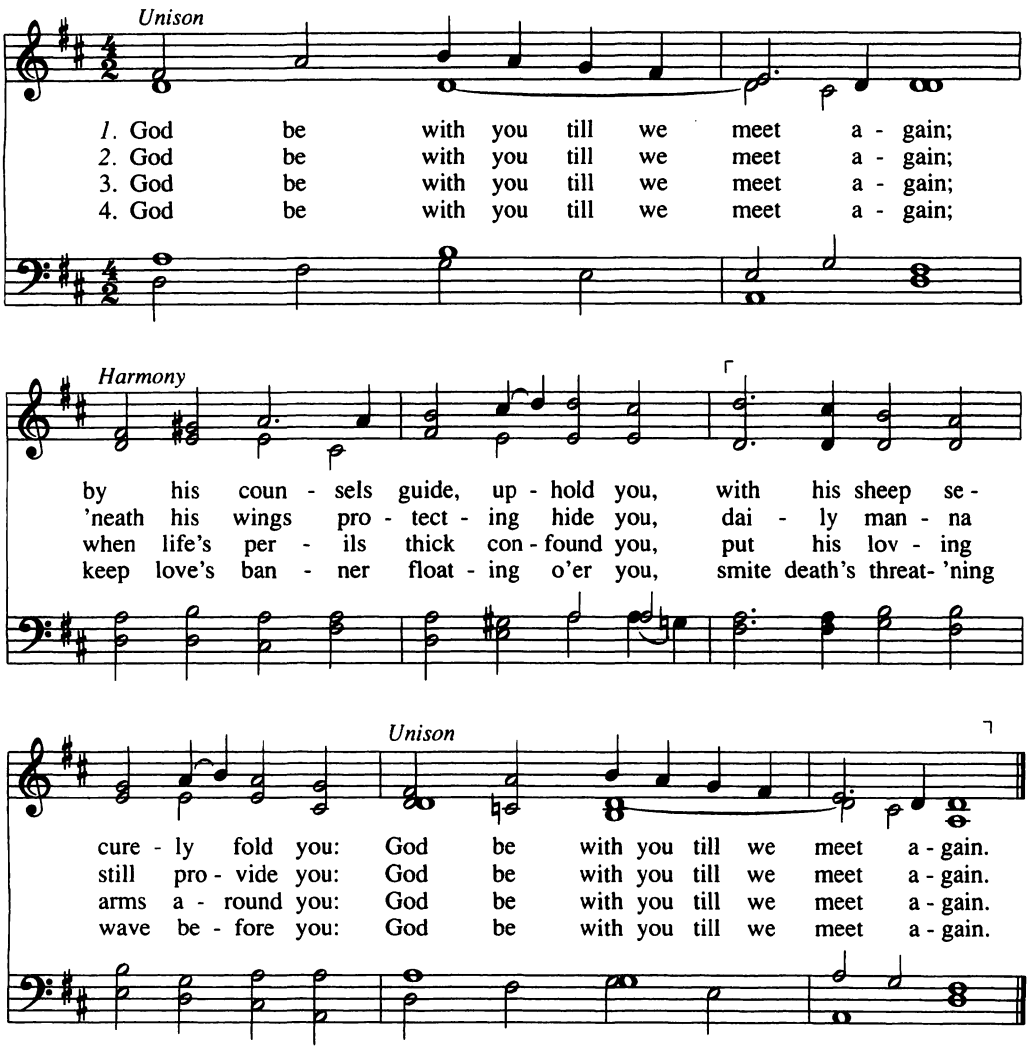


Attr. to John Fawcett, 1773; alt.
St. 3 recast by Godfrey Thring; mod.

SICILIAN MARINERS 8.7.8.7.8.7.
Sicilian melody, 18th cent.; arr.

God Be with You Till We Meet Again 385

I commit you to God and to the word of his grace, which can build you up. Acts 20:32



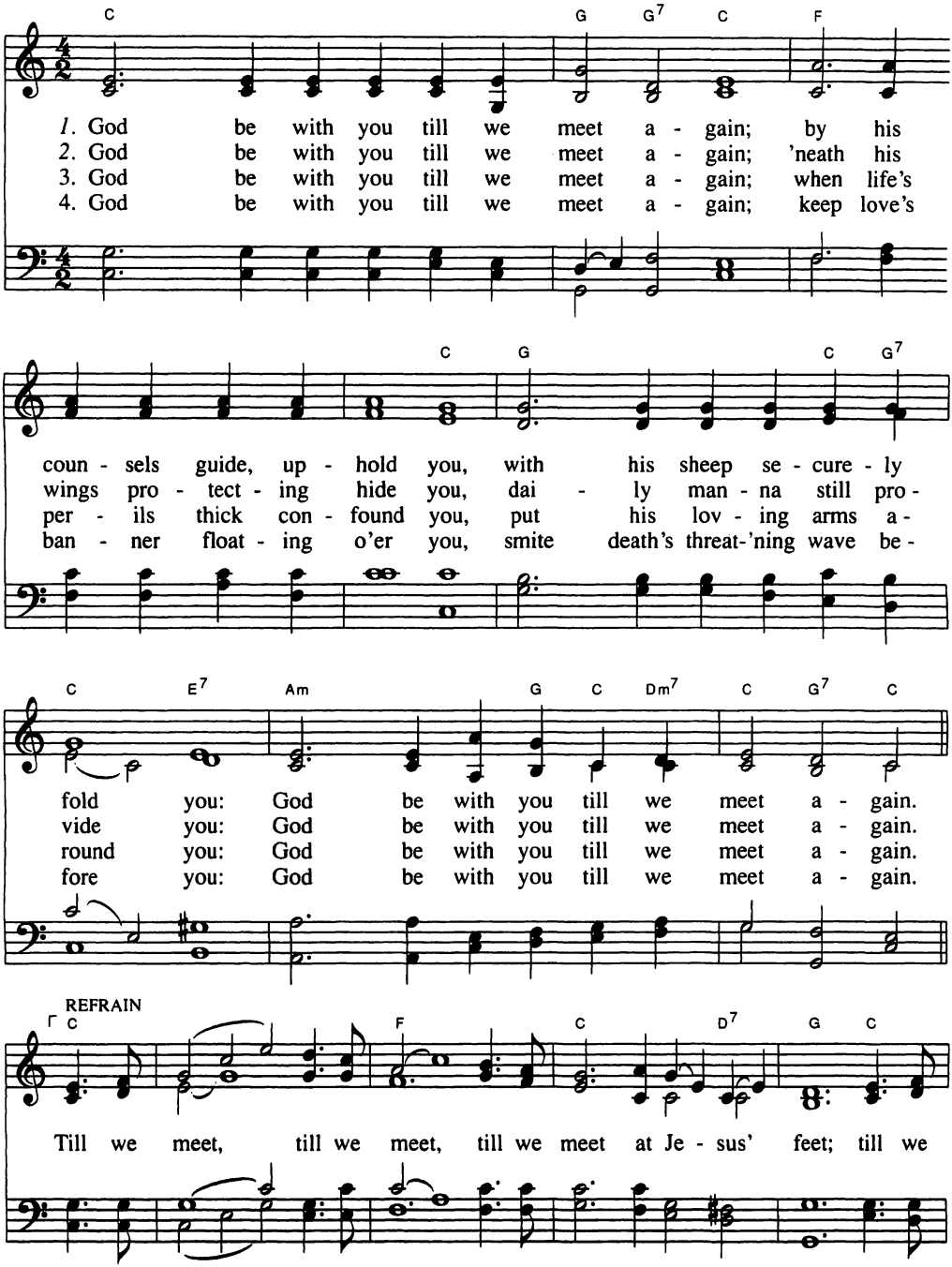
Jeremiah E. Rankin, 1880

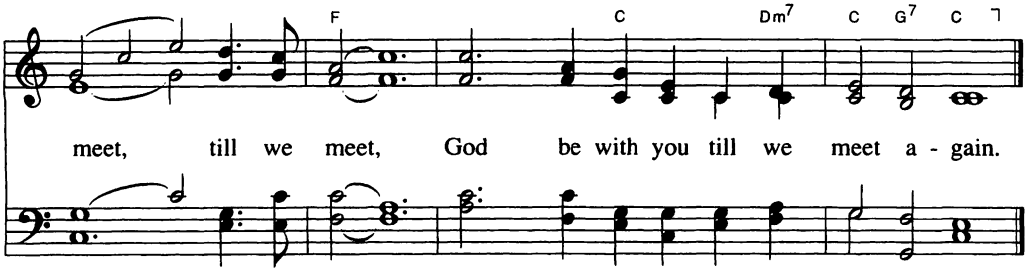
RANDOLPH Irreg.
Ralph Vaughan Williams, 1906

Tune from the *English Hymnal* by permission of Oxford University Press.

386 God Be with You Till We Meet Again

I commit you to God and to the word of his grace, which can build you up. Acts 20:32



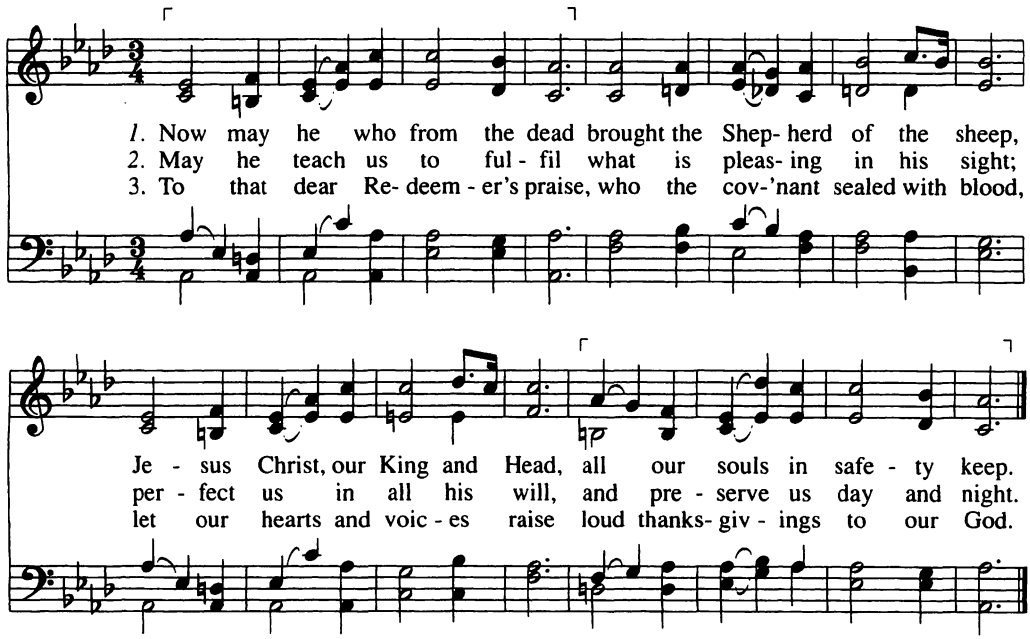


Jeremiah E. Rankin, 1880

GOD BE WITH YOU 9.8.8.9.ref.
William G. Tomer, 1880

Now May He Who from the Dead 387

May the God of peace, who ... brought back from the dead our Lord Jesus ... equip you with everything good for doing his will. Heb. 13:20, 21
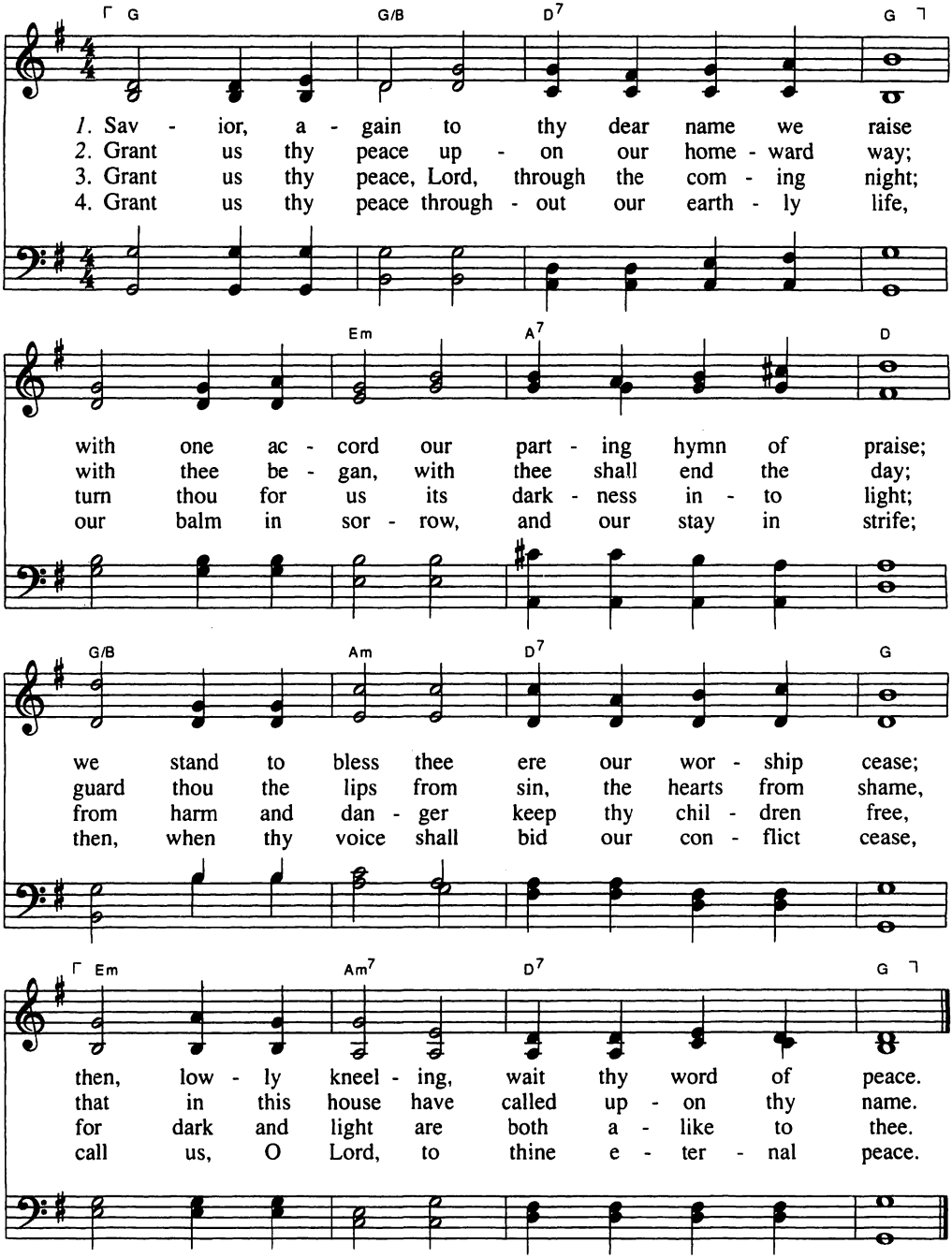


John Newton, 1779

MERCY 7.7.7.7.
Louis M. Gottschalk, 1867; arr.

388 Savior, Again to Thy Dear Name We Raise

Peace I leave with you; my peace I give you. John 14:27

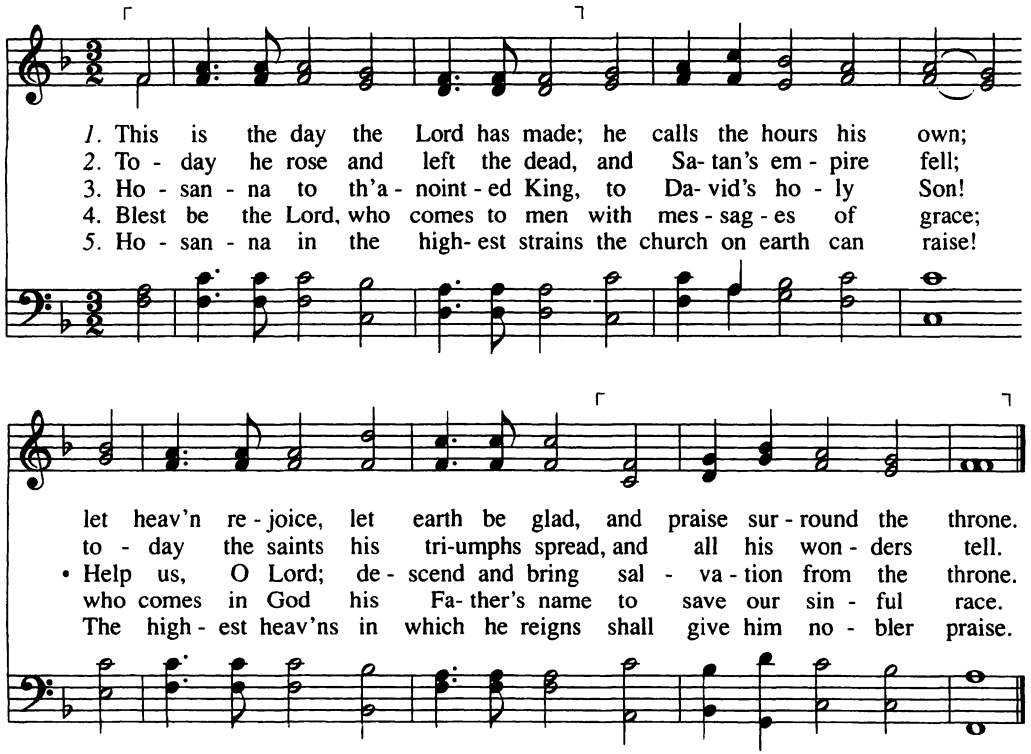


John Ellerton, 1866, 1868

ELLERS 10.10.10.10.
Edward J. Hopkins, 1869

This Is the Day the Lord Has Made 389

This is the day the LORD has made; let us rejoice and be glad in it. Ps. 118:24
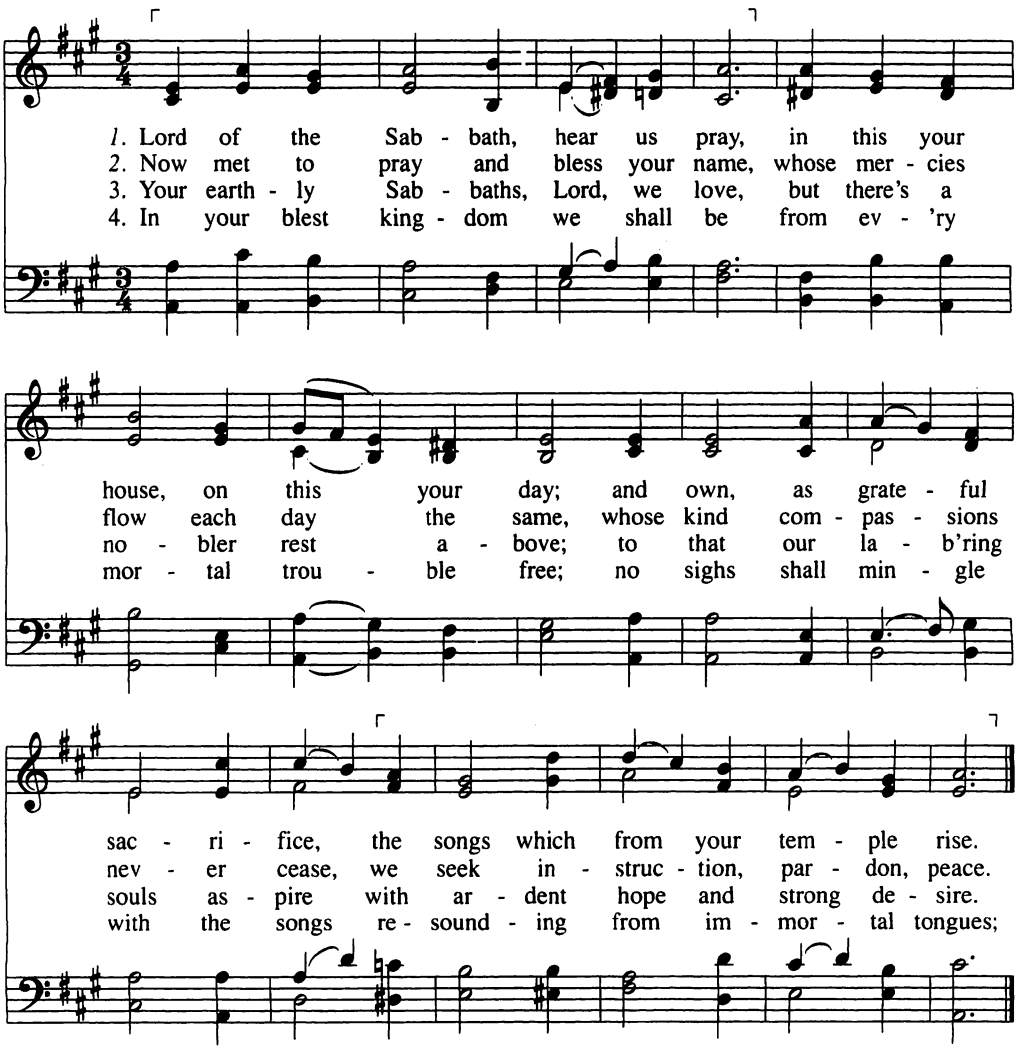


Based on Psalm 118
Isaac Watts, 1719

ARLINGTON C.M.
Thomas A. Arne, 1762
Arr. by Ralph Harrison, 1784

390 Lord of the Sabbath, Hear Us Pray

The Son of Man is Lord of the Sabbath. Matt. 12:8



5. No rude alarms of raging foes;
no cares to break the long repose;
no midnight shade, no waning moon,
but sacred, high, eternal noon.
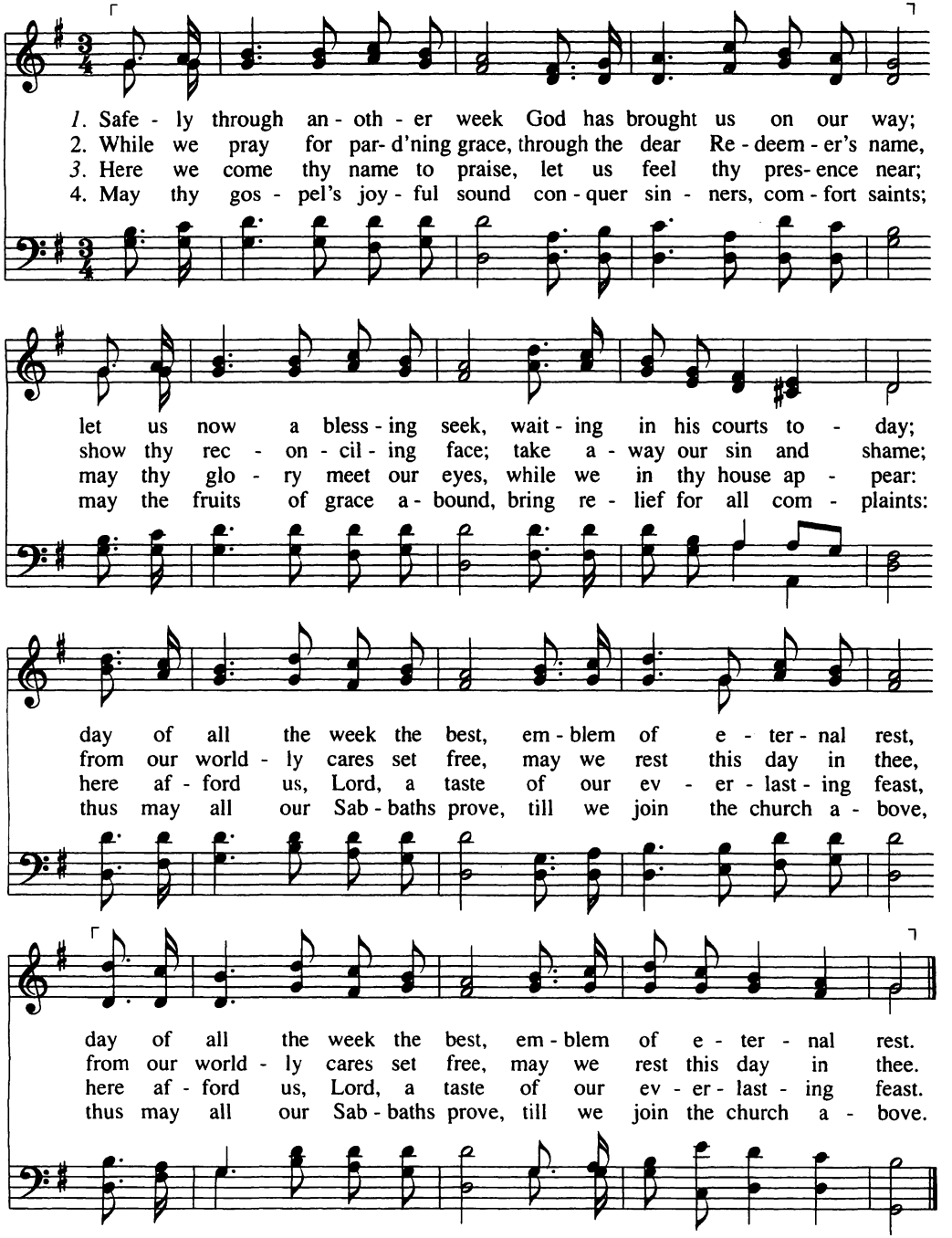
6. O long-expected day, begin,
dawn on these realms of woe and sin!
Break, morn of God, upon our eyes;
and let the world's true Sun arise!

Philip Doddridge, 1737
Alt. by Thomas Cotterill, 1819, and others; mod.

GERMANY L.M.
William Gardiner's *Sacred Melodies,* 1815

Safely through Another Week 391

"From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD. Is. 66:23
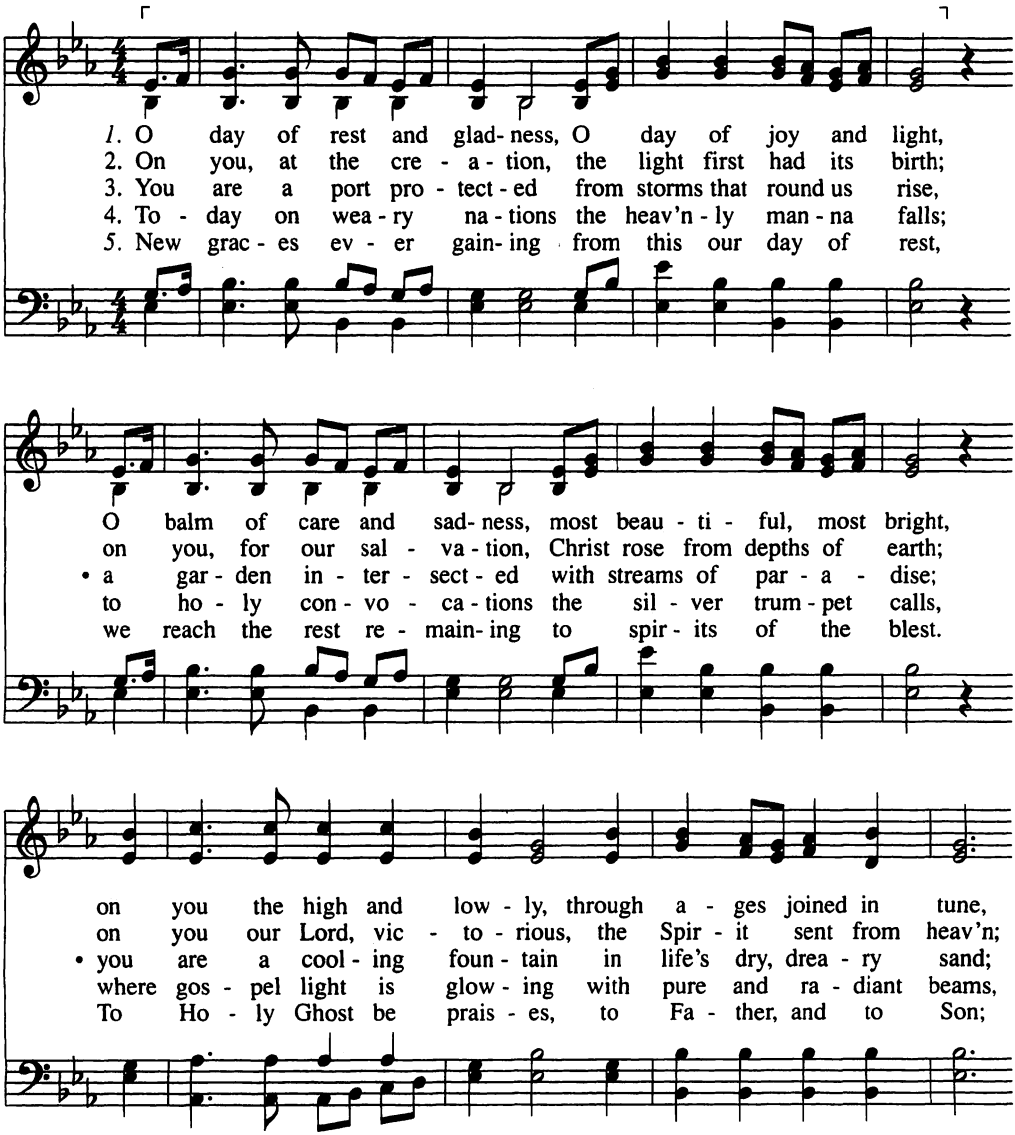


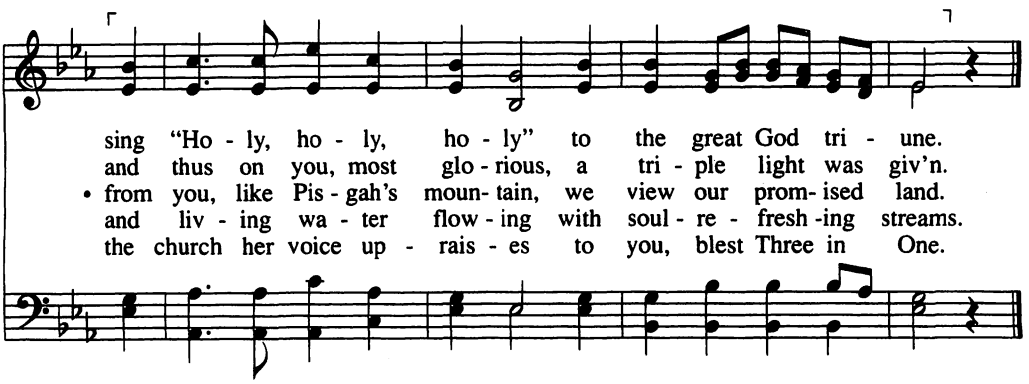
John Newton, 1774; alt.

SABBATH 7.7.7.7.7.7.
Lowell Mason, 1824; alt. 1990

392 O Day of Rest and Gladness

If you call the Sabbath a delight and the LORD'S holy day honorable ... then you will find your joy in the LORD. Is. 58:13, 14



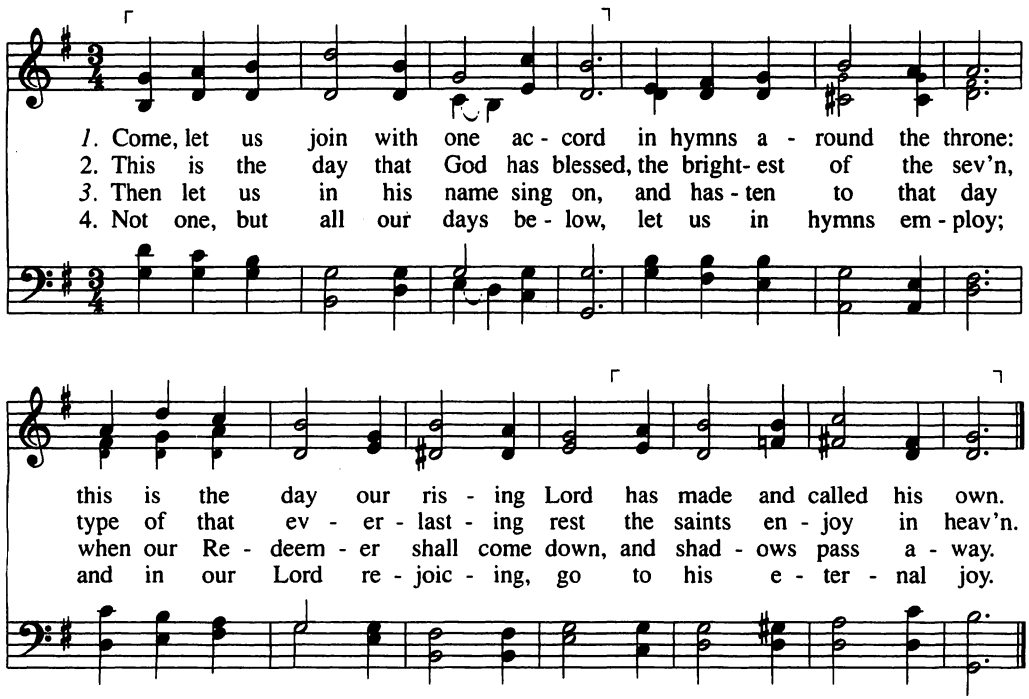


Christopher Wordsworth, 1862
Mod.

MENDEBRAS 7.6.7.6.D.
Traditional German melody
Arr. by Lowell Mason, 1839

Come, Let Us Join with One Accord 393

There remains, then, a Sabbath-rest for the people of God. Heb. 4:9
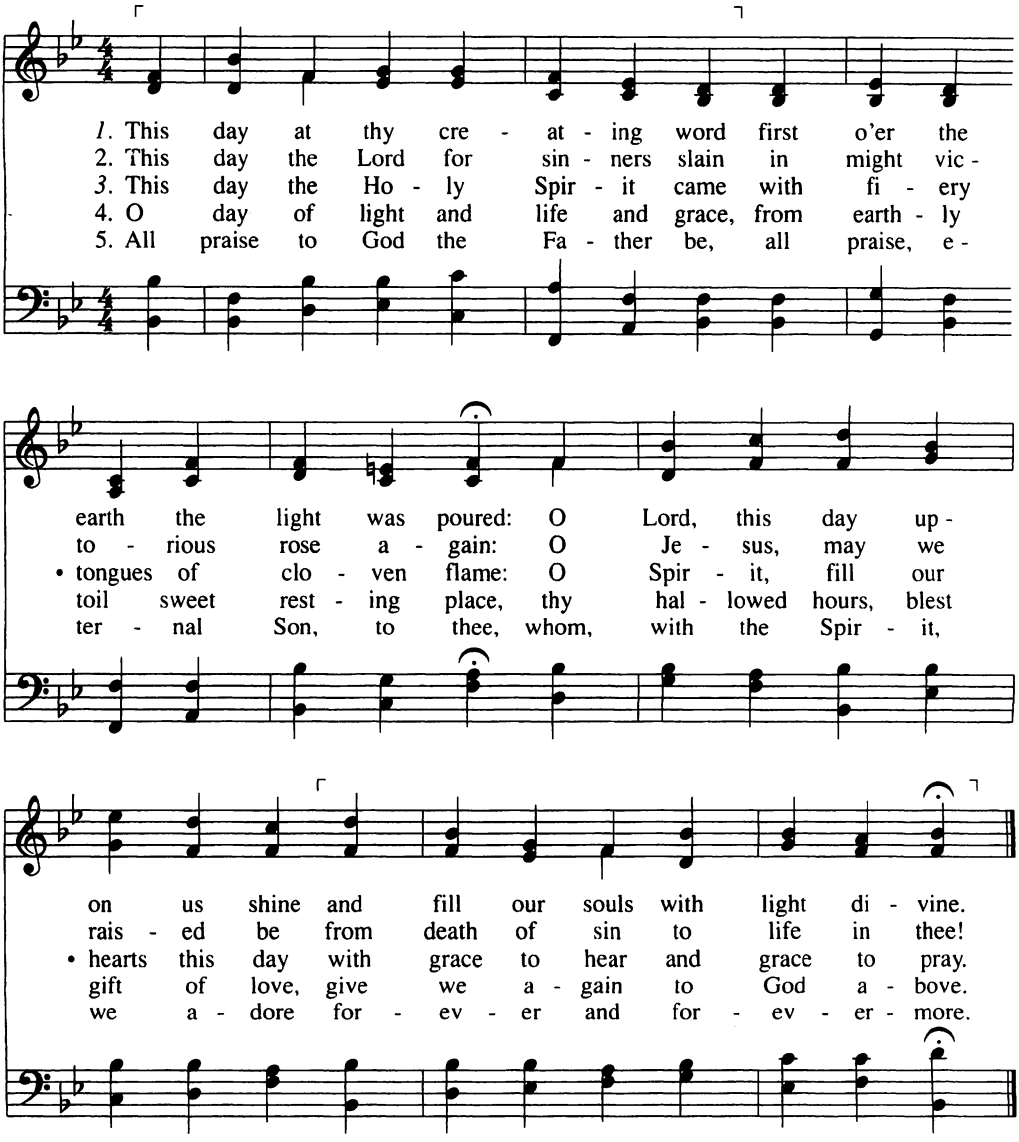


Charles Wesley, 1763
Mod.

BEATITUDO C.M.
John B. Dykes, 1875

394 This Day at Thy Creating Word

On the first day of the week we came together to break bread. Acts 20:7
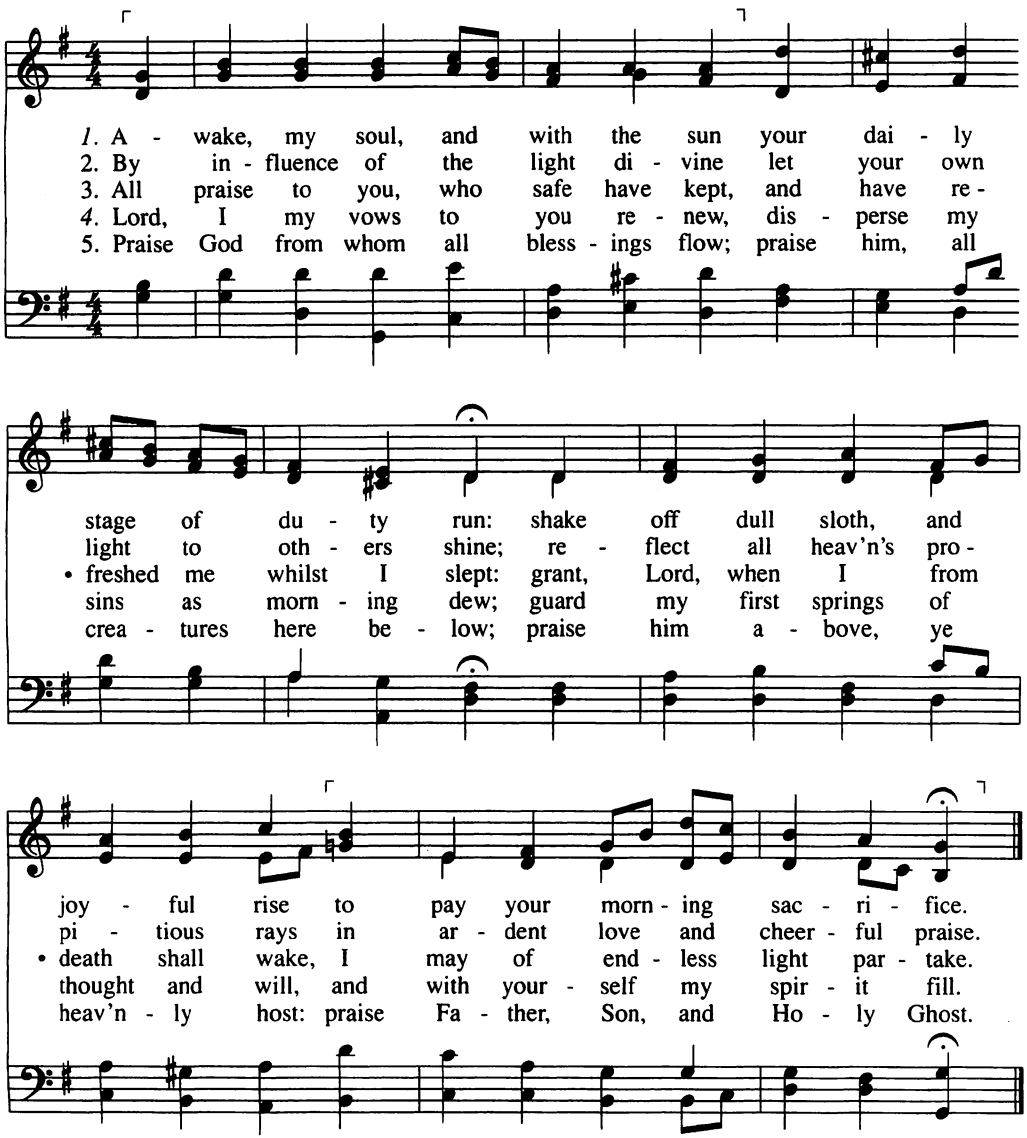


William Walsham How, 1871

WINCHESTER NEW L.M.
Musikalisches Handbuch, Hamburg, 1690; alt. 1990

Awake, My Soul, and with the Sun 395

I will awaken the dawn. I will praise you, O Lord, among the nations. Ps. 57:8, 9
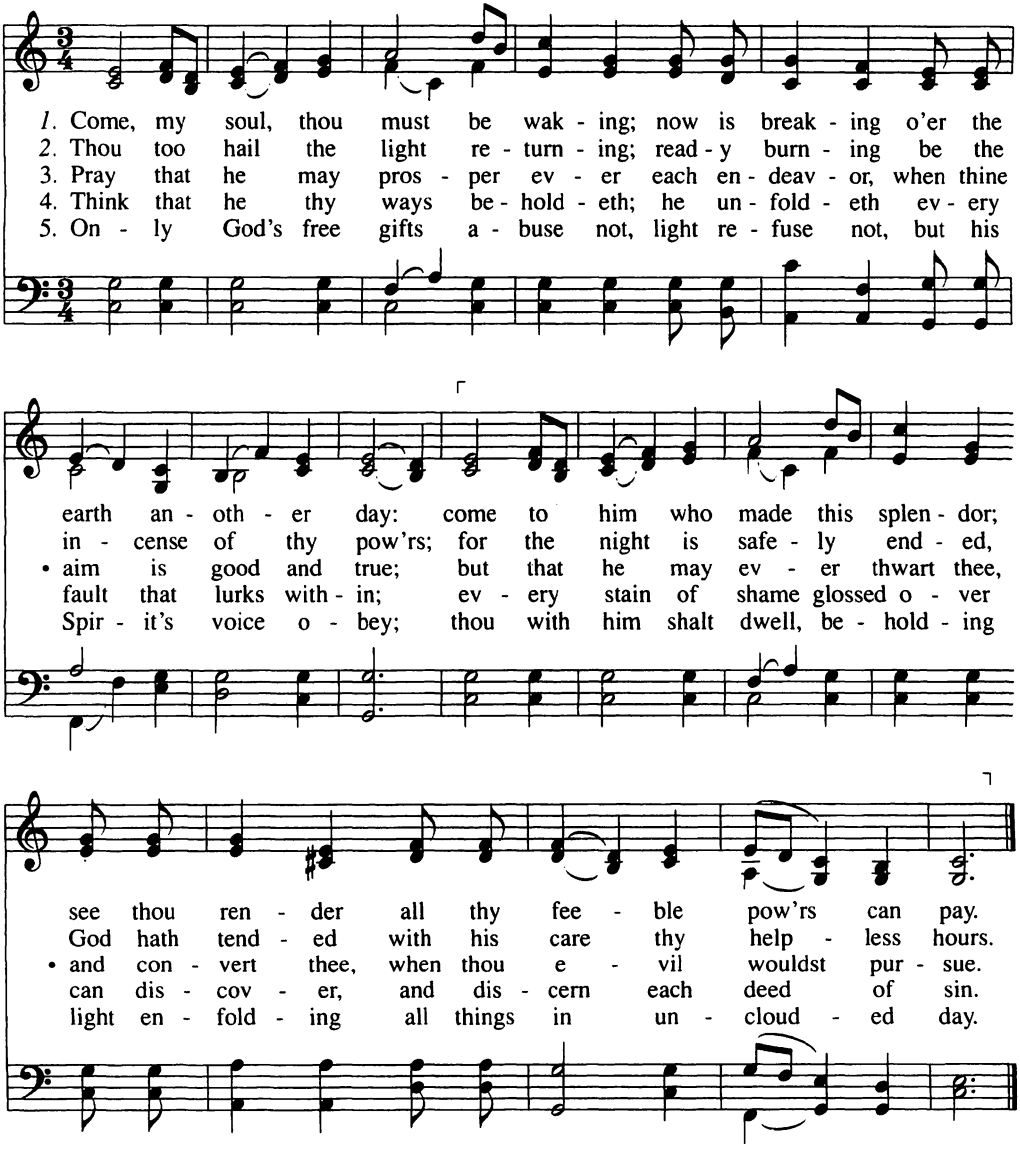


Thomas Ken, 1695, 1709
Mod.

MORNING HYMN L.M.
François H. Barthélémon, 1791

396 Come, My Soul, Thou Must Be Waking

Awake, my soul!... I will awaken the dawn. I will praise you, O Lord, among the nations. Ps. 57:8, 9
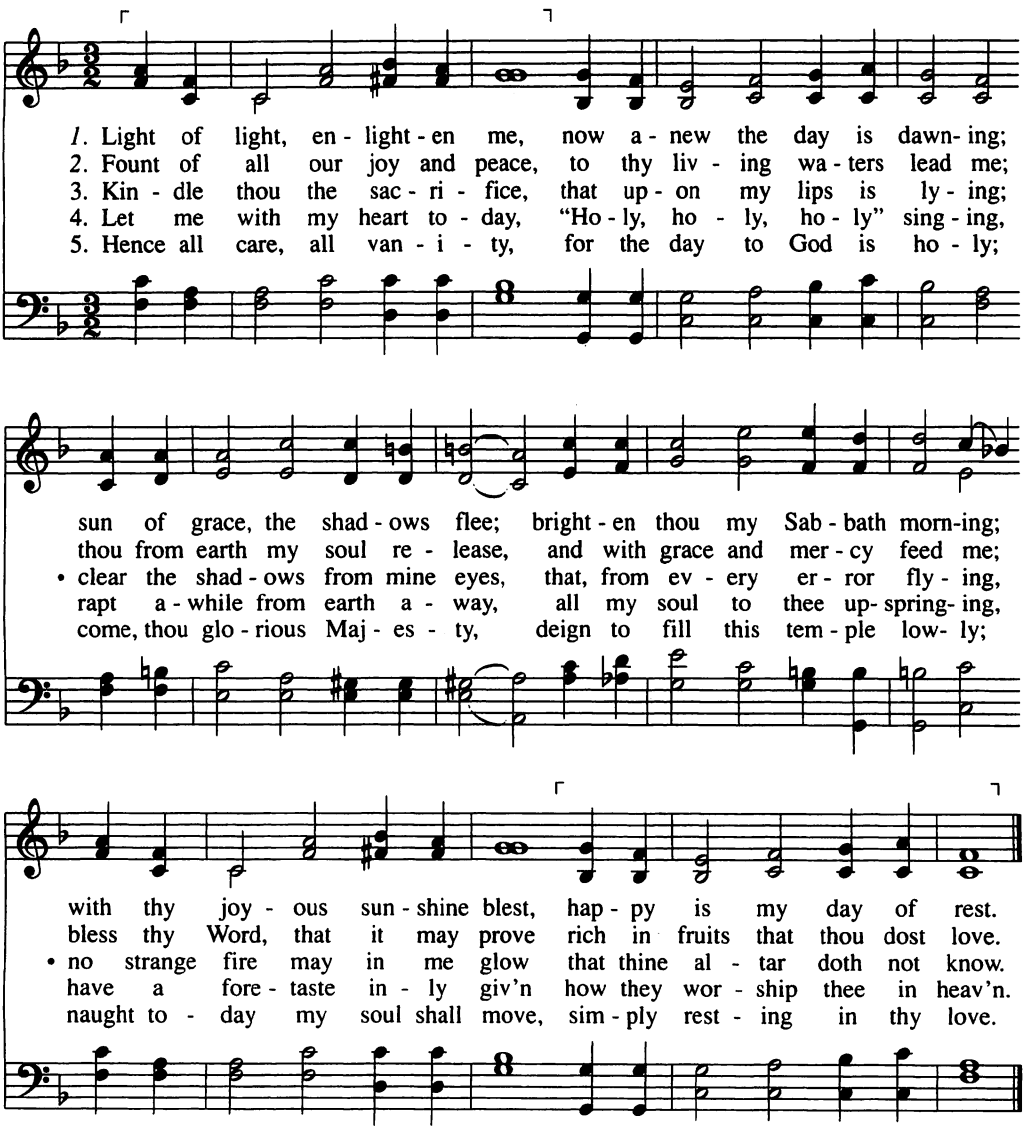


F. R. L. von Canitz, 1700
Tr. by Henry J. Buckoll, 1841; alt.

HAYDN 8.4.7.8.4.7.
Franz Joseph Haydn, 1791; arr.

Light of Light, Enlighten Me 397

With you is the fountain of life; in your light we see light. Ps. 36:9
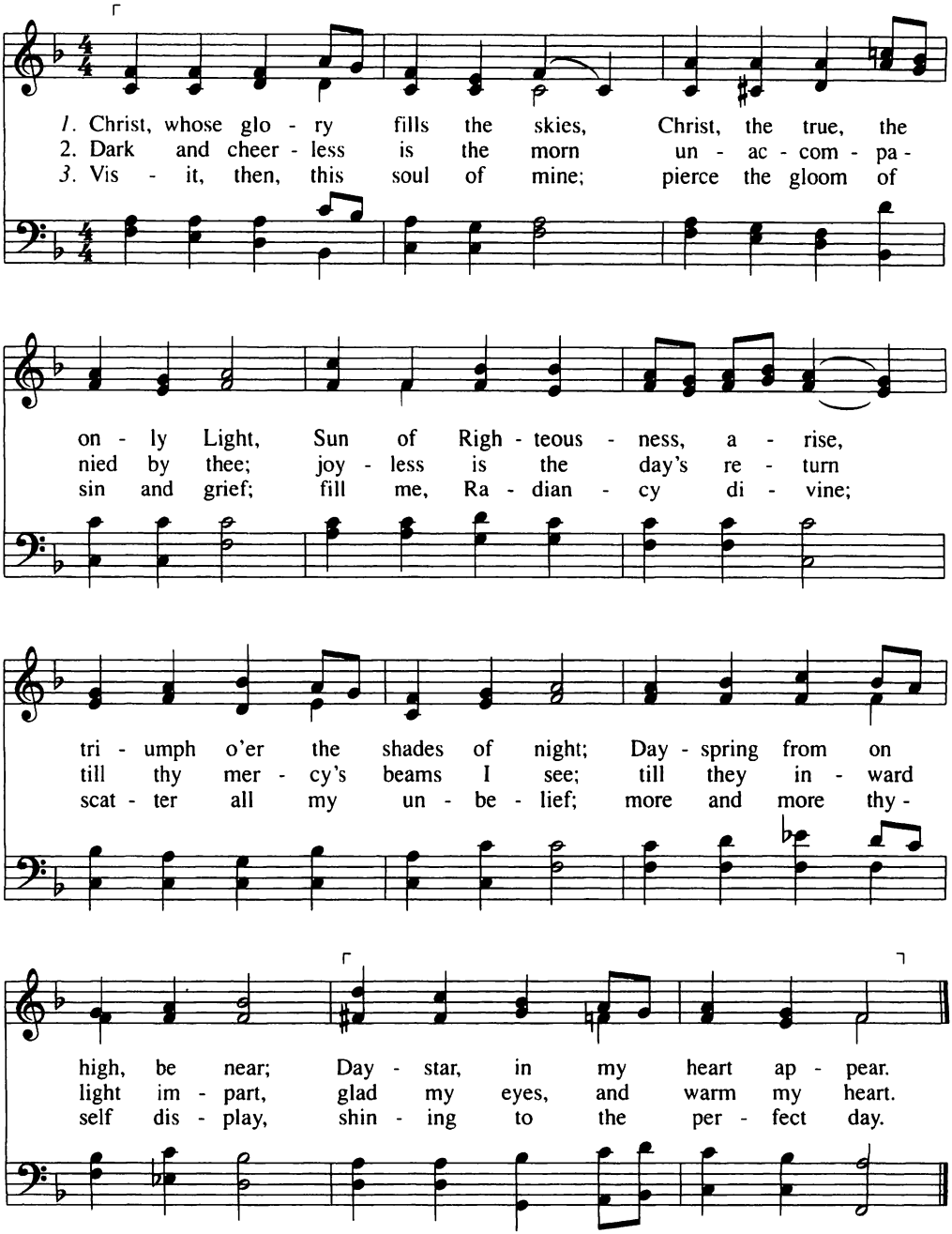


Benjamin Schmolck, 1714
Tr. by Catherine Winkworth, 1858

HINCHMAN 7.8.7.8.7.7.
Uzziah C. Burnap, 1869

398 Christ, Whose Glory Fills the Skies

The rising sun will come to us from heaven to shine on those living in darkness.
Luke 1:78, 79
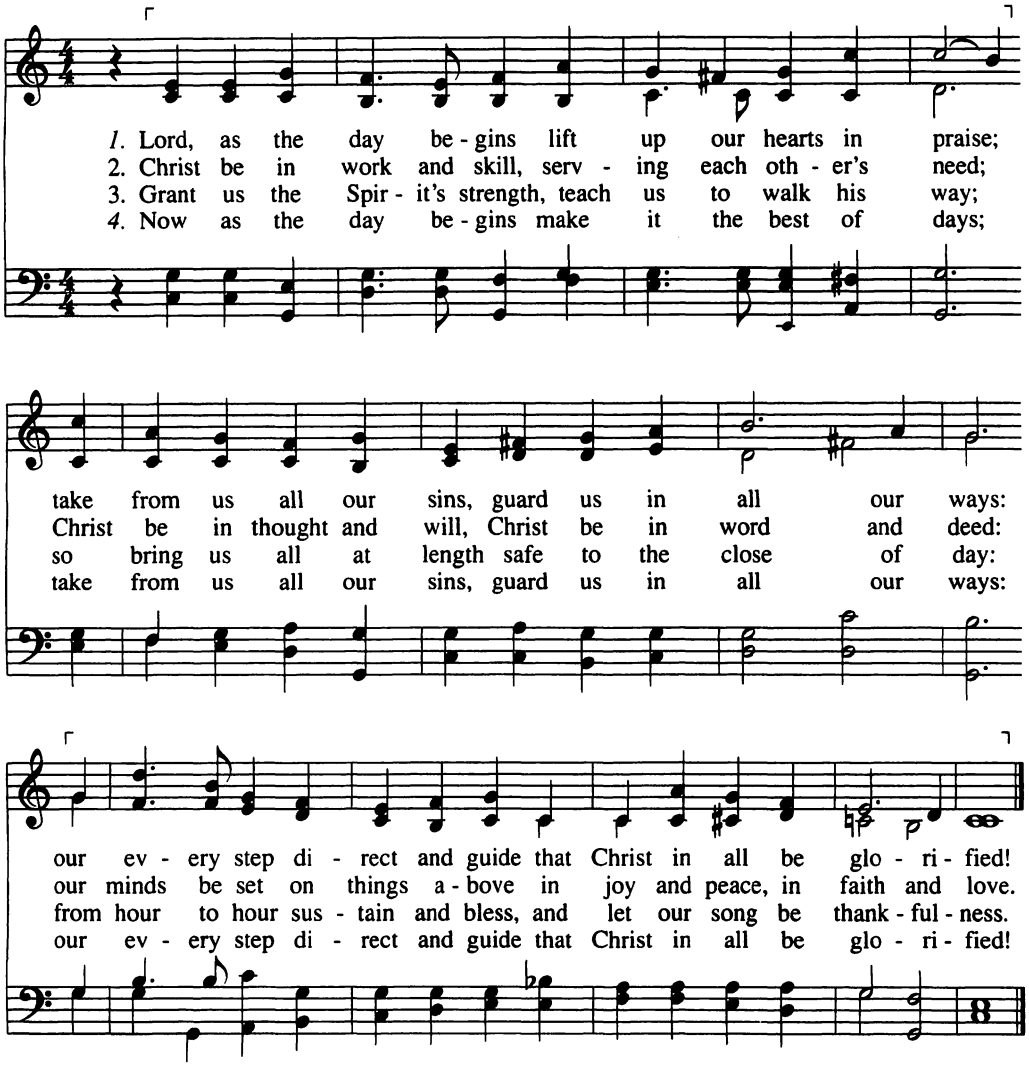


Charles Wesley, 1740

LUX PRIMA 7.7.7.7.7.7.
Charles F. Gounod, 1872

Lord, As the Day Begins

399

In the morning, O LORD, you hear my voice; in the morning I lay my requests before you and wait in expectation. Ps. 5:3
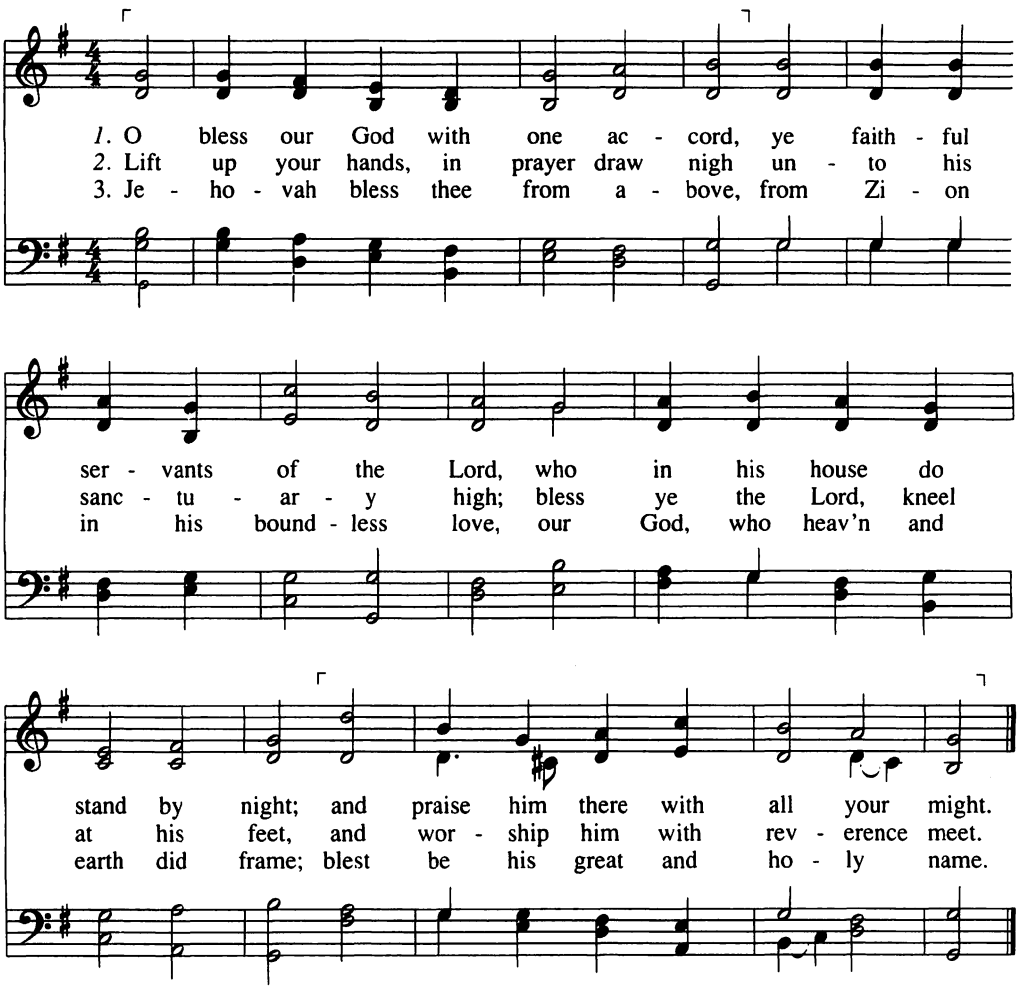


Timothy Dudley-Smith, 1980

SAMUEL 6.6.6.6.8.8.
Arthur S. Sullivan, 1874

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400 O Bless Our God with One Accord

Praise the LORD, all you servants of the LORD who minister by night in the house of the LORD. Ps. 134:1
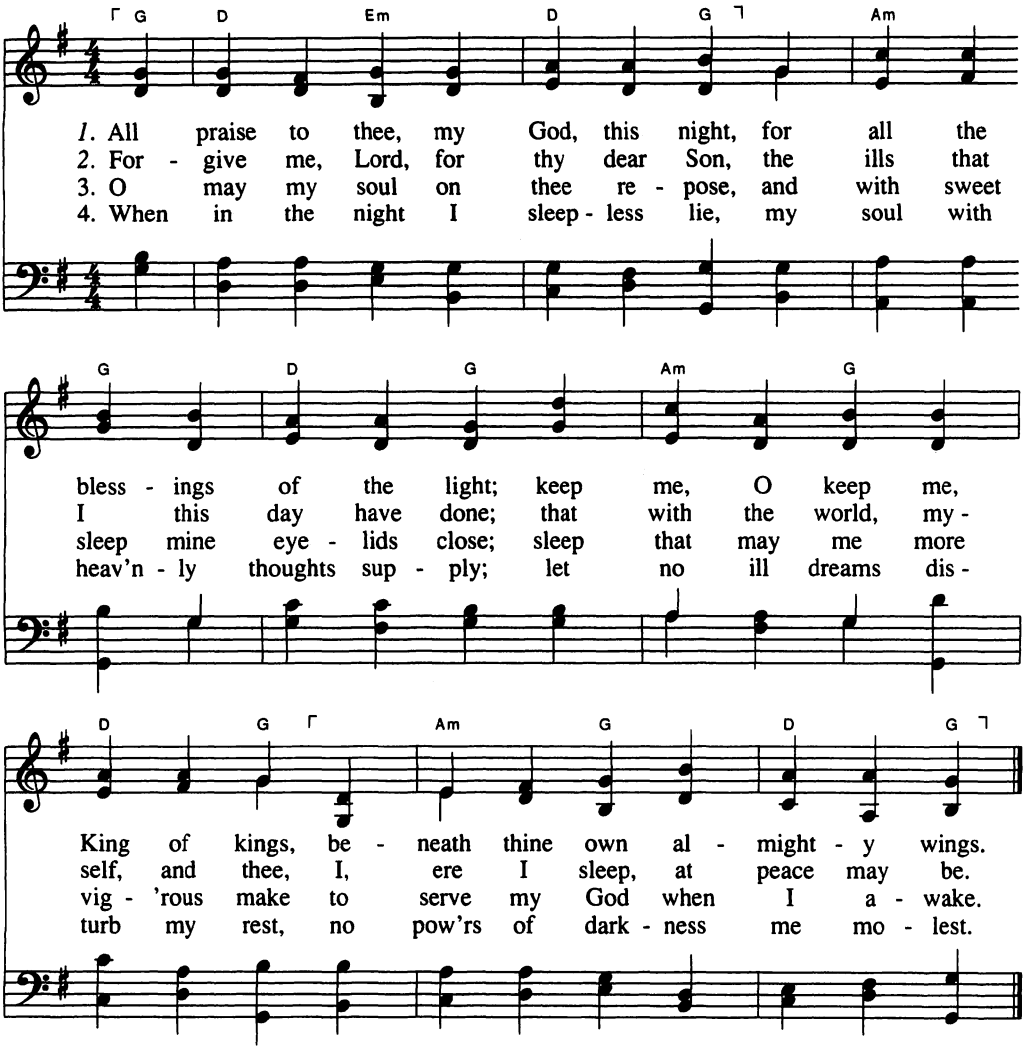


From Psalm 134
Lambertus J. Lamberts, 1928

OLD HUNDREDTH L.M.
Louis Bourgeois's *Genevan Psalter*, 1551

All Praise to Thee, My God, This Night 401

I will lie down and sleep in peace, for you alone, O LORD, make me dwell in safety. Ps. 4:8



5. O when shall I in endless day
forever chase dark sleep away,
and hymns with the supernal choir
incessant sing, and never tire!
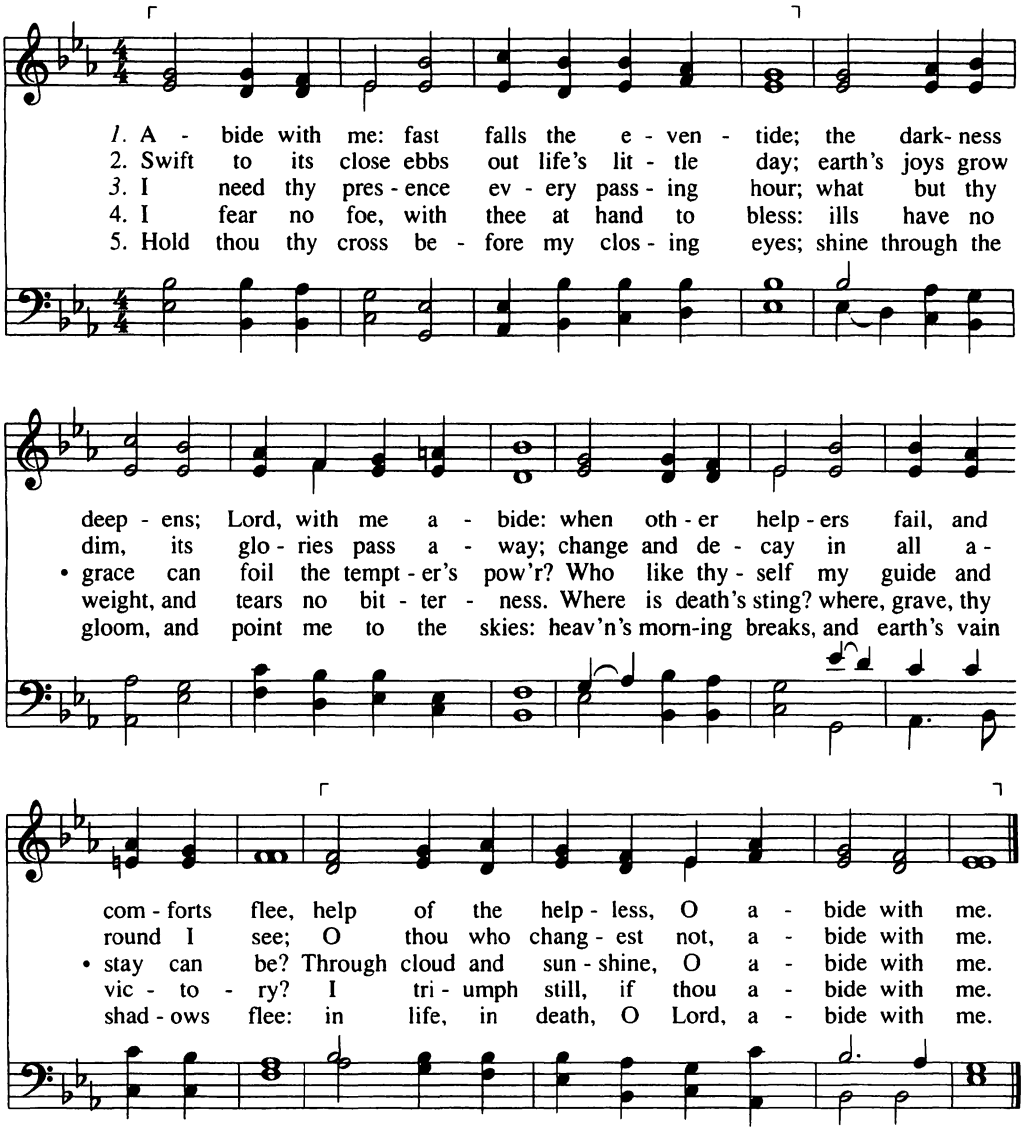
6. Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

TALLIS' CANON L.M.
Thomas Tallis, ca. 1567

402 Abide with Me: Fast Falls the Eventide

This is how we know that he lives in us: We know it by the Spirit he gave us.
1 John 3:24
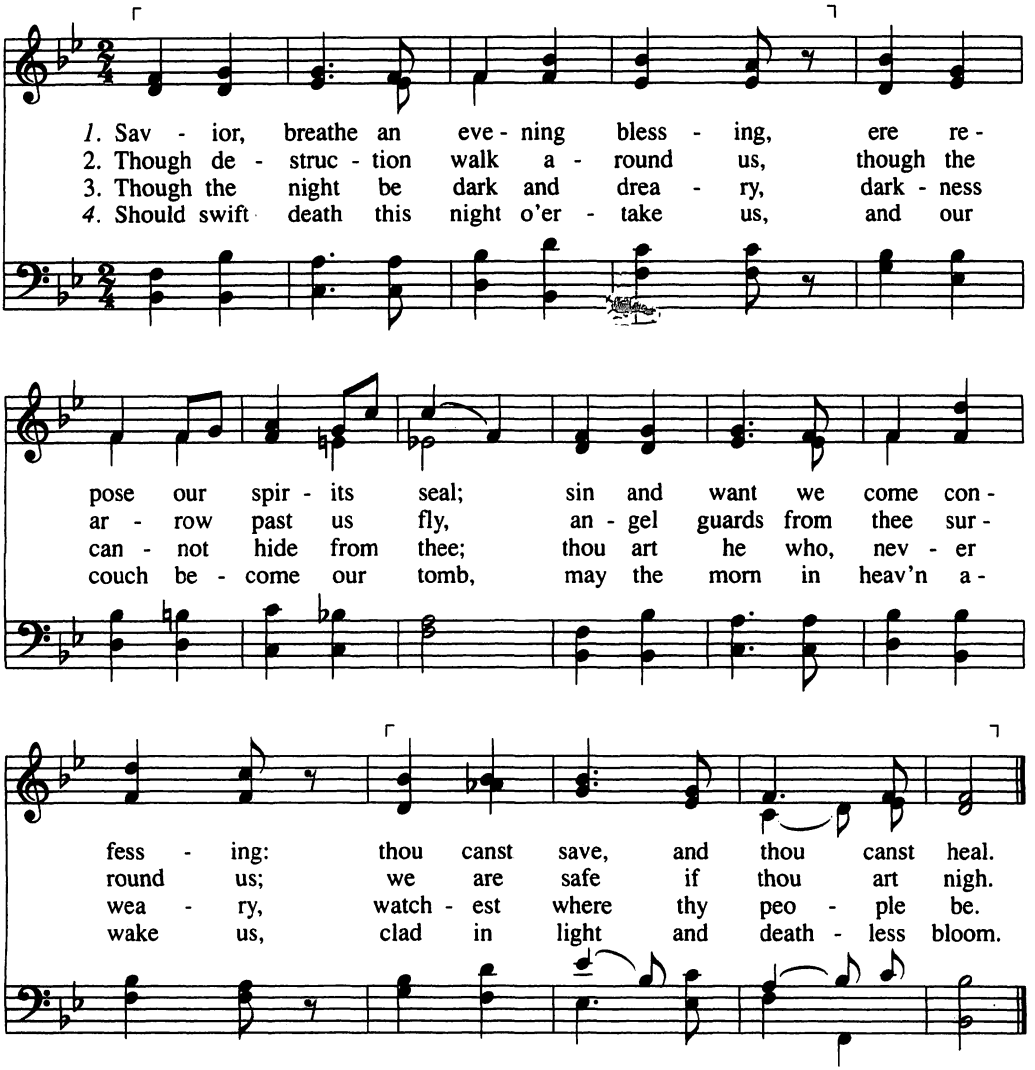


Henry F. Lyte, 1847

EVENTIDE (MONK) 10.10.10.10.
William H. Monk, 1861

Savior, Breathe an Evening Blessing 403

You will not fear the terror of night. Ps. 91:5
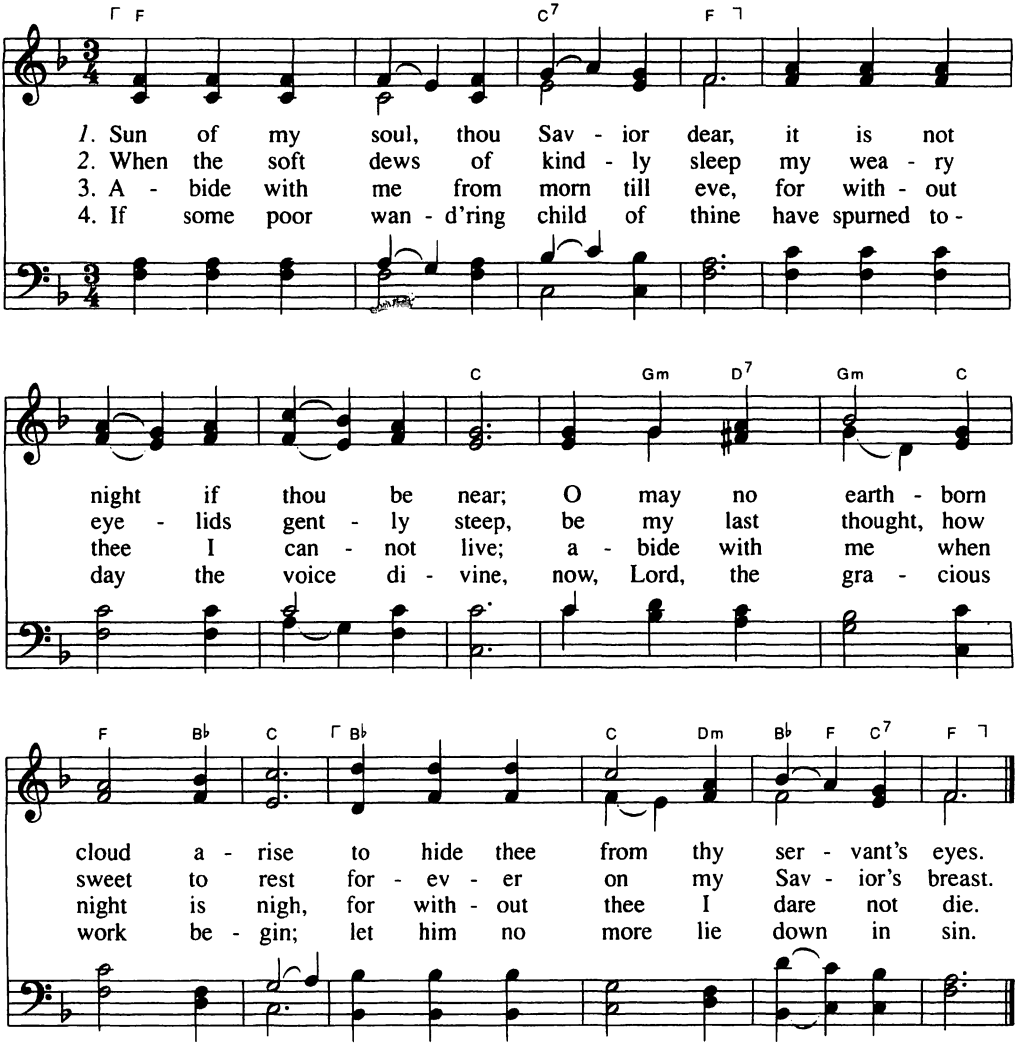


James Edmeston, 1820

EVENING PRAYER 8.7.8.7.
George C. Stebbins, 1878

404 Sun of My Soul, Thou Savior Dear

Even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you. Ps. 139:12



5. Watch by the sick; enrich the poor
with blessings from thy boundless store;
be every mourner's sleep tonight,
like infant's slumbers, pure and light.
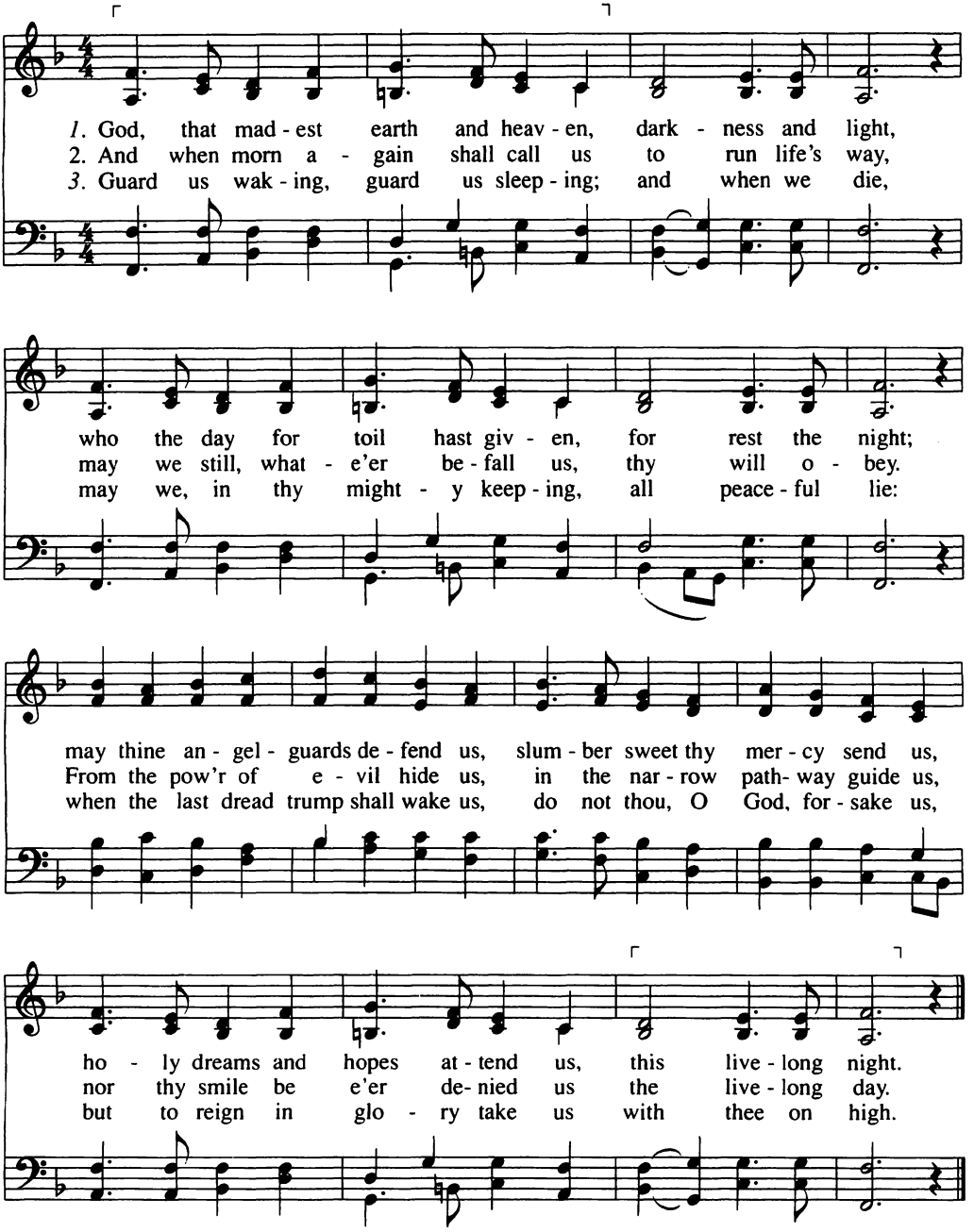
6. Come near and bless us when we wake,
ere through the world our way we take,
till in the ocean of thy love
we lose ourselves in heav'n above.

John Keble, 1820

HURSLEY L.M.
Katholisches Gesangbuch, Vienna, ca. 1774; alt.

God, That Madest Earth and Heaven 405

By day the LORD directs his love, at night his song is with me—a prayer to the God of my life. Ps. 42:8

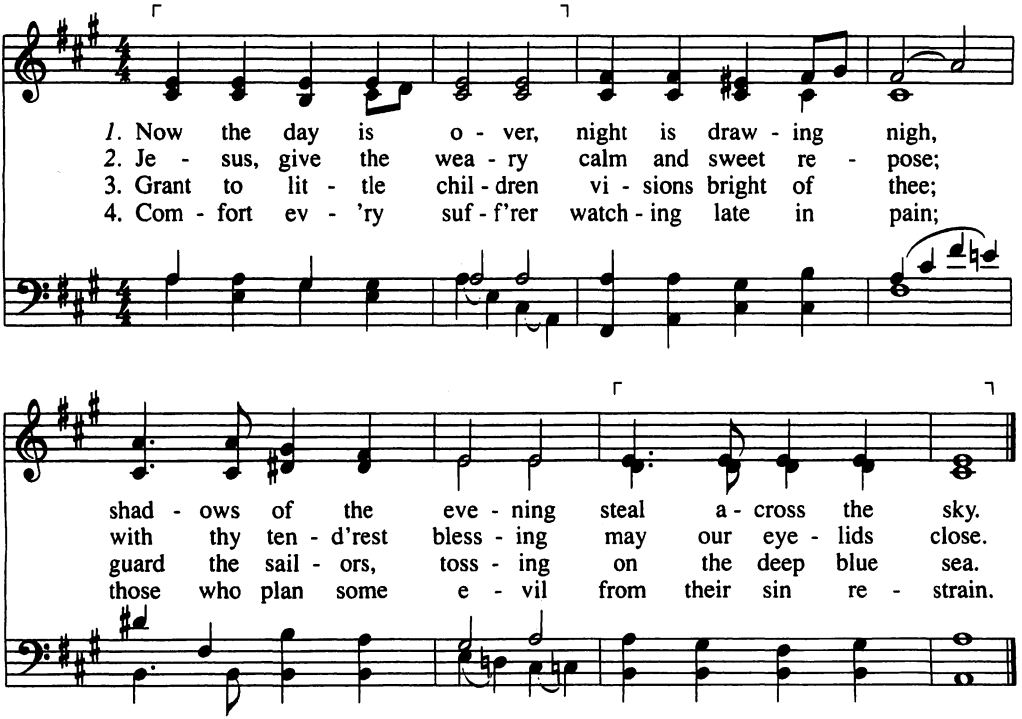


St. 1, Reginald Heber, 1827
St. 2, William Mercer, 1864
St. 3, Richard Whately, 1787–1863

AR HYD Y NOS 8.4.8.4.8.8.8.4.
Traditional Welsh melody
Arr. by L. O. Emerson, 1906

406 Now the Day Is Over

When you lie down, you will not be afraid; when you lie down, your sleep will be sweet. Prov. 3:24



5. Through the long night watches
may thine angels spread
their white wings above me,
watching round my bed.
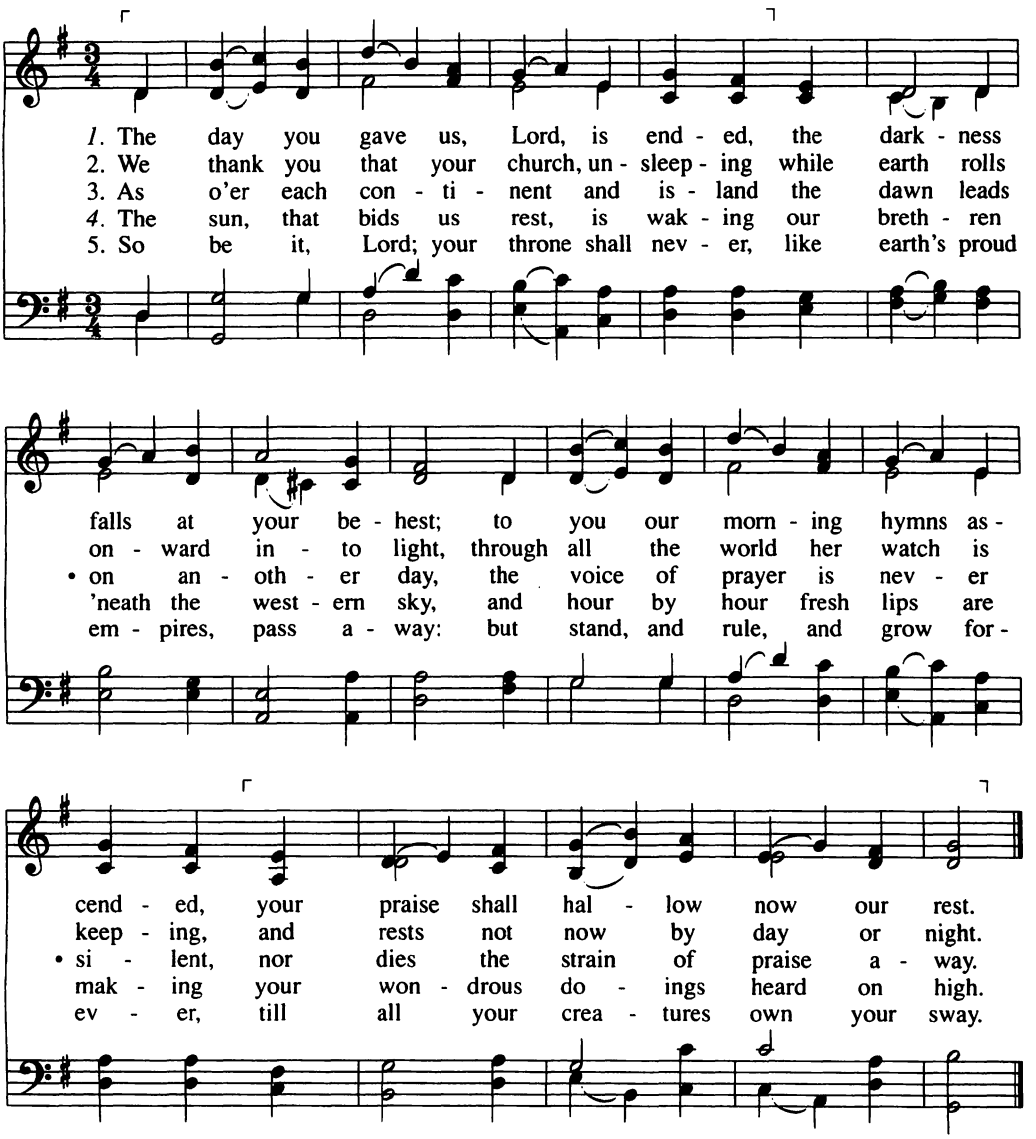
6. Glory to the Father,
glory to the Son,
and to thee, blest Spirit,
whilst all ages run.

Sabine Baring-Gould, 1865

MERRIAL 6.5.6.5.
Joseph Barnby, 1868

The Day You Gave Us, Lord, Is Ended 407

From the rising of the sun to the place where it sets, the name of the LORD is to be praised. Ps. 113:3
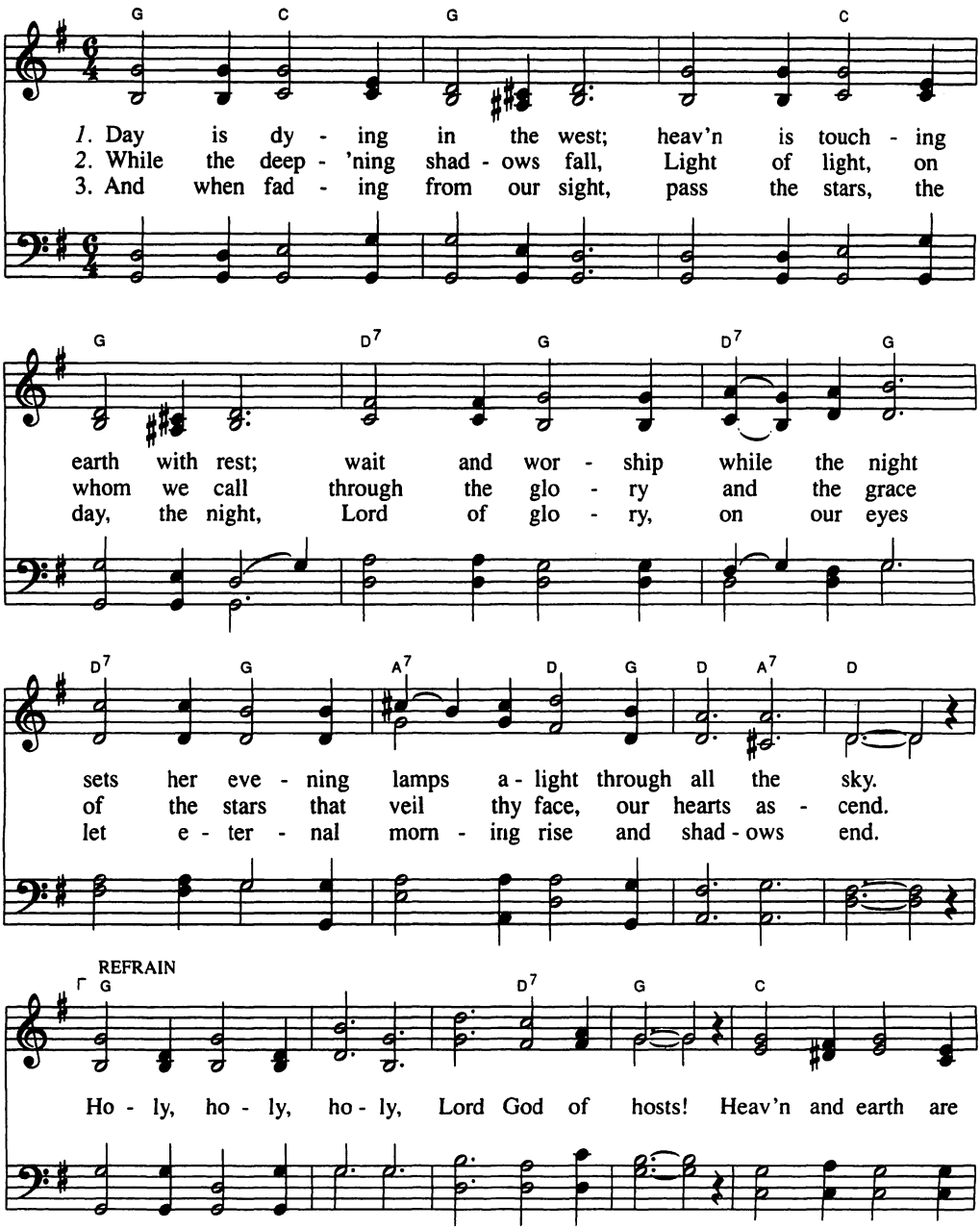


John Ellerton, 1870
Alt. 1990, mod.

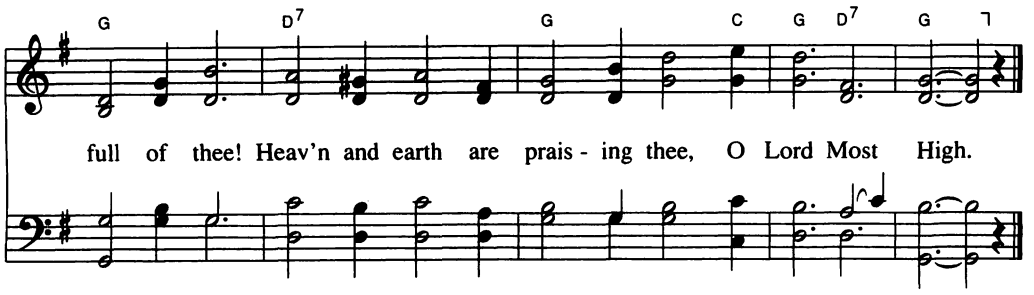
ST. CLEMENT 9.8.9.8.
Clement C. Scholefield, 1874

408 Day Is Dying in the West

Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3



EVENING

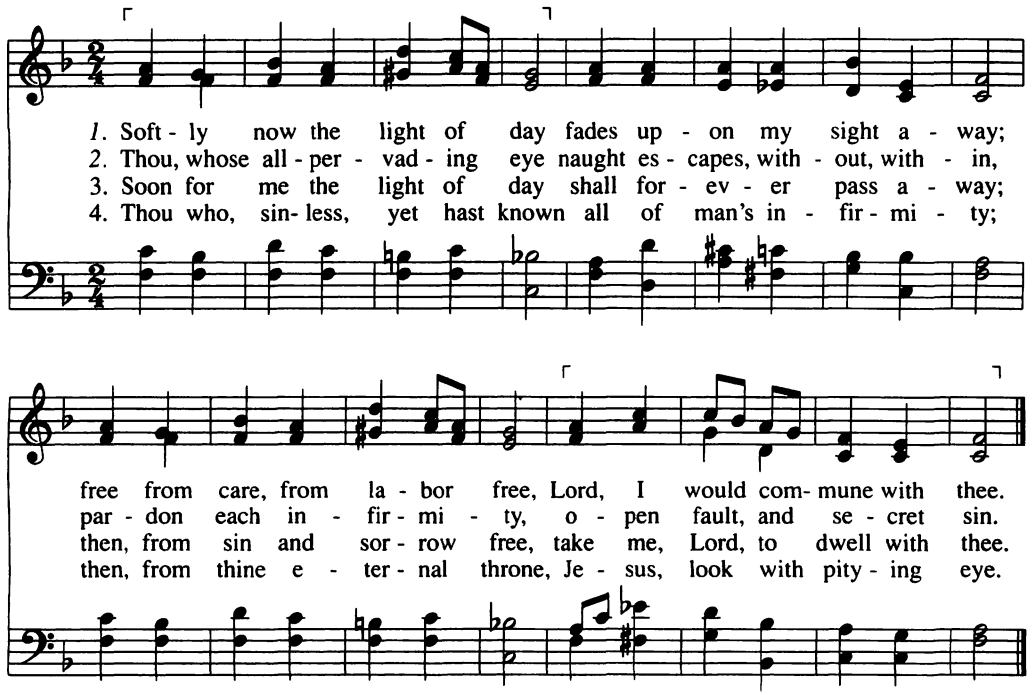


Mary A. Lathbury, 1877
Alt. 1961

EVENING PRAISE 7.7.7.7.4.ref.
William F. Sherwin, 1877

Softly Now the Light of Day 409

By day the LORD directs his love, at night his song is with me—a prayer to the God of my life. Ps. 42:8
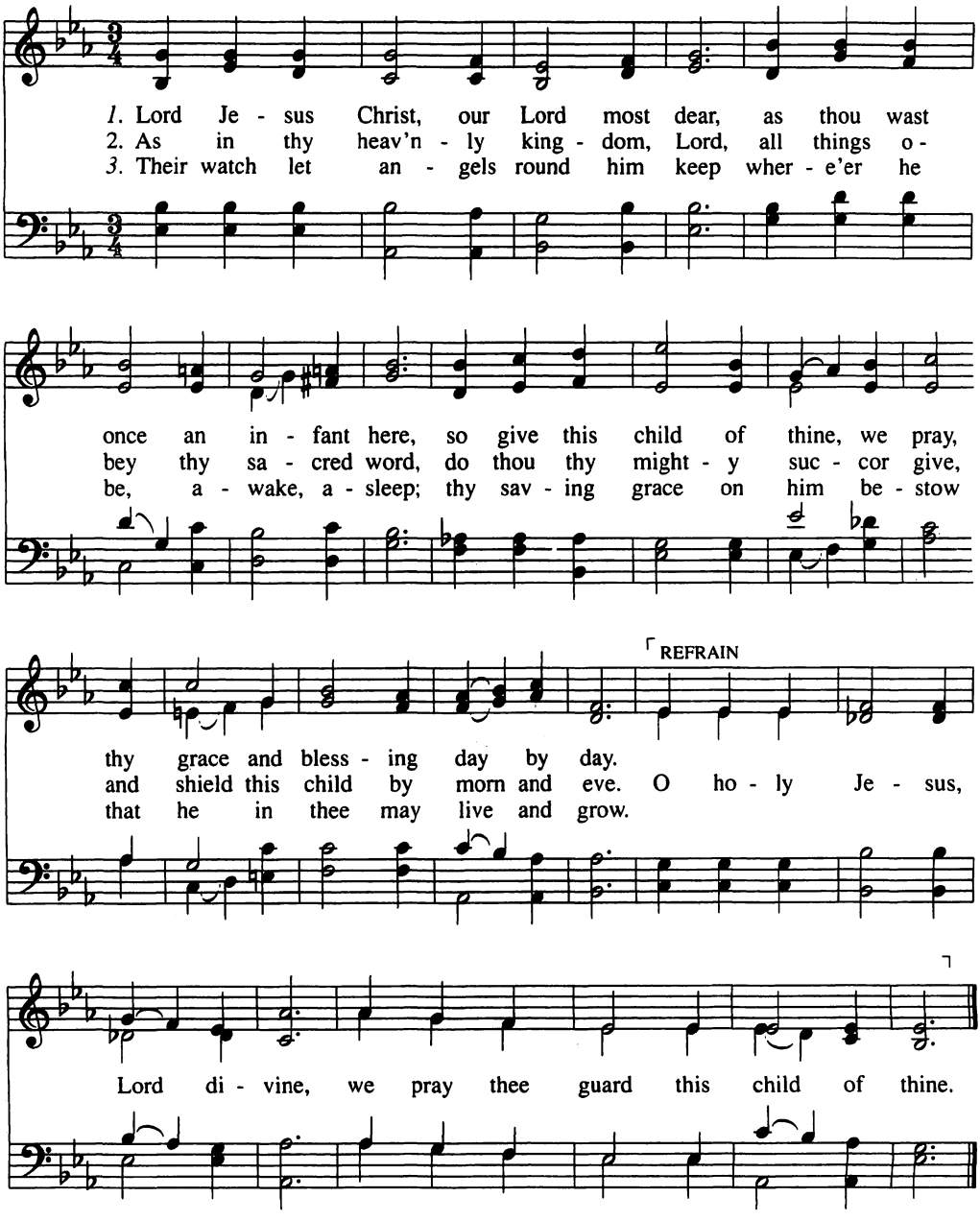


George W. Doane, 1824

SEYMOUR 7.7.7.7.
Carl Maria von Weber, 1826; arr.

410 Lord Jesus Christ, Our Lord Most Dear

If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. Gal. 3:29
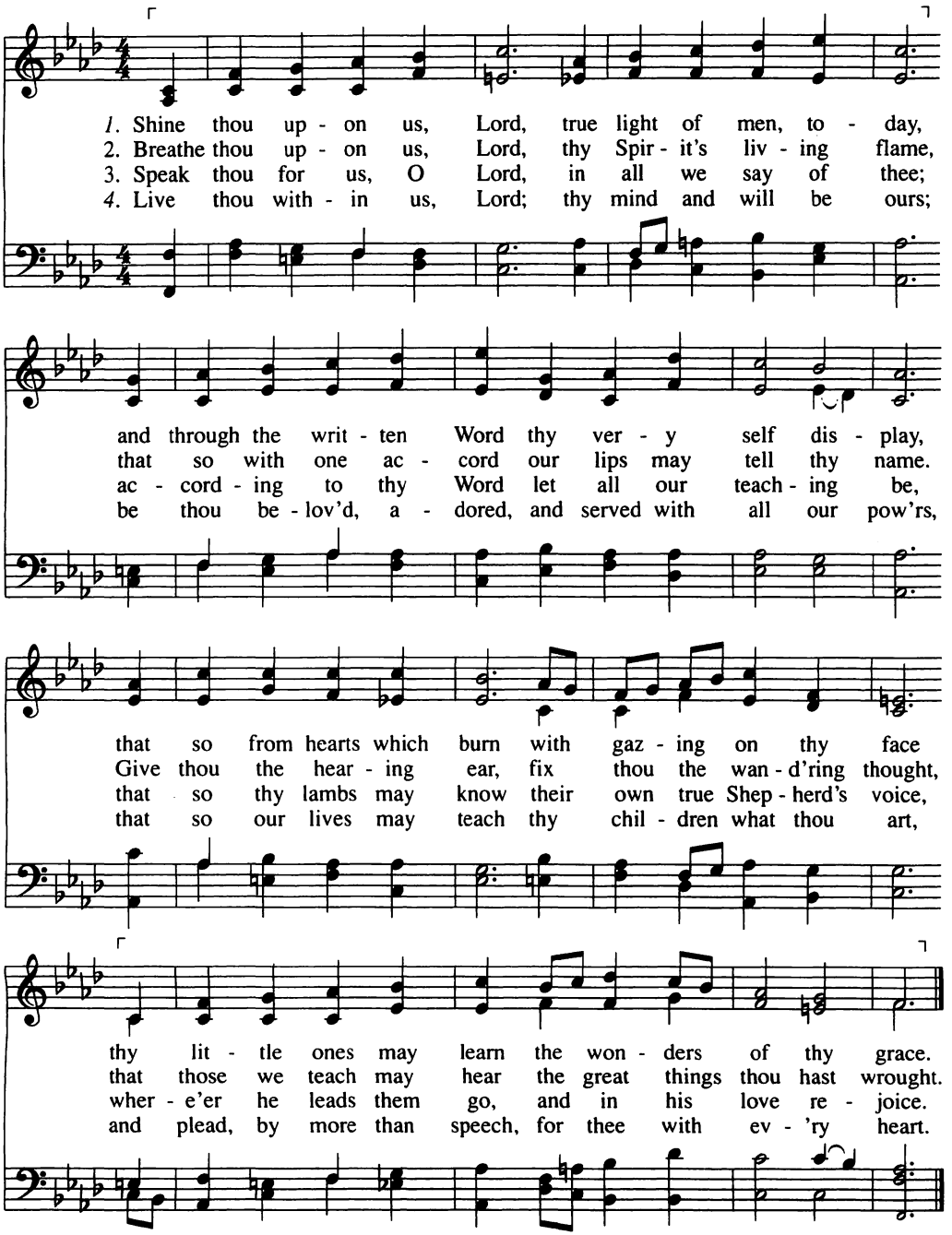


Heinrich of Laufenberg, 15th cent.
Tr. by Catherine Winkworth, 1869; alt. 1961

ST. CHRYSOSTOM 8.8.8.8.8.8.
Joseph Barnby, 1872

Shine Thou upon Us, Lord 411

Preach the Word. 2 Tim. 4:2

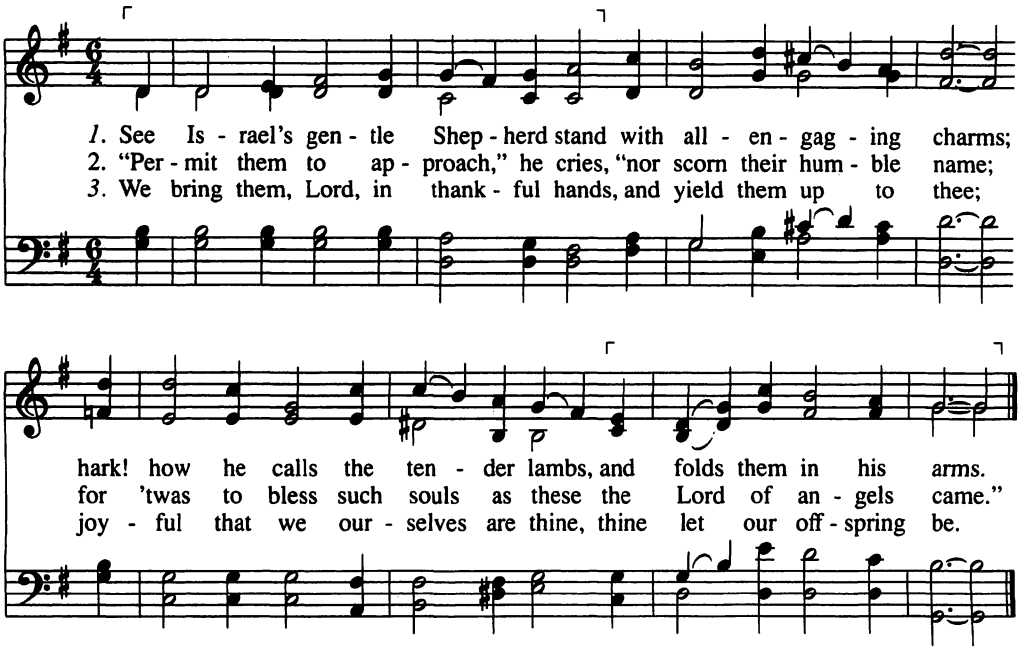


John Ellerton, 1881

LEONI 6.6.8.4.D.
Jewish melody
Arr. by Meyer Lyon, 1770

412 See Israel's Gentle Shepherd Stand

He took the children in his arms, put his hands on them and blessed them. Mark 10:16

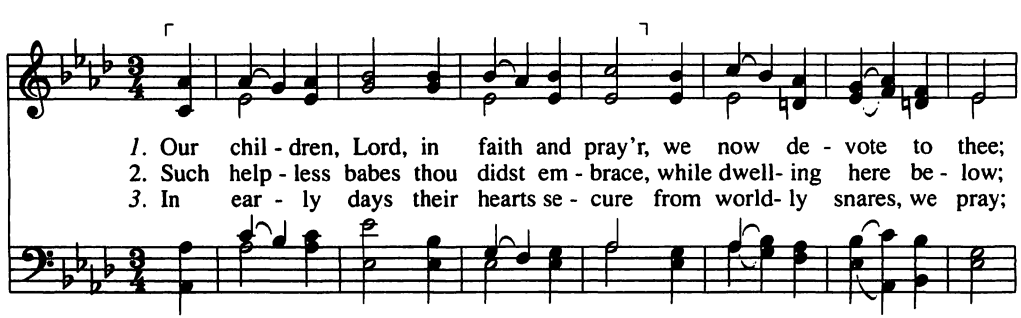


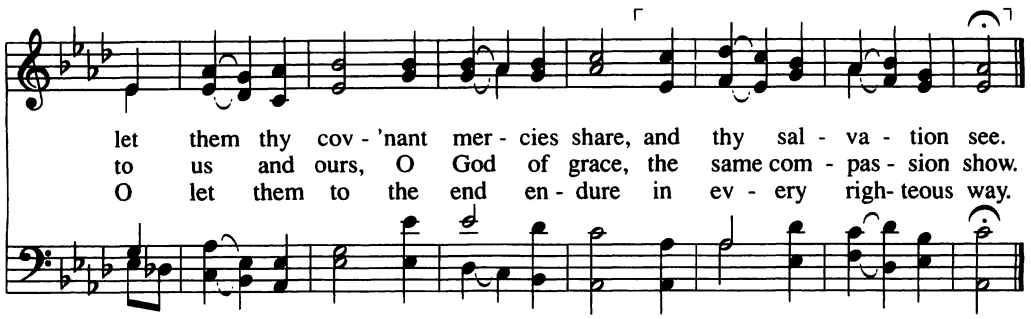
Philip Doddridge, 1755

SOHO C.M.
Joseph Barnby, 1881

413 Our Children, Lord, in Faith and Prayer

The promise is for you and your children. Acts 2:39





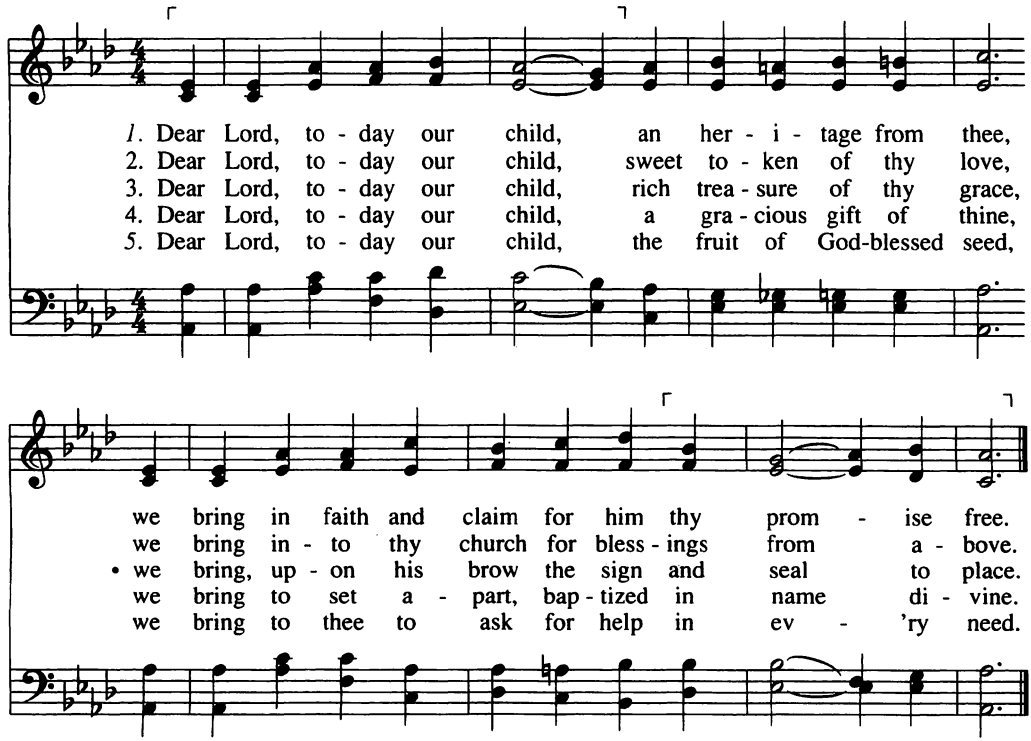
Thomas Haweis, 1808; alt.

ARMENIA C.M.
Sylvanus B. Pond, 1792–1871
Arr. by Austin C. Lovelace, 1964

Tune arr. © 1964, Abingdon Press. Reprinted from the *Book of Hymns* by permission.

Dear Lord, Today Our Child 414

Sons are a heritage from the LORD, children a reward from him. Ps. 127:3

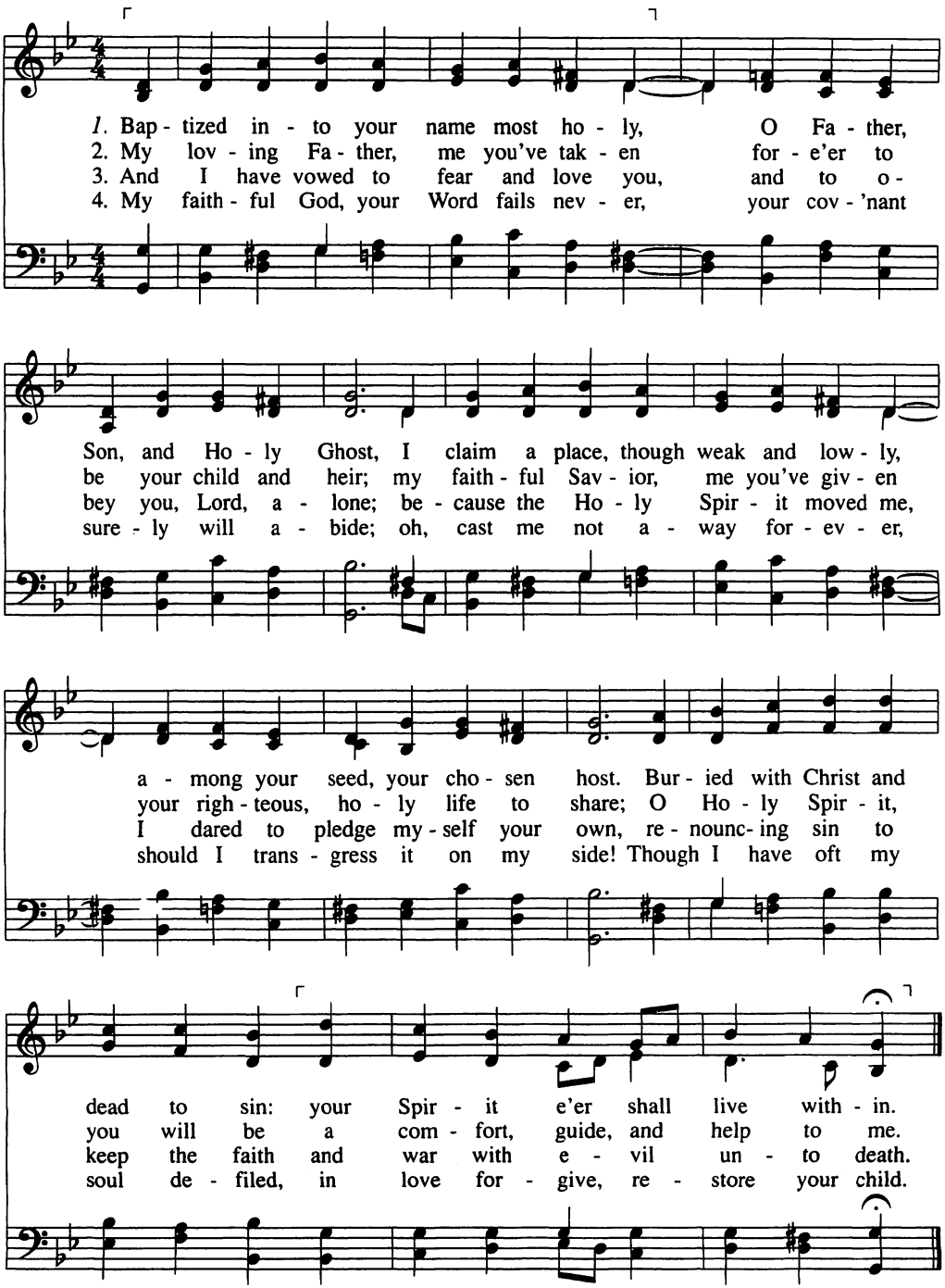


Calvin A. Busch, 1954

SECOND PARISH 6.6.6.6.
Calvin A. Busch, 1954
Arr. by Esther J. Roskamp, 1960

415 Baptized into Your Name Most Holy

We were therefore buried with him through baptism into death in order that ... we too may live a new life. Rom. 6:4



5. Yes, all I am and love most dearly
I offer now, O Lord, to you.
Oh, let me make my vows sincerely,
and what I say, help me to do.
Let naught within me, naught I own,
serve any will but yours alone.
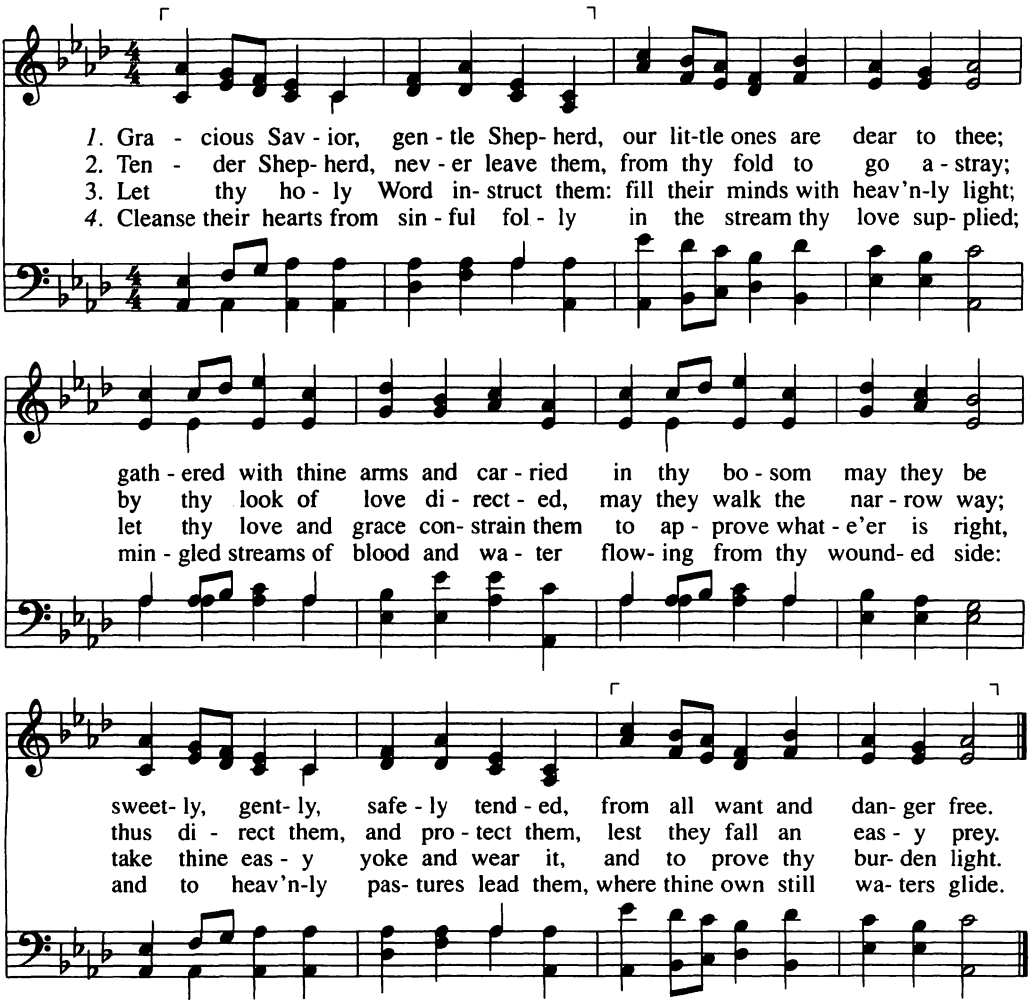
6. And never let my purpose falter,
O Father, Son, and Holy Ghost,
but keep me faithful to your altar,
till you shall call me from my post.
So unto you I live and die
and praise you evermore on high.

Johann J. Rambach, 1723
Tr. by Catherine Winkworth, 1863
Rev. in *Lutheran Book of Worship*, 1978; alt. 1990

NEUMARK 9.8.9.8.8.8.
Georg Neumark, 1657

Gracious Savior, Gentle Shepherd 416

He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart. Is. 40:11
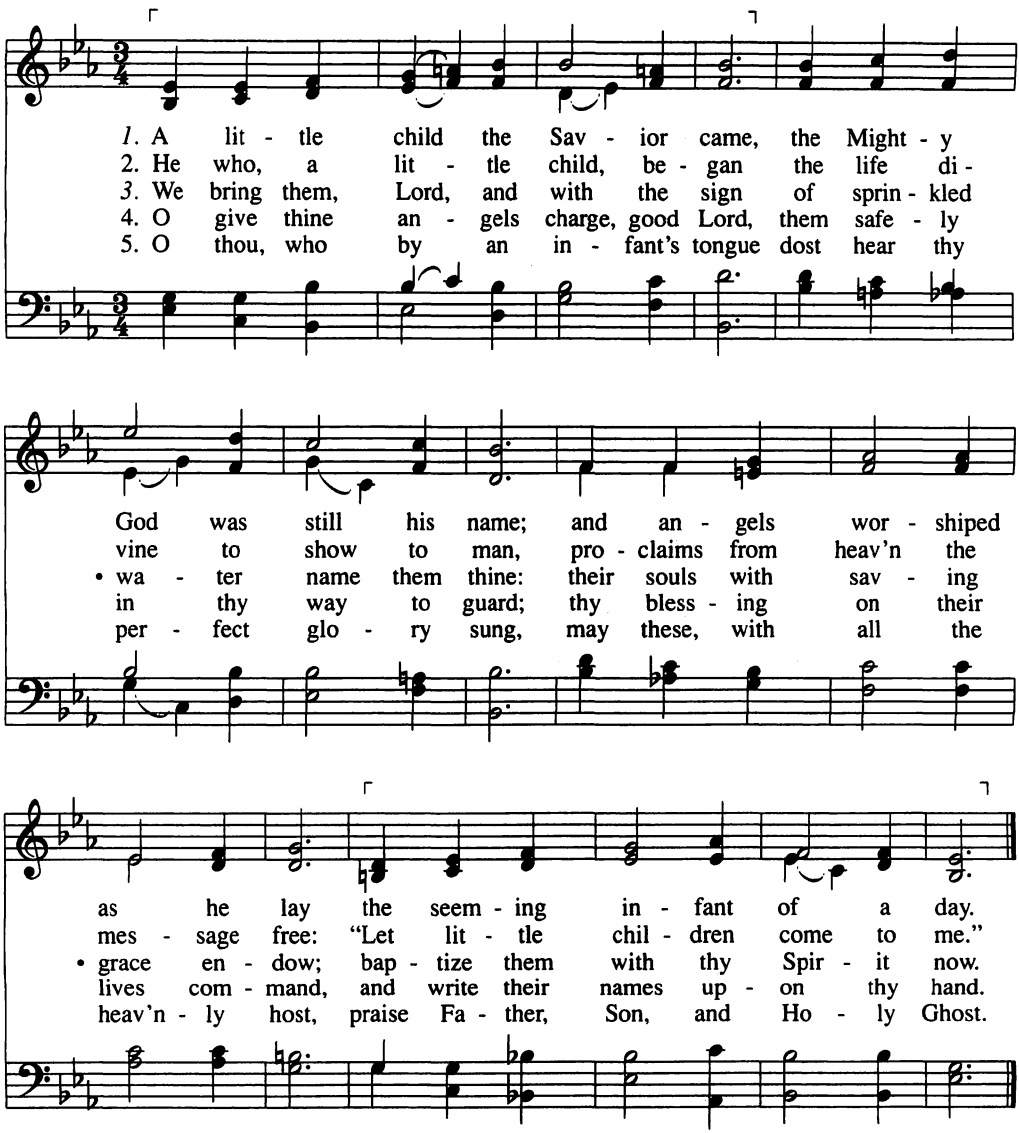


Jane E. Leeson, 1842
Adapted by John Keble, 1857; alt. 1961

DISMISSAL 8.7.8.7.8.7.
William L. Viner, 1845

417 A Little Child the Savior Came

Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Mark 10:14
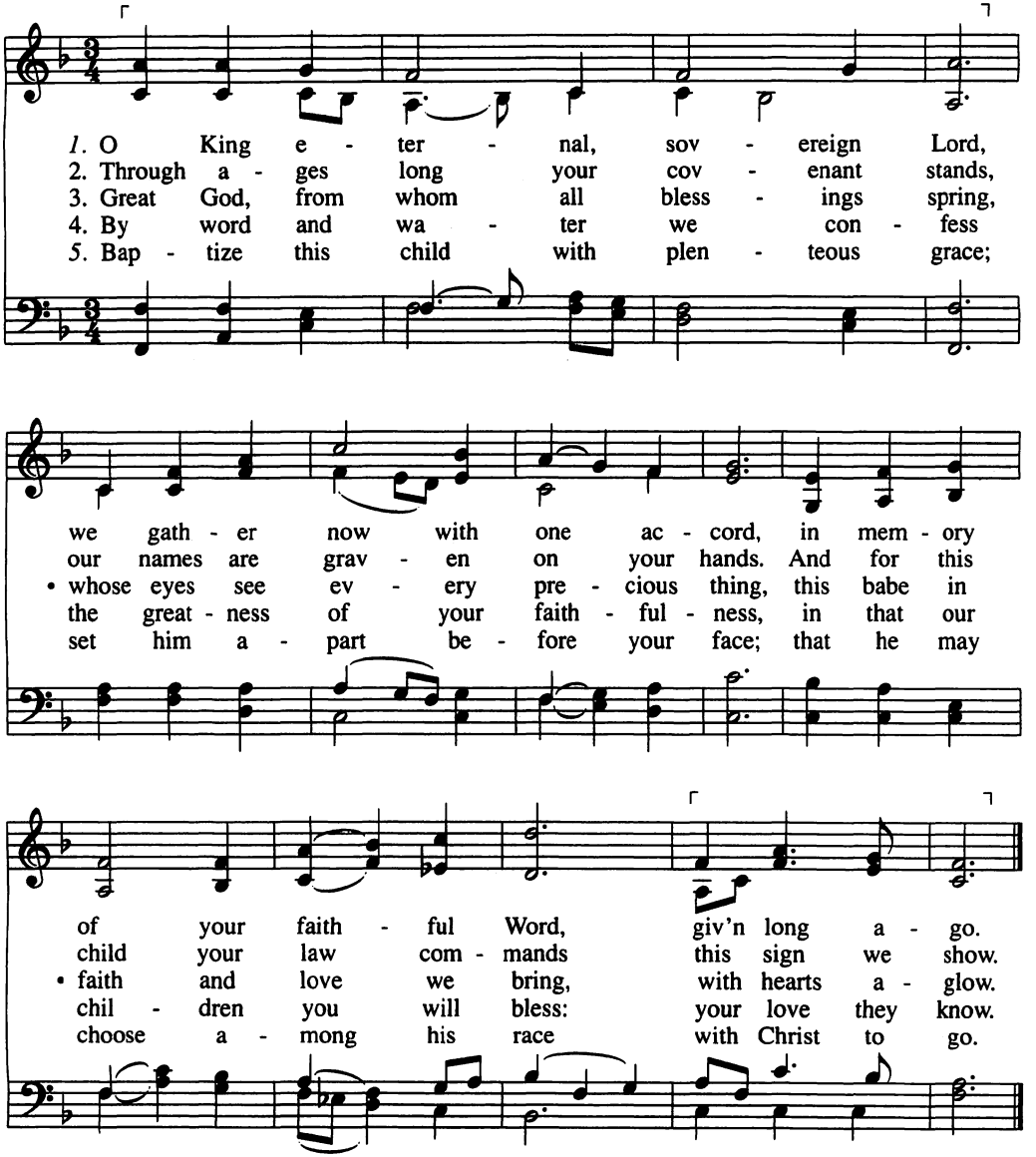


William Robertson, 1861

ANGELUS L.M.
Heilige Seelenlust, Breslau, 1657

O King Eternal, Sovereign Lord 418

God said to Abraham, "As for you, you must keep my covenant, you and your descendants after you for the generations to come." Gen. 17:9



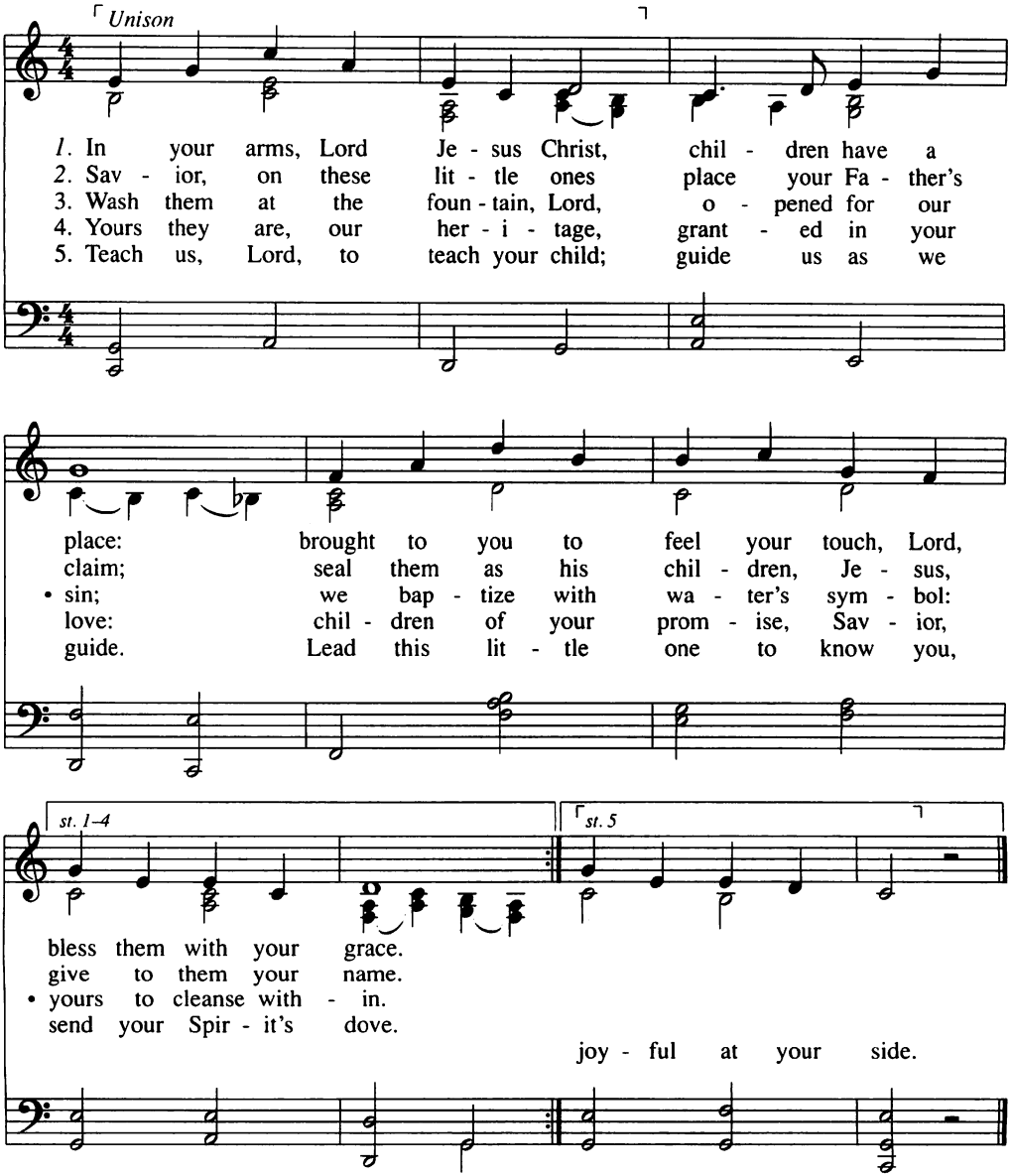
William Fitch, 1911–1982

ALMSGIVING 8.8.8.4.
John B. Dykes, 1865

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419 In Your Arms, Lord Jesus Christ

He took the children in his arms, put his hands on them and blessed them. Mark 10:16



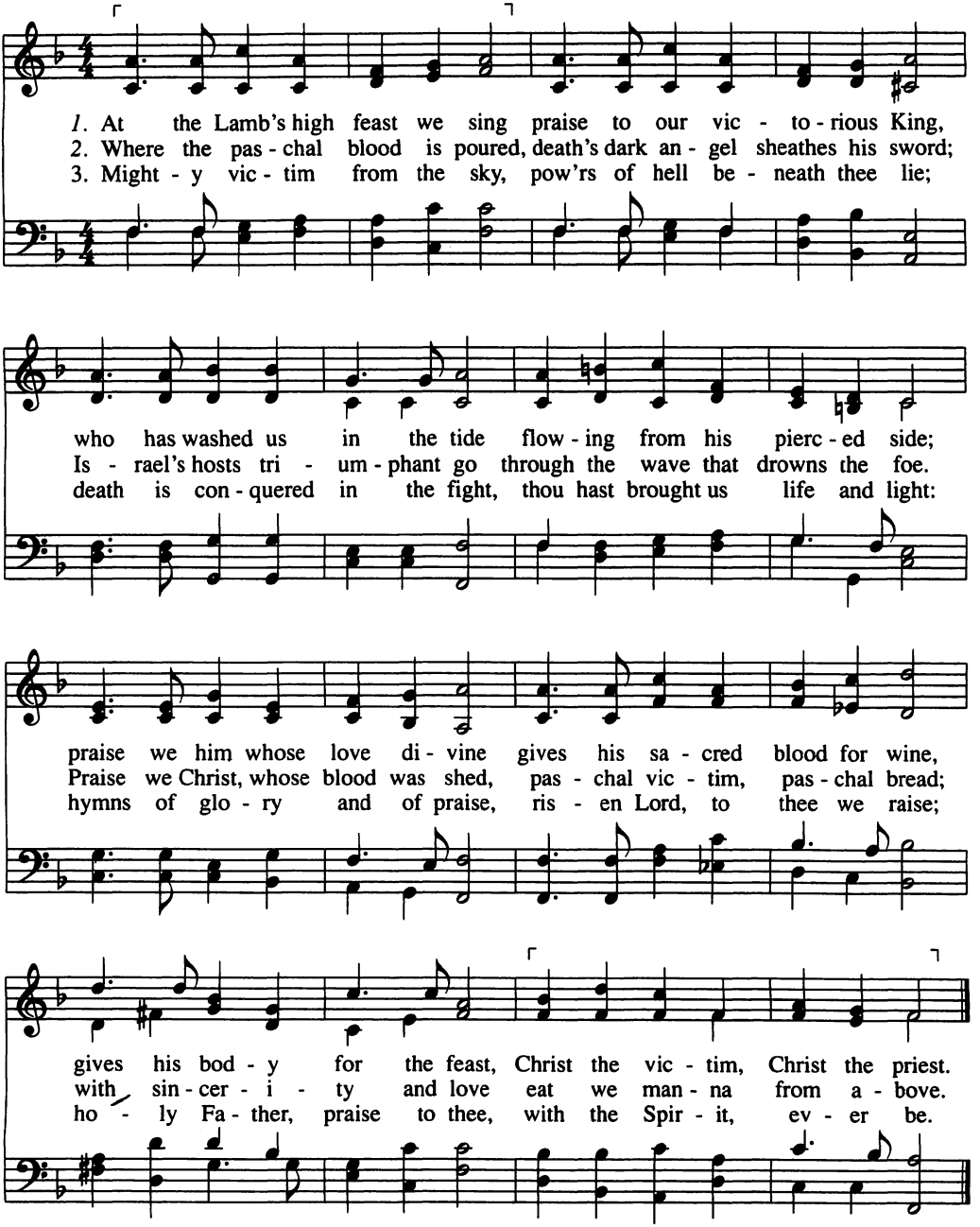
Edmund P. Clowney, 1985

LISTENING 6.5.6.5.
Norman L. Warren, 1969

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At the Lamb's High Feast We Sing 420

Christ, our Passover lamb, has been sacrificed. 1 Cor. 5:7

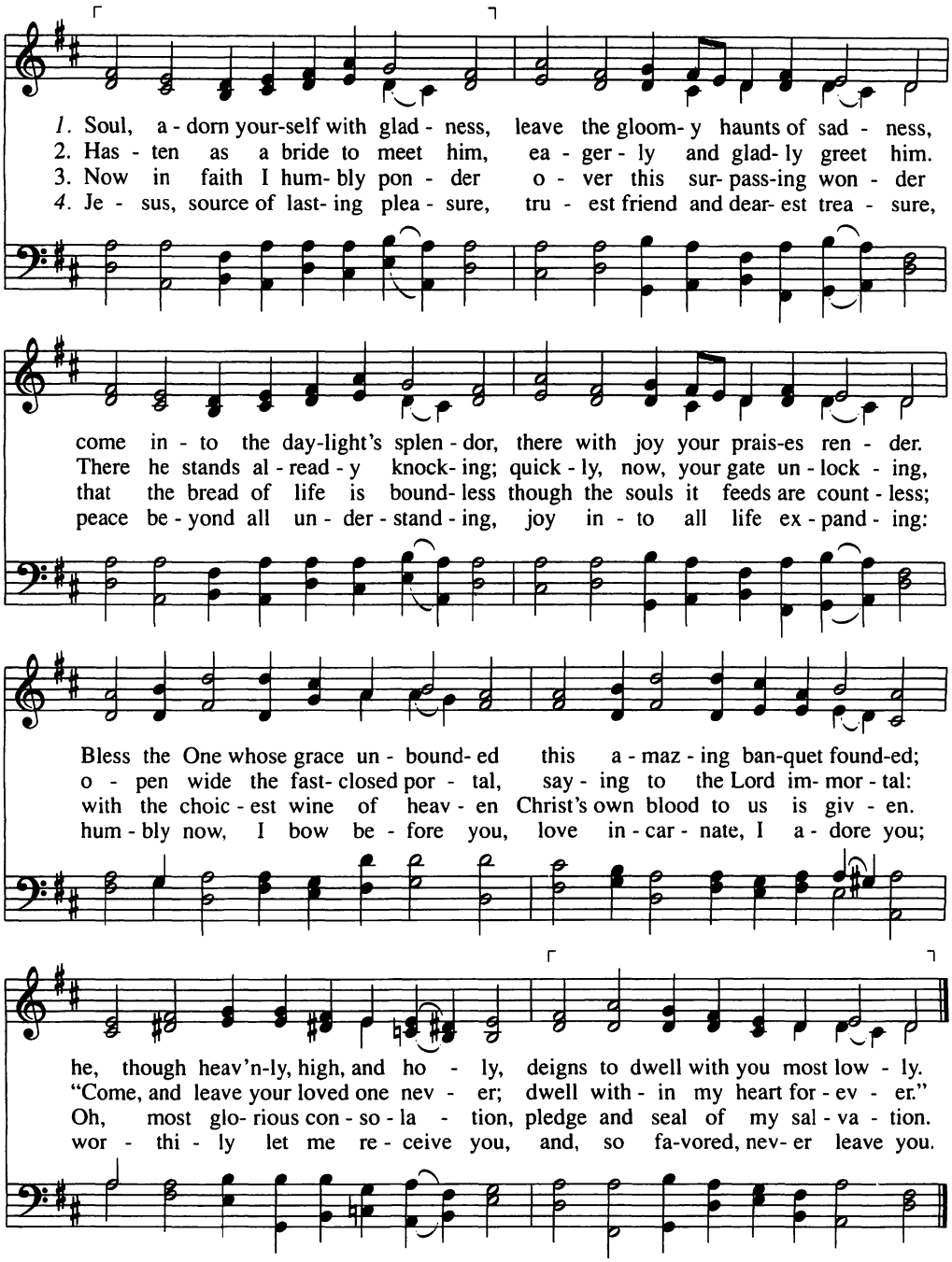


Latin hymn, 6th cent.
Tr. by Robert Campbell, 1849; alt.

ST. GEORGE'S, WINDSOR 7.7.7.7.D.
George J. Elvey, 1859

421 Soul, Adorn Yourself with Gladness

"Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come."
... "Blessed are those who are invited to the wedding supper of the Lamb!" Rev. 19:7, 9

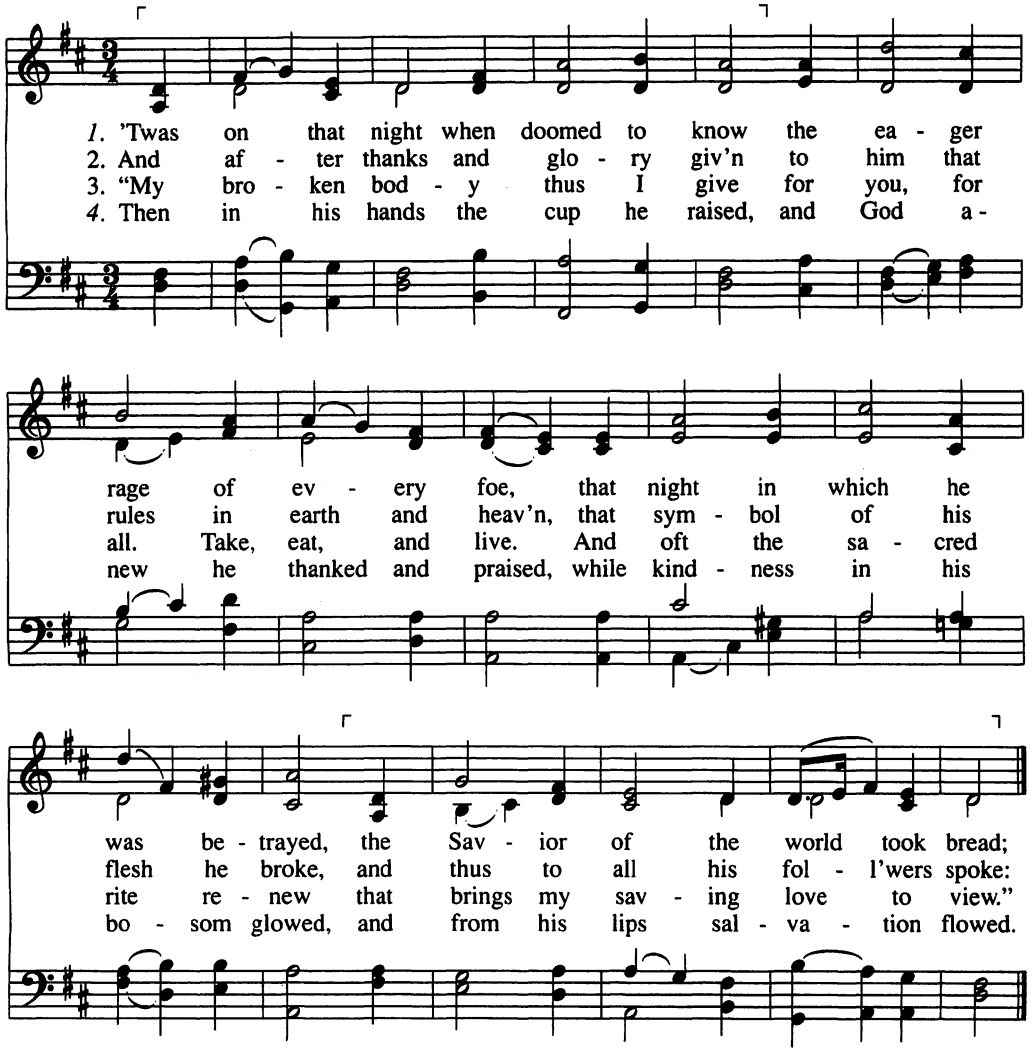


Johann Franck, 1649
Tr. by Catherine Winkworth, 1858; alt.
Rev. in *Lutheran Book of Worship*, 1978

SCHMÜCKE DICH L.M.D.
Johann Crüger, 1649

'Twas on That Night When Doomed to Know 422

The Lord Jesus, on the night he was betrayed, took bread. 1 Cor. 11:23



5. "My blood I thus pour forth," he cries,
"to cleanse the soul in sin that lies;
in this the covenant is sealed,
and heav'n's eternal grace revealed.

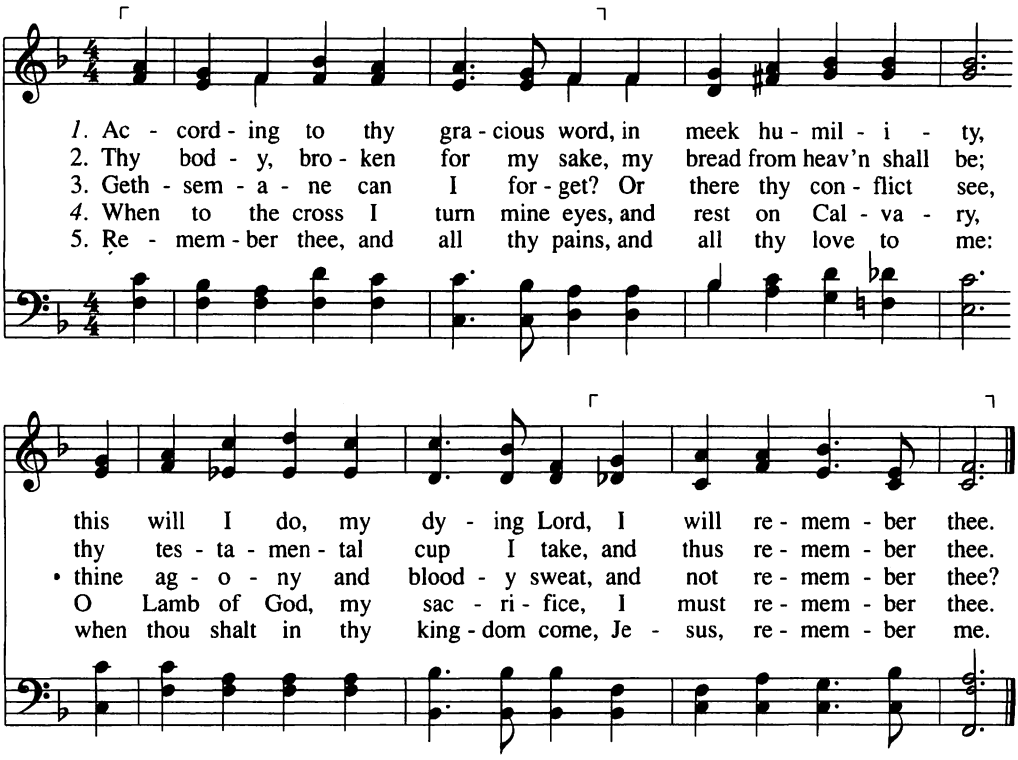
6. "With love to man this cup is fraught;
let all partake the sacred draught;
through latest ages let it pour,
in mem'ry of my dying hour."

John Morison, 1781

ROCKINGHAM OLD L.M.
Arr. by Edward Miller, 1790

423 According to Thy Gracious Word

Do this in remembrance of me. Luke 22:19

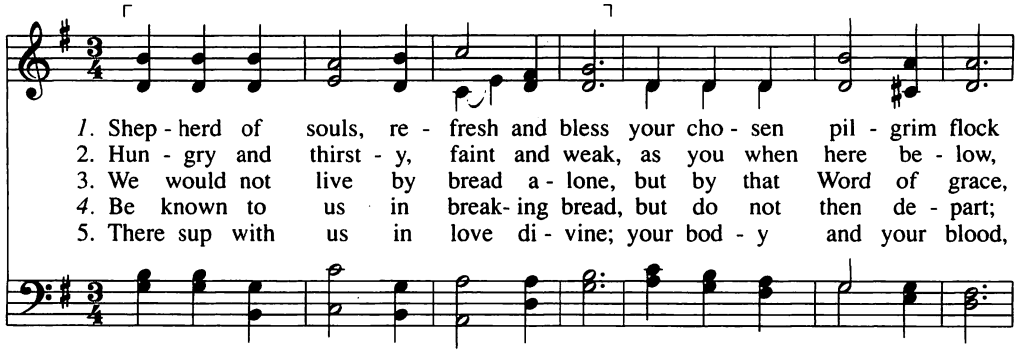


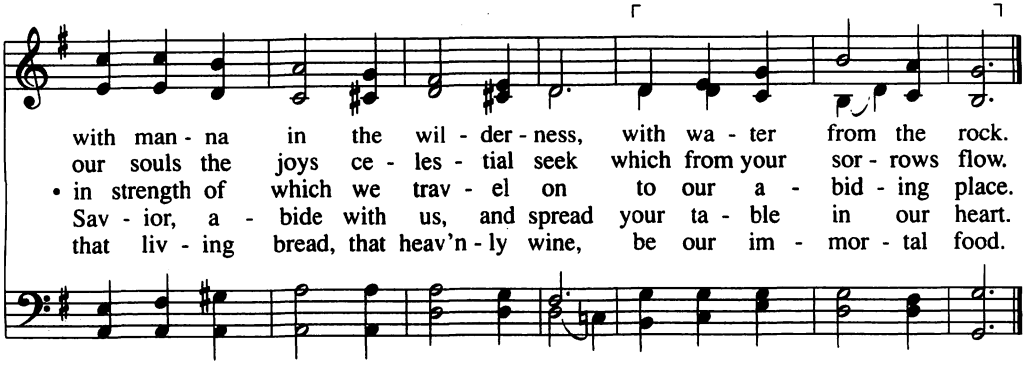
James Montgomery, 1825

DALEHURST C.M.
Arthur Cottman, 1874

424 Shepherd of Souls, Refresh and Bless

Our forefathers ... all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock ... and that rock was Christ. 1 Cor. 10:1–4



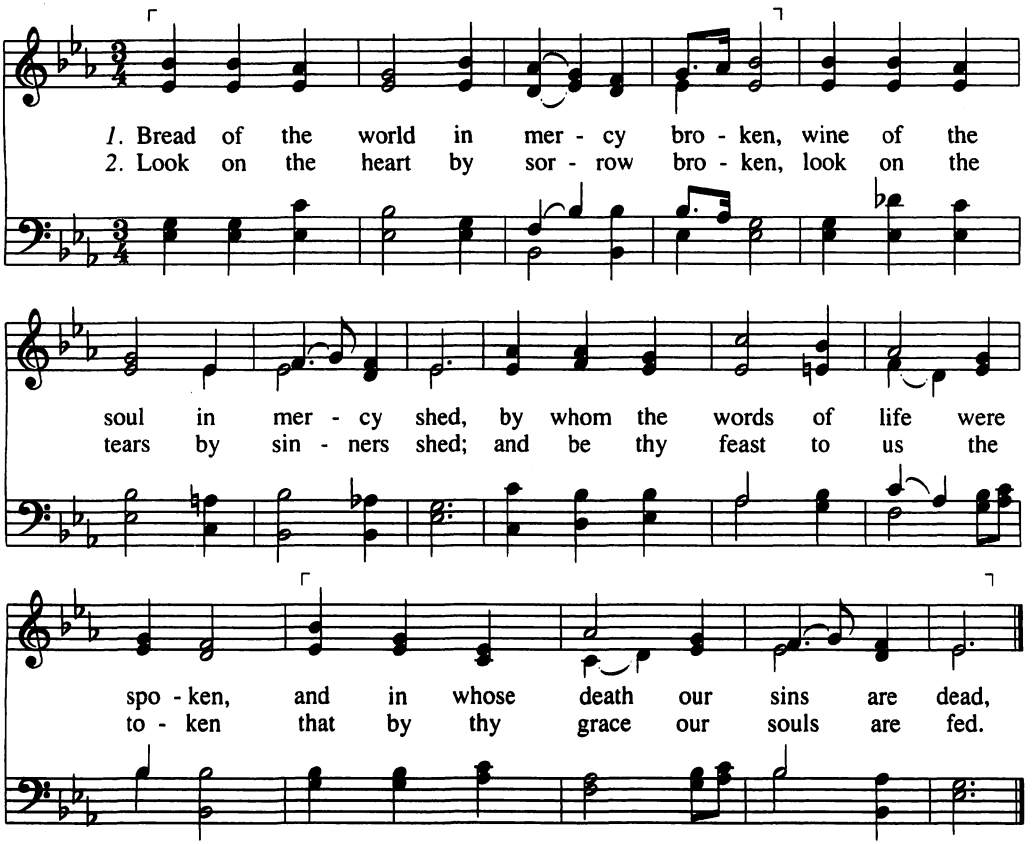


St. 1–3, anon.
St. 4–5, James Montgomery, 1825; mod.

ST. AGNES C.M.
John B. Dykes, 1866

Bread of the World in Mercy Broken 425

My flesh is real food and my blood is real drink. John 6:55
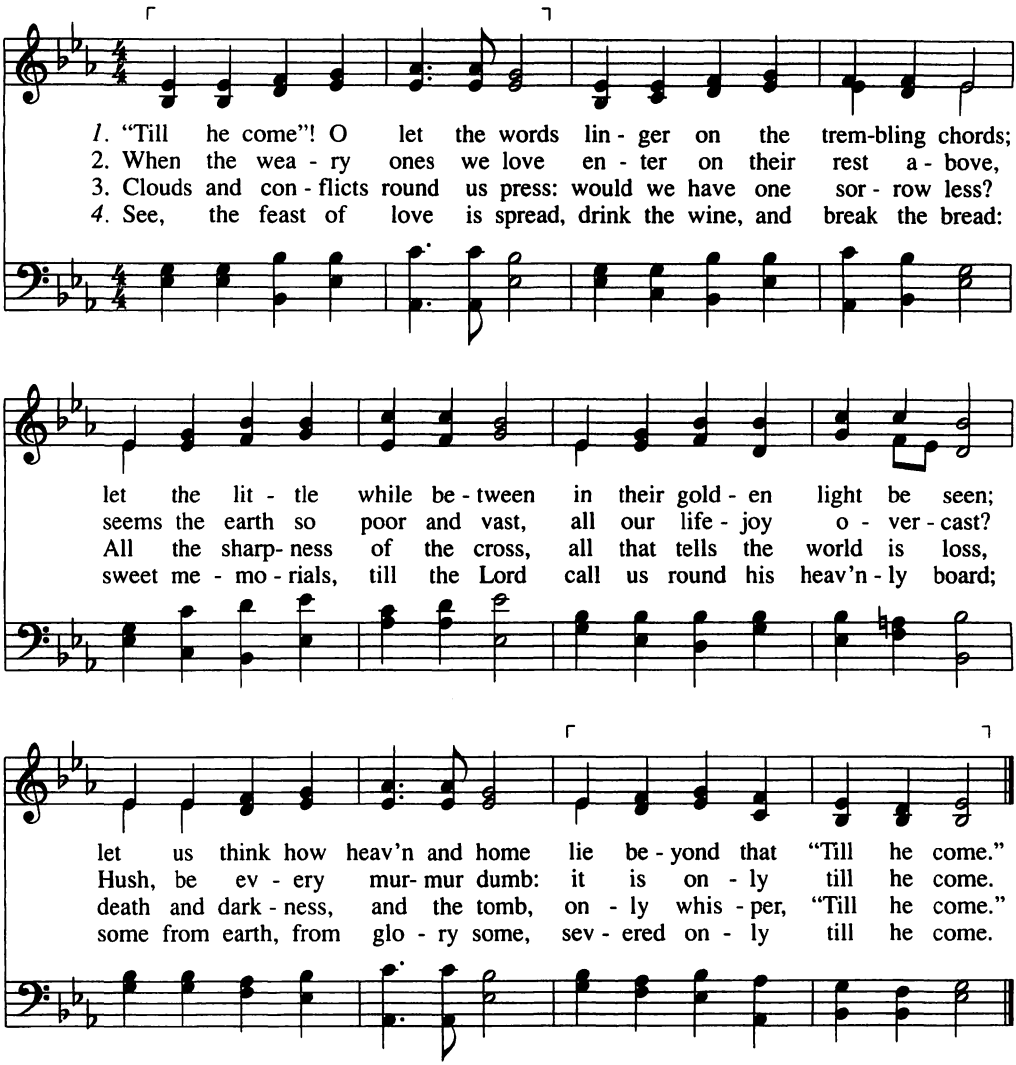


Reginald Heber, 1827

EUCHARISTIC HYMN 9.8.9.8.
John S. B. Hodges, 1869

426 "Till He Come"!

Whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. 1 Cor. 11:26

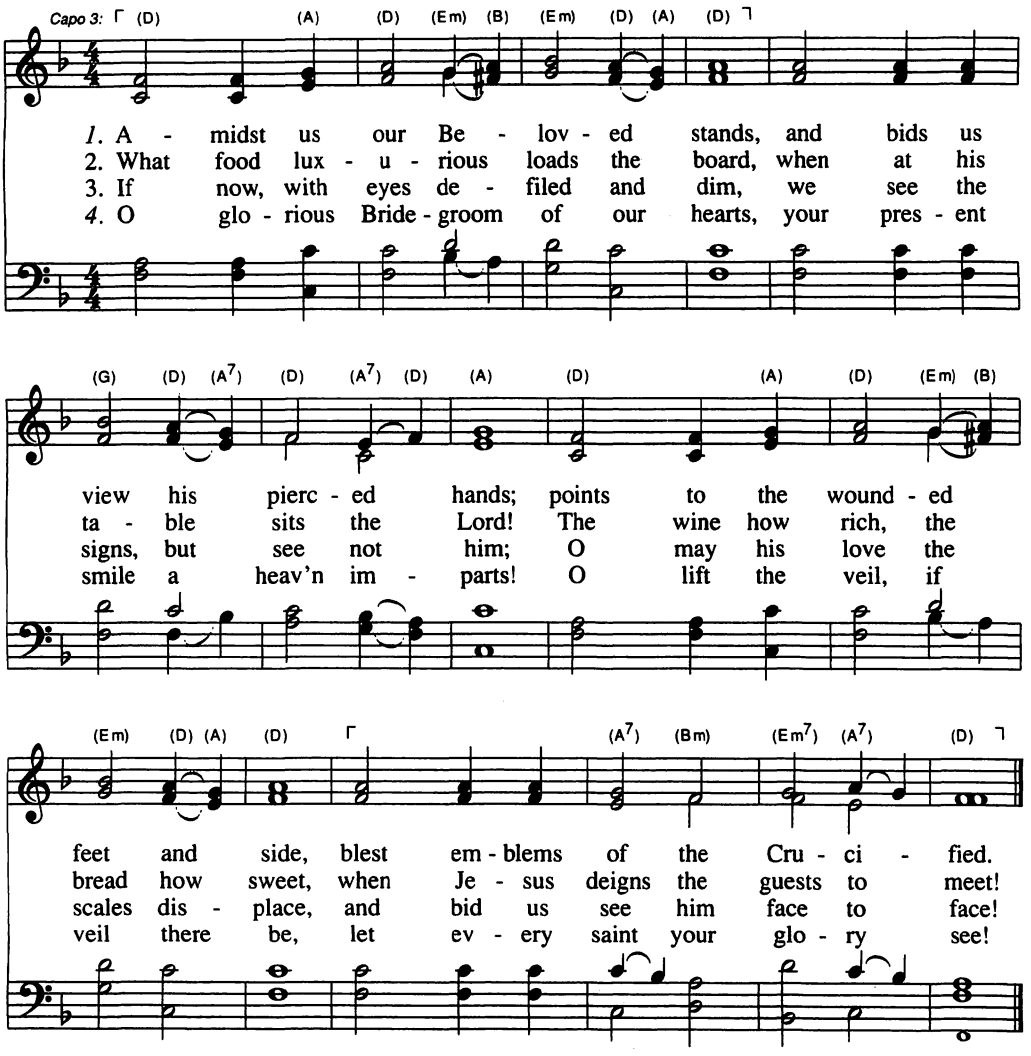


Edward H. Bickersteth, 1862

REDHEAD 76 7.7.7.7.7.7.
Richard Redhead, 1853

Amidst Us Our Beloved Stands

Jesus came and stood among them and said ..., "Put your finger here; see my hands."
John 20:26, 27
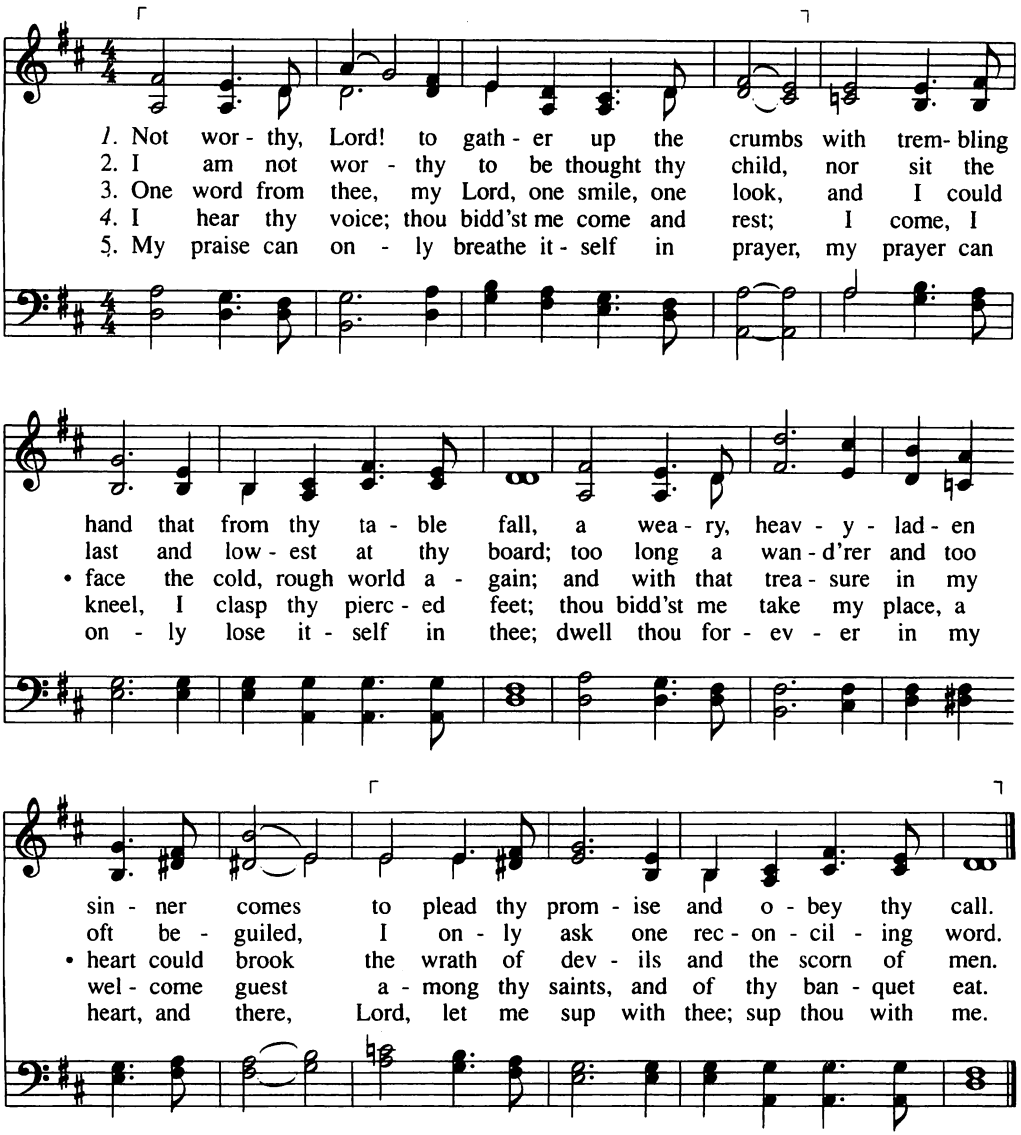


Charles H. Spurgeon, 1866
Alt. 1990, mod.

HAMBURG L.M.
Gregorian chant
Arr. by Lowell Mason, 1824

428 Not Worthy, Lord!

Father, I have sinned against heaven and against you. I am no longer worthy to be called your son. Luke 15:21
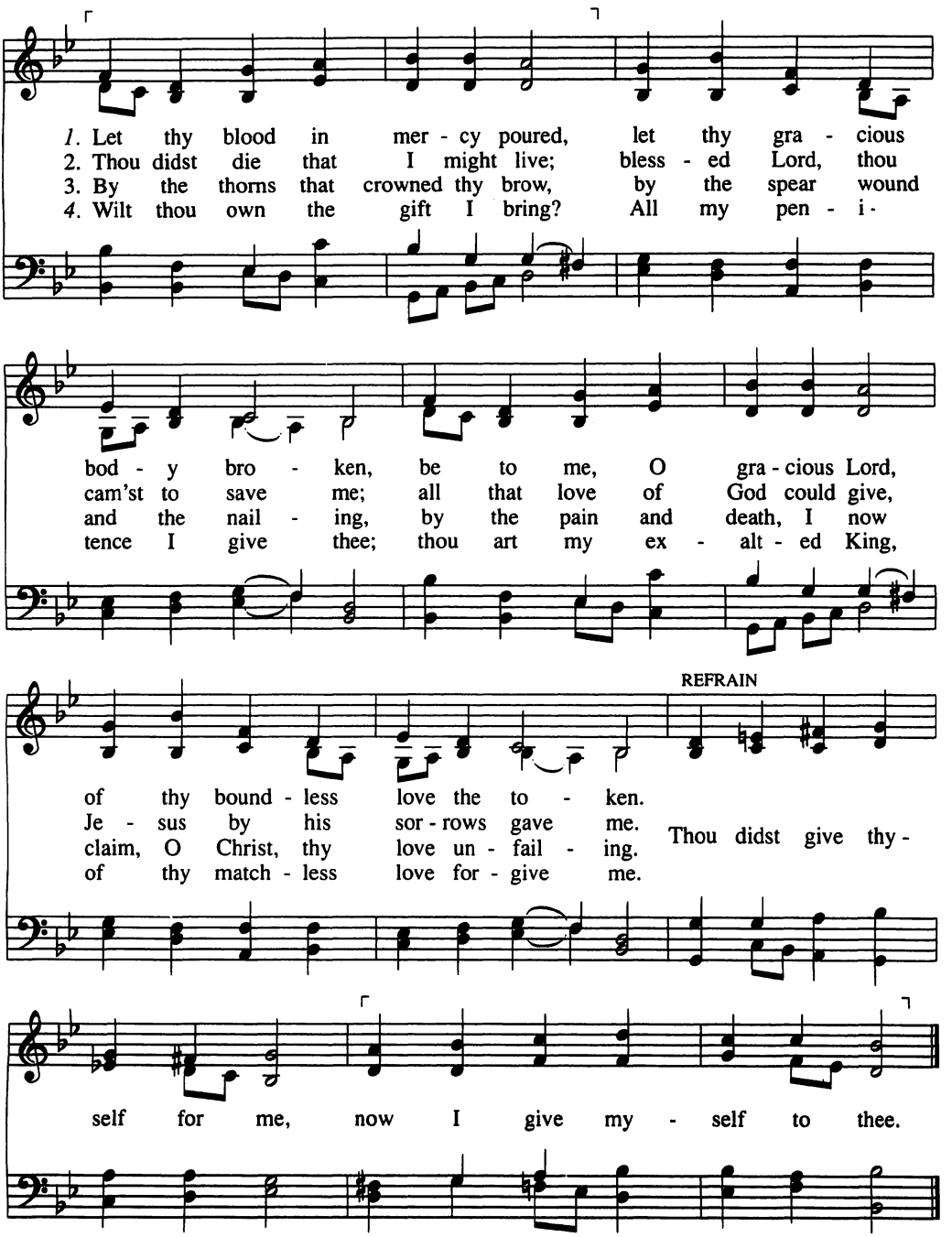


Edward H. Bickersteth, 1872

COMMUNION 10.10.10.10.
Felix Mendelssohn-Bartholdy, 1835; arr.

Let Thy Blood in Mercy Poured 429

Offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Rom. 12:1

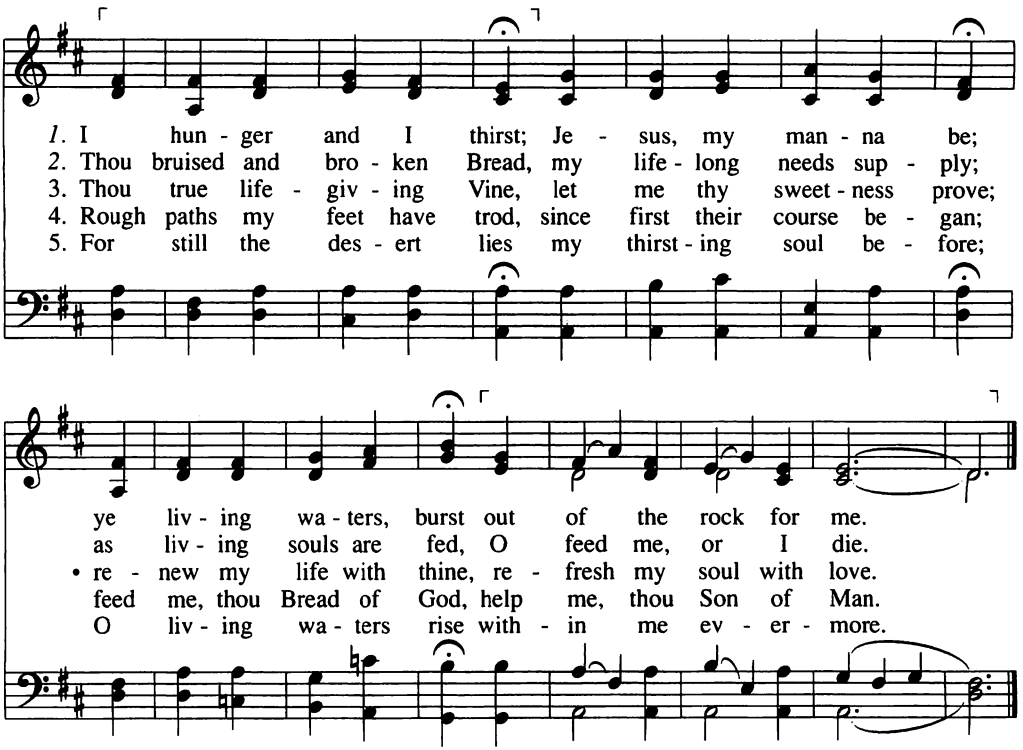


Greek hymn
Tr. by John Brownlie, 1907

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
Johann Crüger, 1653; arr.

430 I Hunger and I Thirst

Your forefathers ate manna and died, but he who feeds on this bread will live forever.
John 6:58

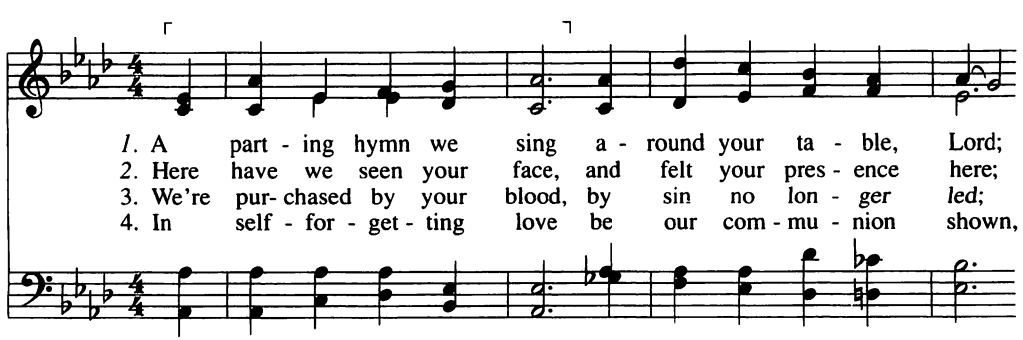


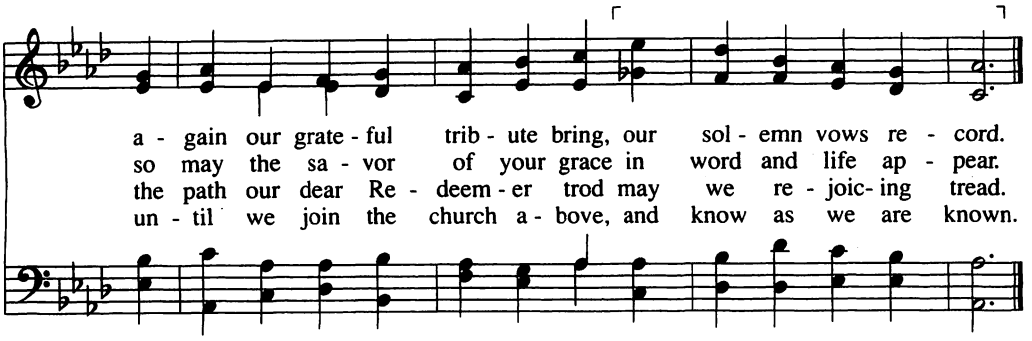
John S. B. Monsell, 1866
Alt. 1990

DOLOMITE CHANT 6.6.6.6.
Traditional Austrian melody
Arr. by Joseph Thomas Cooper, 1819–1879; alt. 1990

431 A Parting Hymn We Sing

When they had sung a hymn, they went out to the Mount of Olives. Matt. 26:30



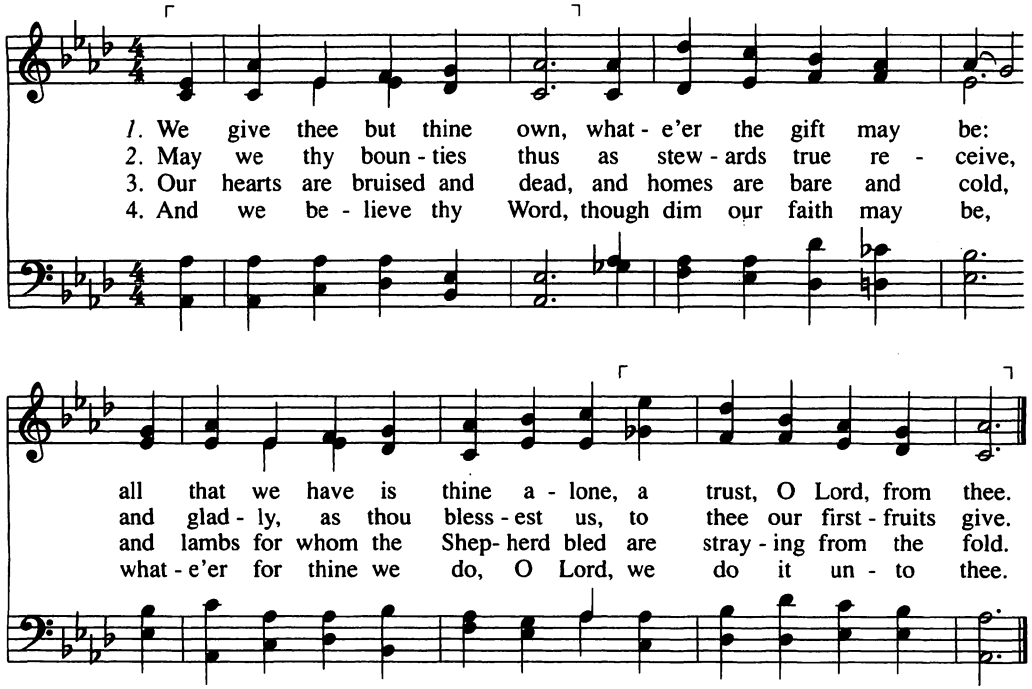


Aaron R. Wolfe, 1858
Mod.

SCHUMANN S.M.
Mason and Webb's *Cantica Laudis*, 1850

We Give Thee But Thine Own 432

Everything comes from you, and we have given you only what comes from your hand.
1 Chron. 29:14
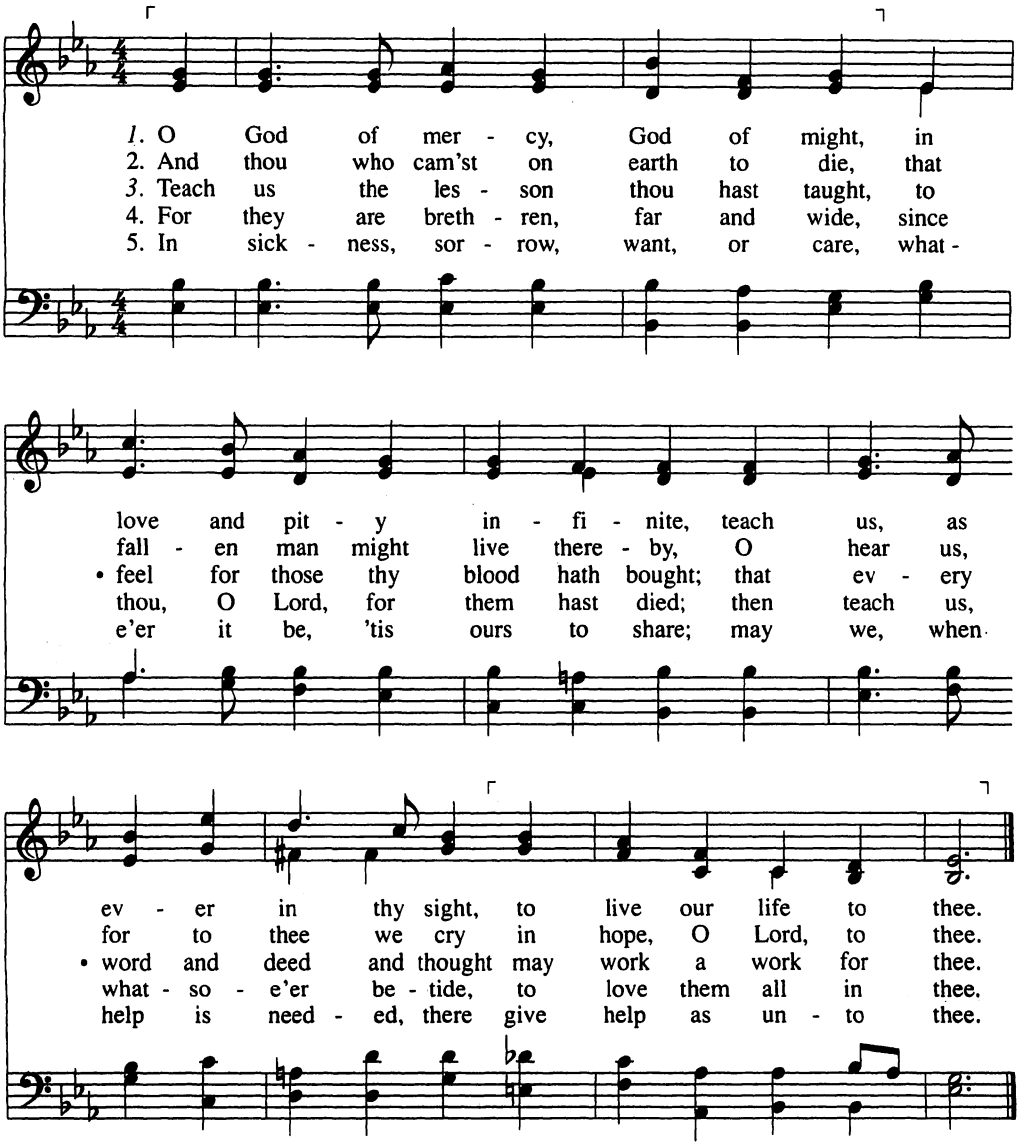


William Walsham How, 1864

SCHUMANN S.M.
Mason and Webb's *Cantica Laudis*, 1850

433 O God of Mercy, God of Might

Whatever you did for one of the least of these brothers of mine, you did for me.
Matt. 25:40
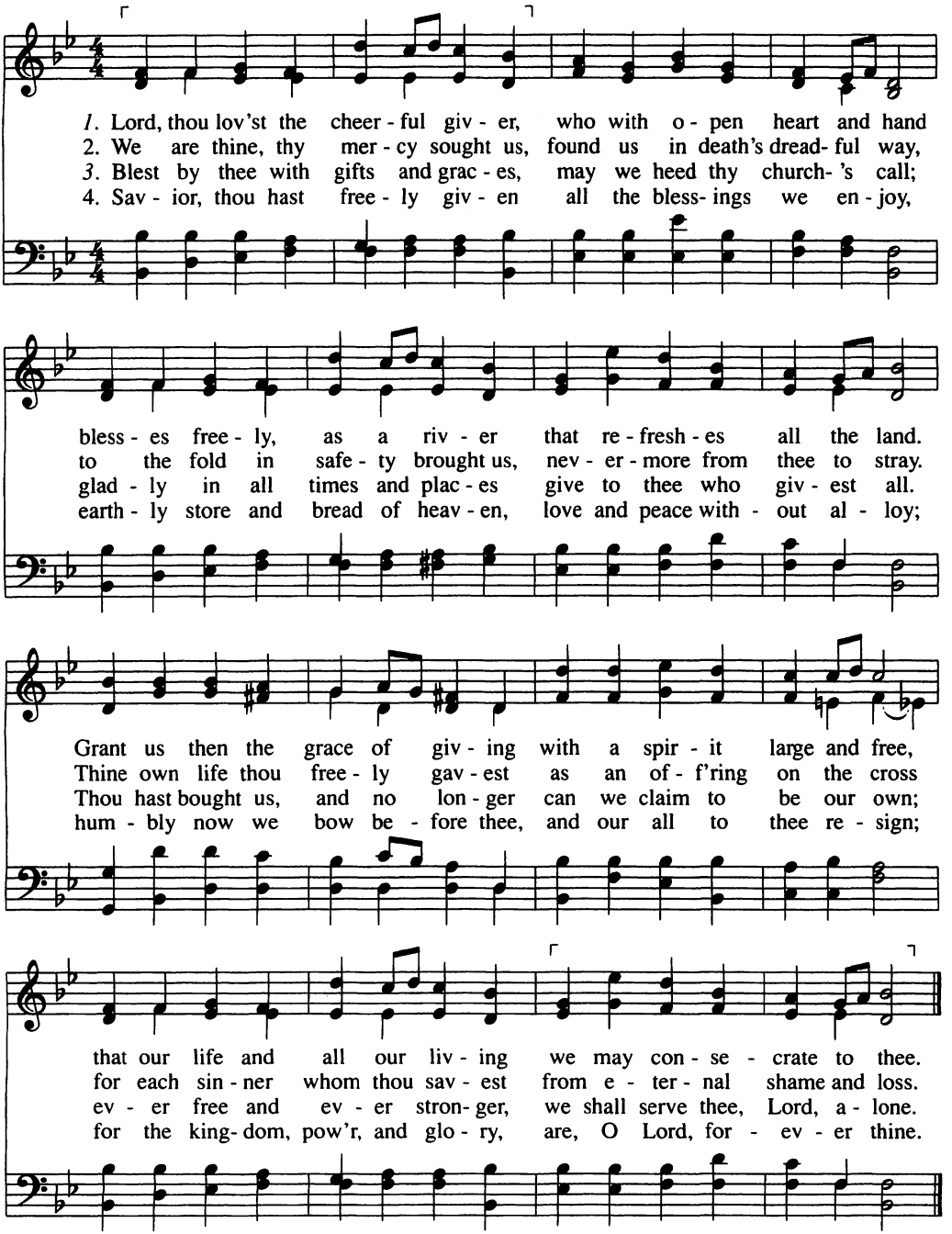


Godfrey Thring, 1877
Alt. 1961

ELMHURST 8.8.8.6.
Edwin Drewett, 1887

Lord, Thou Lov'st the Cheerful Giver 434

God loves a cheerful giver. 2 Cor. 9:7
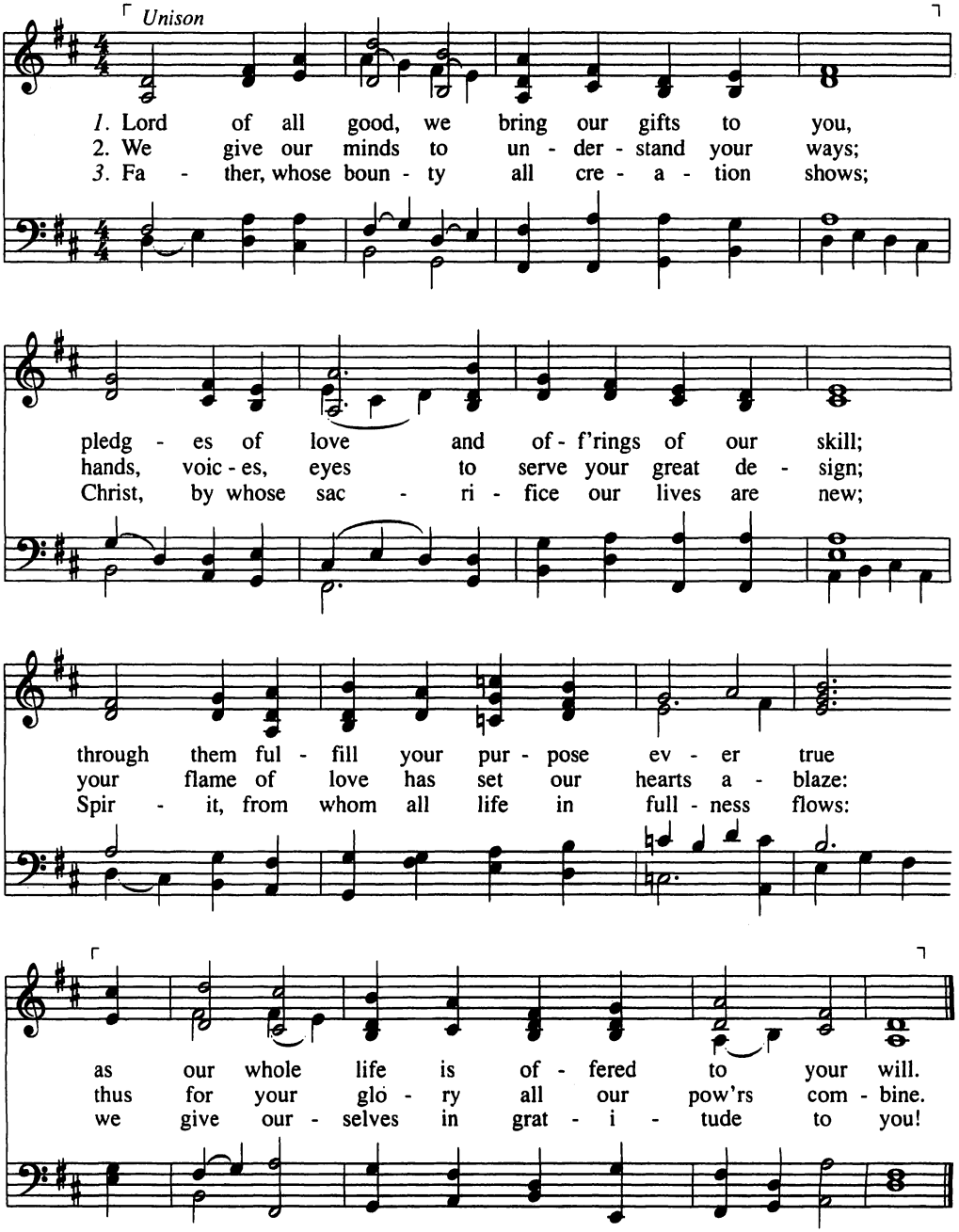


Robert Murray, 1898

BEECHER 8.7.8.7.D.
John Zundel, 1870; alt. 1990

435 Lord of All Good, We Bring Our Gifts to You

Offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness. Rom. 6:13
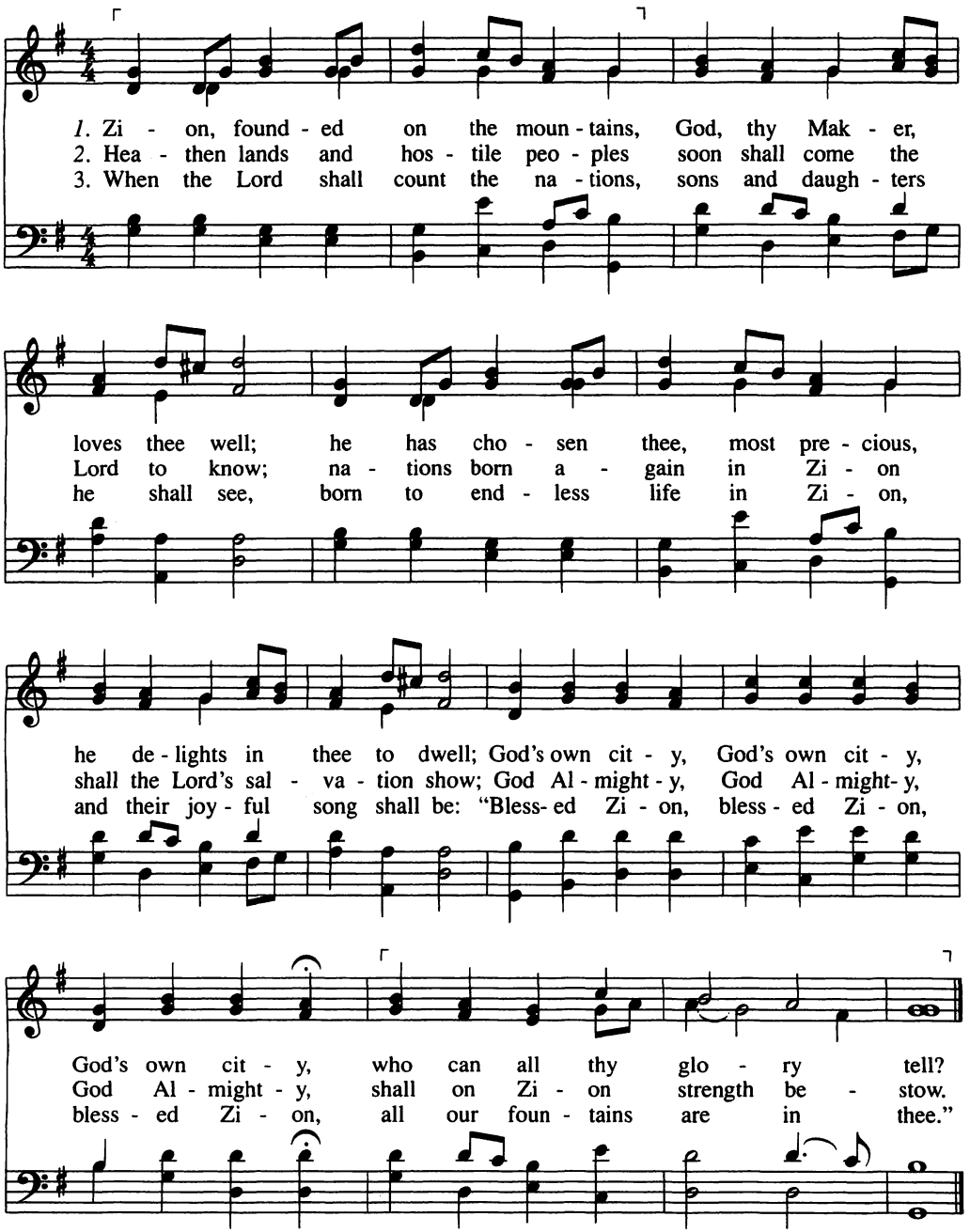


Albert F. Bayly, 1950; alt.

MORESTEAD 10.10.10.10.
Sydney Watson, 1964

Text by permission of Oxford University Press. Tune © 1964, Sydney Watson.

Zion, Founded on the Mountains 436

He has set his foundation on the holy mountain. Ps. 87:1
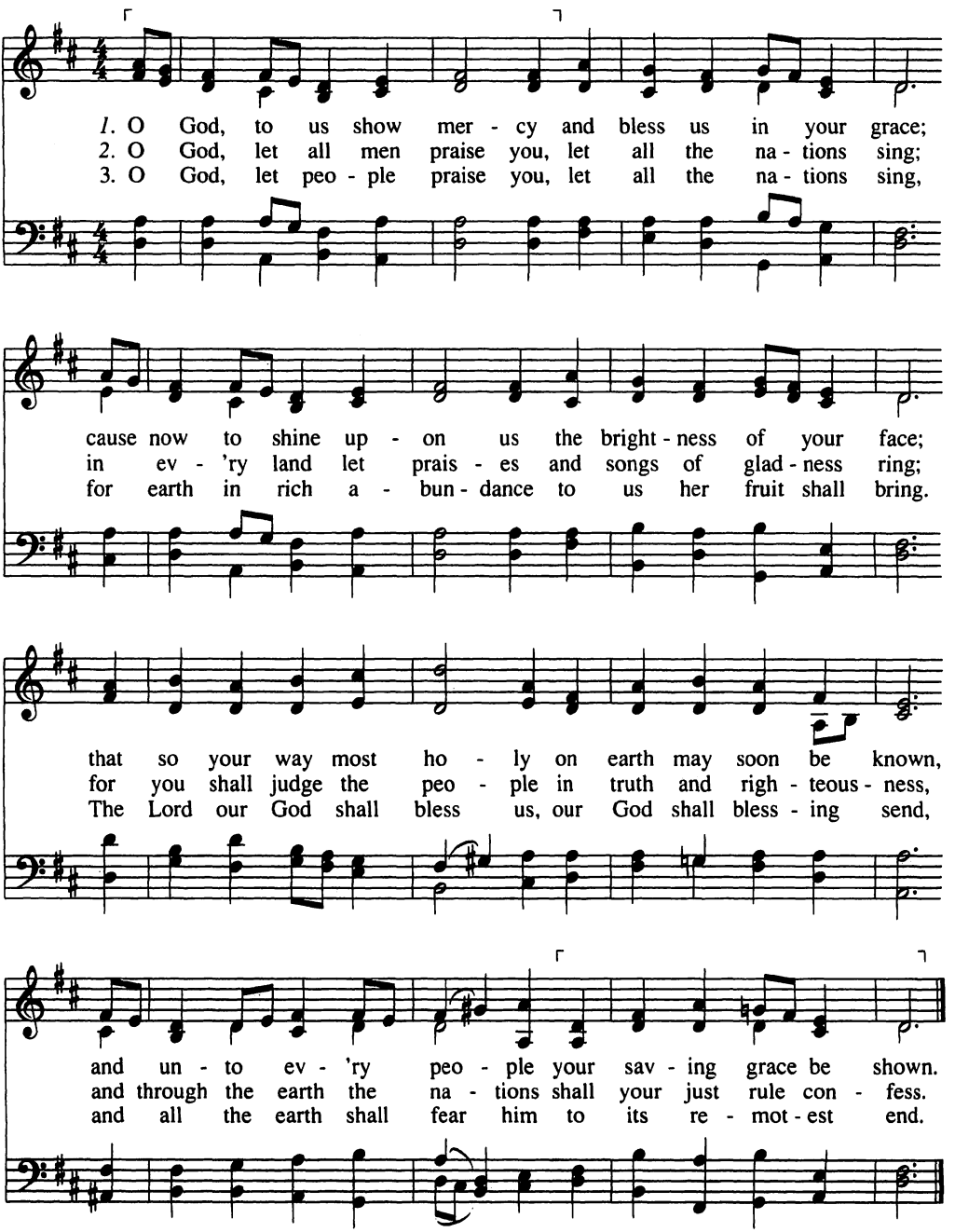


From Psalm 87
The Psalter, 1912
Tune arr. from the *Revised Church Hymnary* by permission of Oxford University Press.

CAERSALEM 8.7.8.7.4.4.4.7.
Robert Edwards, 1837

437 O God, to Us Show Mercy

May God be gracious to us and bless us and make his face shine upon us. Ps. 67:1

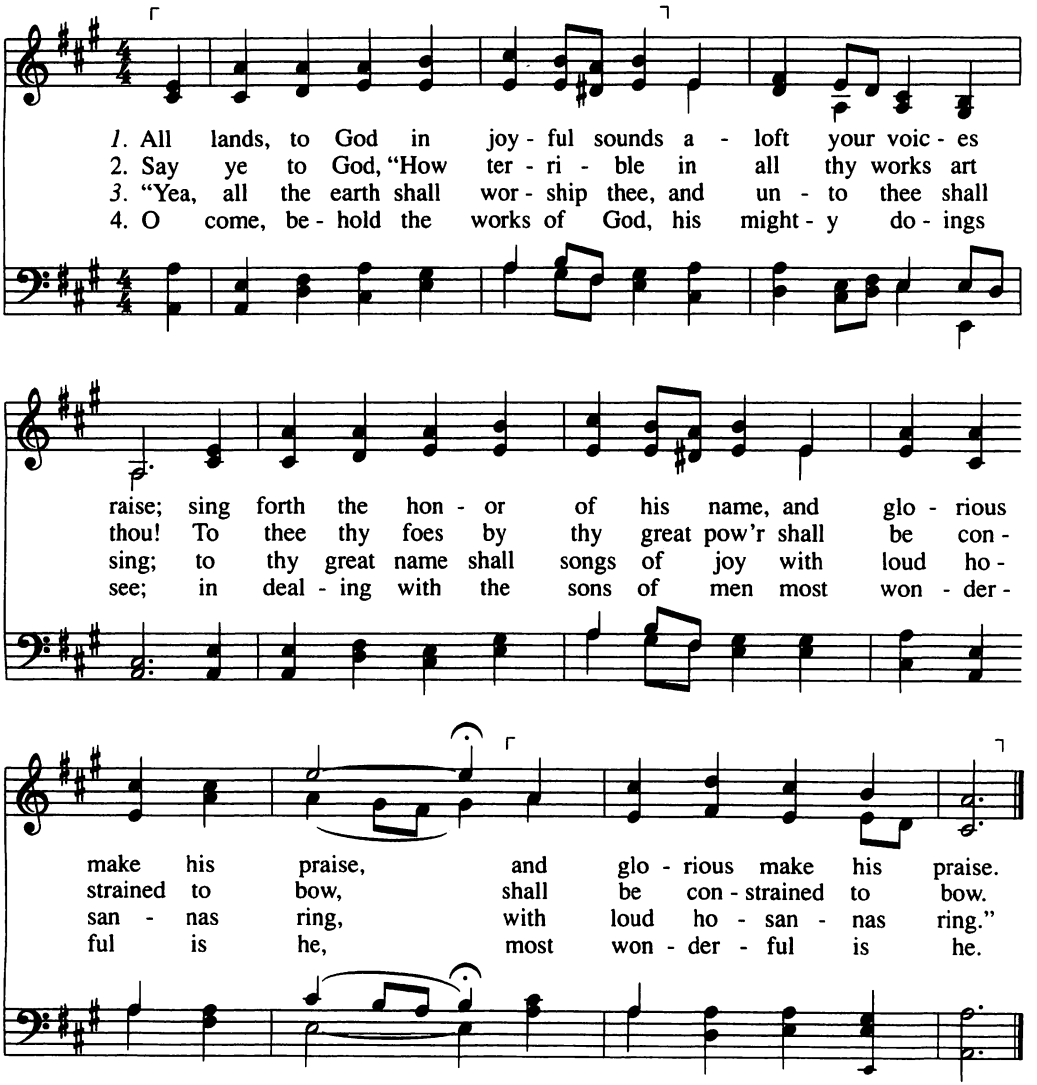


Psalm 67
The Psalter, 1912; alt. 1990, mod.

MEIRIONYDD 7.6.7.6.D.
Welsh hymn melody
William Lloyd, 1840; alt. 1990

All Lands, to God in Joyful Sounds 438

Shout with joy to God, all the earth! Ps. 66:1



5. He led in safety through the flood
the people of his choice,
he turned the sea to solid ground;
in him let us rejoice,
in him let us rejoice.
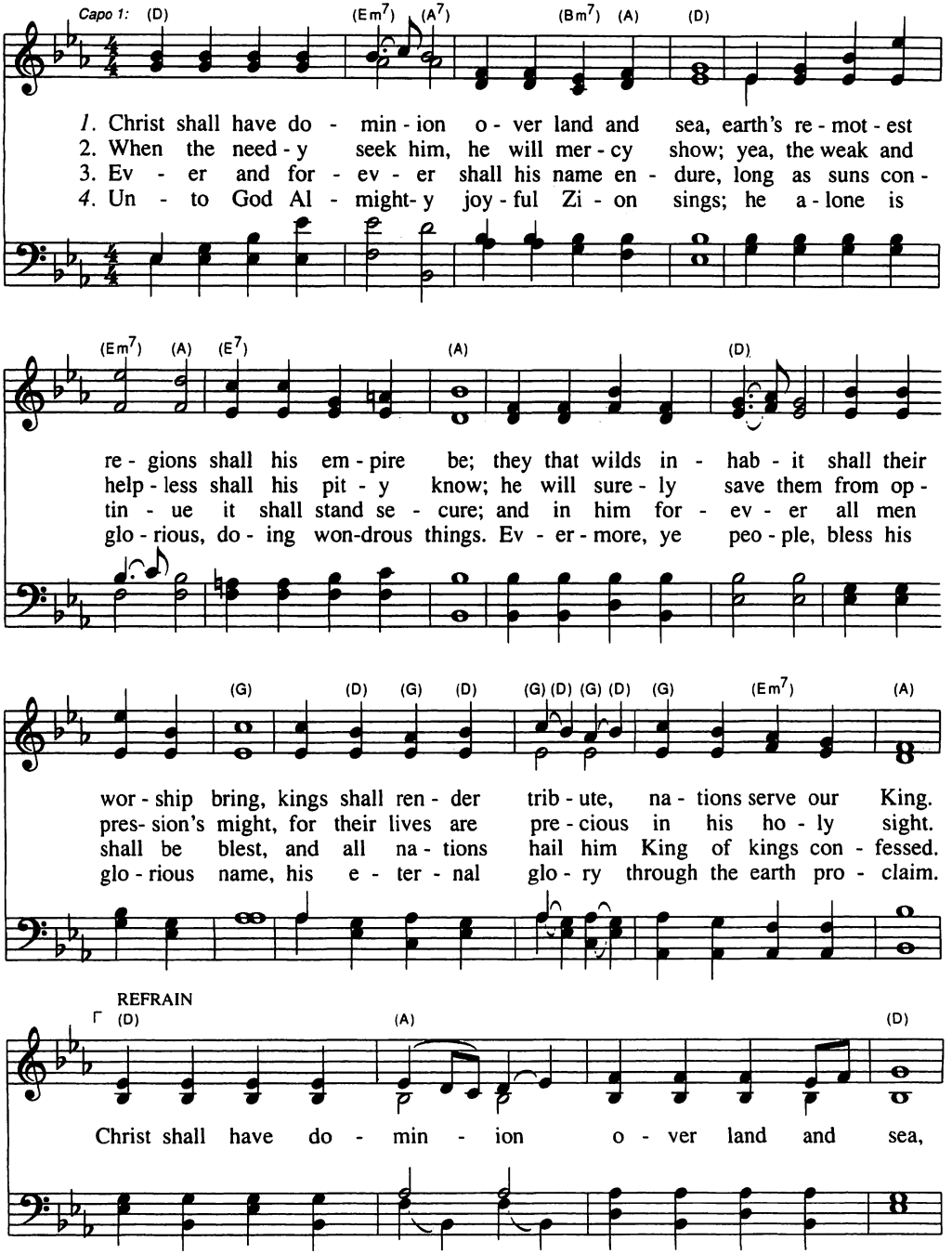
6. He rules forever by his might,
his eyes the nations try;
let not the proud, rebellious ones
exalt themselves on high,
exalt themselves on high.

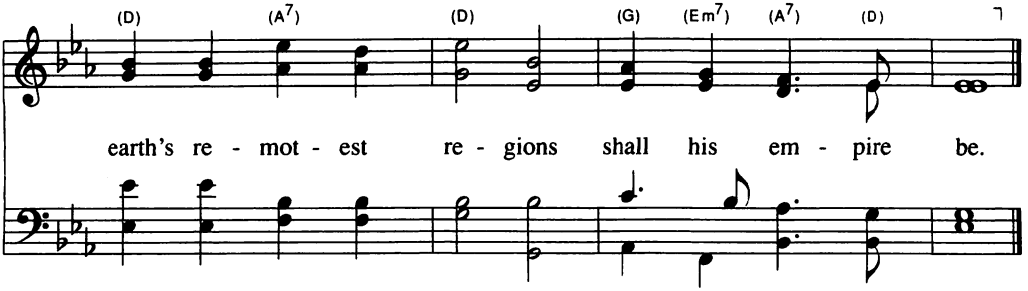
Psalm 66:1–7
The Psalter, 1912

MILES LANE C.M.rep.
William Shrubsole, 1779
Arr. in *The New Christian Hymnal,* 1929

439 Christ Shall Have Dominion

He will rule from sea to sea. Ps. 72:8



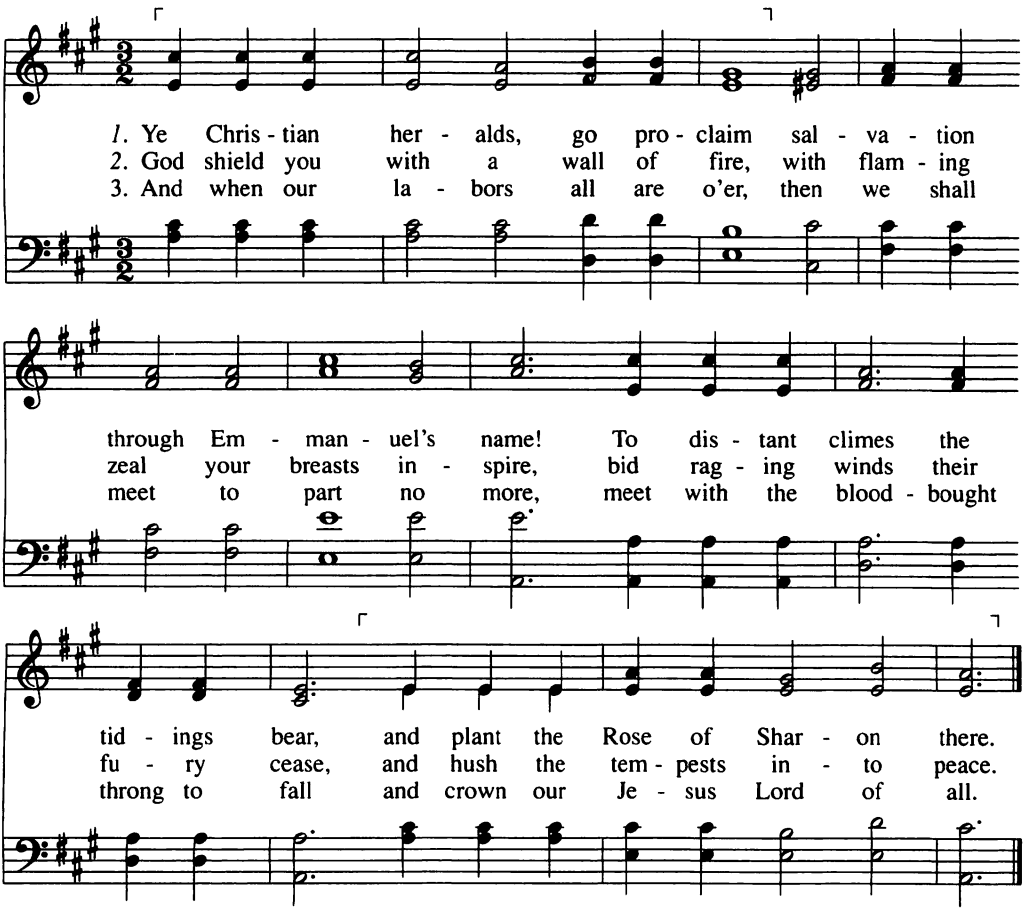


From Psalm 72:8–14, 17–19
The Psalter, 1912

ST. GERTRUDE 6.5.6.5.D.ref.
Arthur S. Sullivan, 1871

Ye Christian Heralds, Go Proclaim 440

As you go, preach this message. Matt. 10:7
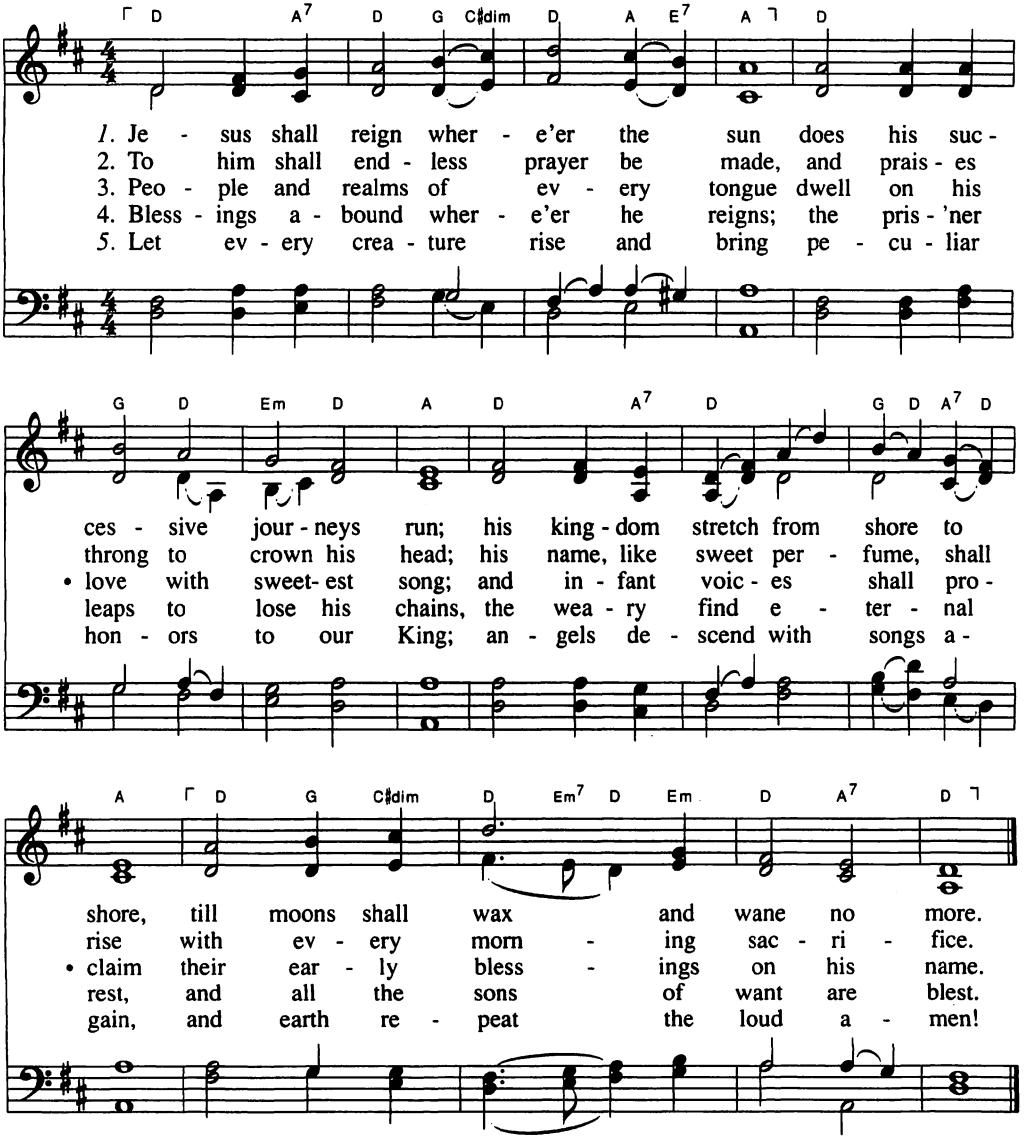


Bourne H. Draper, 1803; alt.

MISSIONARY CHANT L.M.
Heinrich C. Zeuner, 1832

441 Jesus Shall Reign

He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8
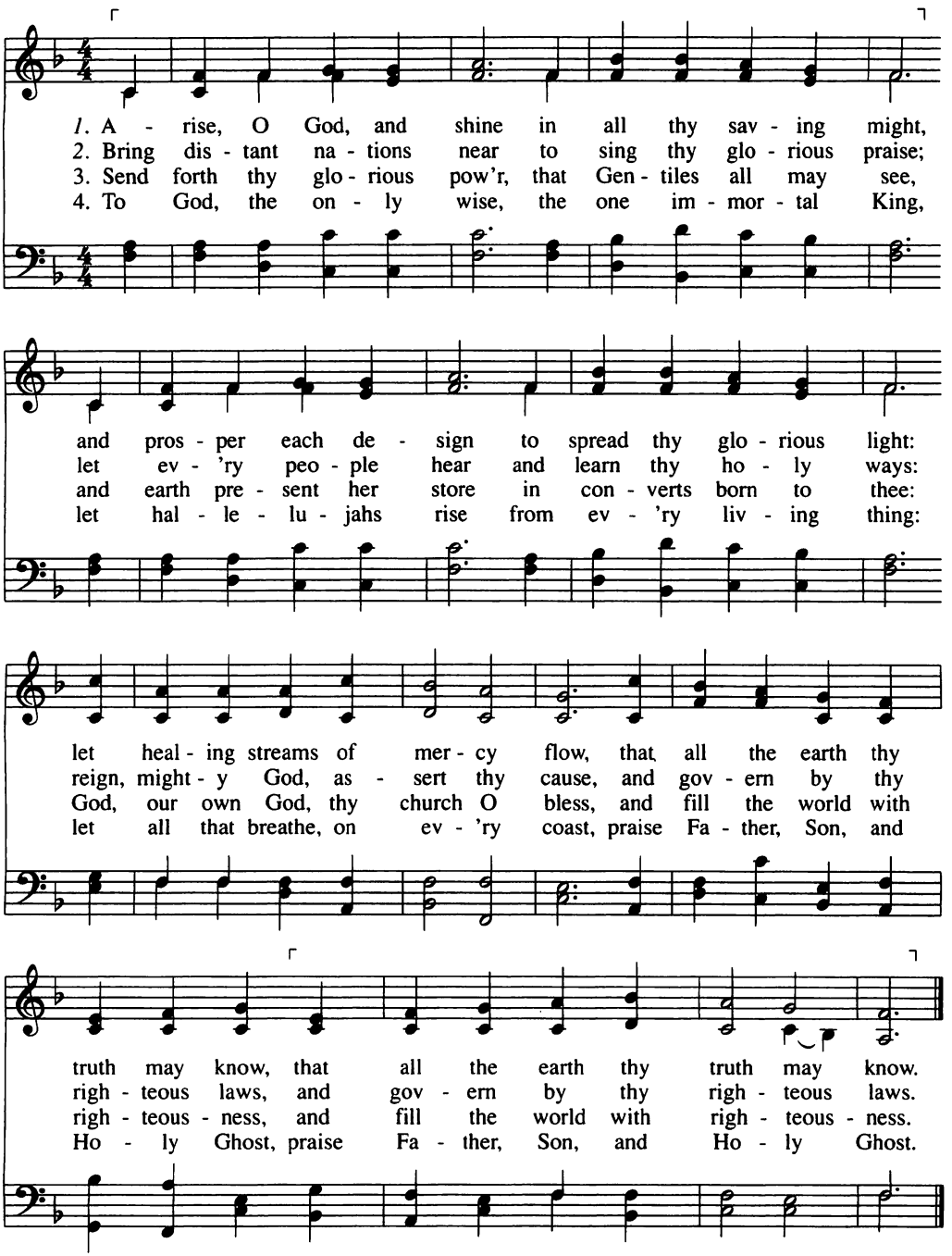


Based on Psalm 72
Isaac Watts, 1719

DUKE STREET L.M.
John Hatton, 1793

Arise, O God

442

The LORD rises upon you and his glory appears over you. Is. 60:2
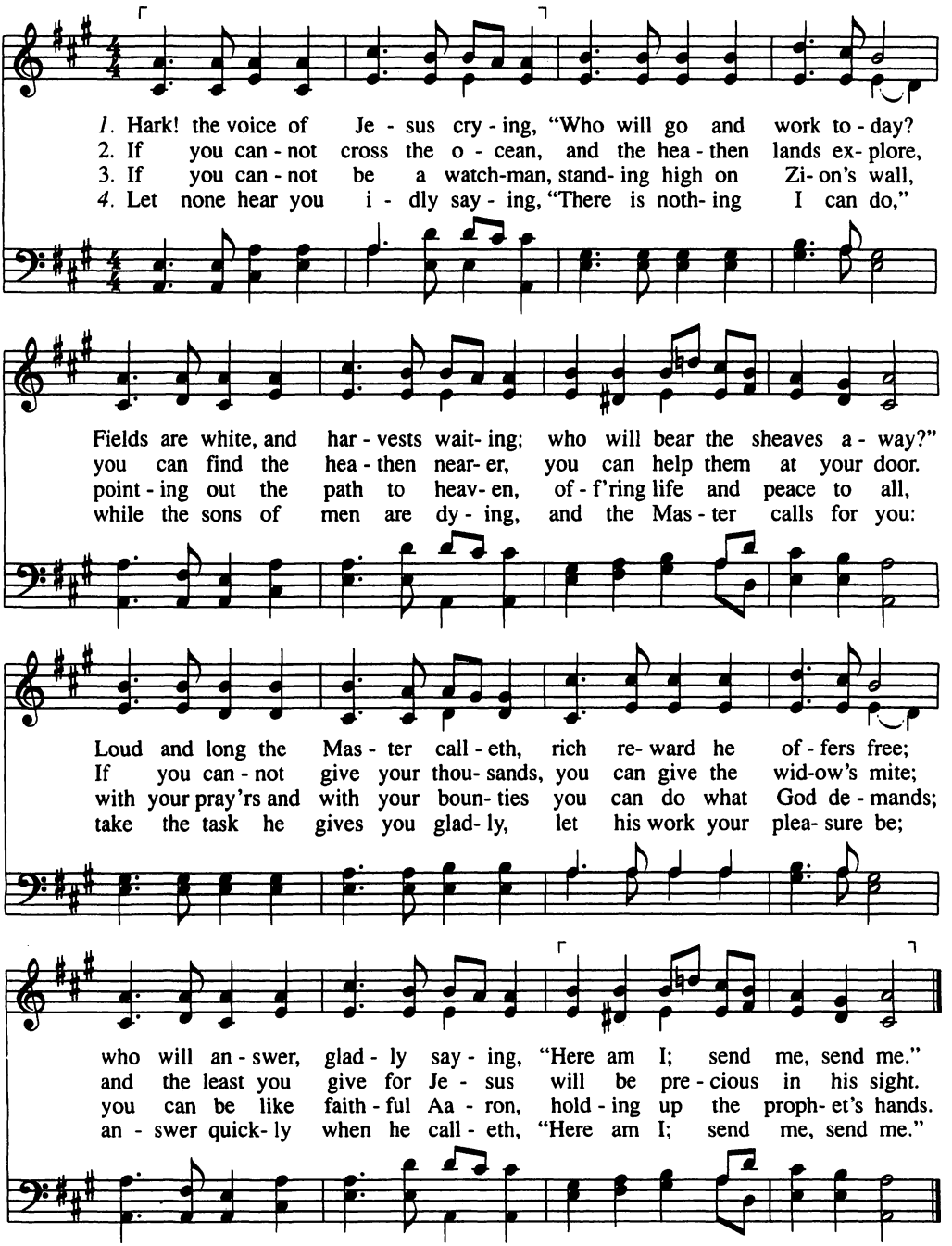


William Hurn, 1813; alt.
Alt. 1961

RHOSYMEDRE 6.6.6.6.8.8.8.
John David Edwards, ca. 1840

443 Hark! the Voice of Jesus Crying

The harvest is plentiful, but the workers are few. Luke 10:2

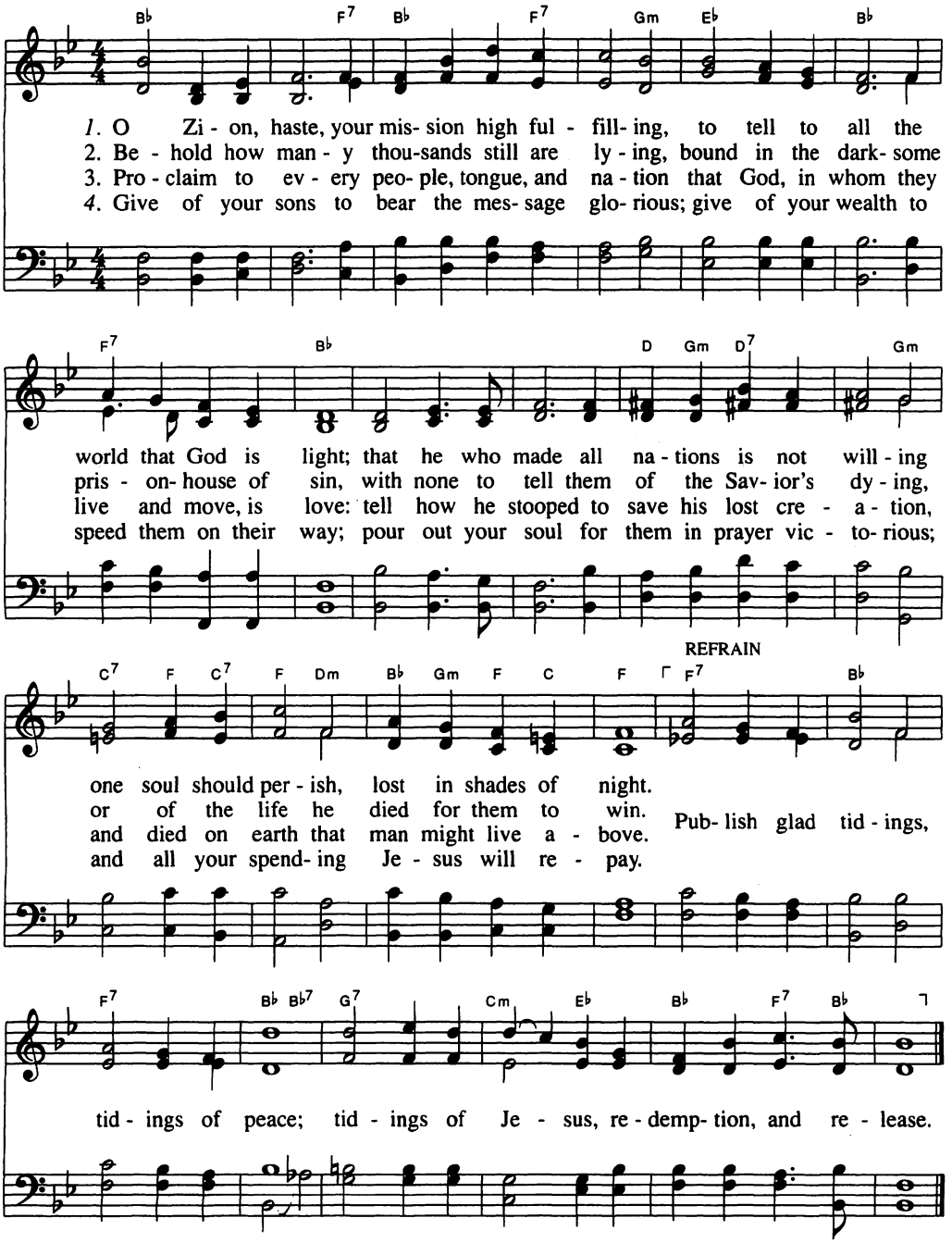


Daniel March, 1868
Alt. 1961

ELLESDIE 8.7.8.7.D.
Attr. to Wolfgang Amadeus Mozart, 1756–1791
Arr. in Joshua Leavitt's *The Christian Lyre*, 1831; rev.

O Zion, Haste, Your Mission High Fulfilling 444

We tell you the good news. Acts 13:32
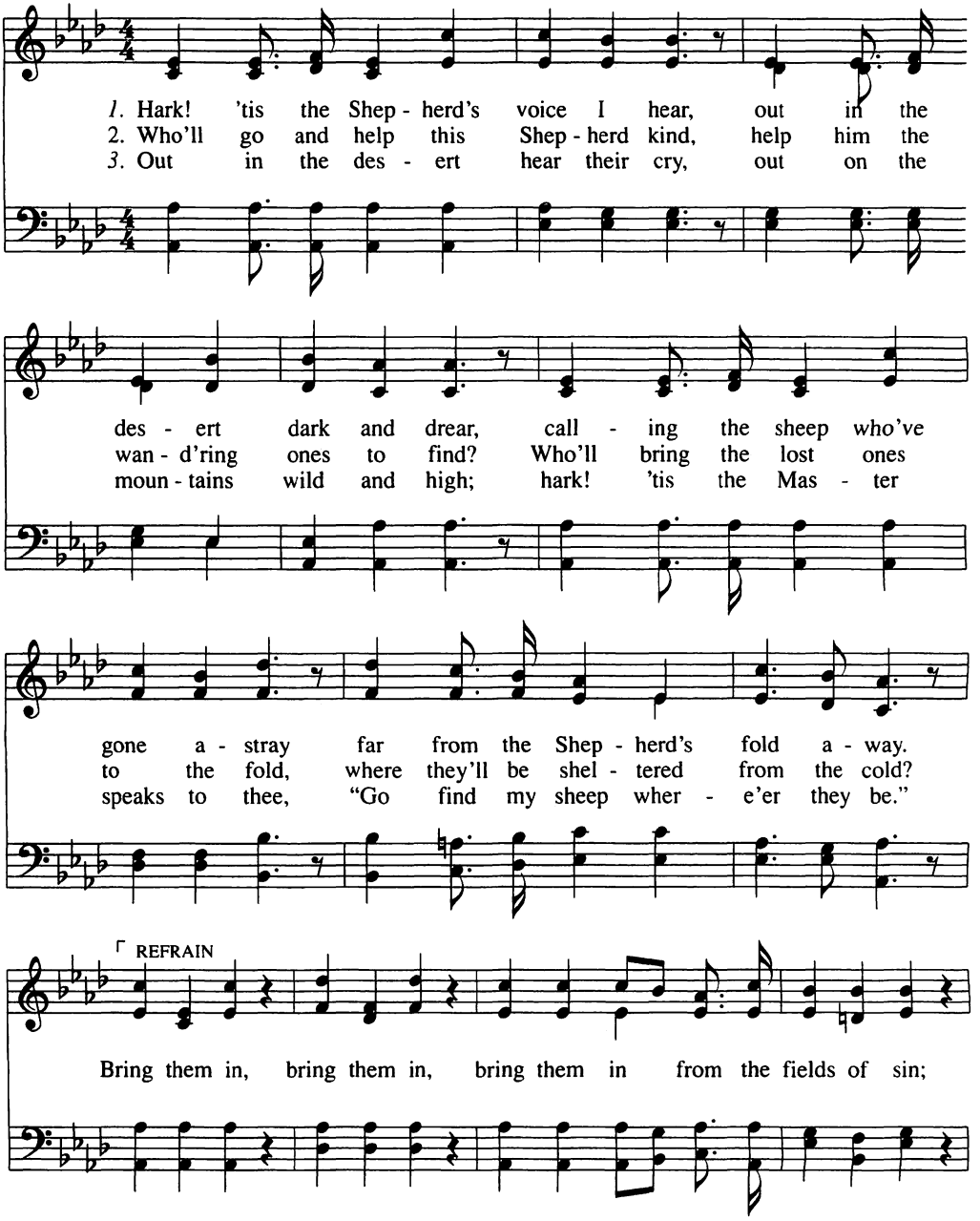


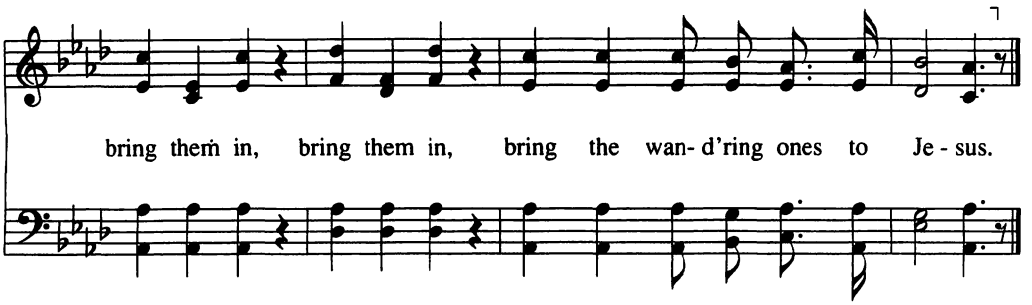
Mary A. Thomson, 1868; alt.

TIDINGS 11.10.11.10.
James Walch, 1875

445 Bring Them In

If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety–nine ... and go to look for the one that wandered off? Matt. 18:12
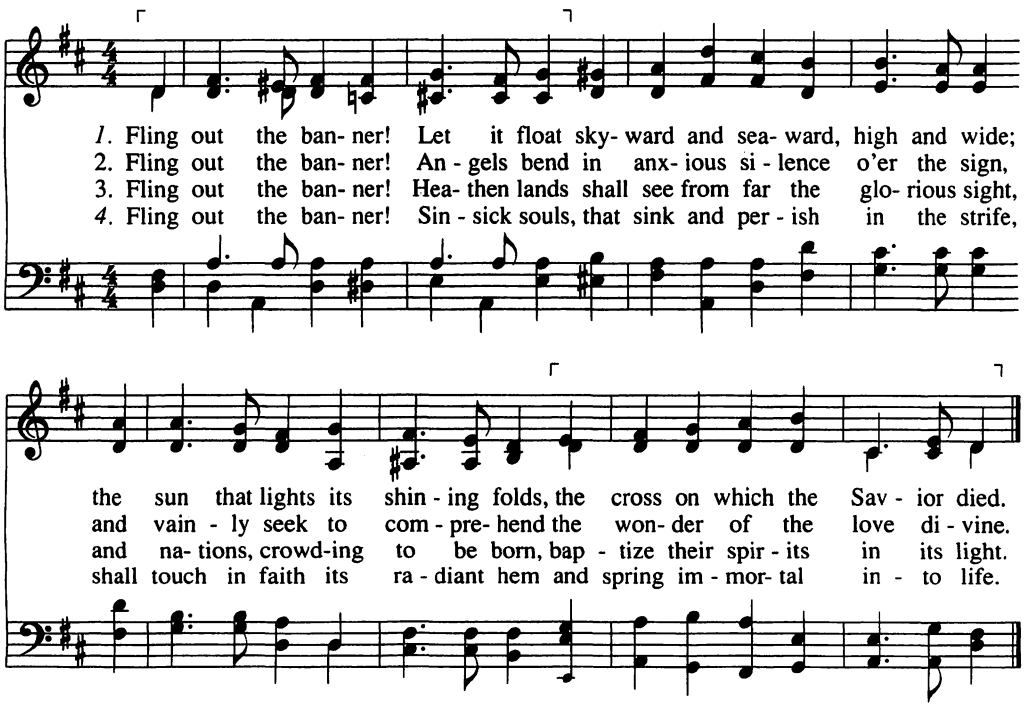




Alexcenah Thomas, 19th cent.

BRING THEM IN L.M.ref.
William A. Ogden, 1841–1897

Fling Out the Banner! Let It Float 446

For those who fear you, you have raised a banner to be unfurled against the bow.
Ps. 60:4



5. Fling out the banner! Let it float
skyward and seaward, high and wide,
our glory, only in the cross;
our only hope, the Crucified!
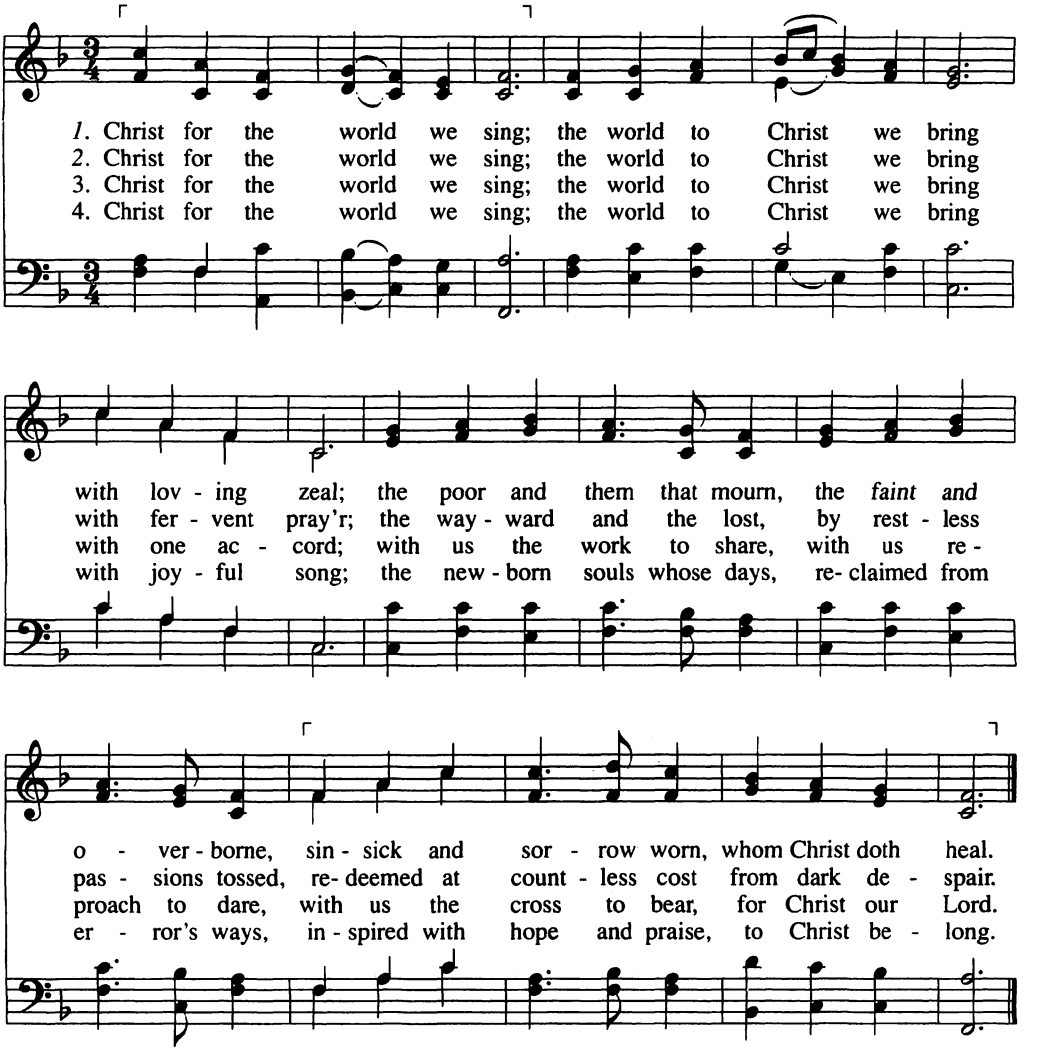
6. Fling out the banner! Wide and high,
seaward and skyward, let it shine:
nor skill, nor might, nor merit ours;
we conquer only in that sign.

George W. Doane, 1848

WALTHAM L.M.
J. Baptiste Calkin, 1872

447 Christ for the World We Sing

Repentance and forgiveness of sins will be preached in his name to all nations.
Luke 24:47

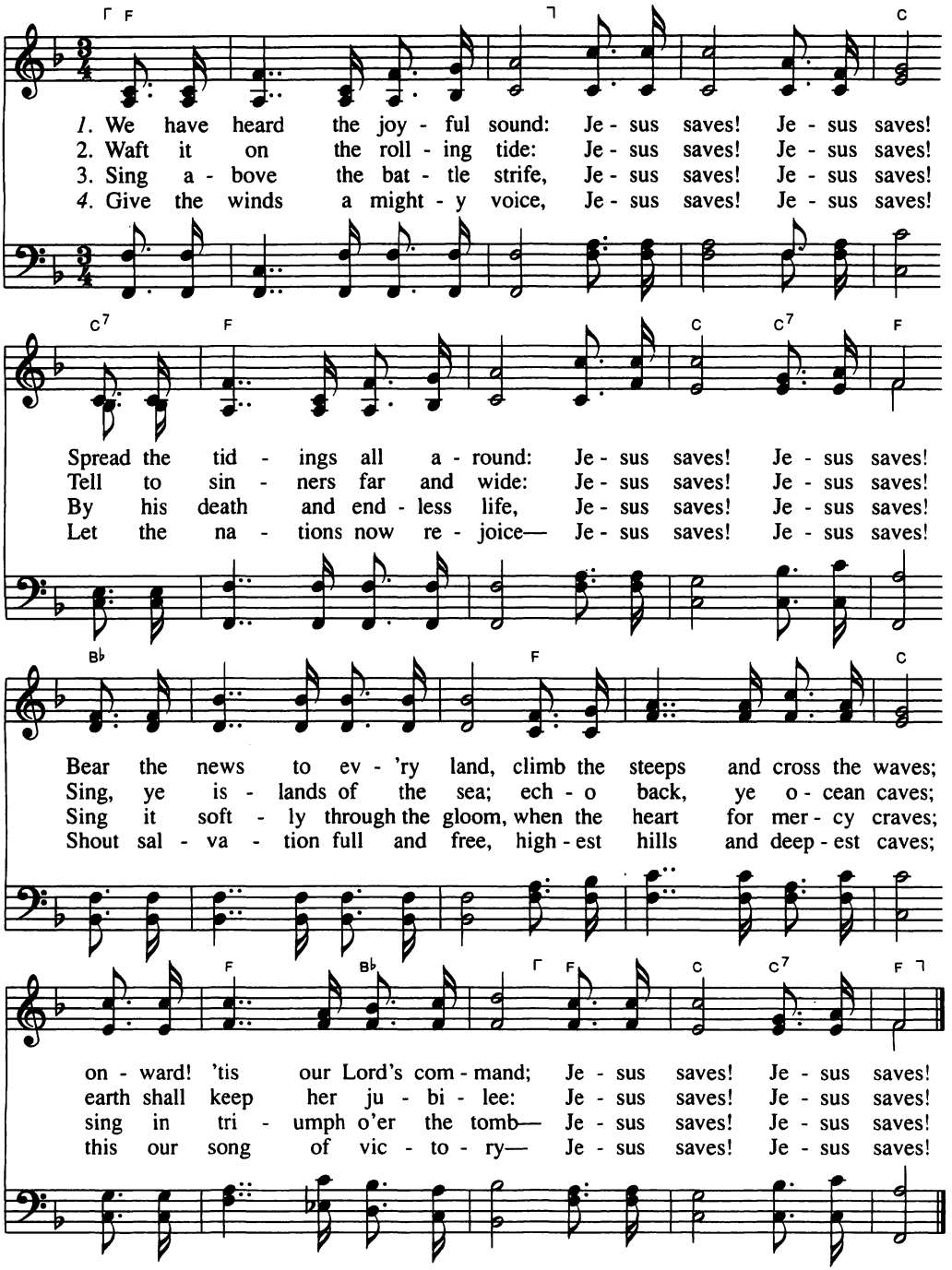


Samuel Wolcott, 1869

ITALIAN HYMN 6.6.4.6.6.6.4.
Felice de Giardini, 1769

We Have Heard the Joyful Sound 448

Proclaim his salvation day after day. Declare his glory among the nations. Ps. 96:2, 3
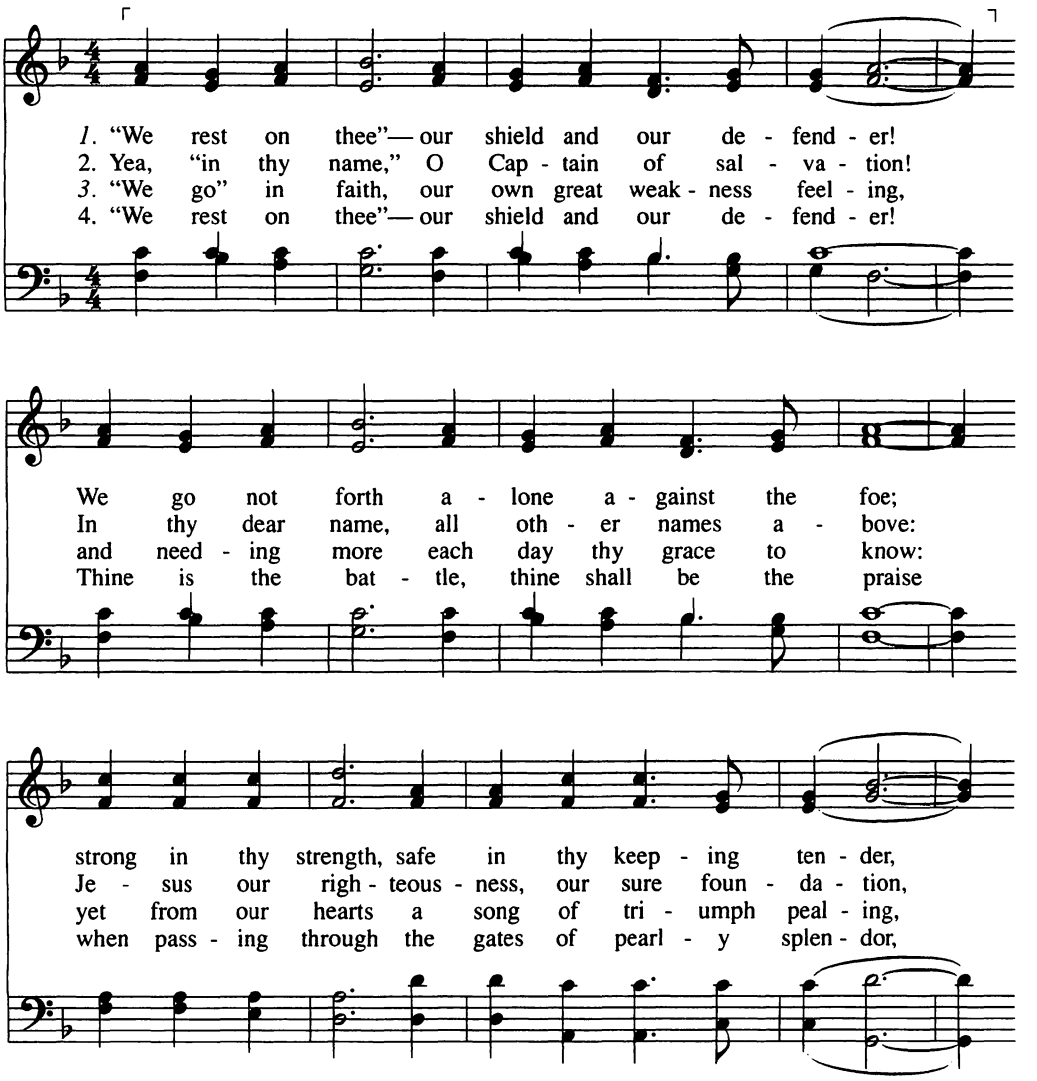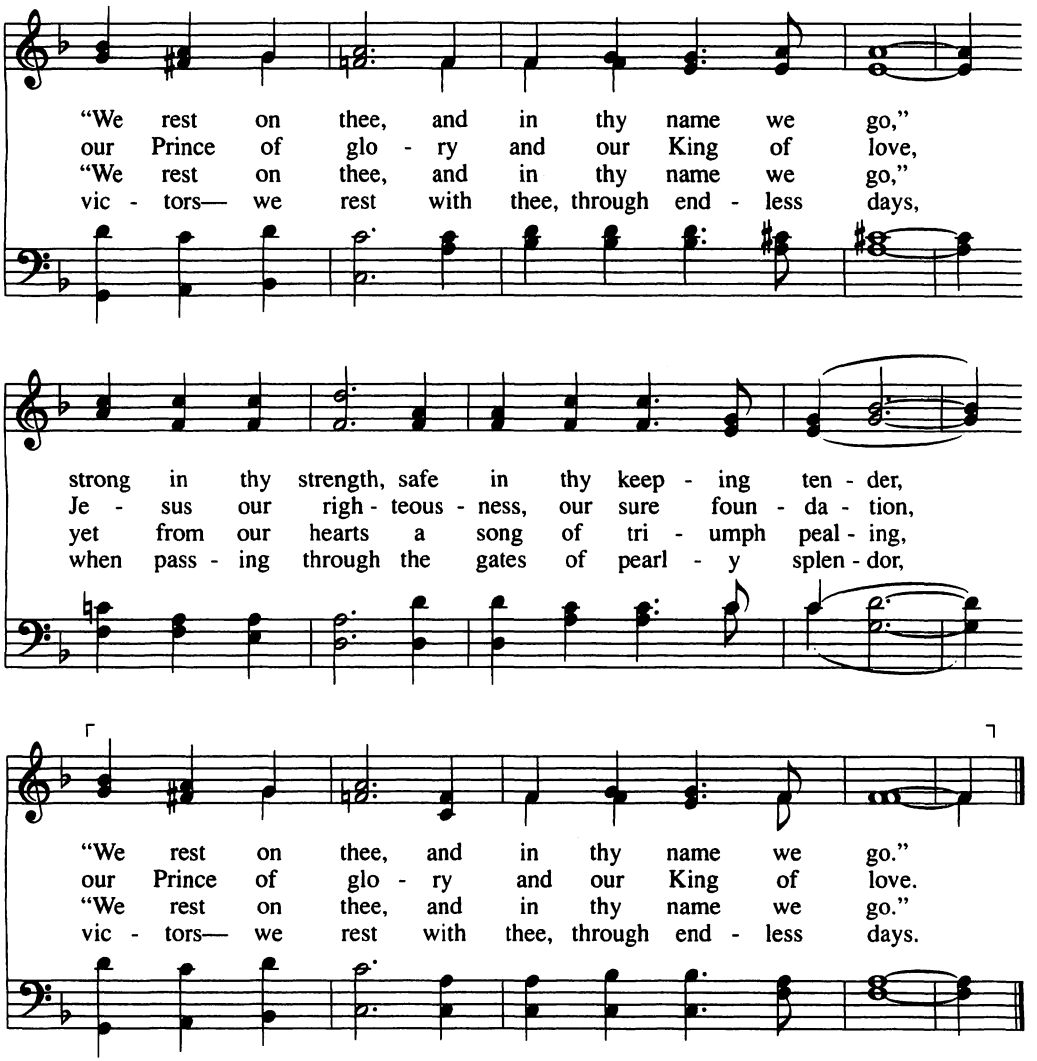


Priscilla J. Owens, 1868

JESUS SAVES 7.6.7.6.7.7.7.6.
William J. Kirkpatrick, 1882

449 We Rest on Thee

We rely on you, and in your name we have come. 2 Chron. 14:11
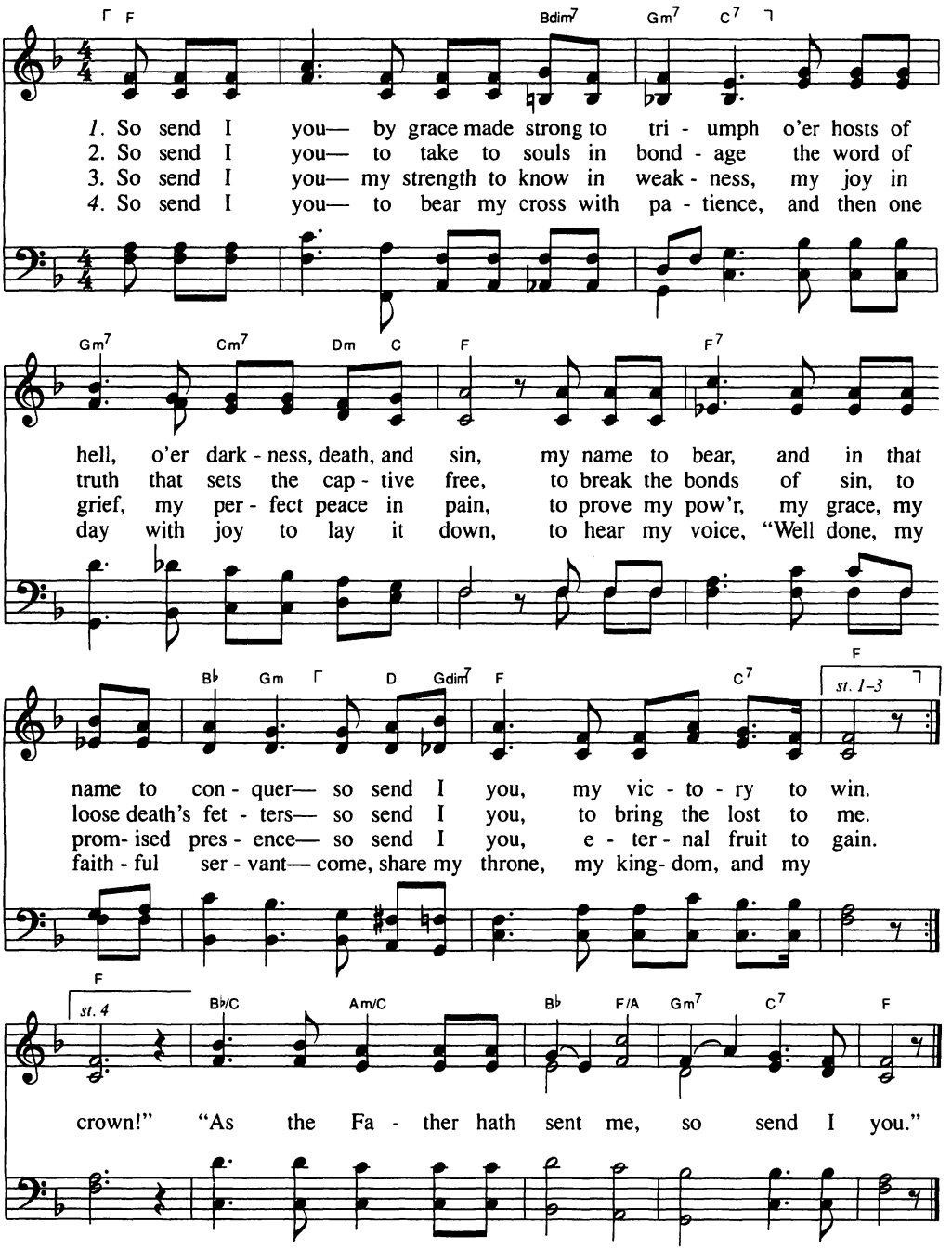




Edith G. Cherry, ca. 1895

FINLANDIA 11.10.11.10.11.10.
Jean Sibelius, 1899; arr.

Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

450 So Send I You

Peace be with you! As the Father has sent me, I am sending you. John 20:21
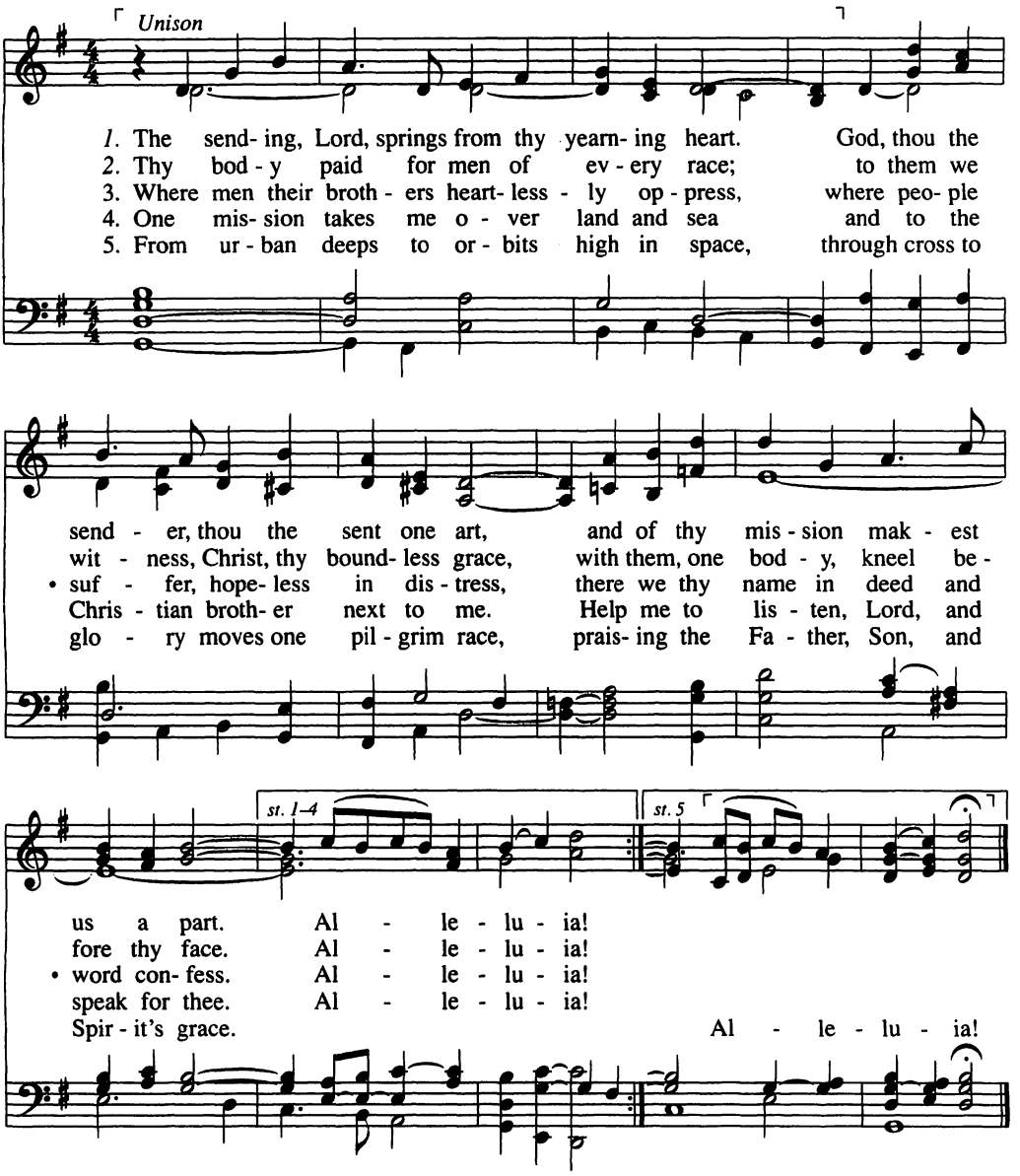


Margaret Clarkson, 1954, 1963

SO SEND I YOU 11.10.11.10 ref.
John W. Peterson, 1954

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The Sending, Lord, Springs 451

Whom shall I send? And who will go for us? Is. 6:8
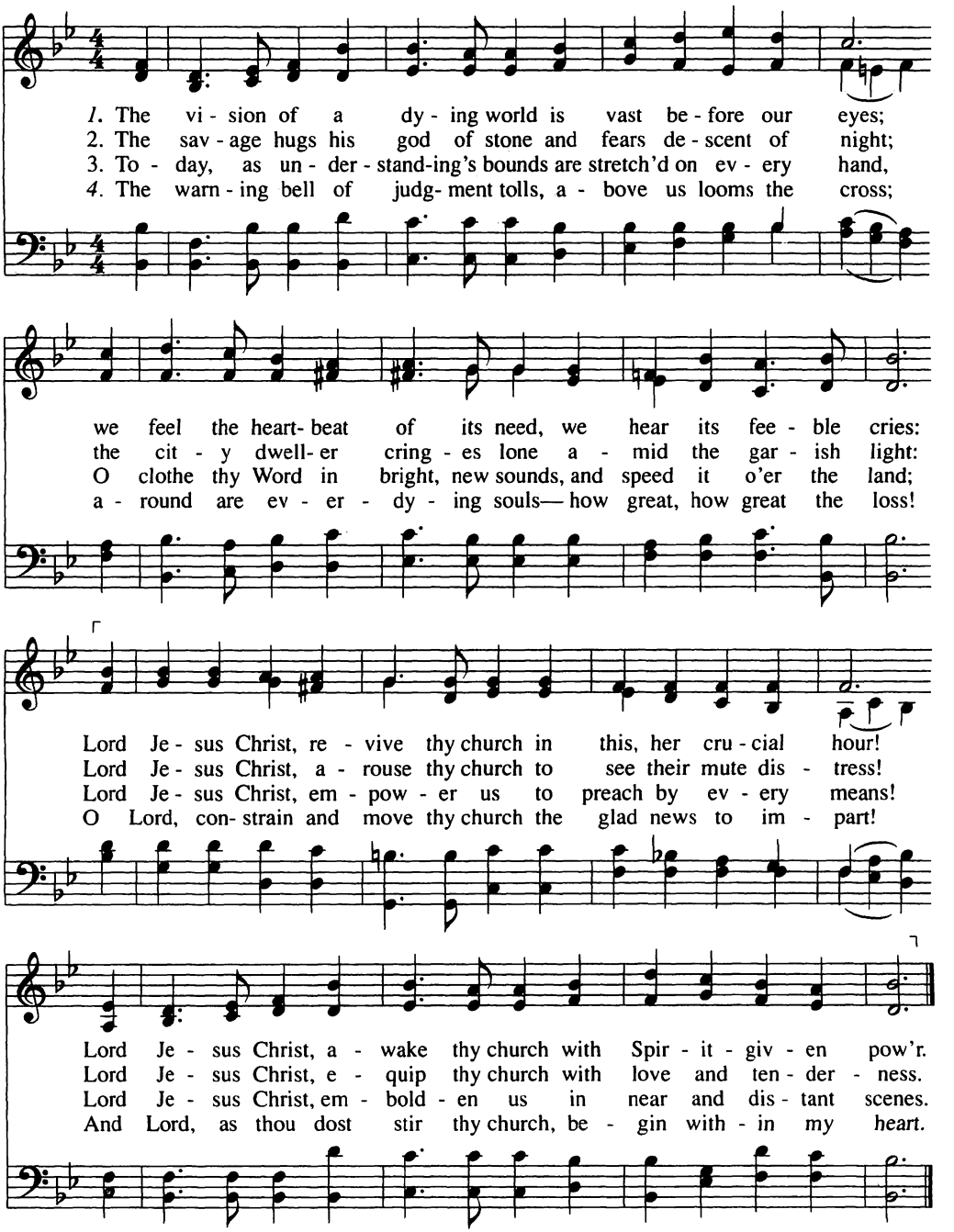


William J. Danker, 1966

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ENGELBERG 10.10.10.4.
Charles V. Stanford, 1904

452 Macedonia

Paul had a vision of a man of Macedonia standing and begging him, "Come over to Macedonia and help us." Acts 16:9
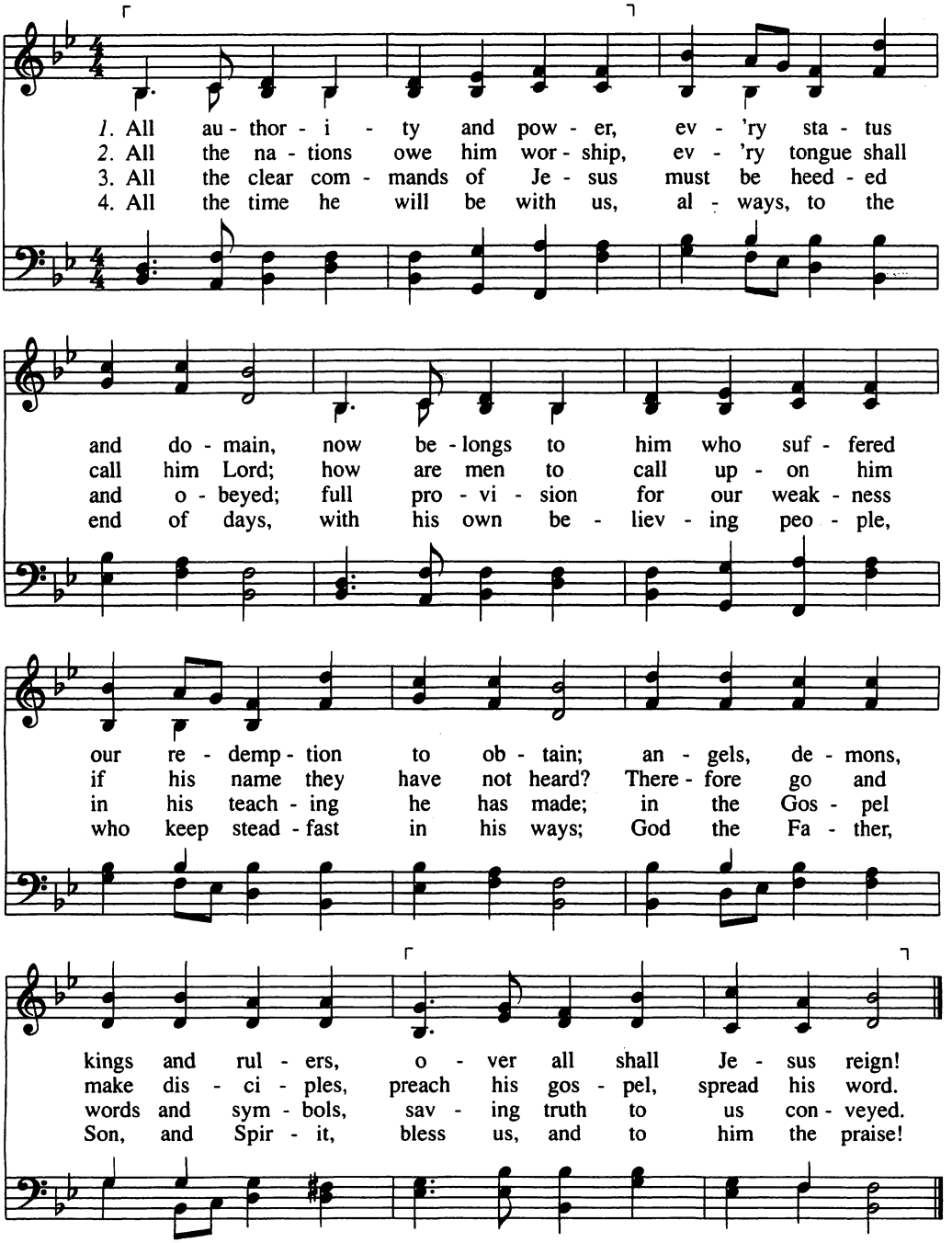


Anne Ortlund, 1966

ALL SAINTS NEW C.M.D.
Henry S. Cutler, 1872

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All Authority and Power 453

All authority in heaven and on earth has been given to me. Matt. 28:18
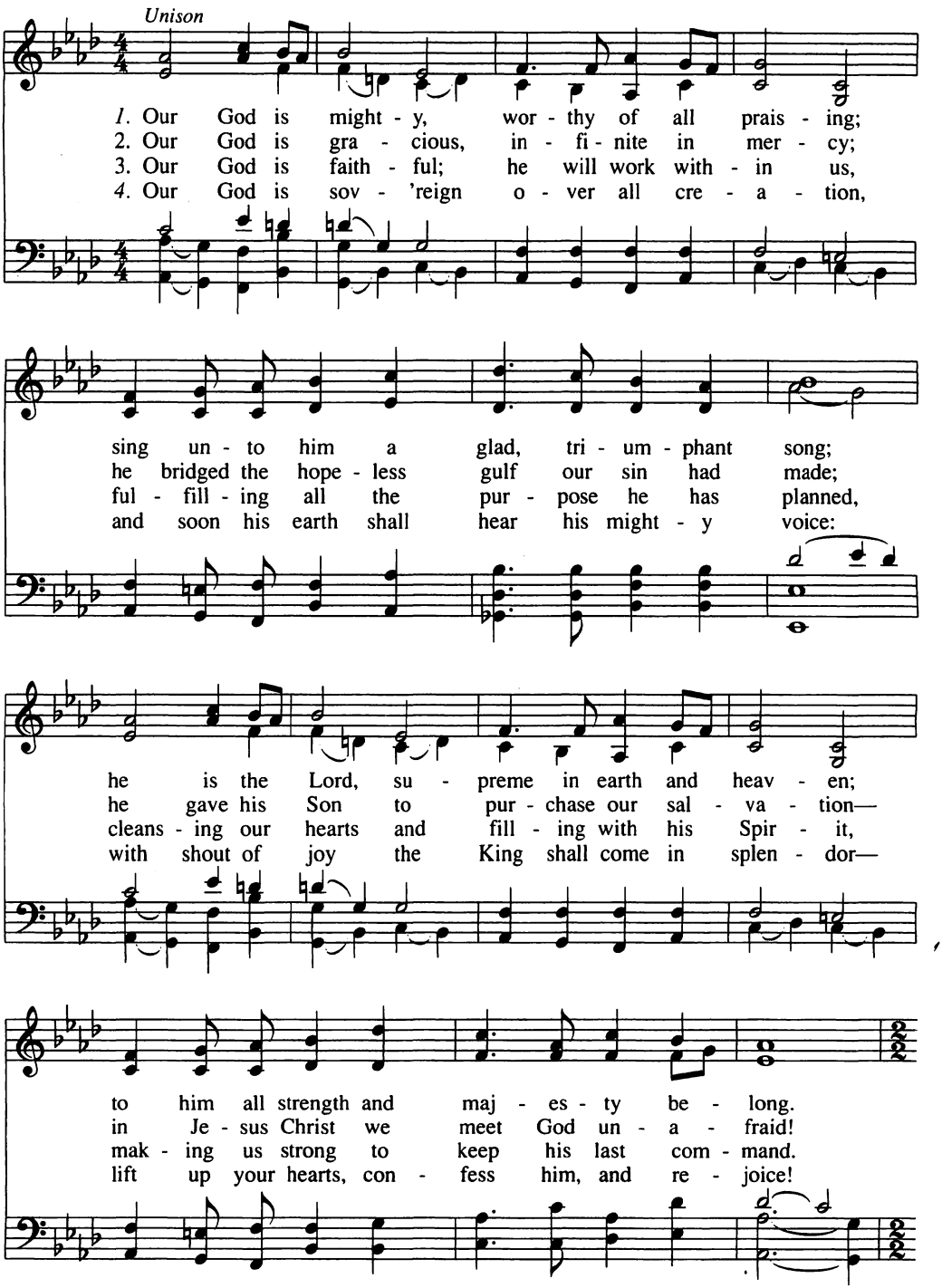


Christopher Idle, 1973
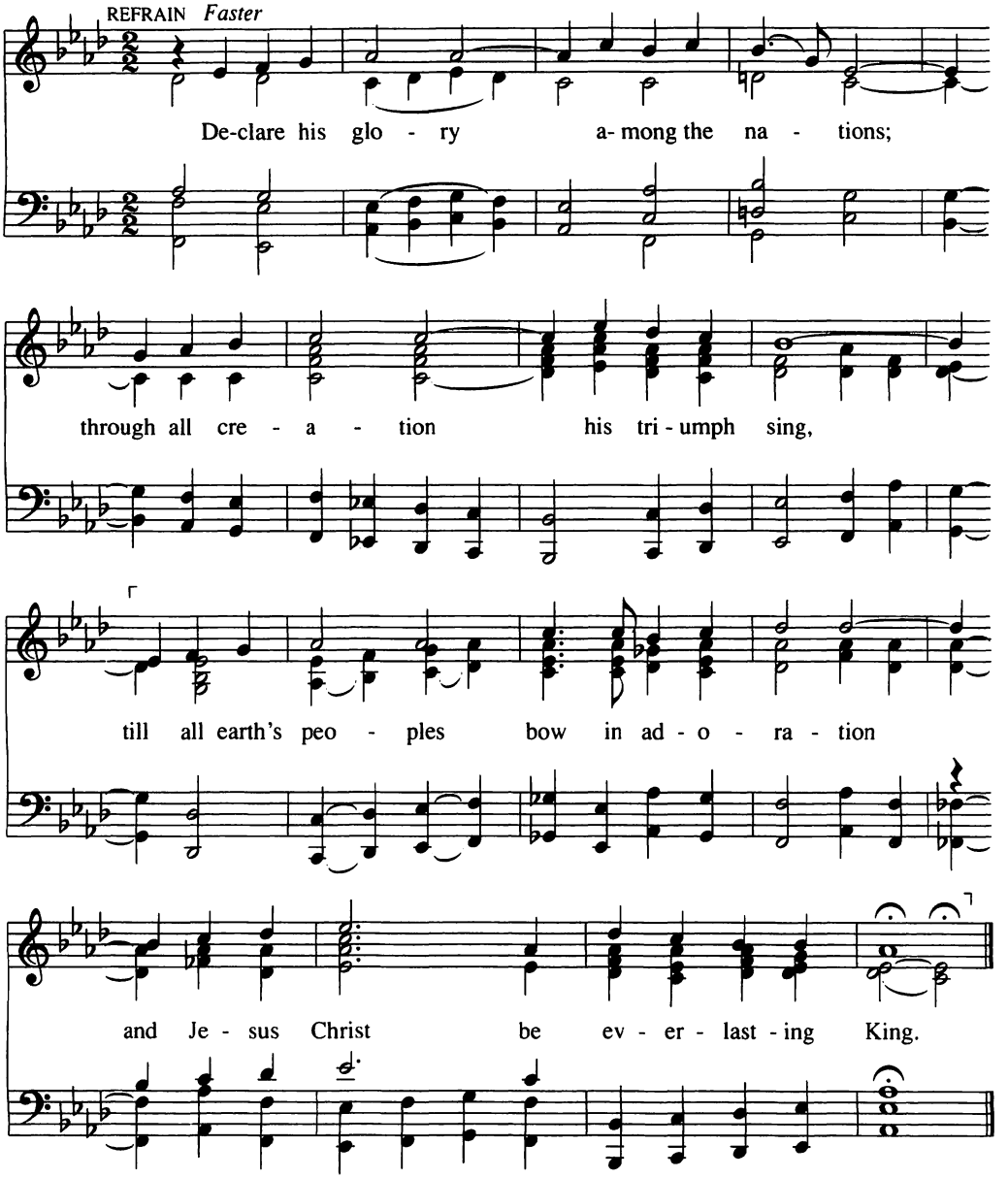
NEANDER 8.7.8.7.8.7.
Joachim Neander, 1680; alt. 1990

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454 Our God Is Mighty, Worthy of All Praising

Declare his glory among the nations. Ps. 96:3
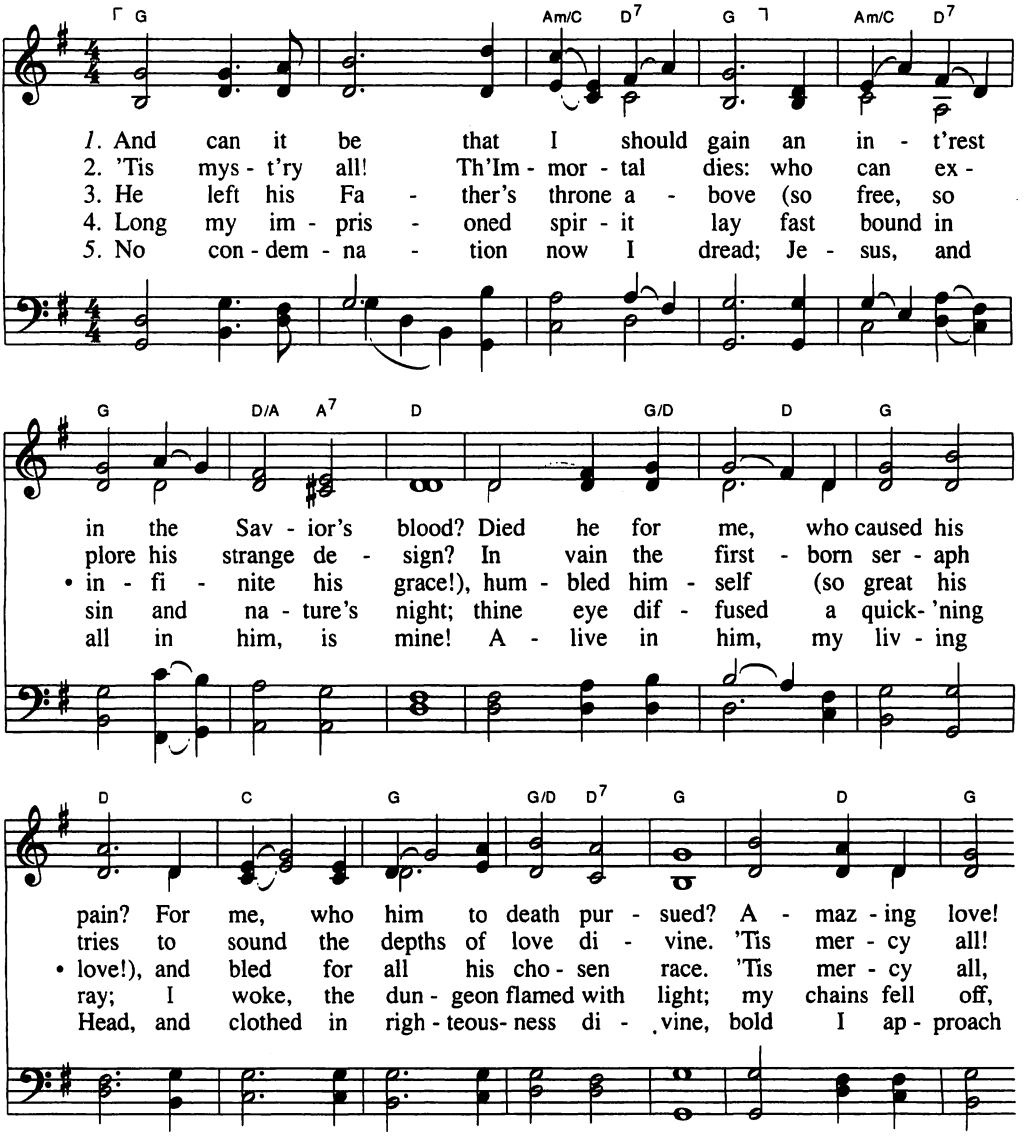




Margaret Clarkson, 1976

VIOLA 11.10.11.10.ref.
Hughes M. Huffman, 1976
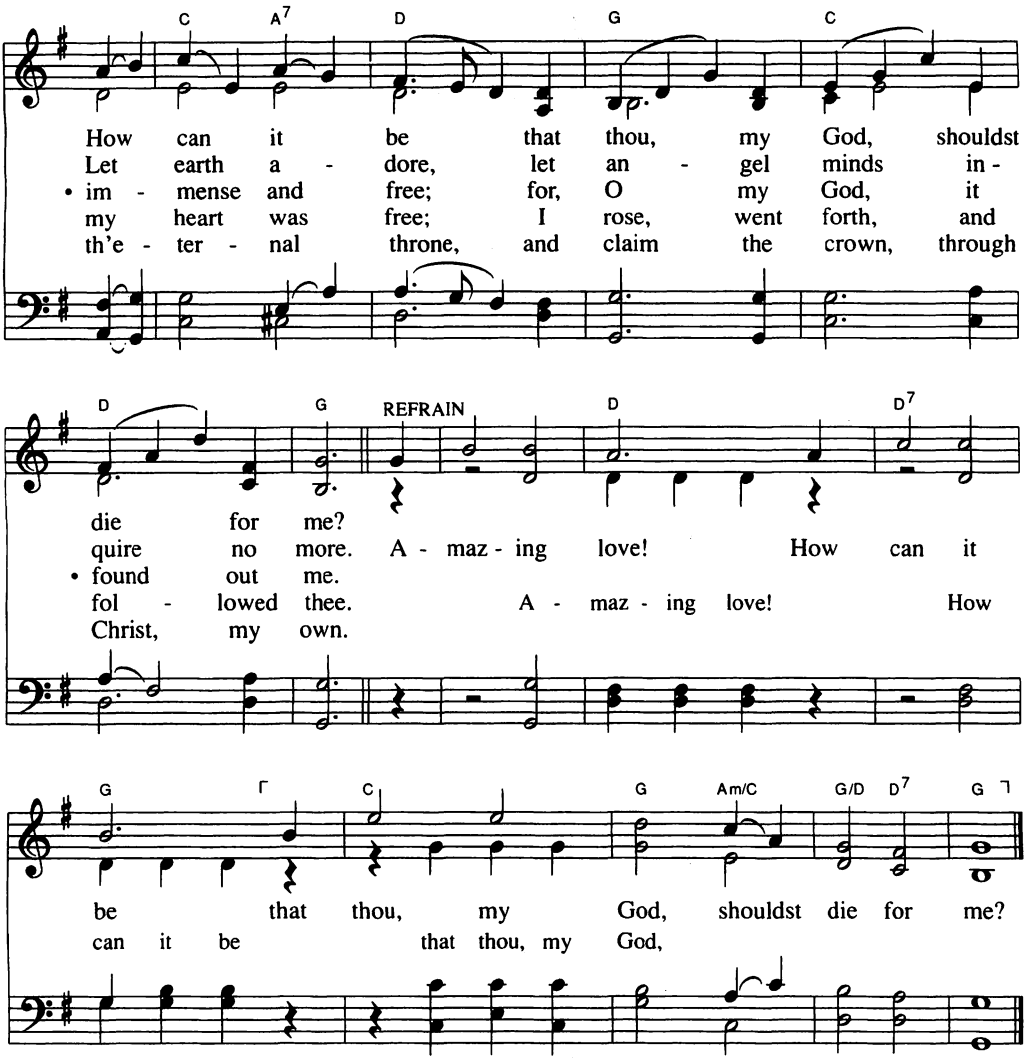
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455 And Can It Be That I Should Gain

While we were still sinners, Christ died for us. Rom. 5:8



SALVATION BY GRACE

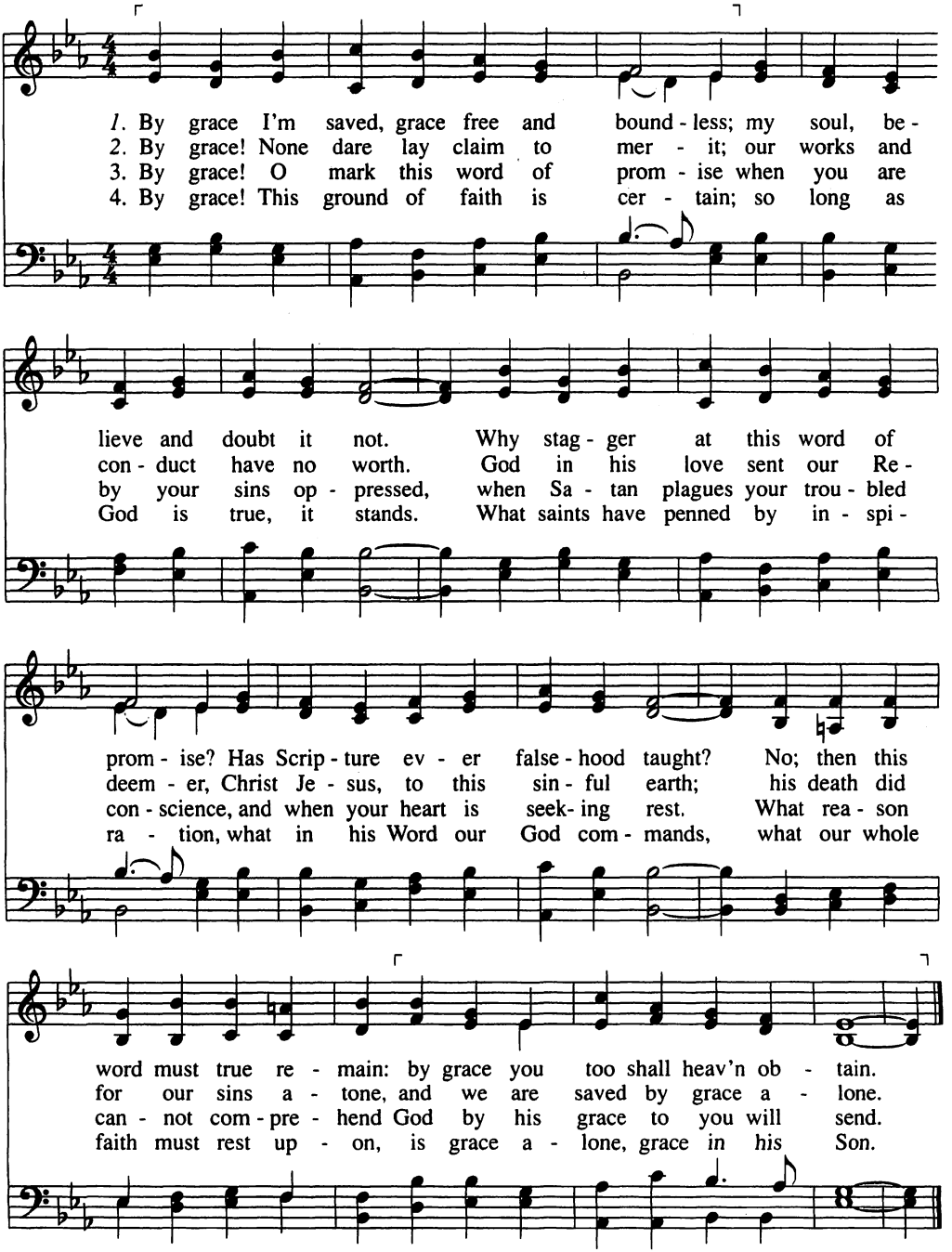


Charles Wesley, 1738
Alt. 1990

SAGINA L.M.D.
Thomas Campbell, 1825

456 By Grace I'm Saved, Grace Free and Boundless

It is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast. Eph. 2:8, 9
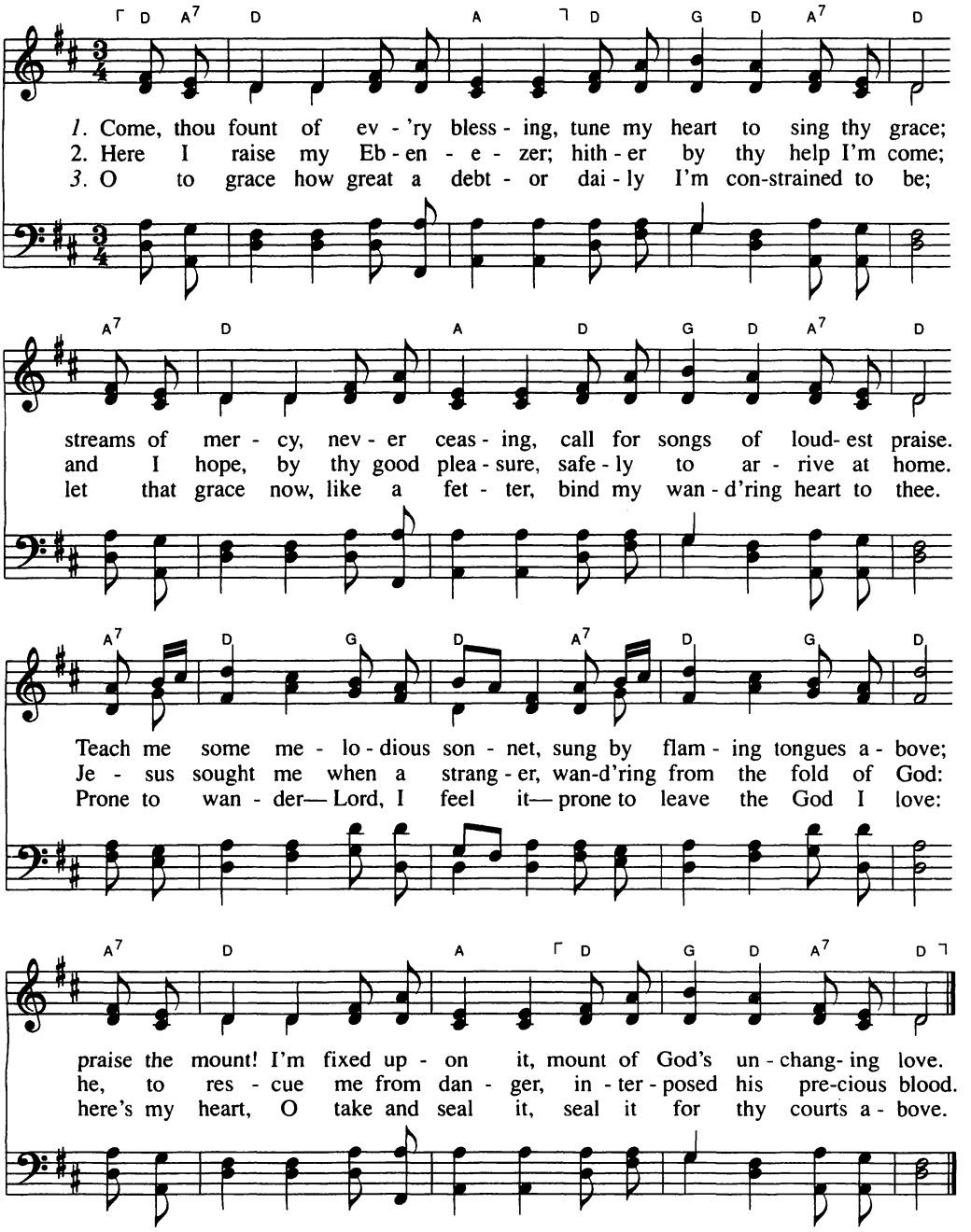


Christian L. Scheidt, 1742, cento
Alt. 1990, mod.

MENTZER 9.8.9.8.8.8.
Johann B. König's *Harmonischer Liederschatz*, 1738

Come, Thou Fount of Every Blessing 457

Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam. 7:12
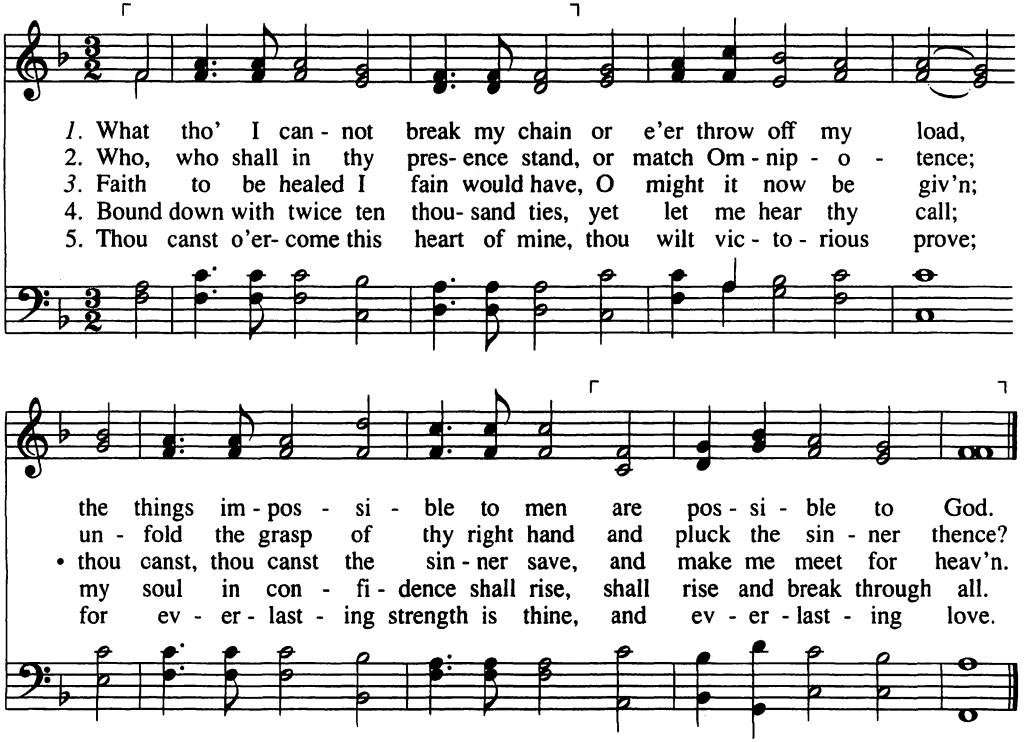


Robert Robinson, 1758

NETTLETON 8.7.8.7.D.
Asahel Nettleton, 1825

458 What Tho' I Cannot Break My Chain

Who then can be saved?... With man this is impossible, but not with God; all things are possible with God. Mark 10:26, 27

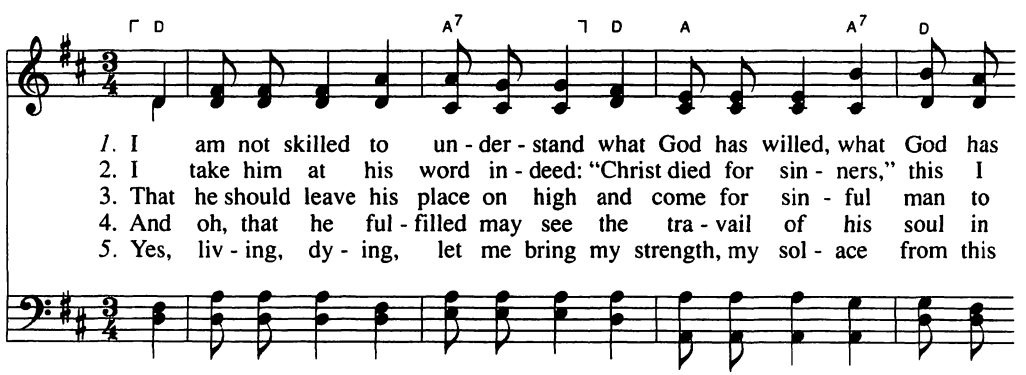


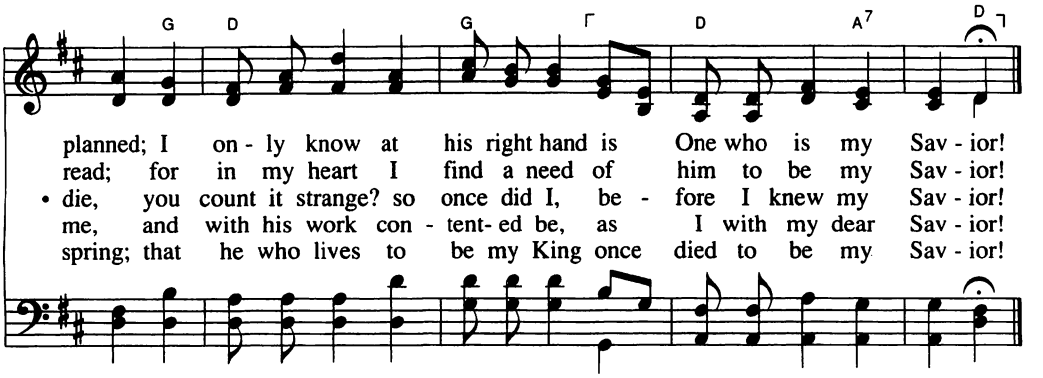
Augustus M. Toplady, 1740–1778

ARLINGTON C.M.
Thomas A. Arne, 1762
Arr. by Ralph Harrison, 1784

459 I Am Not Skilled to Understand

God exalted him to his own right hand as Prince and Savior. Acts 5:31



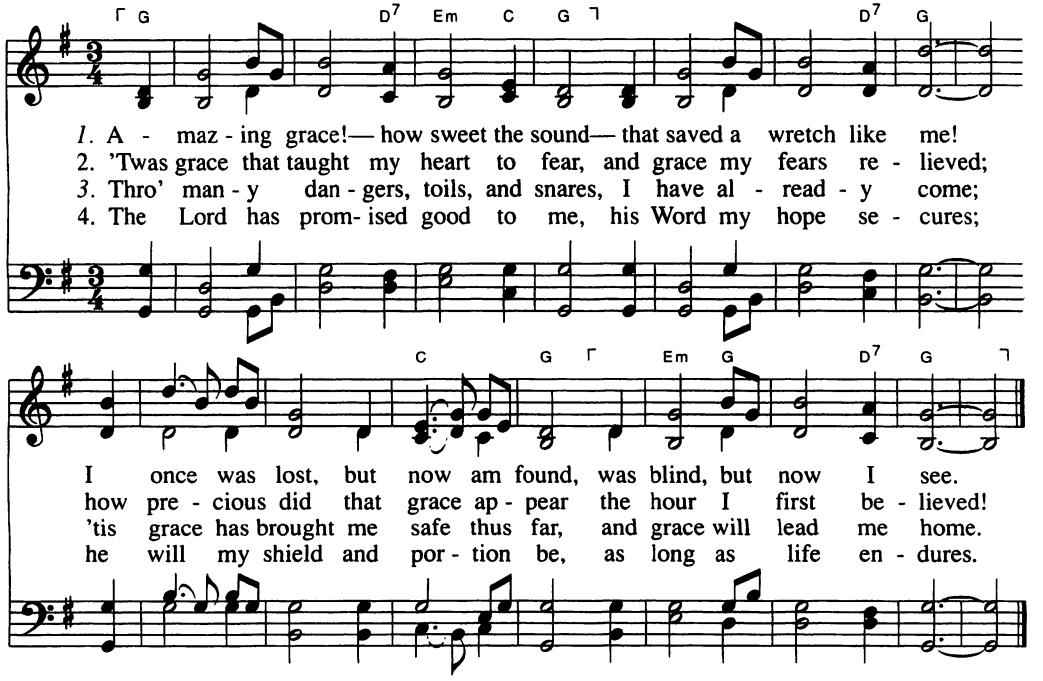


Dora Greenwell, 1873

GREENWELL 8.8.8.7.
William J. Kirkpatrick, 1885

Amazing Grace! 460

Who am I, O LORD God, and what is my family, that you have brought me this far?
1 Chron. 17:16



5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.
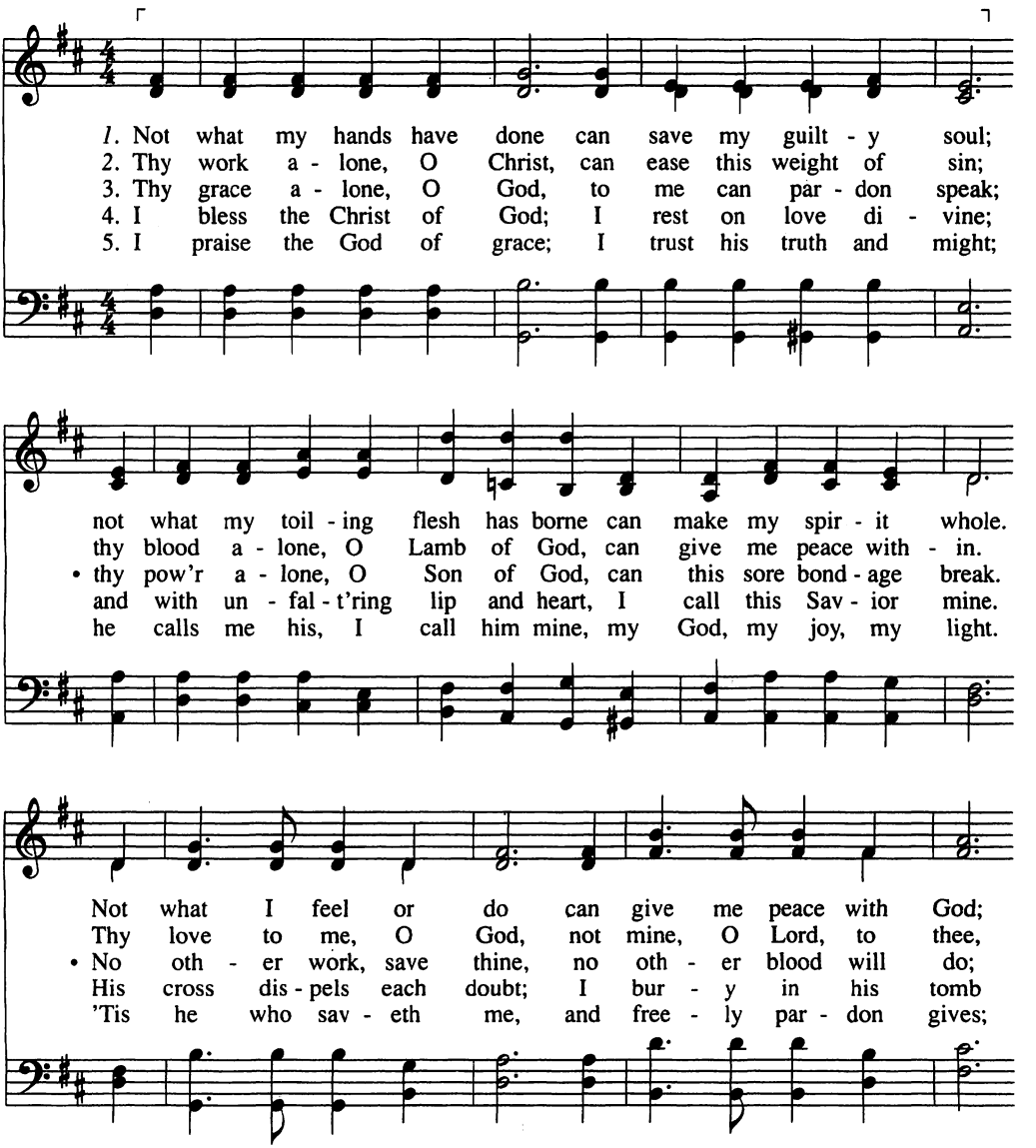
6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.
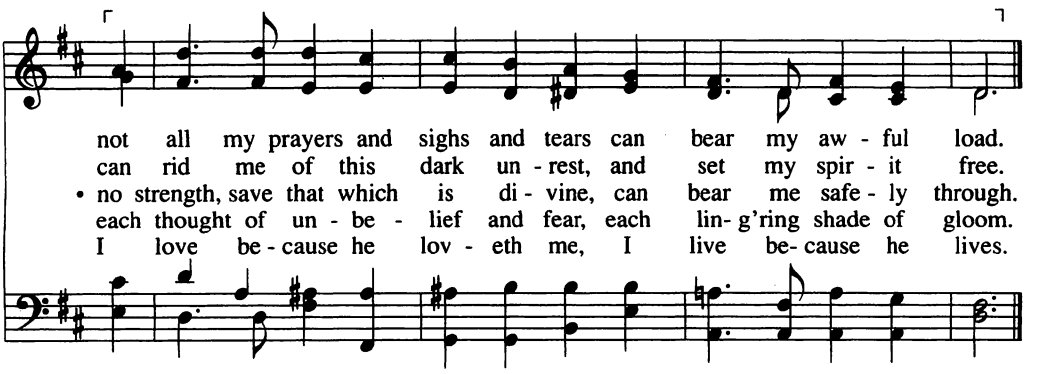
St. 1–5, John Newton, 1779
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.
Traditional American melody
Arr. by Edwin O. Excell, 1900

461 Not What My Hands Have Done

He saved us, not because of righteous things we had done, but because of his mercy.
Titus 3:5



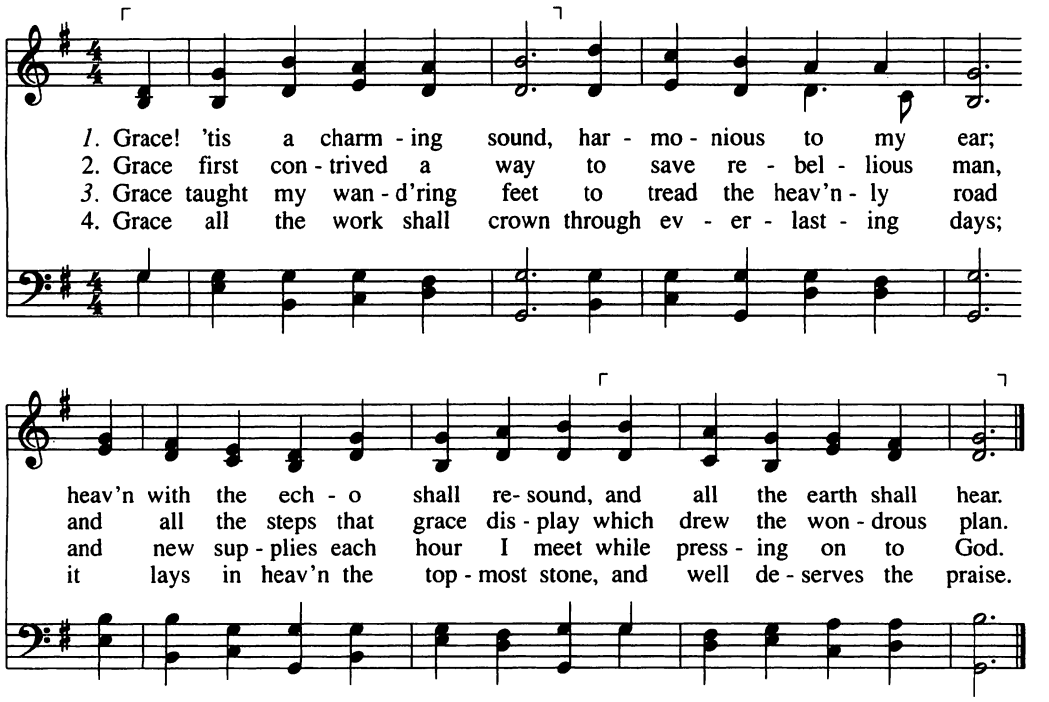


Horatius Bonar, 1861; alt.

LEOMINSTER S.M.D.
George William Martin, 1862
Arr. by Arthur S. Sullivan, 1874

Grace! 'Tis a Charming Sound 462

God ... made us alive with Christ ... in order that in the coming ages he might show the incomparable riches of his grace. Eph. 2:4–7

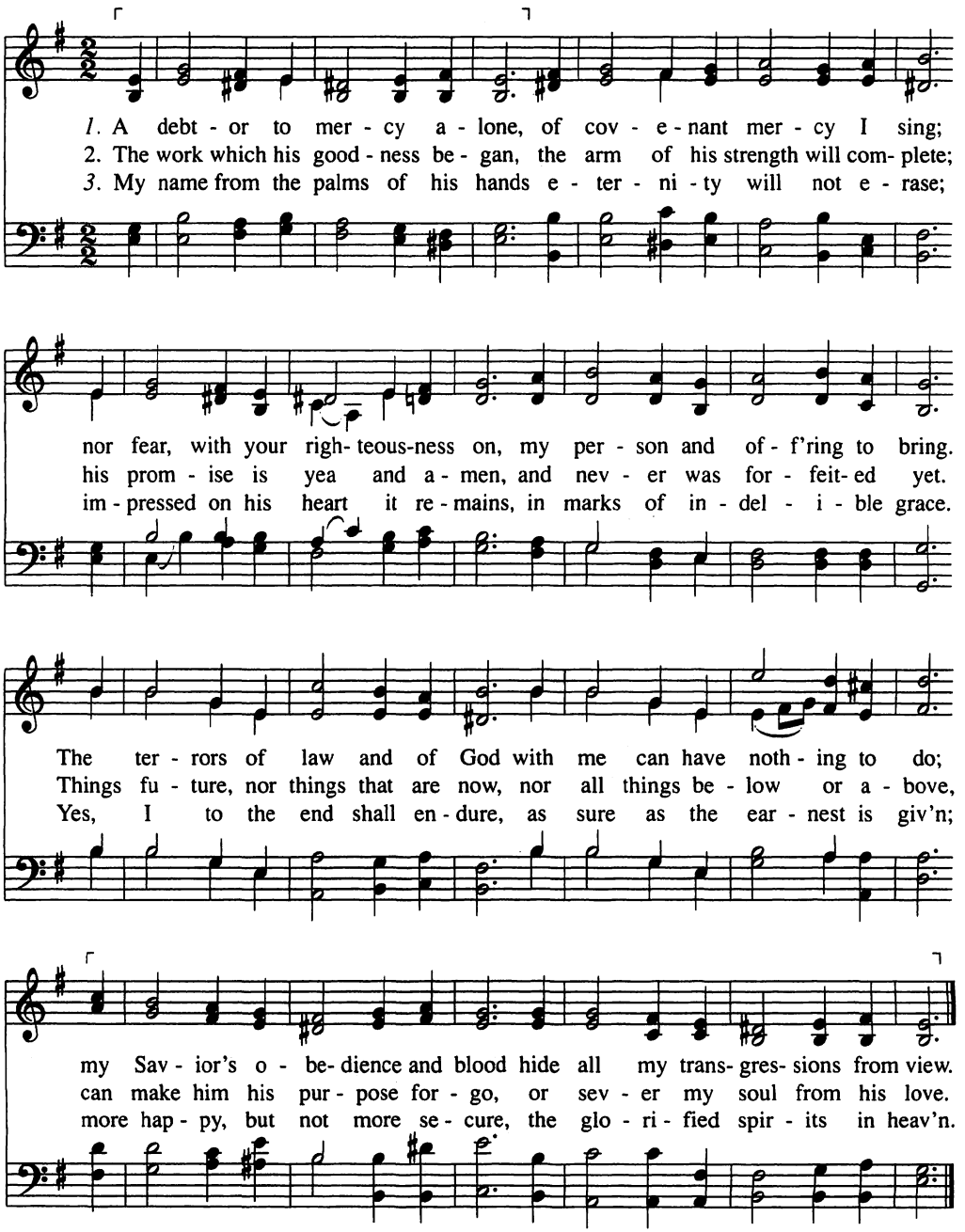


Philip Doddridge, 1755
Mod.

ST. MICHAEL S.M.
Genevan Psalter, 1543

463 A Debtor to Mercy Alone

He who began a good work in you will carry it on to completion until the day of Christ Jesus. Phil. 1:6
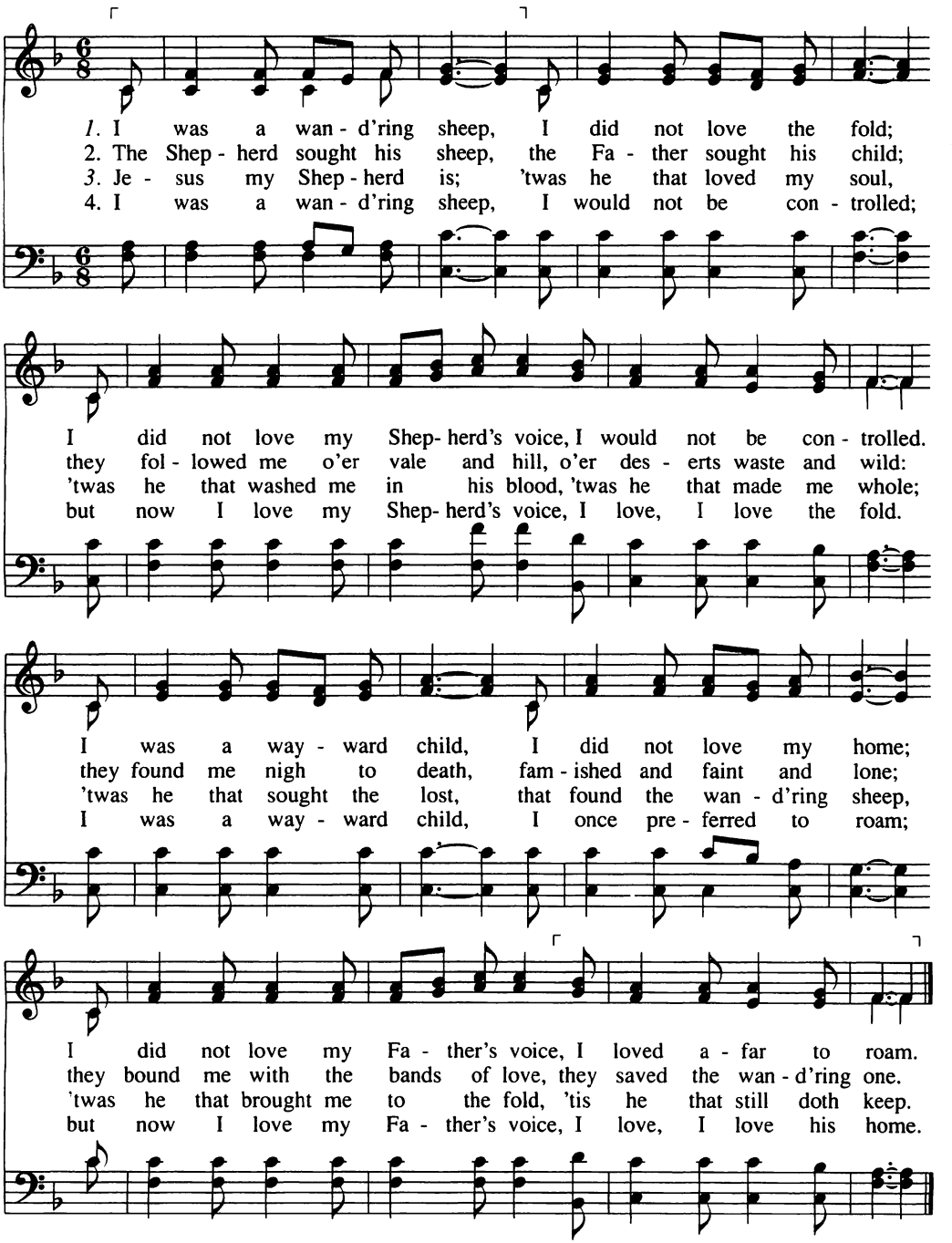


Augustus M. Toplady, 1740–1778
Mod.

TREWEN L.M.D.
David Emlyn Evans, 1843–1913

I Was a Wandering Sheep 464

We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. Is. 53:6
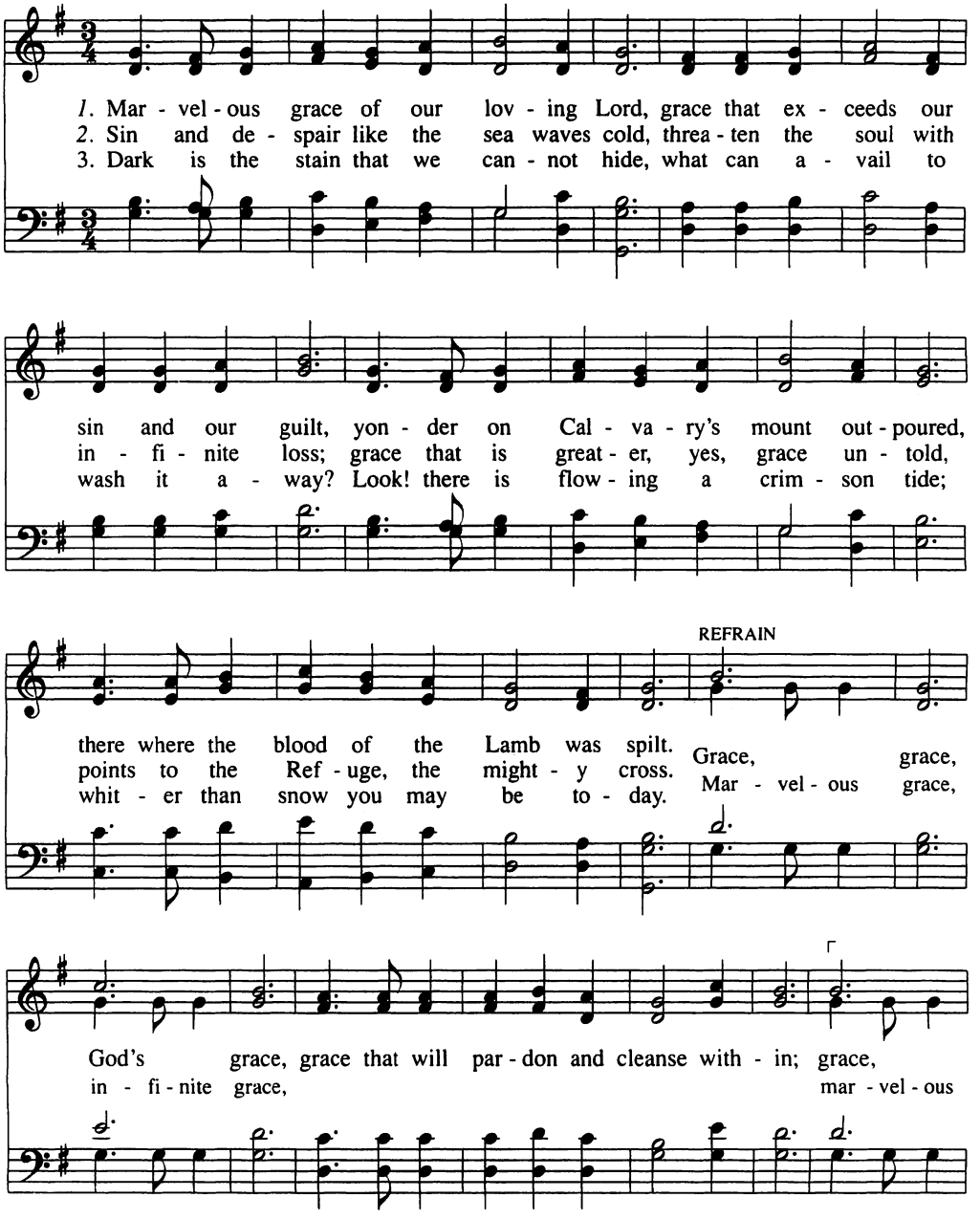


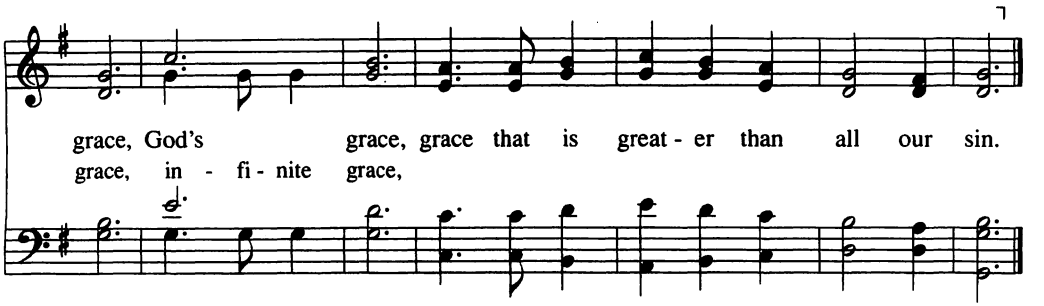
Horatius Bonar, 1843

LEBANON S.M.D.
John Zundel, 1855

465 Marvelous Grace of Our Loving Lord

Where sin increased, grace increased all the more. Rom. 5:20



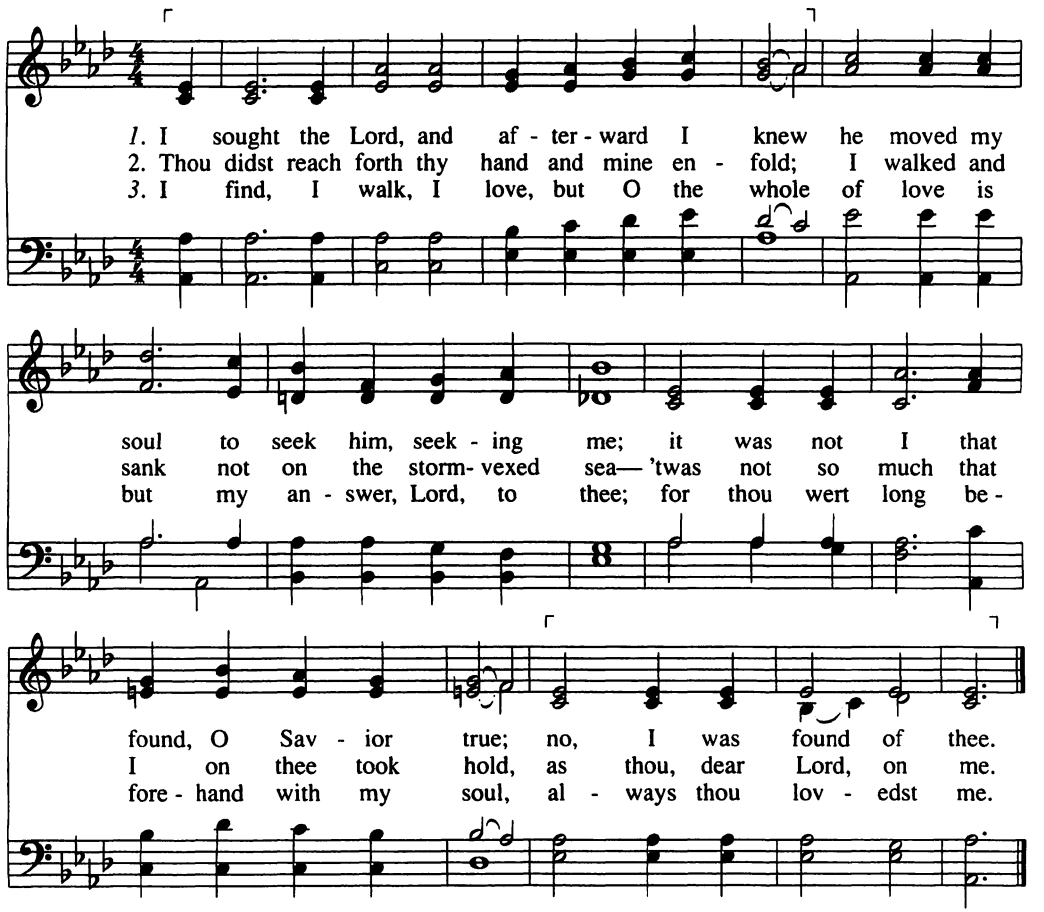


Julia H. Johnston, 1910

MOODY 9.9.9.9.ref.
Daniel B. Towner, 1910

I Sought the Lord, and Afterward I Knew 466

We love because he first loved us. 1 John 4:19
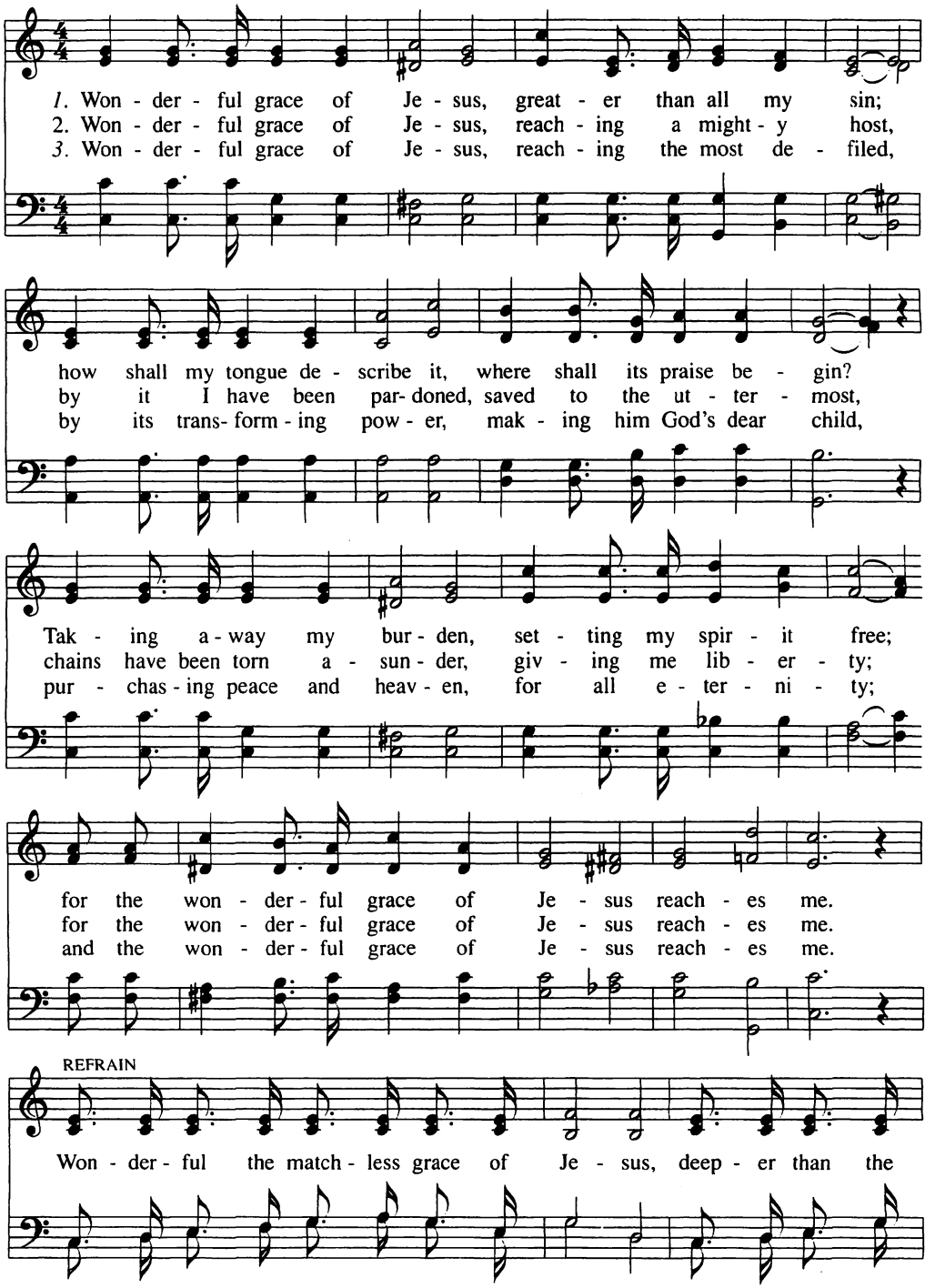


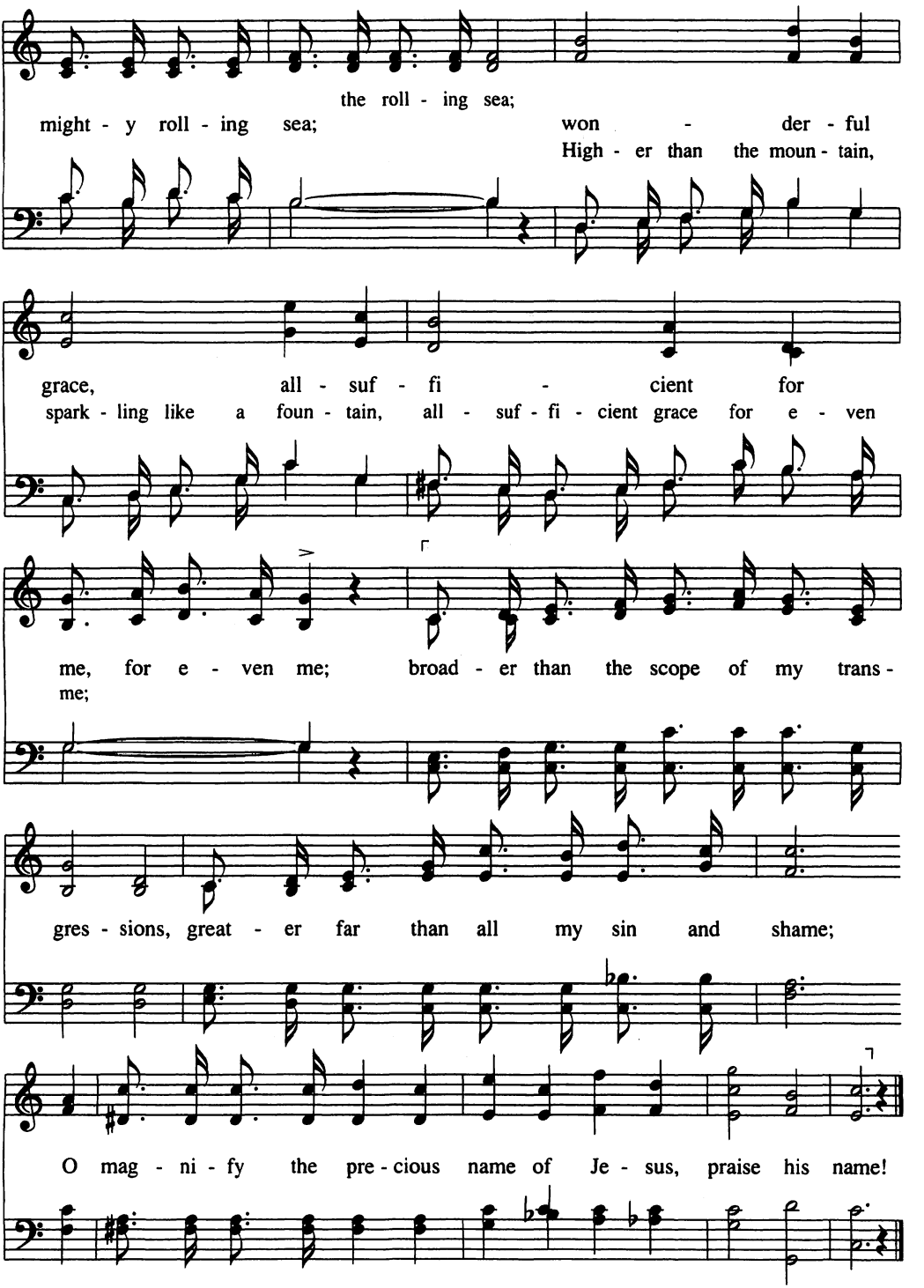
Anon., 1878

PEACE 10.10.10.6.
George W. Chadwick, 1893

467 Wonderful Grace of Jesus

Christ Jesus came into the world to save sinners—of whom I am the worst. 1 Tim. 1:15
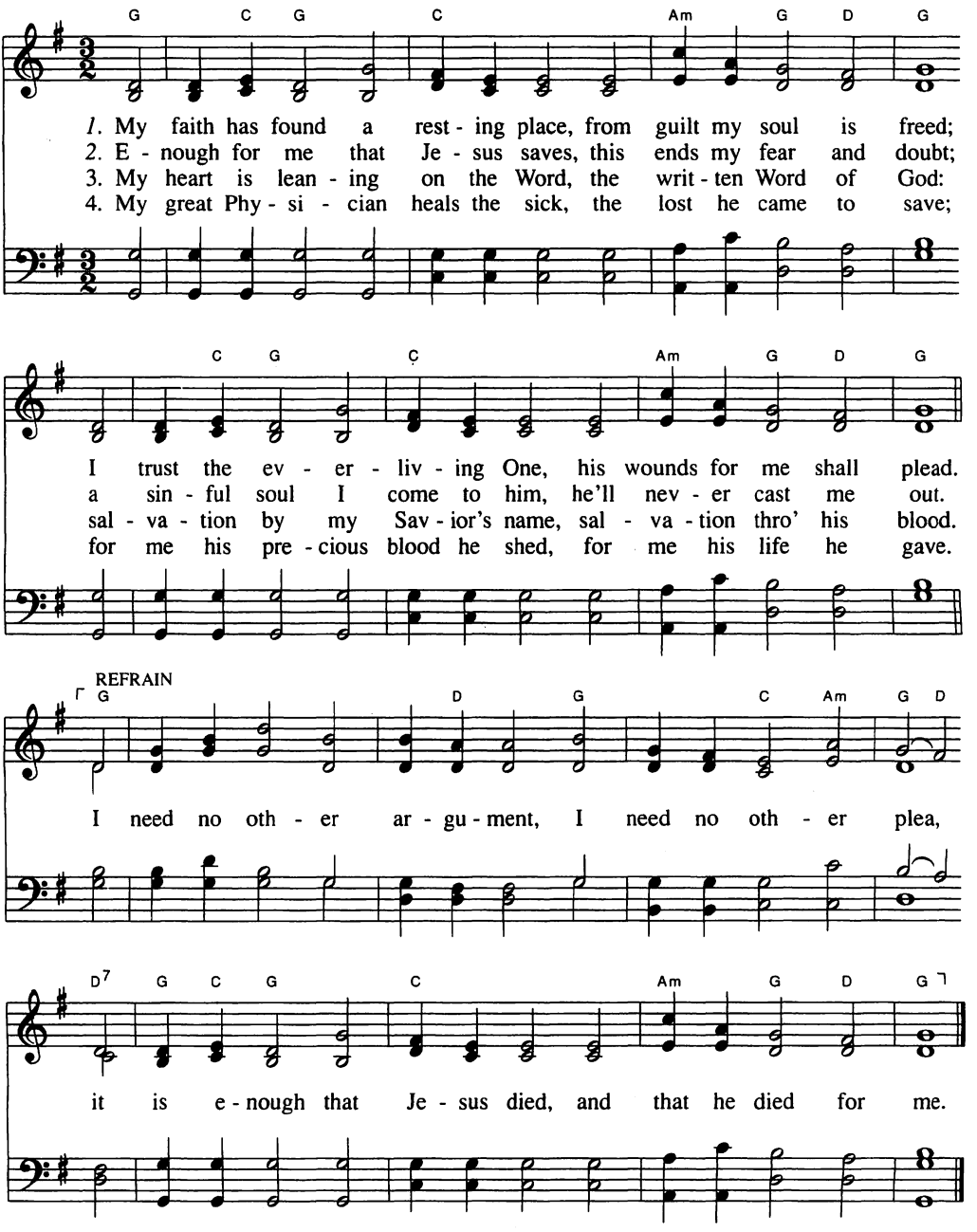




Haldor Lillenas, 1918
Alt. 1961

WONDERFUL GRACE Irreg.
Haldor Lillenas, 1918

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468 My Faith Has Found a Resting Place

While we were still sinners, Christ died for us. Rom. 5:8
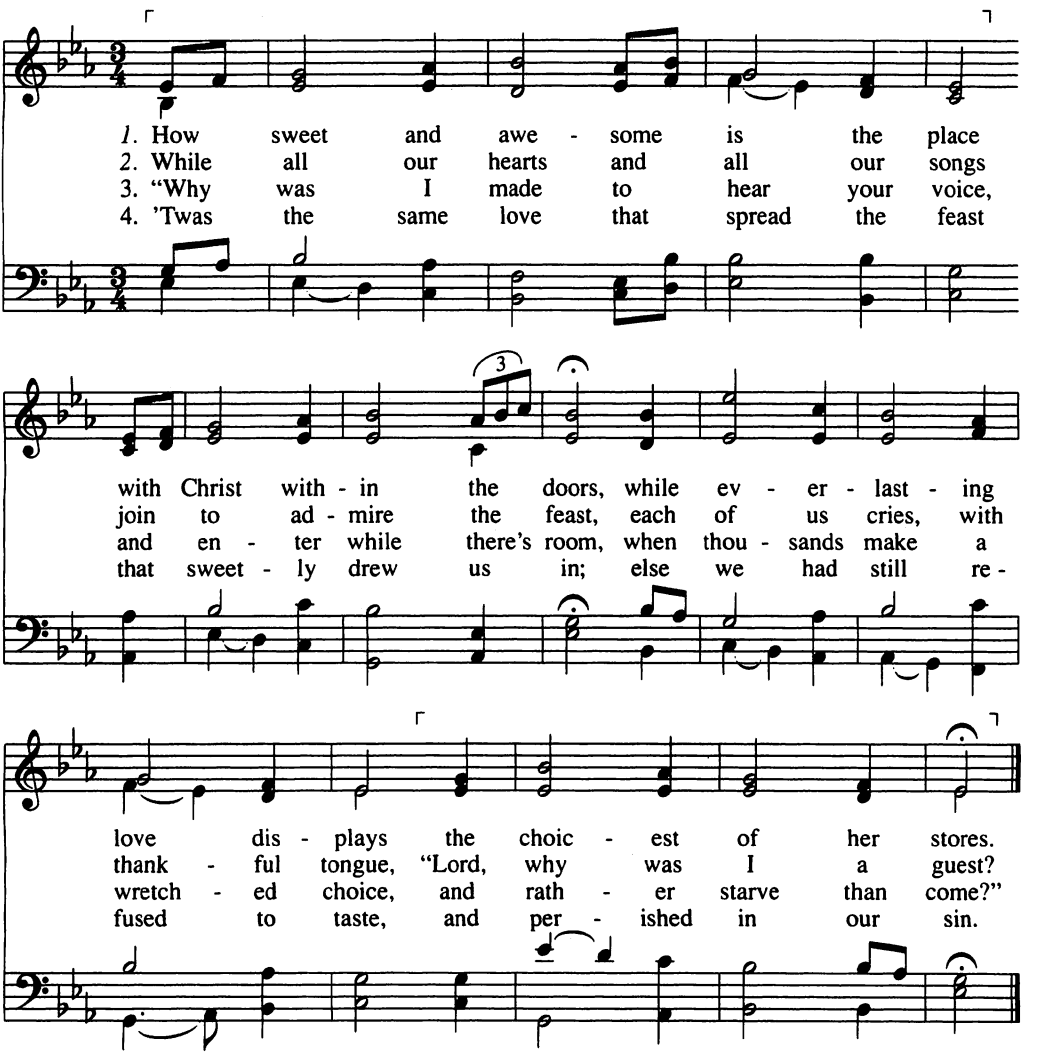


Lidie H. Edmunds, 1891
Alt. 1990

LANDAS C.M.ref.
André Grétry, 1741–1831
Arr. by William J. Kirkpatrick, 1891

How Sweet and Awesome Is the Place 469

A certain man was preparing a great banquet and invited many guests. Luke 14:16



5. Pity the nations, O our God,
constrain the earth to come;
send your victorious Word abroad,
and bring the strangers home.

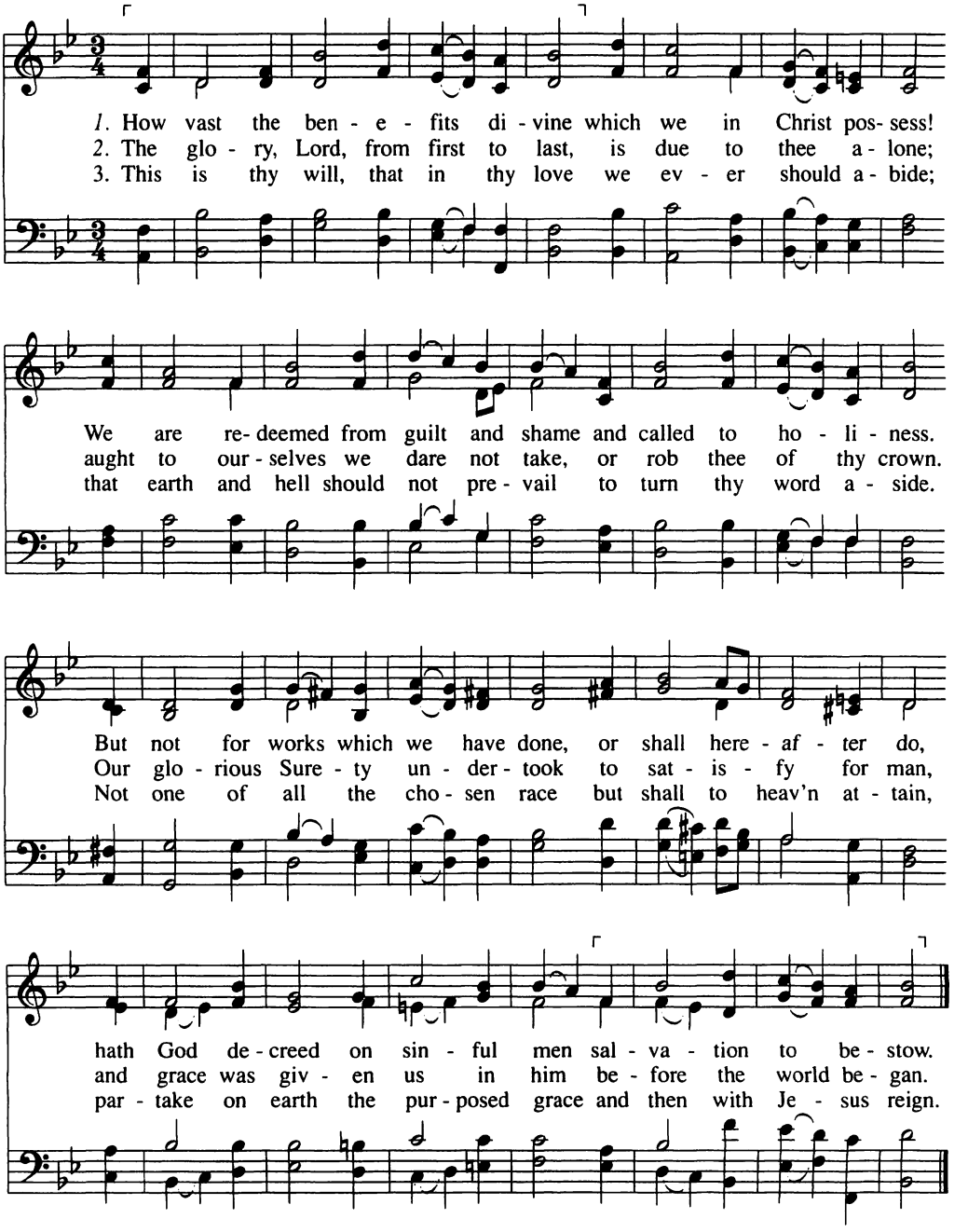
6. We long to see your churches full,
that all the chosen race
may, with one voice and heart and soul,
sing your redeeming grace.

Isaac Watts, 1707
Alt. 1961, 1990, mod.

ST. COLUMBA C.M.
Old Irish hymn melody; alt. 1990

470 How Vast the Benefits Divine

He chose us in him before the creation of the world to be holy and blameless in his sight. Eph. 1:4
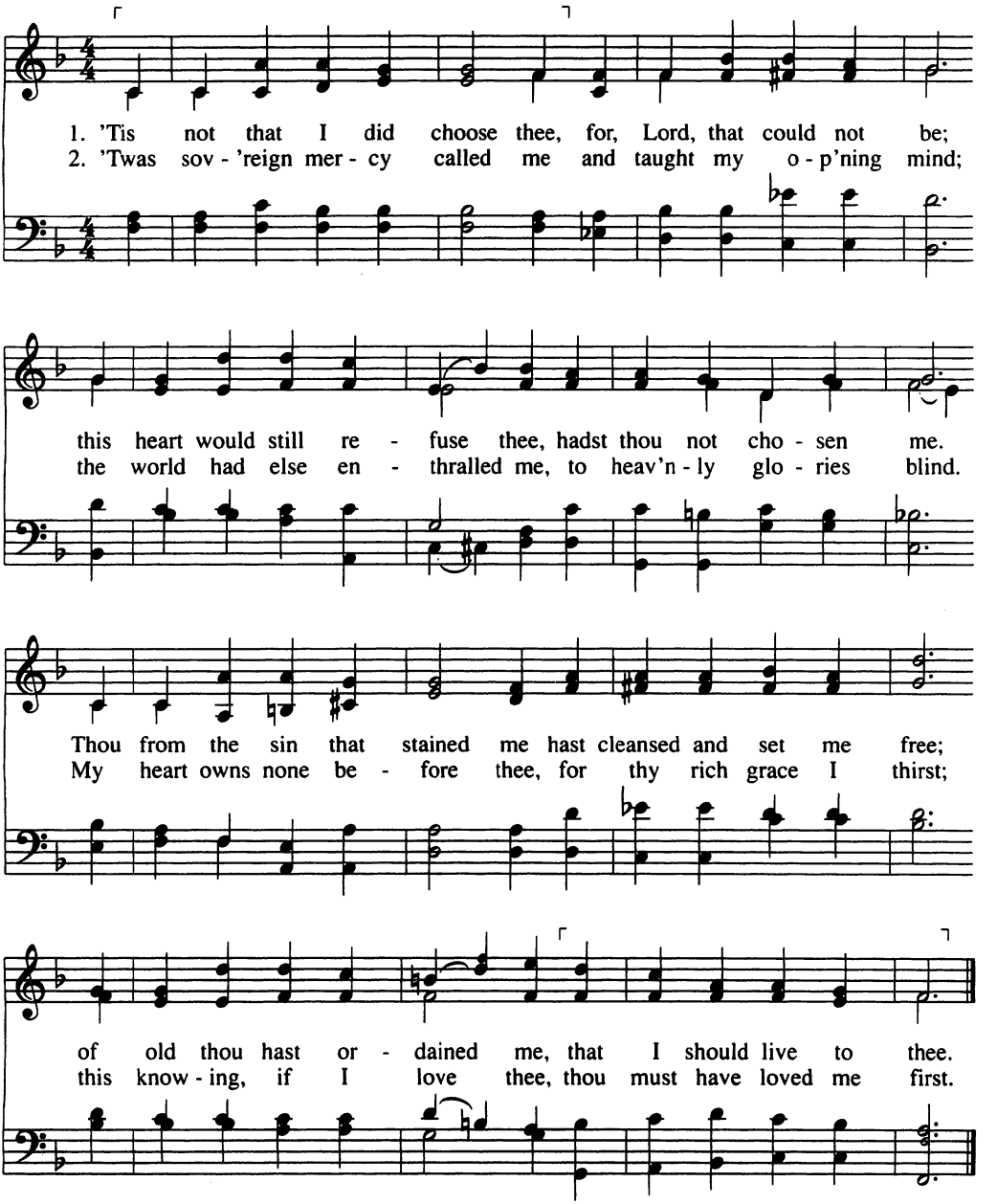


Augustus M. Toplady, 1774
Alt. 1961

ST. MATTHEW C.M.D.
William Croft, 1708

'Tis Not That I Did Choose Thee 471

You did not choose me, but I chose you. John 15:16

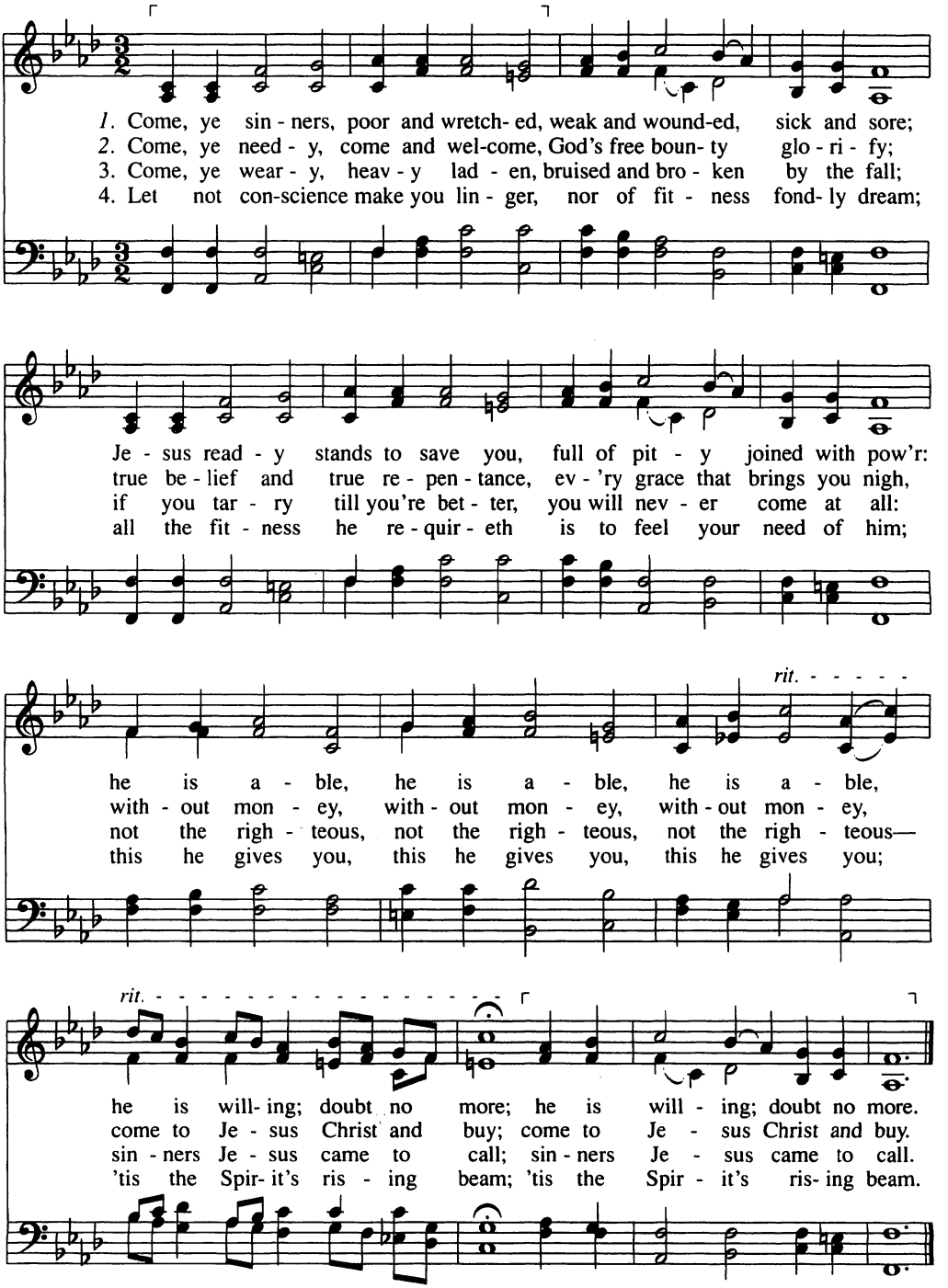


Josiah Conder, 1836

SAVOY CHAPEL 7.6.7.6.D.
John Baptiste Calkin, 1887; alt. 1990

472 Come, Ye Sinners, Poor and Wretched

I have not come to call the righteous, but sinners. Matt. 9:13
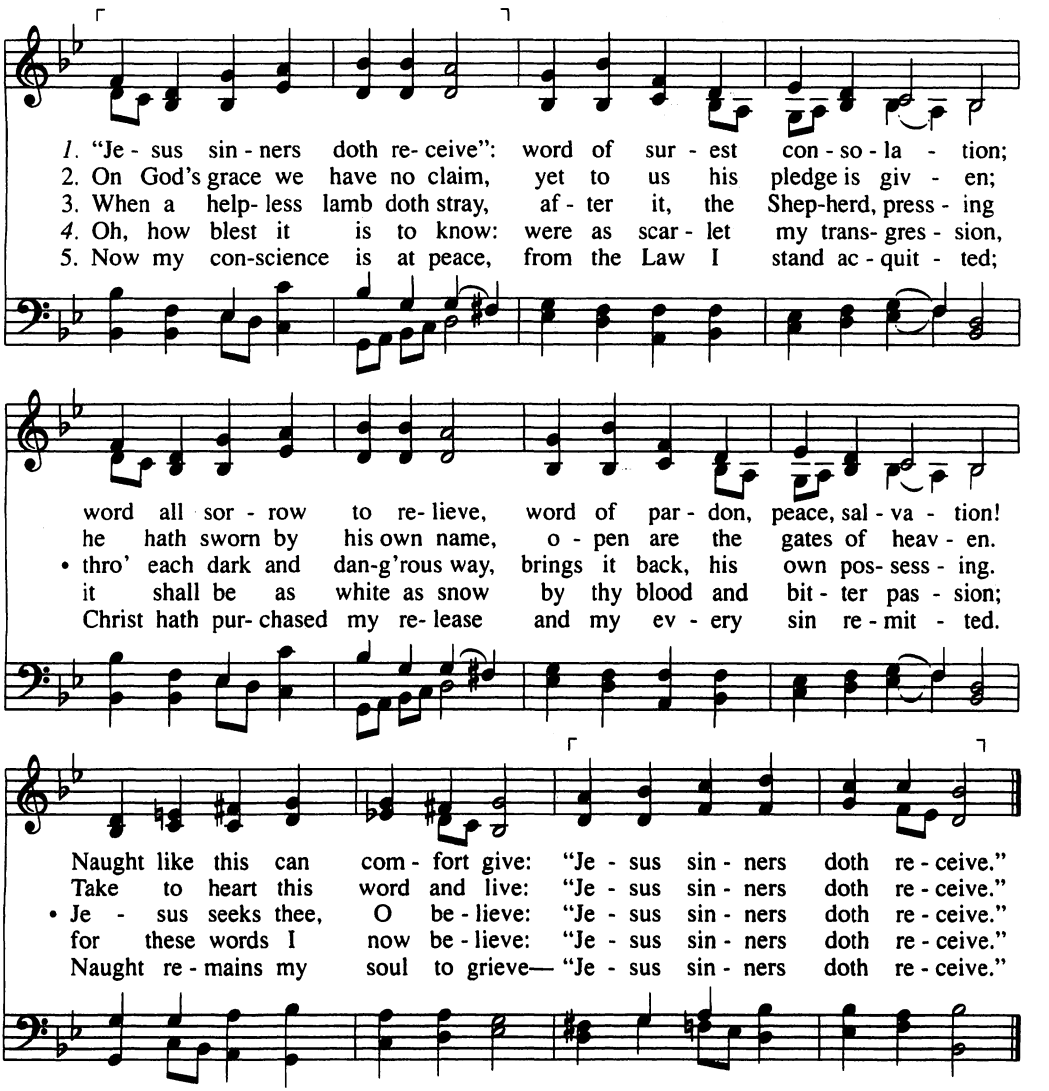


5. Lo! th'incarnate God, ascended, pleads the merit of his blood;
venture on him, venture wholly, let no other trust intrude:
none but Jesus, none but Jesus, none but Jesus
can do helpless sinners good, can do helpless sinners good.

Joseph Hart, 1759; alt.

BRYN CALFARIA 8.7.8.7.4.4.4.7.7.
William Owen, 1852

Jesus Sinners Doth Receive 473

This man welcomes sinners and eats with them. Luke 15:2
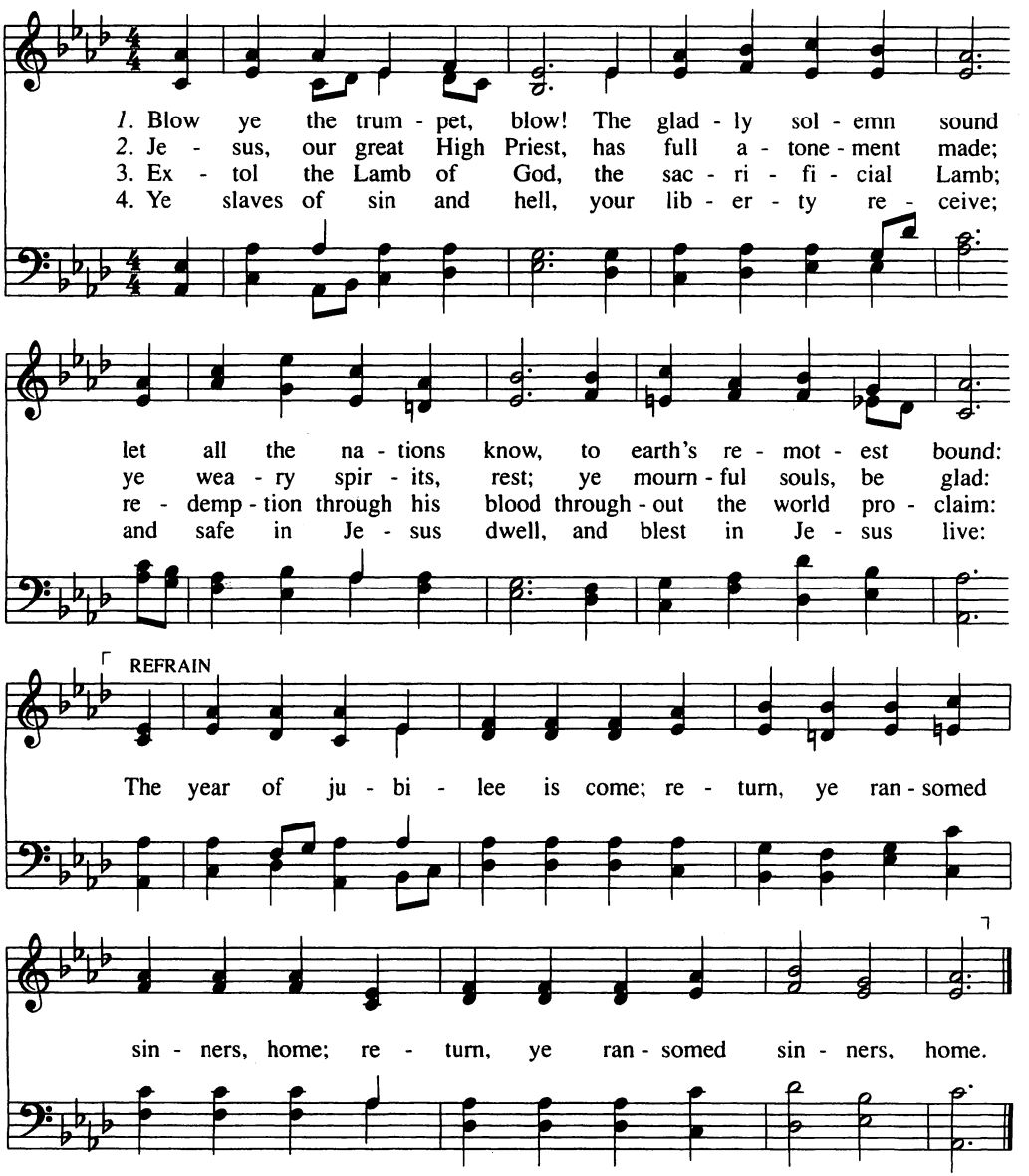


Erdmann Neumeister, 1718
Trans. composite

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
Johann Crüger, 1653; arr.

474 Blow Ye the Trumpet, Blow!

The LORD has anointed me ... to proclaim the year of the LORD'S favor. Is. 61:1, 2



5. Ye who have sold for naught
your heritage above,
receive it back unbought,
the gift of Jesus' love:
(Refrain)
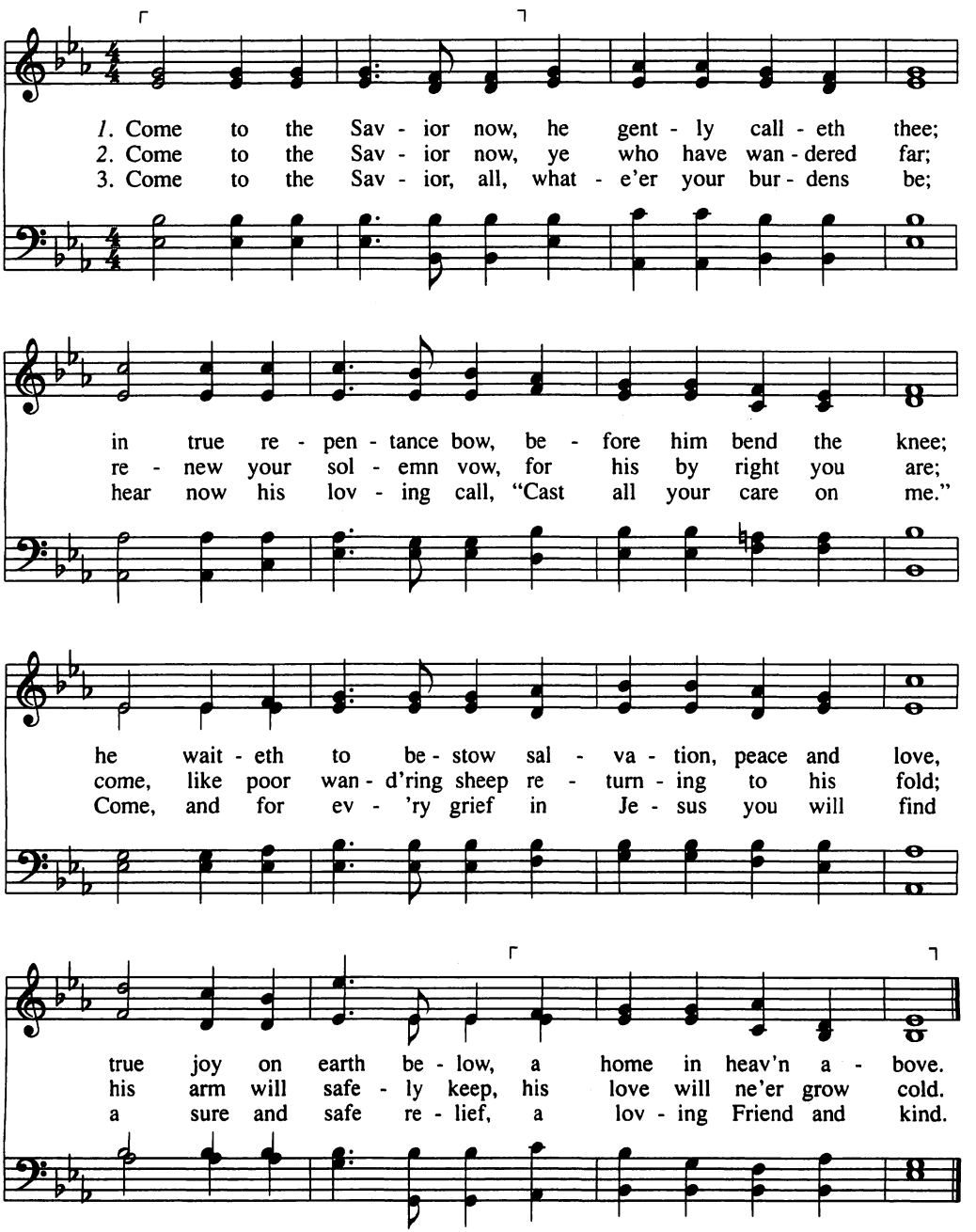
6. The gospel trumpet hear,
the news of heav'nly grace;
and, saved from earth, appear
before your Savior's face:
(Refrain)

Charles Wesley, 1750
Alt. 1961

LENOX 6.6.6.6.ref.
Louis Edson, 1782

Come to the Savior Now 475

Come to me. Matt. 11:28
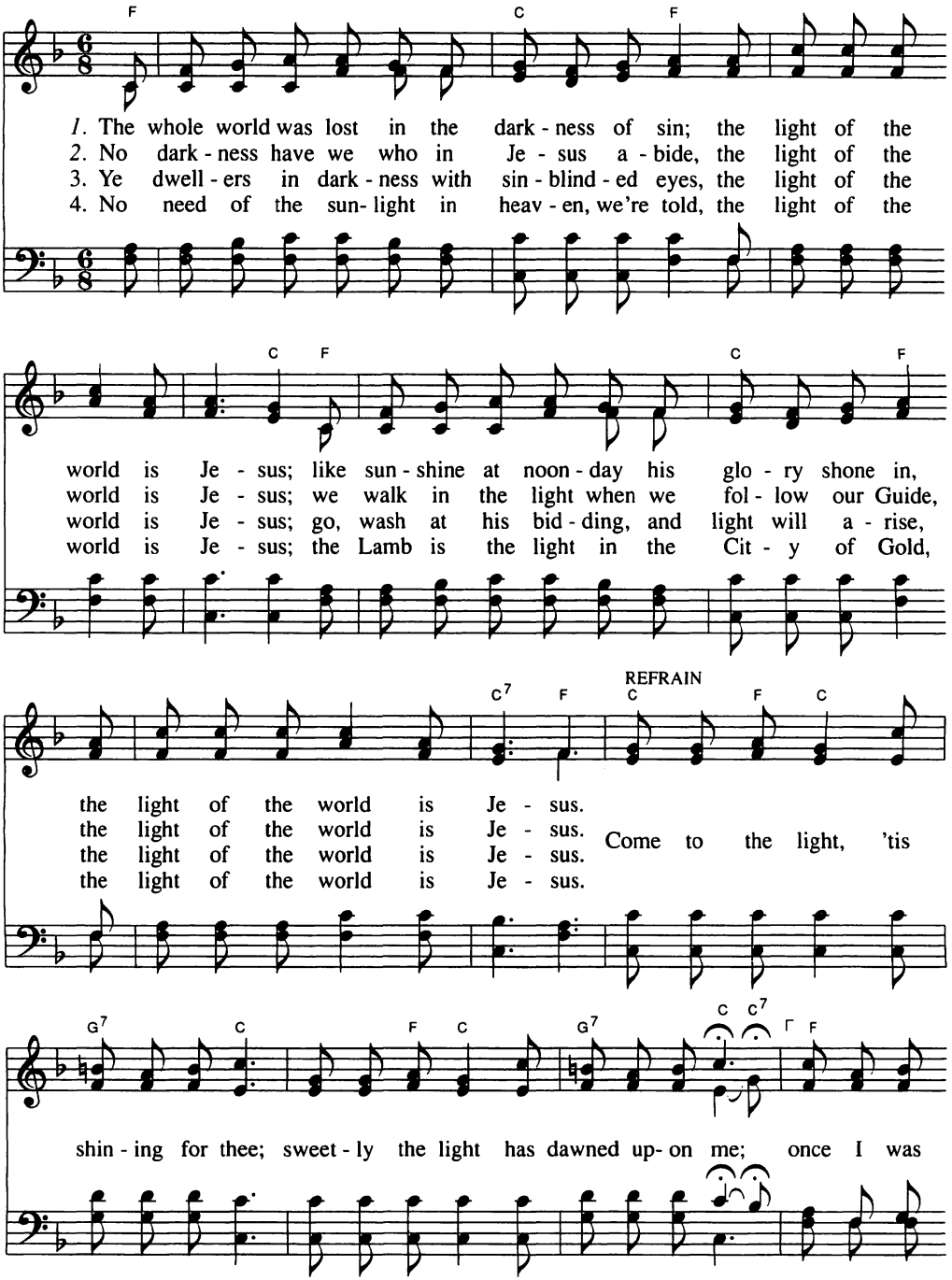


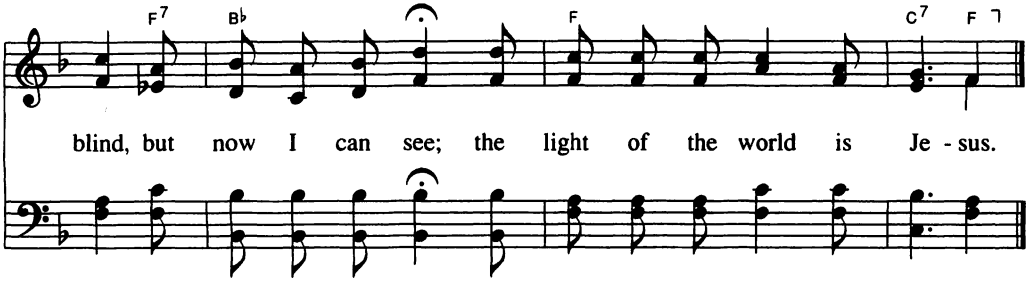
John M. Wigner, 1871

INVITATION 6.6.6.6.D.
Frederick C. Maker, 1881

476 The Light of the World Is Jesus

I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life. John 8:12



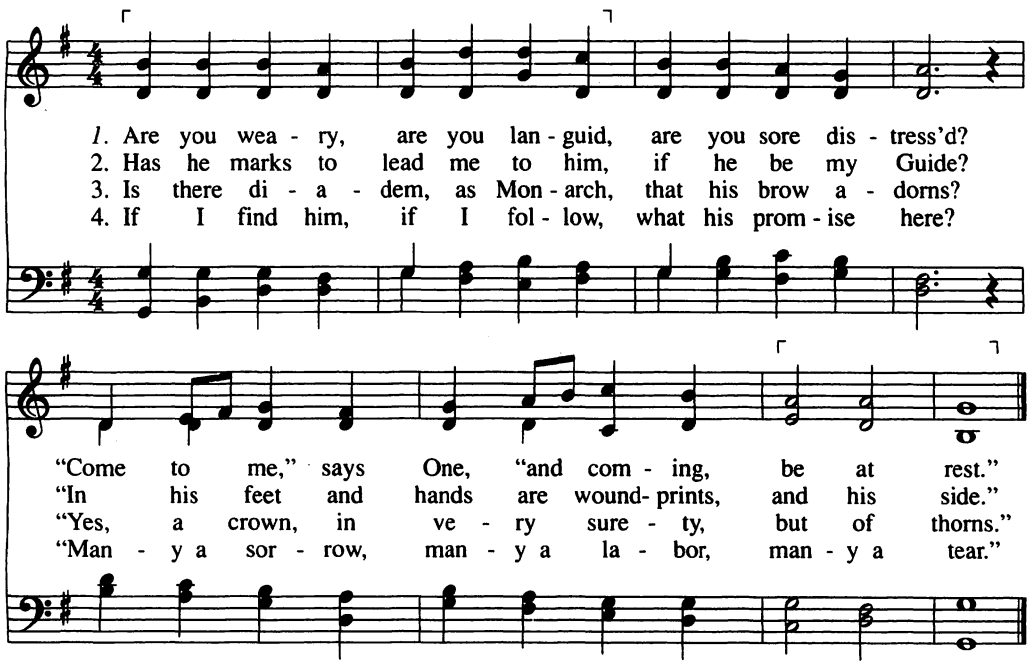


Philip P. Bliss, 1875

LIGHT OF THE WORLD 11.8.11.8.ref.
Philip P. Bliss, 1875

Are You Weary, Are You Languid 477

Come to me, all you who are weary and burdened, and I will give you rest. Matt. 11:28



5. If I still hold closely to him,
what has he at last?
"Sorrow vanquished, labor ended,
Jordan passed."

6. If I ask him to receive me,
will he say me nay?
"Not till earth and not till heaven
pass away."
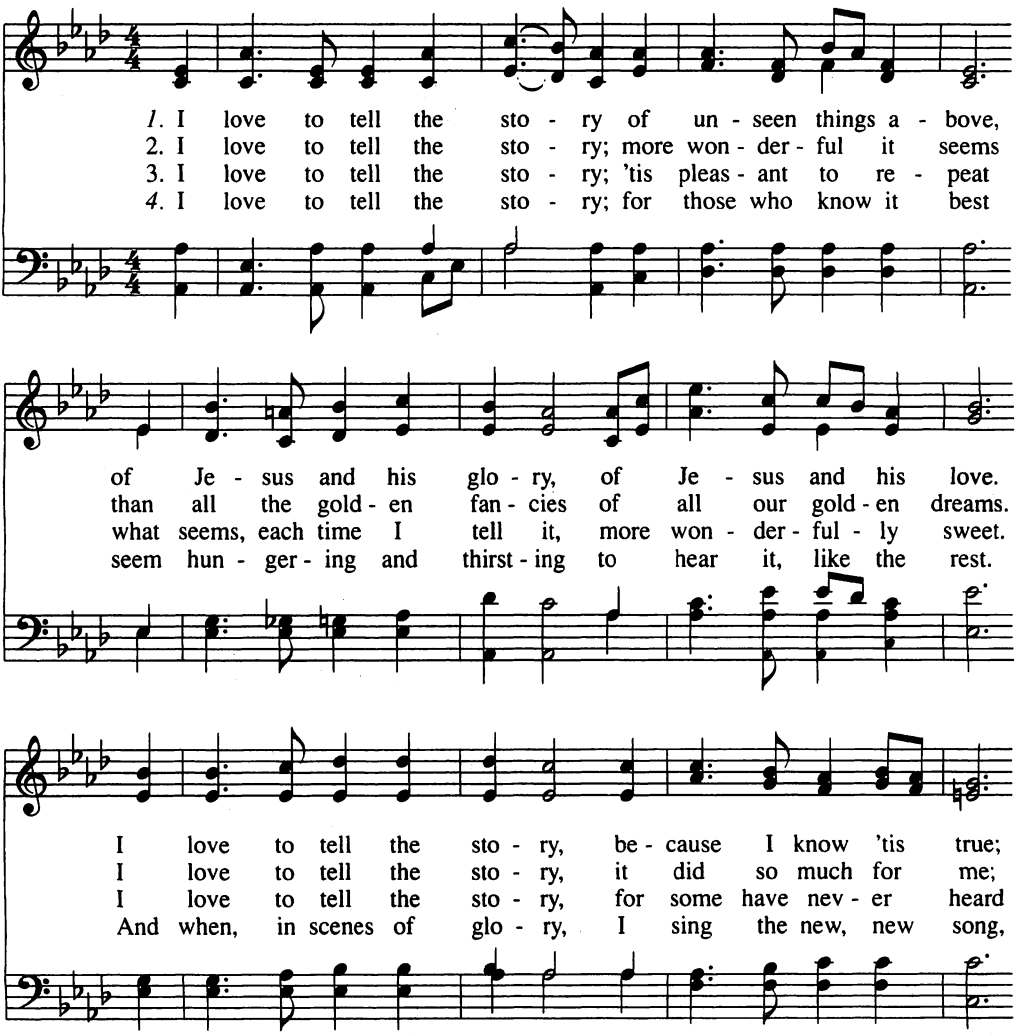
7. Finding, foll'wing, keeping, struggling,
is he sure to bless?
"Saints, apostles, prophets, martyrs
answer yes."
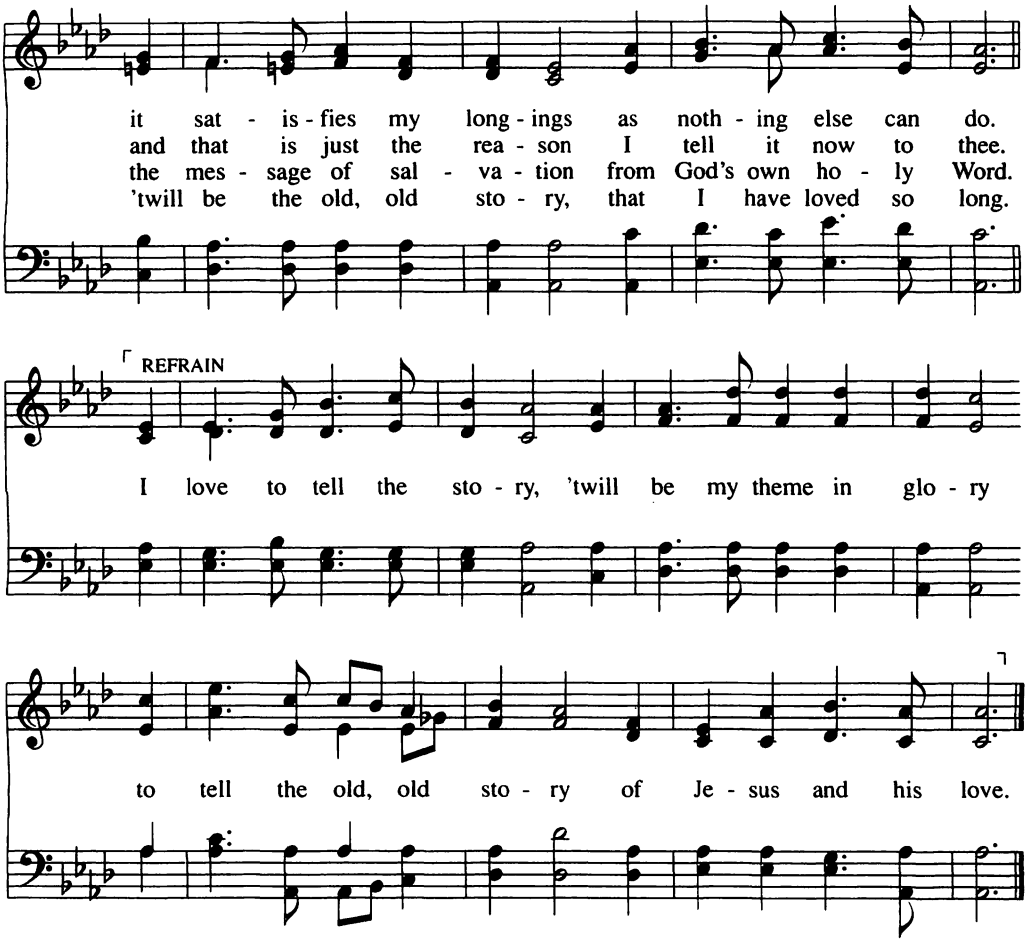
John Mason Neale, 1862; alt.
Alt. 1990, mod.

STEPHANOS 8.5.8.3.
Henry W. Baker, 1868

478 I Love to Tell the Story

Let me tell you what he has done for me. Ps. 66:16
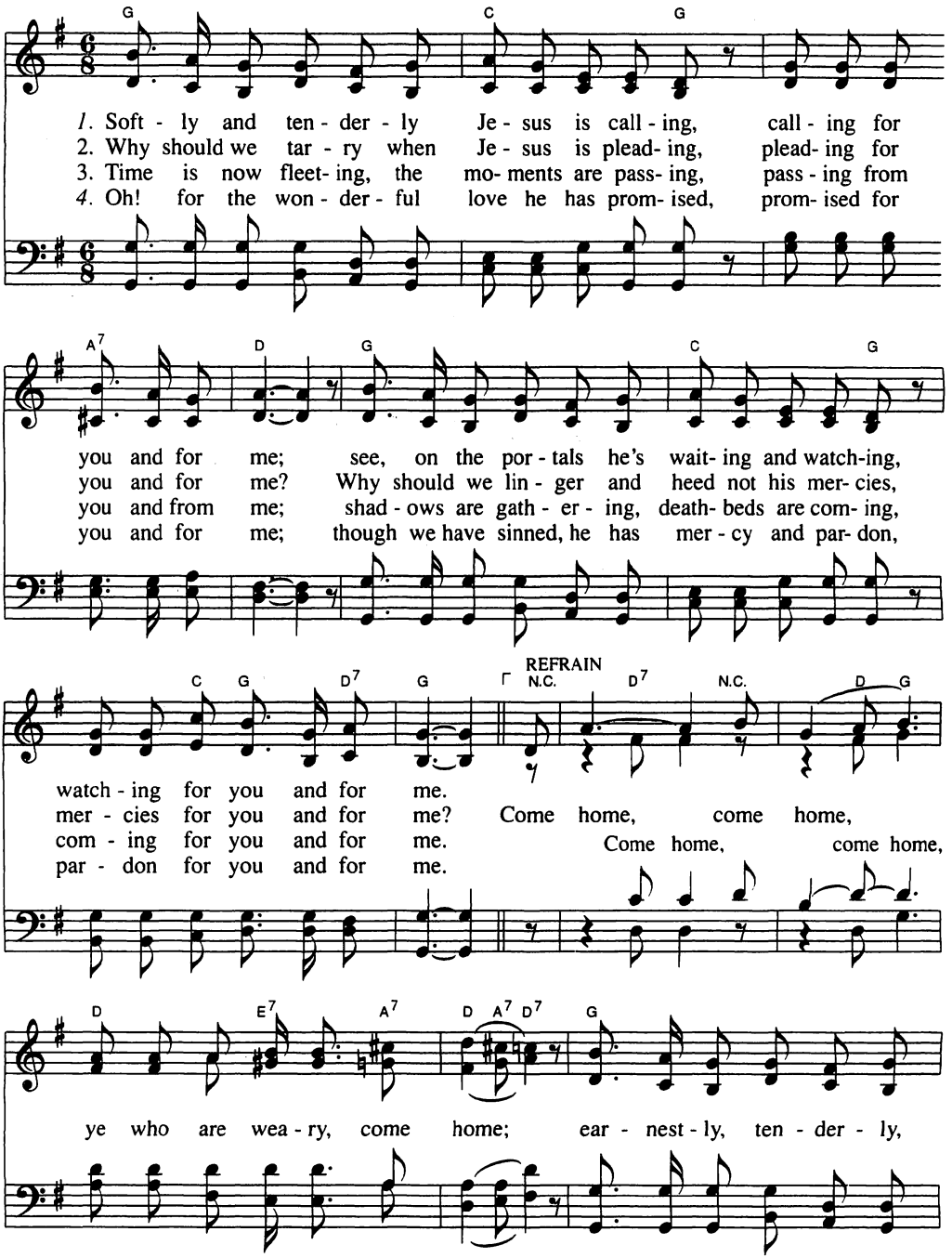




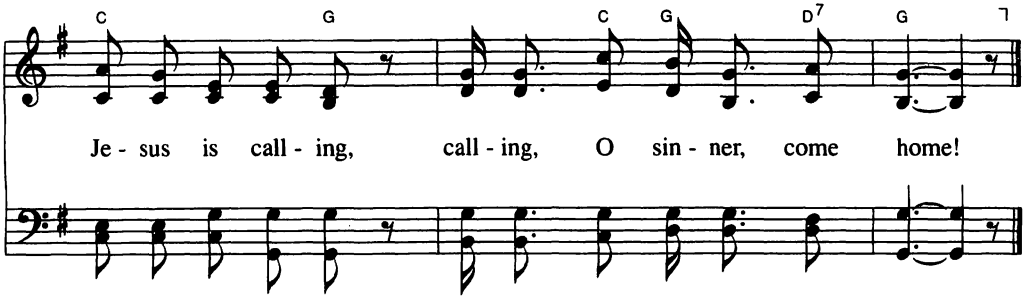
Katherine Hankey, 1866

I LOVE TO TELL THE STORY 7.6.7.6.D.
William G. Fischer, 1869

479 Softly and Tenderly Jesus Is Calling

He calls his own sheep by name. John 10:3
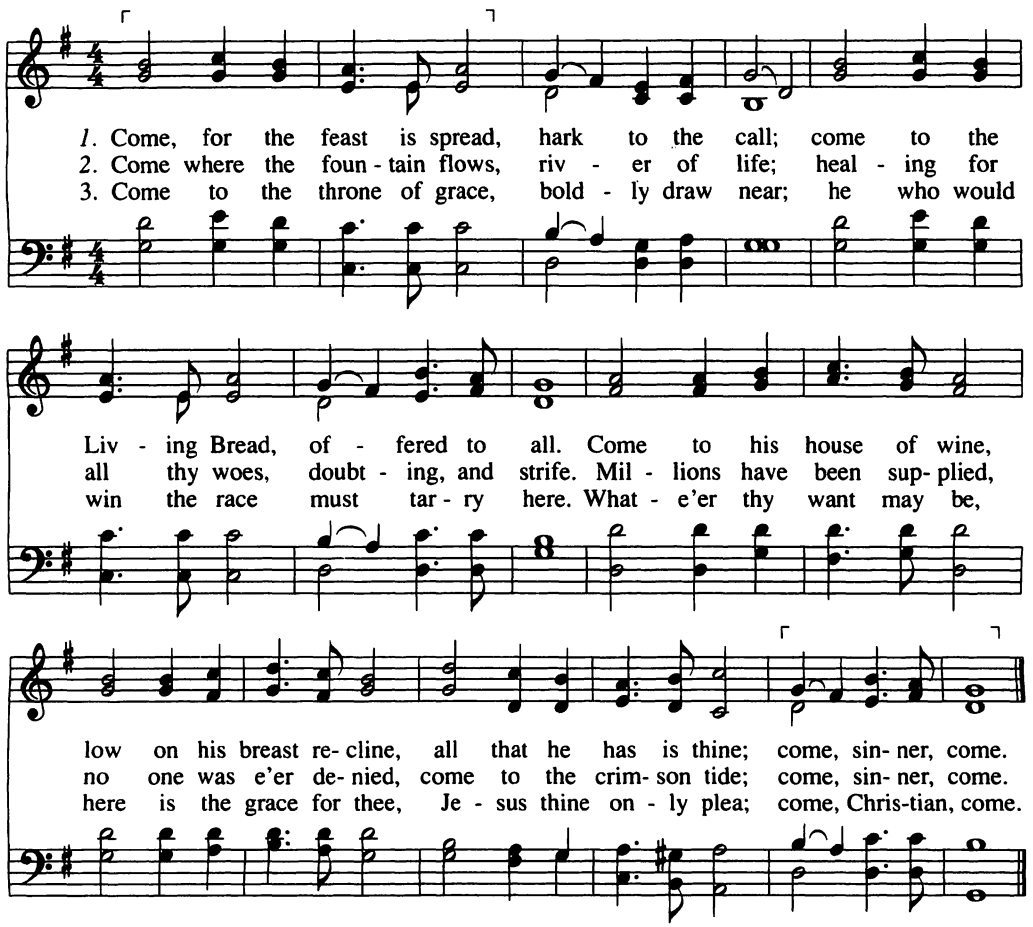




Will L. Thompson, 1880

THOMPSON 11.7.11.7.ref.
Will L. Thompson, 1880

Come, for the Feast Is Spread 480

Come to me. Matt. 11:28
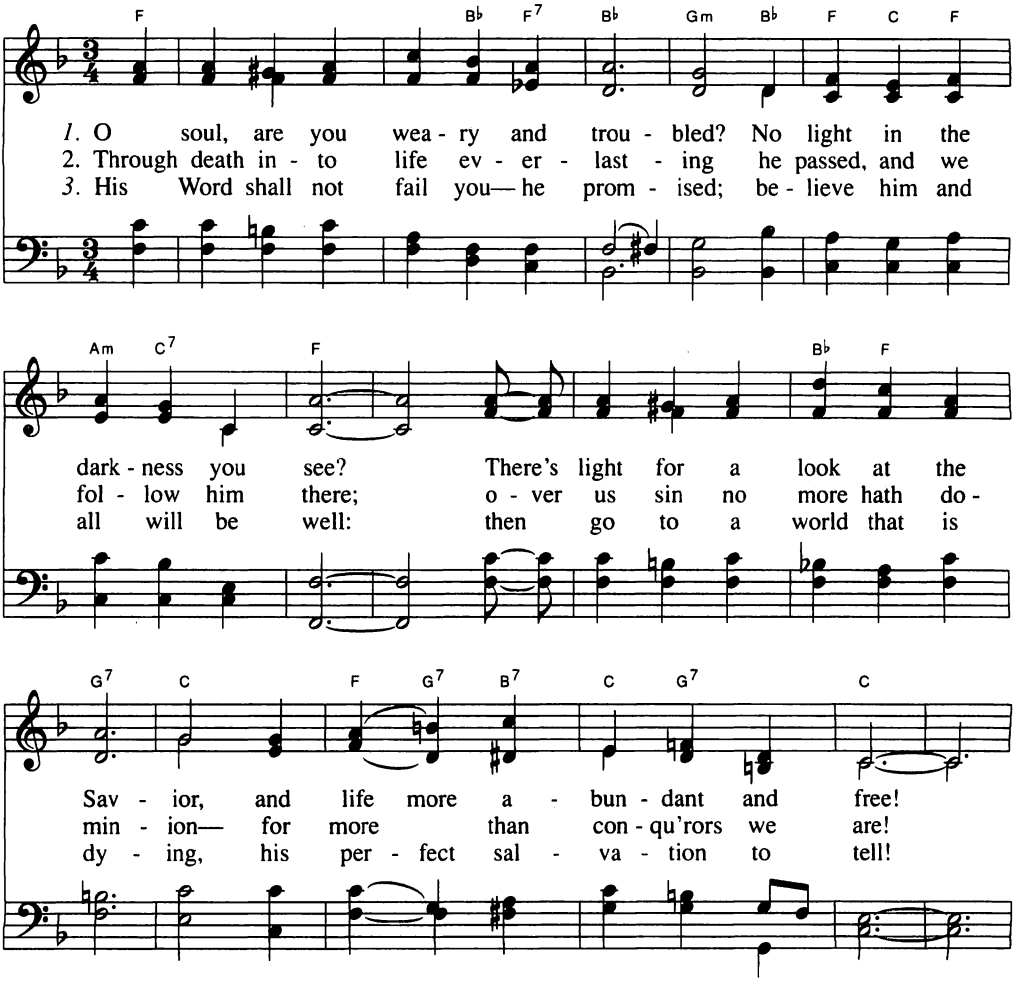


Henry Burton, 1878
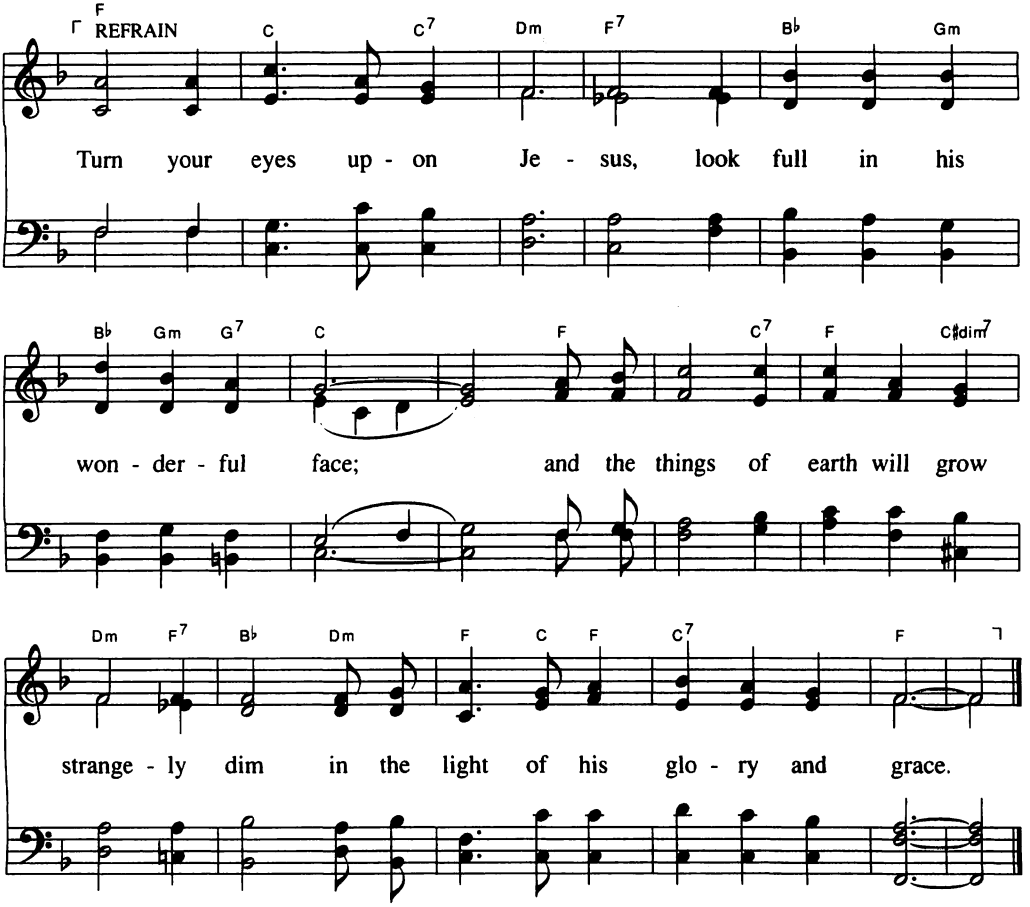
SOMETHING FOR JESUS 6.4.6.4.6.6.6.4.
Robert Lowry, 1871

481 Turn Your Eyes upon Jesus

Turn to me and be saved, all you ends of the earth. Is. 45:22



THE FREE OFFER OF THE GOSPEL
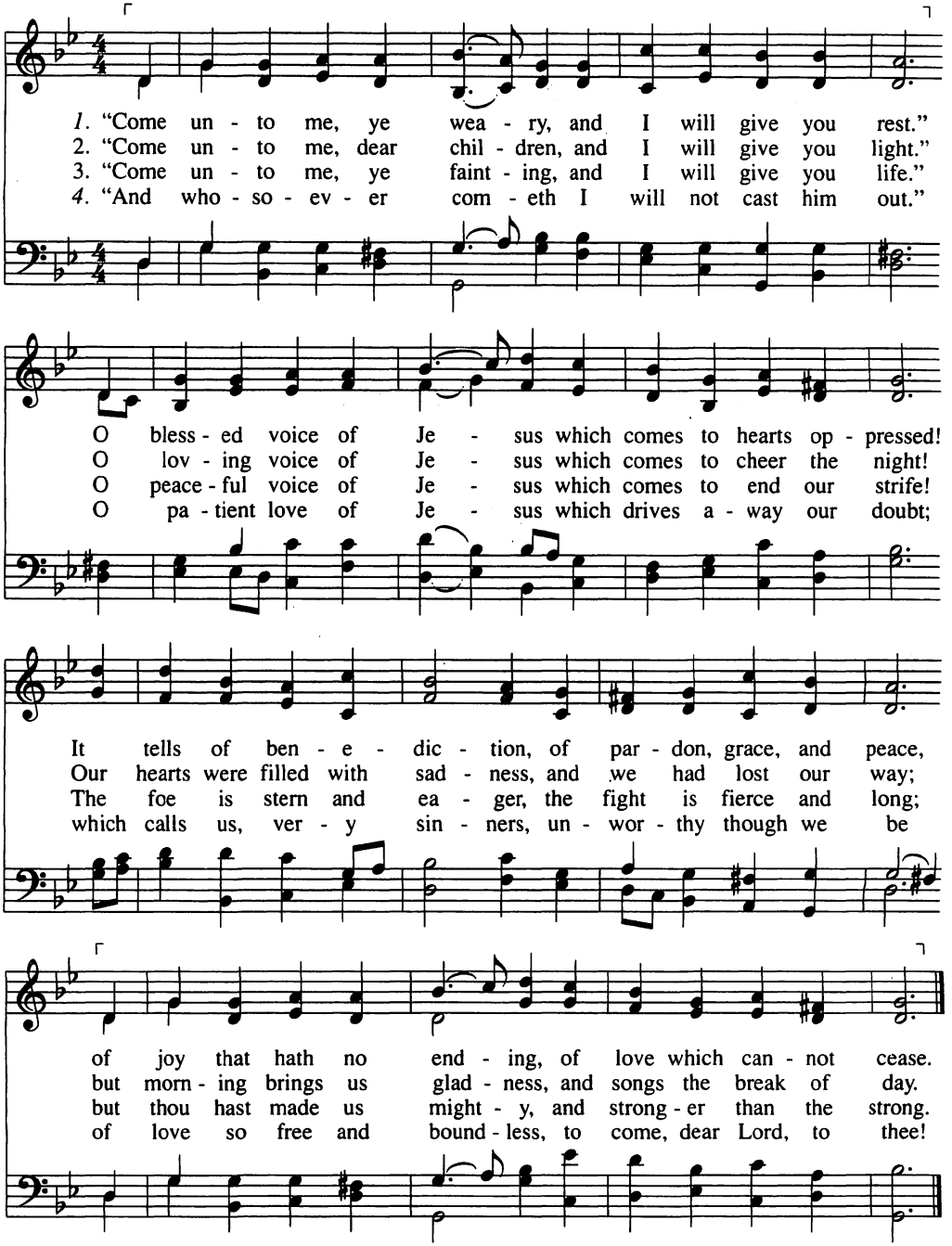


Helen H. Lemmel, 1922

LEMMEL 9.8.9.8.ref.
Helen H. Lemmel, 1922

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482 Come unto Me, Ye Weary

Come to me, all you who are weary and burdened, and I will give you rest.
Matt. 11:28
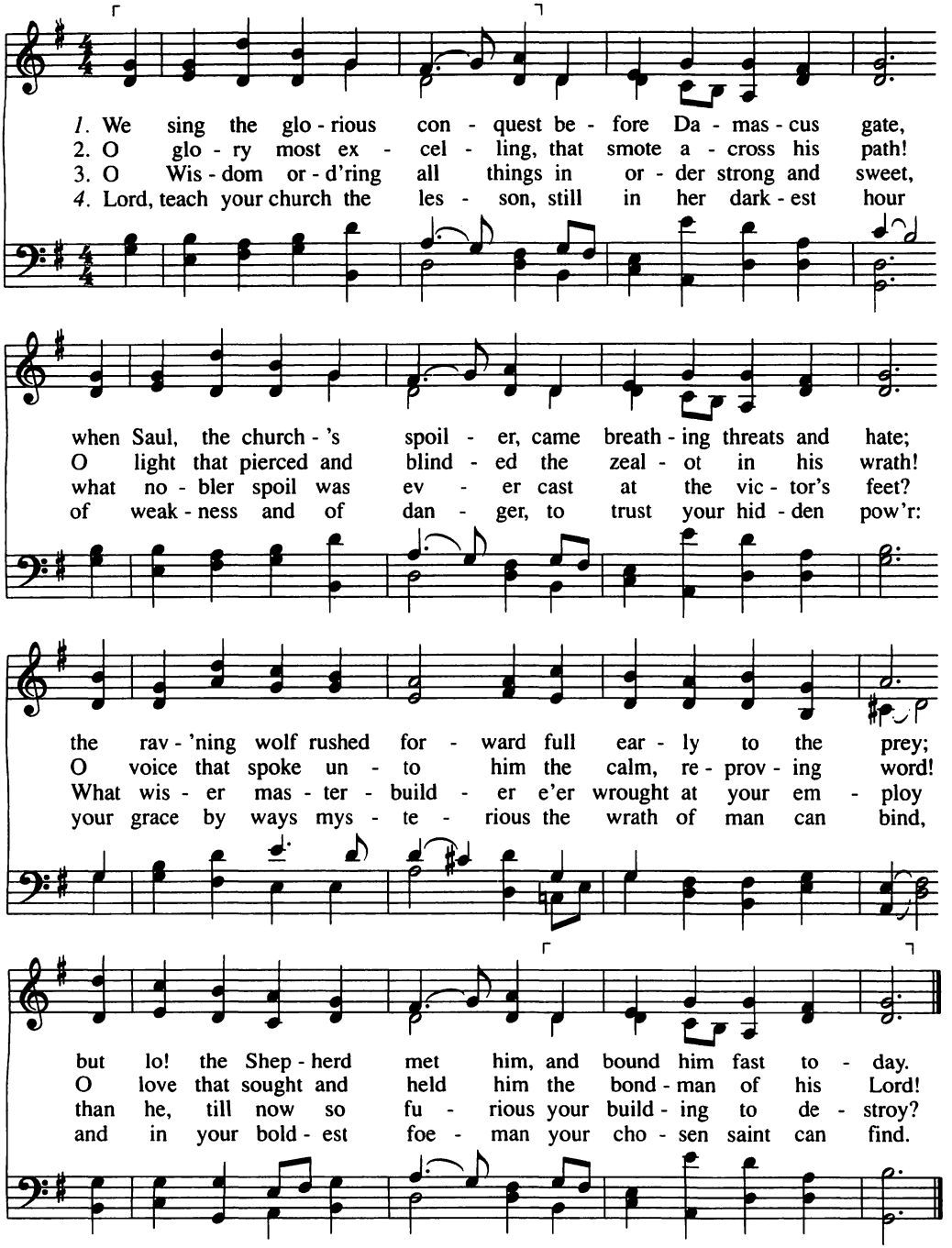


William C. Dix, 1867

LLANGLOFFAN 7.6.7.6.D.
Welsh hymn melody
David Evans's *Hymnau a Thonau*, 1865

We Sing the Glorious Conquest 483

Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples.
Acts 9:1
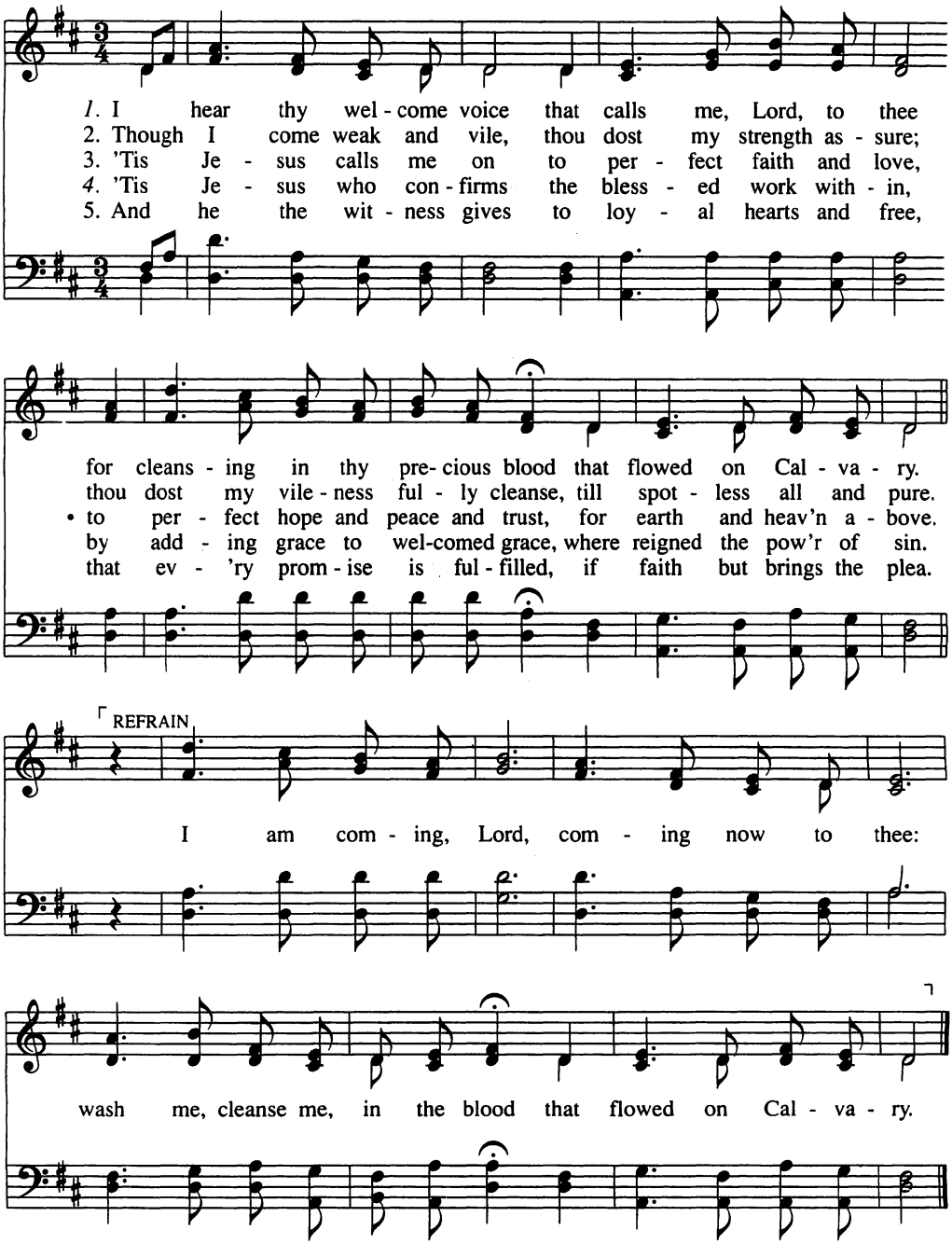


John Ellerton, 1871
Alt. 1961, mod.

WOODBIRD 7.6.7.6.D.
Traditional German melody; alt. 1990

484 I Hear Thy Welcome Voice

I have not come to call the righteous, but sinners. Mark 2:17

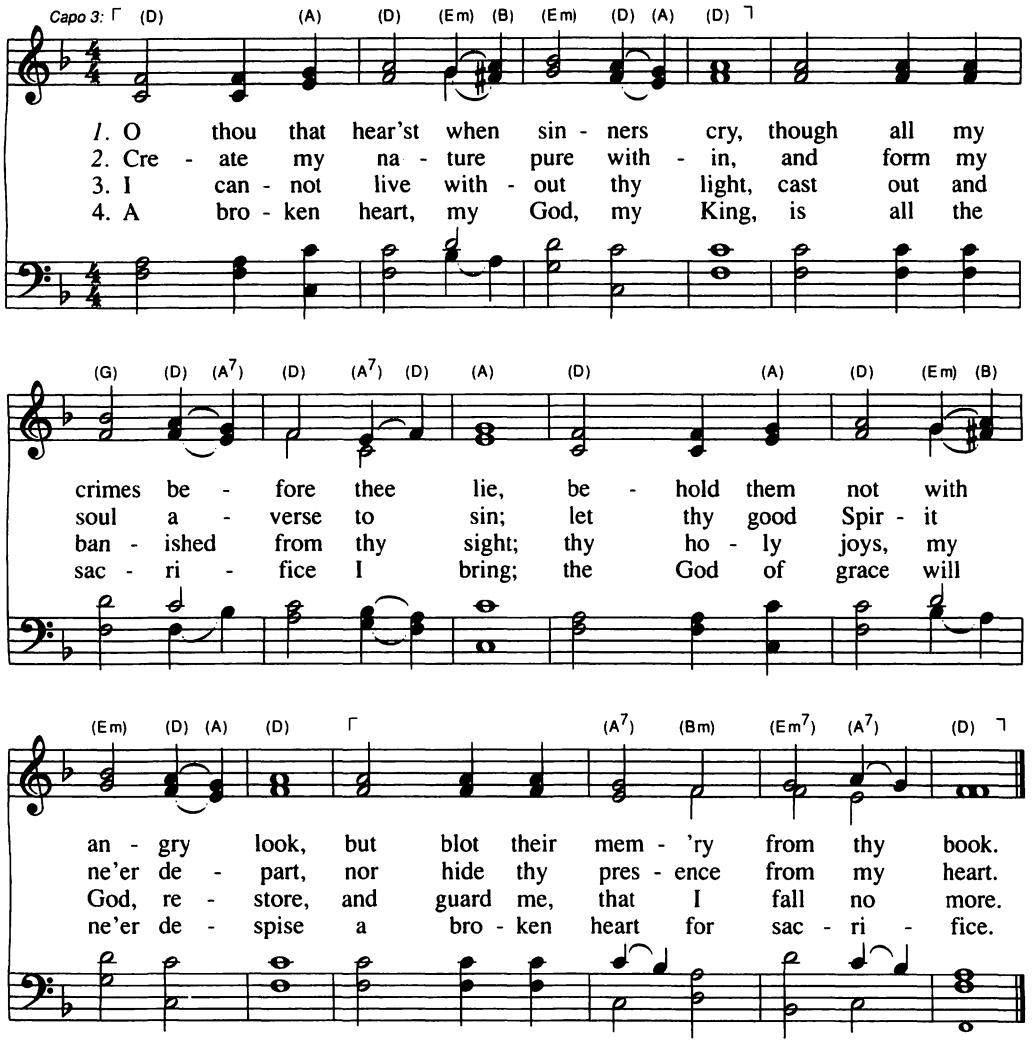


Lewis Hartsough, 1872
Alt. 1990

WELCOME VOICE S.M.ref.
Lewis Hartsough, 1872

O Thou That Hear'st When Sinners Cry 485

Create in me a pure heart, O God, and renew a steadfast spirit within me. Ps. 51:10



5. My soul lies humbled in the dust,
and owns thy dreadful sentence just:
look down, O Lord, with pitying eye,
and save the soul condemned to die.
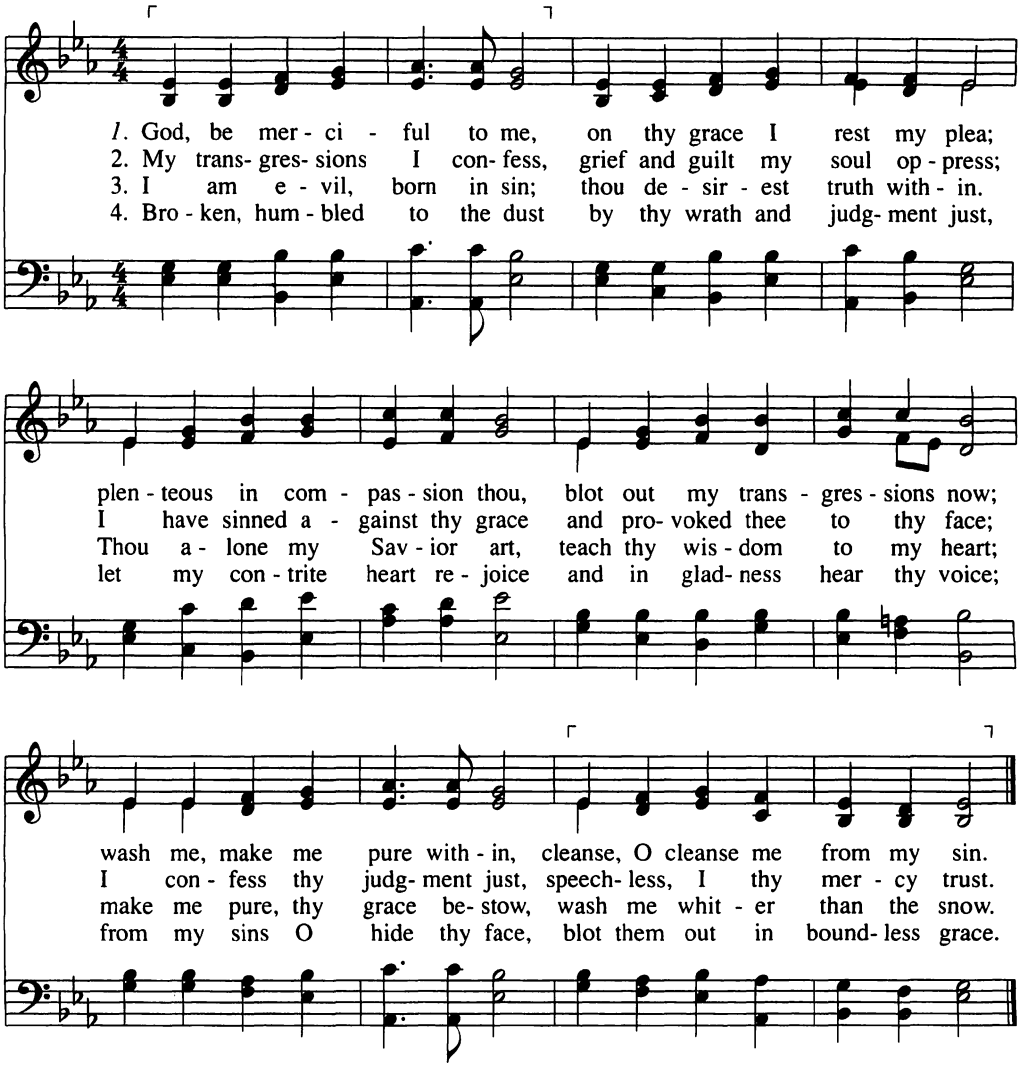
6. Then will I teach the world thy ways;
sinners shall learn thy sovereign grace;
I'll lead them to my Savior's blood,
and they shall praise a pard'ning God.

From Psalm 51
Isaac Watts, 1719

HAMBURG L.M.
Gregorian chant
Arr. by Lowell Mason, 1824

486 God, Be Merciful to Me

Have mercy on me, O God, according to your unfailing love. Ps. 51:1



5. Gracious God, my heart renew,
make my spirit right and true;
cast me not away from thee,
let thy Spirit dwell in me;
thy salvation's joy impart,
steadfast make my willing heart.
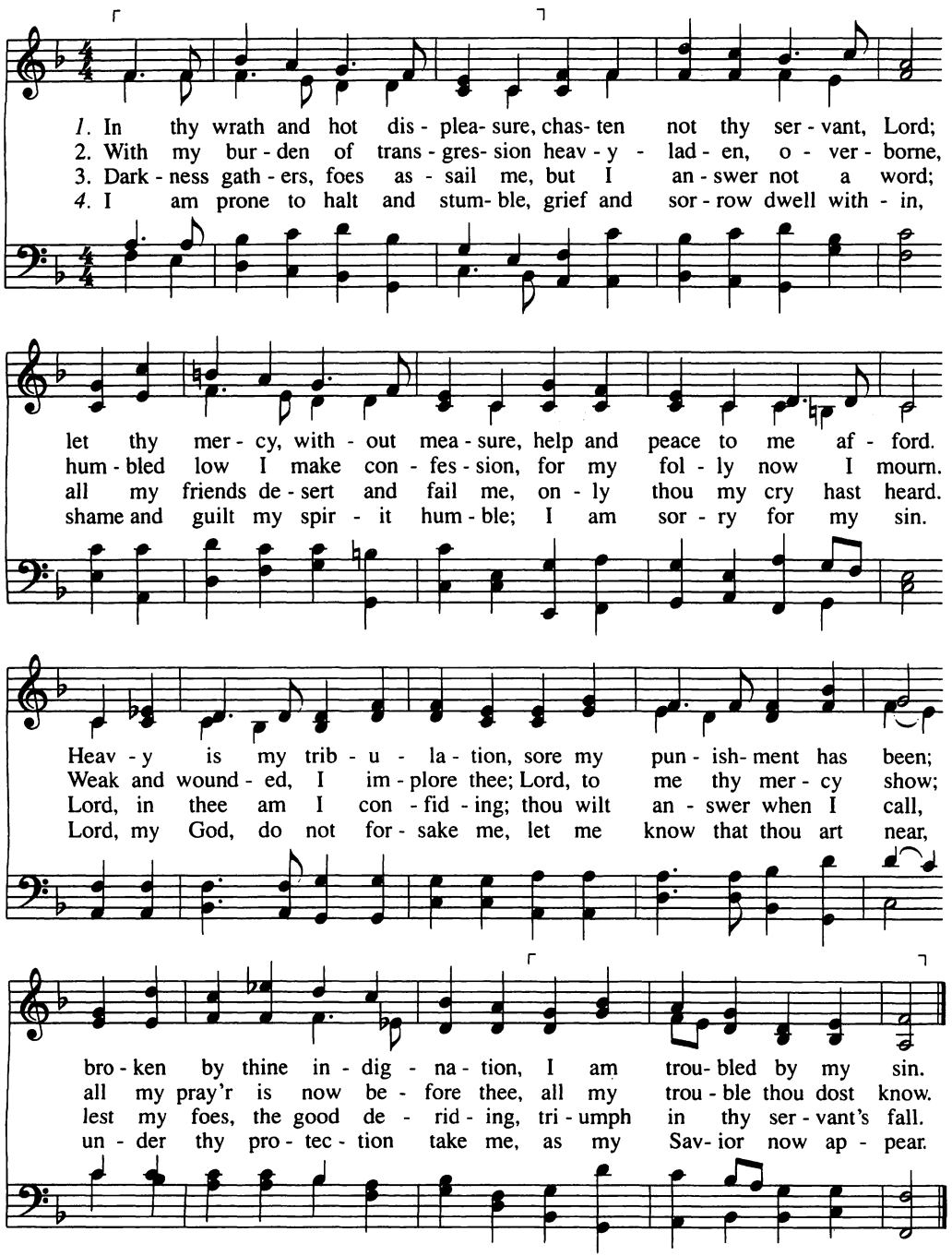
6. Sinners then shall learn from me
and return, O God, to thee;
Savior, all my guilt remove,
and my tongue shall sing thy love;
touch my silent lips, O Lord,
and my mouth shall praise accord.

From Psalm 51:1–15
The Psalter, 1912

REDHEAD 76 7.7.7.7.7.7.
Richard Redhead, 1853

In Thy Wrath and Hot Displeasure 487

O LORD, do not rebuke me in your anger or discipline me in your wrath. Ps. 38:1

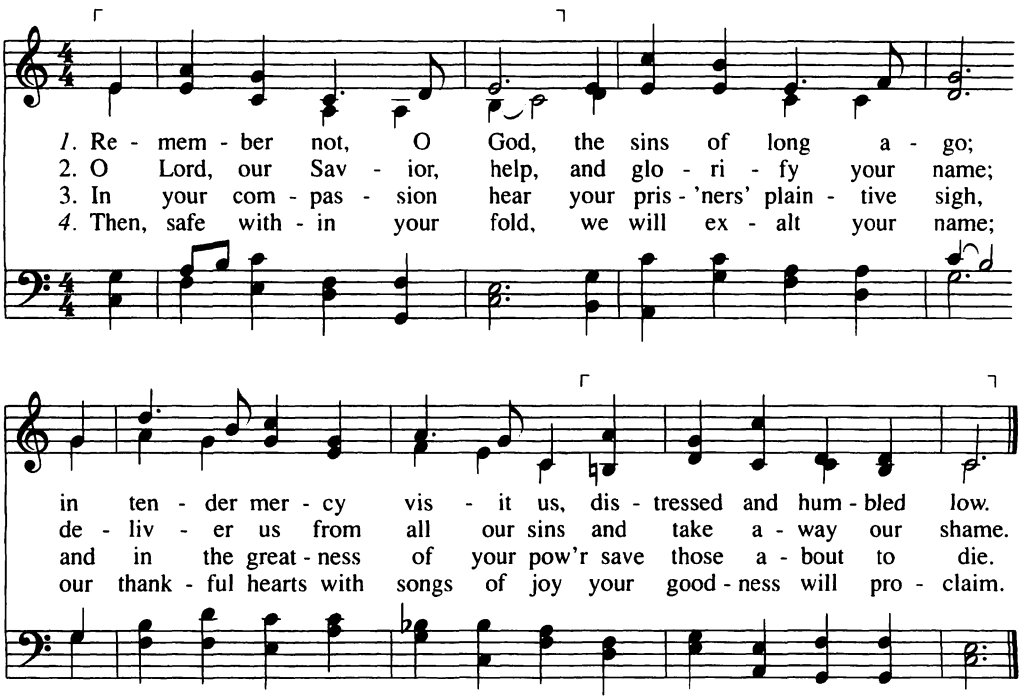


From Psalm 38
The Psalter, 1912

RUSTINGTON 8.7.8.7.D.
C. Hubert H. Parry, 1897

488 Remember Not, O God

Do not hold against us the sins of the fathers. Ps. 79:8

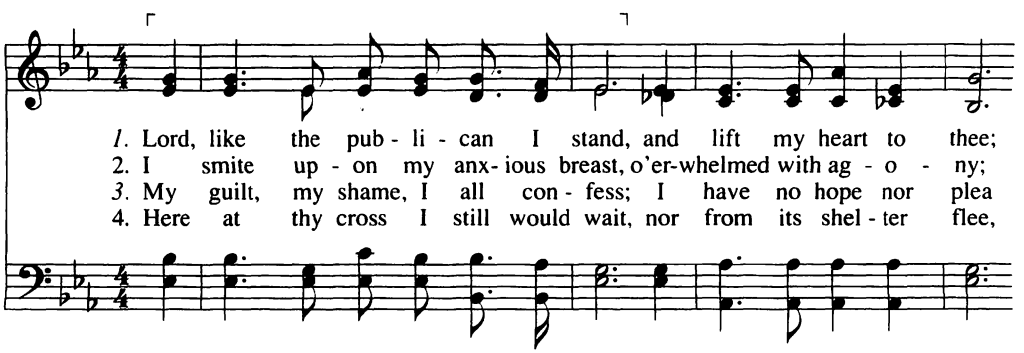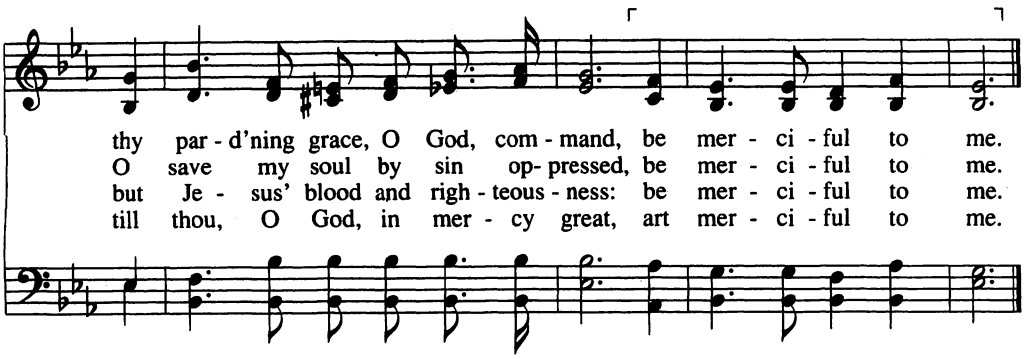


From Psalm 79:8–13
The Psalter, 1912; mod.

STEEPLE ASHTON S.M.
John Barnard, b. 1948

489 Lord, like the Publican I Stand

The tax collector ... beat his breast and said, "God, have mercy on me, a sinner."
Luke 18:13



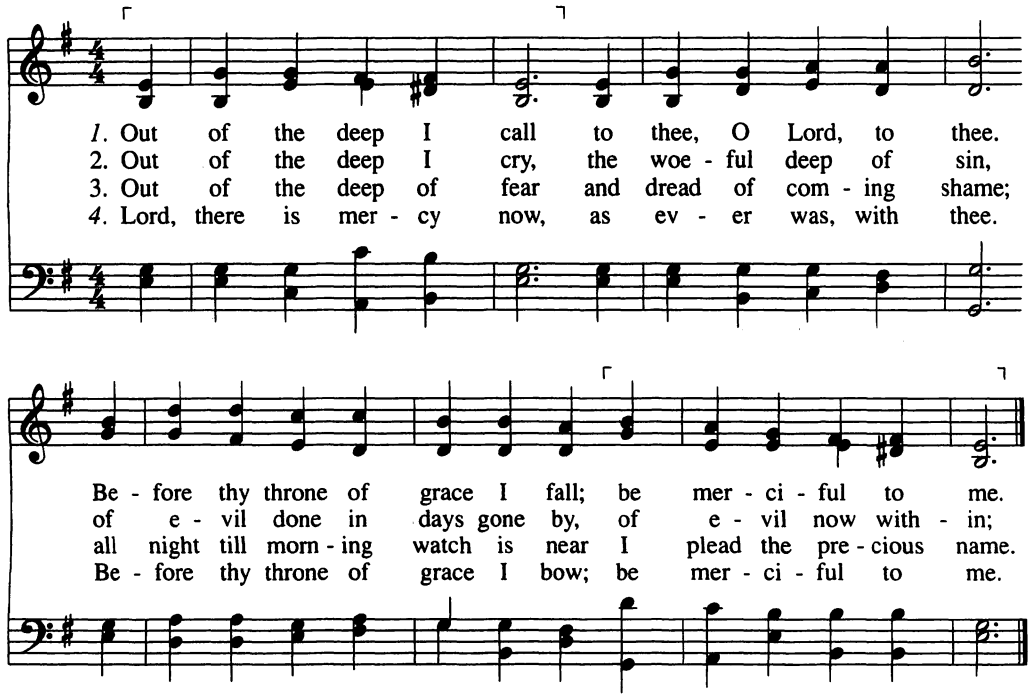


Thomas Raffles, 1831

AVONDALE C.M.
Charles H. Gabriel, 1856–1932

Out of the Deep I Call 490

You are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Neh. 9:17
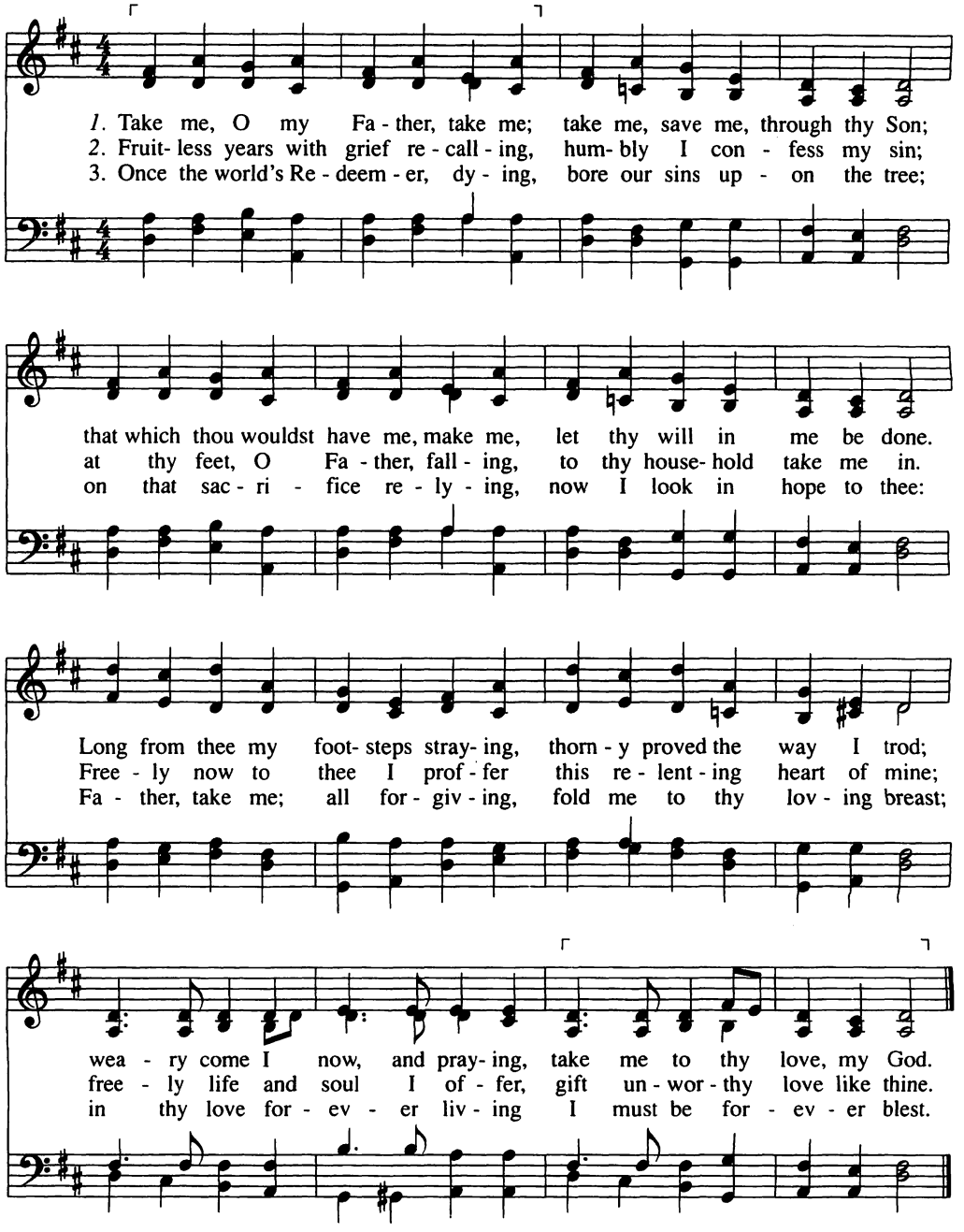


Henry W. Baker, 1868

SOUTHWELL S.M.
William Daman, 1579

491 Take Me, O My Father, Take Me

I have strayed like a lost sheep. Seek your servant. Ps. 119:176
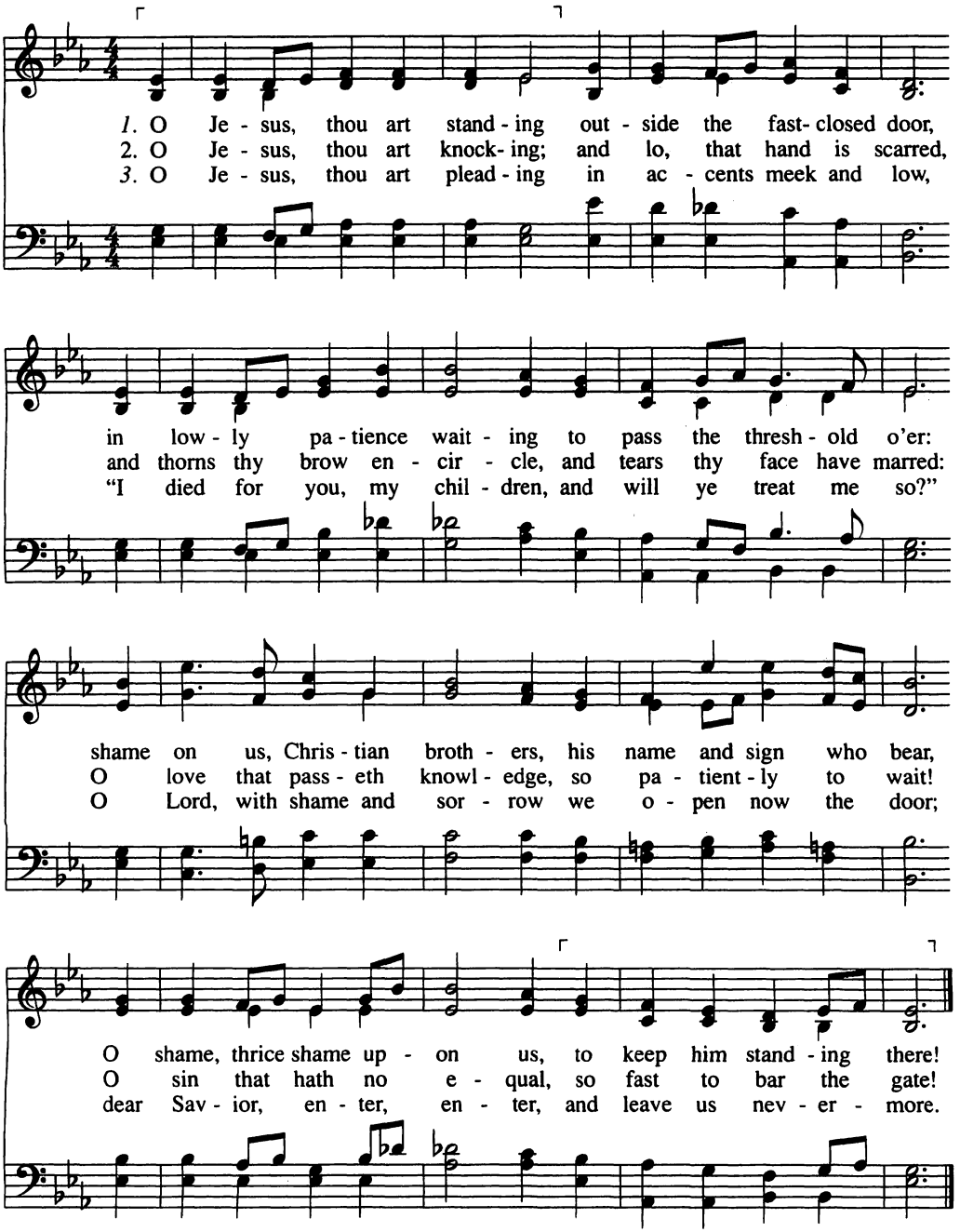


Ray Palmer, 1864

VESPER HYMN 8.7.8.7.D.
Dimitri Bortniansky, 1818
Arr. by John A. Stevenson, 1761–1833; alt. 1990

O Jesus, Thou Art Standing

492

Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me. Rev. 3:20
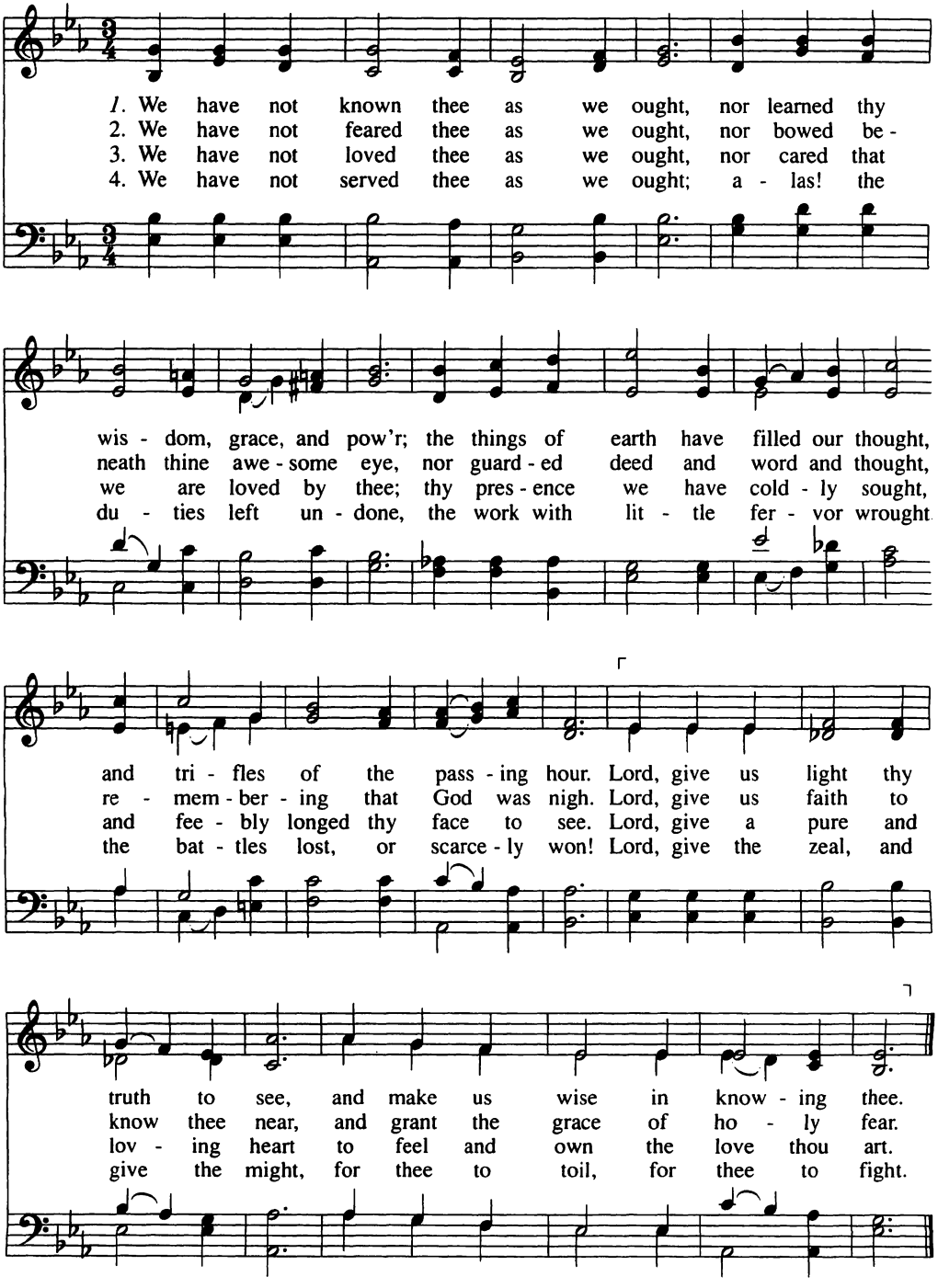


William Walsham How, 1867

ST. EDITH 7.6.7.6.D.
Justin H. Knecht, 1799, and
Edward Husband. 1871

493 We Have Not Known Thee As We Ought

We have acted very wickedly toward you. We have not obeyed the commands, decrees and laws you gave your servant Moses. Neh. 1:7
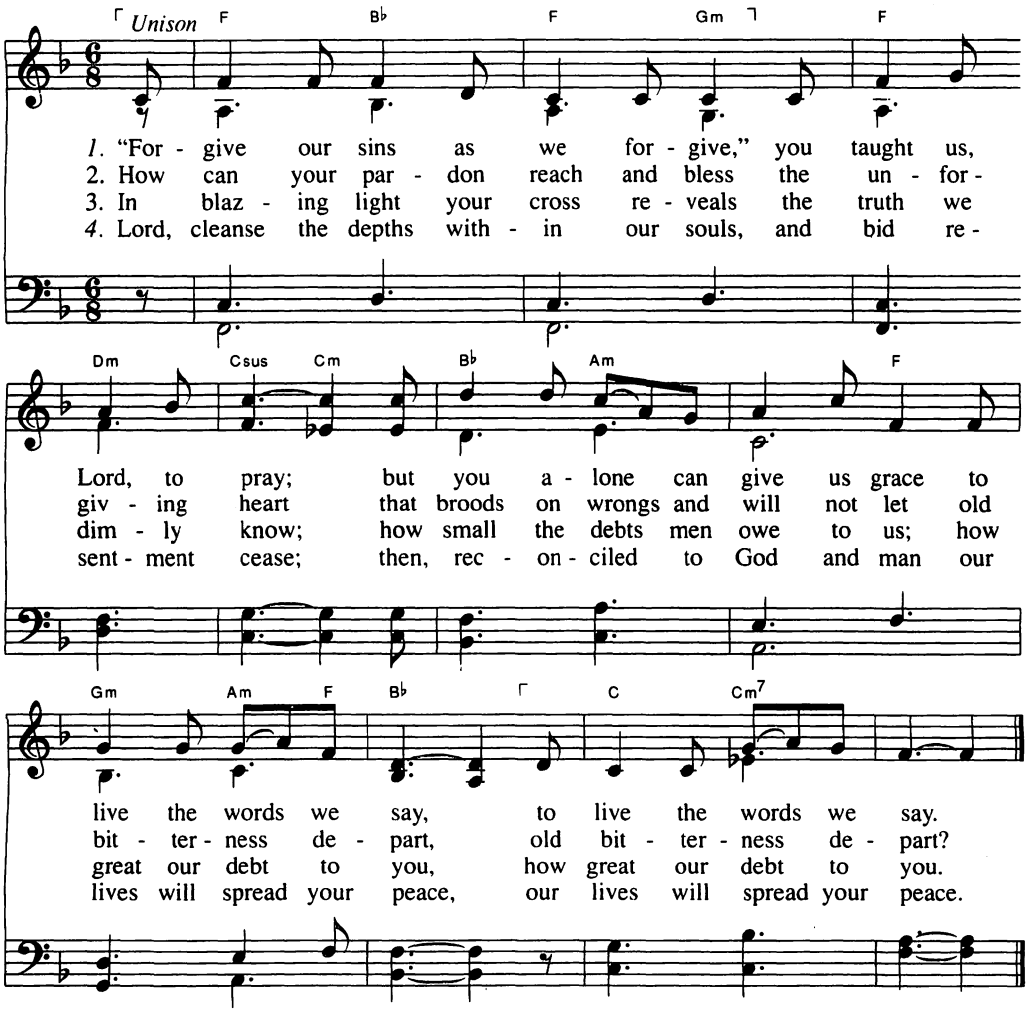


5. When shall we know thee as we ought,
and fear and love and serve aright!
When shall we, out of trial brought,
be perfect in the land of light!
Lord, may we day by day prepare
to see thy face, and serve thee there.

Thomas Benson Pollock, 1889
Alt. 1990

ST. CHRYSOSTOM 8.8.8.8.8.8.
Joseph Barnby, 1872

Forgive Our Sins As We Forgive 494

Forgive us our debts, as we also have forgiven our debtors. Matt. 6:12
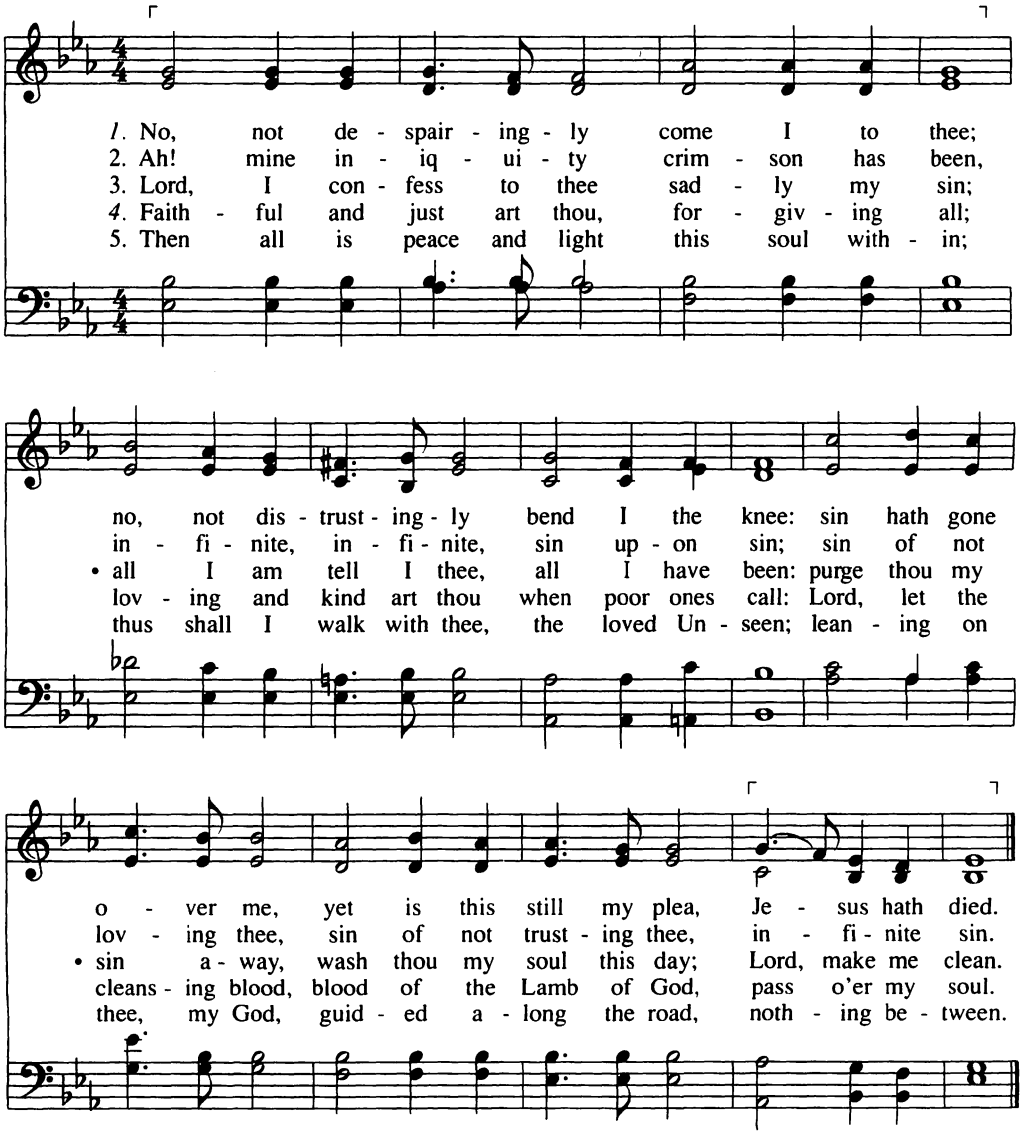


Rosamond E. Herklots, 1969

DOVE OF PEACE C.M.rep.
American folk tune
Arr. by Austin C. Lovelace, 1977

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495 No, Not Despairingly Come I to Thee

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. 1 John 1:9
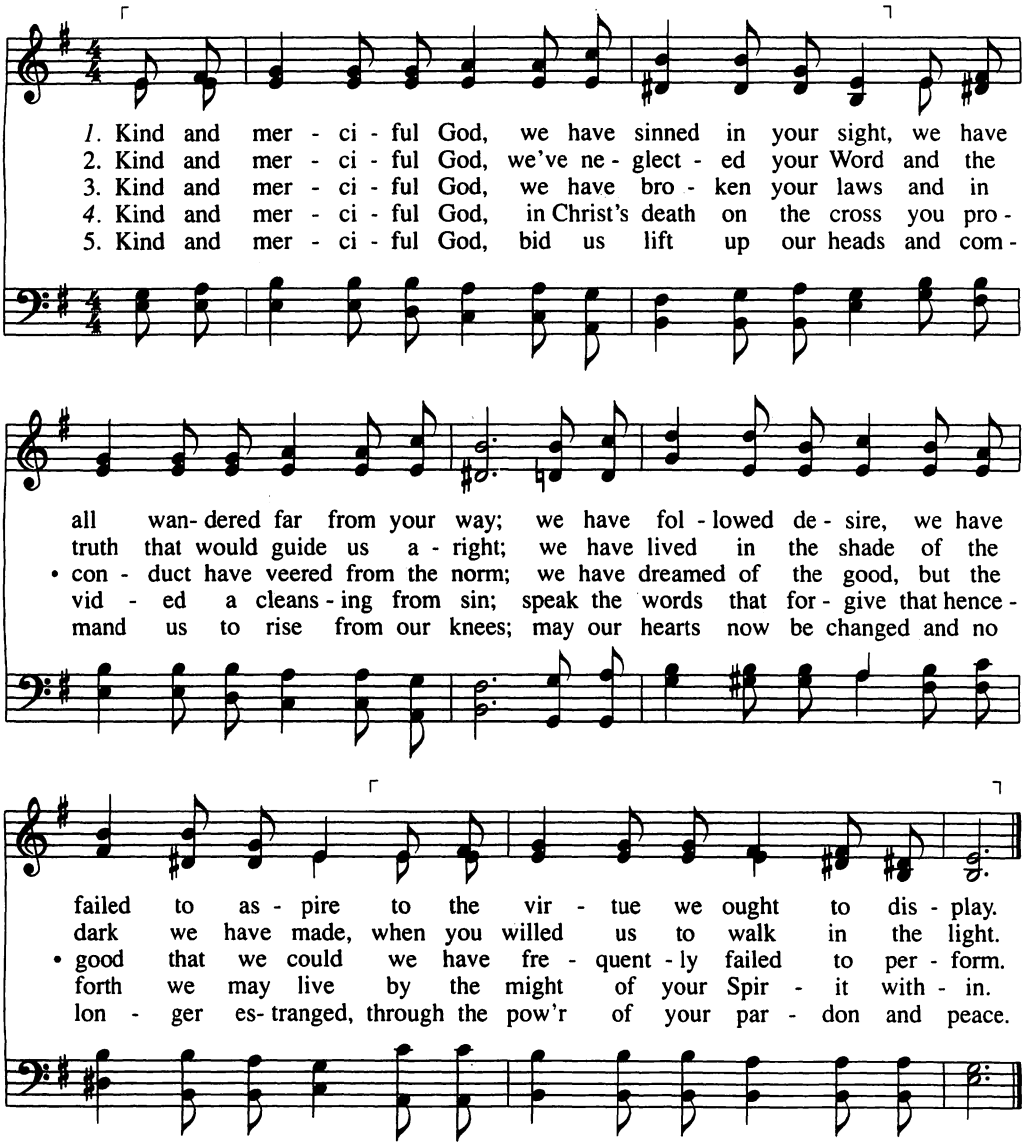


Horatius Bonar, 1866

KEDRON 6.4.6.4.6.6.4.
Ann B. Spratt, 1866

Kind and Merciful God, We Have Sinned 496

If we confess our sins, he is faithful and just and will forgive us our sins. 1 John 1:9
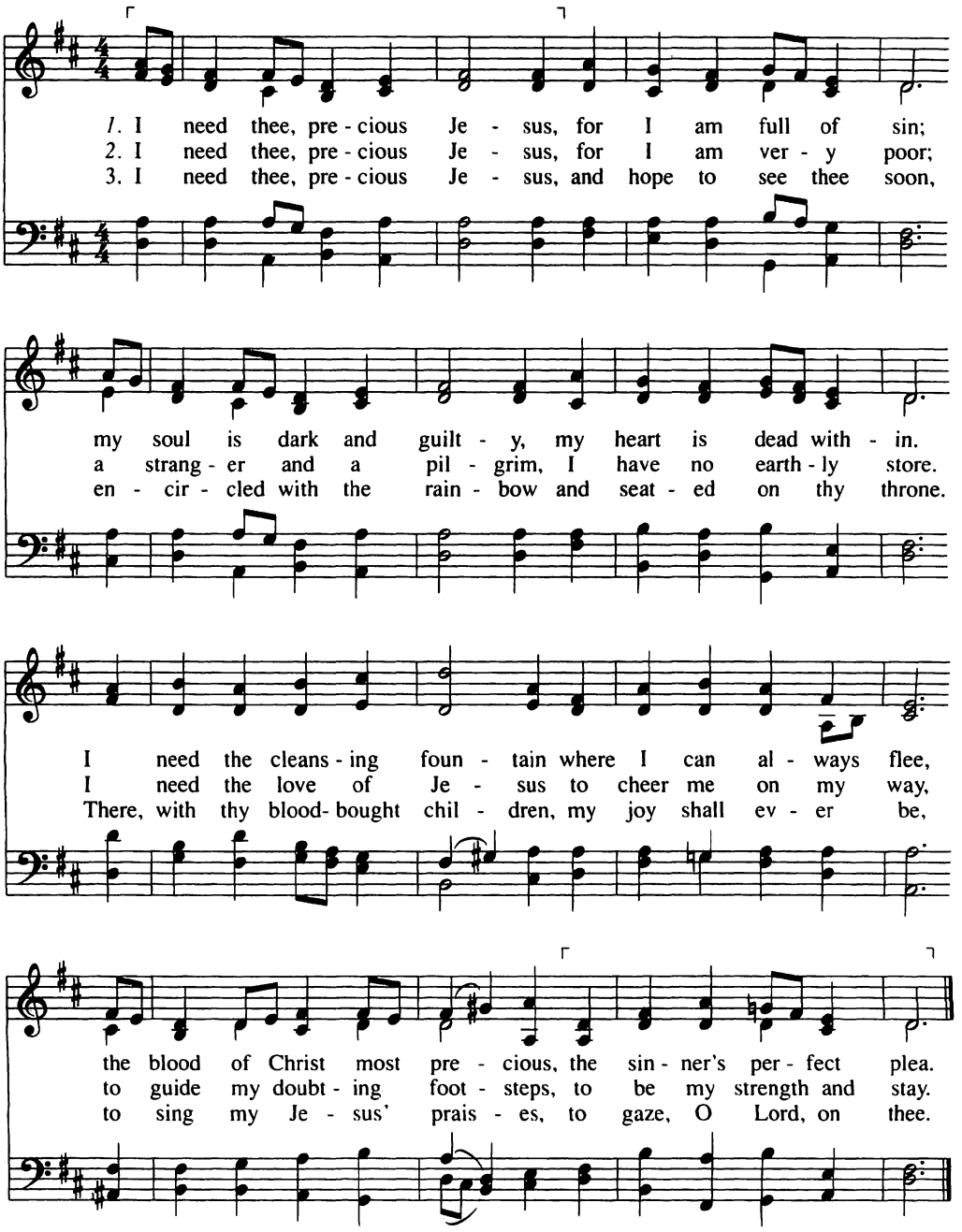


Bryan Jeffery Leech, 1973

ELFAKER 6.6.9.D.
Traditional Swedish melody
Adapted by Bryan Jeffery Leech

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497 I Need Thee, Precious Jesus

Lord, to whom shall we go? You have the words of eternal life. John 6:68
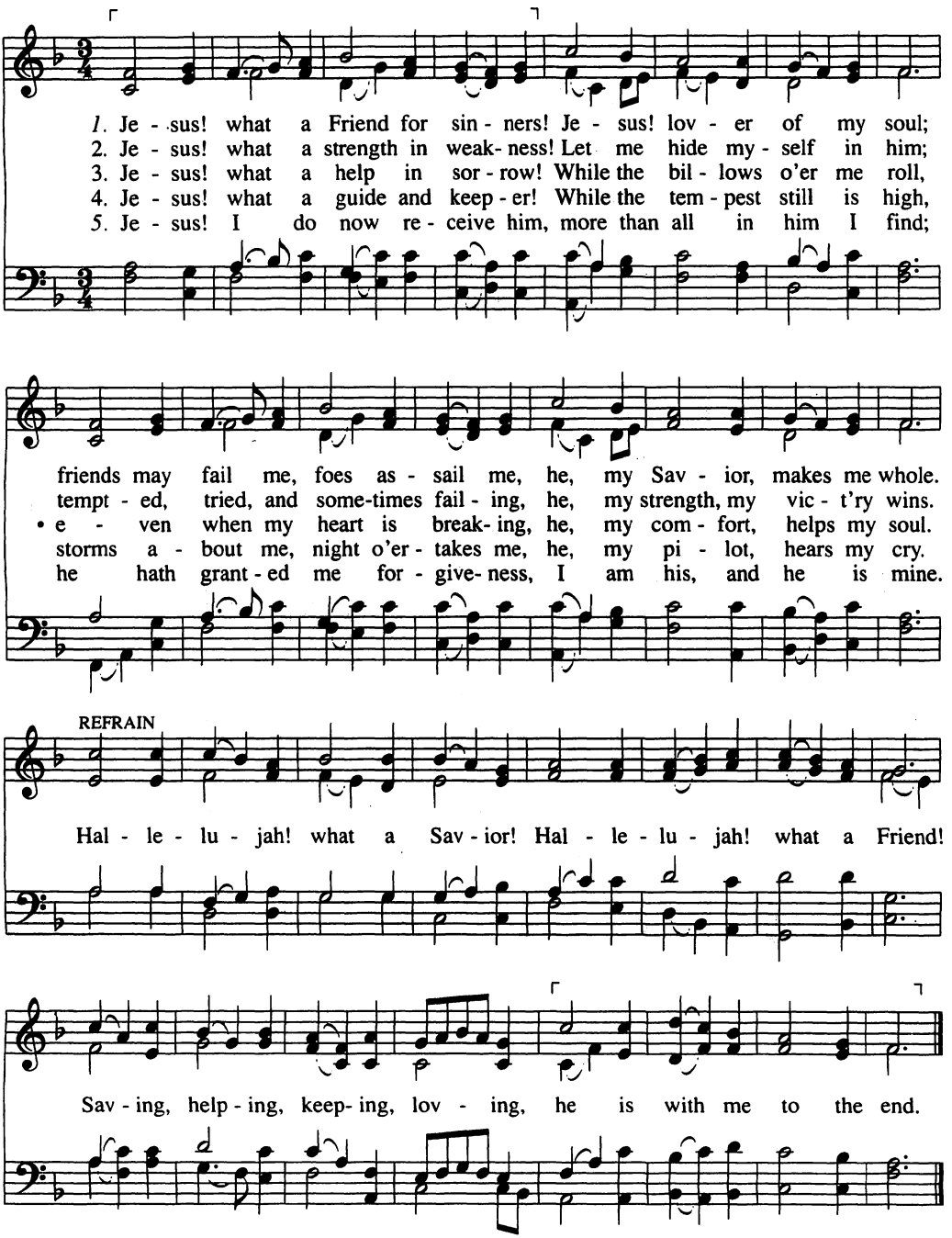


Frederick Whitfield, 1855

MEIRIONYDD 7.6.7.6.D.
Welsh hymn melody
William Lloyd, 1840: alt. 1990

Jesus! What a Friend for Sinners! 498

A friend of ... "sinners." Matt. 11:19
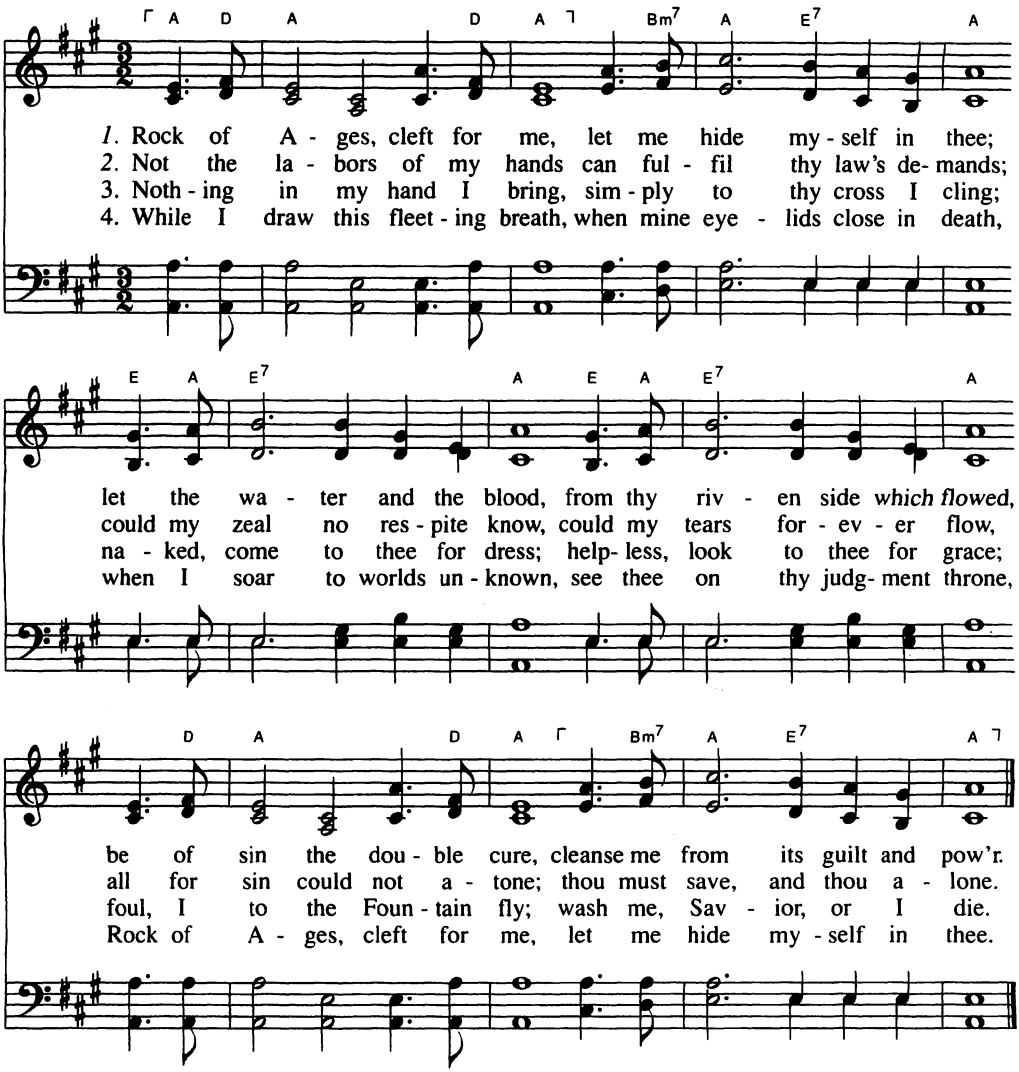


J. Wilbur Chapman, 1910

HYFRYDOL 8.7.8.7.D.
Rowland Hugh Pritchard, 1855

499 Rock of Ages, Cleft for Me

That rock was Christ. 1 Cor. 10:4
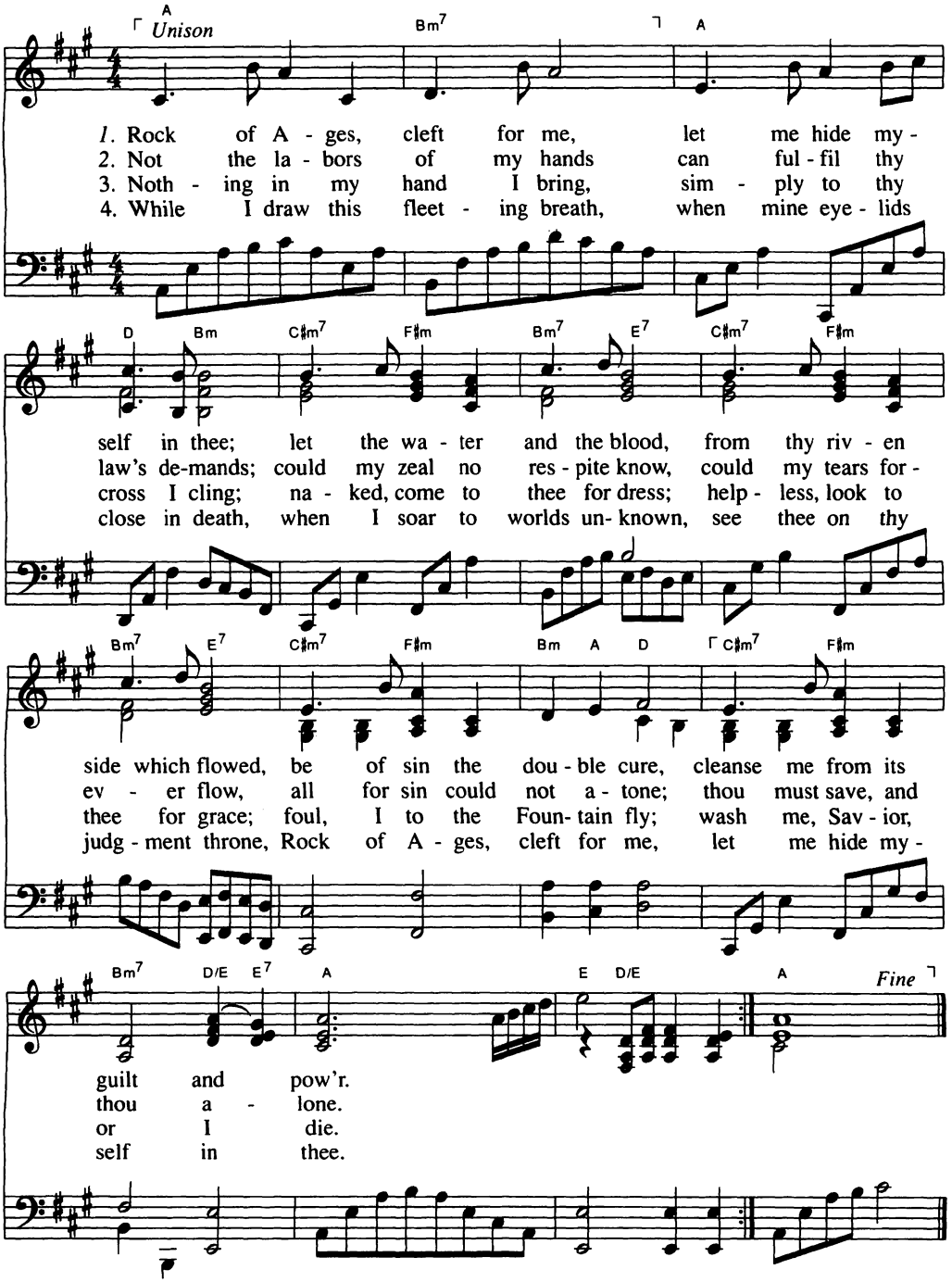


Augustus M. Toplady, 1776
Alt. by Thomas Cotterill, 1815

TOPLADY 7.7.7.7.7.7.
Thomas Hastings, 1830

Rock of Ages, Cleft for Me 500

That rock was Christ. 1 Cor. 10:4
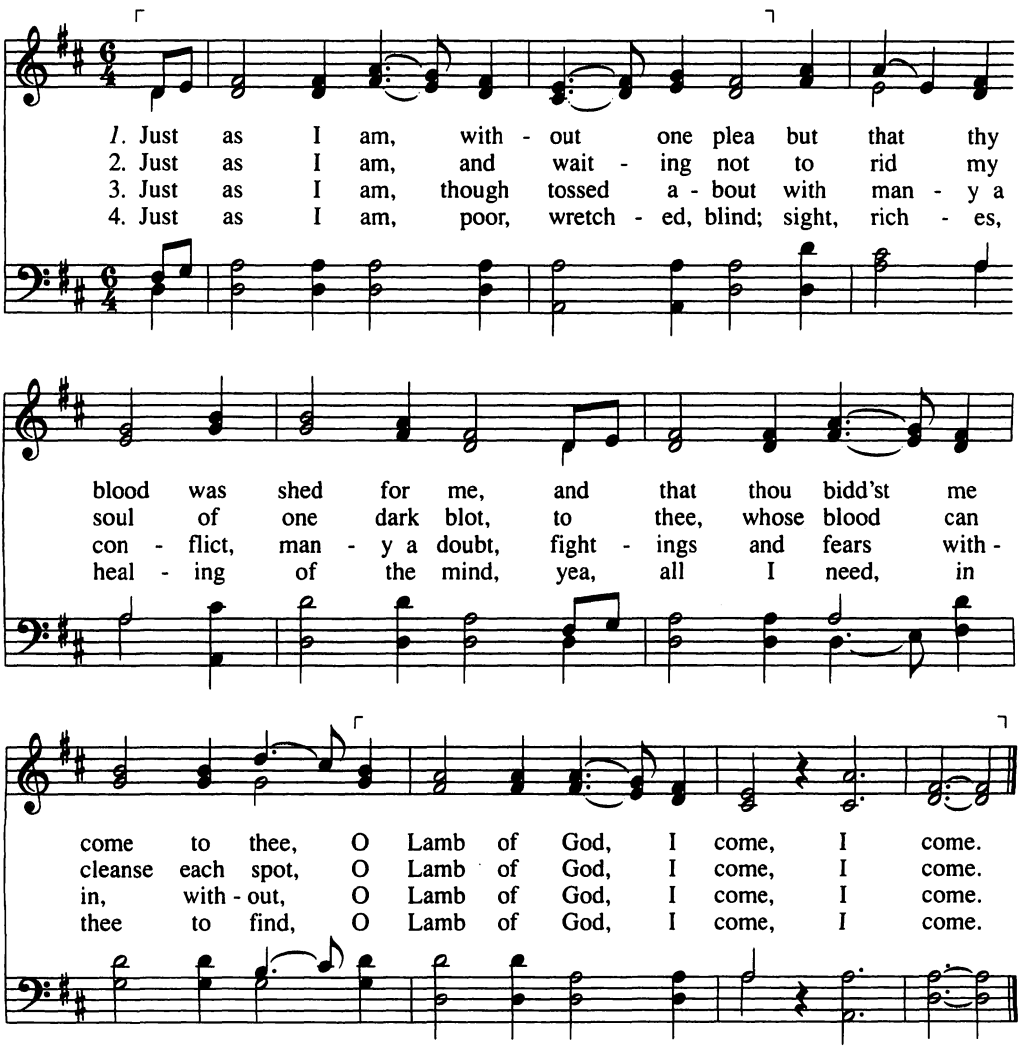


Augustus M. Toplady, 1776
Alt. by Thomas Cotterill, 1815

NEW CITY FELLOWSHIP 7.7.7.7.7.7.
James Ward, 1984

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501 Just As I Am, without One Plea

Whoever comes to me I will never drive away. John 6:37



5. Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.
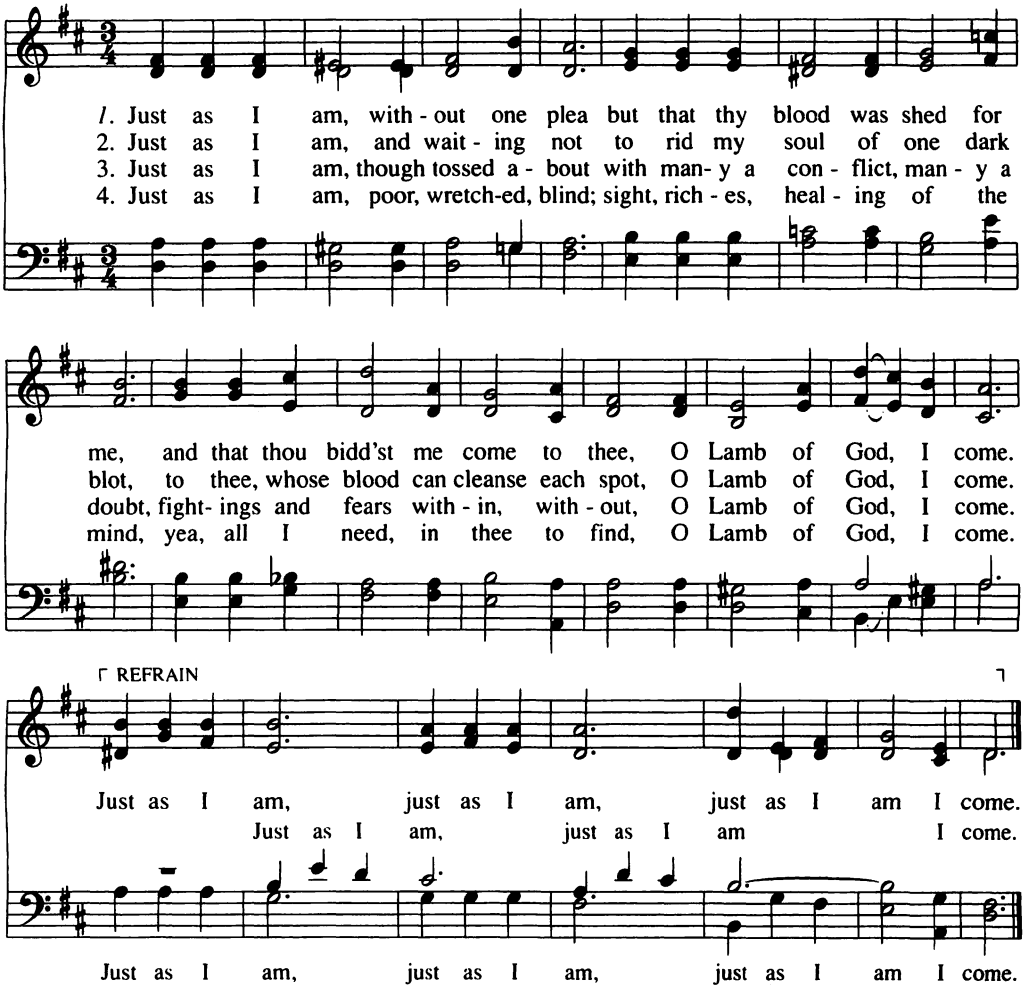
6. Just as I am, thy love unknown
has broken ev'ry barrier down;
now, to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Charlotte Elliott, 1836

WOODWORTH L.M.
William B. Bradbury, 1849

Just As I Am, without One Plea 502

Whoever comes to me I will never drive away. John 6:37



5. Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come.
(Refrain)

6. Just as I am, thy love unknown
has broken ev'ry barrier down;
now, to be thine, yea, thine alone,
O Lamb of God, I come.
(Refrain)
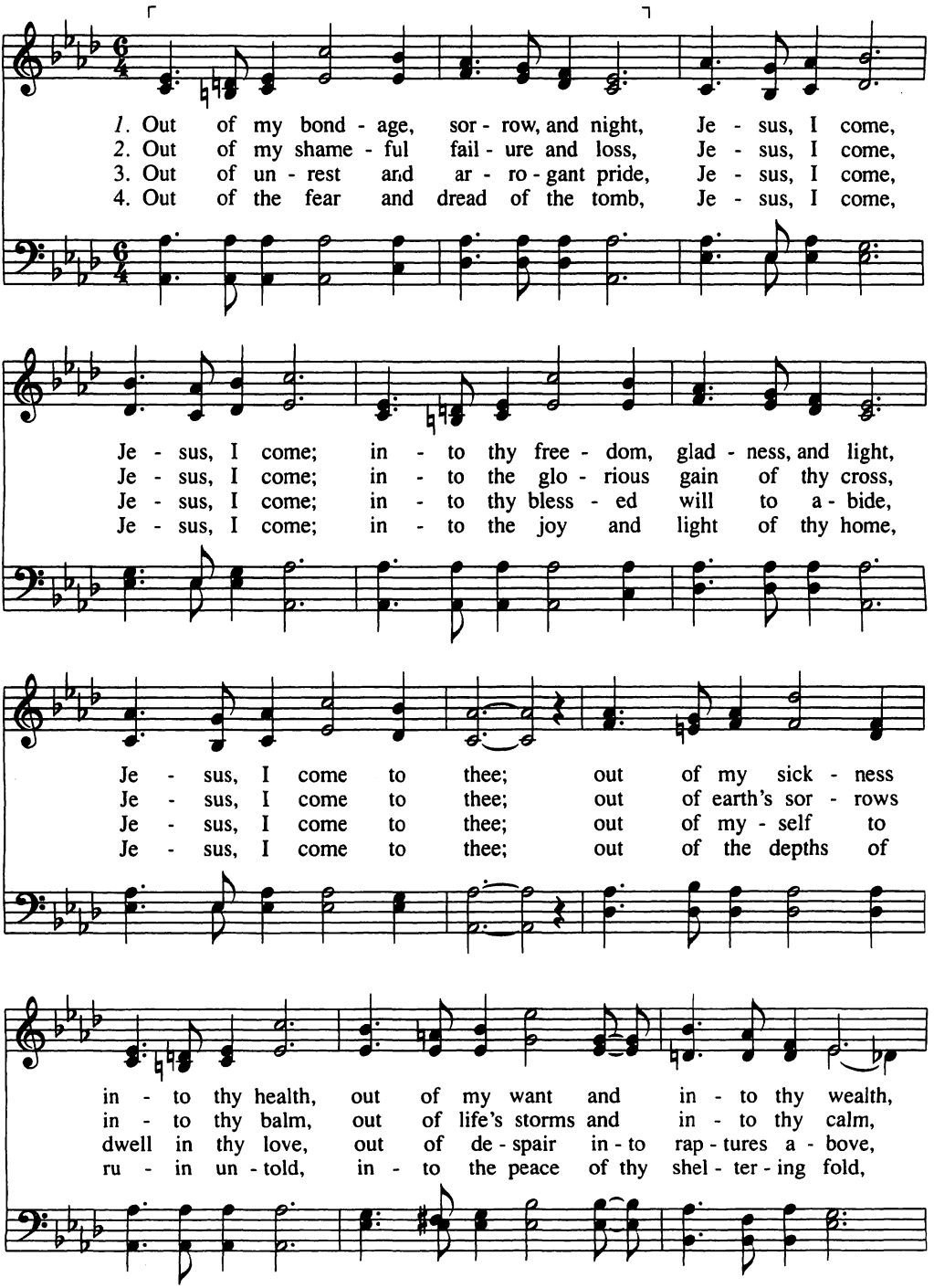
Charlotte Elliott, 1836

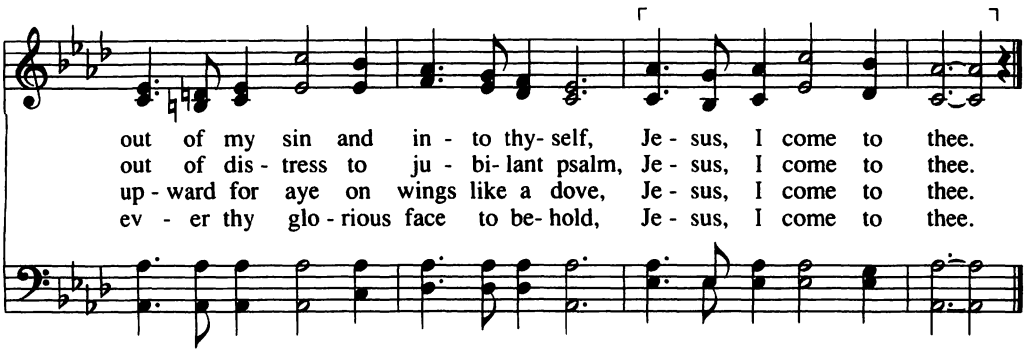
MAUNDER 8.8.8.6.ref.
From John Henry Maunder (1858–1920), *From Olivet to Calvary*

Tune © G. Schirmer. All rights reserved. Used by permission

503 Out of My Bondage, Sorrow, and Night

He has sent me to bind up the broken-hearted, to proclaim freedom for the captives and release from darkness for the prisoners. Is. 61:1



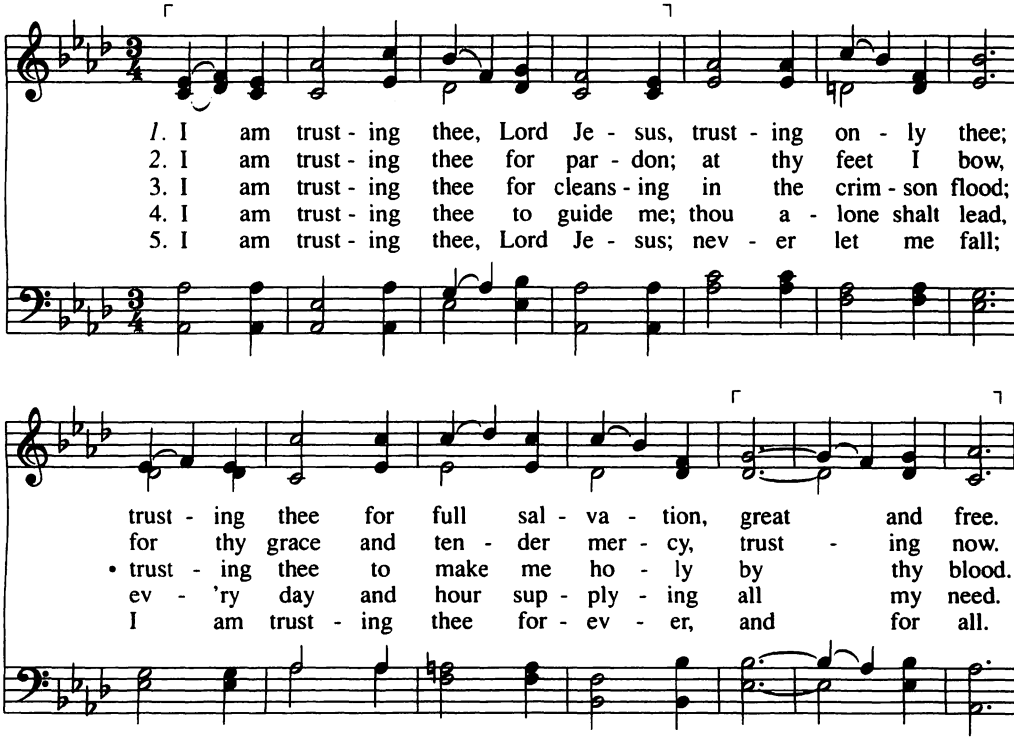


W. T. Sleeper, 1887

JESUS, I COME Irreg.
George C. Stebbins, 1887

I Am Trusting Thee, Lord Jesus 504

I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day. 2 Tim. 1:12
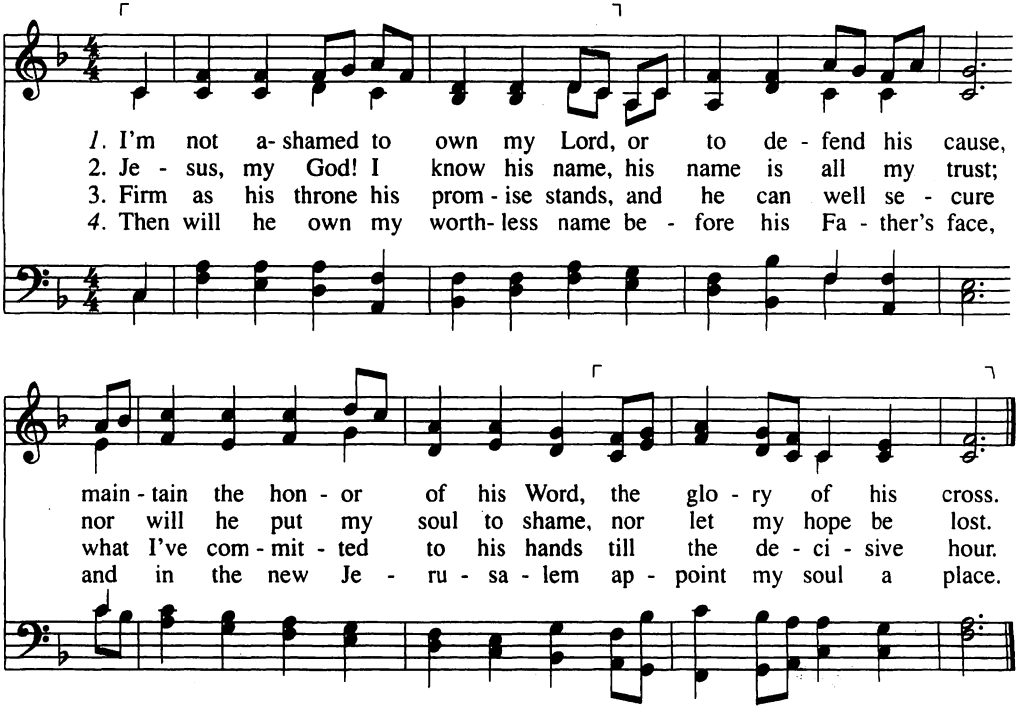


Frances R. Havergal, 1874

BULLINGER 8.5.8.3.
Ethelbert W. Bullinger, 1874

505 I'm Not Ashamed to Own My Lord

I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes. Rom. 1:16



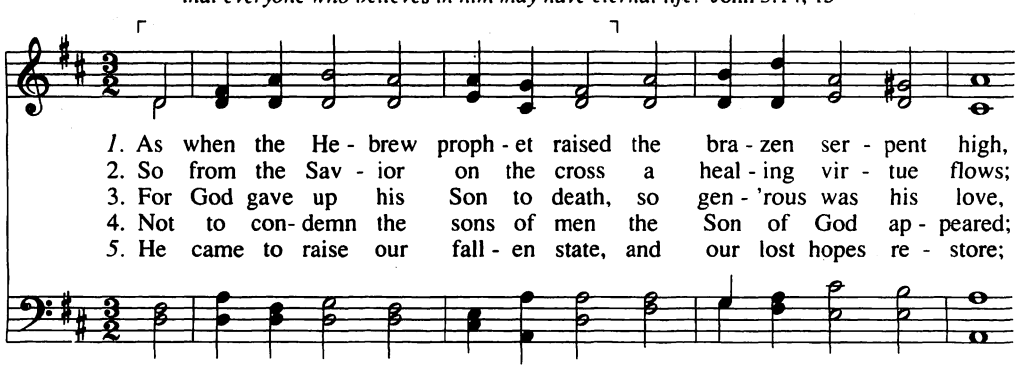
Isaac Watts, 1709

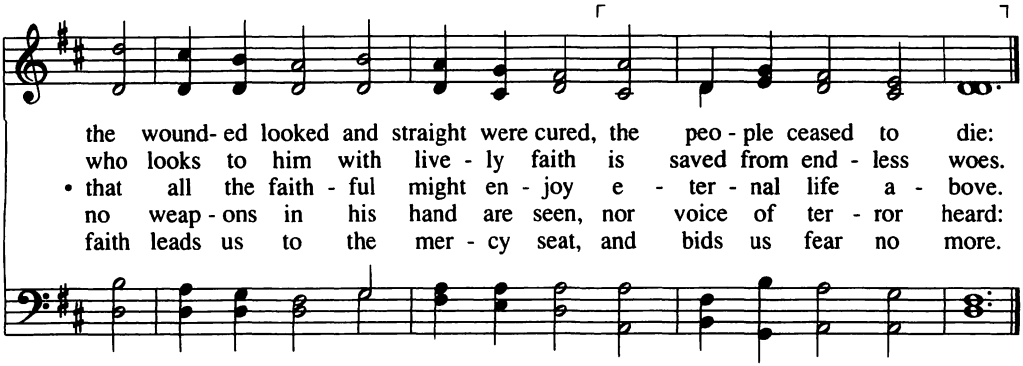
PISGAH C.M.
Attr. to J. C. Lowry in *Kentucky Harmony*, 1817
Arr. by Austin C. Lovelace, 1964

Tune arr. © 1964, Abingdon Press. Reprinted from *The Book of Hymns* by permission.

506 As When the Hebrew Prophet Raised

Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life. John 3:14, 15



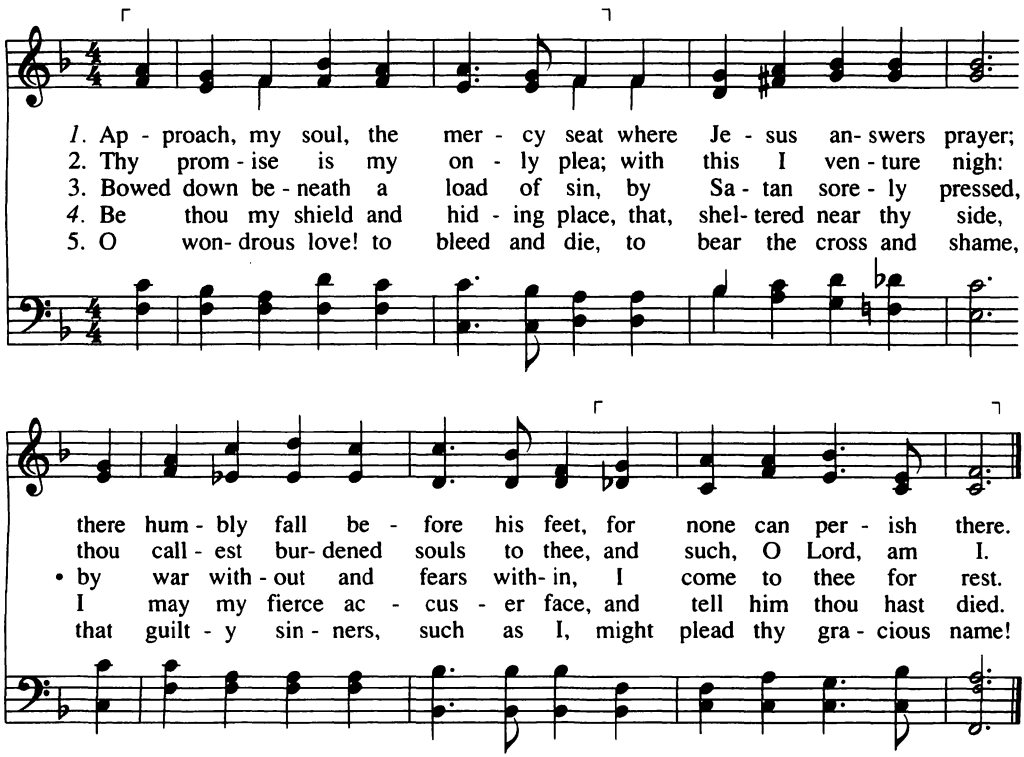


Isaac Watts, 1709
Scottish Paraphrases, 1781

DOWNS C.M.
Lowell Mason, 1832

Approach, My Soul, the Mercy Seat 507

Since we have a great high priest ... let us ... approach the throne of grace with confidence. Heb. 4:14, 16
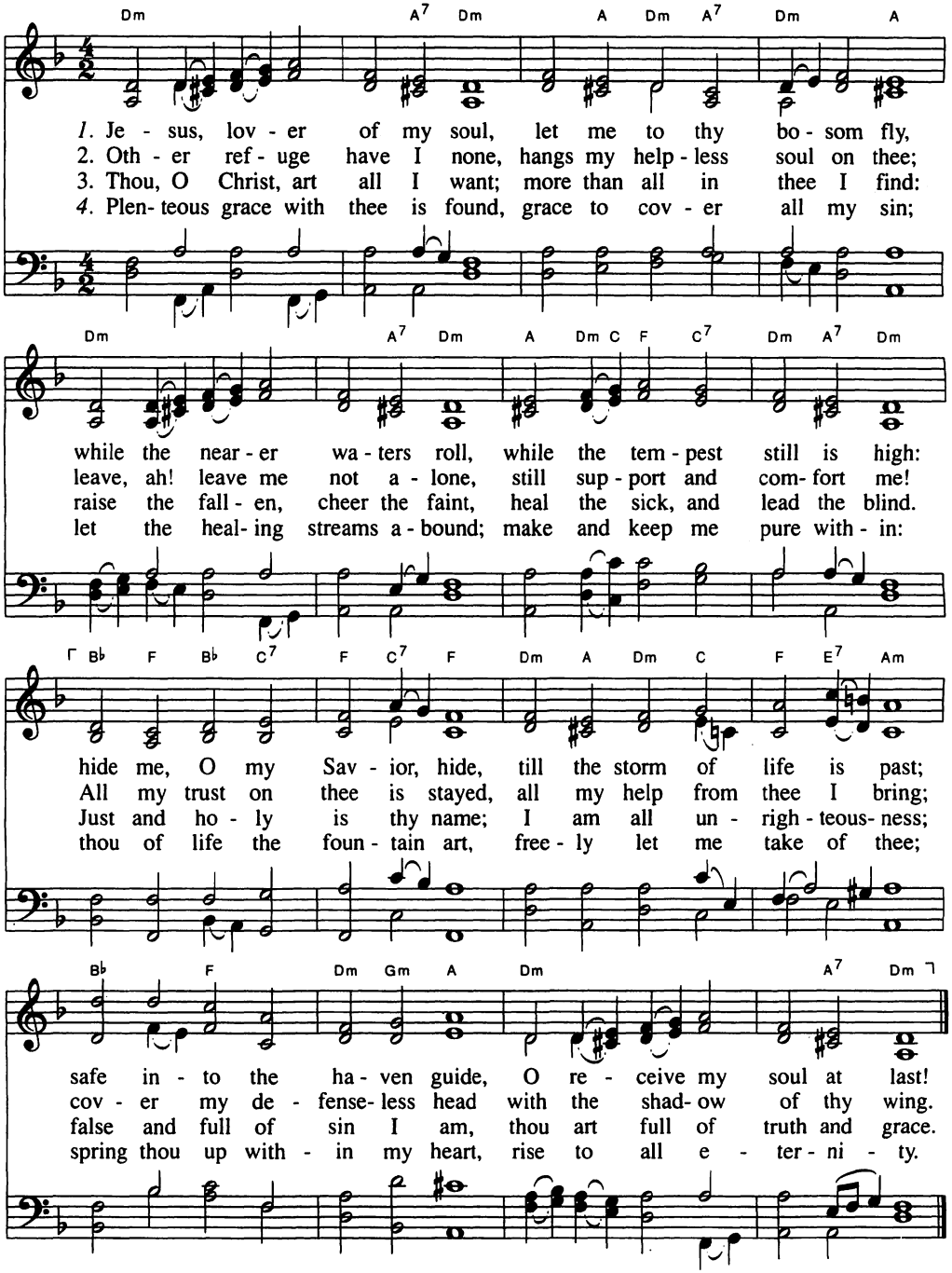


John Newton, 1779

DALEHURST C.M.
Arthur Cottman, 1874

508 Jesus, Lover of My Soul

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? Rom. 8:35
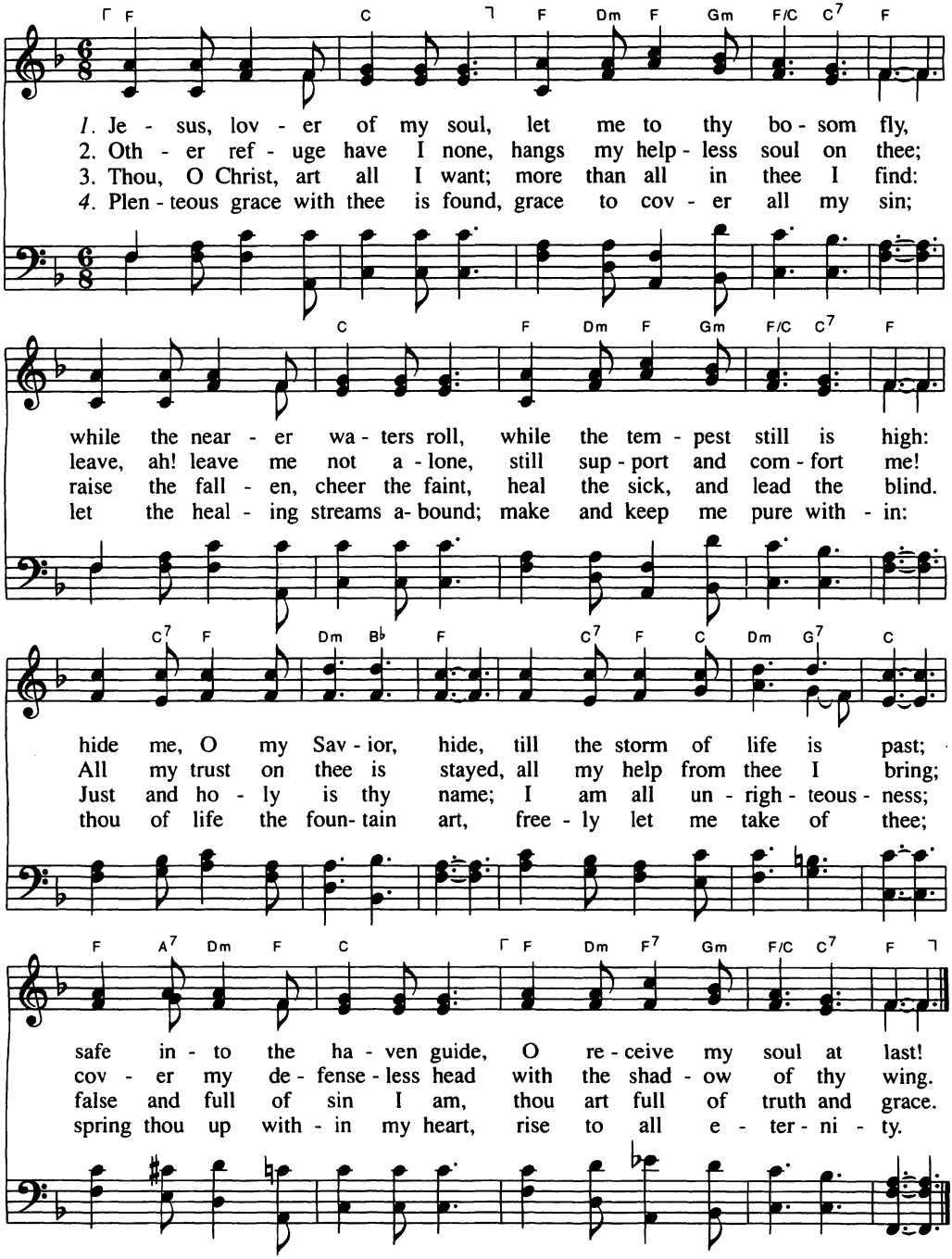


Charles Wesley, 1740

ABERYSTWYTH 7.7.7.7.D.
Joseph Parry, 1879

Jesus, Lover of My Soul

509

You have been ... a refuge for the needy in his distress, a shelter from the storm and a shade from the heat. Is. 25:4
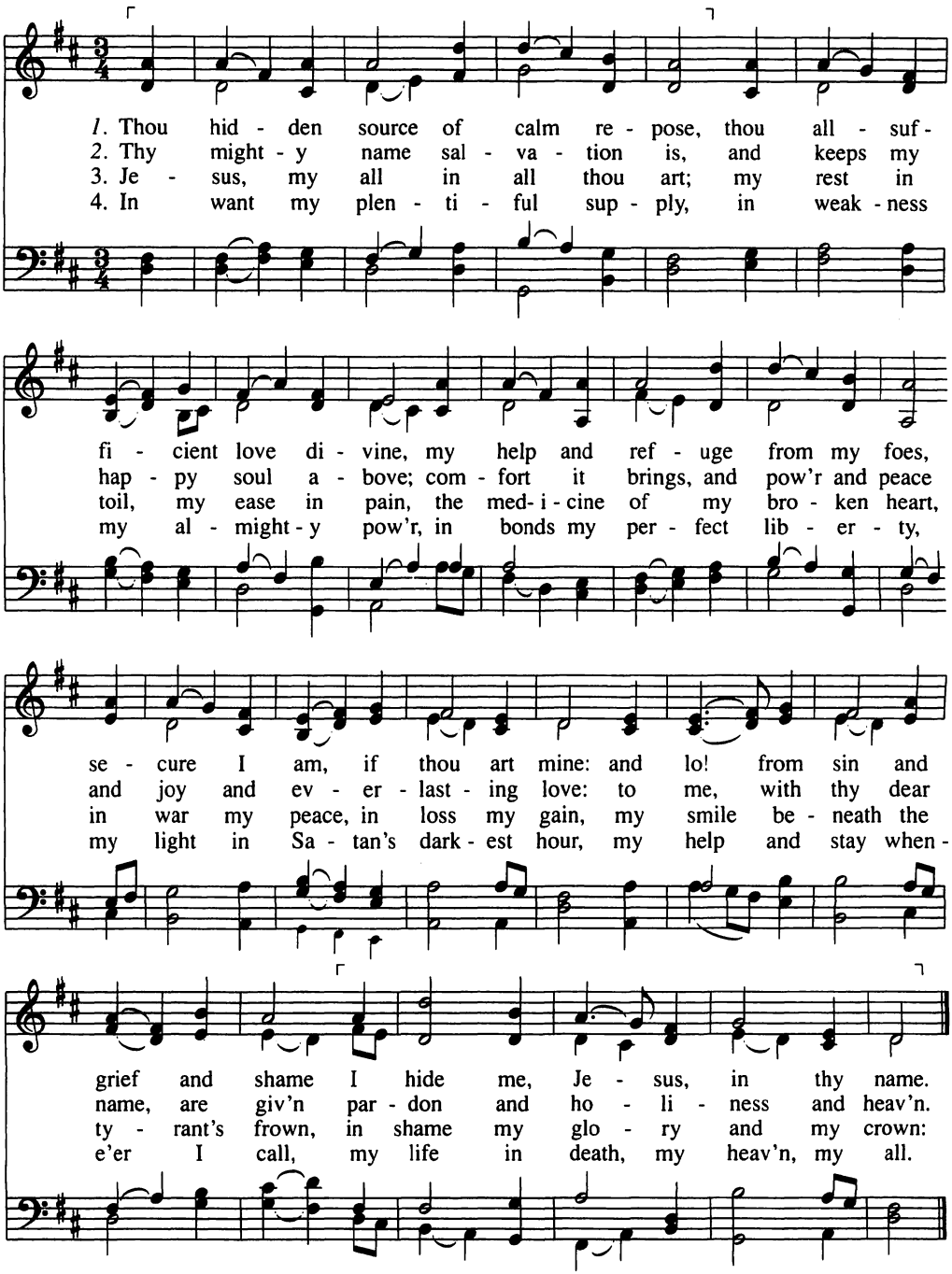


Charles Wesley, 1740

MARTYN 7.7.7.7.D.
Simeon B. Marsh, 1834
Arr. by Rhys Thomas, 1916

510 Thou Hidden Source of Calm Repose

The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Phil. 4:7
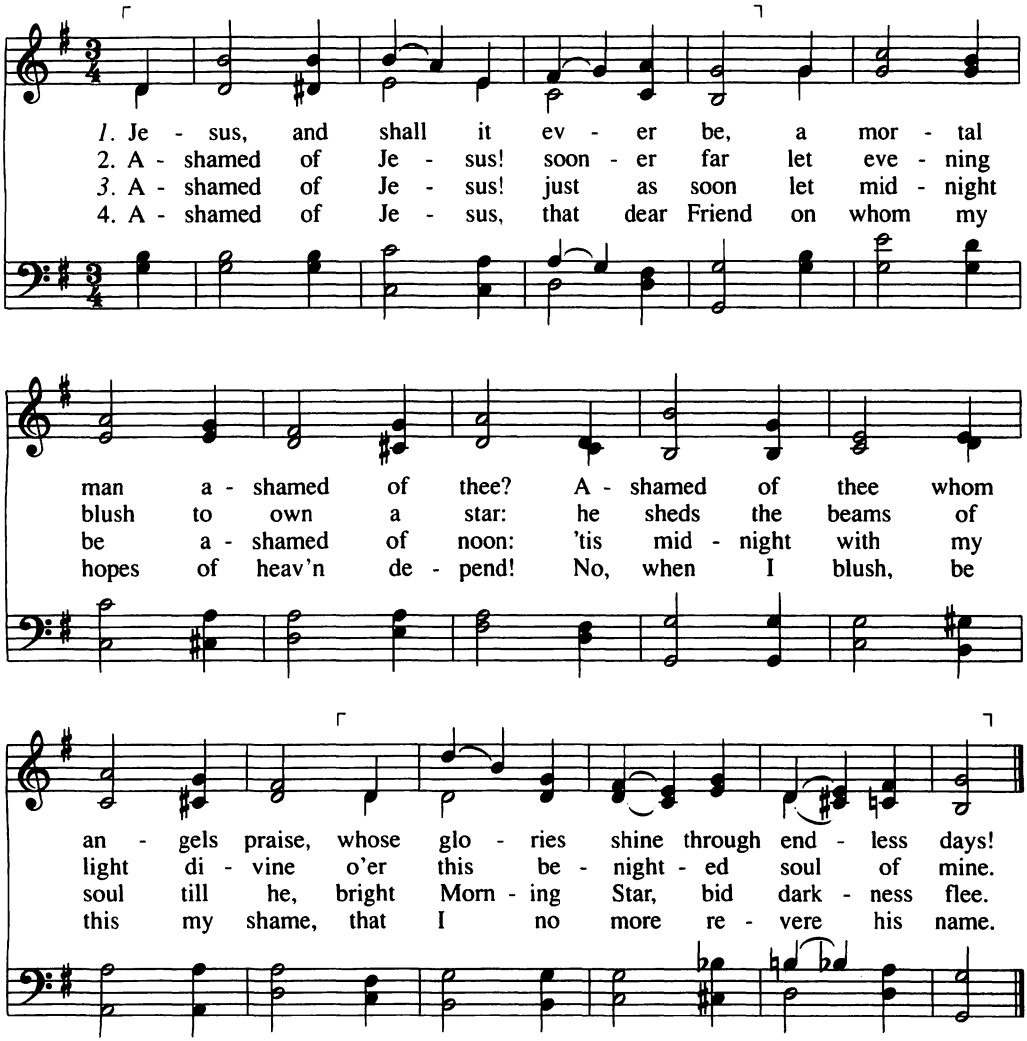


Charles Wesley, 1749

STELLA 8.8.8.8.8.8.
Arr. in *Easy Hymn Tunes*, 1851

Jesus, and Shall It Ever Be 511

If anyone is ashamed of me and my words, the Son of Man will be ashamed of him.
Luke 9:26



5. Ashamed of Jesus! yes, I may
when I've no guilt to wash away,
no tear to wipe, no good to crave,
no fears to quell, no soul to save.
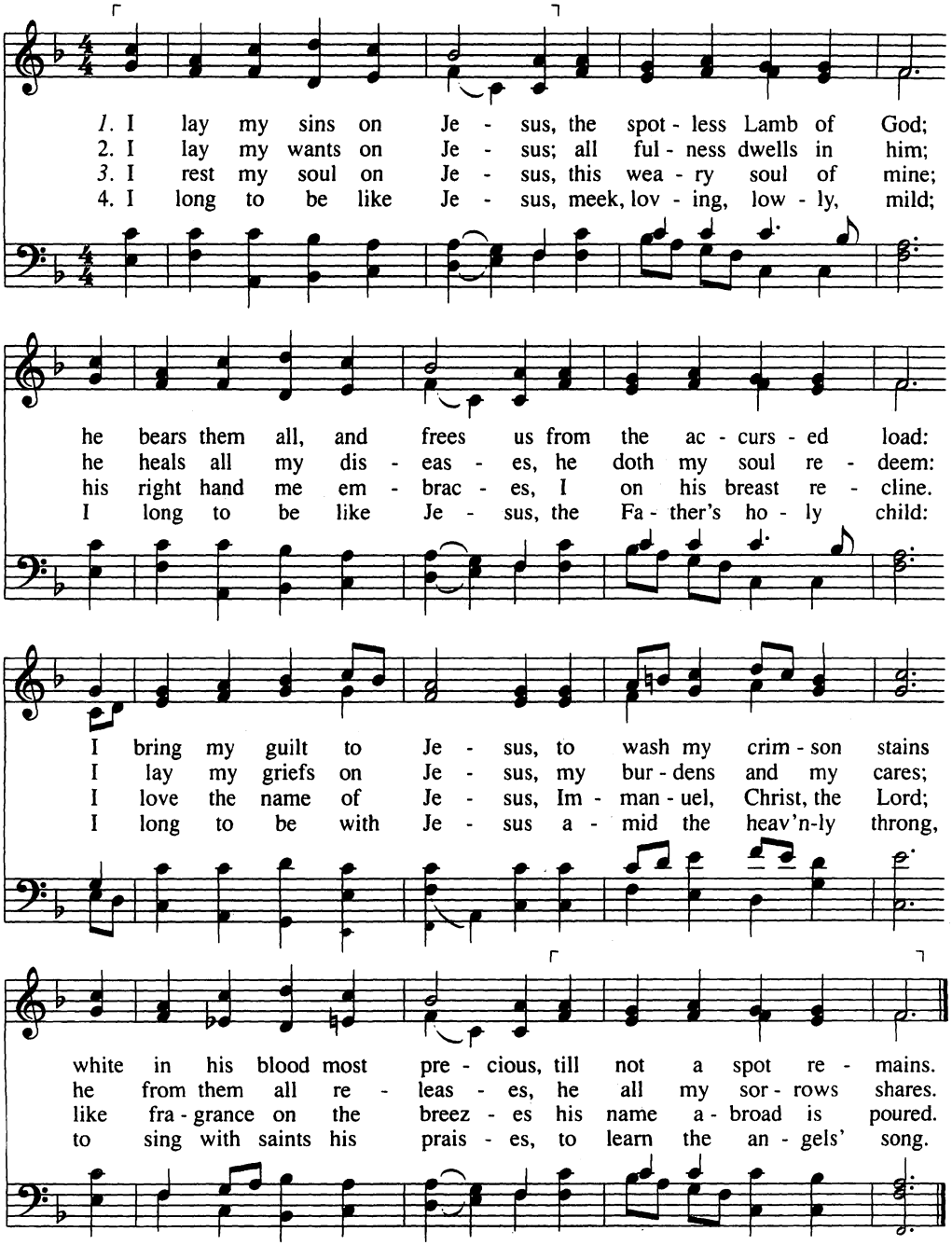
6. Till then— nor is my boasting vain—
till then I boast a Savior slain;
and O may this my glory be,
that Christ is not ashamed of me.

Joseph Grigg, 1765
Alt. by Benjamin Francis, 1787

BROOKFIELD L.M.
Thomas B. Southgate, 1855

512 I Lay My Sins on Jesus

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. 1 John 1:9

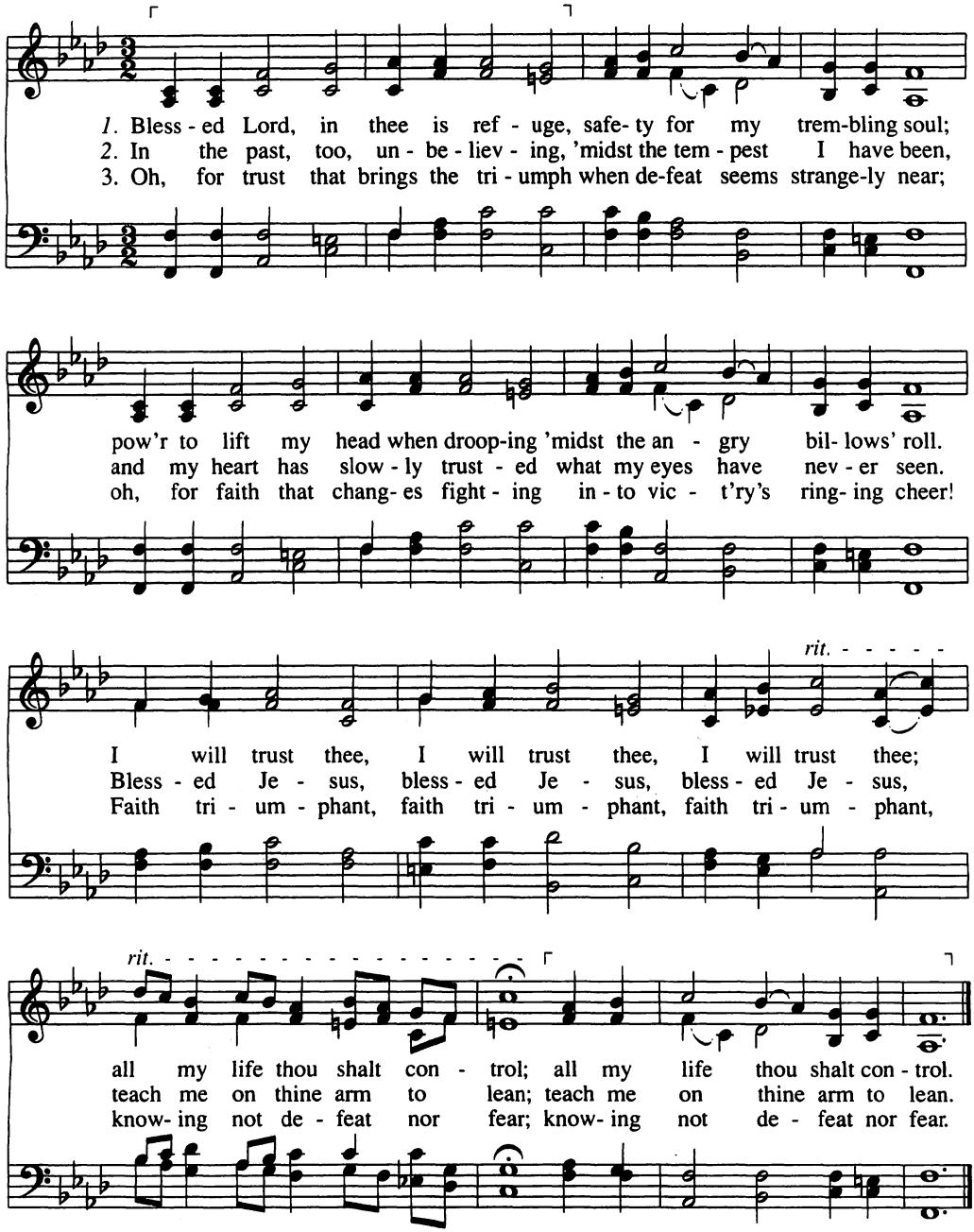


Horatius Bonar, 1843

COMMEMORATION 7.6.7.6.D.
Bartholomaeus Gesius, 1605
Arr. by Johann Sebastian Bach, 1769; alt. 1990

Blessed Lord, in Thee Is Refuge 513

My salvation and my honor depend on God; he is my mighty rock, my refuge. Ps. 62:7
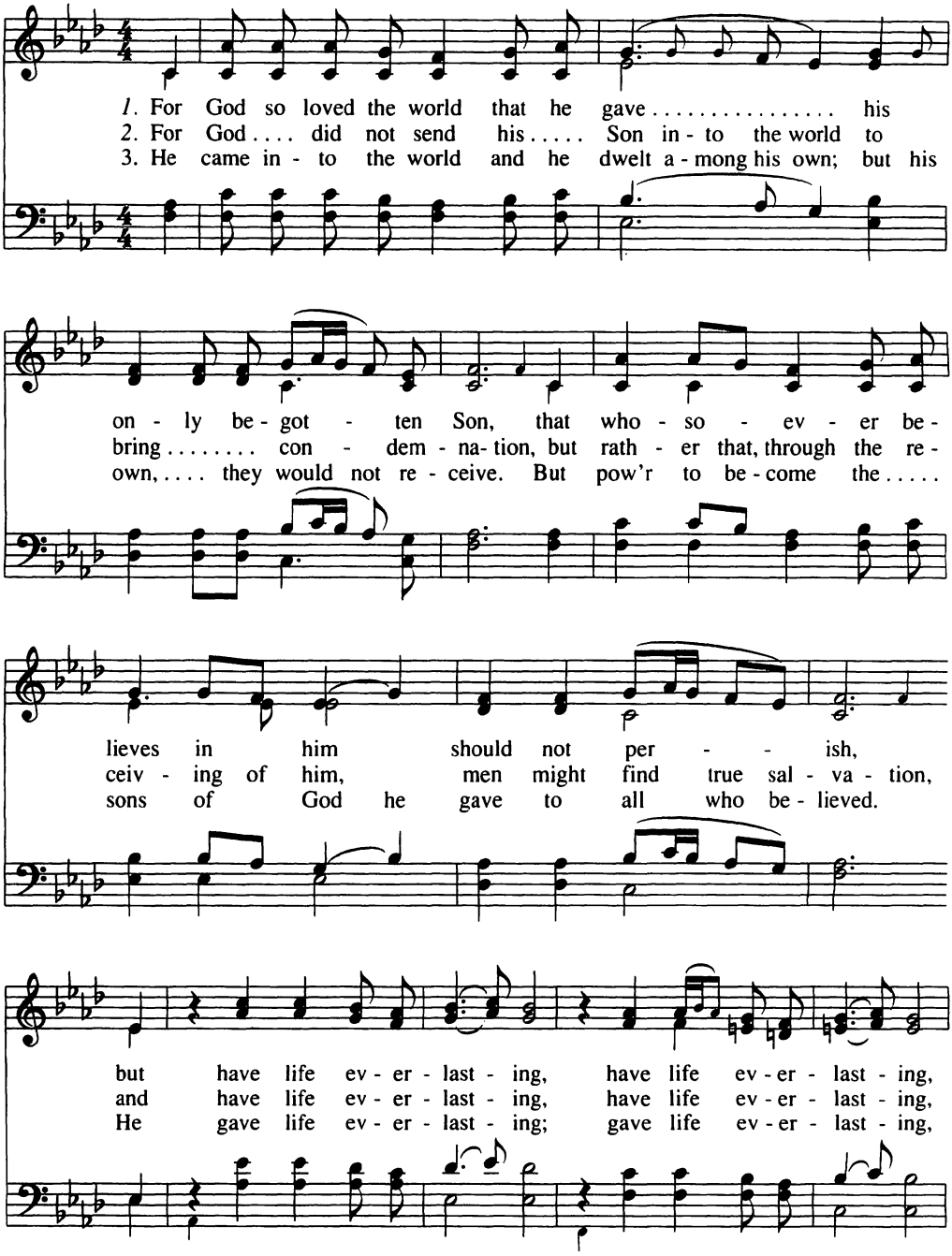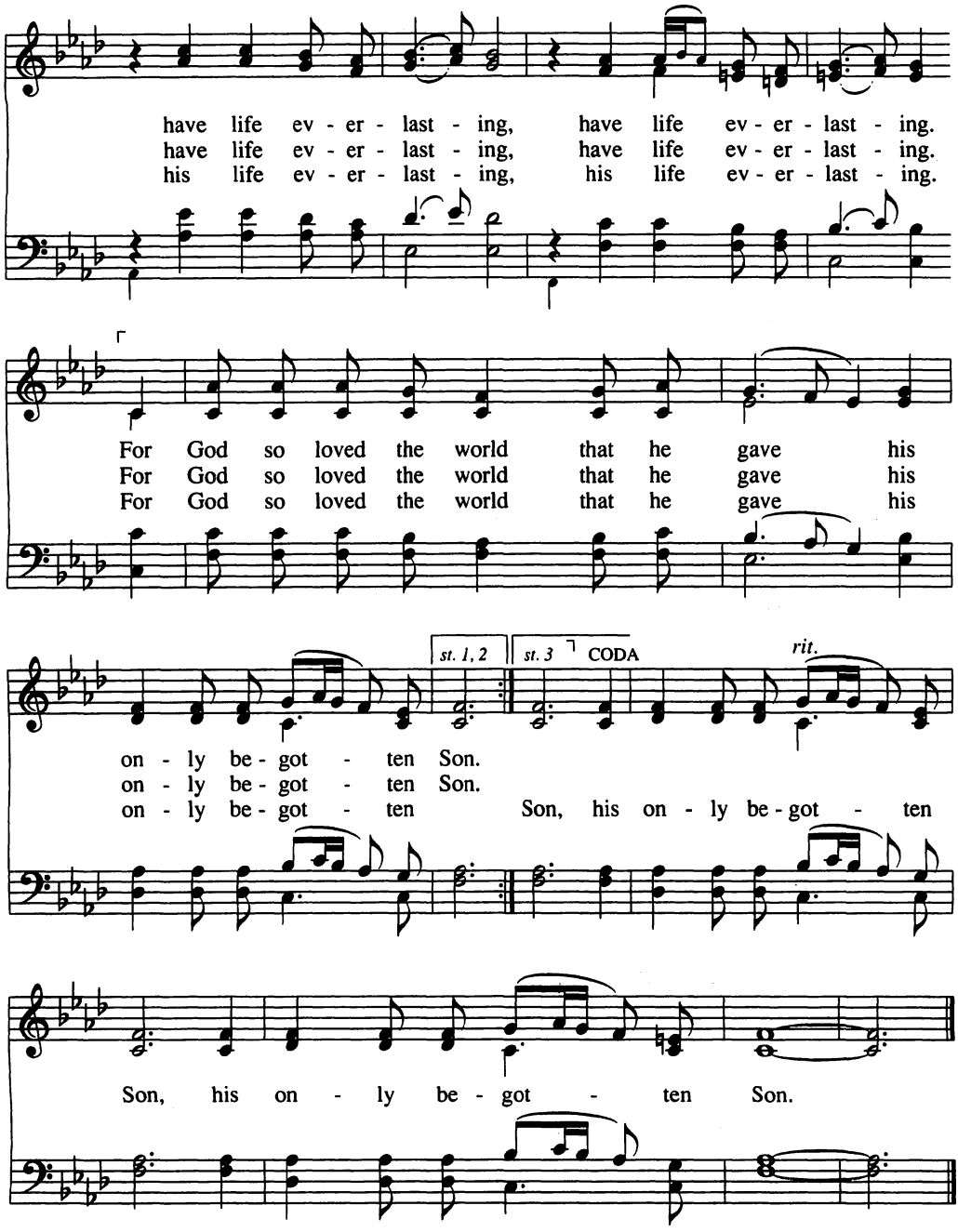


Herbert Booth

BRYN CALFARIA 8.7.8.7.4.4.4.7.7.
William Owen. 1852

514 For God So Loved the World

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16 KJV
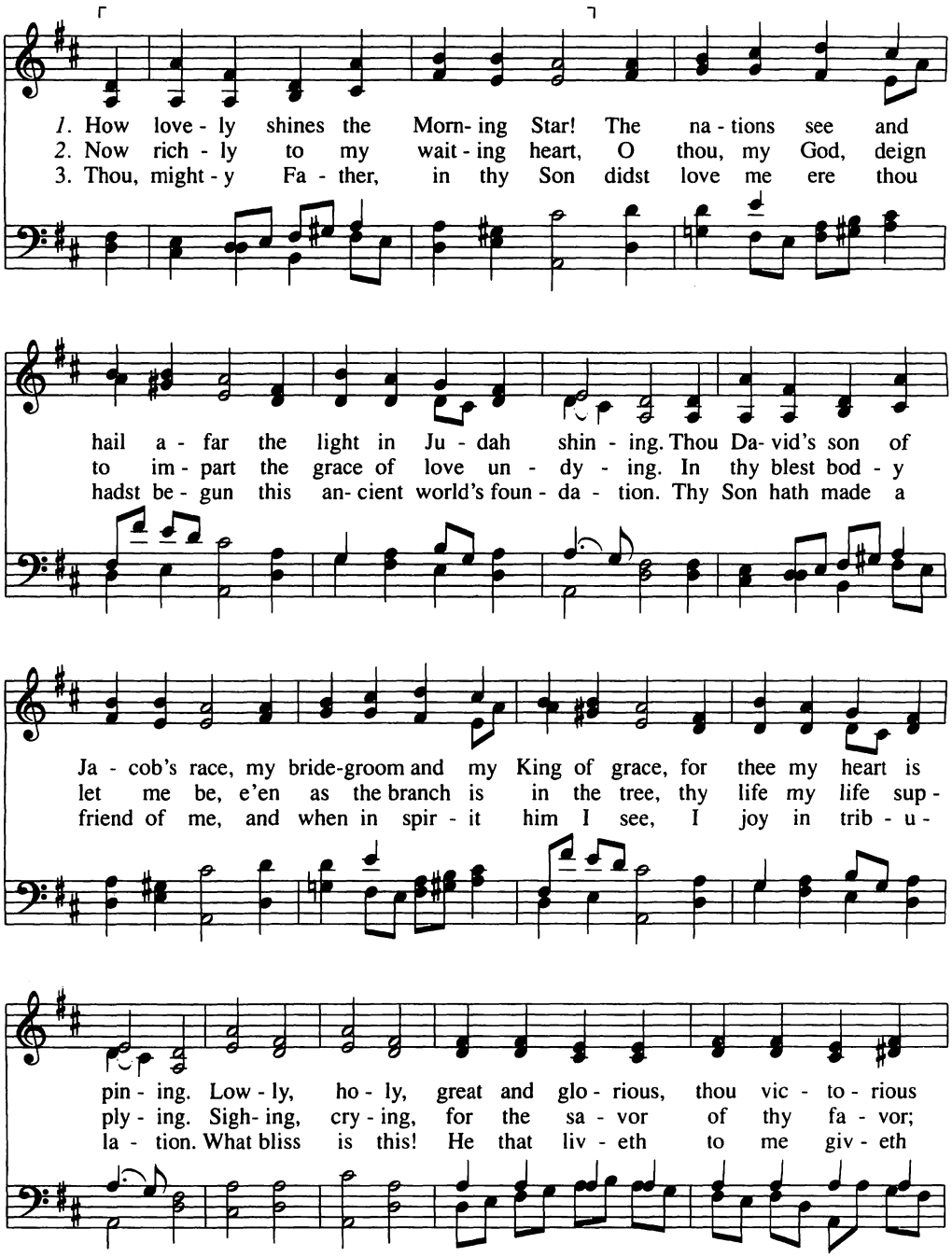




Stuart Dauermann, 1972, 1975
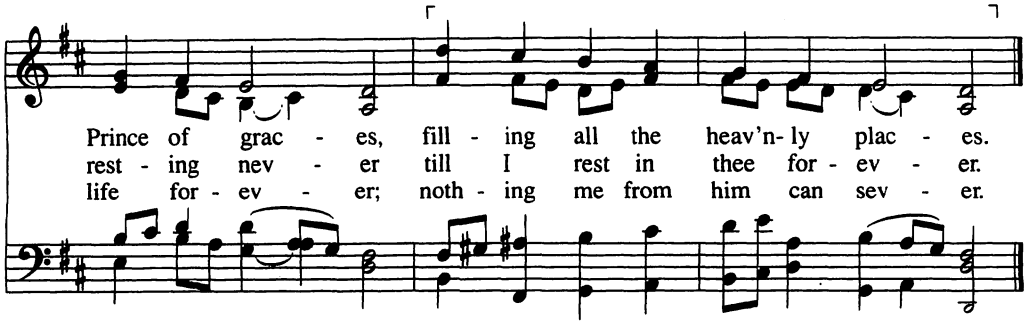
FOR GOD SO LOVED Irreg.
Stuart Dauermann, 1972, 1975; alt. 1990

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515 How Lovely Shines the Morning Star!

I am the Root and the Offspring of David, and the bright Morning Star. Rev. 22:16



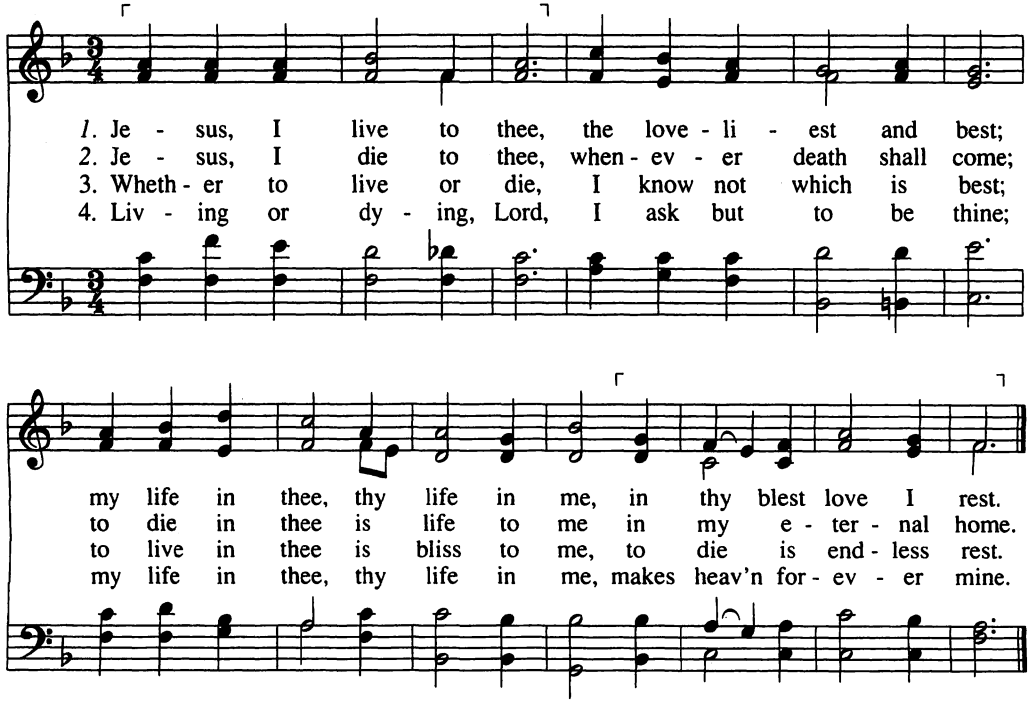


Philipp Nicolai, 1597
Trans. composite

WIE SCHÖN LEUCHTET DER MORGENSTERN 8.8.7.8.8.7.4.4.4.4.8.
Philipp Nicolai, 1599
Arr. by Johann Sebastian Bach, ca. 1730; alt. 1990

Jesus, I Live to Thee 516

Whether we live or die, we belong to the Lord. Rom. 14:8
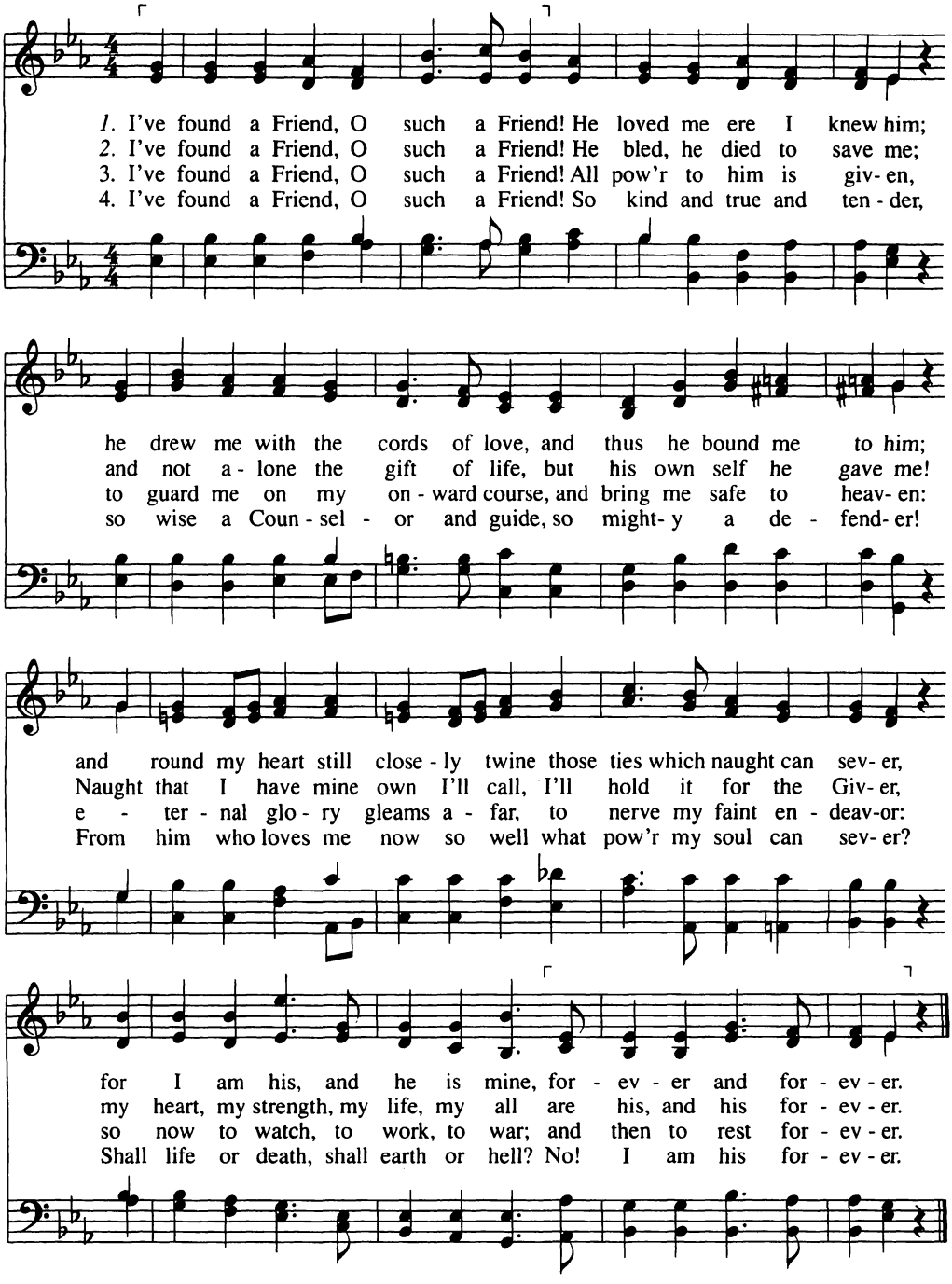


Henry Harbaugh, 1850

TRENTHAM S.M.
Robert Jackson, 1888

517 I've Found a Friend, O Such a Friend!

Greater love has no one than this, that he lay down his life for his friends. John 15:13
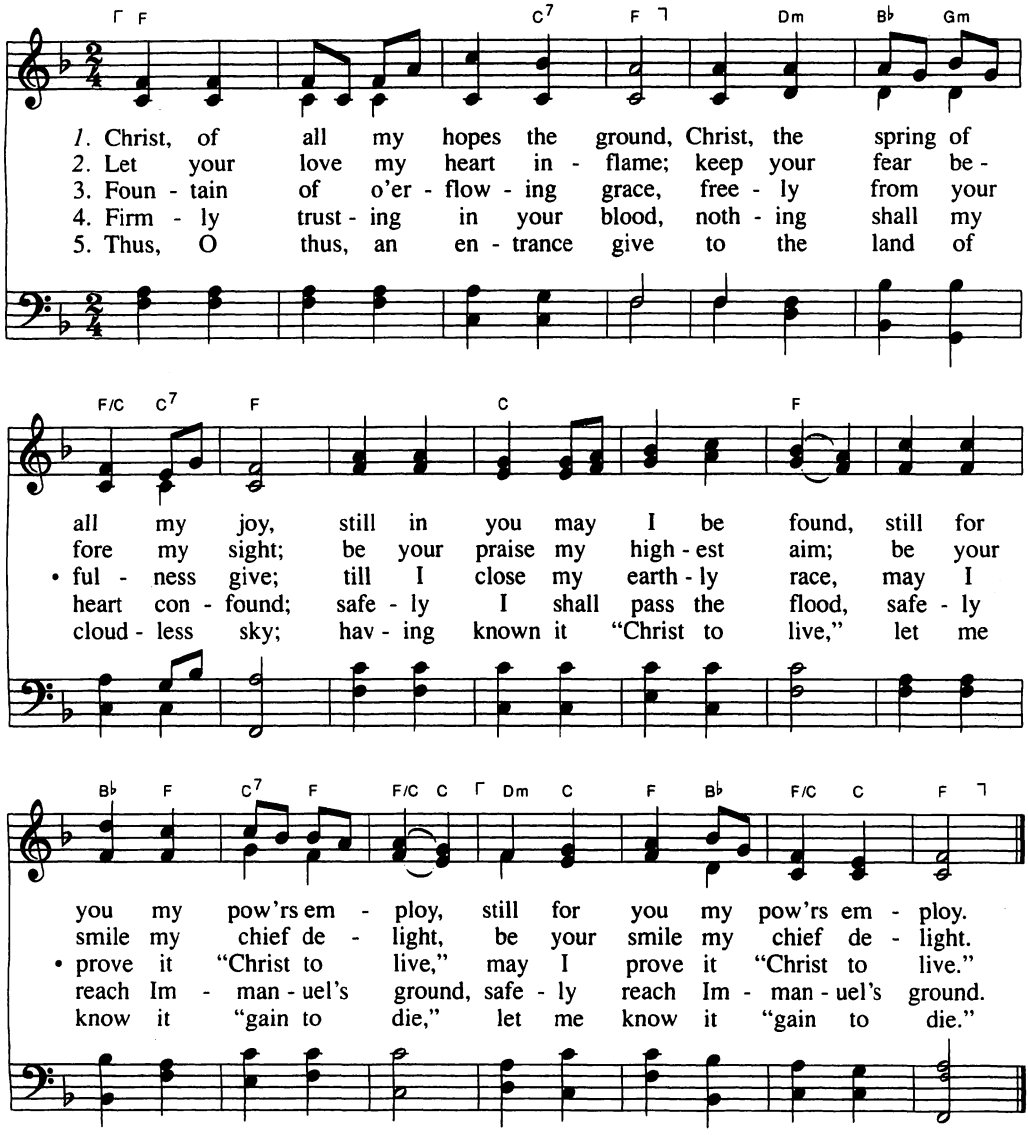


James G. Small, 1866

CONSTANCE 8.7.8.7.D.
Arthur S. Sullivan. 1875

Christ, of All My Hopes the Ground 518

To me, to live is Christ and to die is gain. Phil. 1:21

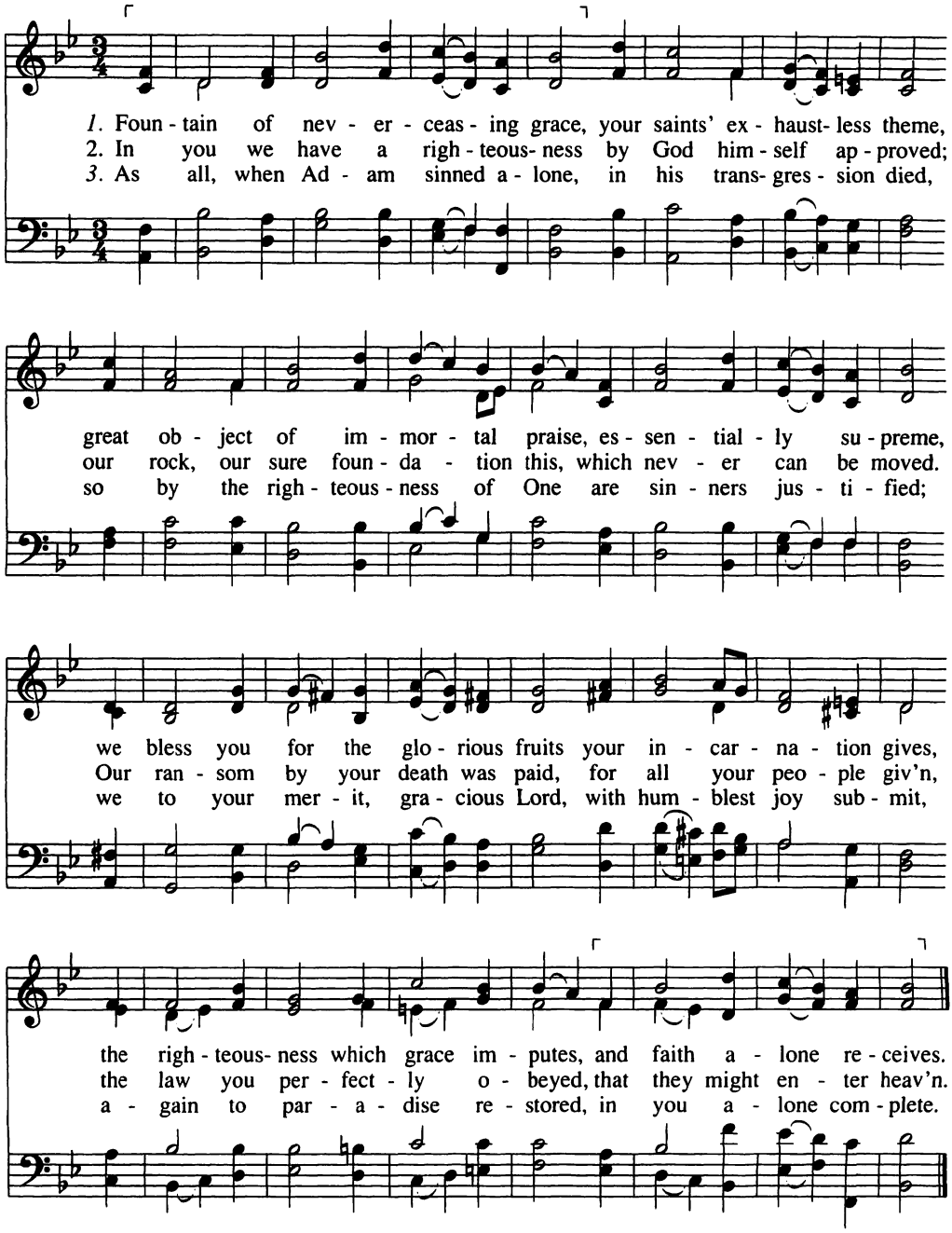


Ralph Wardlaw, 1817
Mod.

HENDON 7.7.7.7.rep.
Henri A. César Malan, 1827

519 Fountain of Never-Ceasing Grace

If anyone is thirsty, let him come to me and drink. John 7:37
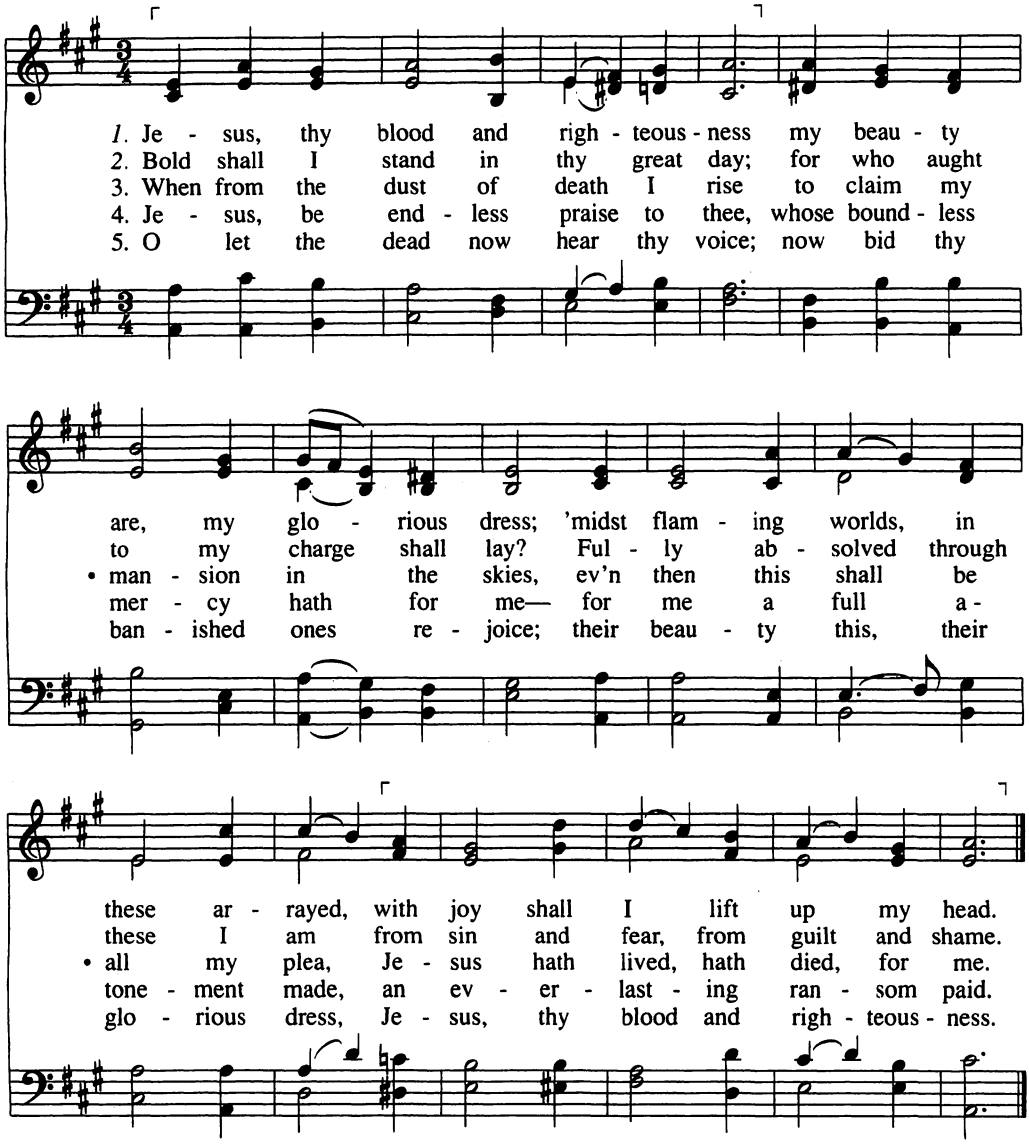


Augustus M. Toplady, 1740–1778
Alt. 1961, mod.

ST. MATTHEW C.M.D.
William Croft, 1708

Jesus, Thy Blood and Righteousness 520

Justified freely by his grace through the redemption that came by Christ Jesus.
Rom. 3:24
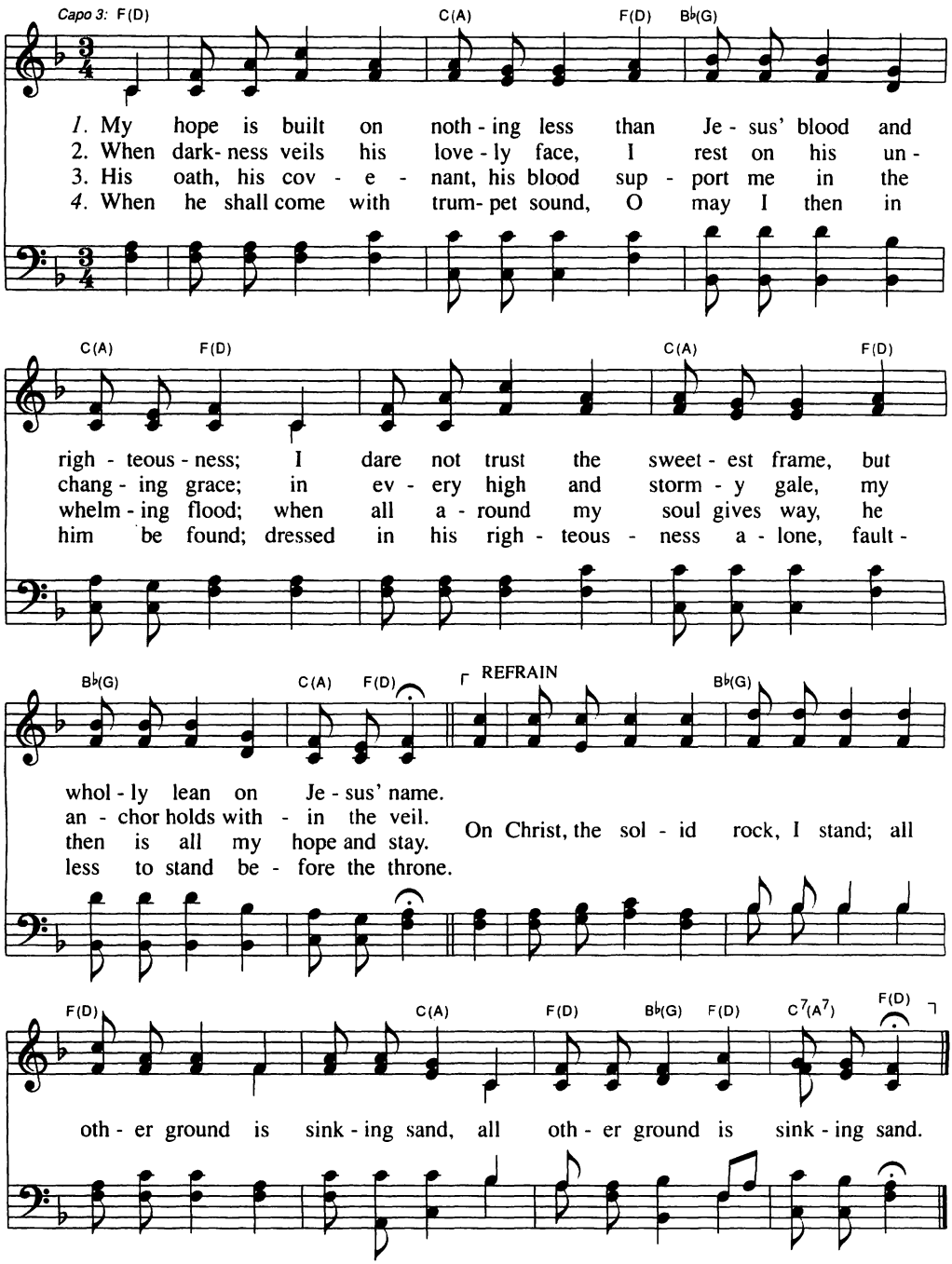


Nikolaus Ludwig von Zinzendorf, 1739
Tr. by John Wesley, 1740; alt.

GERMANY L.M.
William Gardiner's *Sacred Melodies*, 1815

521 My Hope Is Built on Nothing Less

No one can lay any foundation other than the one already laid, which is Jesus Christ.
1 Cor. 3:11
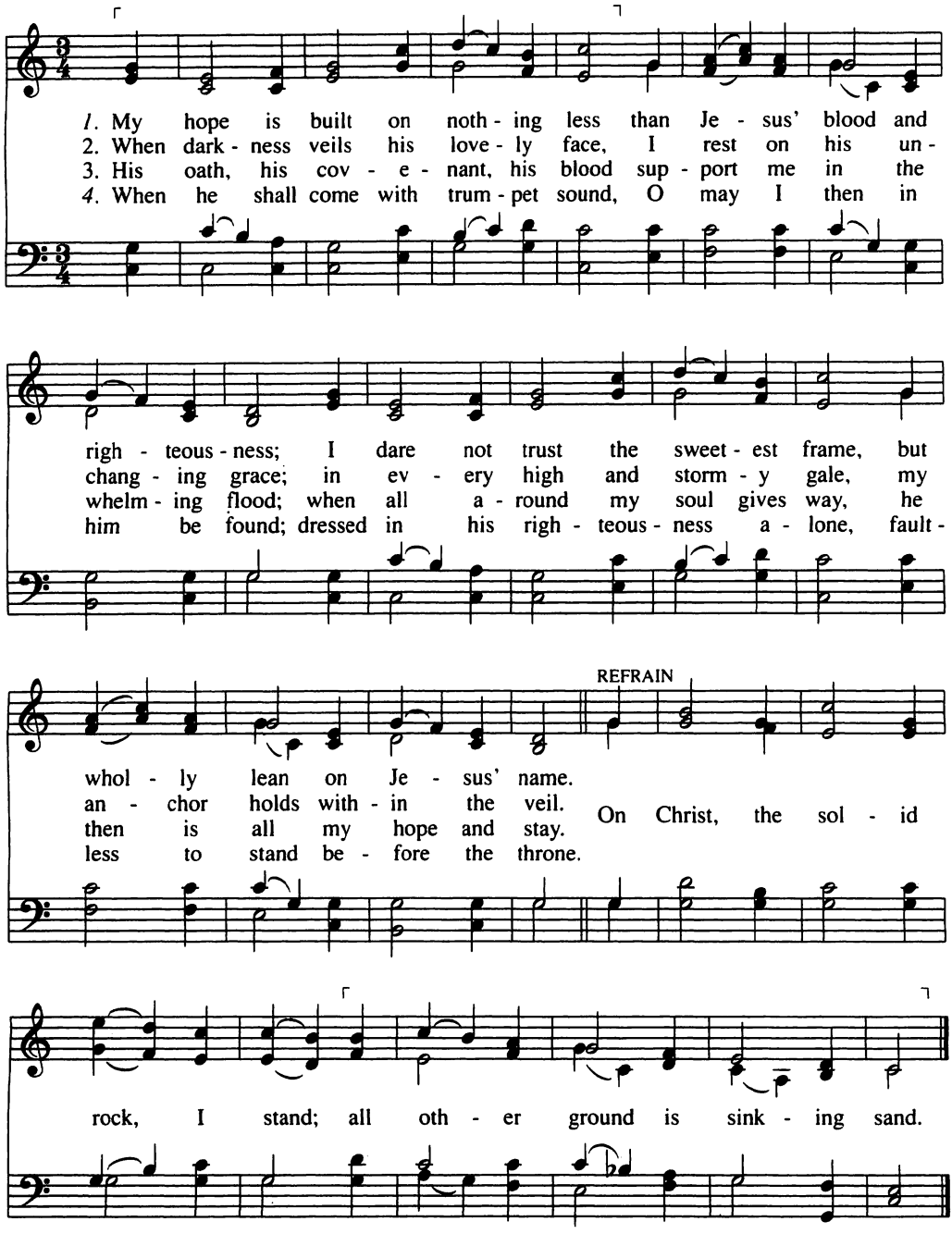


Edward Mote, 1834

SOLID ROCK L.M.ref.
William B. Bradbury, 1863

My Hope Is Built on Nothing Less 522

No one can lay any foundation other than the one already laid, which is Jesus Christ.
1 Cor. 3:11
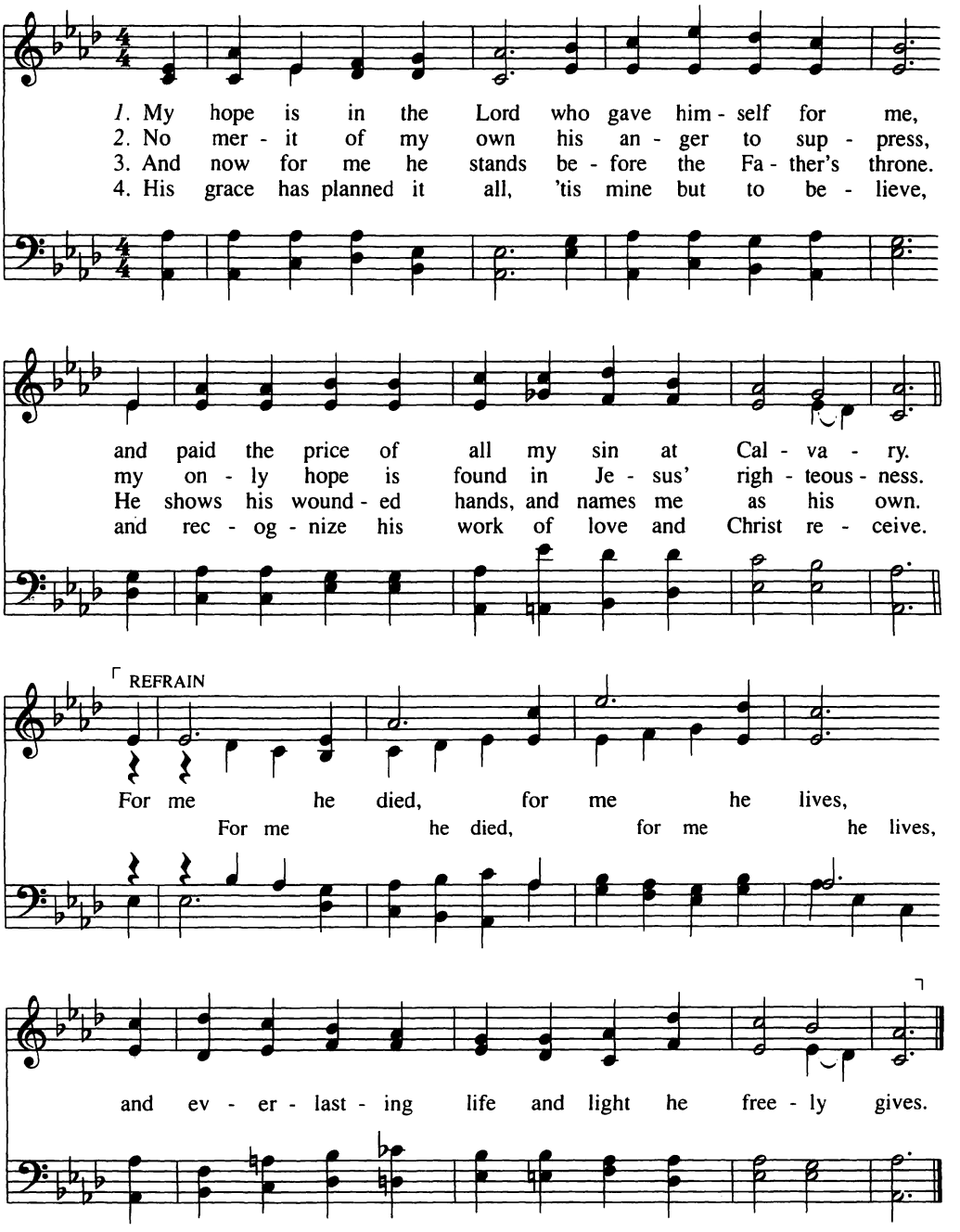


Edward Mote, 1834

ST. PETERSBURG 8.8.8.8.8.8.
Dmitri Bortniansky, 1825

523 My Hope Is in the Lord

Christ in you, the hope of glory. Col. 1:27



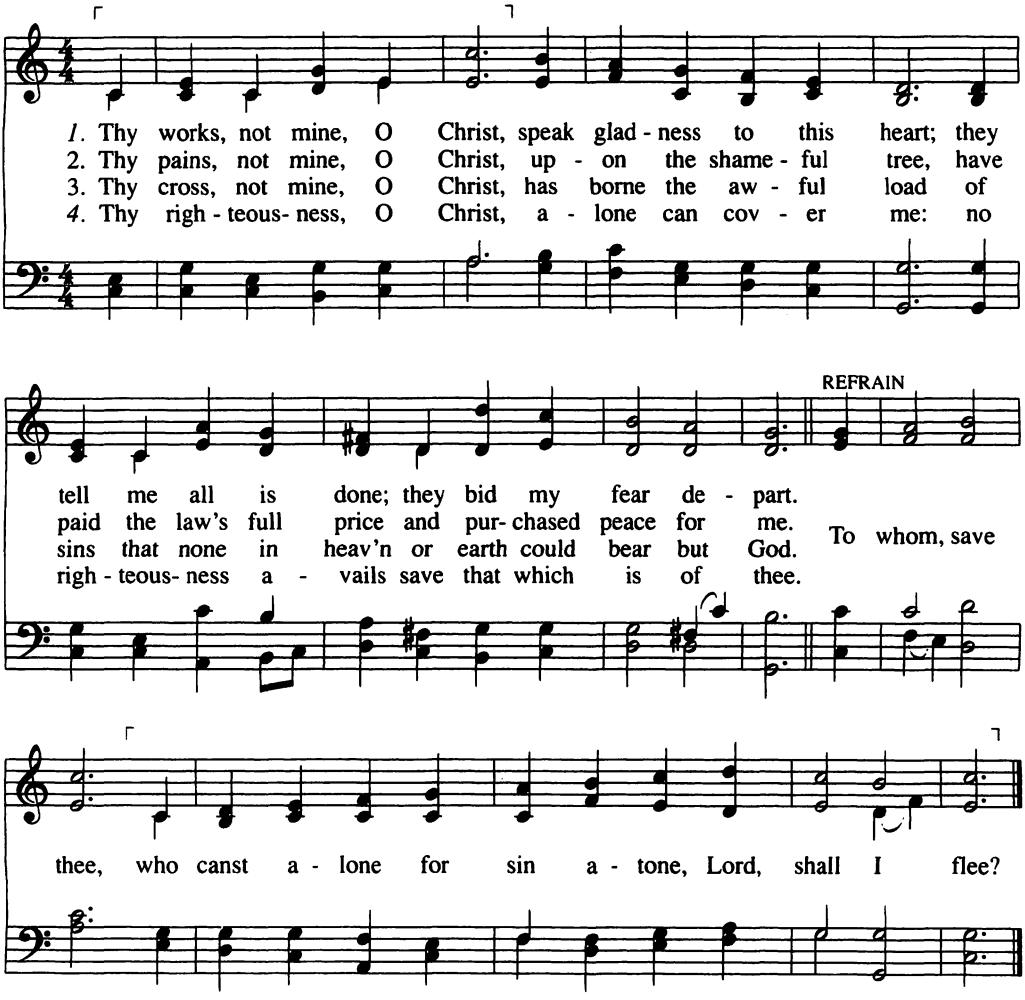
Norman J. Clayton, 1945

WAKEFIELD 6.6.6.6.ref.
Norman J. Clayton, 1945

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Thy Works, Not Mine, O Christ 524

He saved us, not because of righteous things we had done, but because of his mercy.
Titus 3:5
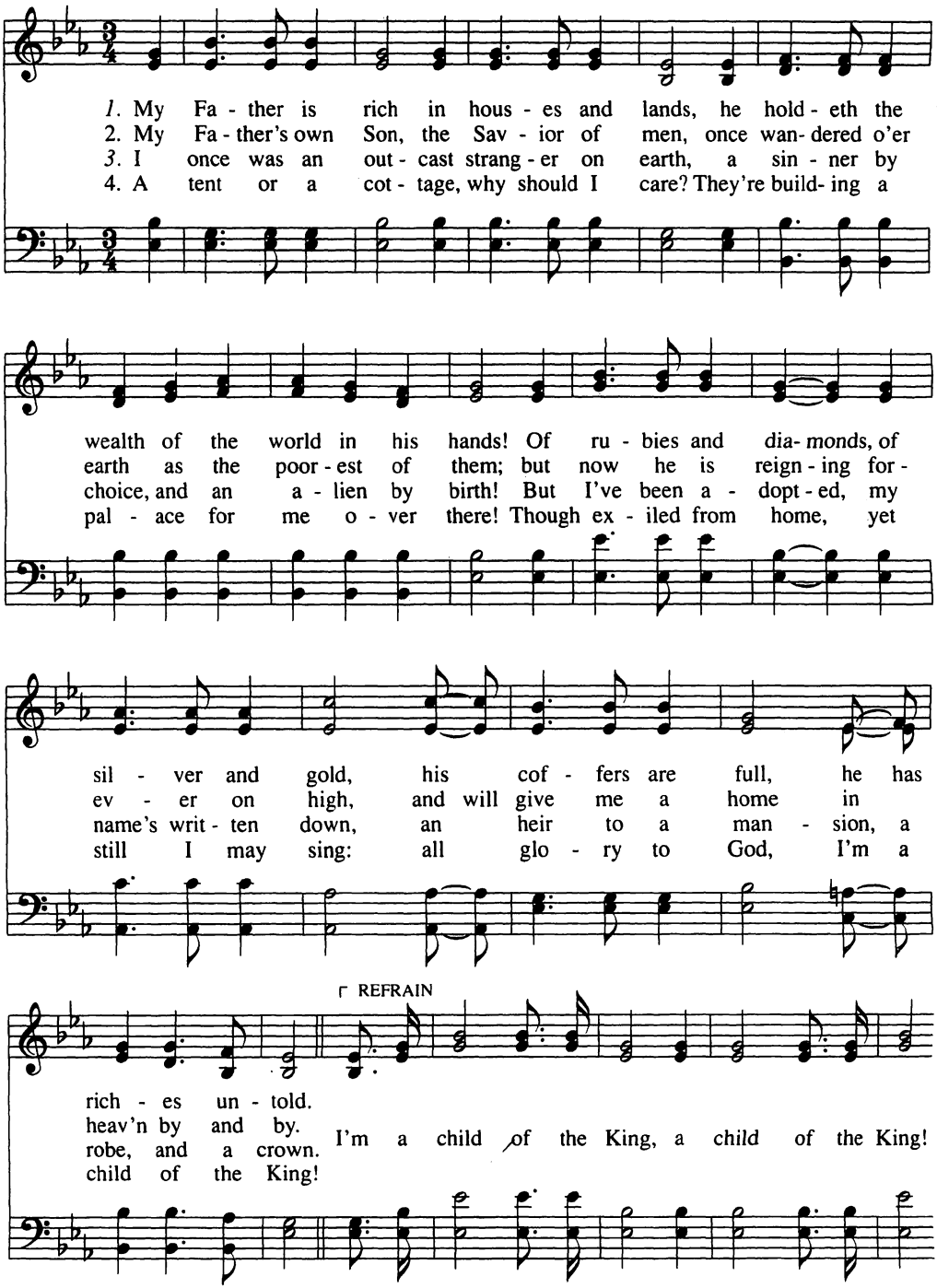


Horatius Bonar, 1857

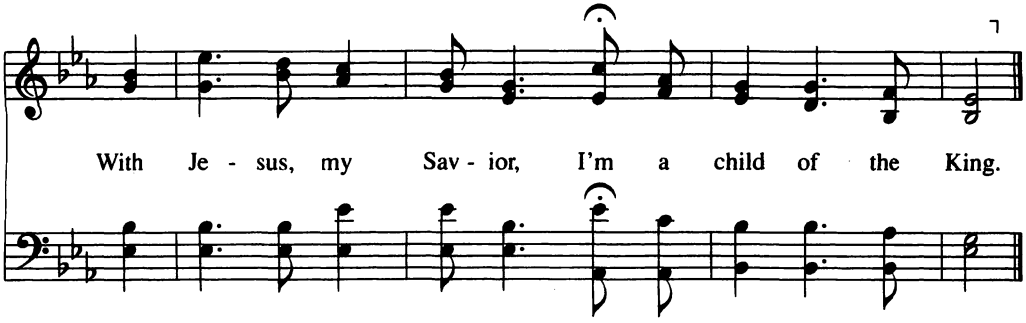
DARWALL 6.6.6.6.8.8.
John Darwall, 1770

525 A Child of the King

We are God's children. Now if we are children, then we are heirs—heirs of God and coheirs with Christ. Rom. 8:16, 17



ADOPTION
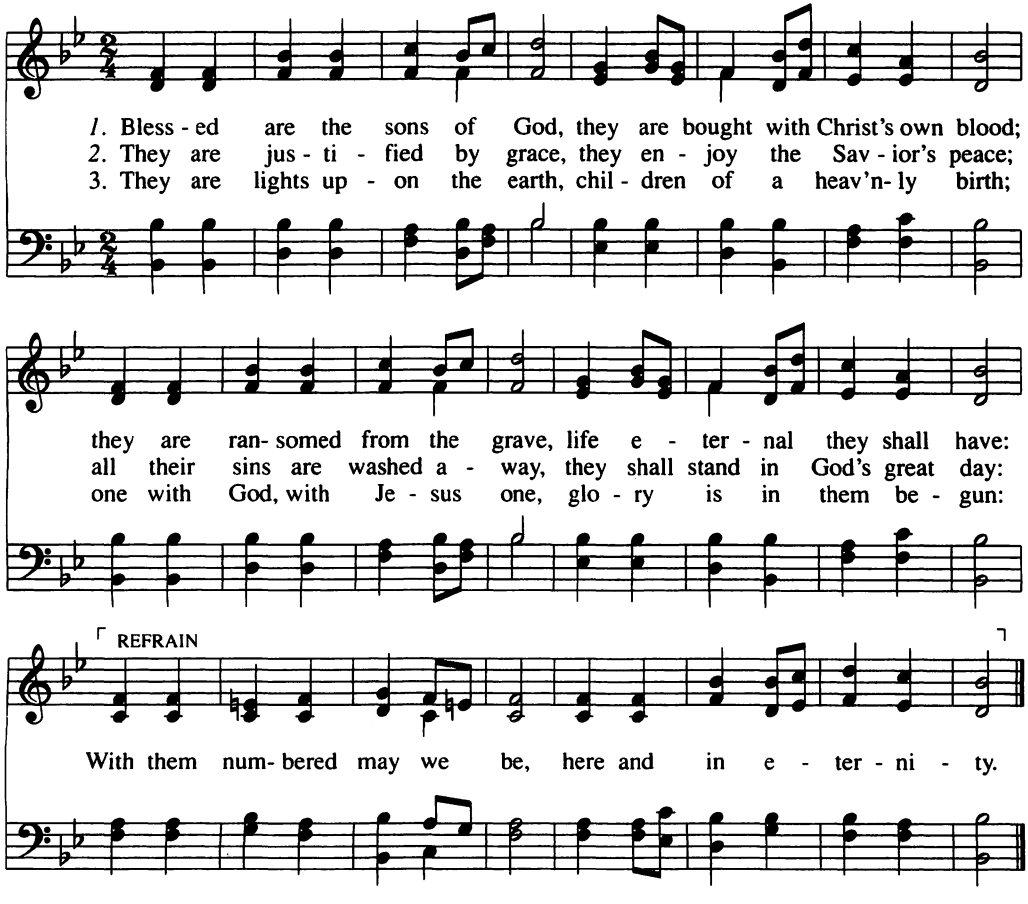


Hattie E. Buell, 1877; alt. 1990

BINGHAMTON 10.11.11.11.ref.
John B. Sumner, 1877

Blessed Are the Sons of God 526

Dear friends, now we are children of God. 1 John 3:2
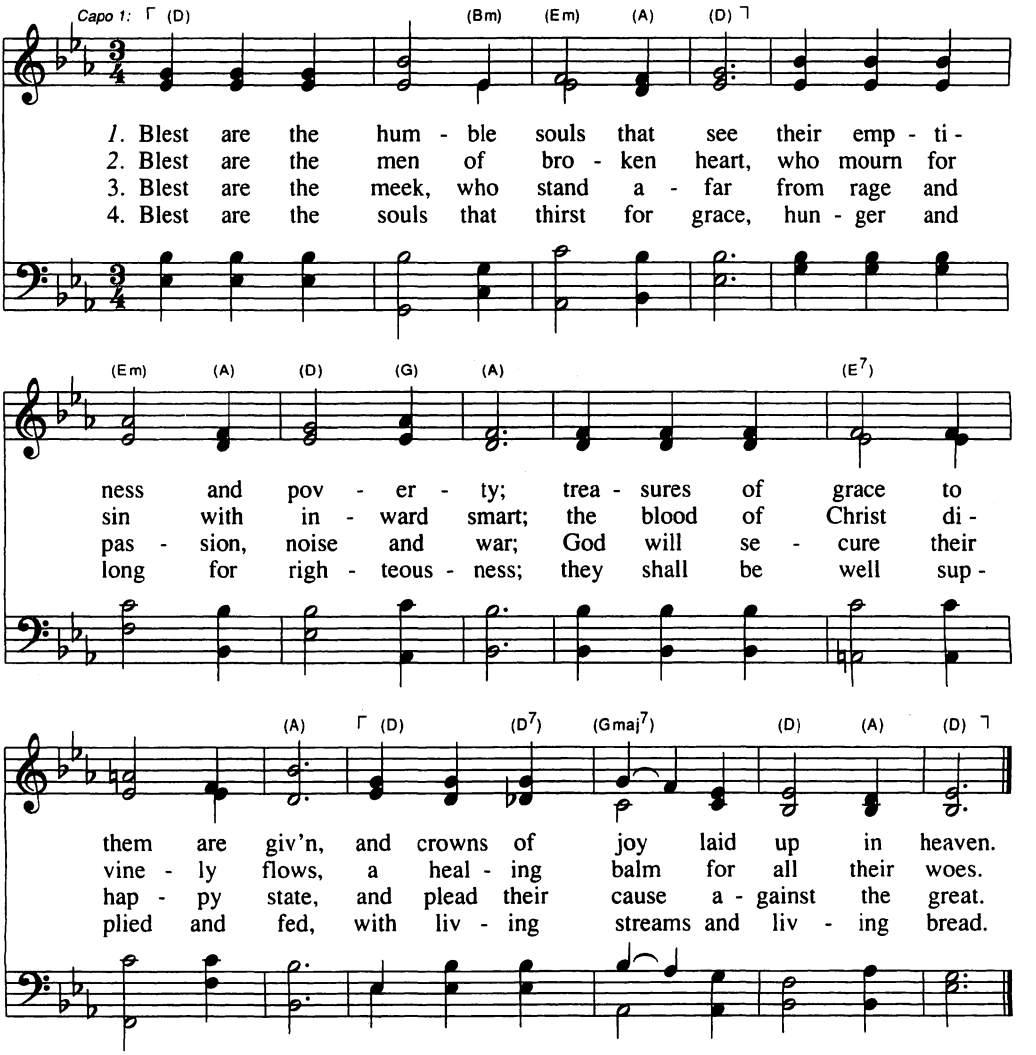


Joseph Humphreys, 1743; alt.

ROSEFIELD 7.7.7.7.7.7.
Henri A. César Malan, 1834

527 The Beatitudes

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Matt. 5:3



5. Blest are the men whose hearts do move
and melt with sympathy and love;
from Christ the Lord shall they obtain
like sympathy and love again.

6. Blest are the pure, whose hearts are clean
from the defiling pow'rs of sin;
with endless pleasure they shall see
a God of spotless purity.

7. Blest are the men of peaceful life,
who quench the coals of growing strife;
they shall be called the heirs of bliss,
the sons of God, the God of peace.

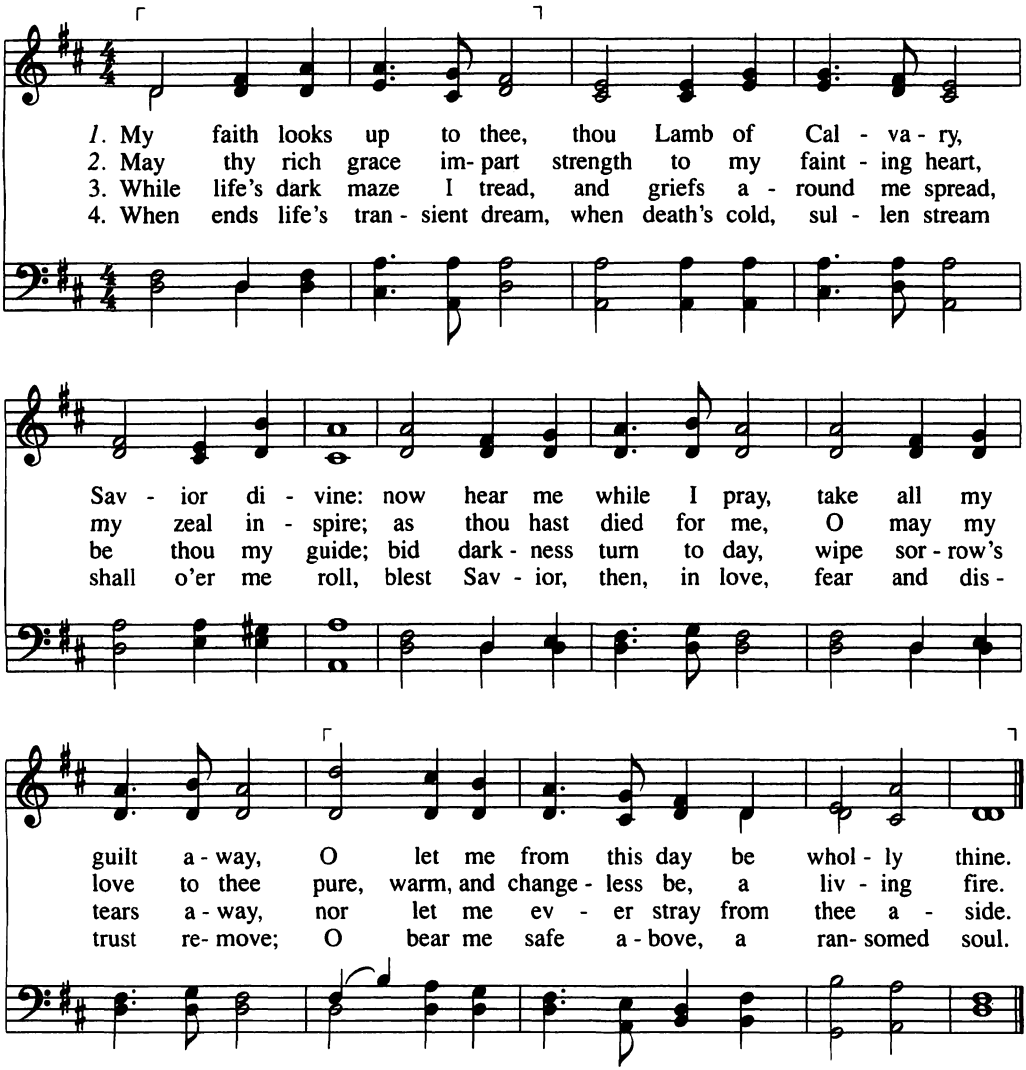
8. Blest are the suff'rers who partake
of pain and shame for Jesus' sake;
their souls shall triumph in the Lord,
glory and joy are their reward.

Isaac Watts, 1674–1748

QUEBEC L.M.
Henry Baker, 1854

My Faith Looks Up to Thee 528

Let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith. Heb. 12:1, 2
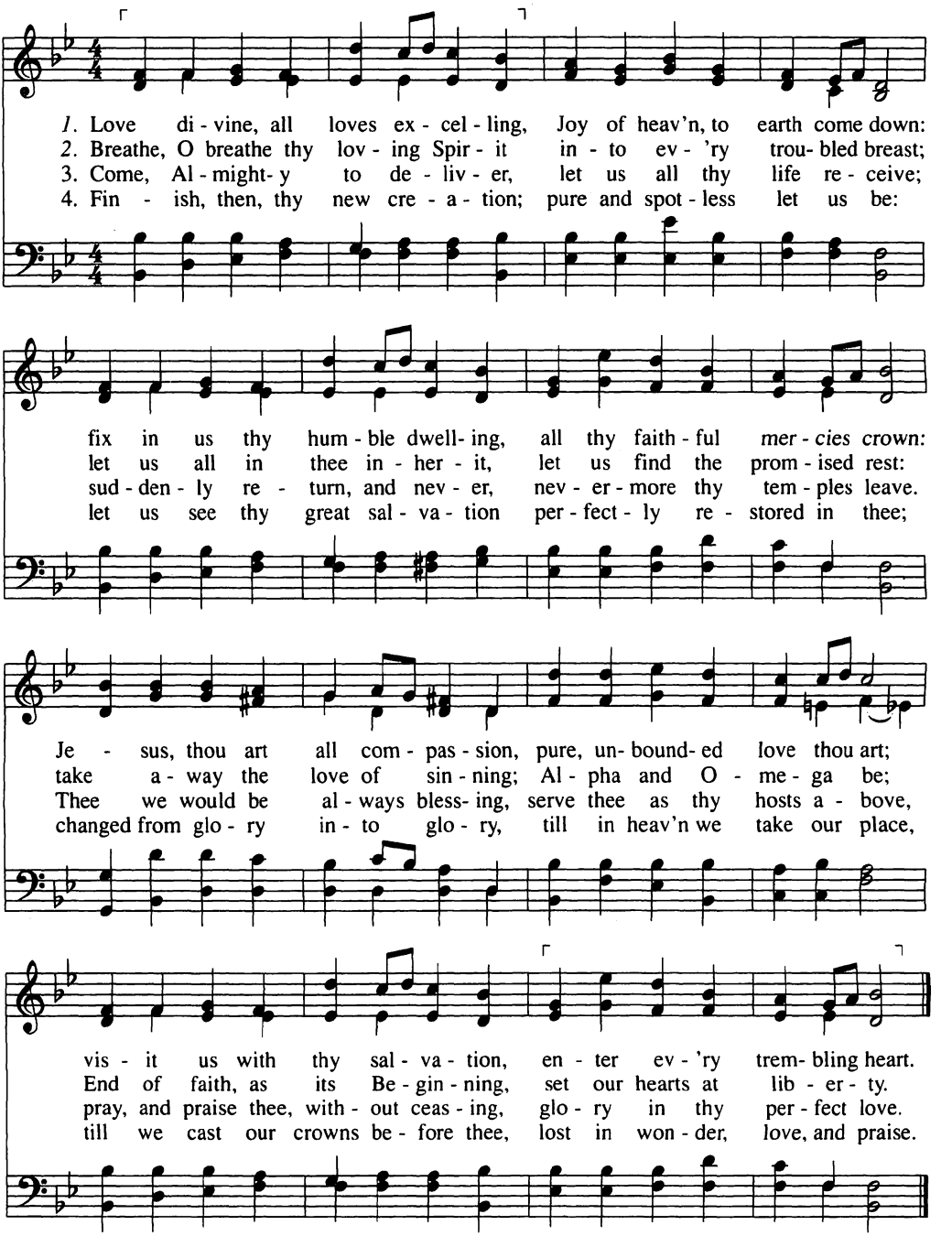


Ray Palmer, 1830

OLIVET 6.6.4.6.6.6.4.
Lowell Mason, 1832

529 Love Divine, All Loves Excelling

He who loves me will be loved by my Father, and I too will love him and show myself to him. John 14:21
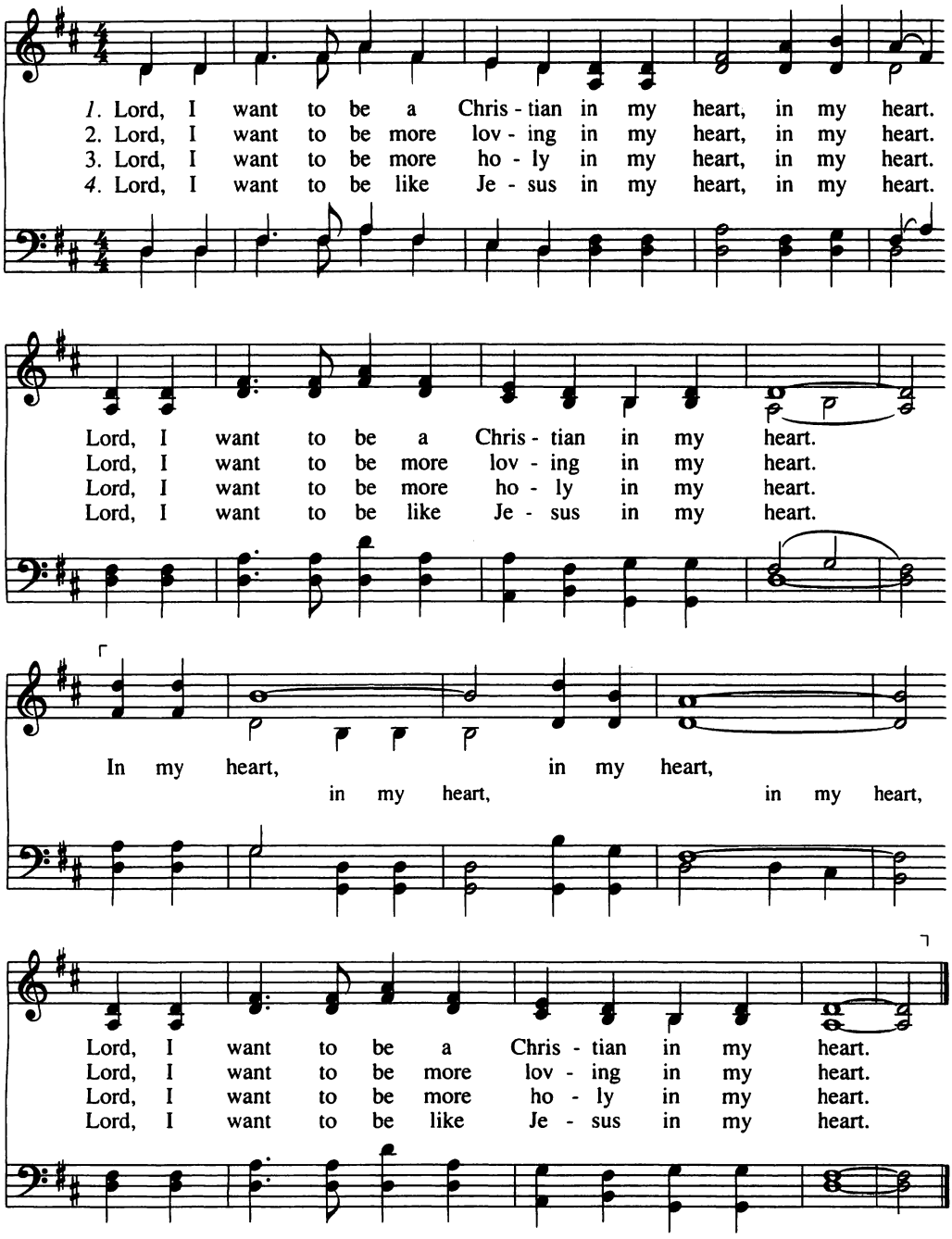


Charles Wesley, 1747

BEECHER 8.7.8.7.D.
John Zundel, 1870; alt. 1990

Lord, I Want to Be a Christian 530

Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation. 1 Pet. 2:2
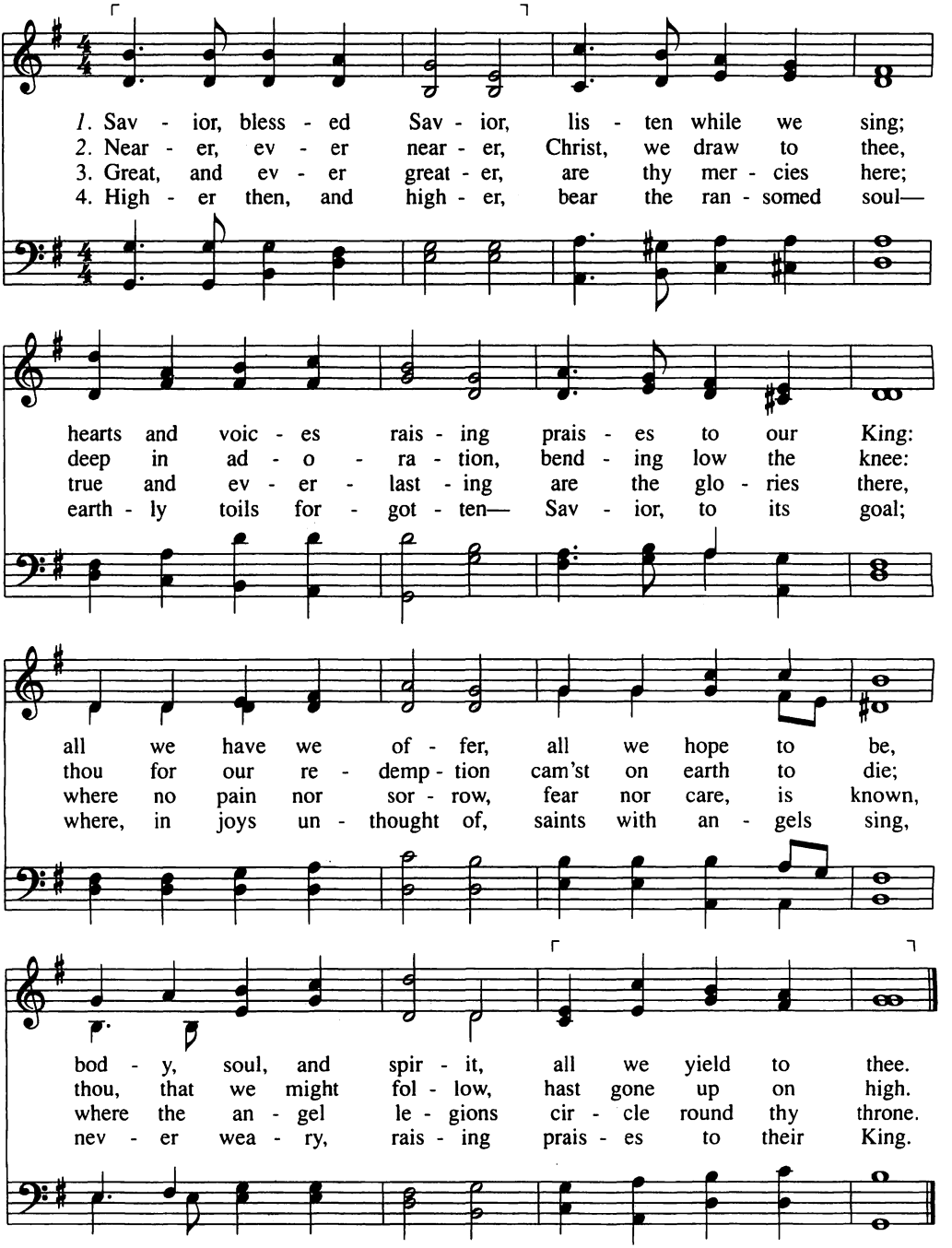


Spiritual

LORD, I WANT TO BE A CHRISTIAN Irreg.
Spiritual

531 Savior, Blessed Savior

Our salvation is nearer now than when we first believed. Rom. 13:11
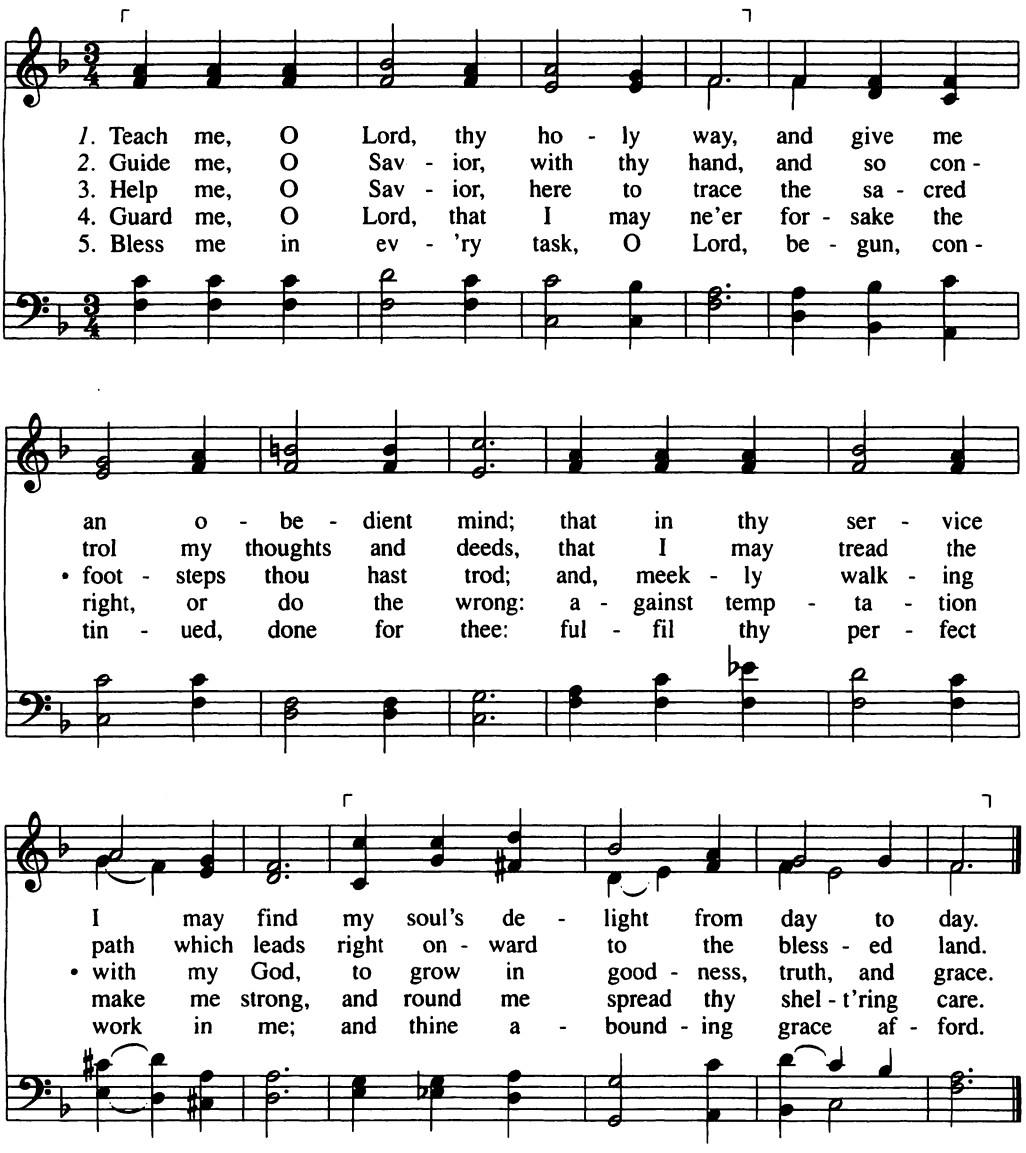


Godfrey Thring, 1862, 1882
Alt. 1961

HERMAS 6.5.6.5.D.
Frances R. Havergal, 1871

Teach Me, O Lord, Thy Holy Way 532

Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart.
Ps. 86:11
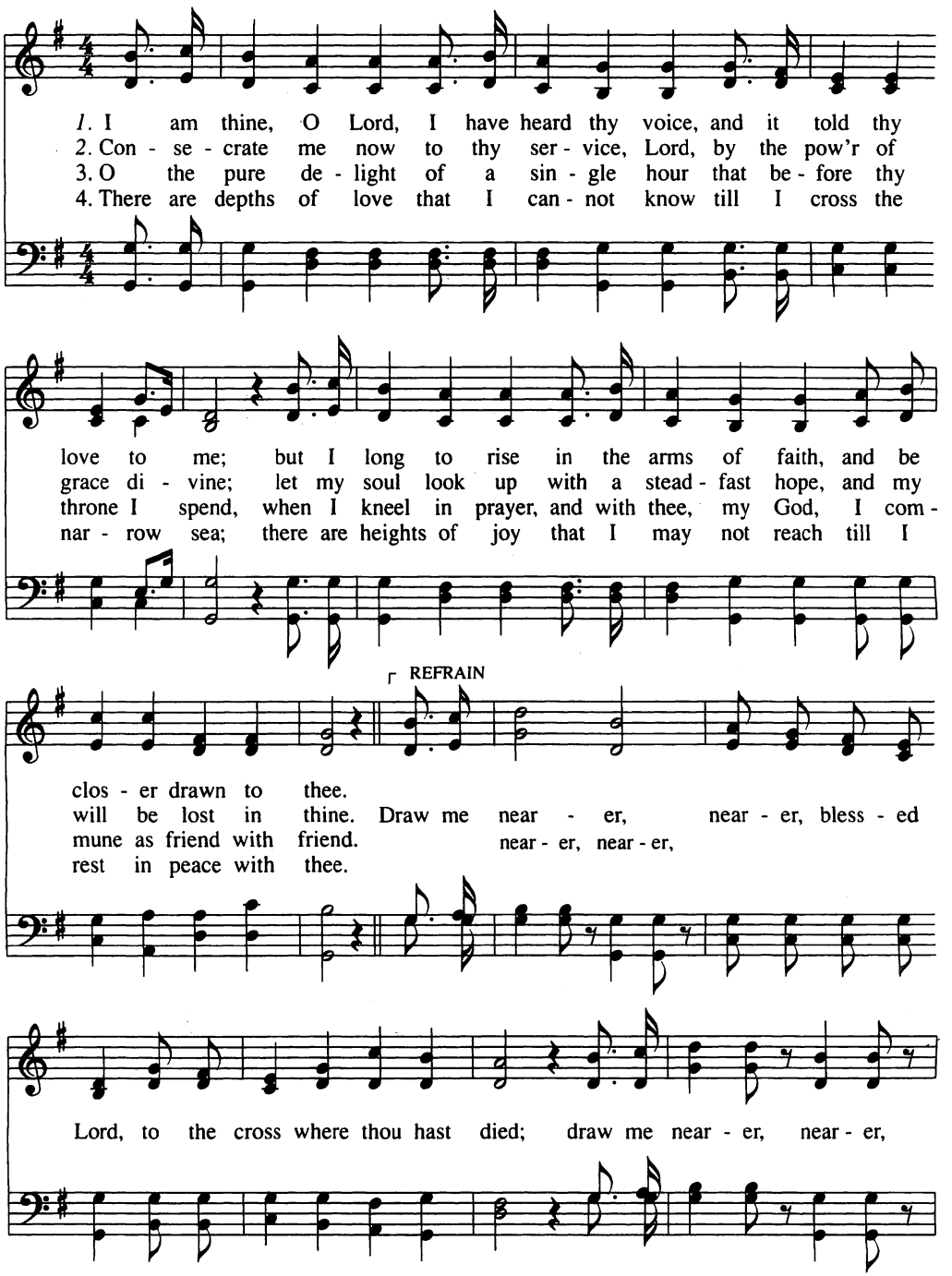


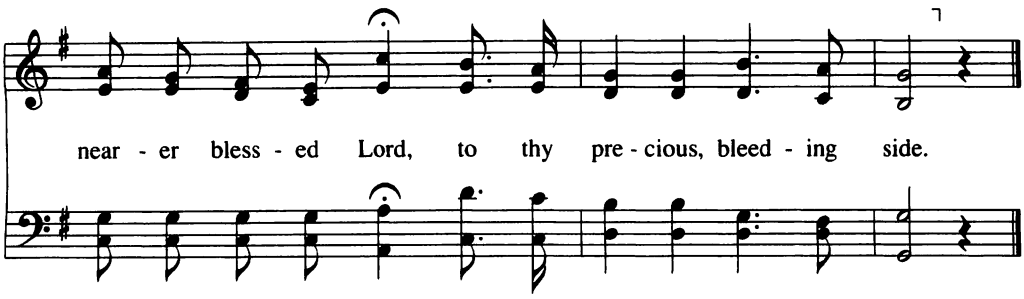
William T. Matson, 1866

PENITENCE L.M.
St. Albans Tune Book, 1875

533 I Am Thine, O Lord, I Have Heard Thy Voice

My sheep listen to my voice; I know them, and they follow me. John 10:27



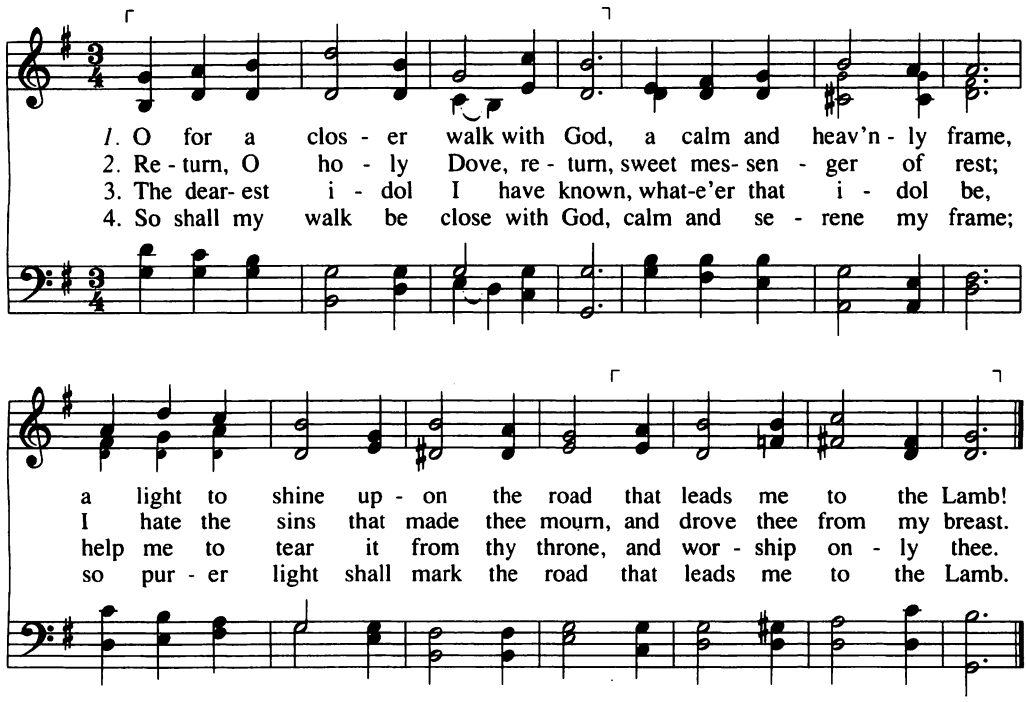


Fanny J. Crosby, 1875

I AM THINE 10.7.10.7.ref.
William H. Doane, 1875; alt. 1990

O for a Closer Walk with God 534

What does the LORD require of you? To act justly and to love mercy and to walk humbly with your God. Mic. 6:8
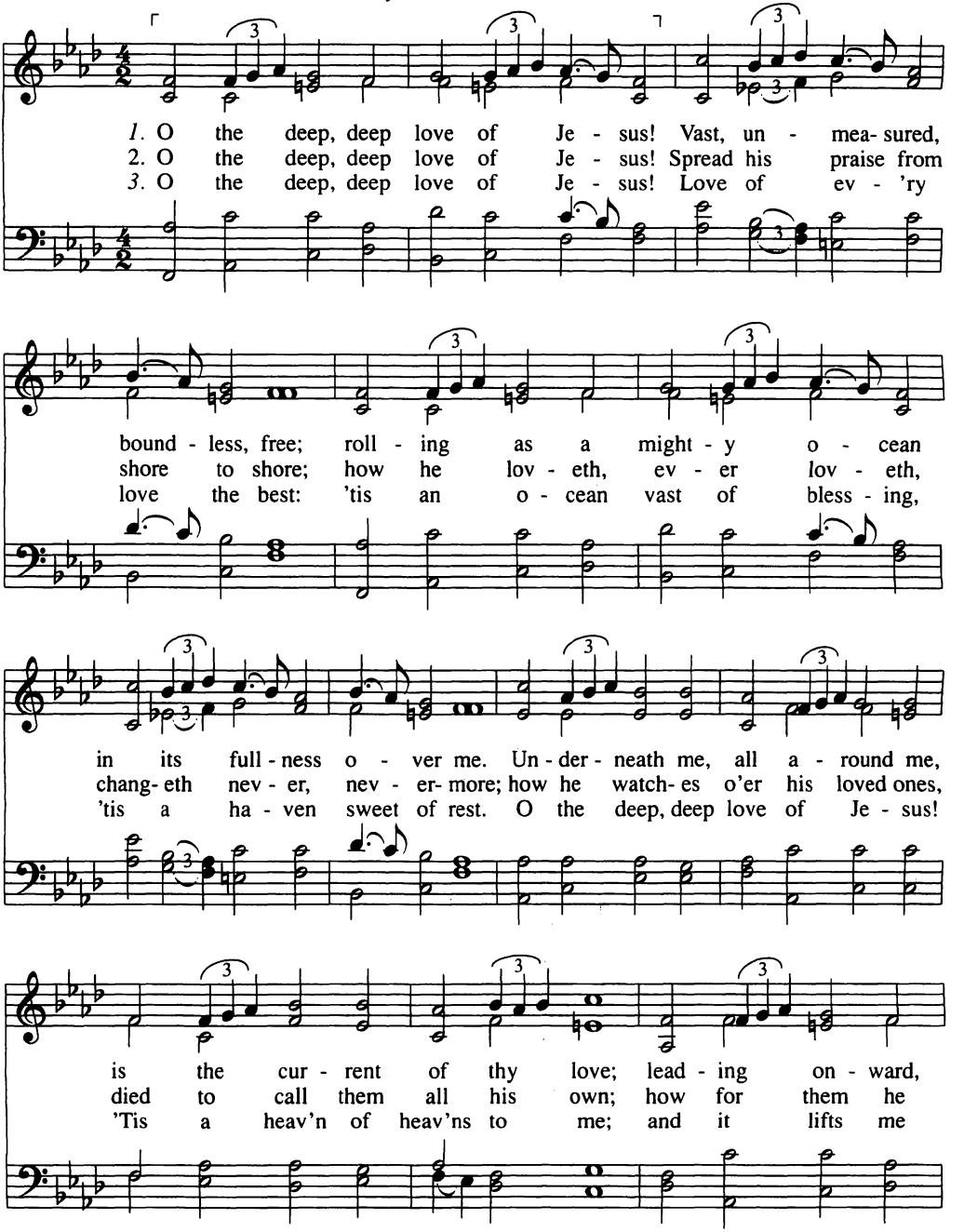


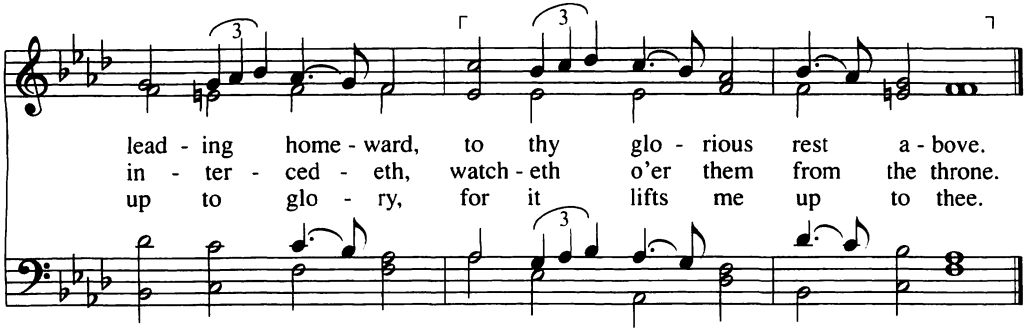
William Cowper, 1779

BEATITUDO C.M.
John B. Dykes, 1875

535 O the Deep, Deep Love of Jesus!

Having loved his own who were in the world, he now showed them the full extent of his love. John 13:1



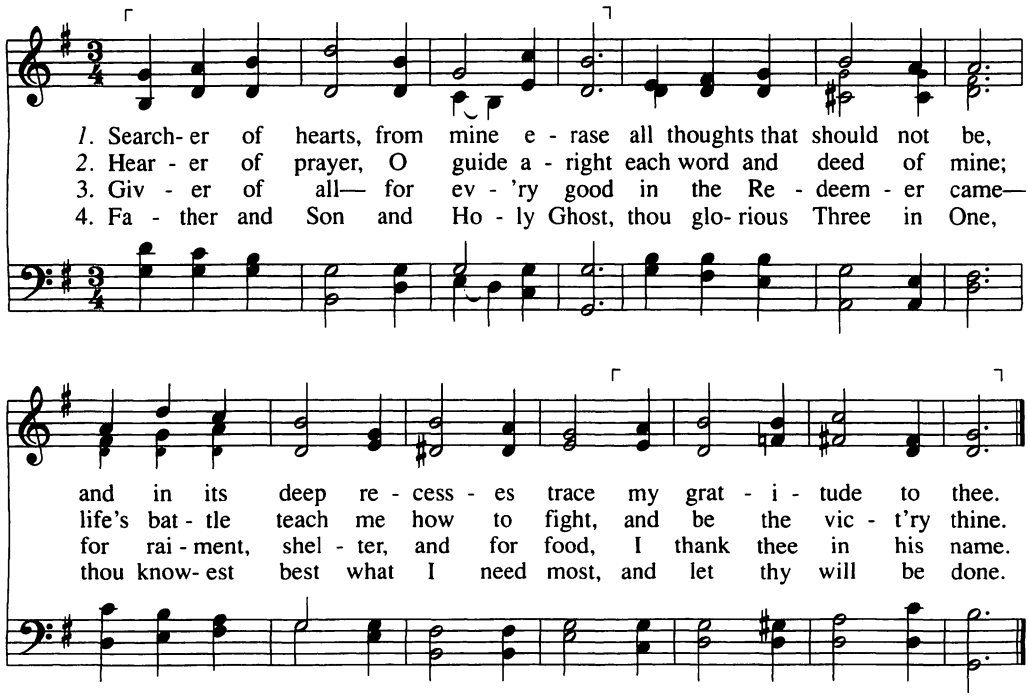


Samuel Trevor Francis, 1834–1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
Thomas John Williams, 1890

Searcher of Hearts, from Mine Erase 536

Search me, O God, and know my heart. Ps. 139:23
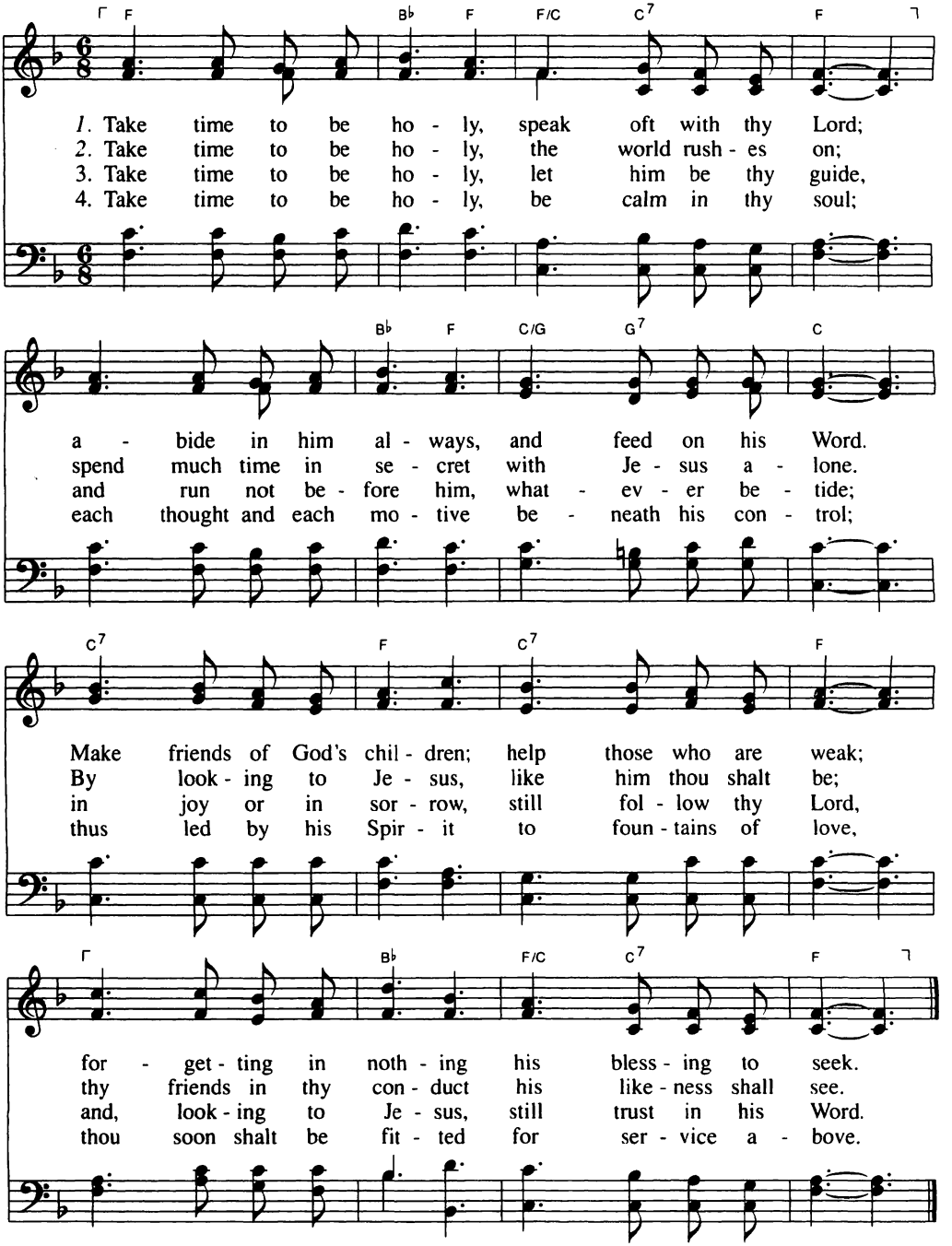


George P. Morris, 1838

BEATITUDO C.M.
John B. Dykes, 1875

537 Take Time to Be Holy

Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness leading to holiness. Rom. 6:19
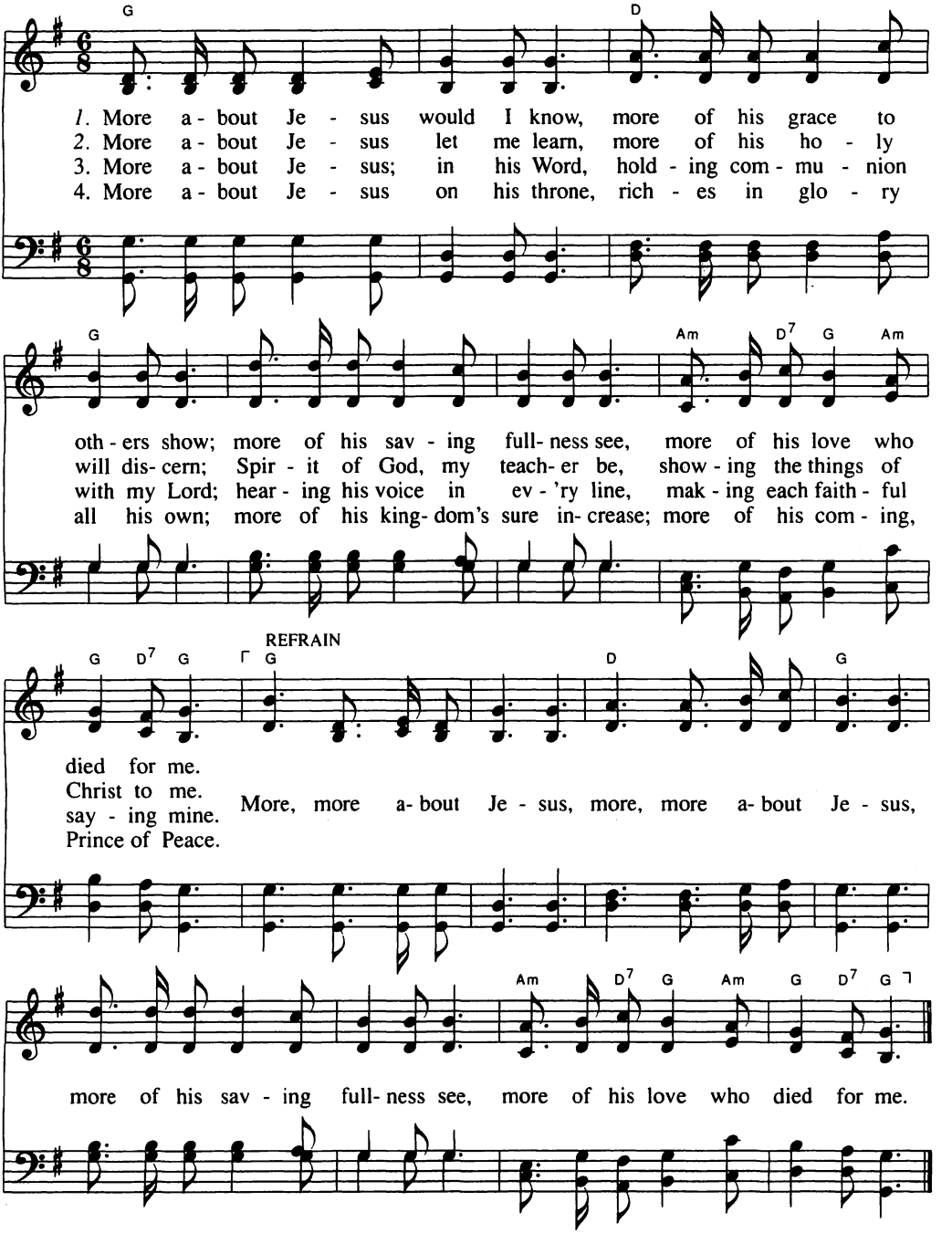


William D. Longstaff, 1887

HOLINESS 6.5.6.5.D.
George C. Stebbins, 1890

More about Jesus Would I Know 538

Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation. 1 Pet. 2:2
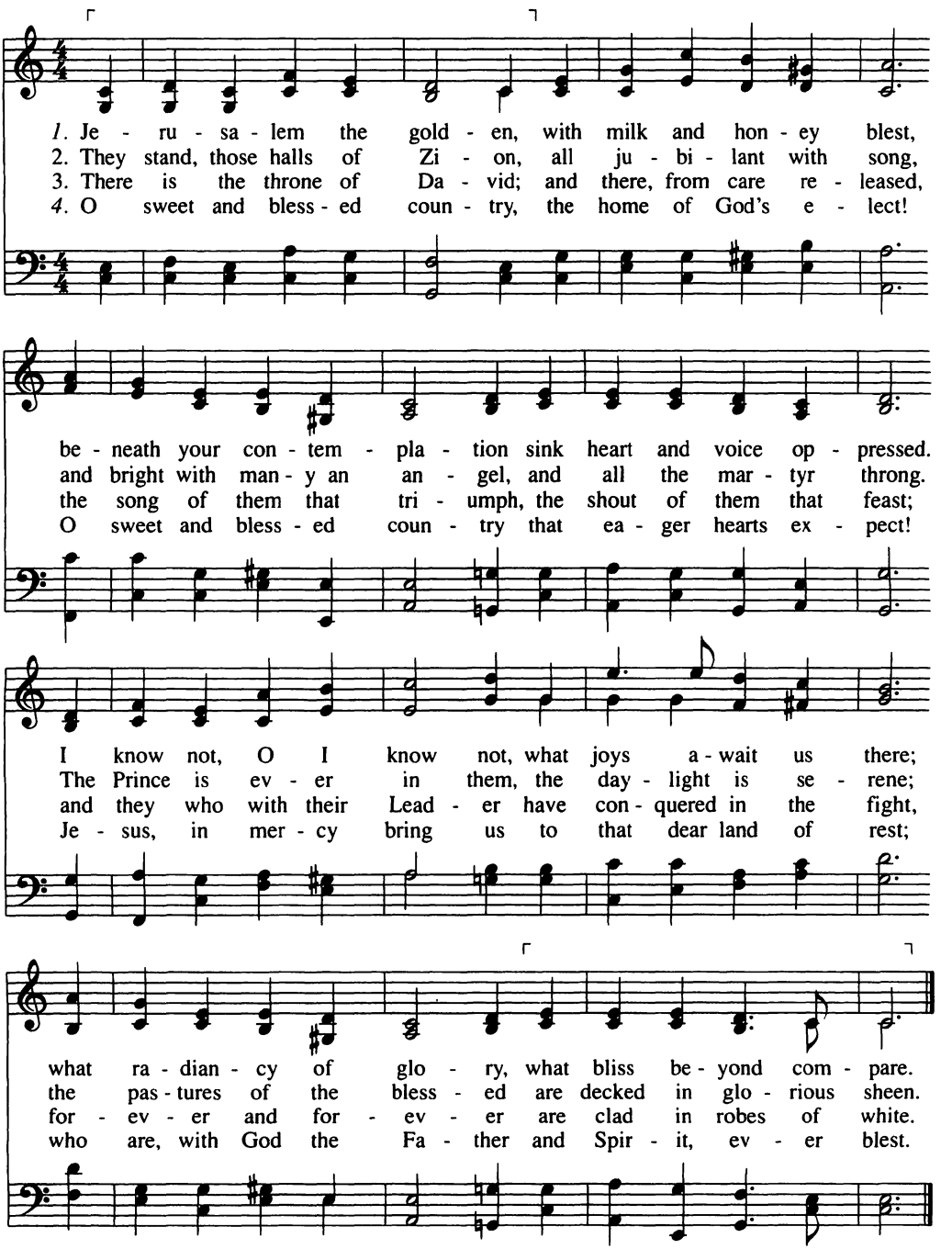


Eliza E. Hewitt, 1887

SWENEY L.M.ref.
John R. Sweney, 1887

539 Jerusalem the Golden

The city [was] of pure gold, as pure as glass. Rev. 21:18
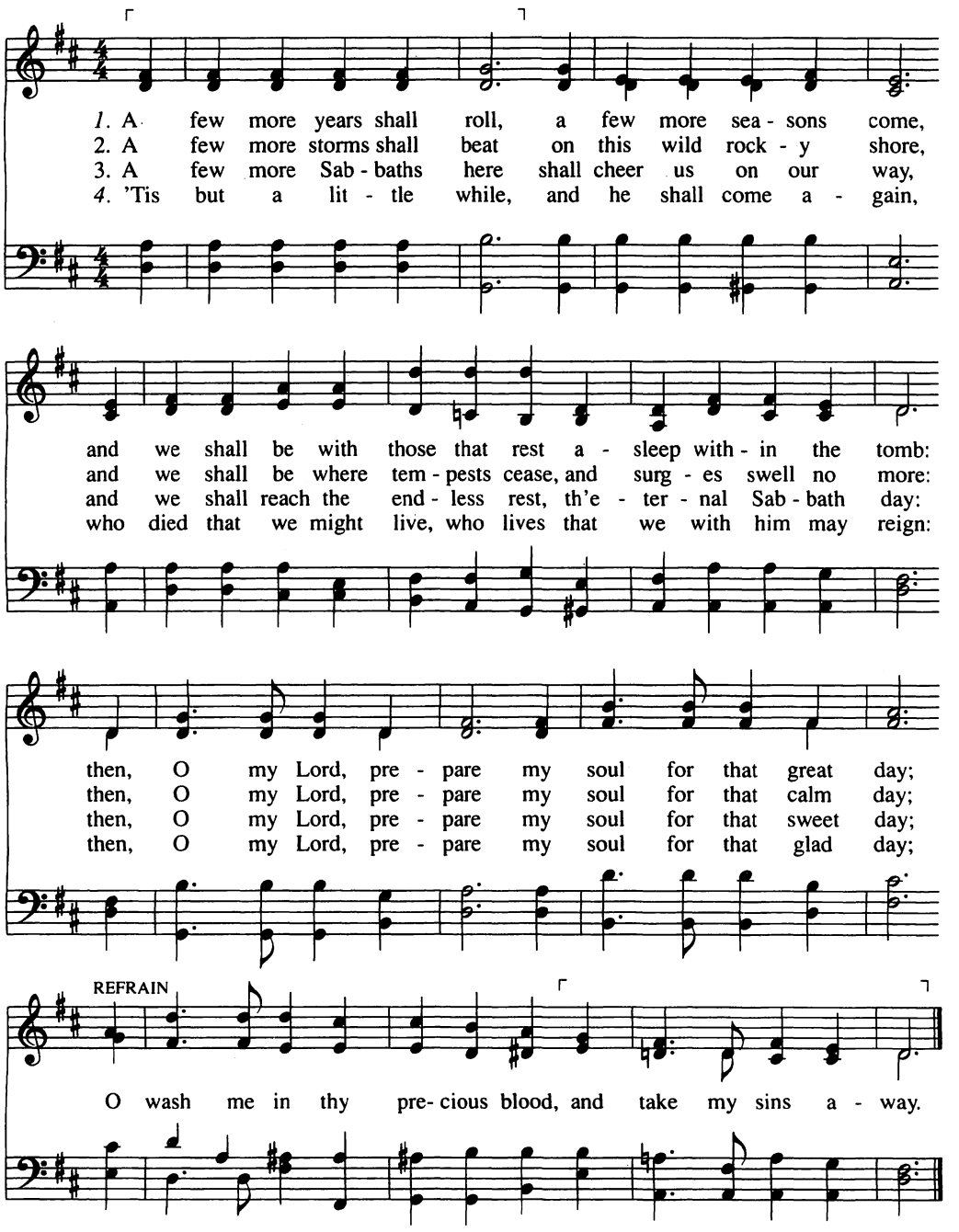


Bernard of Cluny, 12th cent.
Tr. by John Mason Neale, 1851; alt.; mod.

EWING 7.6.7.6.D.
Alexander Ewing, 1853

A Few More Years Shall Roll 540

My days are like the evening shadow. Ps. 102:11

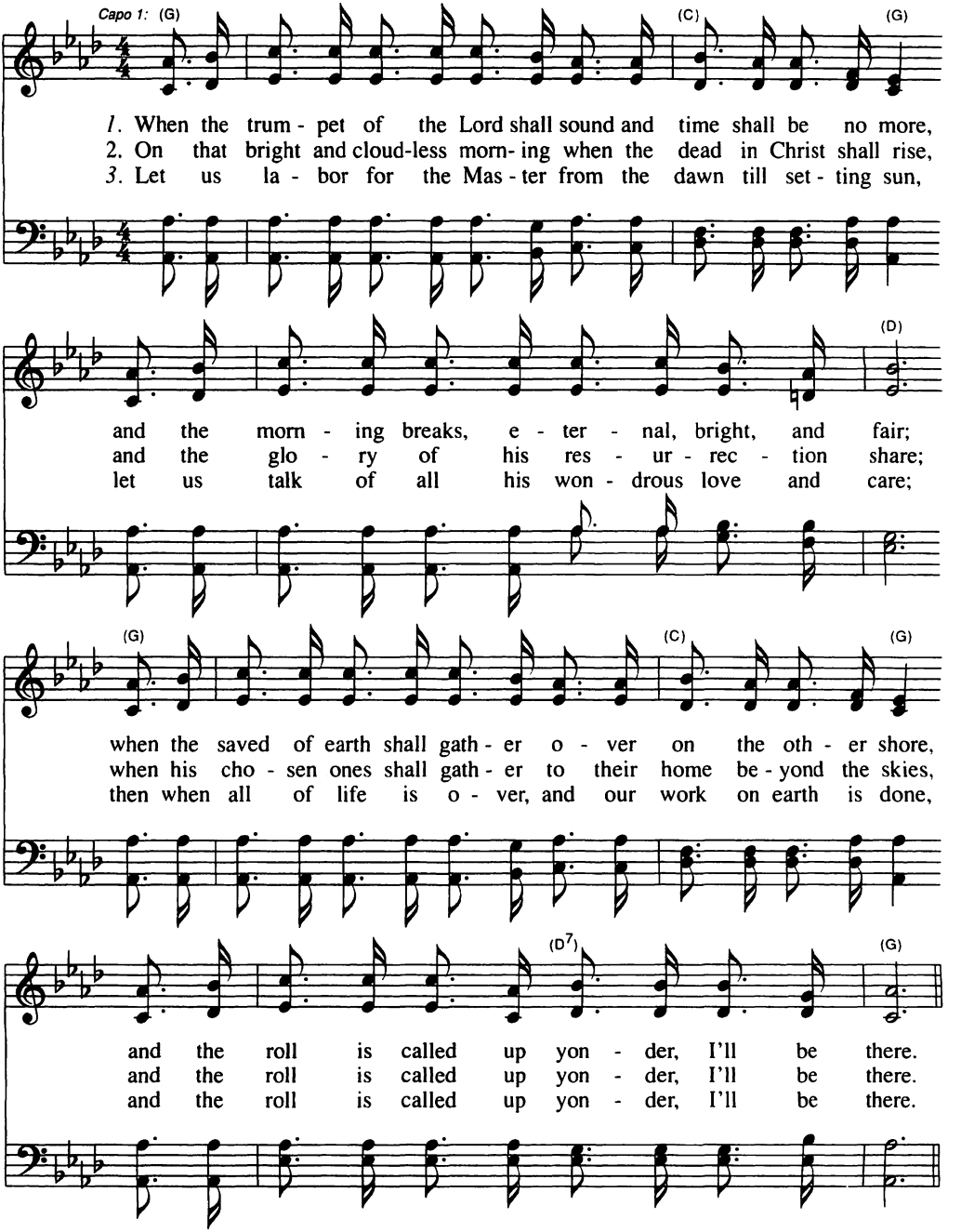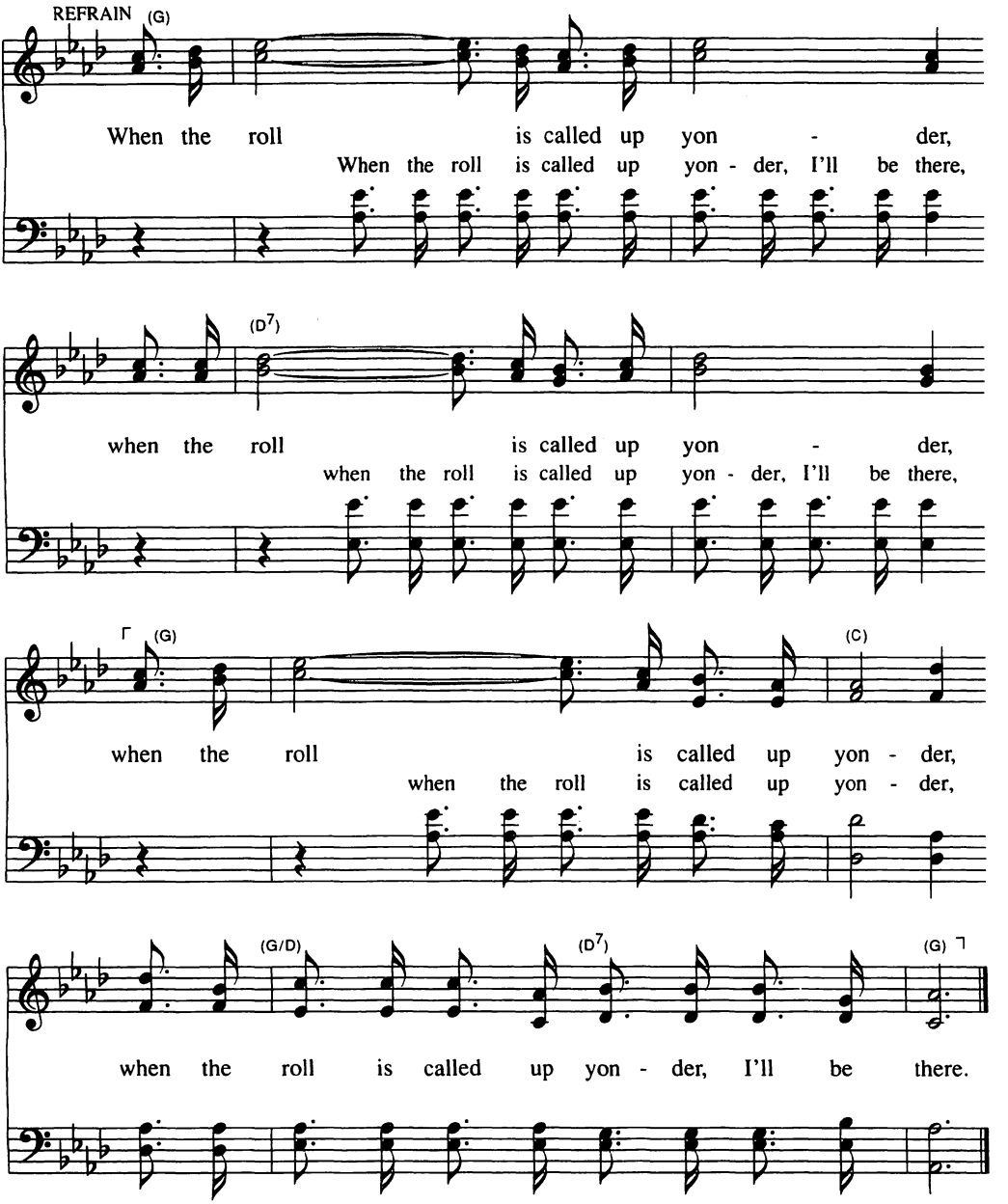


Horatius Bonar, 1844

LEOMINSTER S.M.D.
George William Martin, 1862
Arr. by Arthur S. Sullivan, 1874

541 When the Roll Is Called Up Yonder

The Lord himself will come down from heaven, with a loud command ... and with the trumpet call of God, and the dead in Christ will rise first. 1 Thess. 4:16
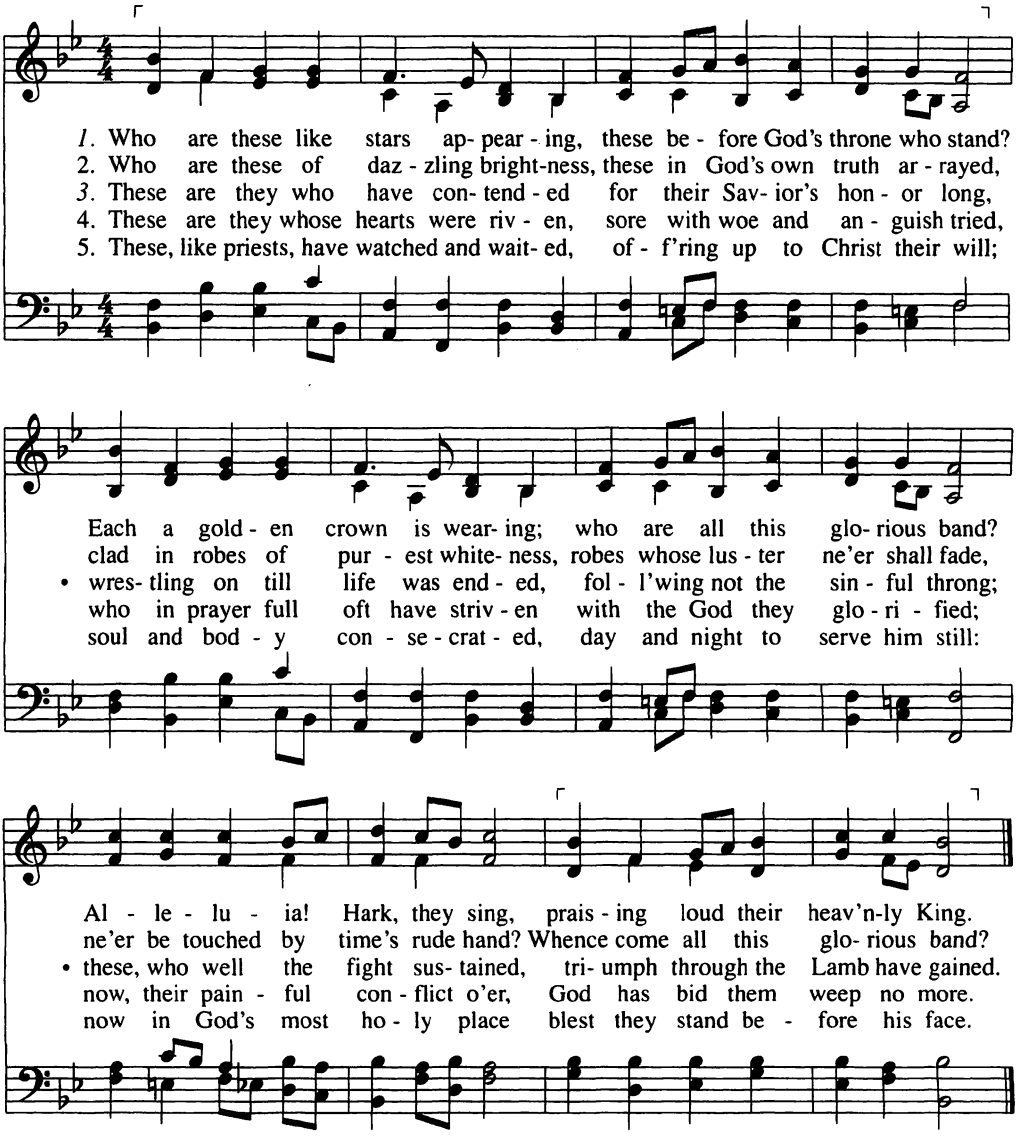




James M. Black, 1856–1938

ROLL CALL Irreg.
James M. Black, 1856–1938

542 Who Are These like Stars Appearing

There before me was a great multitude that no one could count ... standing before the throne and in front of the Lamb. They were wearing white robes. Rev. 7:9
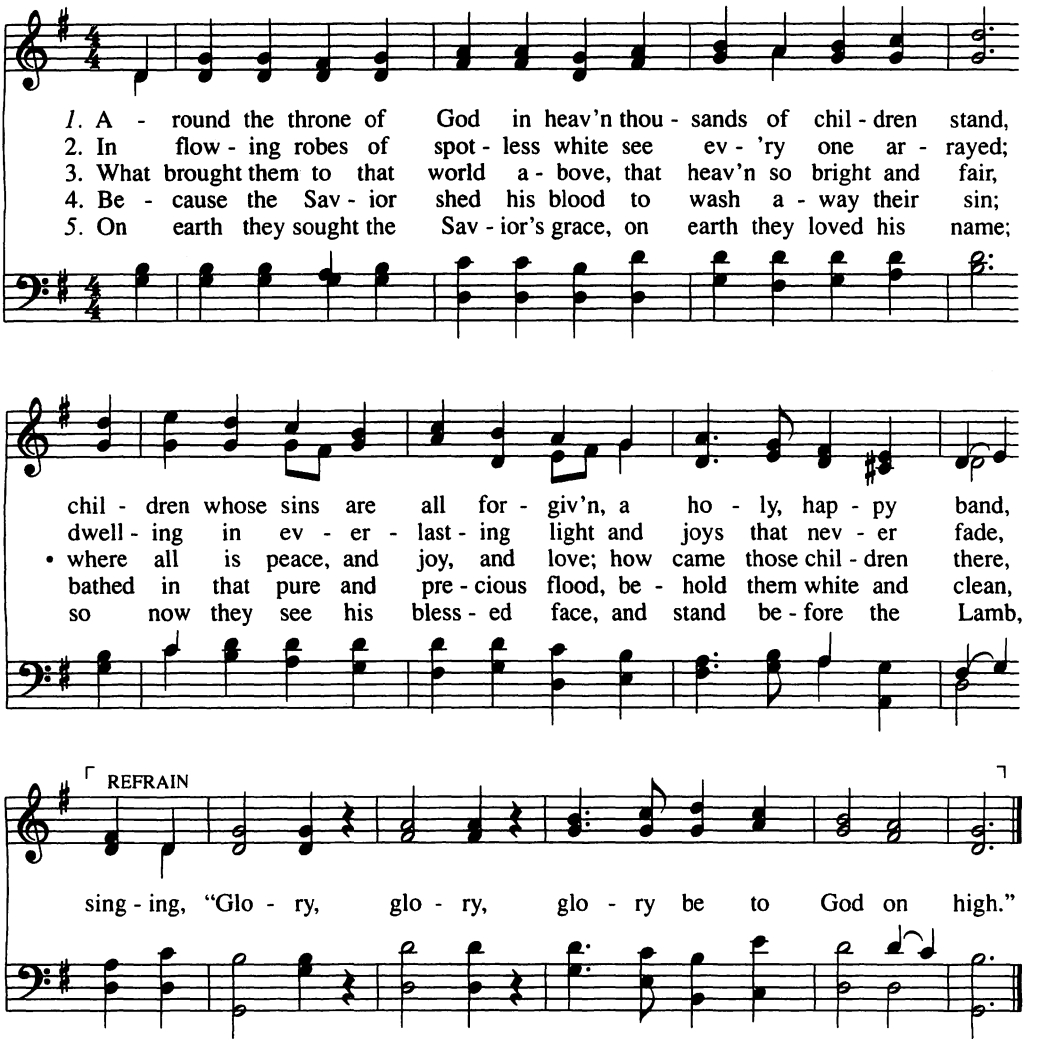


Heinrich T. Schenk, 1719
Tr. by Frances E. Cox, 1841, 1864

ALL SAINTS OLD 8.7.8.7.7.7.
Darmstadt Gesangbuch, 1698

Around the Throne of God in Heaven 543

The promise is for you and your children. Acts 2:39
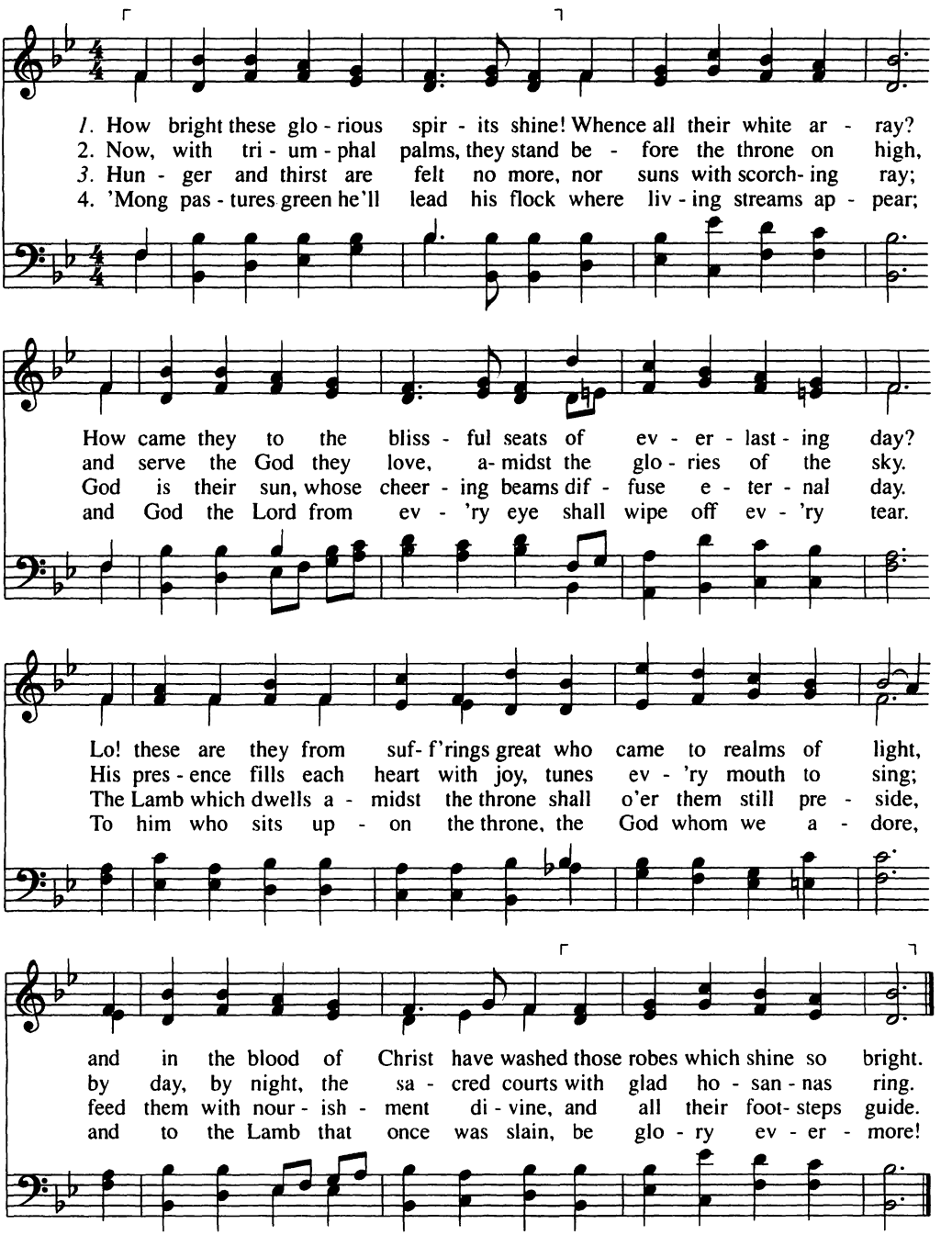


Anne H. Shepherd, 1836; alt.

CHILDREN'S PRAISES C.M.ref.
Henry E. Matthews, ca. 1853

544 How Bright These Glorious Spirits Shine!

These in white robes—who are they? Rev. 7:13
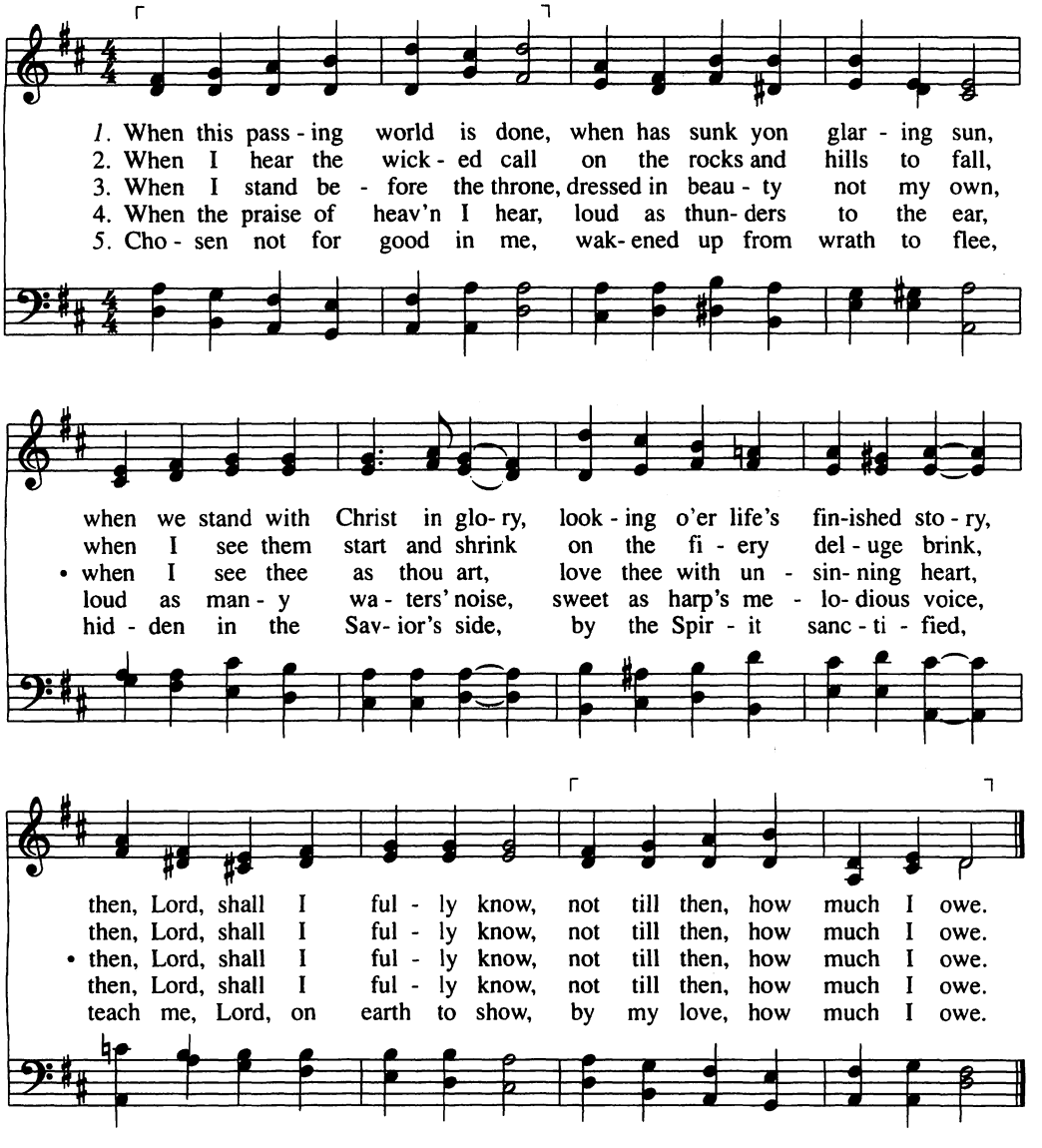


Isaac Watts, 1707
Scottish Paraphrases, 1781

BETHLEHEM (FINK) C.M.D.
Gottfried W. Fink, 1842

When This Passing World Is Done 545

Brothers, we have an obligation. Rom. 8:12
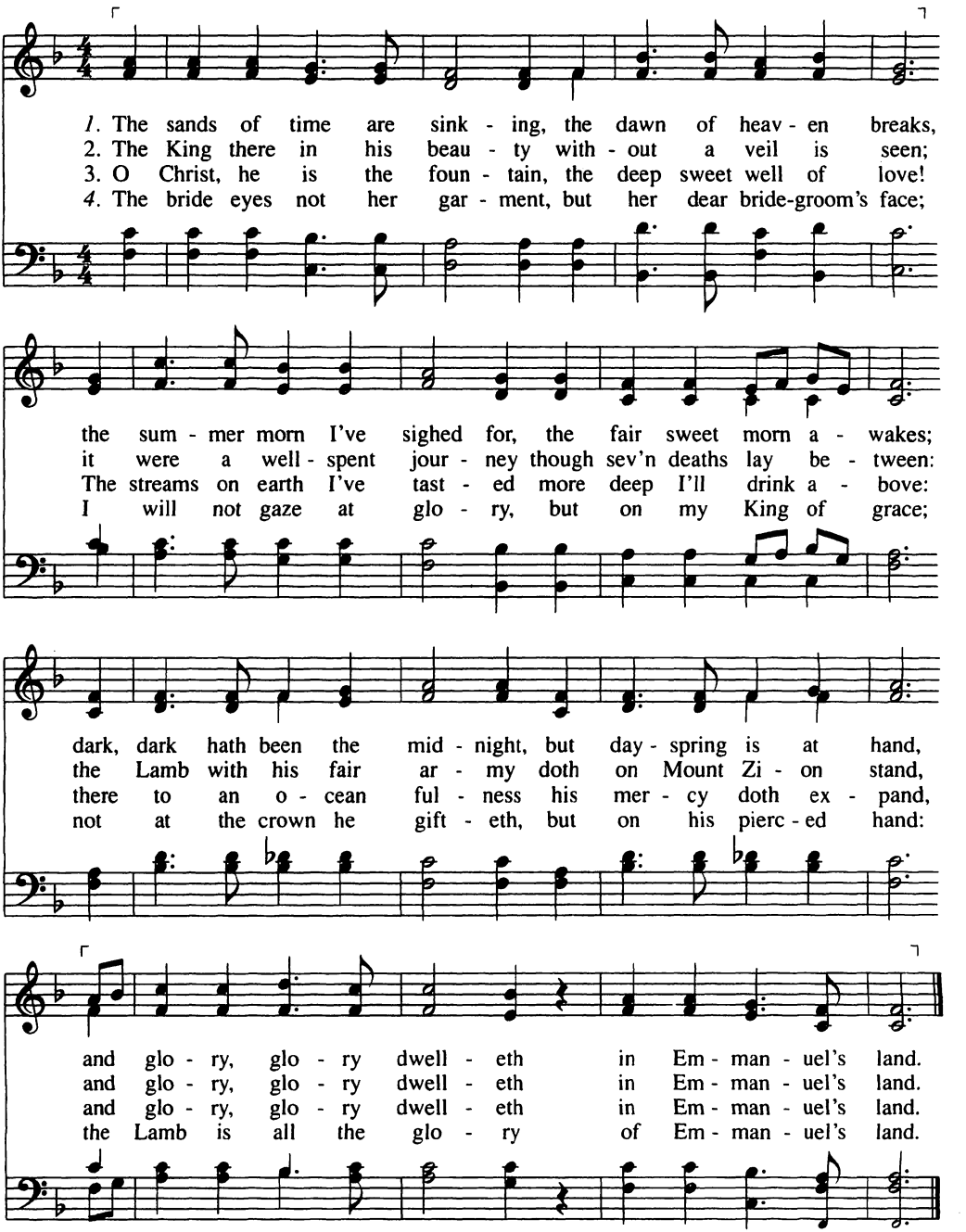


Robert Murray McCheyne, 1837

MOUNT ZION 7.7.7.7.7.7.
Arthur S. Sullivan, 1867

546 The Sands of Time Are Sinking

They will see his face. Rev. 22:4
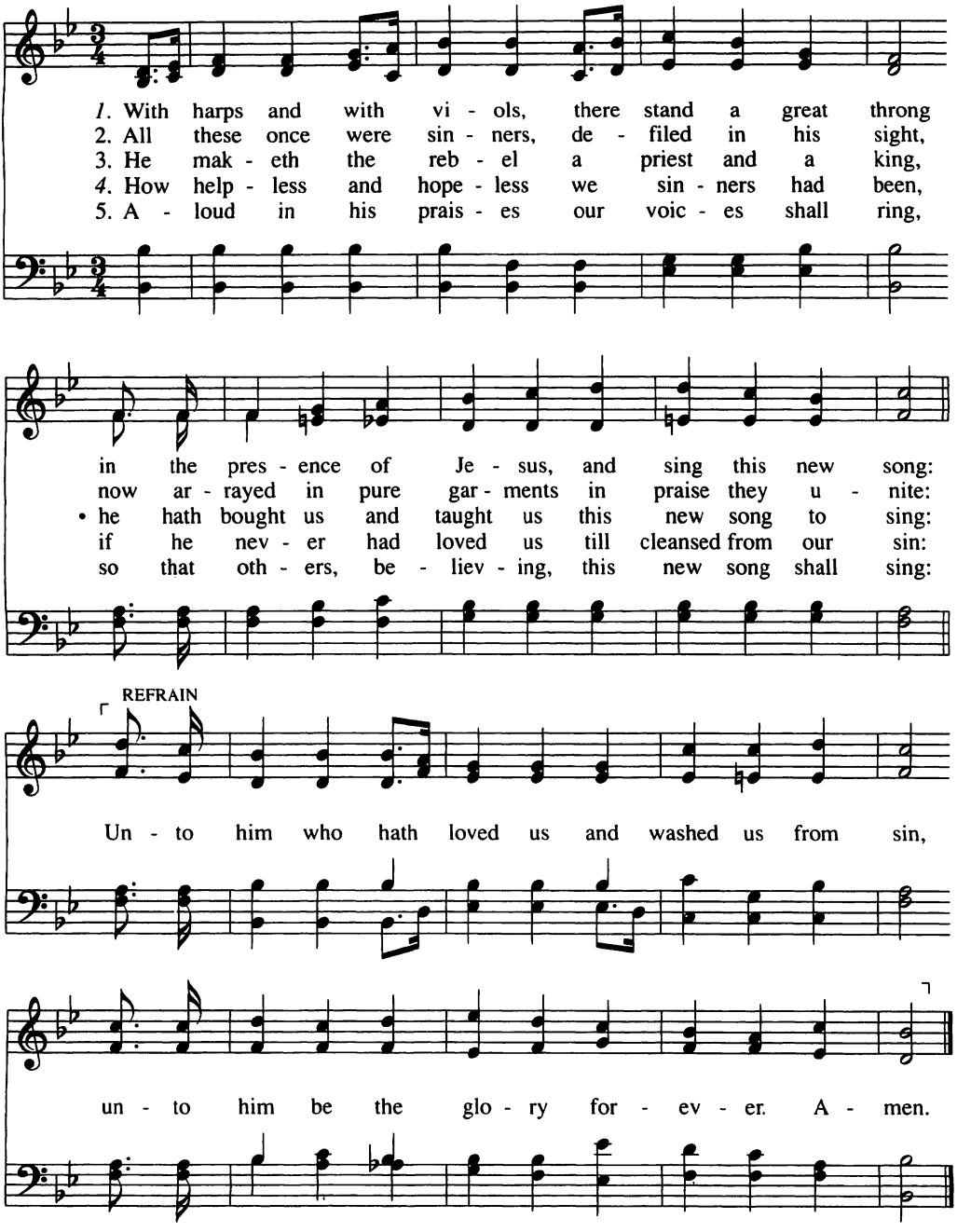


Anne R. Cousin, 1857
Based upon Samuel Rutherford, 1600–1661

RUTHERFORD 7.6.7.6.7.6.7.5
Chrétien Urhan, 1834
Arr. by Edward F. Rimbault, 1867

With Harps and with Viols 547

They sang a new song before the throne. Rev. 14:3
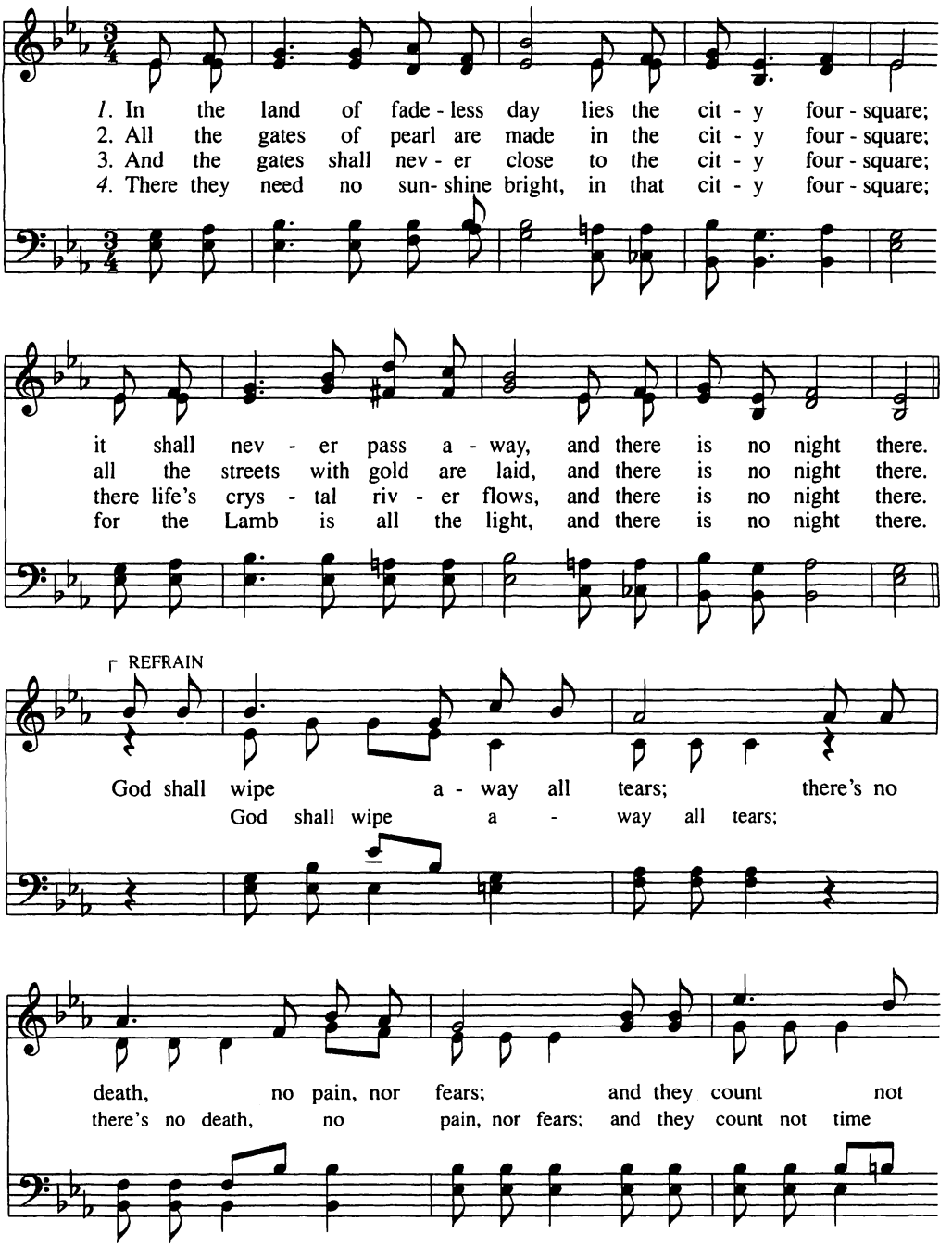


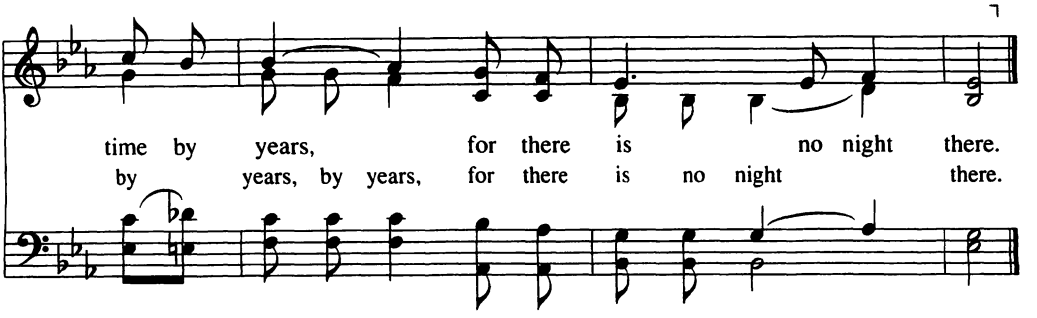
Arthur T. Pierson, 1837–1911

HARPS AND VIOLS 6.5.7.5.ref.
Philip P. Bliss, 1838–1876

548 No Night There

There will be no more night. Rev. 22:5



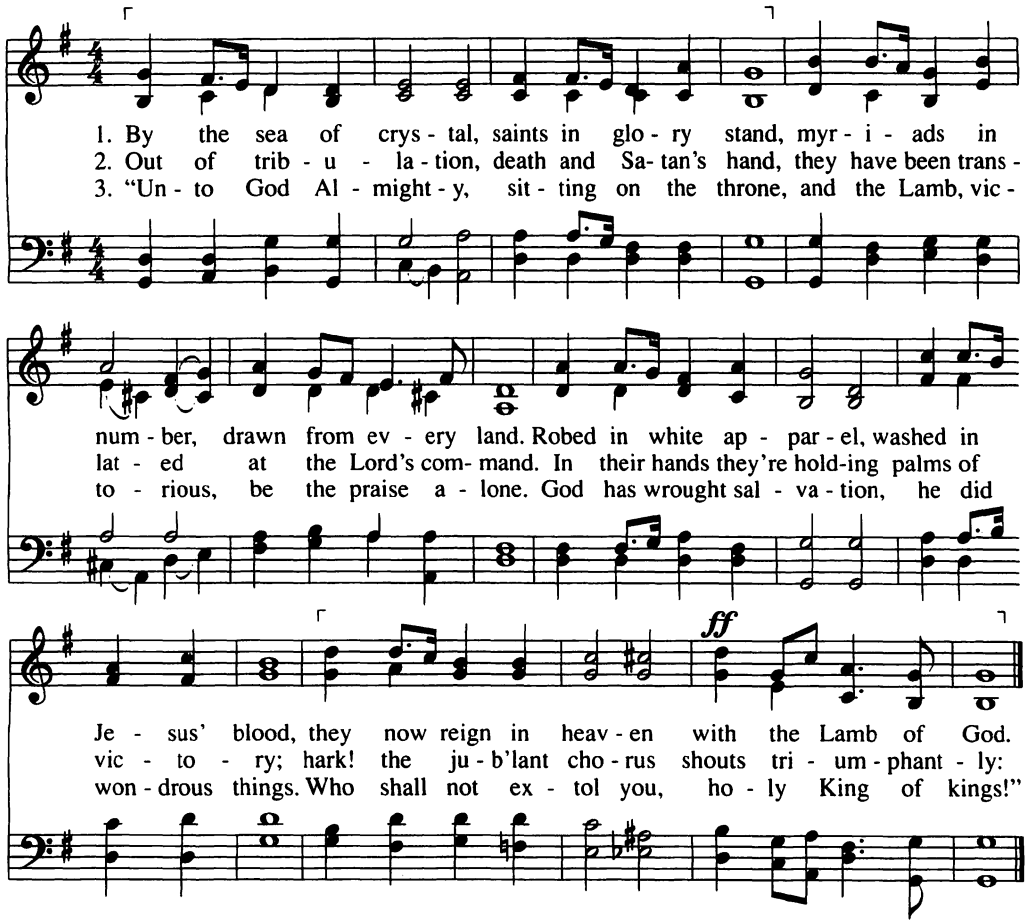


John R. Clements, 1868–1946

NO NIGHT THERE 7.6.7.6.ref.
Hart P. Danks

By the Sea of Crystal 549

Before the throne there was what looked like a sea of glass, clear as crystal. Rev. 4:6

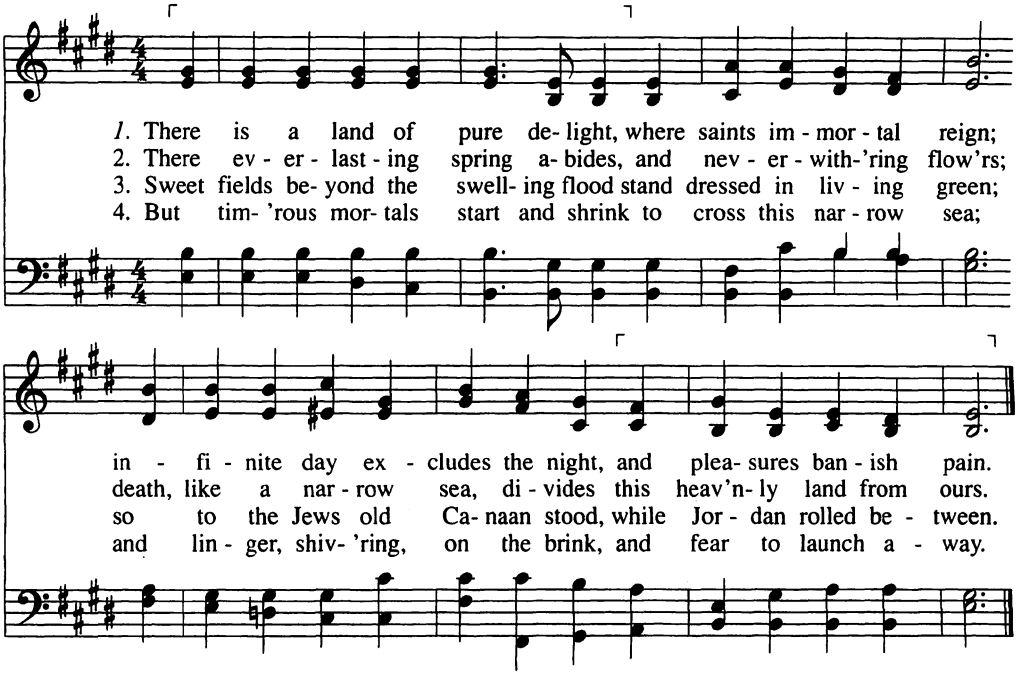


William Kuipers, 1933
Mod.

CRYSTAL 6.5.6.5.D.
John Vanderhoven, 1933

550 There Is a Land of Pure Delight

You are about to cross over and take possession of that good land. Deut. 4:22



5. O could we make our doubts remove,
those gloomy doubts that rise,
and see the Canaan that we love,
with unbeclouded eyes;

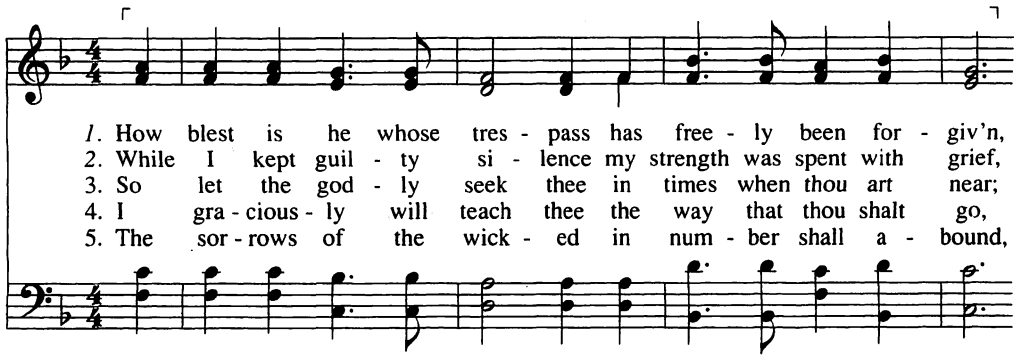
6. Could we but climb where Moses stood
and view the landscape o'er,
not Jordan's stream, nor death's cold flood,
should fright us from the shore.
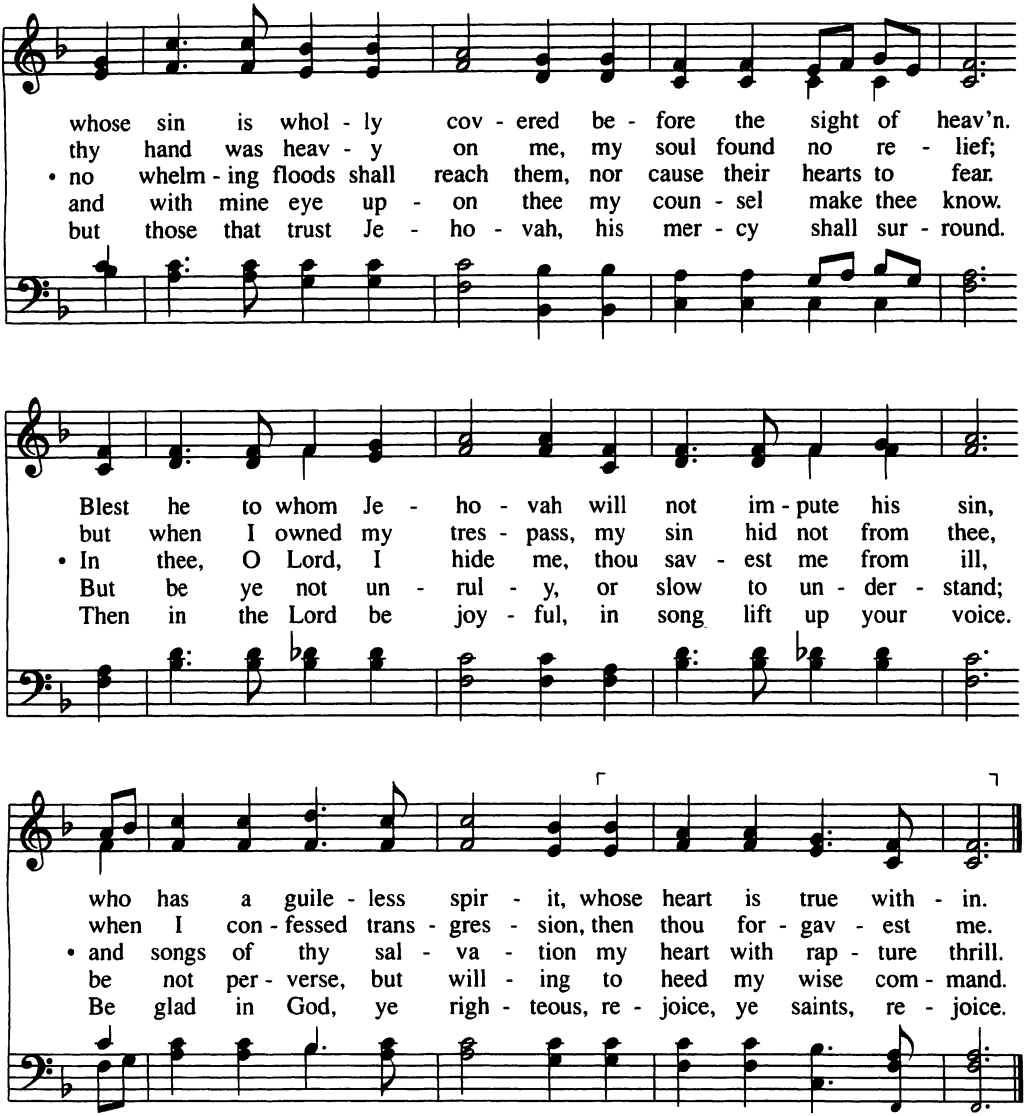
Isaac Watts, 1707

MEDITATION C.M.
John H. Gower, 1890

551 How Blest Is He Whose Trespass

Blessed is he whose transgressions are forgiven, whose sins are covered.
Ps. 32:1
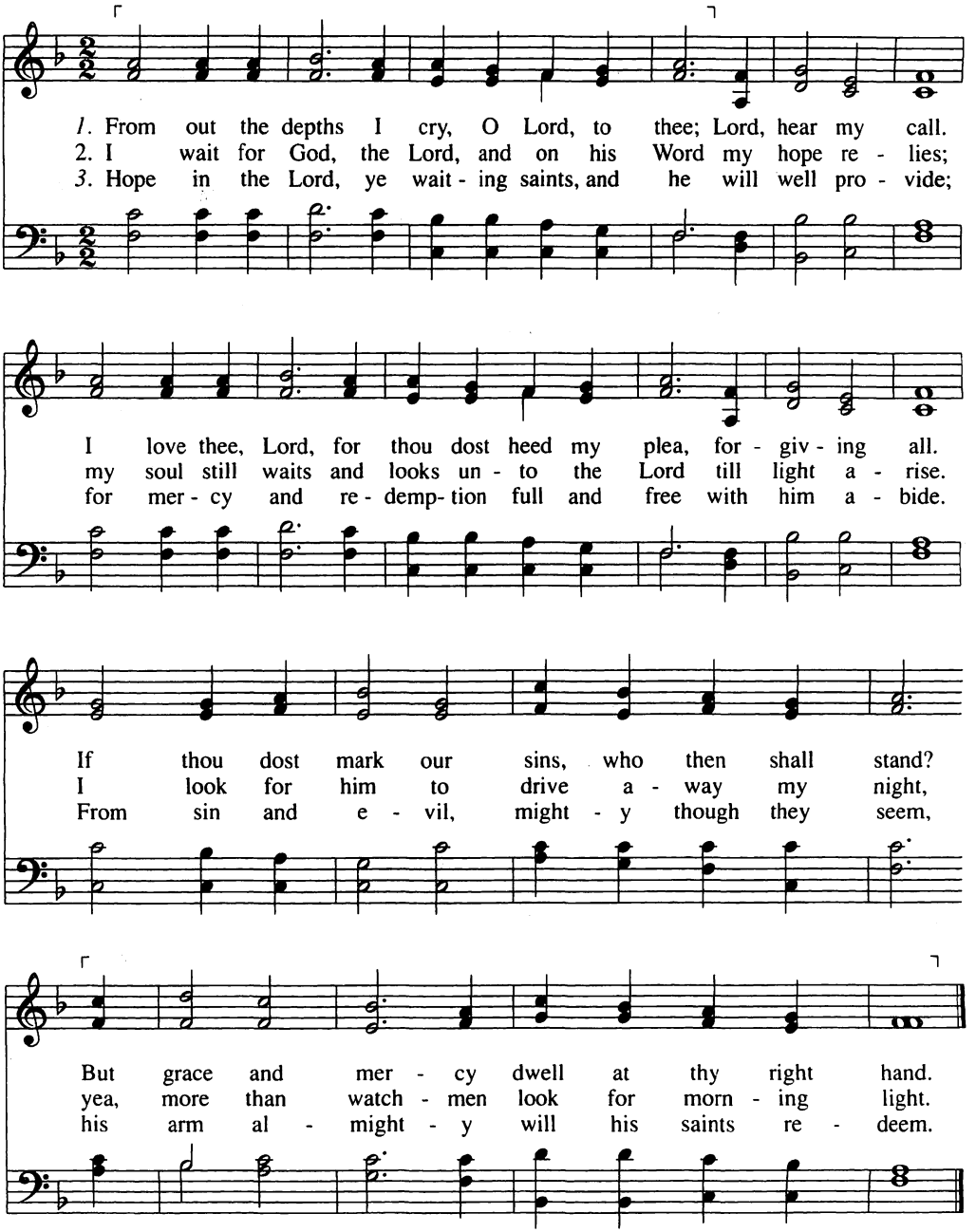




From Psalm 32
The Psalter, 1912; alt.

RUTHERFORD 7.6.7.6.D.
Chrétien Urhan, 1834
Arr. by Edward F. Rimbault, 1867

552 From out the Depths I Cry, O Lord, to Thee

Out of the depths I cry to you, O LORD. Ps. 130:1

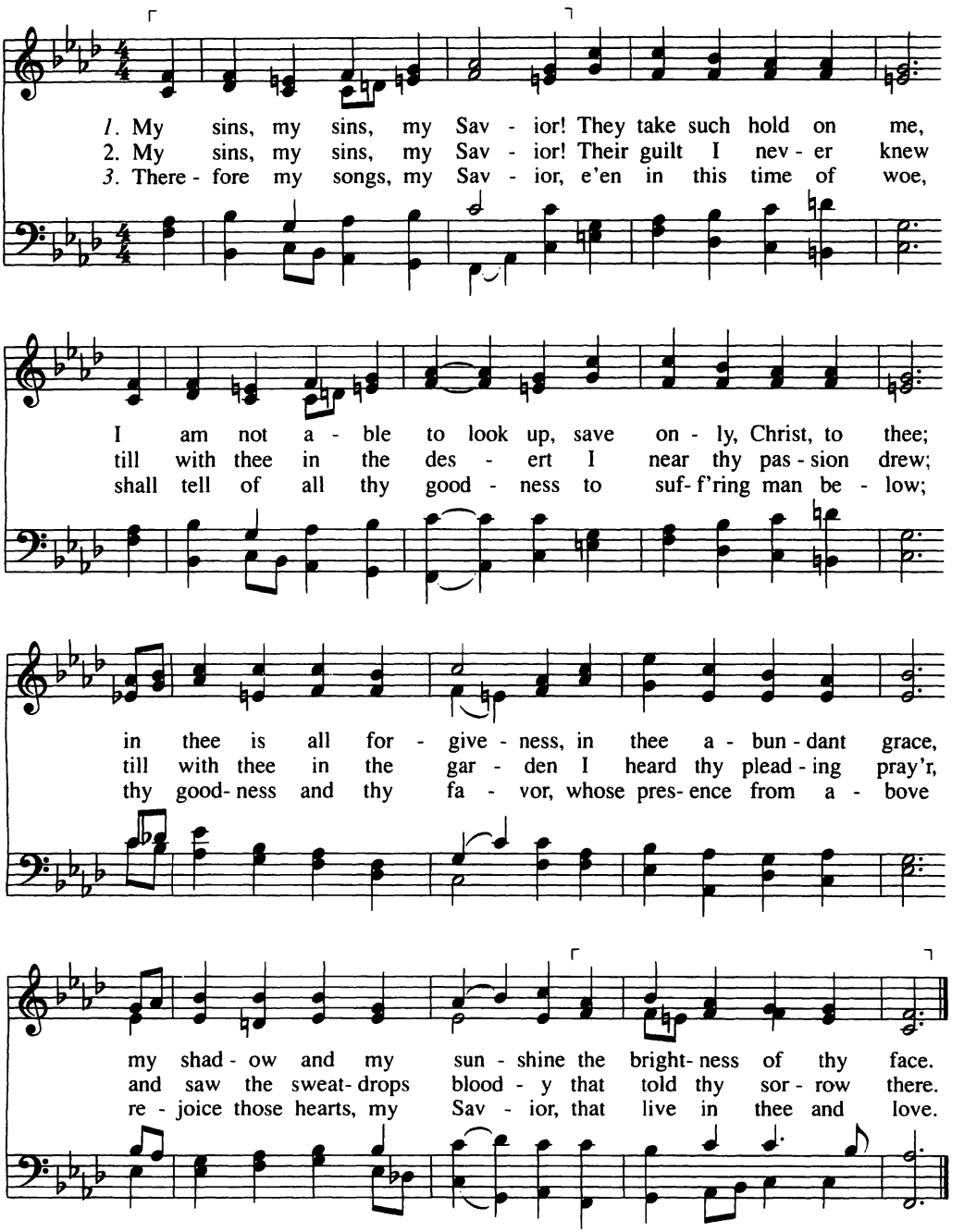


From Psalm 130
The Psalter, 1912; alt. 1961

SANDON 10.4.10.4.10.10
Charles H. Purday, 1860

My Sins, My Sins, My Savior! 553

For the sake of your name, O LORD, forgive my iniquity, though it is great. Ps. 25:11
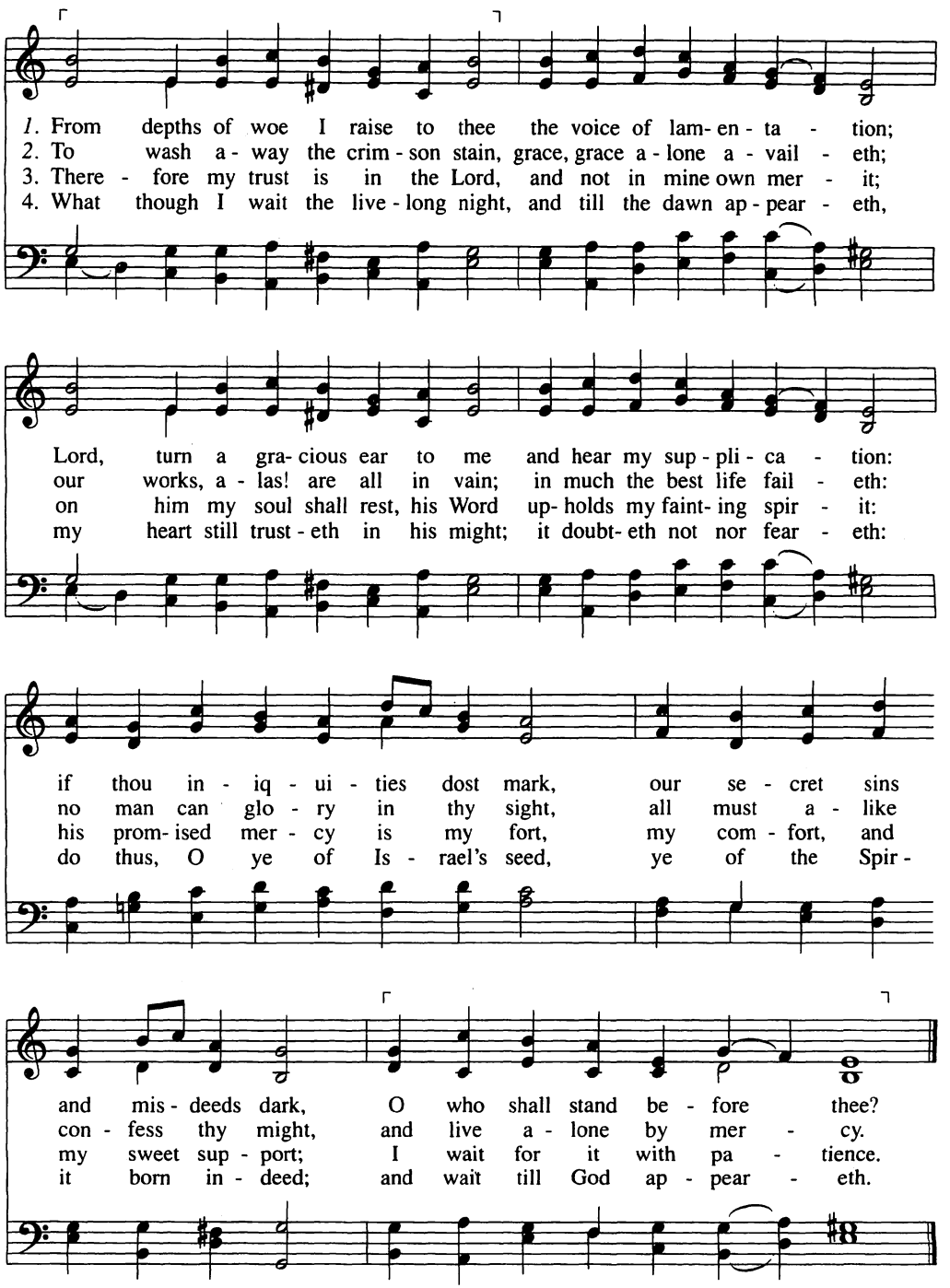


John S. B. Monsell, 1863

MONSELL 7.6.7.6.D.
John S. B. Monsell, 1863

554 From Depths of Woe I Raise to Thee

Out of the depths I cry to you, O LORD. Ps. 130:1
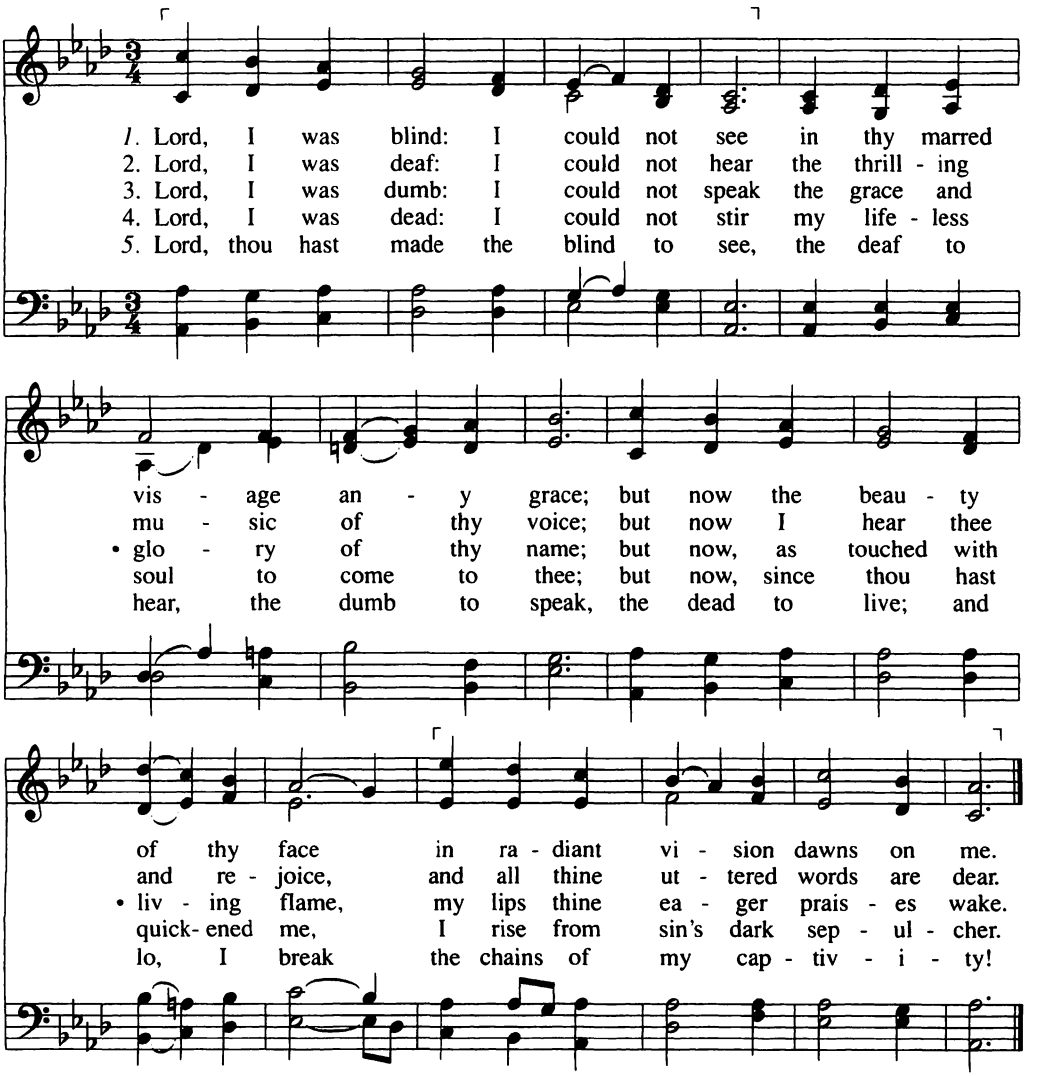


5. Though great our sins and sore our woes, his grace much more aboundeth;
his helping love no limit knows, our utmost need it soundeth.
Our Shepherd good and true is he, who will at last his Israel free
from all their sin and sorrow.

From Psalm 130
Martin Luther, 1523
Trans. composite; alt. 1961

AUS TIEFER NOT 8.7.8.7.8.8.7.
Melody by Martin Luther, 1524
Johann Walther's *Gesangbüchlein*, 1524; arr.; alt. 1990

Lord, I Was Blind: I Could Not See 555

As for you, you were dead in your transgressions and sins. Eph. 2:1

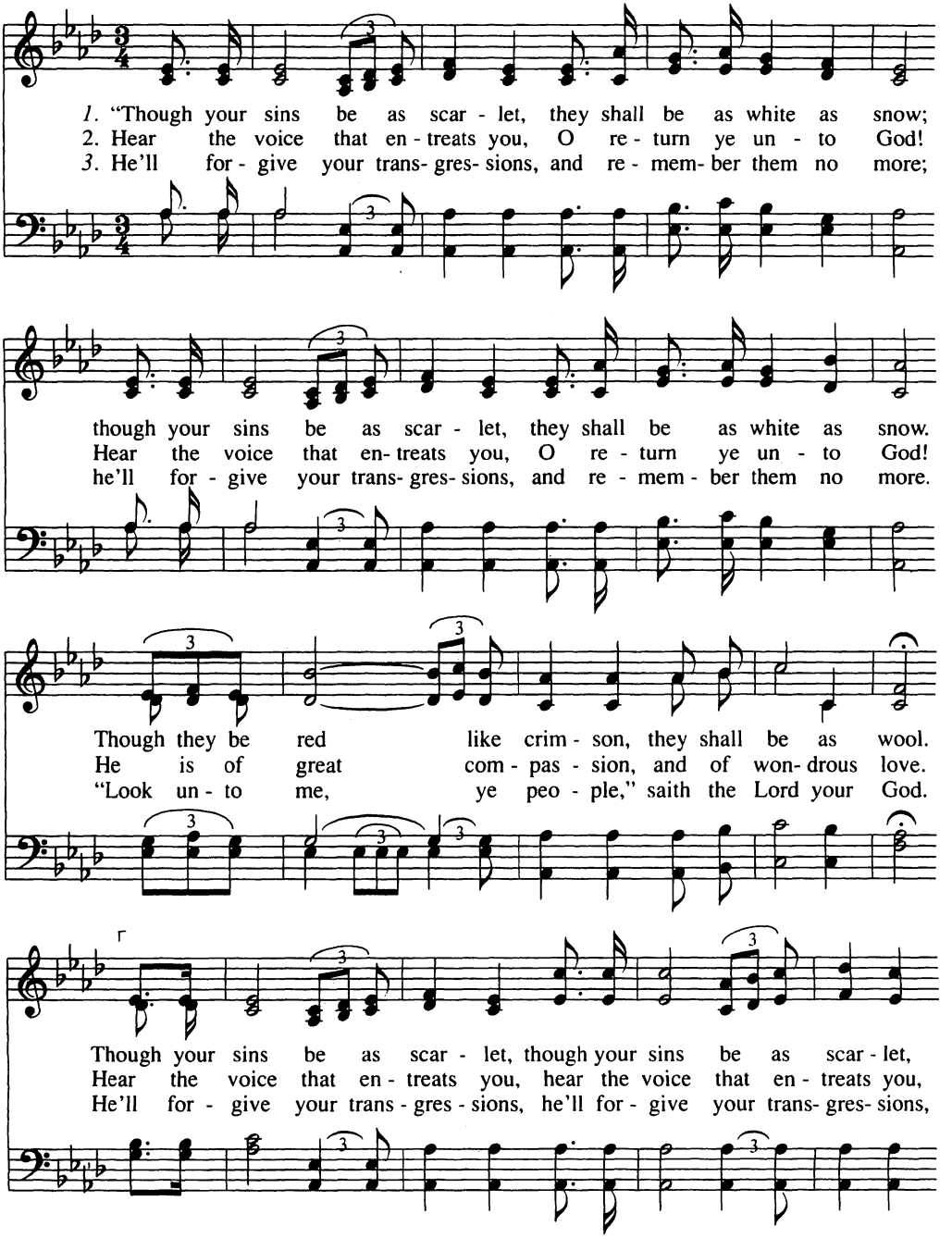


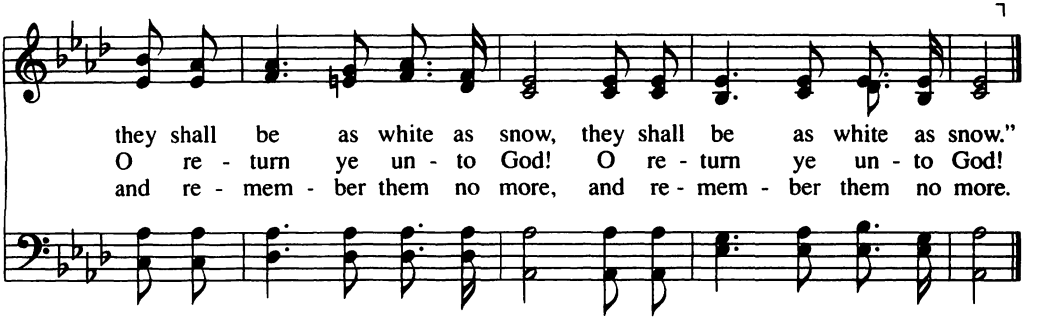
William T. Matson, 1833–1899

BODMIN L.M.
Alfred Scott-Gatty, 1847–1918

556 Though Your Sins Be as Scarlet

Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool. Is. 1:18



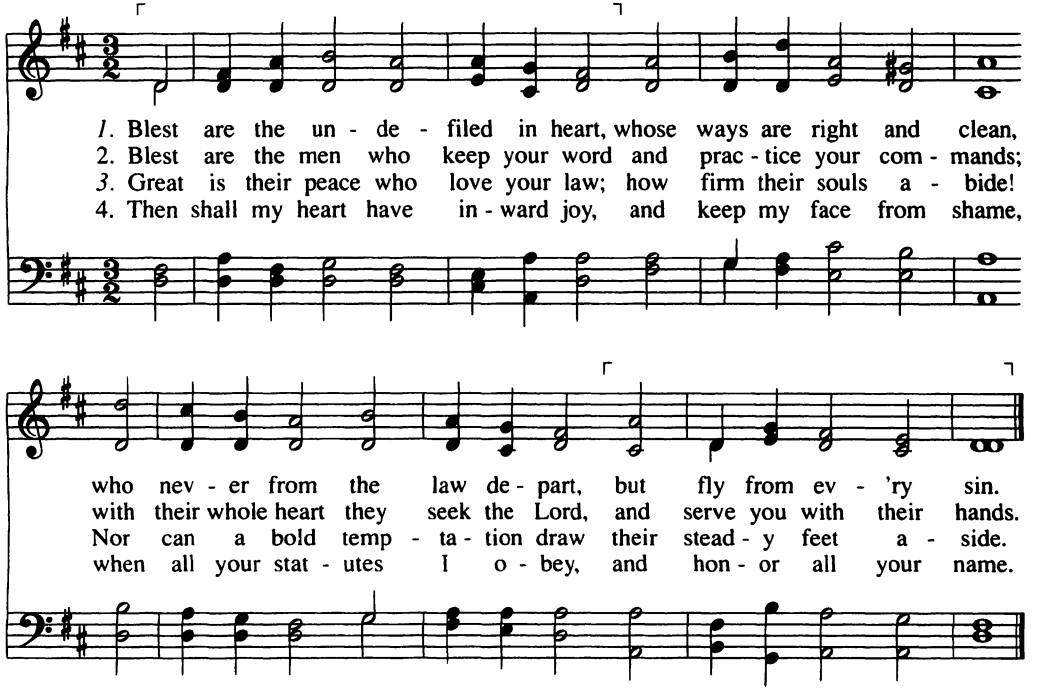


Fanny J. Crosby, 1820–1915

COMPASSION 7.7.7.7.7.5.7.7.7.7.
William H. Doane, 1832–1915
Arr. by Henry J. Van Andel

Blest Are the Undefiled 557

Blessed are they whose ways are blameless, who walk according to the law of the LORD. Ps. 119:1
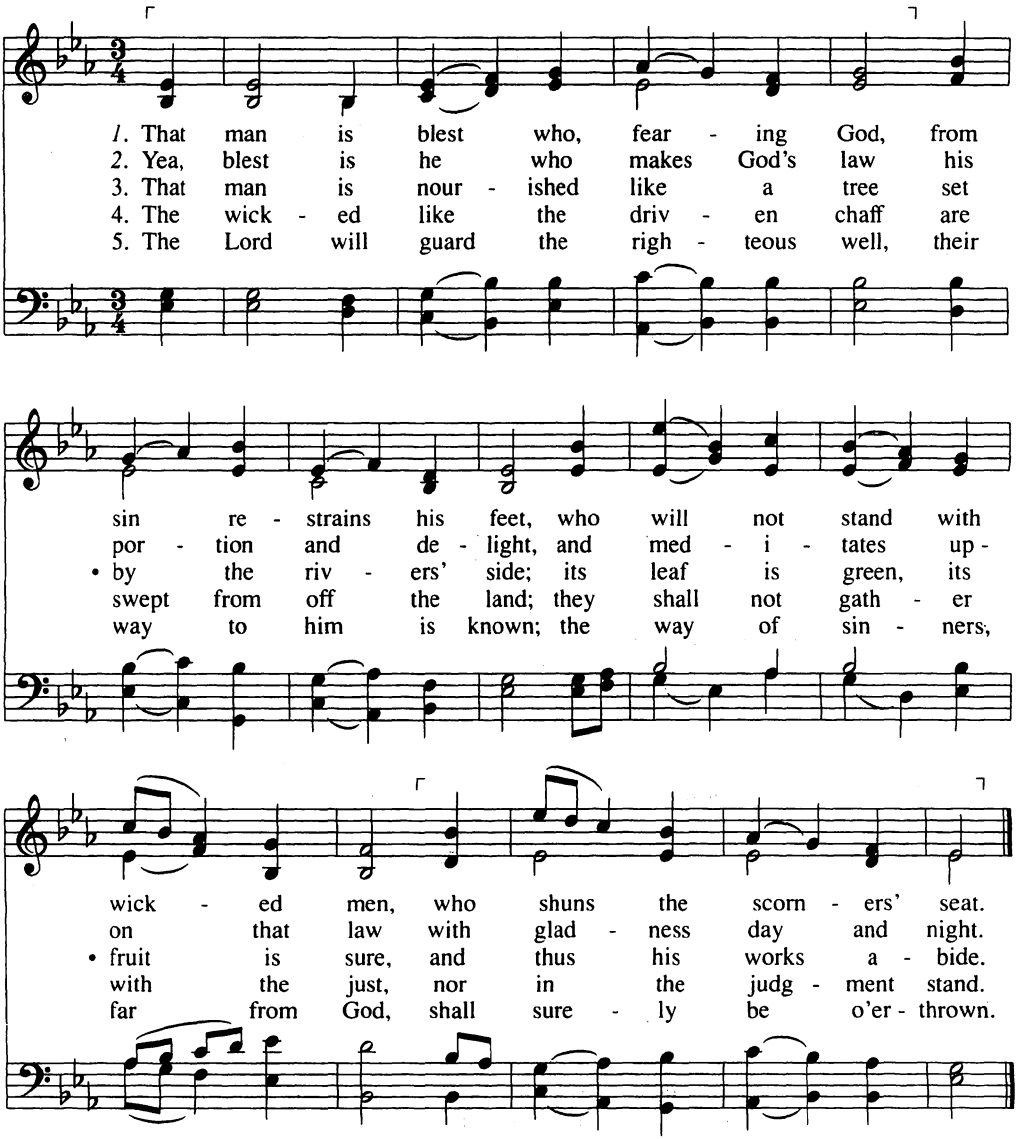


From Psalm 119
Isaac Watts, 1719; mod.

DOWNS C.M.
Lowell Mason, 1832

558 That Man Is Blest Who, Fearing God

Blessed is the man who does not walk in the counsel of the wicked. Ps. 1:1

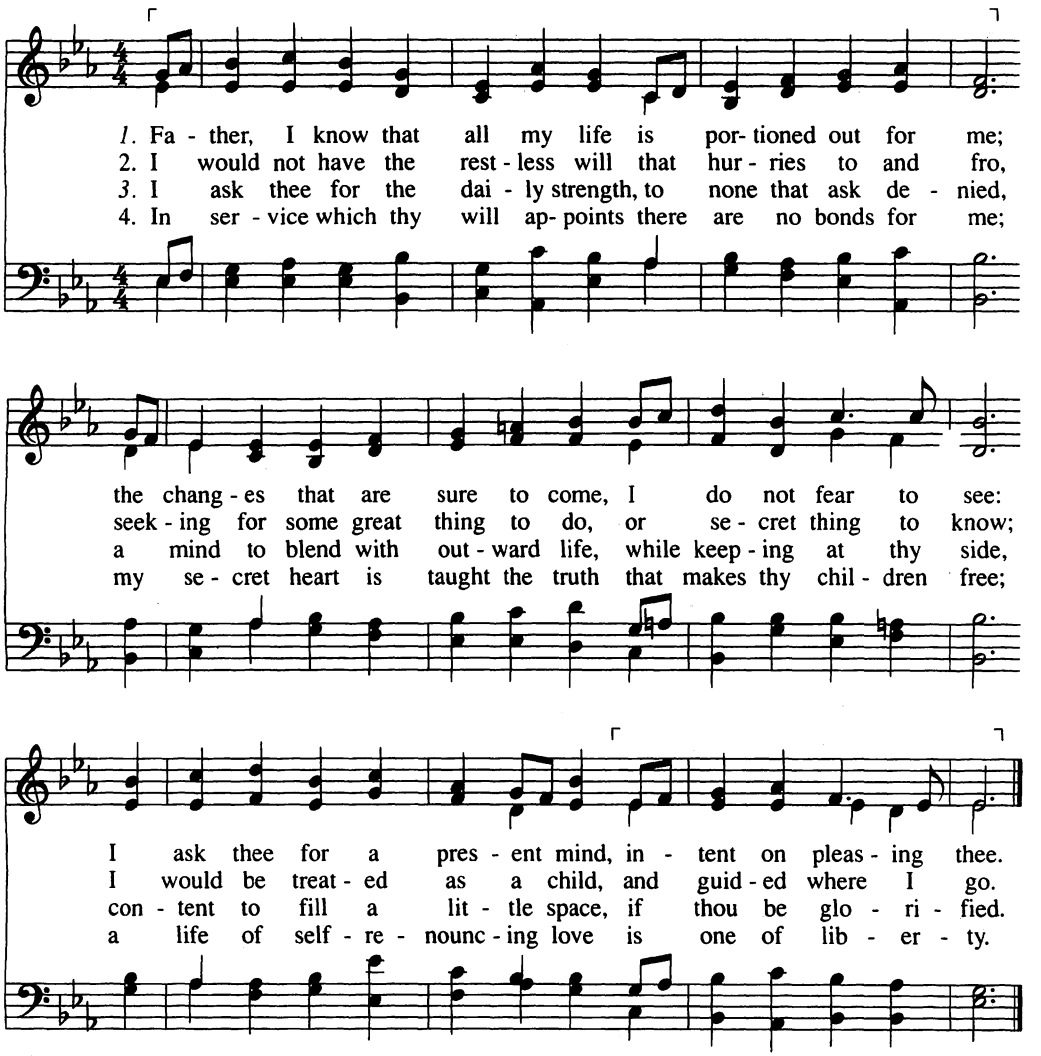


From Psalm 1
The Psalter, 1912; alt. 1961

IRISH C.M.
Hymns and Sacred Poems, Dublin, 1749

Father, I Know That All My Life 559

I have learned to be content whatever the circumstances. Phil. 4:11
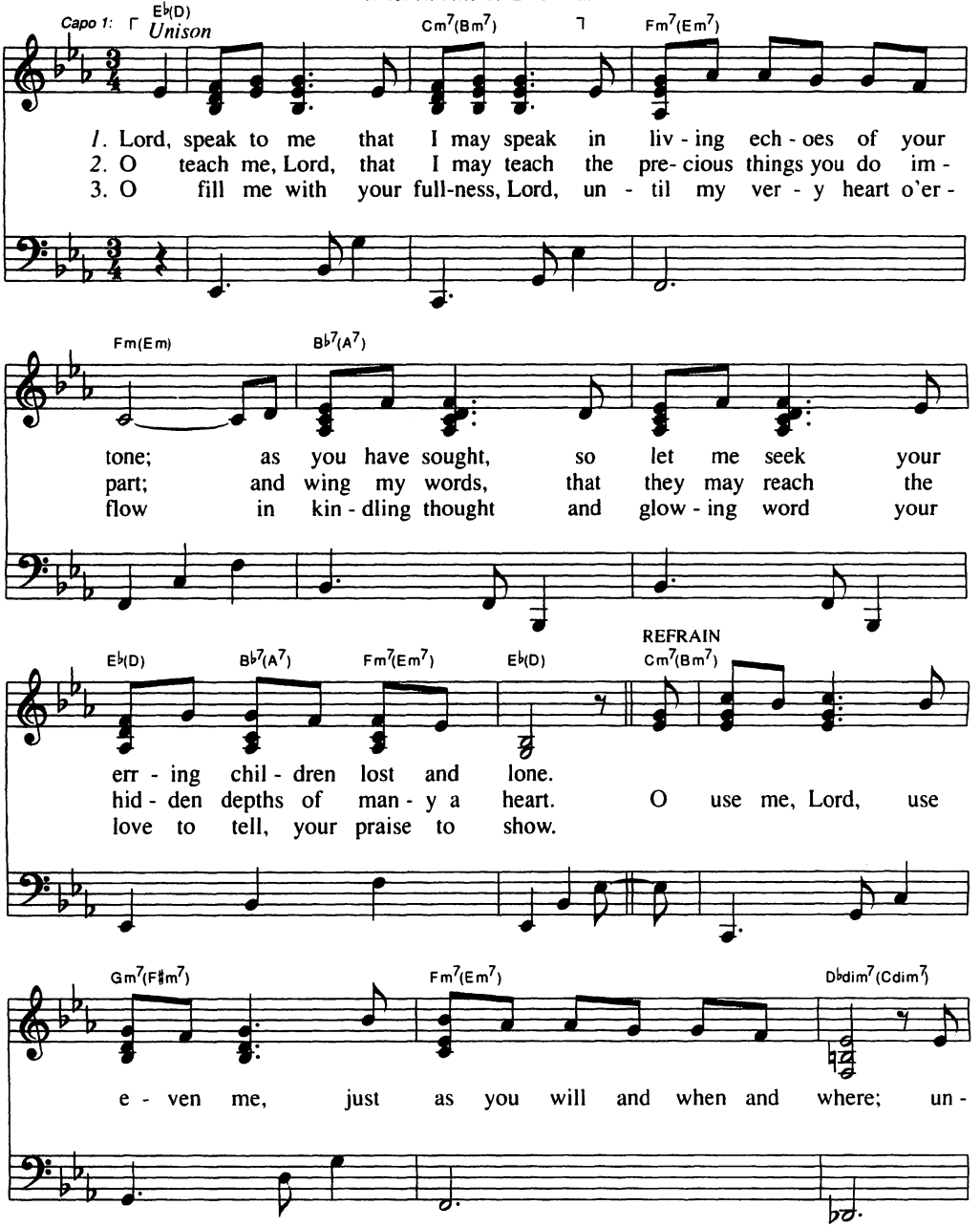


Anna L. Waring, 1850
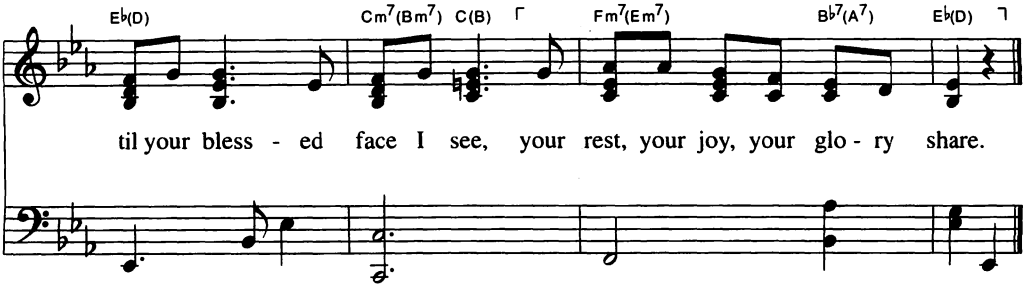
MORWELLHAM 8.6.8.6.8.6.
Charles Steggall, 1826–1905

560 Lord, Speak to Me That I May Speak

The things you have heard me say ... entrust to reliable men who will also be qualified to teach others. 2 Tim. 2:2



OBEDIENCE
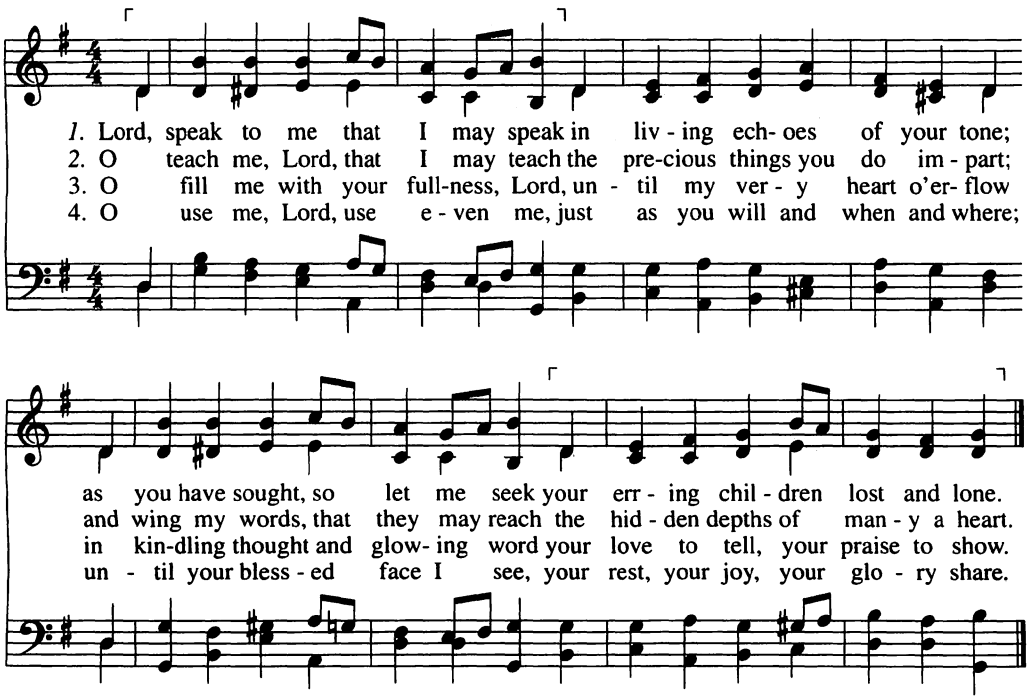


Frances R. Havergal, 1872
Mod.
Tune © 1985, Gail Smith. Used by permission.

FORT LAUDERDALE L.M.D.
Gail Smith, 1985; alt. 1990

Lord, Speak to Me That I May Speak 561

The things you have heard me say ... entrust to reliable men who will also be qualified to teach others. 2 Tim. 2:2
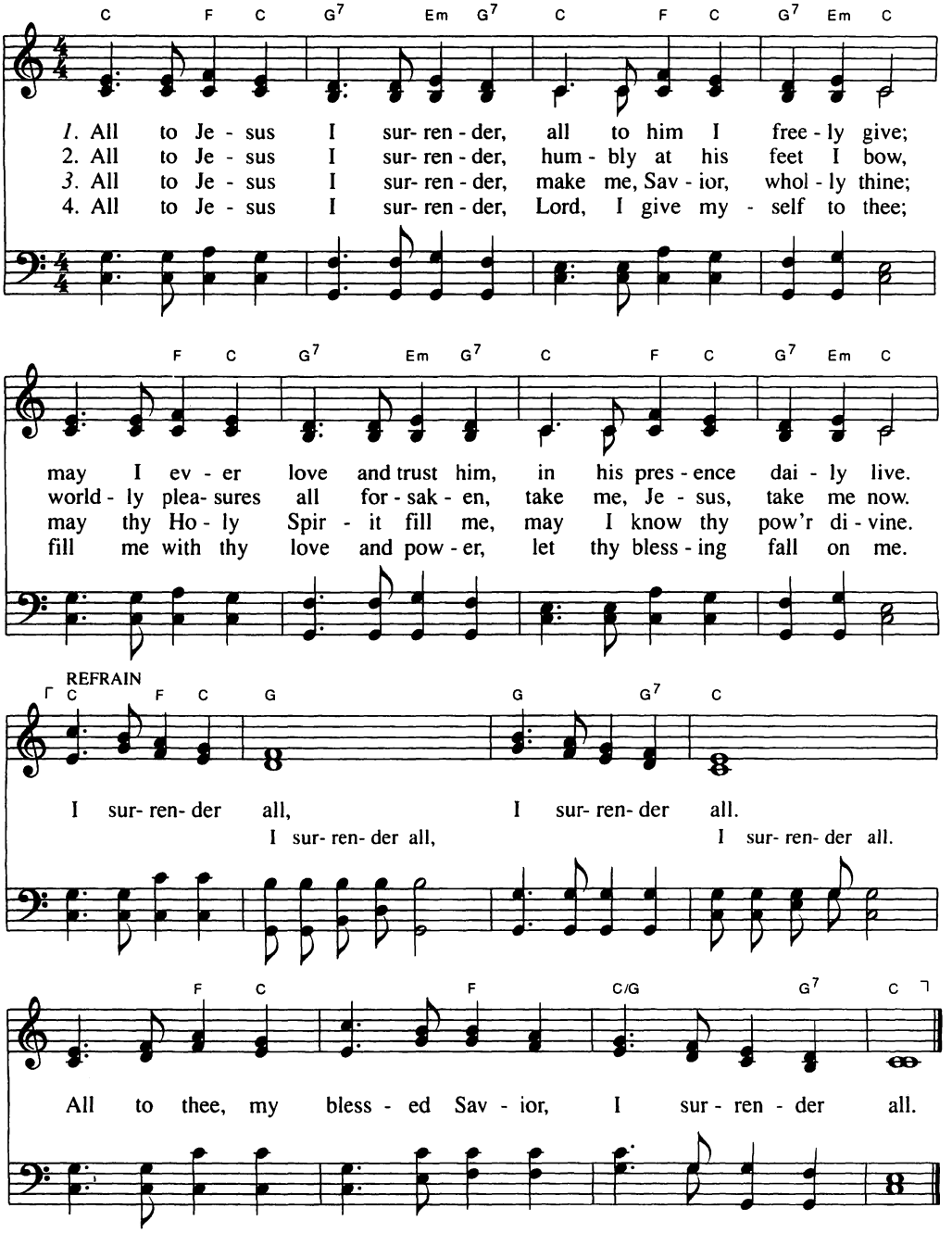


Frances R. Havergal, 1872
Mod.

CANONBURY L.M.
Robert Schumann, 1839; arr.

562 All to Jesus I Surrender

We have left everything to follow you! Mark 10:28
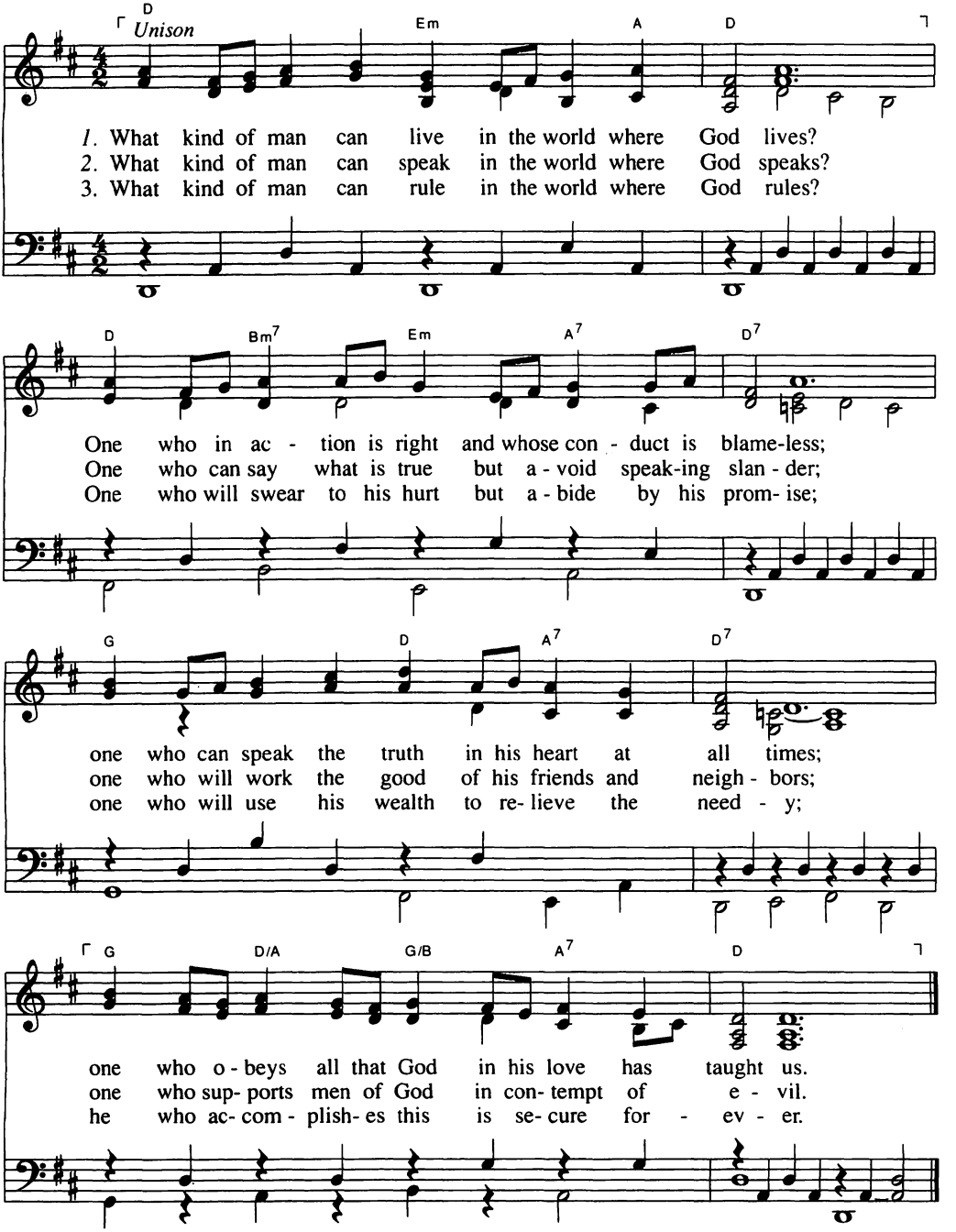


Judson W. VanDeVenter, 1896
Alt. 1990

SURRENDER 8.7.8.7.ref.
Winfield S. Weeden. 1896

What Kind of Man Can Live in the World 563

LORD, who may dwell in your sanctuary? Who may live on your holy hill? Ps. 15:1



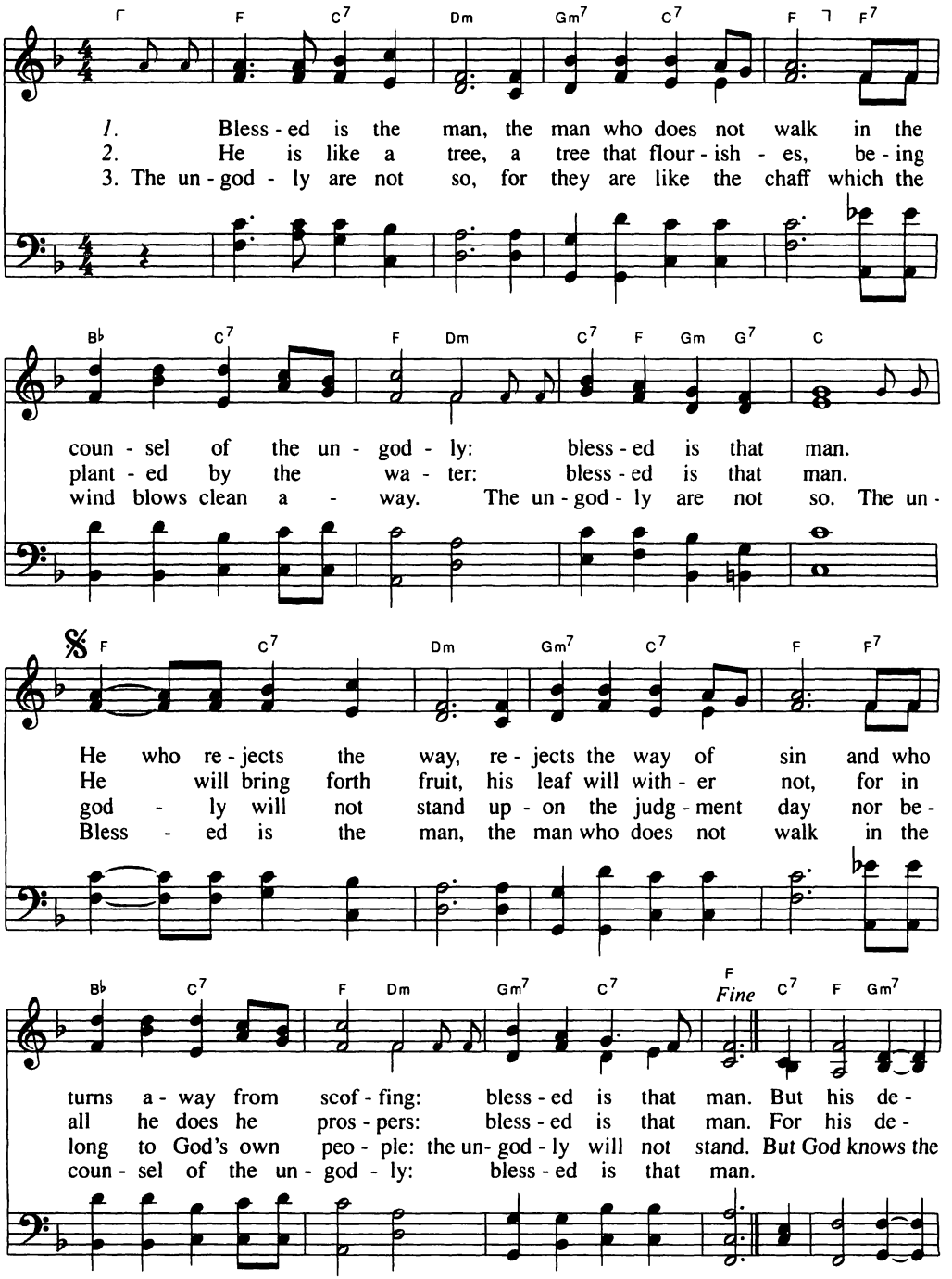
Based on Psalm 15
Jonathan Barnes, 1973

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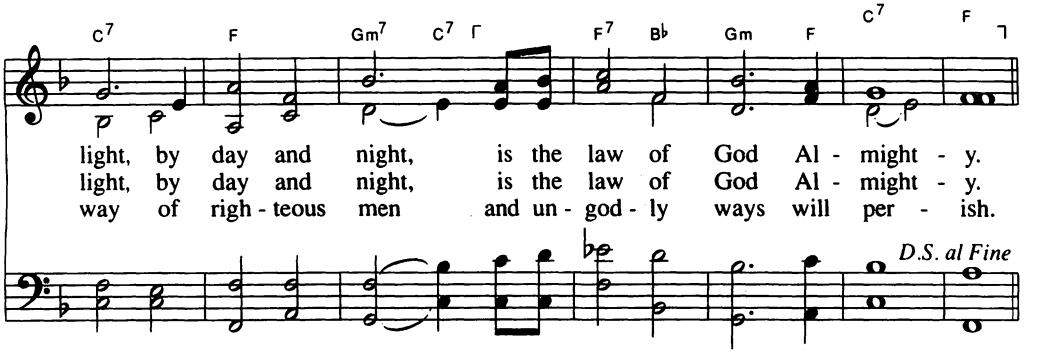
WHAT KIND OF MAN 12.14.12.13.
David G. Wilson, 1973

564 Blessed Is the Man

Blessed is the man who does not walk in the counsel of the wicked. Ps. 1:1



OBEDIENCE
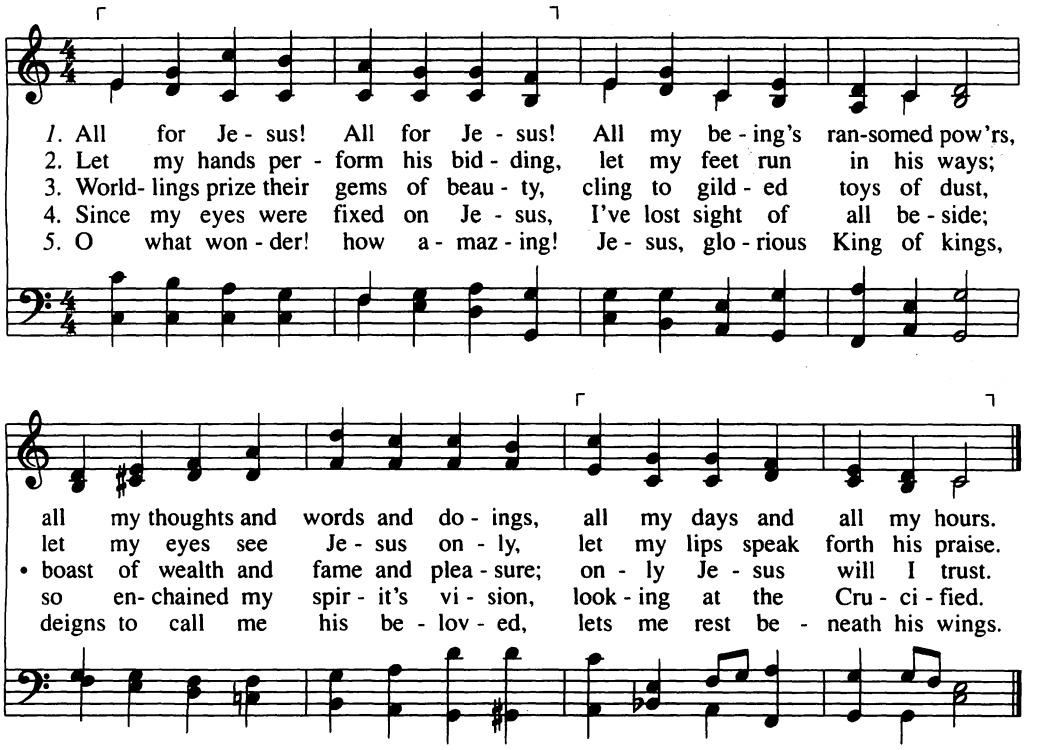


Michael Baughen, 1969

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BLESSED IS THE MAN 11.14.12.12.8.8.
Michael Baughen, 1969
Arr. by Jim Thornton, 1969

All for Jesus! 565

Offer your bodies as living sacrifices, holy and pleasing to God. Rom. 12:1
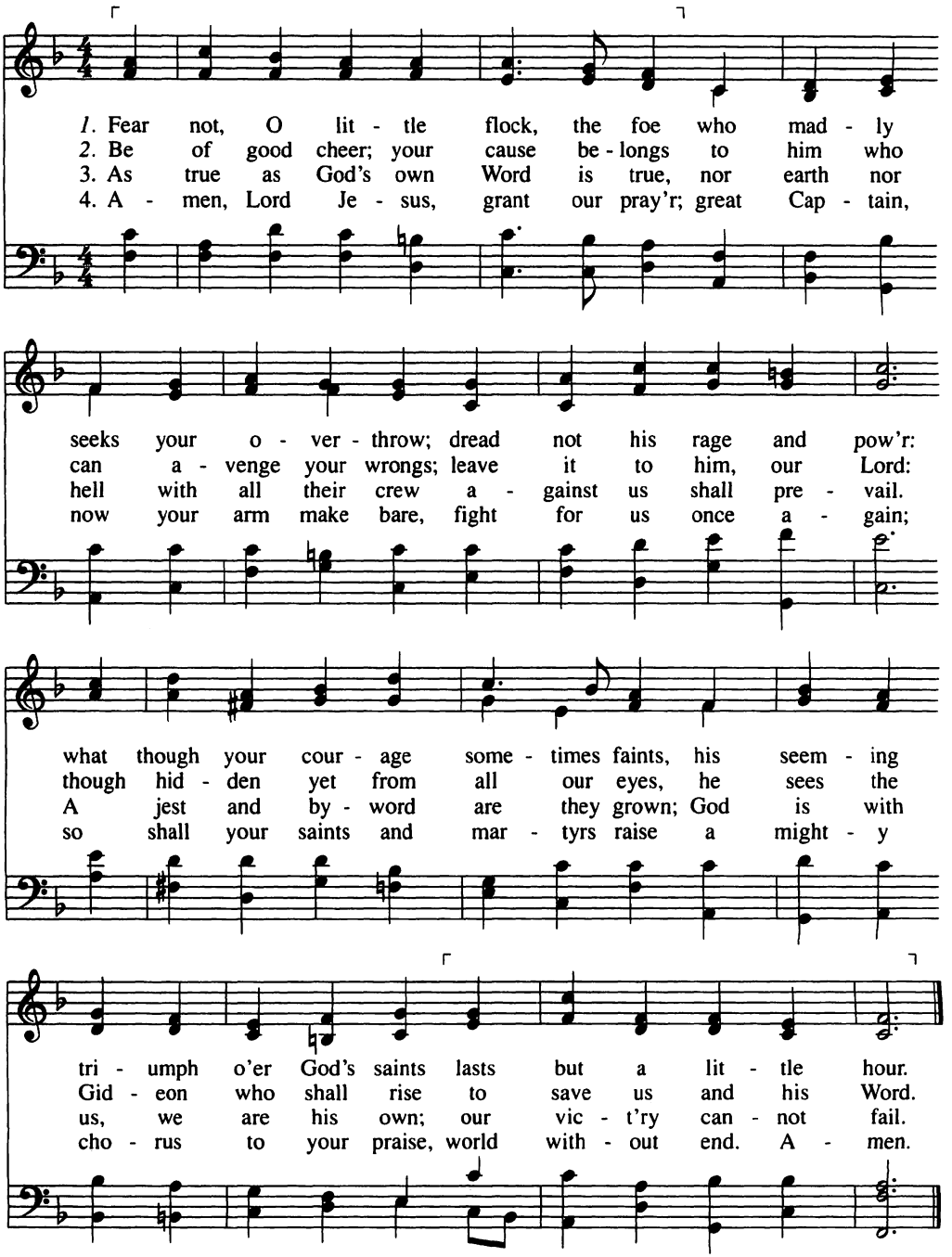


Mary D. James, 1889

WYCLIFF 8.7.8.7.
John Stainer, *The Crucifixion*, 1887

566 Fear Not, O Little Flock

Do not be afraid, little flock, for your Father has been pleased to give you the kingdom.
Luke 12:32
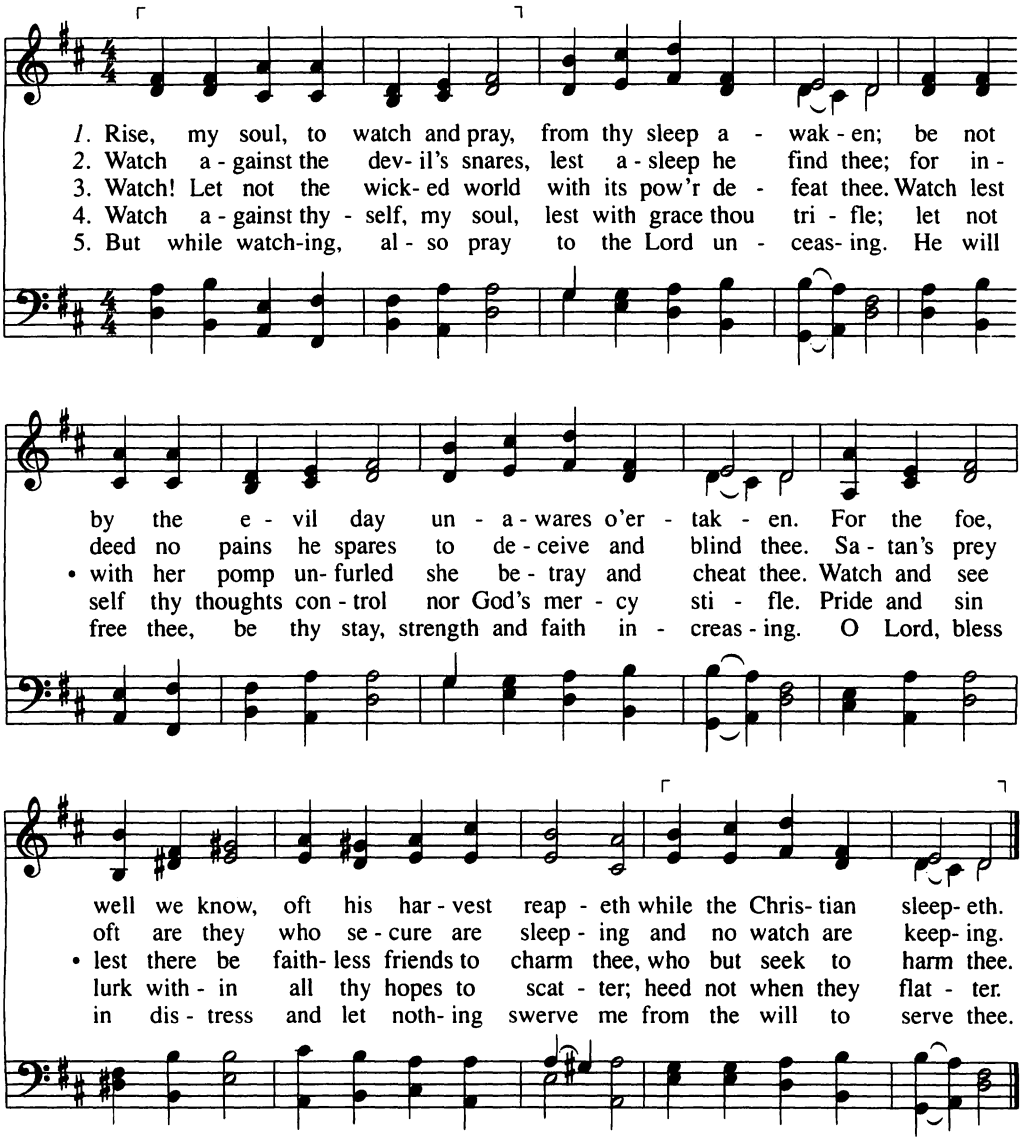


Attr. to Johann Michael Altenburg, 1584–1640
Tr. by Catherine Winkworth, 1855; mod.

JEHOVAH NISSI 8.8.6.D.
Edward Patrick Crawford, 1846–1912

Rise, My Soul, to Watch and Pray 567

Watch and pray so that you will not fall into temptation. Matt. 26:41
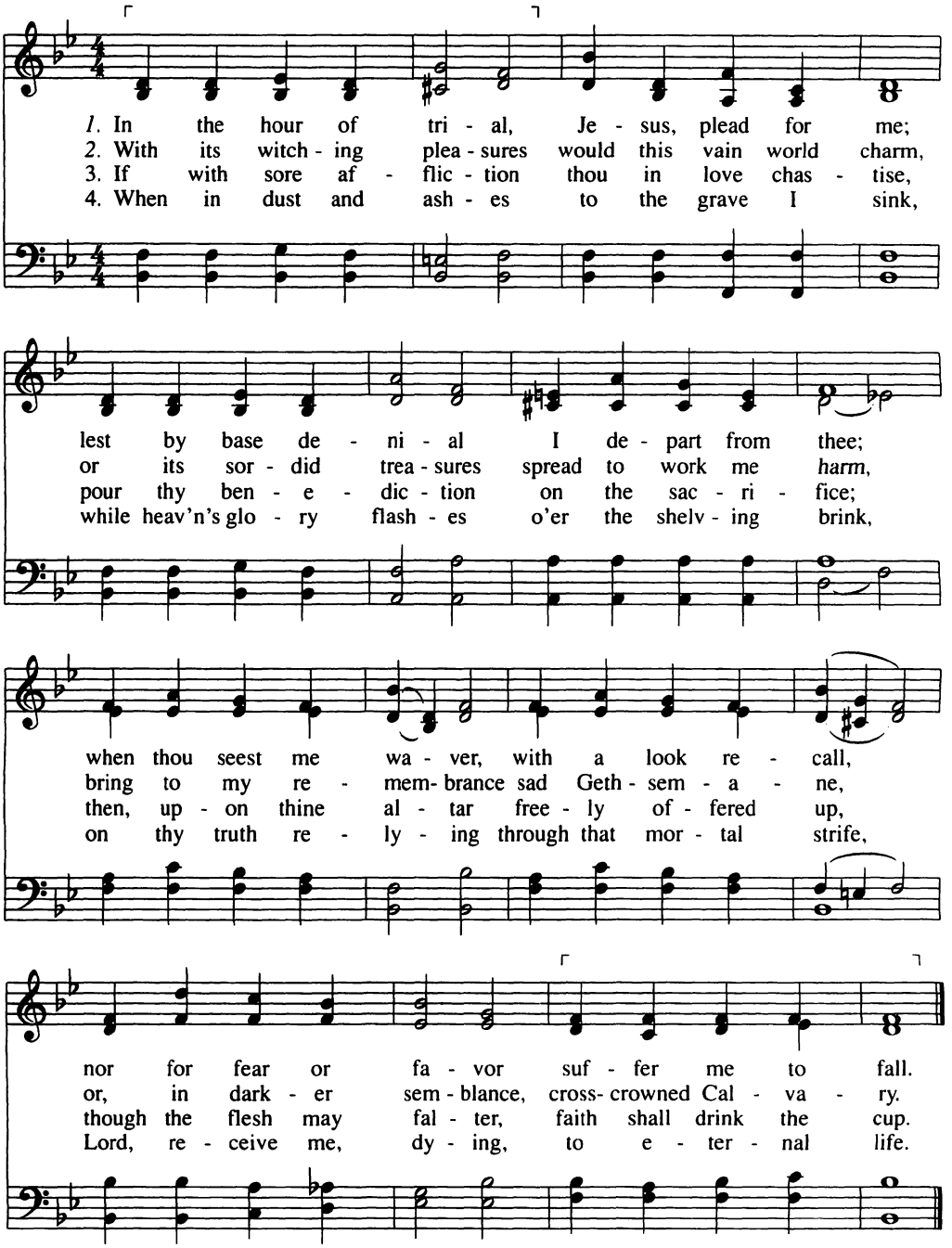


Johann B. Freystein, 1697, cento
Tr. by Catherine Winkworth, 1863; alt.

STRAF MICH NICHT 7.6.7.6.3.3.6.6.
Hundert Arien, Dresden, 1694

568 In the Hour of Trial

The Lord knows how to rescue godly men from trials. 2 Pet. 2:9
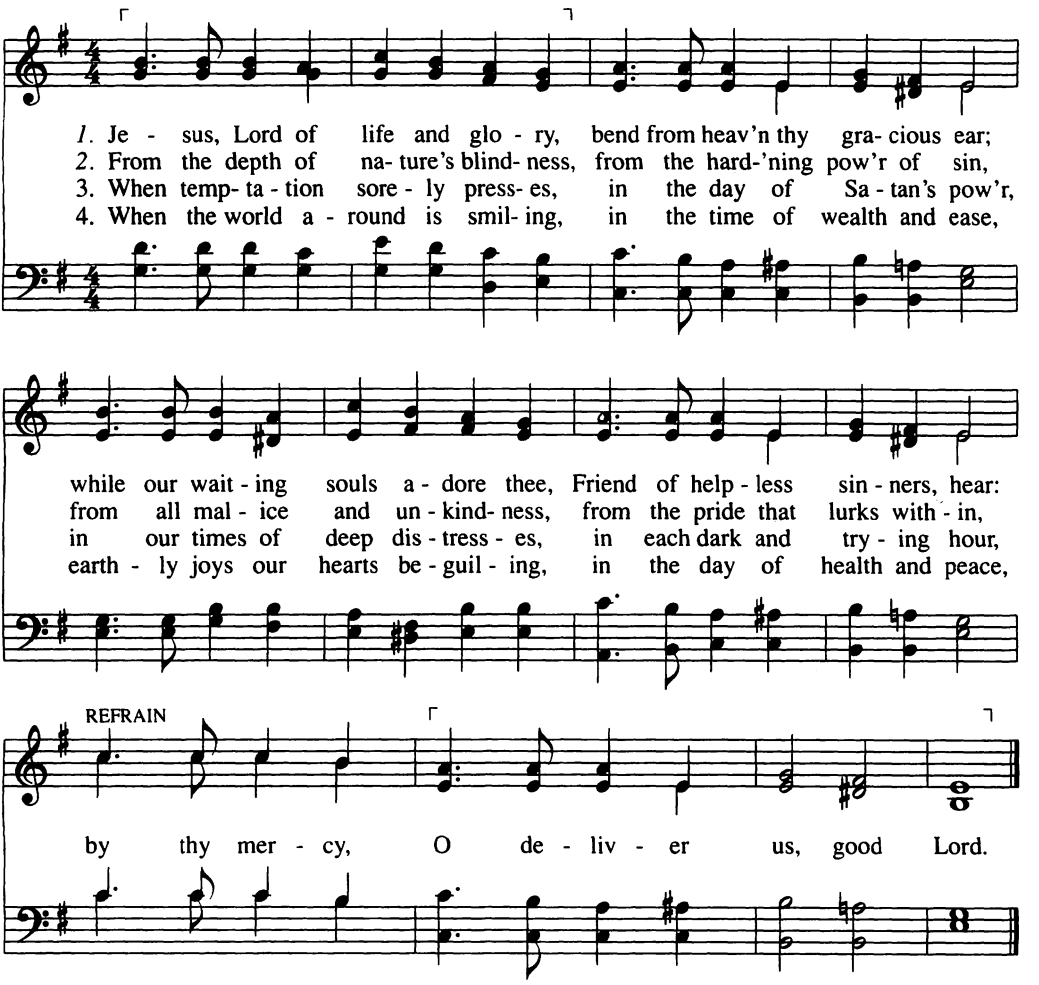


James Montgomery, 1834; alt.

PENITENCE (LANE) 6.5.6.5.D.
Spencer Lane, 1879

Jesus, Lord of Life and Glory 569

The LORD is my rock, my fortress and my deliverer. 2 Sam. 22:2



5. In our weary hours of sickness,
in our times of grief and pain,
when we feel our mortal weakness,
when the creature's help is vain,
(Refrain)
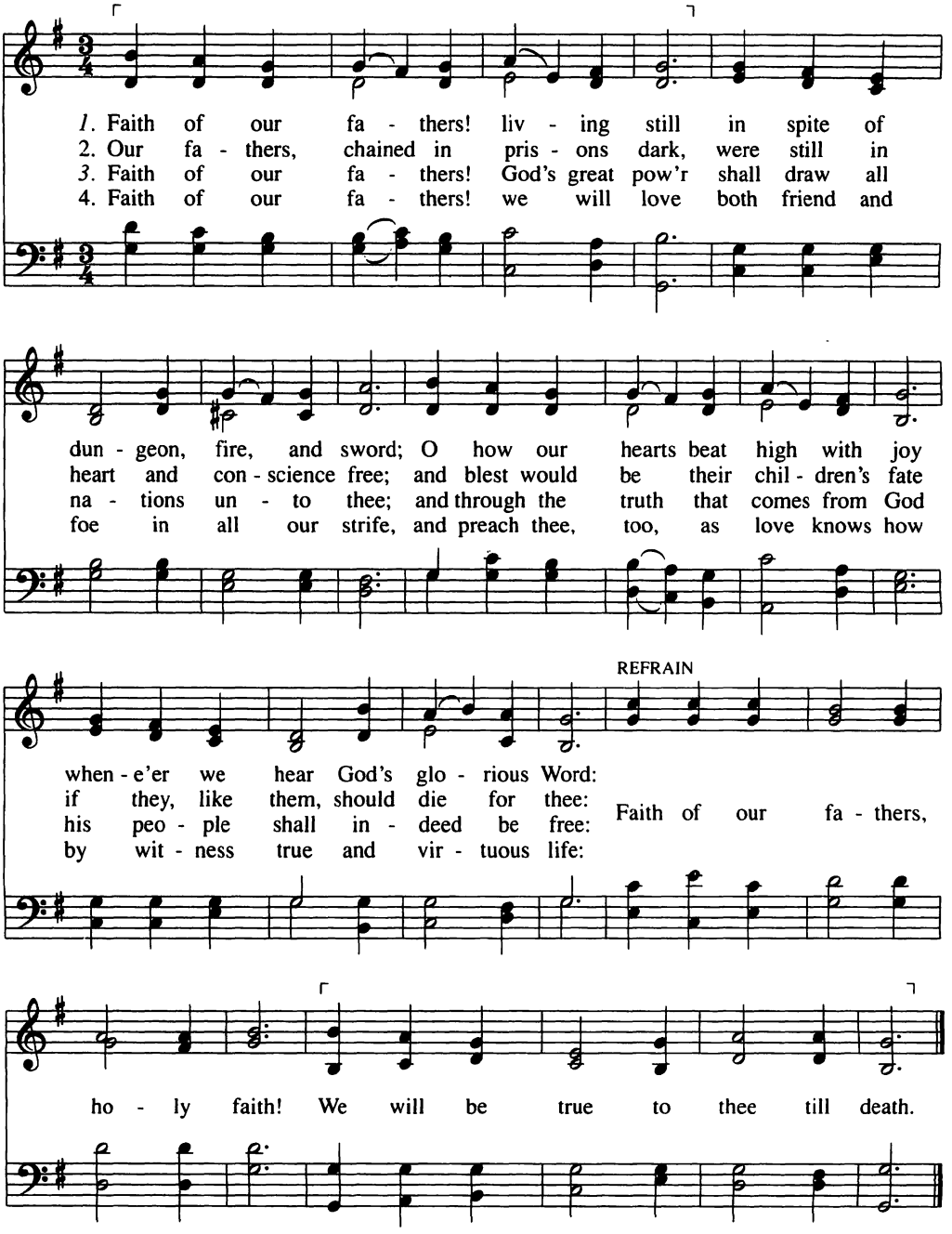
6. In the solemn hour of dying,
in the awful Judgment Day,
may our souls, on thee relying,
find thee still our rock and stay:
(Refrain)

James J. Cummins, 1839

ST. AUSTIN 8.7.8.7.4.7.
Gregorian chant
Arr. in the *Bristol Tune Book*, 1876

570 Faith of Our Fathers!

Contend for the faith that was once for all entrusted to the saints. Jude 3

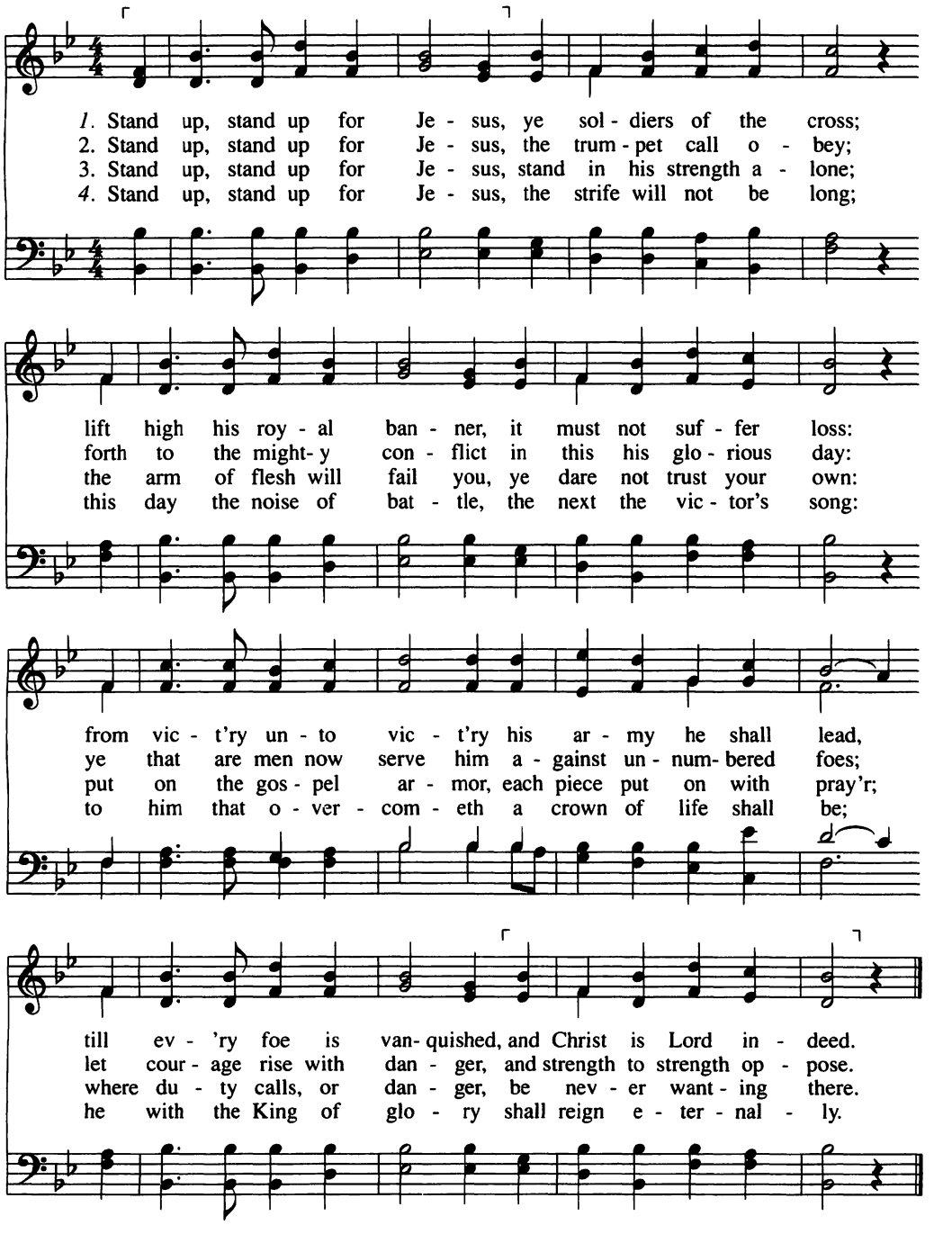


Frederick W. Faber, 1849; alt.
Alt. 1961

ST. CATHERINE 8.8.8.8.8.8.
Henri F. Hemy, 1864
Arr. by James G. Walton, 1870

Stand Up, Stand Up for Jesus 571

Endure hardship with us like a good soldier of Christ Jesus. 2 Tim. 2:3

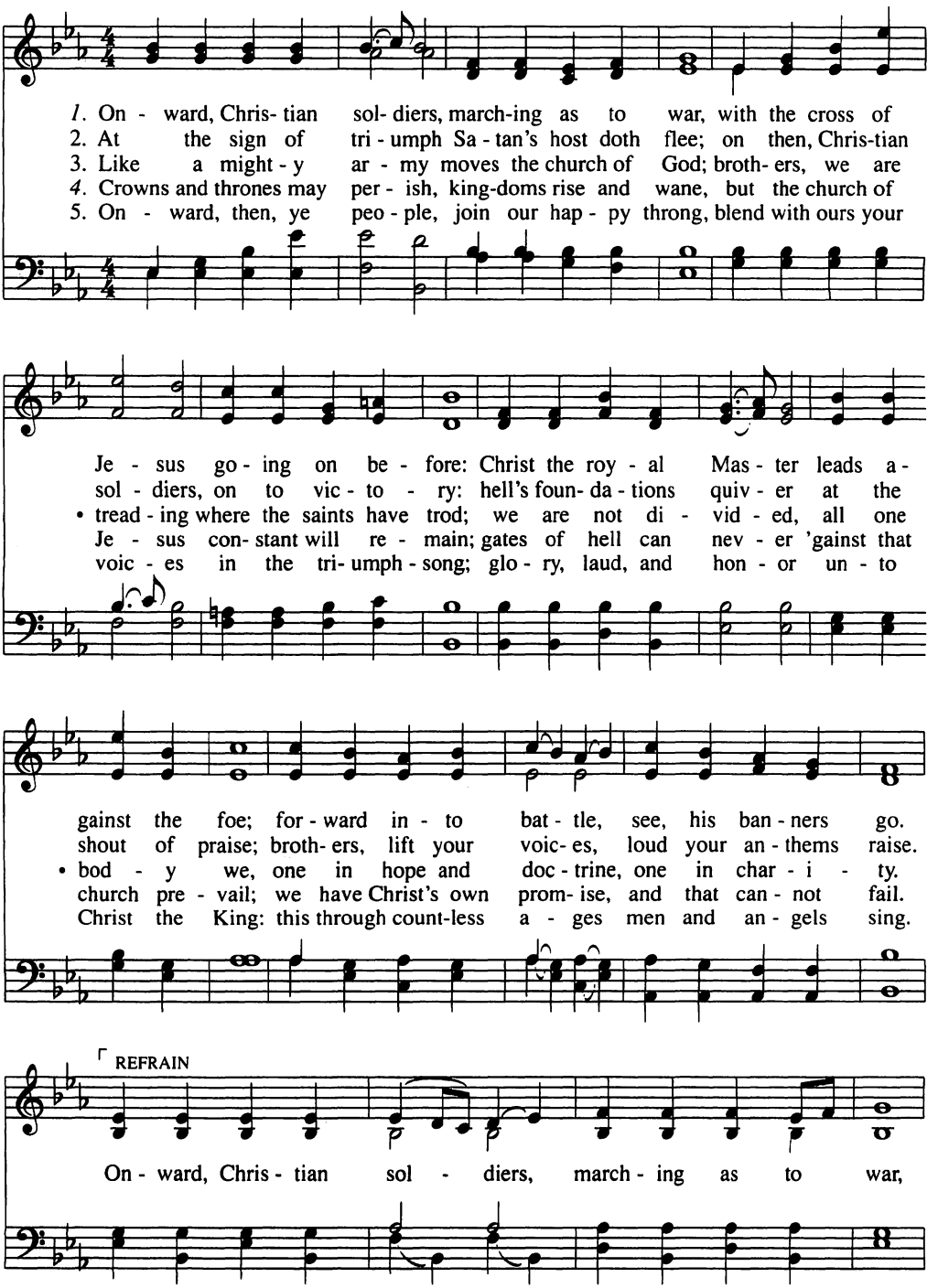


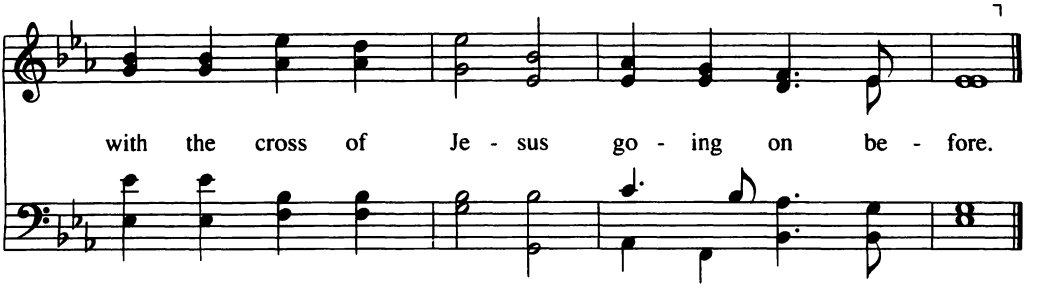
George Duffield, 1858

WEBB 7.6.7.6.D.
George J. Webb, 1837

572 Onward, Christian Soldiers

I will build my church, and the gates of Hades will not overcome it. Matt. 16:18



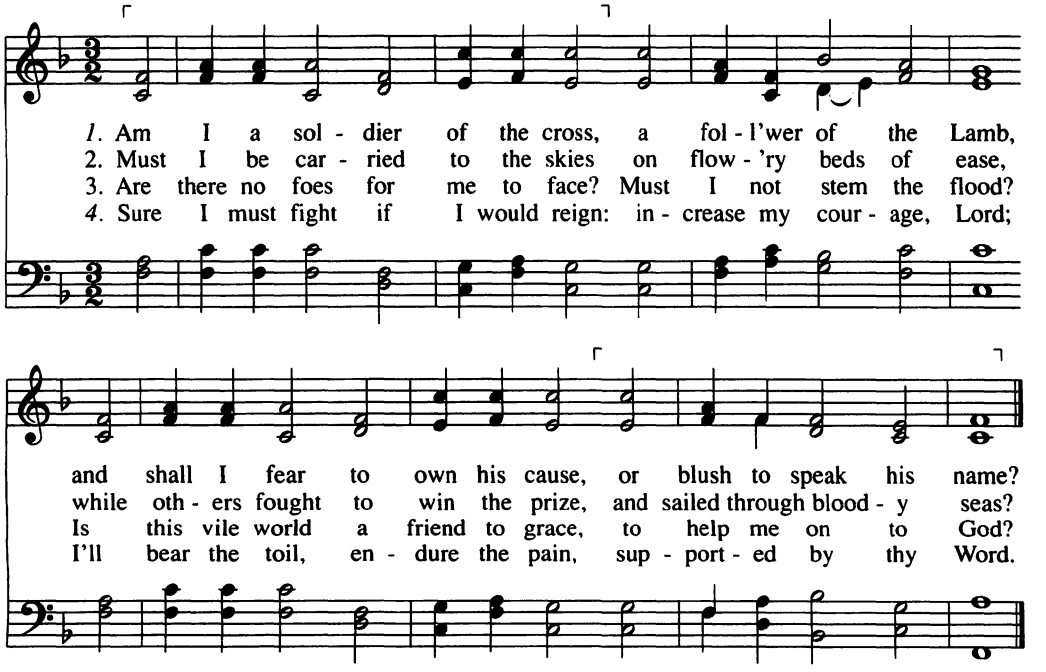


Sabine Baring-Gould, 1865

ST. GERTRUDE 6.5.6.5.D.ref.
Arthur S. Sullivan, 1871

Am I a Soldier of the Cross 573

Endure hardship with us like a good soldier of Christ Jesus. 2 Tim. 2:3



5. Thy saints, in all this glorious war,
shall conquer, though they die;
they view the triumph from afar,
and seize it with their eye.
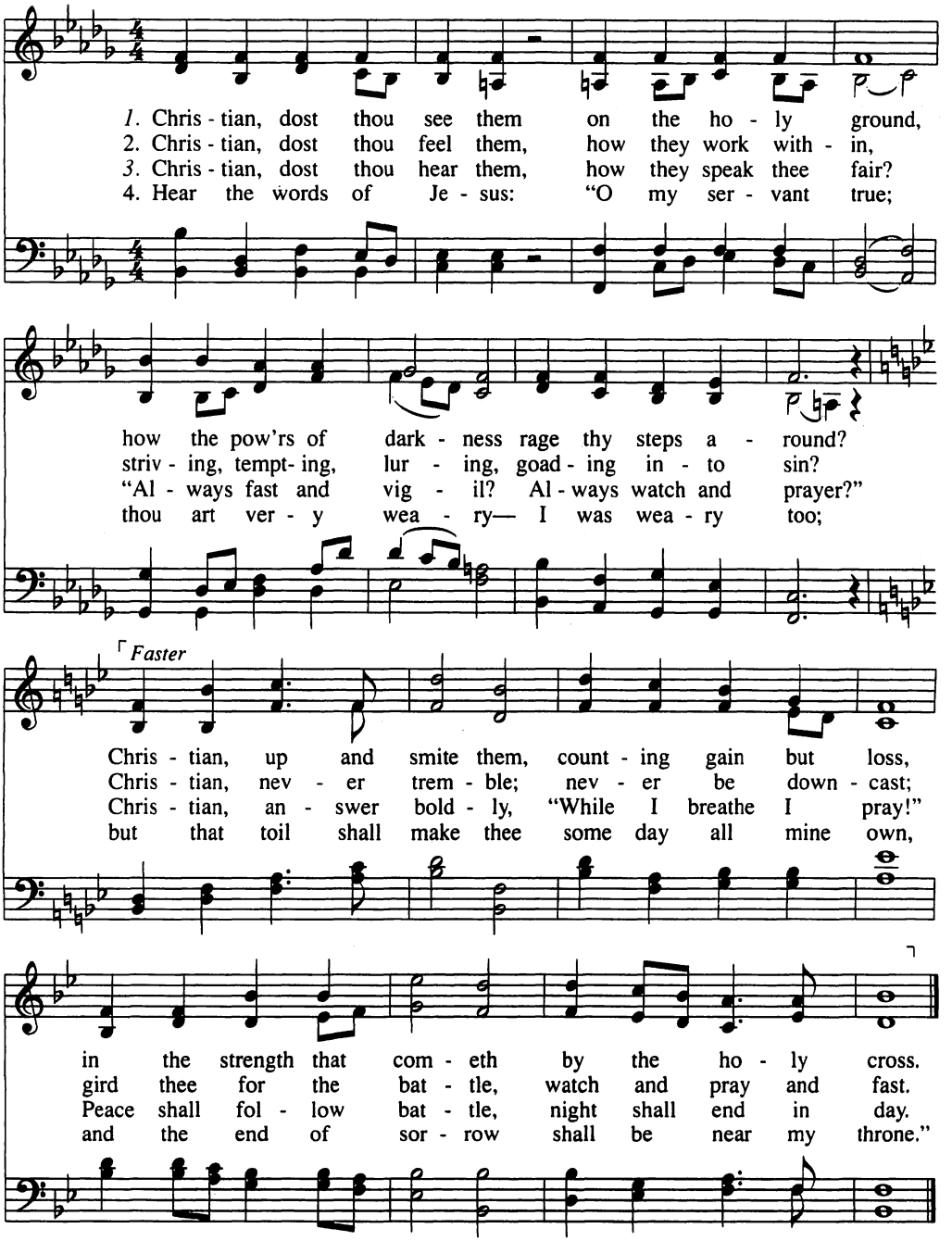
6. When that illustrious day shall rise,
and all thine armies shine
in robes of vict'ry through the skies,
the glory shall be thine.

Isaac Watts, 1724

MARLOW C.M.
John Chetham's *Book of Psalmody,* 1718; arr.

574 Christian, Dost Thou See Them

Put on the full armor of God so that you can take your stand against the devil's schemes. Eph. 6:11

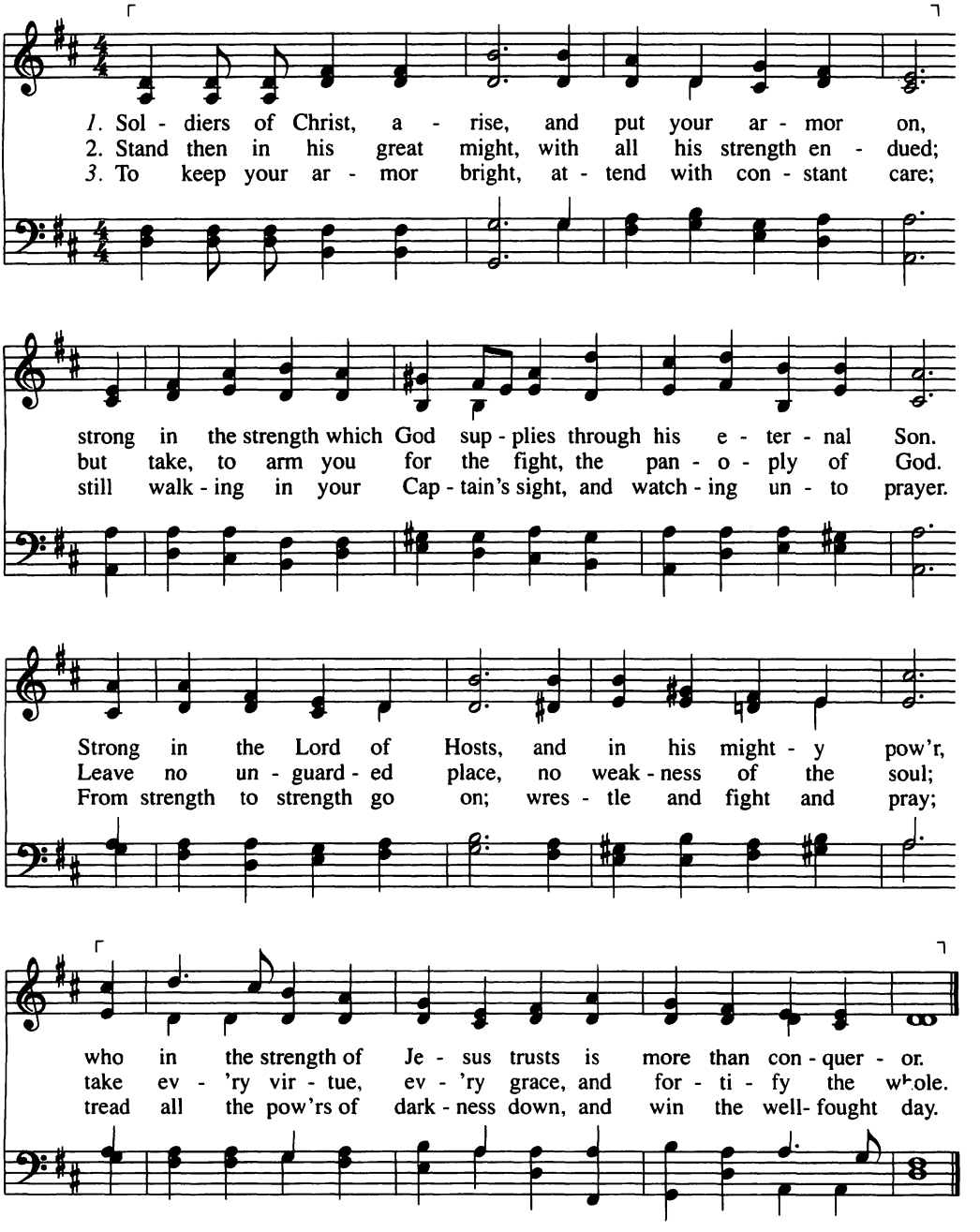


Attr. to Andrew of Crete, ca. 660–732
Tr. by John Mason Neale, 1862; alt.

ST. ANDREW OF CRETE 6.5.6.5.D.
John B. Dykes, 1868

Soldiers of Christ, Arise 575

Be strong in the Lord and in his mighty power. Put on the full armor of God.
Eph. 6:10, 11
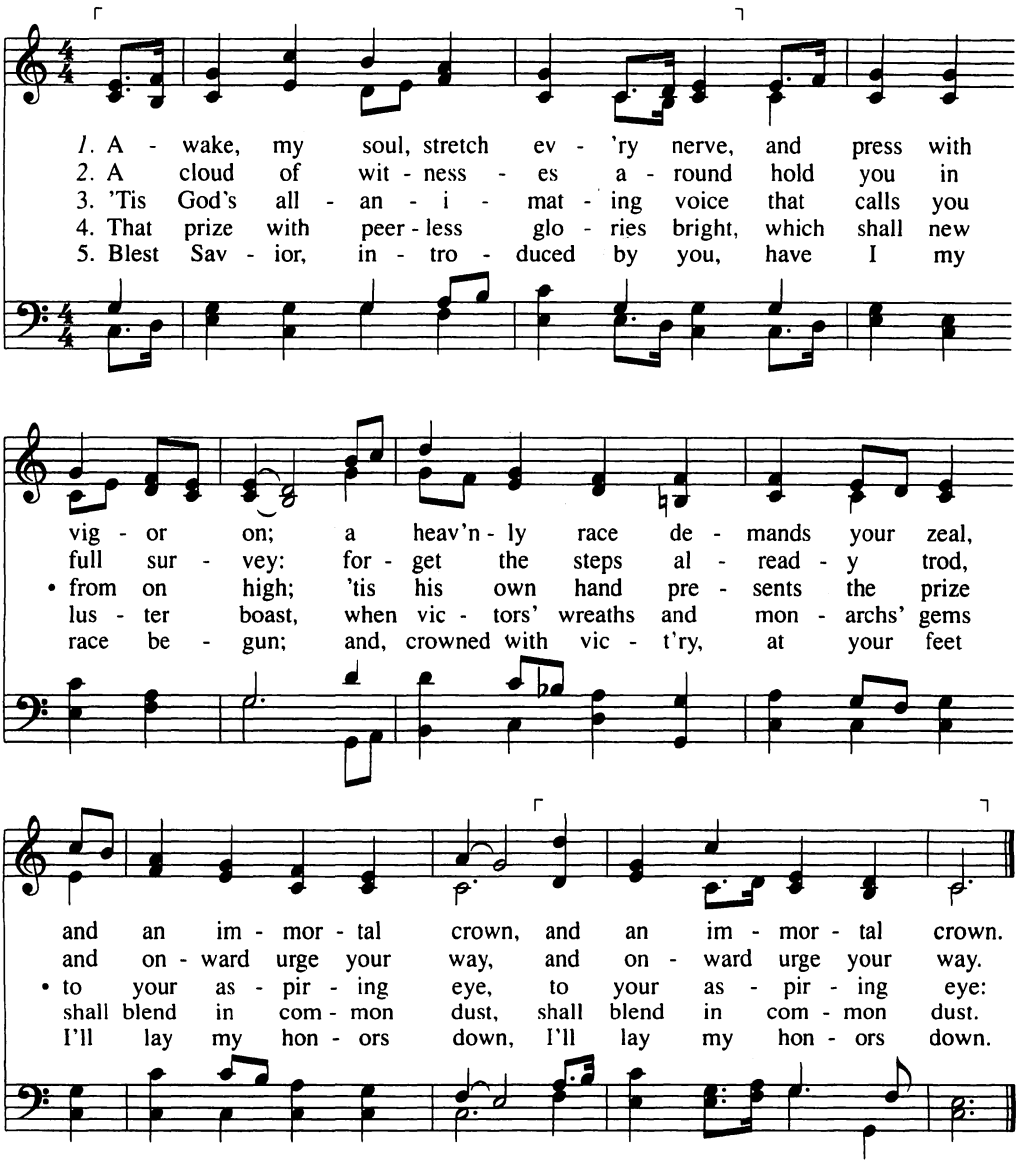


Charles Wesley, 1749

DIADEMATA S.M.D.
George J. Elvey, 1868

576 Awake, My Soul, Stretch Every Nerve

Since we are surrounded by such a great cloud of witnesses ... let us run with perseverance the race marked out for us. Heb. 12:1
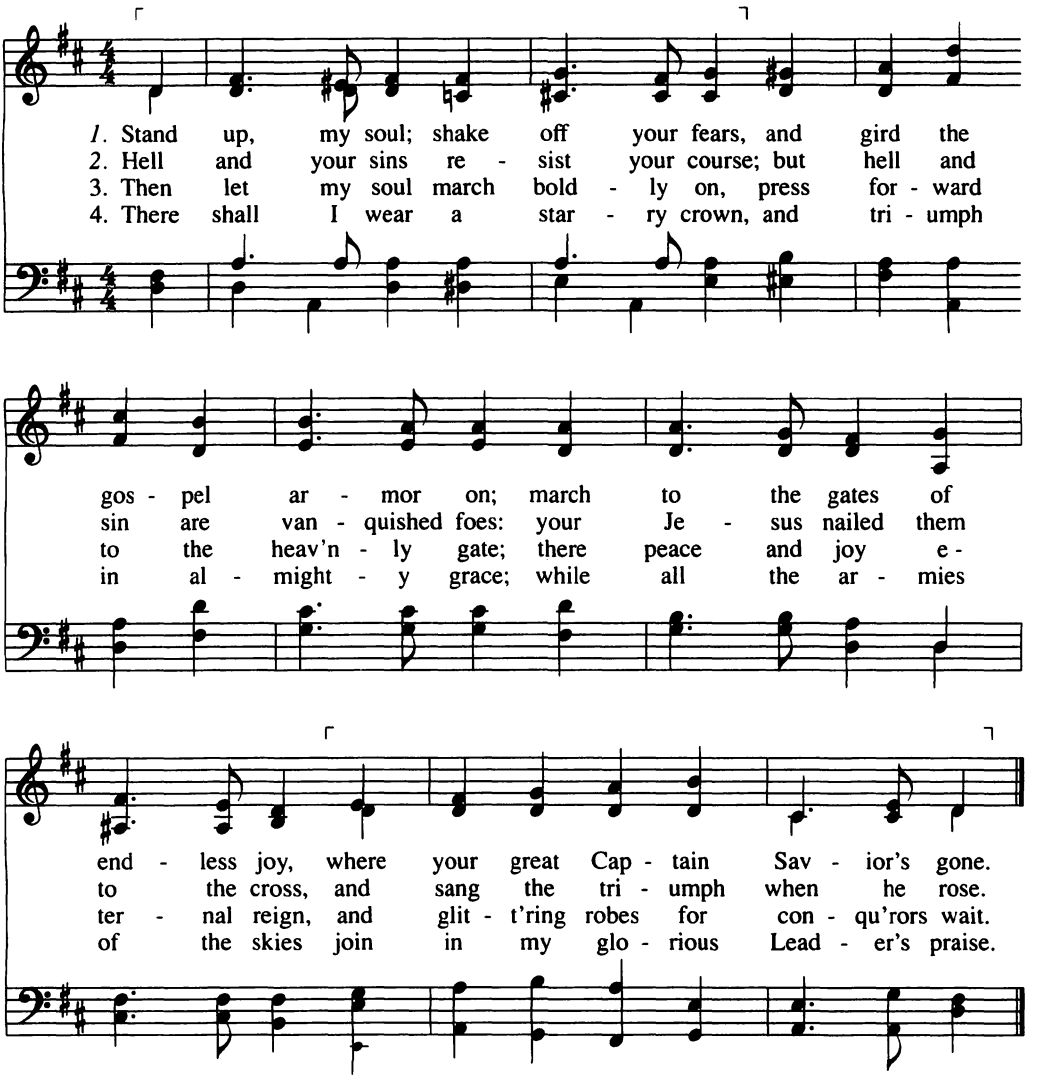


Philip Doddridge, 1755
Mod.

CHRISTMAS C.M.rep.
From George Frederick Handel, *Siroe,* 1728
Arr. by Lowell Mason, 1821

Stand Up, My Soul; Shake Off Your Fears 577

Put on the full armor of God. Eph. 6:13
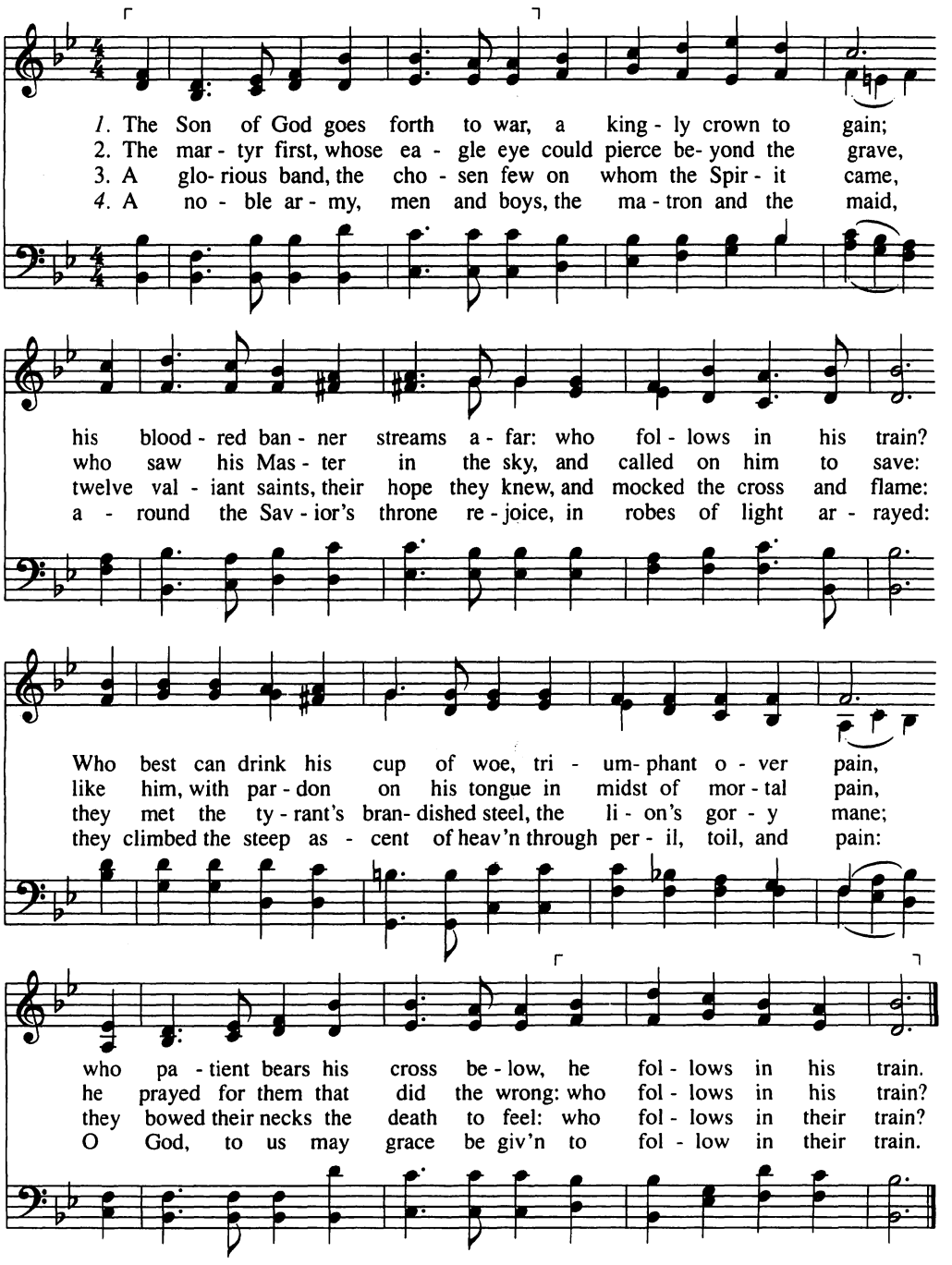


Isaac Watts, 1707
Mod.

WALTHAM L.M.
J. Baptiste Calkin, 1872

578 The Son of God Goes Forth to War

They did not love their lives so much as to shrink from death. Rev. 12:11

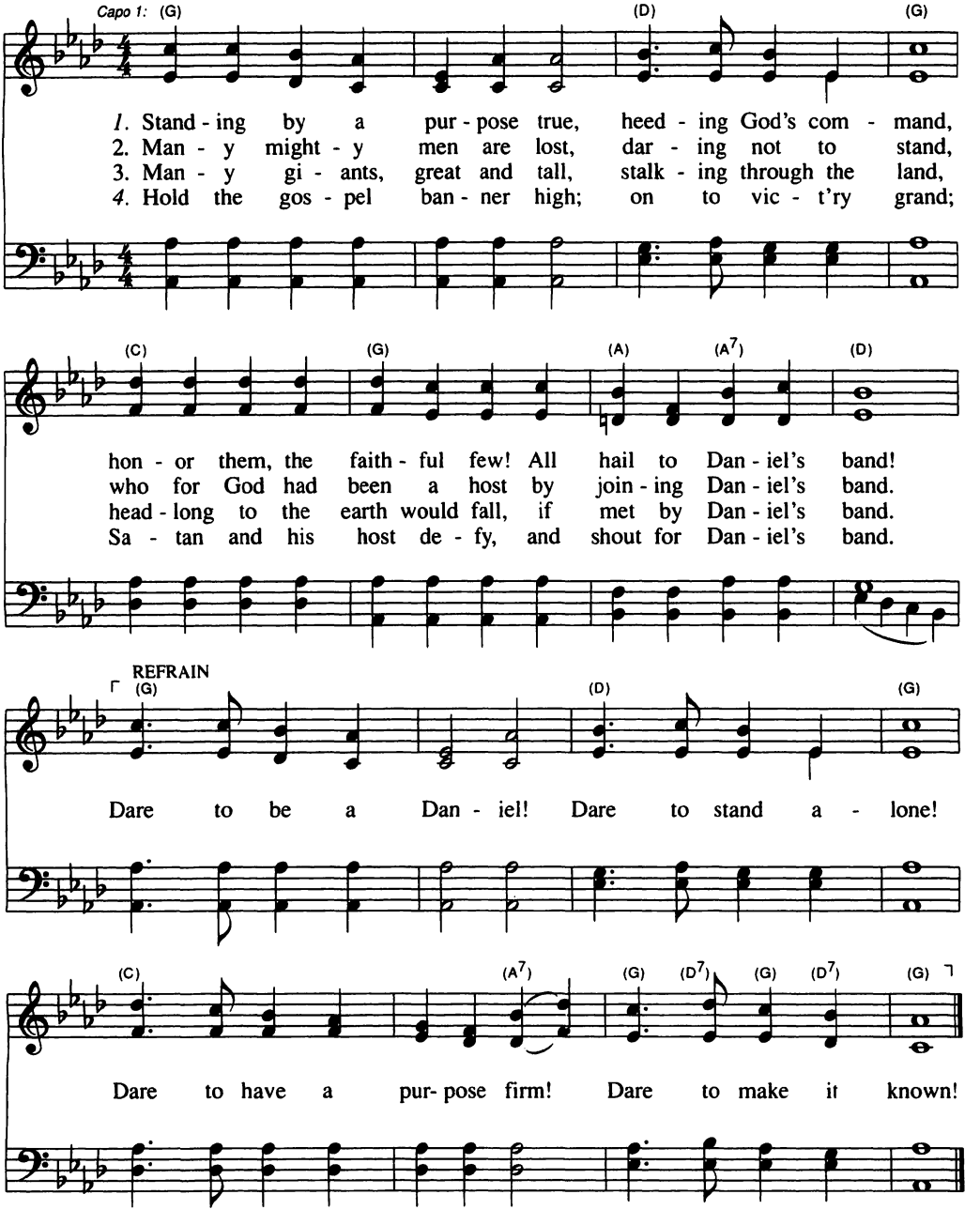


Reginald Heber, 1827

ALL SAINTS NEW C.M.D.
Henry S. Cutler, 1872

Dare to Be a Daniel! 579

"Daniel ... pays no attention to you, O king, or to the decree you put in writing."...
So ... they brought Daniel and threw him into the lions' den. Dan. 6:13, 16

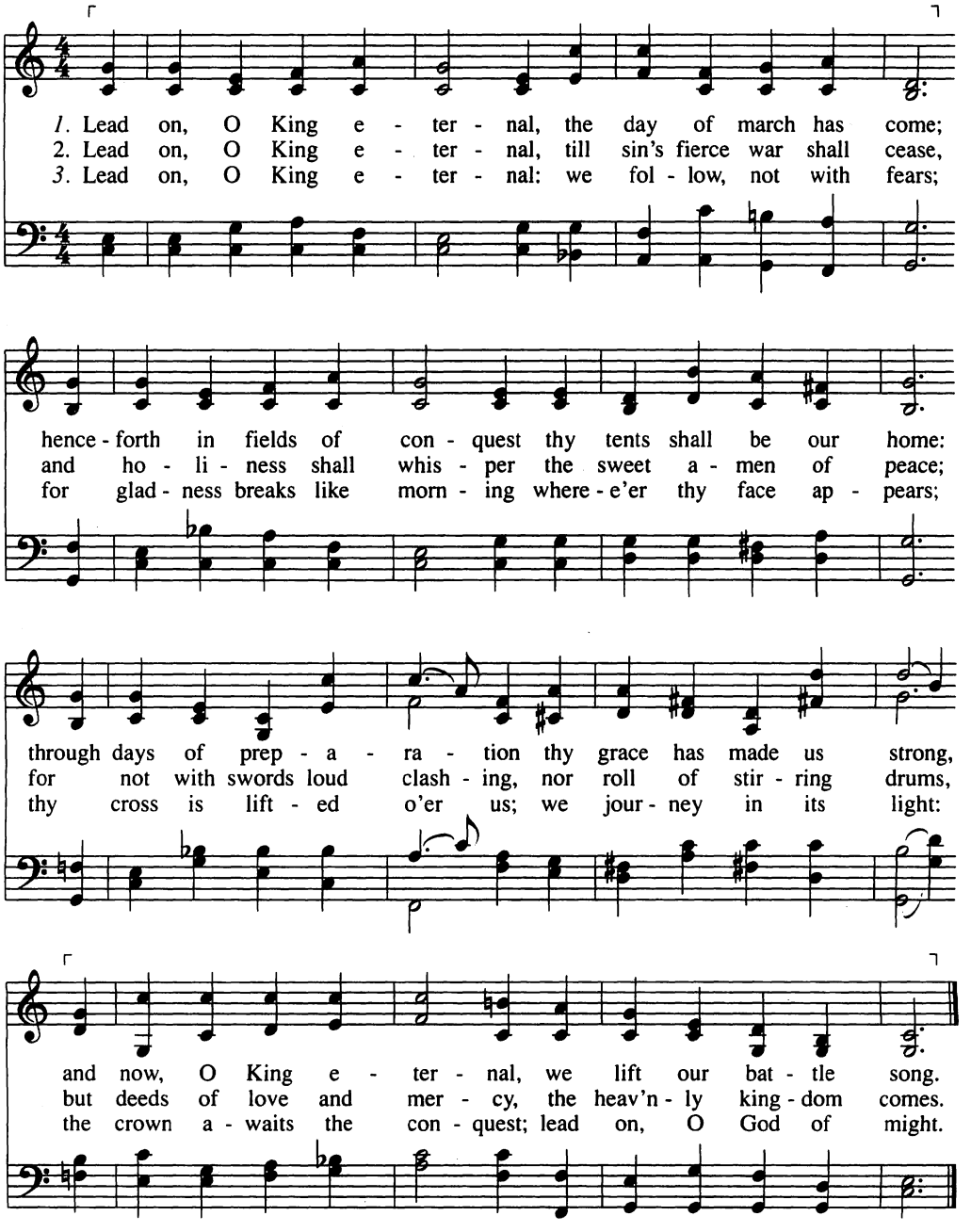


Philip P. Bliss, 1873

DANIEL 7.5.7.6.ref.
Philip P. Bliss, 1873

580 Lead On, O King Eternal

I am the LORD your God ... who directs you in the way you should go. Is. 48:17
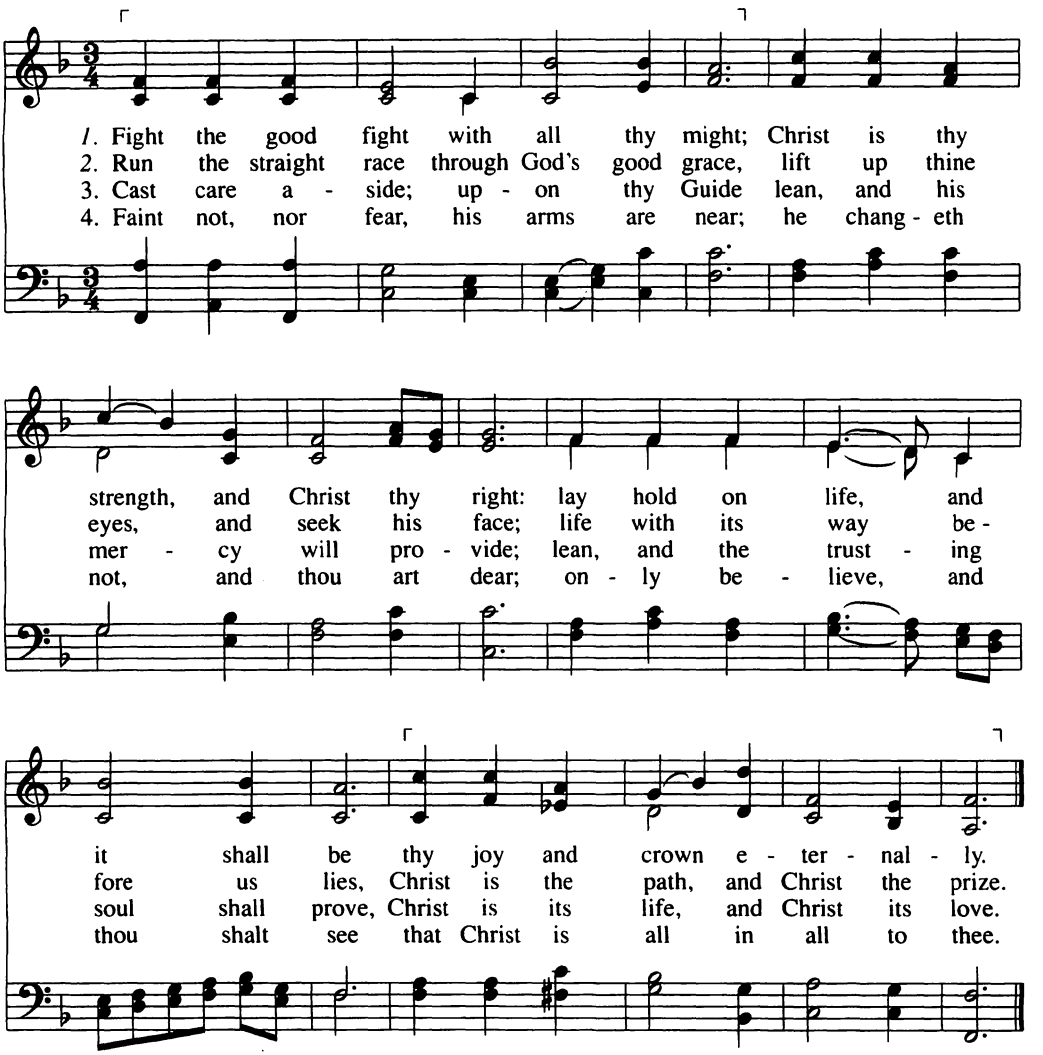


Ernest W. Shurtleff, 1888

LANCASHIRE 7.6.7.6.D.
Henry Smart, 1836

Fight the Good Fight 581

Fight the good fight of the faith. 1 Tim. 6:12

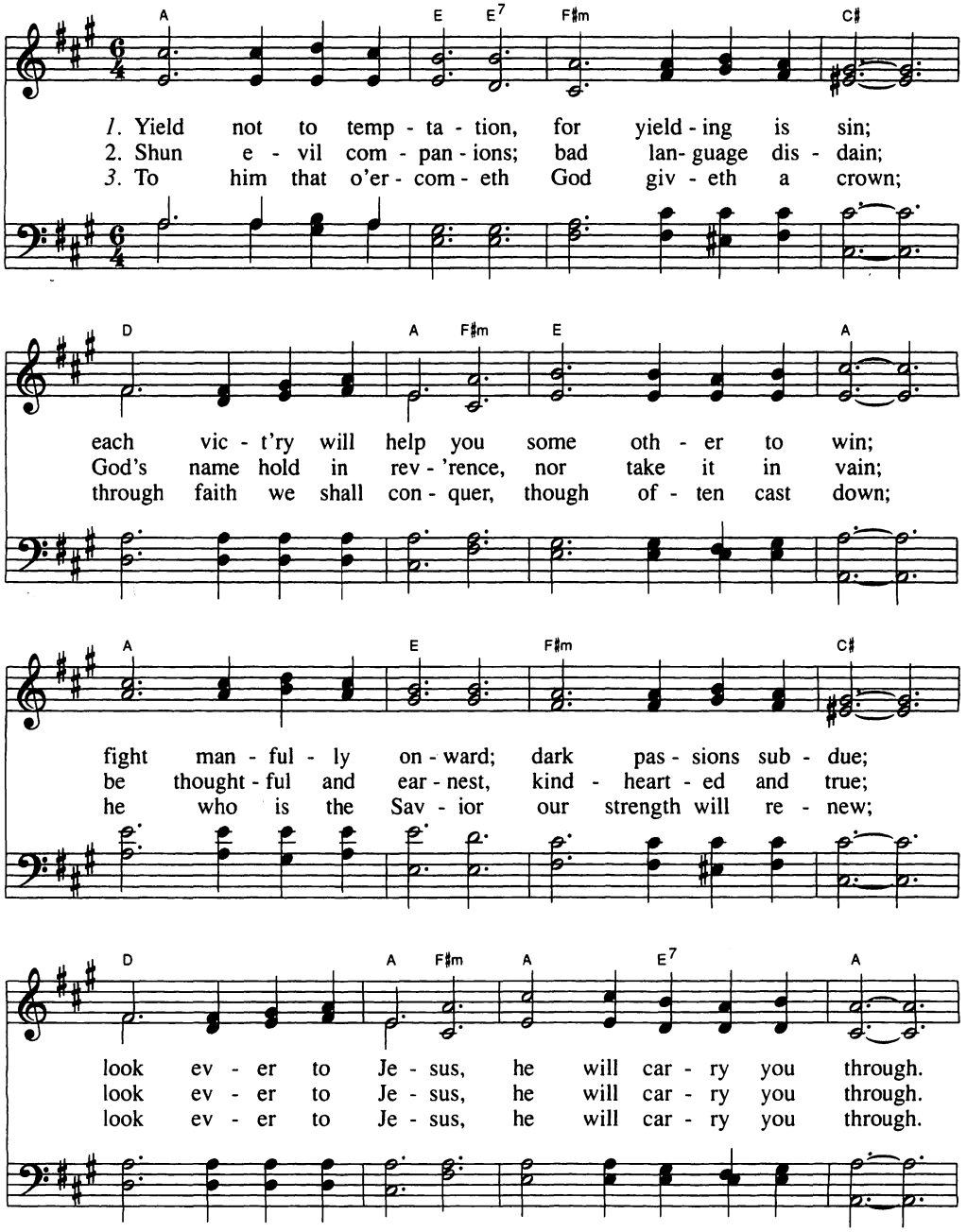


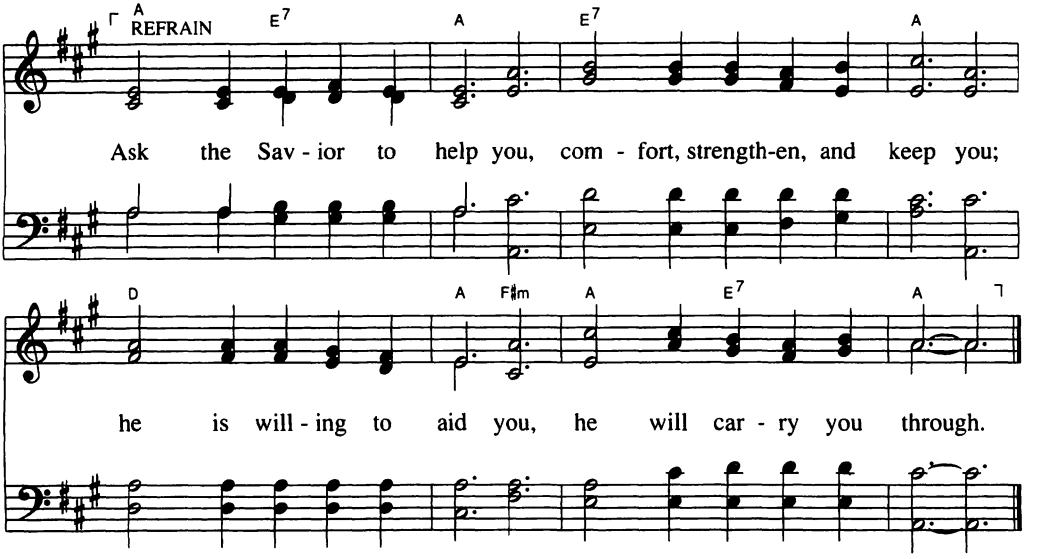
John S. B. Monsell, 1863

MOZART L.M.
From Wolfgang Amadeus Mozart (1756–1791), *Kyrie* in the *Twelfth Mass*
Arrangement attr. to Mozart

582 Yield Not to Temptation

But the Lord is faithful, and he will strengthen and protect you from the evil one.
2 Thess. 3:3



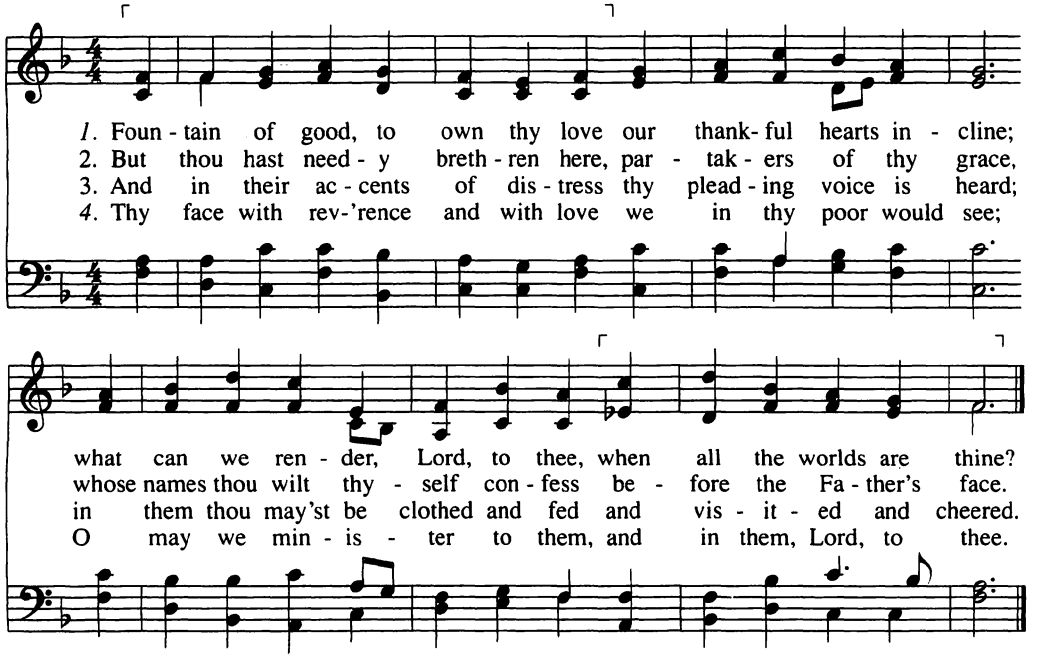


Horatio R. Palmer, 1868

YIELD NOT 11.11.11.12.ref.
Horatio R. Palmer, 1868

Fountain of Good, to Own Thy Love 583

Whatever you did for one of the least of these brothers of mine, you did for me.
Matt. 25:40
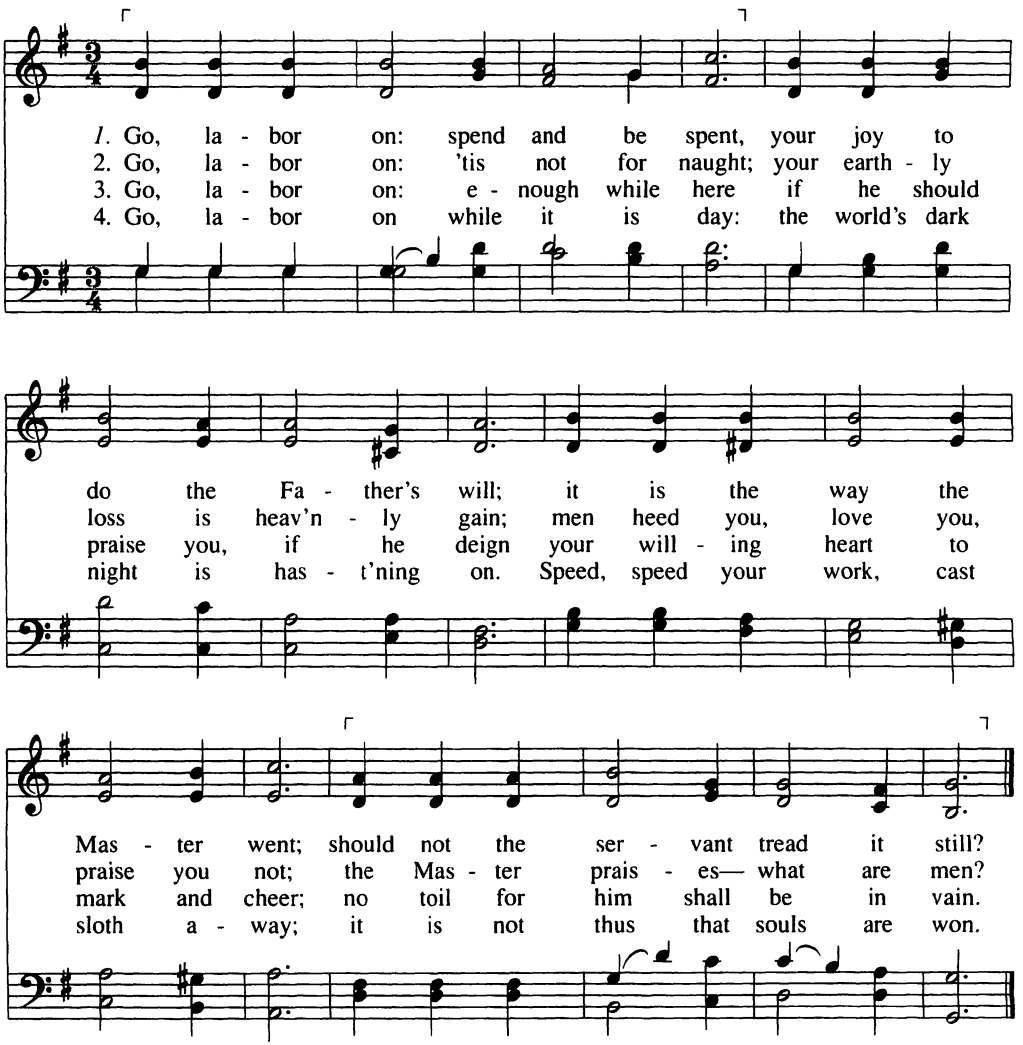


Philip Doddridge, 1702–1751

ST. ETHELDREDA C.M.
Thomas Turton, 1780–1864

584 Go, Labor On

Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Gal. 6:9



5. Toil on, faint not, keep watch and pray;
be wise the erring soul to win;
go forth into the world's highway,
compel the wand'rer to come in.
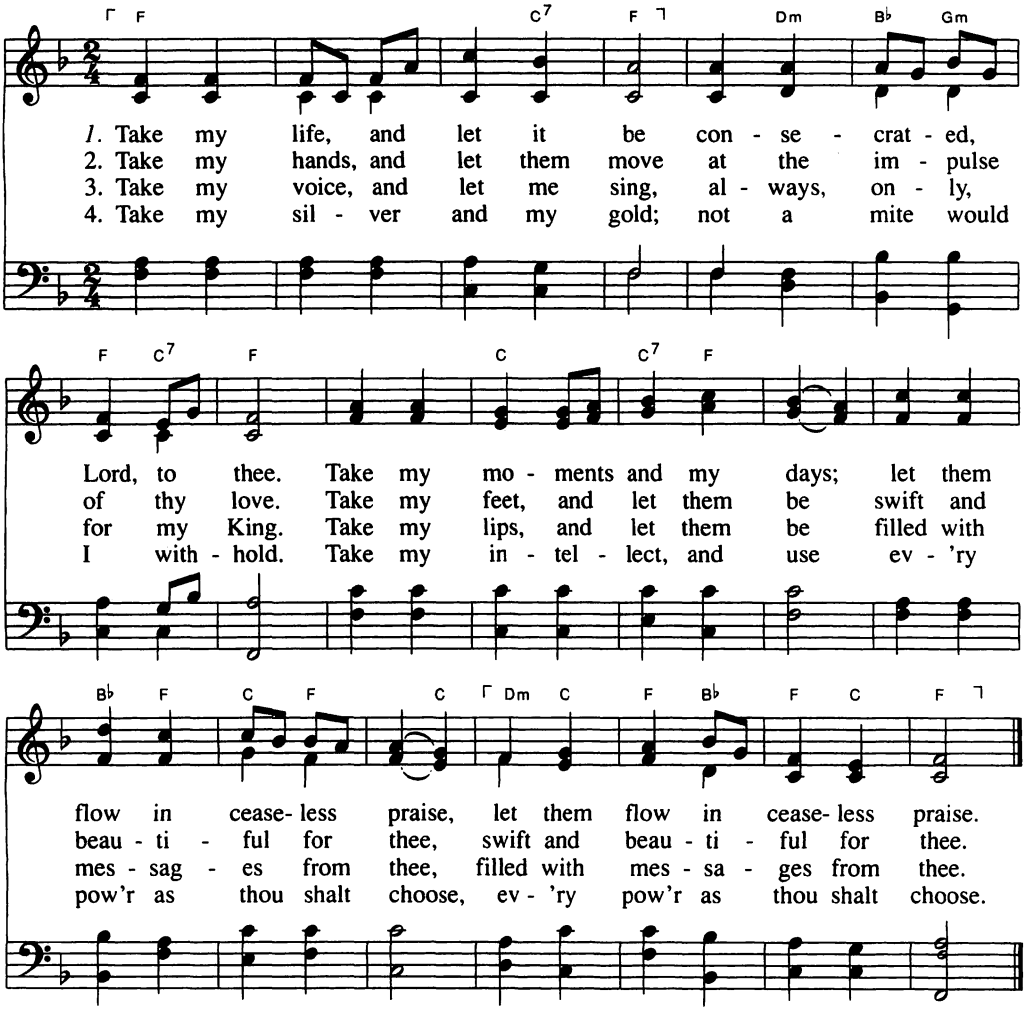
6. Toil on, and in your toil rejoice;
for toil comes rest, for exile home;
soon shall you hear the Bridegroom's voice,
the midnight peal, "Behold, I come."

Horatius Bonar, 1843
Mod.

PENTECOST L.M.
William Boyd, 1868

Take My Life, and Let It Be 585

Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Rom. 6:19



5. Take my will, and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

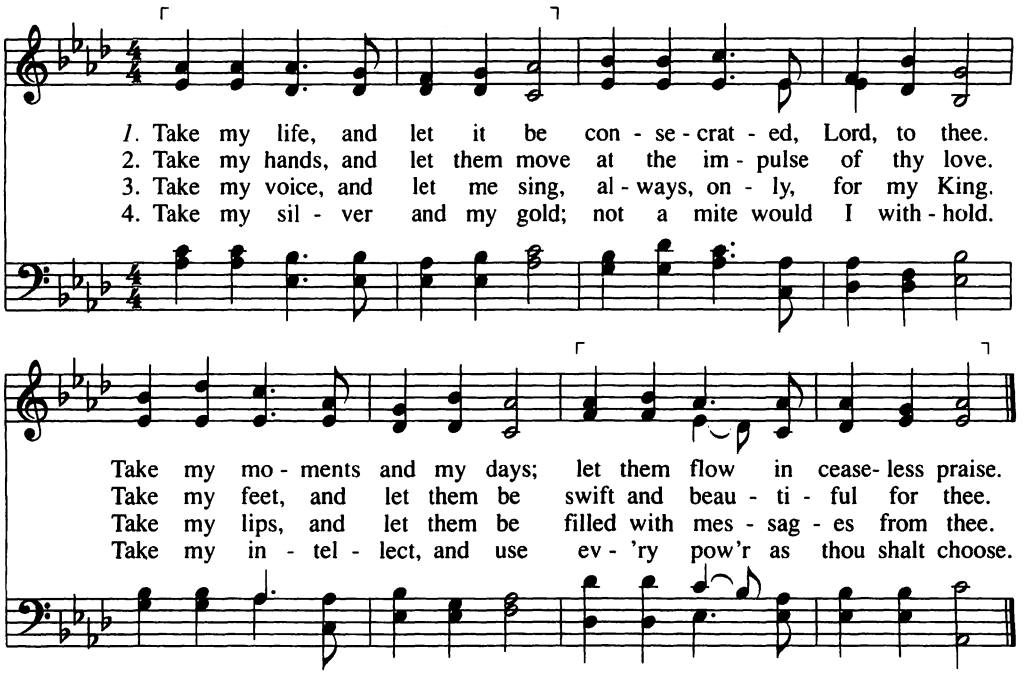
6. Take my love; my Lord, I pour
at thy feet its treasure-store.
Take my self, and I will be
ever, only, all for thee,
ever, only, all for thee.

Frances R. Havergal, 1874

HENDON 7.7.7.7.rep.
Henri A. César Malan, 1827

586 Take My Life, and Let It Be

Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Rom. 6:19



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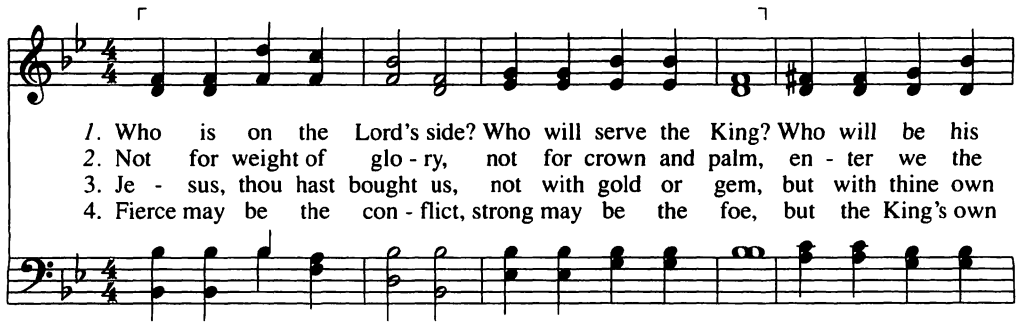
6. Take my love; my Lord, I pour
at thy feet its treasure-store.
Take my self, and I will be
ever, only, all for thee.
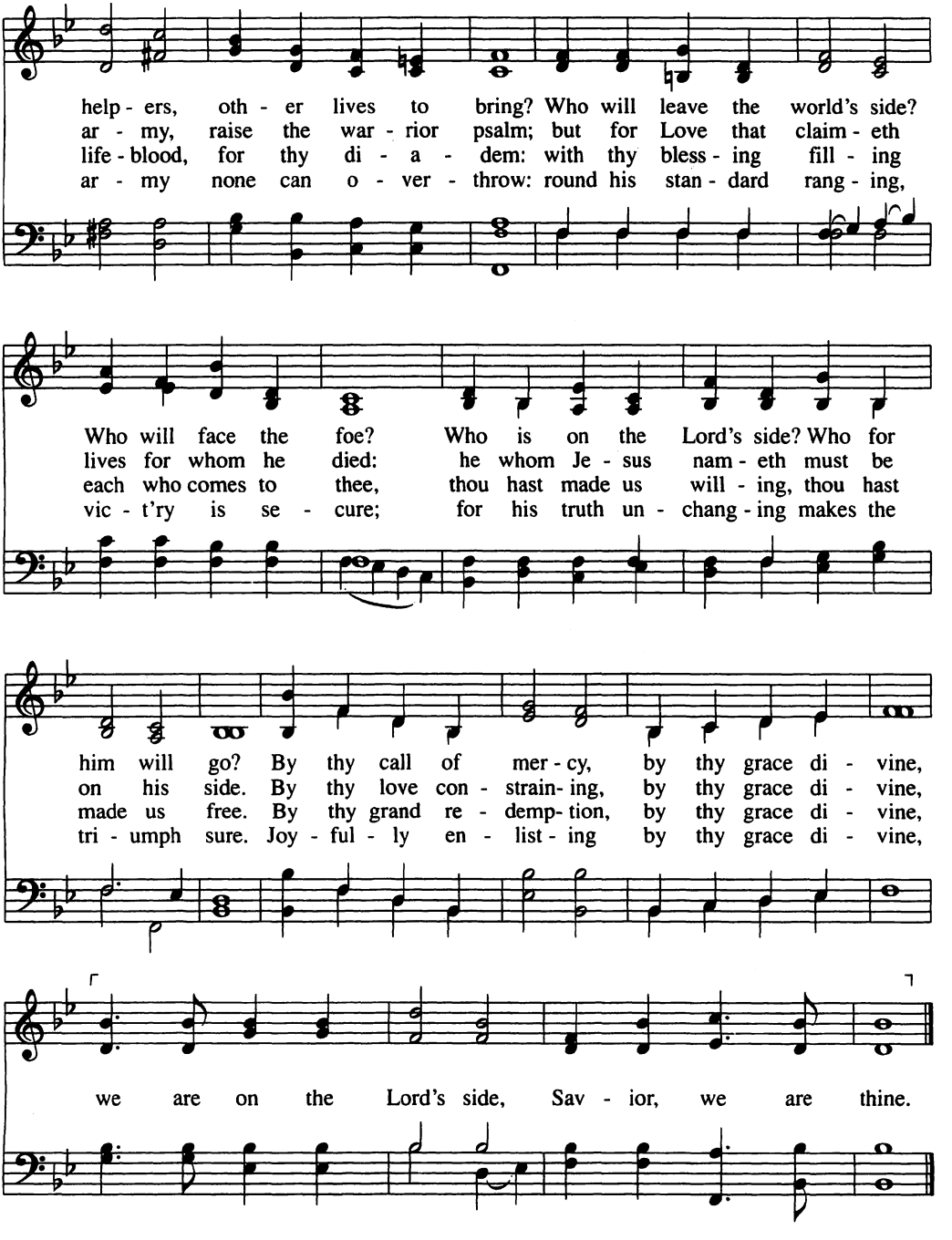
Frances R. Havergal, 1874

ST. BEES 7.7.7.7.
John B. Dykes, 1862

587 Who Is on the Lord's Side?

Whoever is for the LORD, come to me. Ex. 32:26
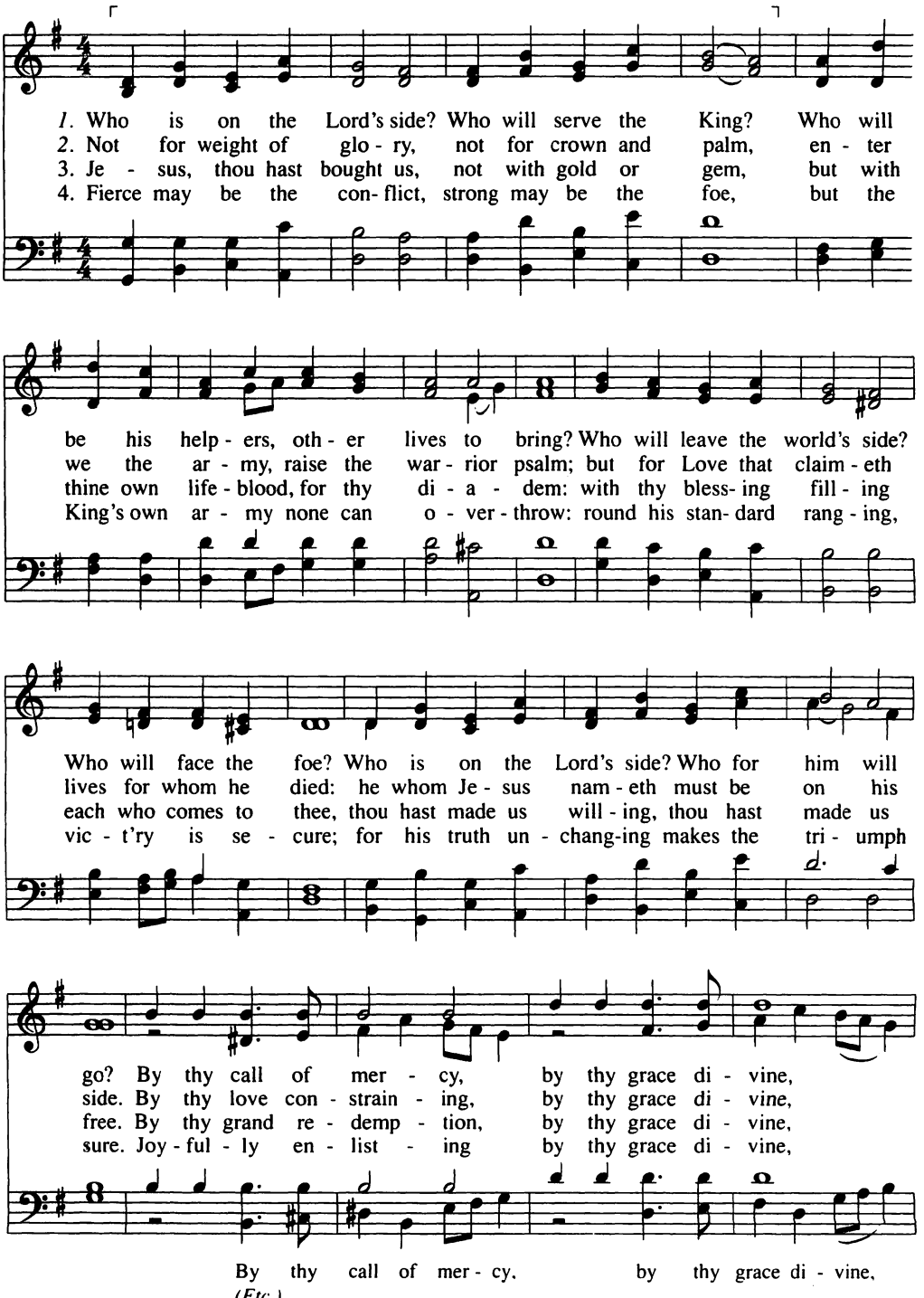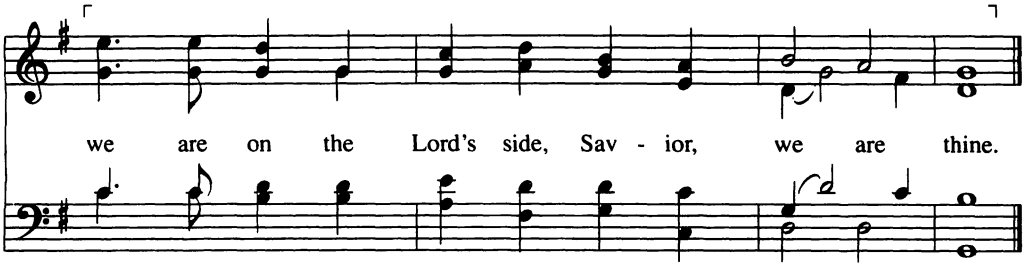




Frances R. Havergal, 1877

ARMAGEDDON 6.5.6.5.6.5.D.
German melody
Arr. by John Goss, 1871

588 Who Is on the Lord's Side?

Whoever is for the LORD, come to me. Ex. 32:26



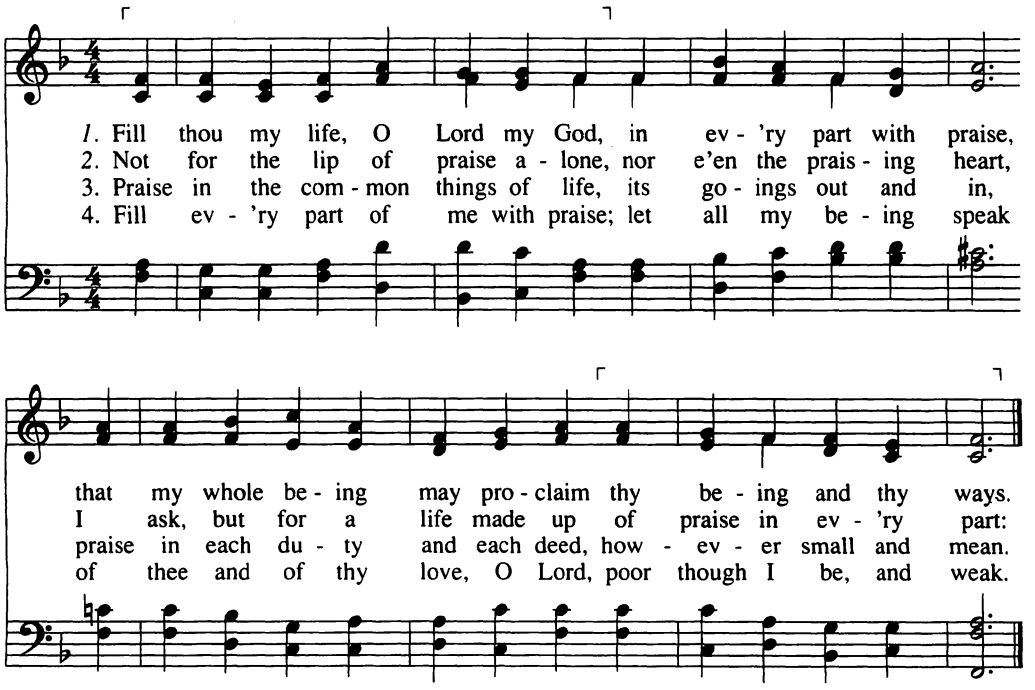


Frances R. Havergal, 1877

RACHIE 6.5.6.5.6.5.D.
Caradog Roberts, 1878–1935

Fill Thou My Life, O Lord My God 589

I will extol the LORD *at all times; his praise will always be on my lips.* Ps. 34:1



5. So shalt thou, Lord, from me, e'en me,
receive the glory due,
and so shall I begin on earth
the song forever new.
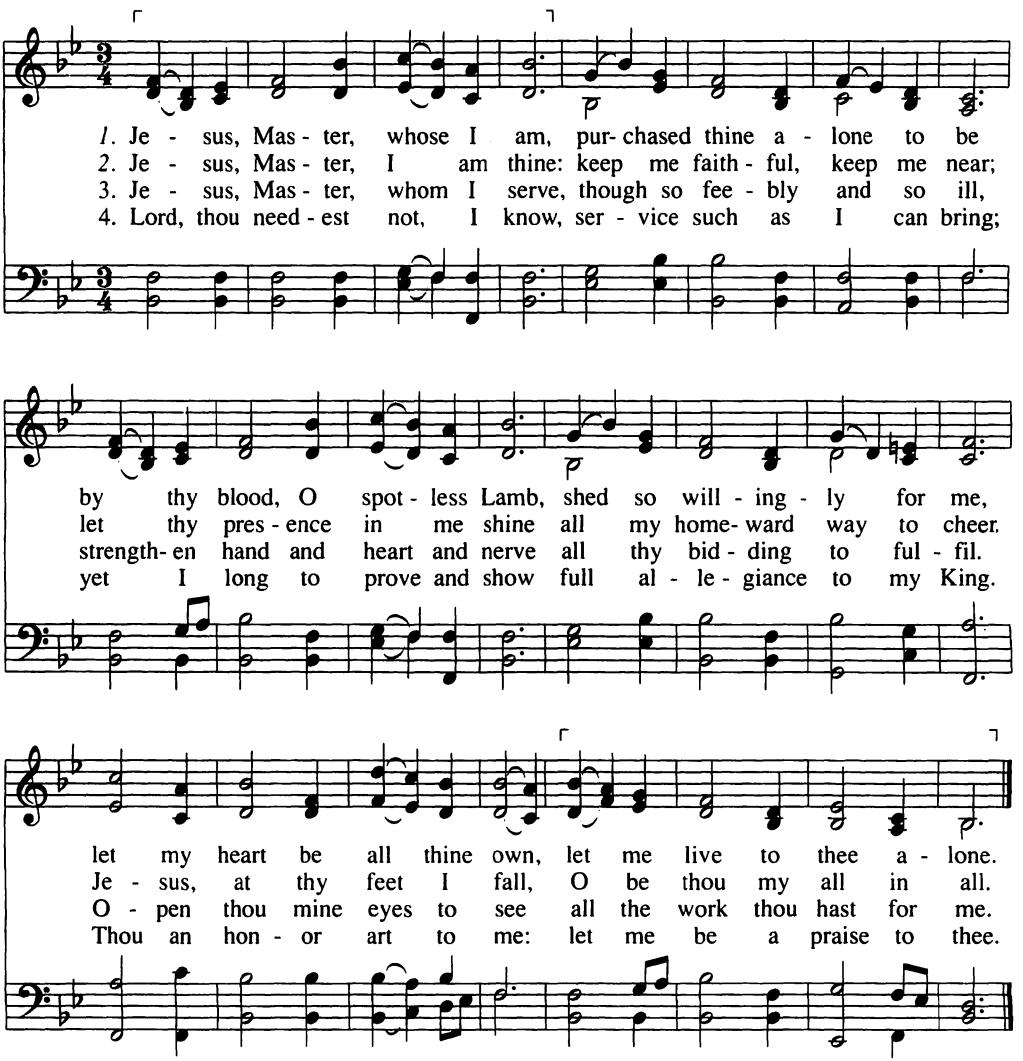
6. So shall no part of day or night
from sacredness be free:
but all my life, in ev'ry step,
be fellowship with thee.

Horatius Bonar, 1866

ST. FLAVIAN C.M.
Day's *Psalter*, 1562

590 Jesus, Master, Whose I Am

The God whose I am and whom I serve. Acts 27:23

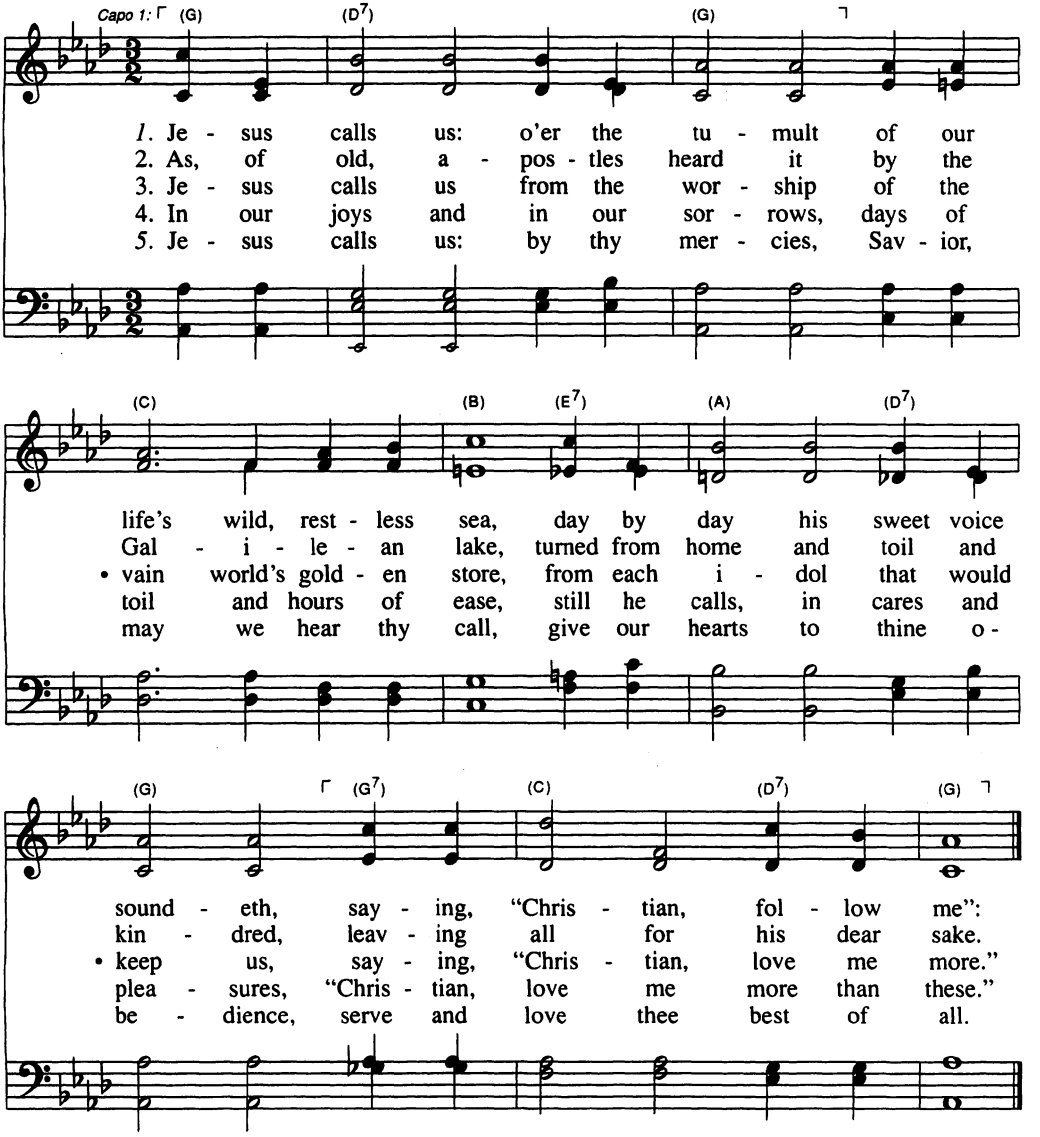


Frances R. Havergal, 1865

WELLS 7.7.7.7.7.7.
Dmitri Bortniansky, 1752–1825; arr.

Jesus Calls Us 591

"Come, follow me," Jesus said.... At once they left their nets and followed him.
Matt. 4:19, 20
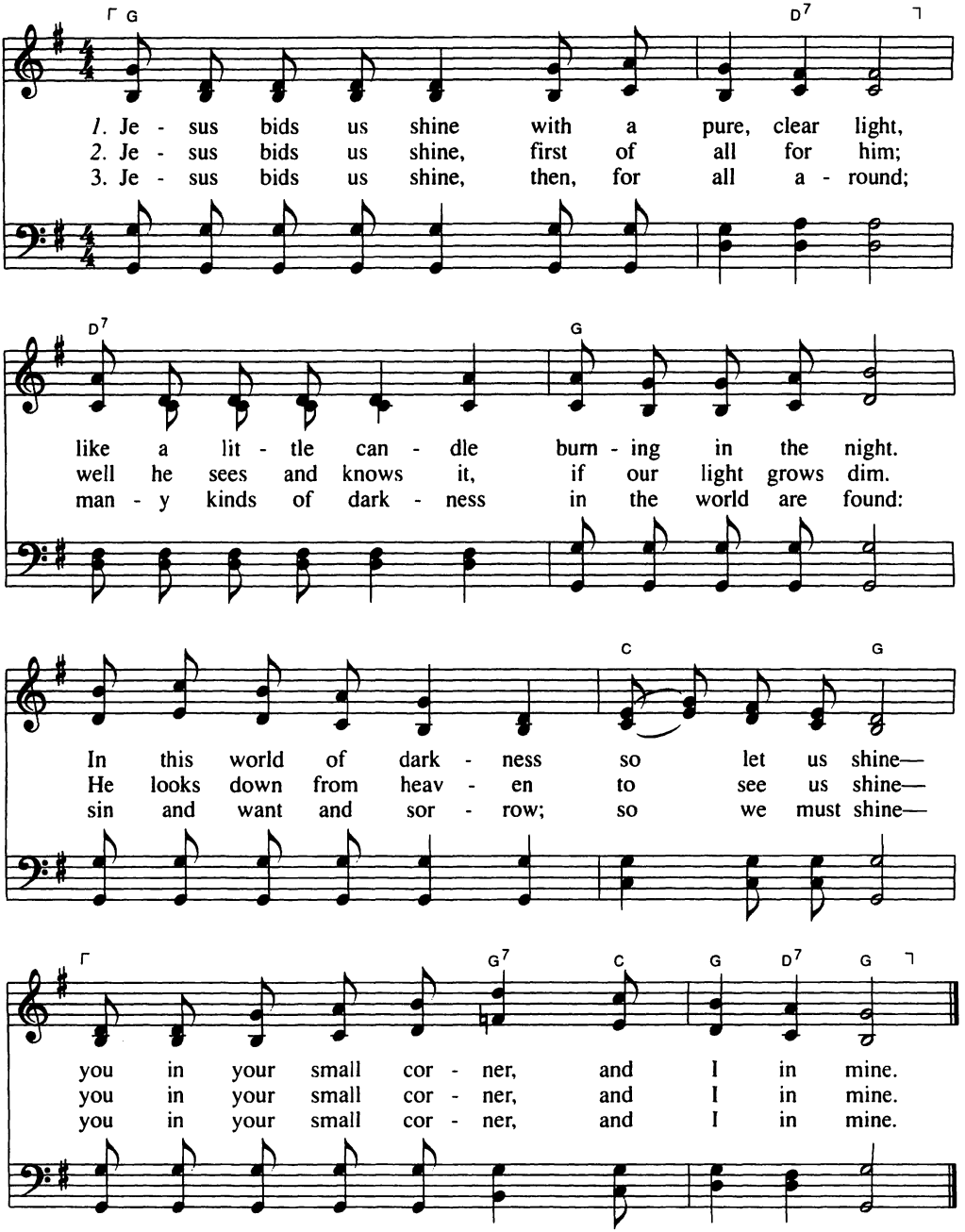


Cecil Frances Alexander, 1852; alt.

GALILEE 8.7.8.7.
William H. Jude, 1887

592 Jesus Bids Us Shine

Let your light shine before men, that they may see your good deeds and praise your Father in heaven. Matt. 5:16

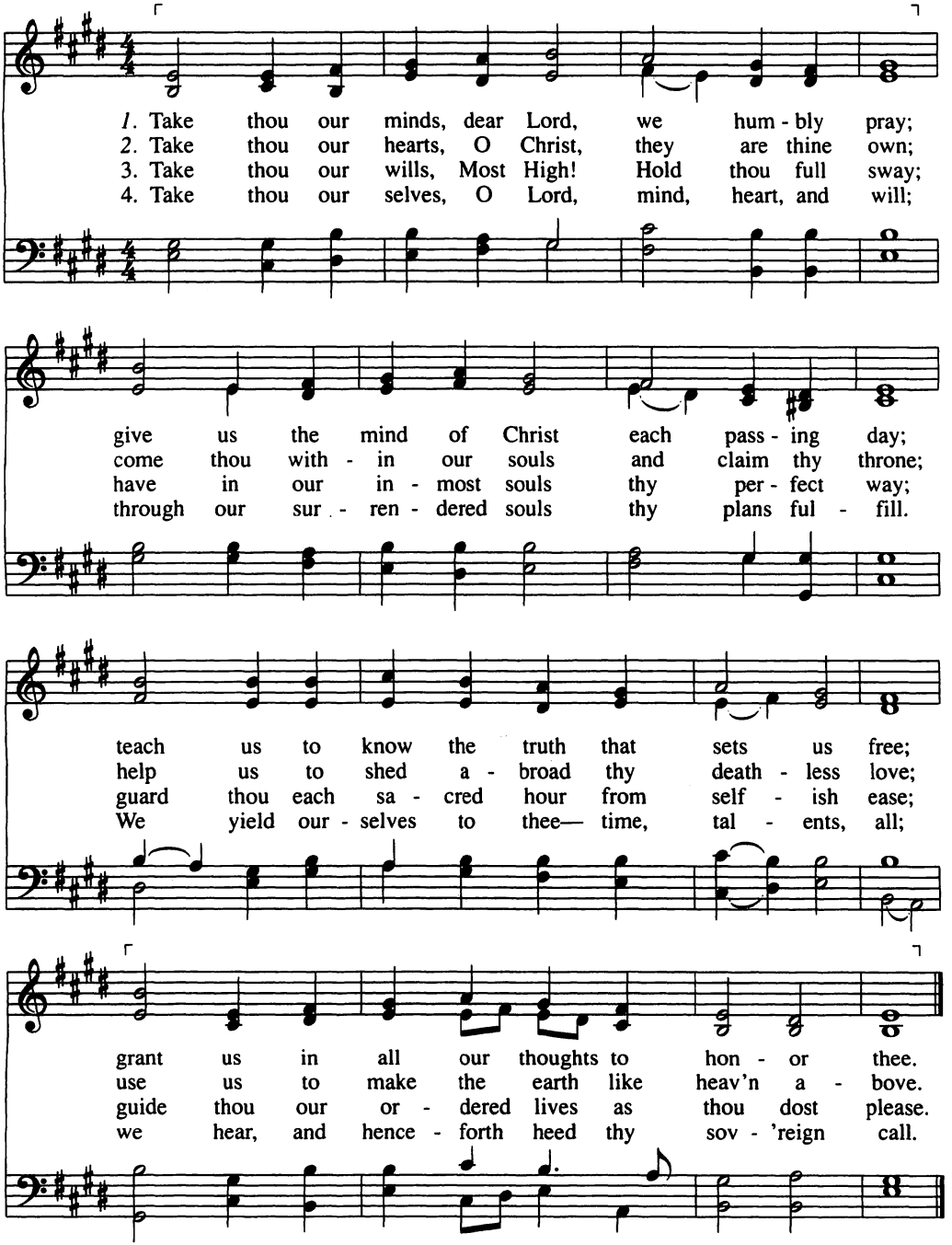


Susan Warner, 1819–1885

JESUS BIDS US SHINE 5.5.6.5.6.4.6.4.
Edwin O. Excell, 1851–1921

Take Thou Our Minds, Dear Lord 593

Love the Lord your God with all your heart and with all your soul and with all your mind. Matt. 22:37
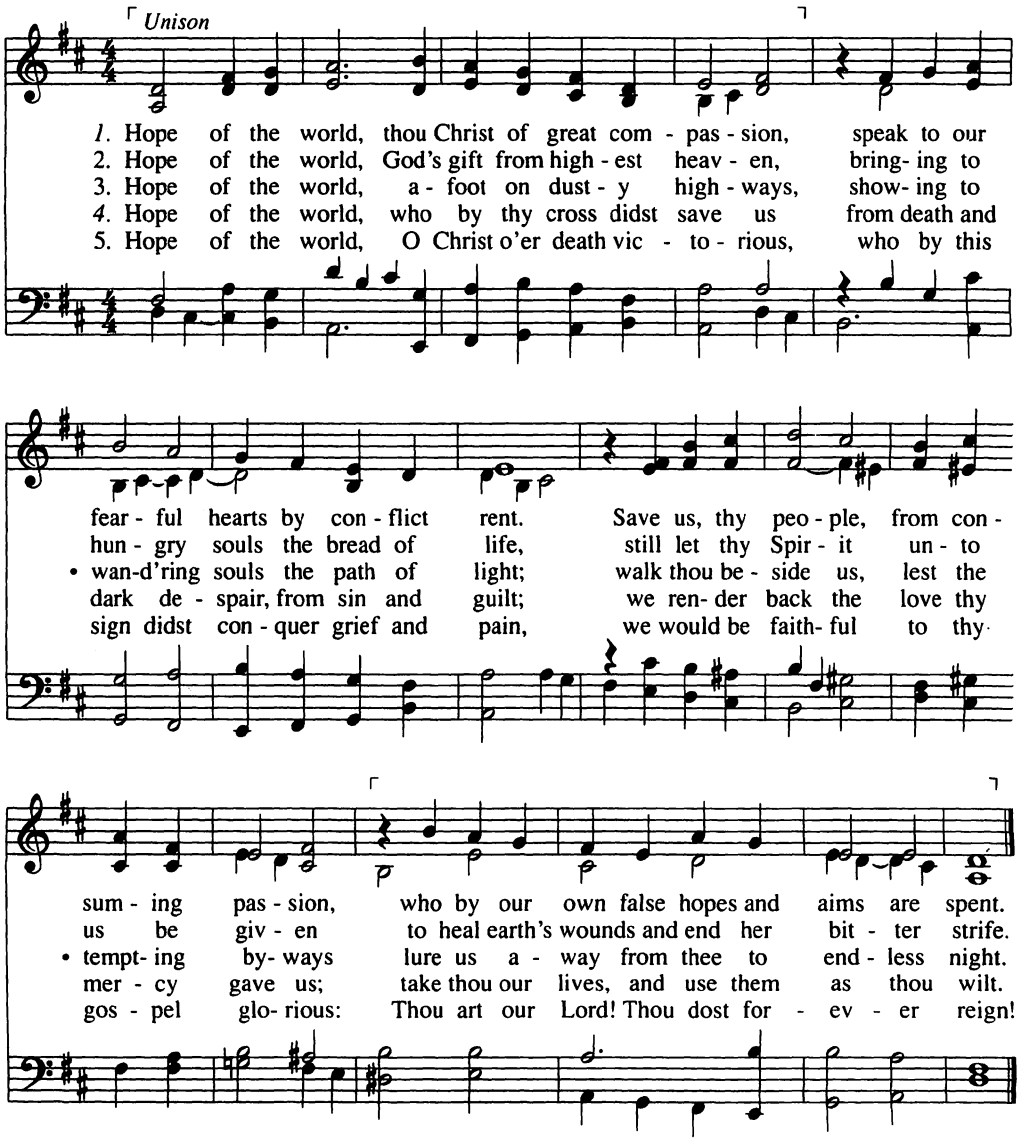


William Hiram Foulkes, 1918

SURSUM CORDA 10.10.10.10.
George Lomas, 1876

594 Hope of the World

Christ Jesus our hope. 1 Tim. 1:1
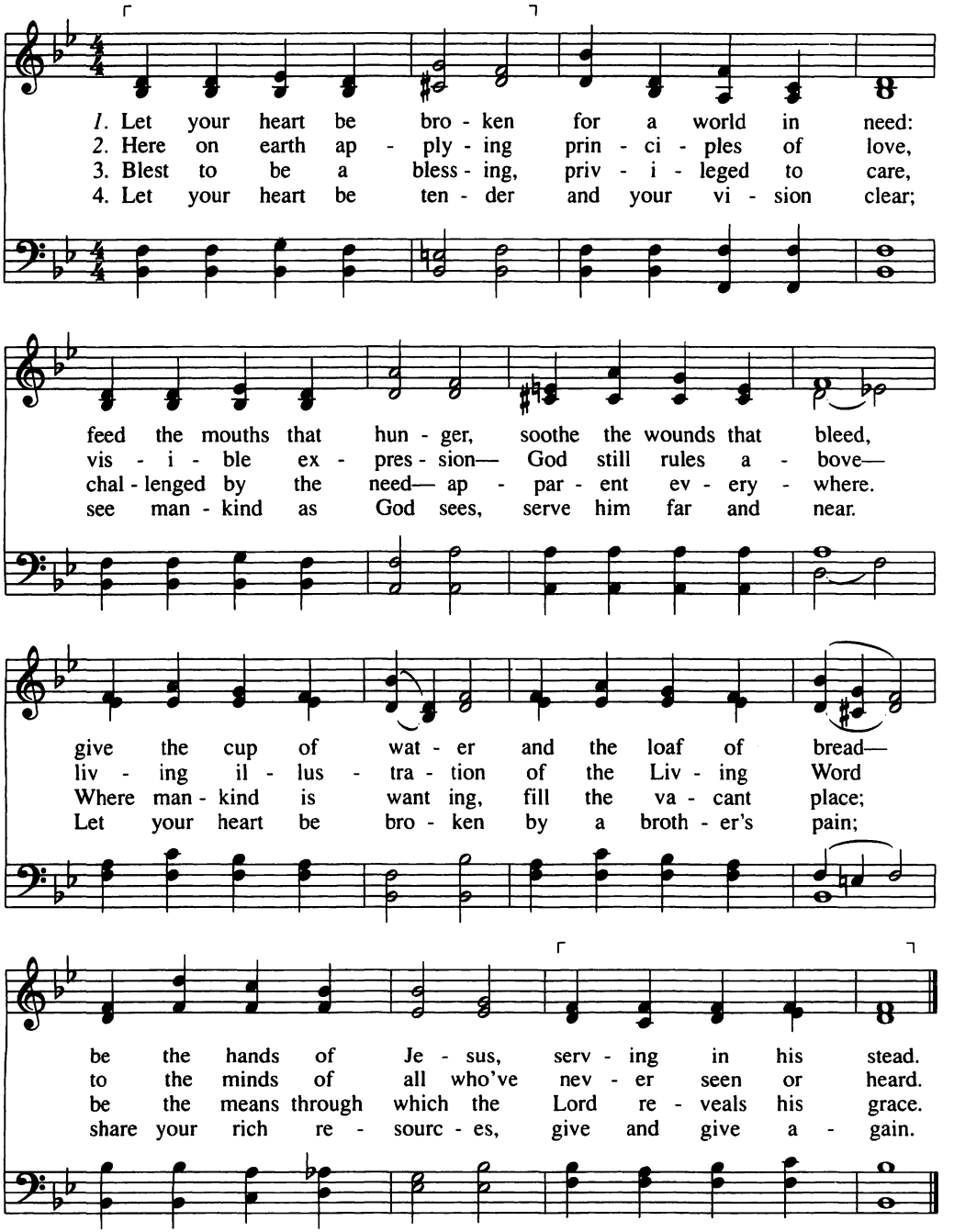


Georgia E. Harkness, 1954

VICAR 11.10.11.10.
V. Earle Copes, 1963

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Let Your Heart Be Broken 595

He will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work. 2 Tim. 2:21
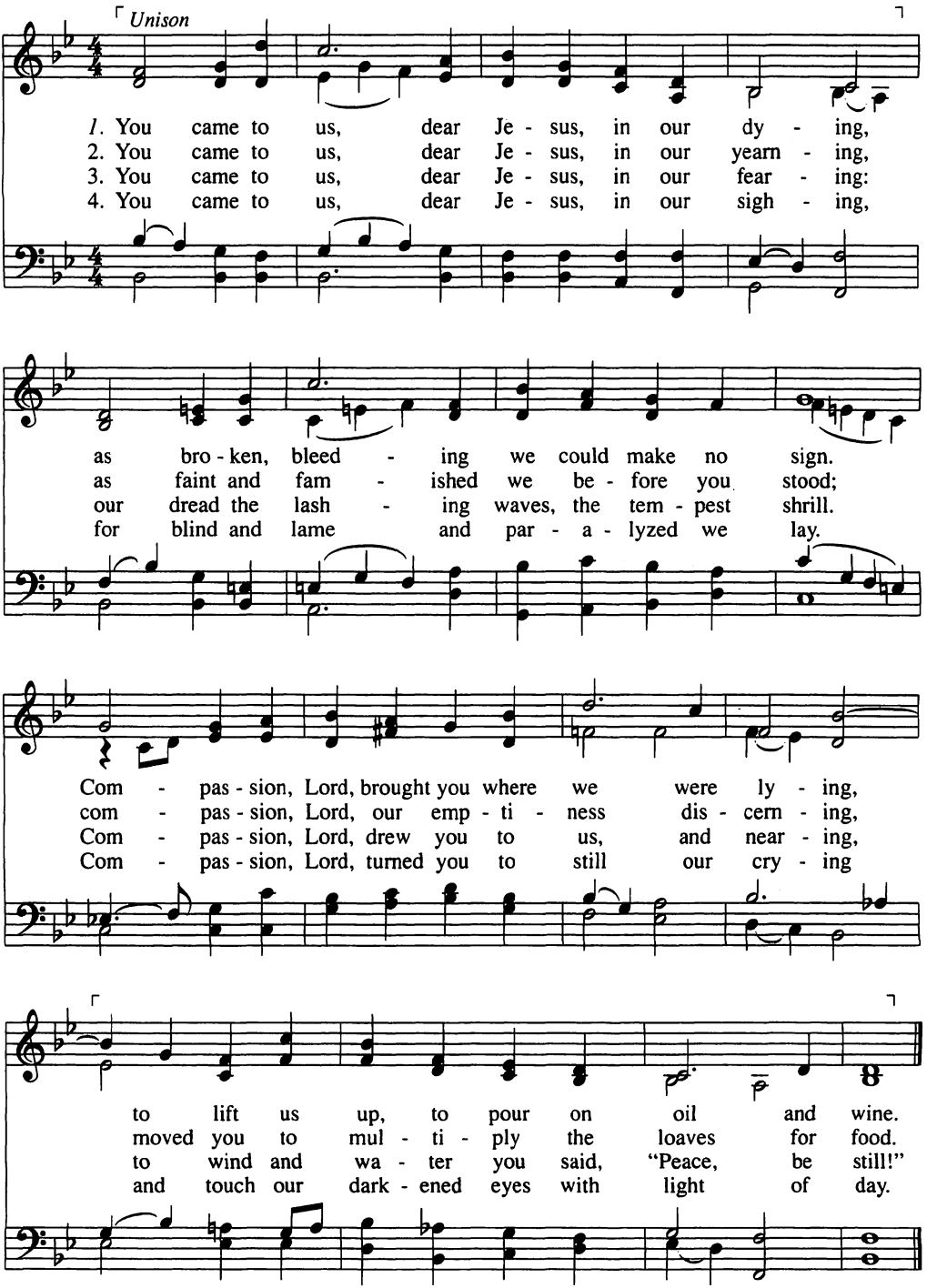


Bryan Jeffery Leech, 1975

PENITENCE (LANE) 6.5.6.5.D.
Spencer Lane, 1879

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596 You Came to Us, Dear Jesus

Whatever you did for one of the least of these brothers of mine, you did for me.
Matt. 25:40



5. We come to you, dear Jesus, in your brothers
in prison, needy, hungry, sick, and cold;
compassion, Lord, sees you in all these others,
in touching them our Savior's hand we hold.

6. You came to us, dear Jesus, in your dying;
your wounds poured love as blood upon the tree.
Compassion, Lord, from Calvary is crying,
"Bind up their wounds as you would do to me!"
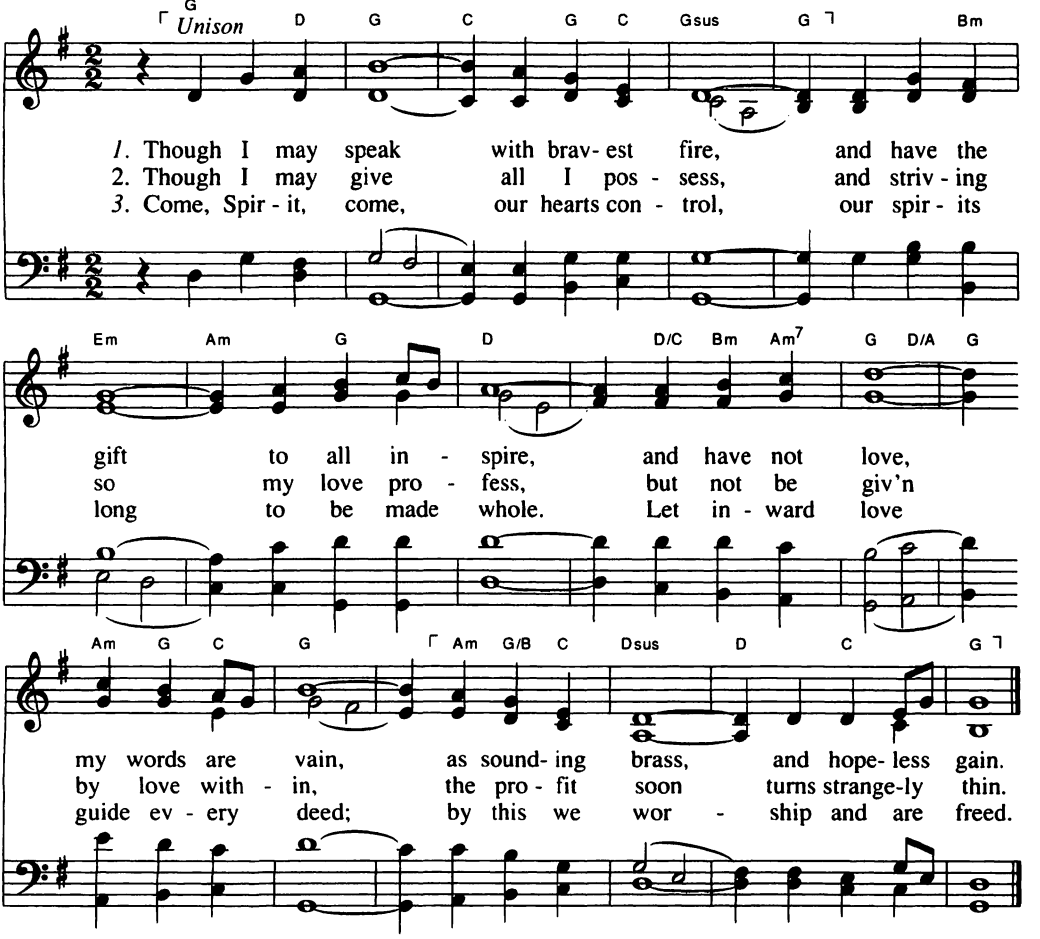
Edmund P. Clowney, 1985

Text © 1990, Edmund P. Clowney.

HIGHWOOD 11.10.11.10.
R. R. Terry, 1865–1938

Though I May Speak with Bravest Fire 597

If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. 1 Cor. 13:1
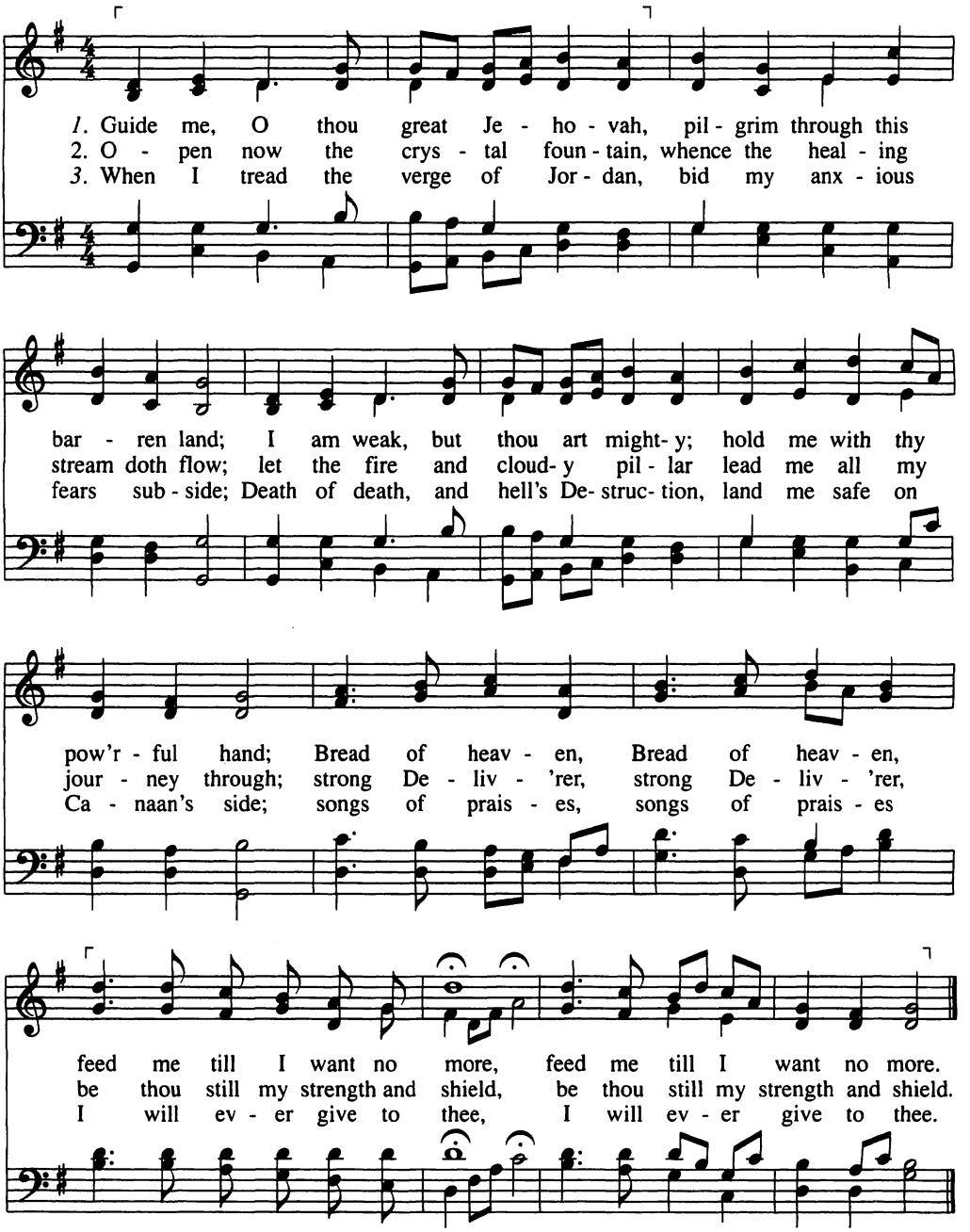


Hal Hopson, 1972

GIFT OF LOVE L.M.
American folk tune
Arr. by Hal Hopson, 1972

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598 Guide Me, O Thou Great Jehovah

He will be our guide even to the end. Ps. 48:14
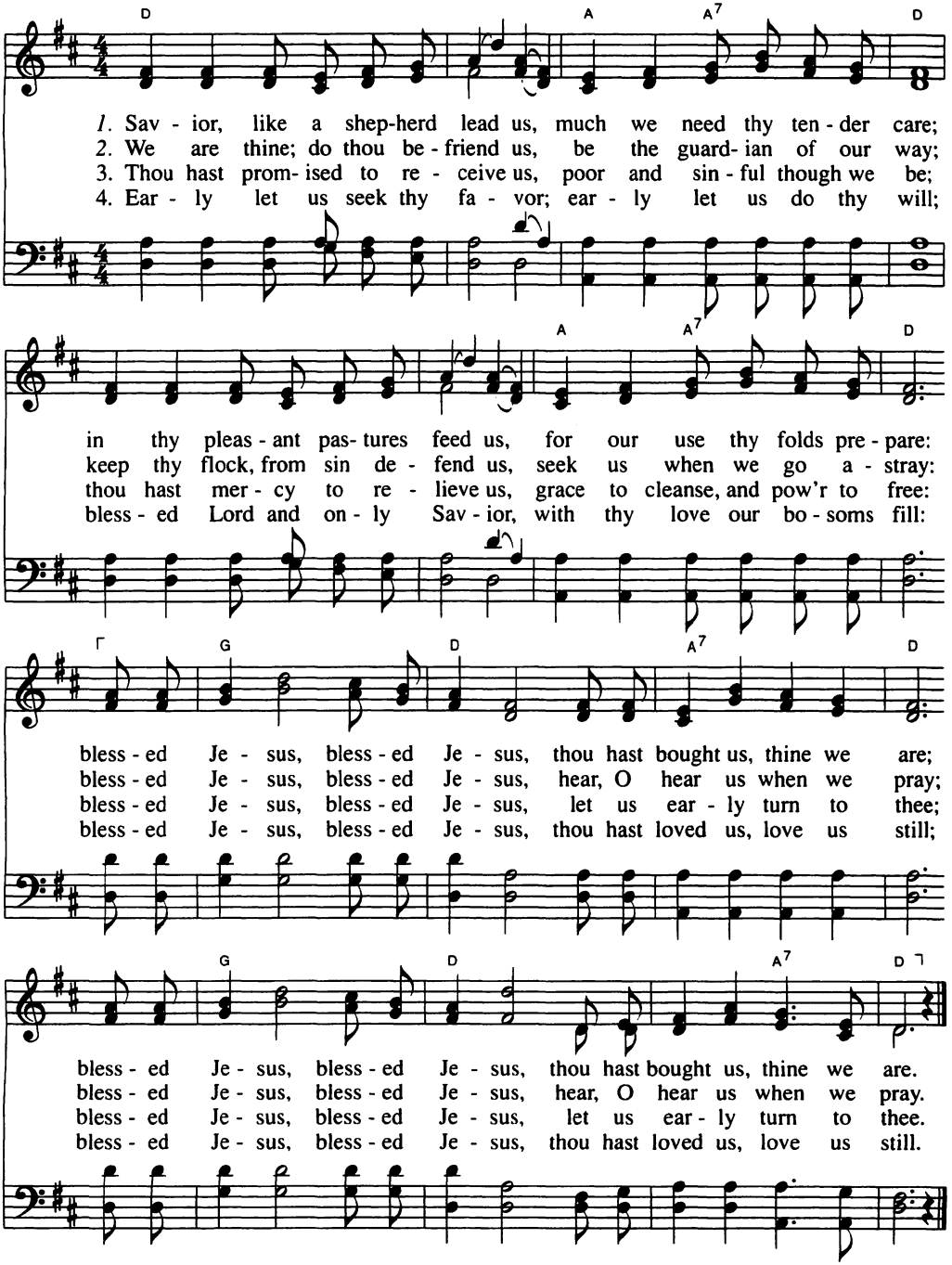


William Williams, 1745
St. 1 tr. by Peter Williams, 1771
St. 2–3 tr. by William Williams, 1772

CWM RHONDDA 8.7.8.7.8.7.rep.
John Hughes, 1907

Savior, like a Shepherd Lead Us 599

I am the good shepherd; I know my sheep and my sheep know me. John 10:14
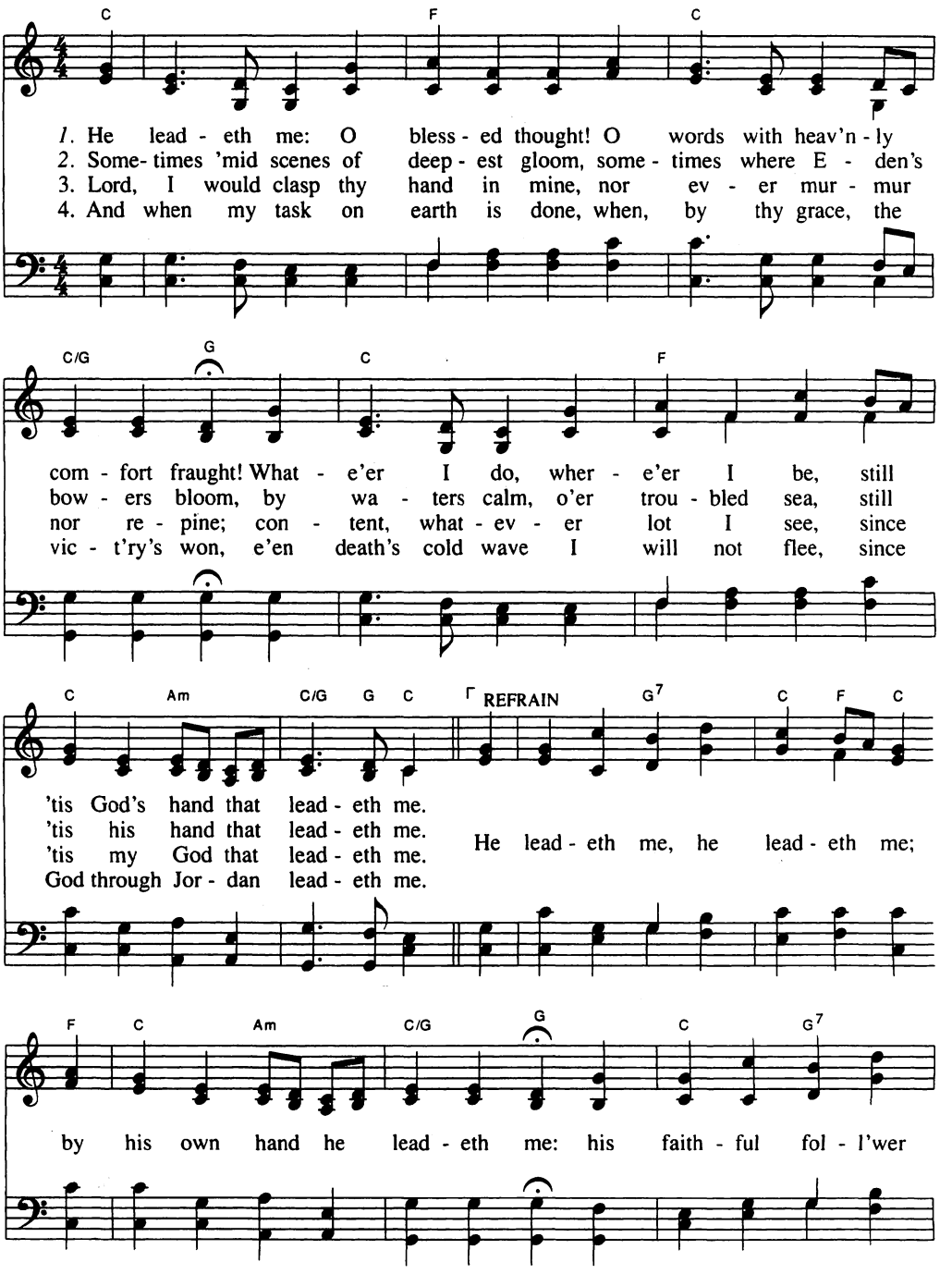


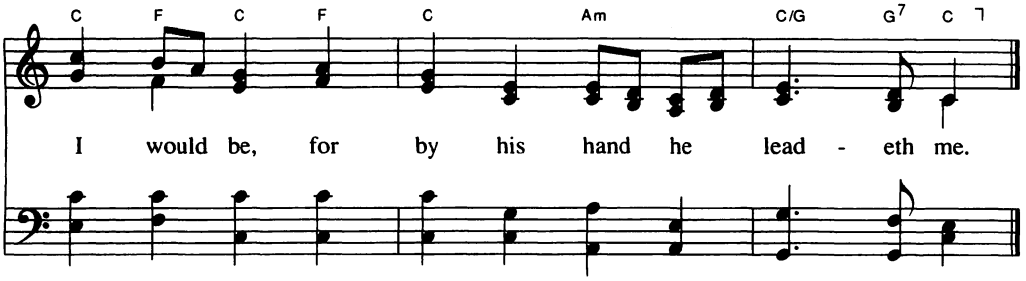
Hymns for the Young, 1836,
attr. to Dorothy Ann Thrupp; alt.

SHEPHERD 8.7.8.7.4.4.7.rep.
William B. Bradbury, 1859

600 He Leadeth Me: O Blessed Thought!

You hold me by my right hand. You guide me with your counsel. Ps. 73:23, 24
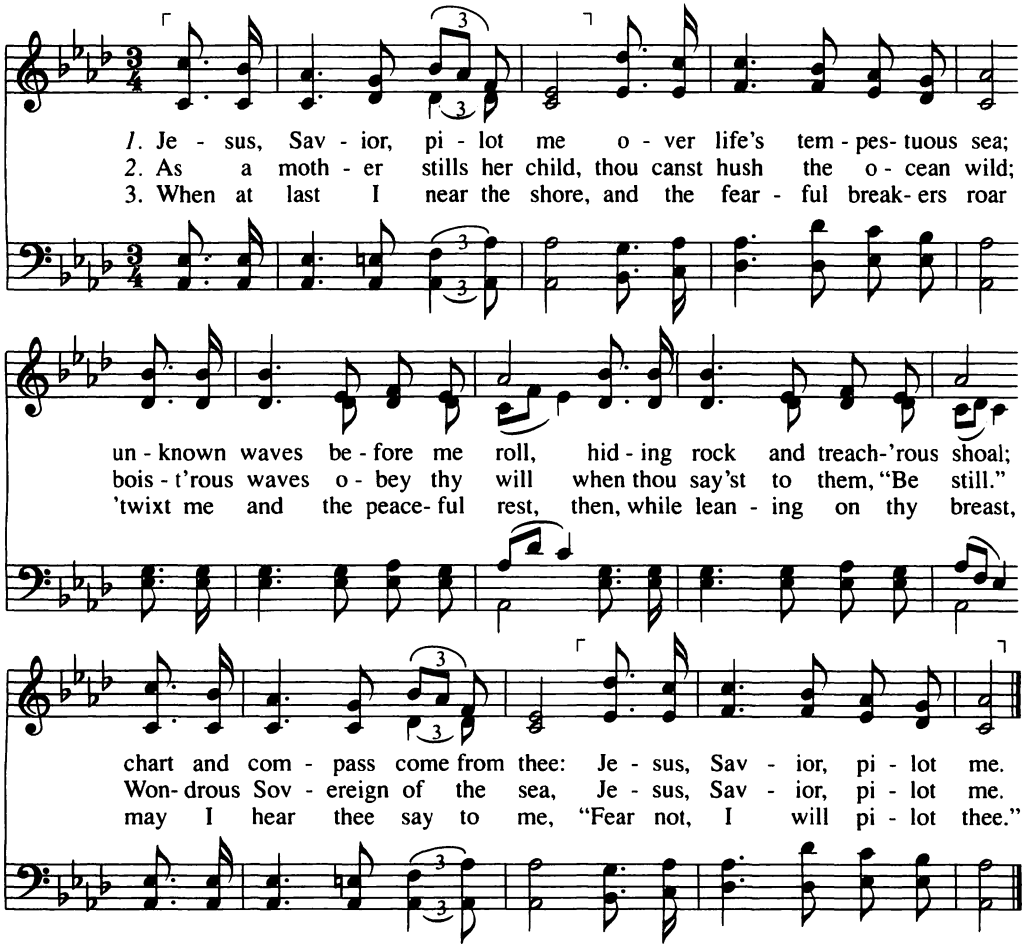




Joseph H. Gilmore, 1862; alt.

HE LEADETH ME L.M.D.
William B. Bradbury, 1864

Jesus, Savior, Pilot Me 601

When you pass through the waters, I will be with you. Is. 43:2
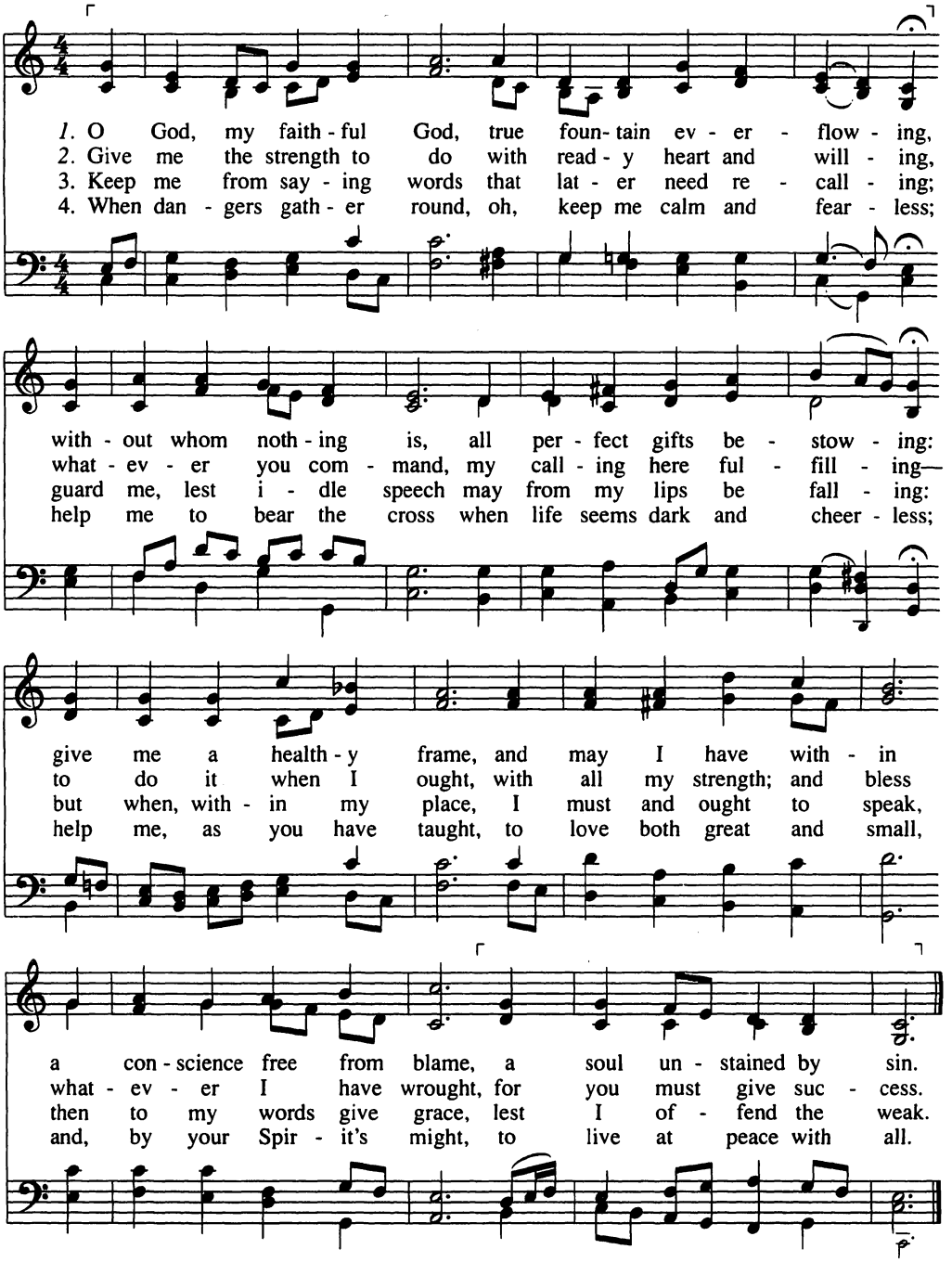


Edward Hopper, 1871

PILOT 7.7.7.7.7.7.
John E. Gould, 1871

602 O God, My Faithful God

The one who calls you is faithful and he will do it. 1 Thess. 5:24
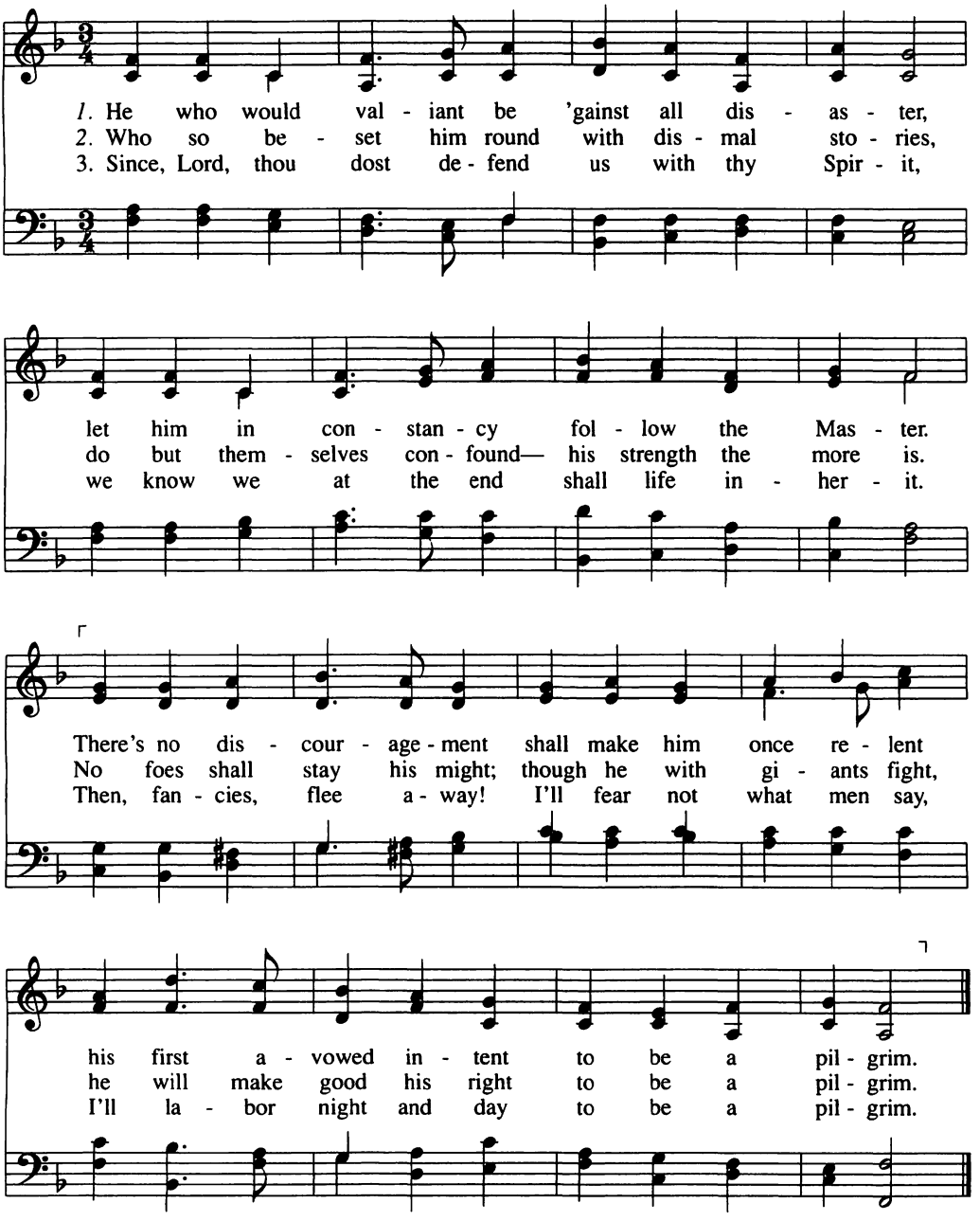


Johann Heermann, 1585–1647
Tr. by Catherine Winkworth, 1863; alt.

DARMSTADT (or WAS FRAG' ICH NACH DER WELT) 6.7.6.7.6.6.6.6.
Ahasuerus Fritsch, 1679
Arr. by Johann Sebastian Bach (1685–1750) in *Cantata 45*

He Who Would Valiant Be 603

Anyone who does not take his cross and follow me is not worthy of me. Matt. 10:38
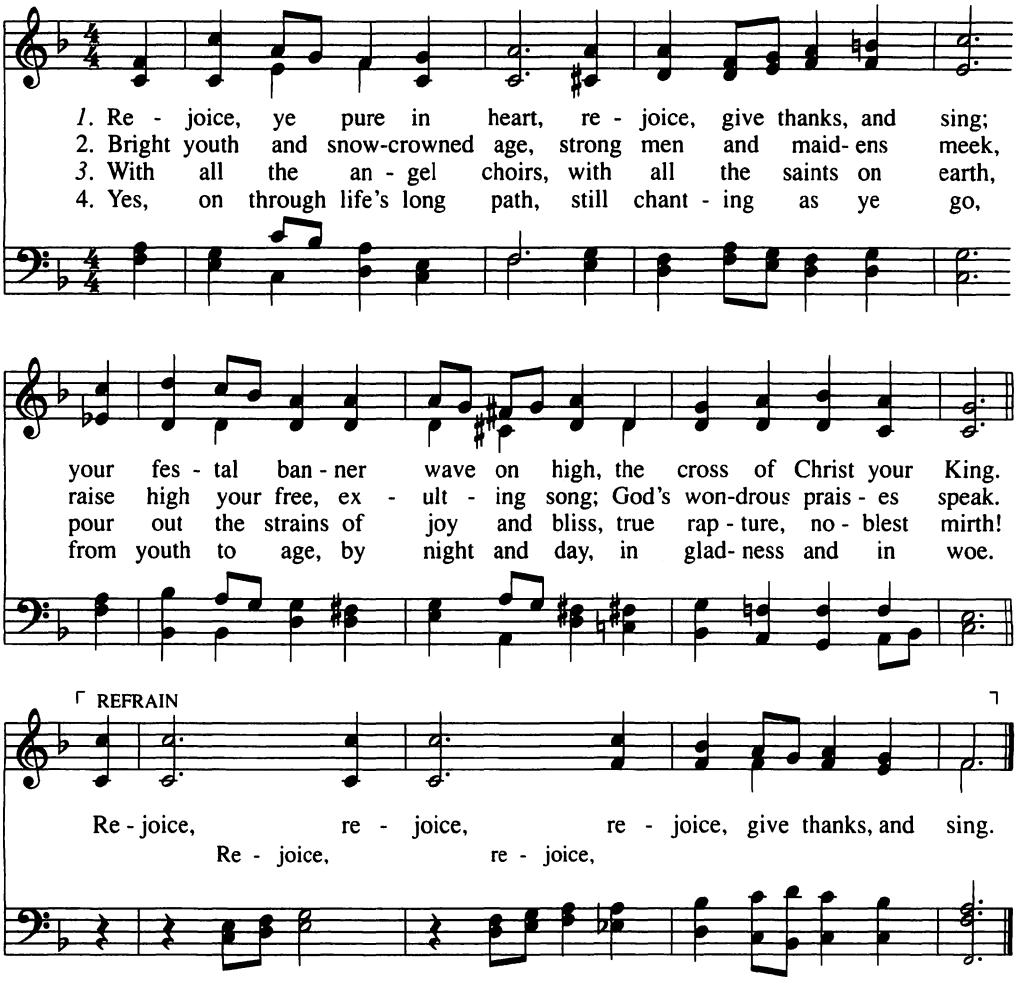


John Bunyan, *The Pilgrim's Progress*, 1678; alt.

ST. DUNSTAN'S 6.5.6.5.6.6.6.5.
Charles Winfred Douglas, 1917; alt. 1990

604 Rejoice, Ye Pure in Heart

Who may ascend the hill of the LORD?... He who has clean hands and a pure heart.
Ps. 24:3, 4



5. At last the march shall end,
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.
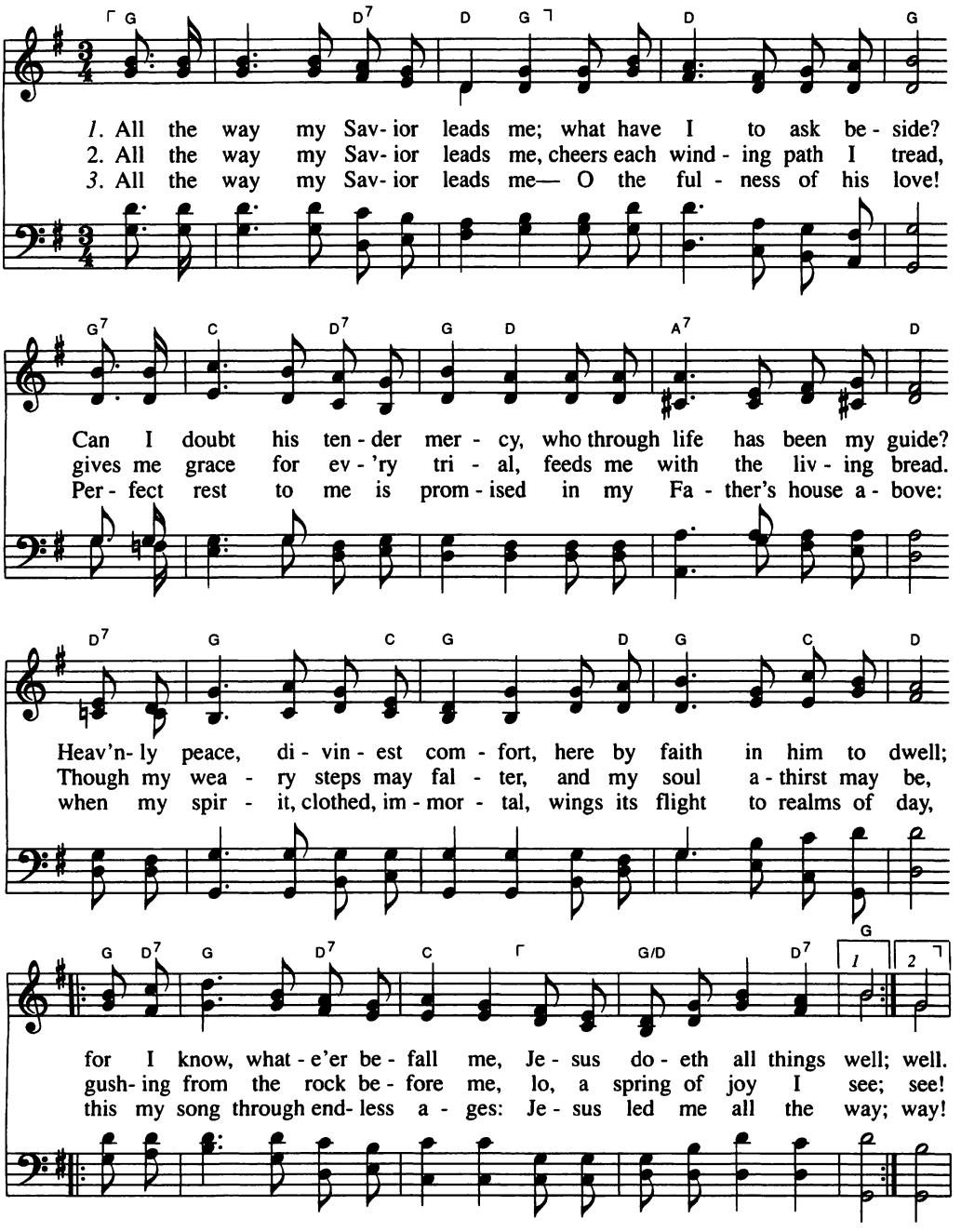
6. Then on, ye pure in heart,
rejoice, give thanks, and sing;
your glorious banner wave on high,
the cross of Christ your King.

Edward H. Plumptre, 1865

MARION S.M.ref.
Arthur H. Messiter, 1885

All the Way My Savior Leads Me 605

He goes on ahead of them, and his sheep follow him because they know his voice.
John 10:4
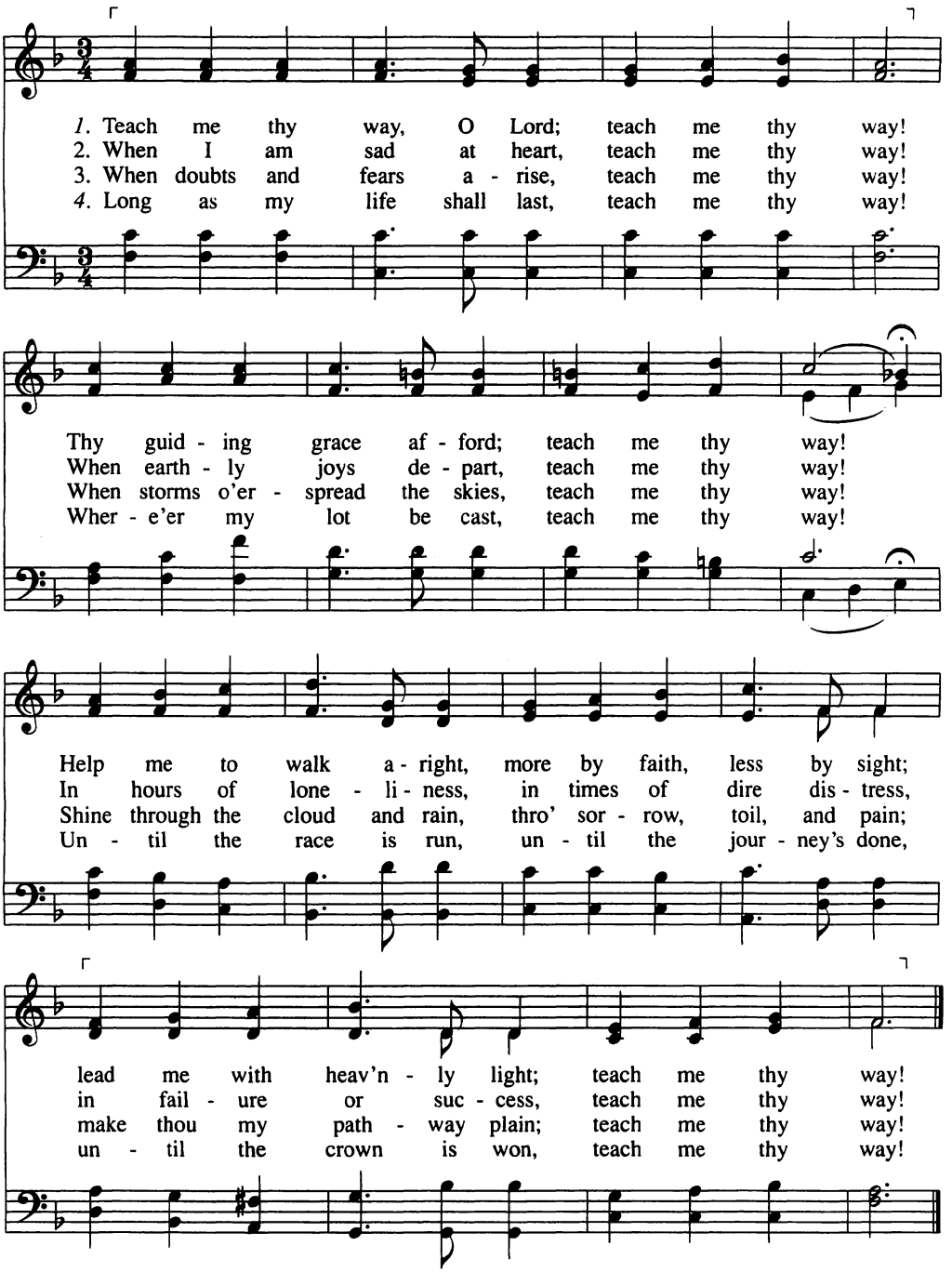


Fanny J. Crosby, 1875

ALL THE WAY 8.7.8.7.D.
Robert Lowry, 1875; alt. 1990

606 Teach Me Thy Way, O Lord

Teach me your way, O LORD; lead me in a straight path. Ps. 27:11
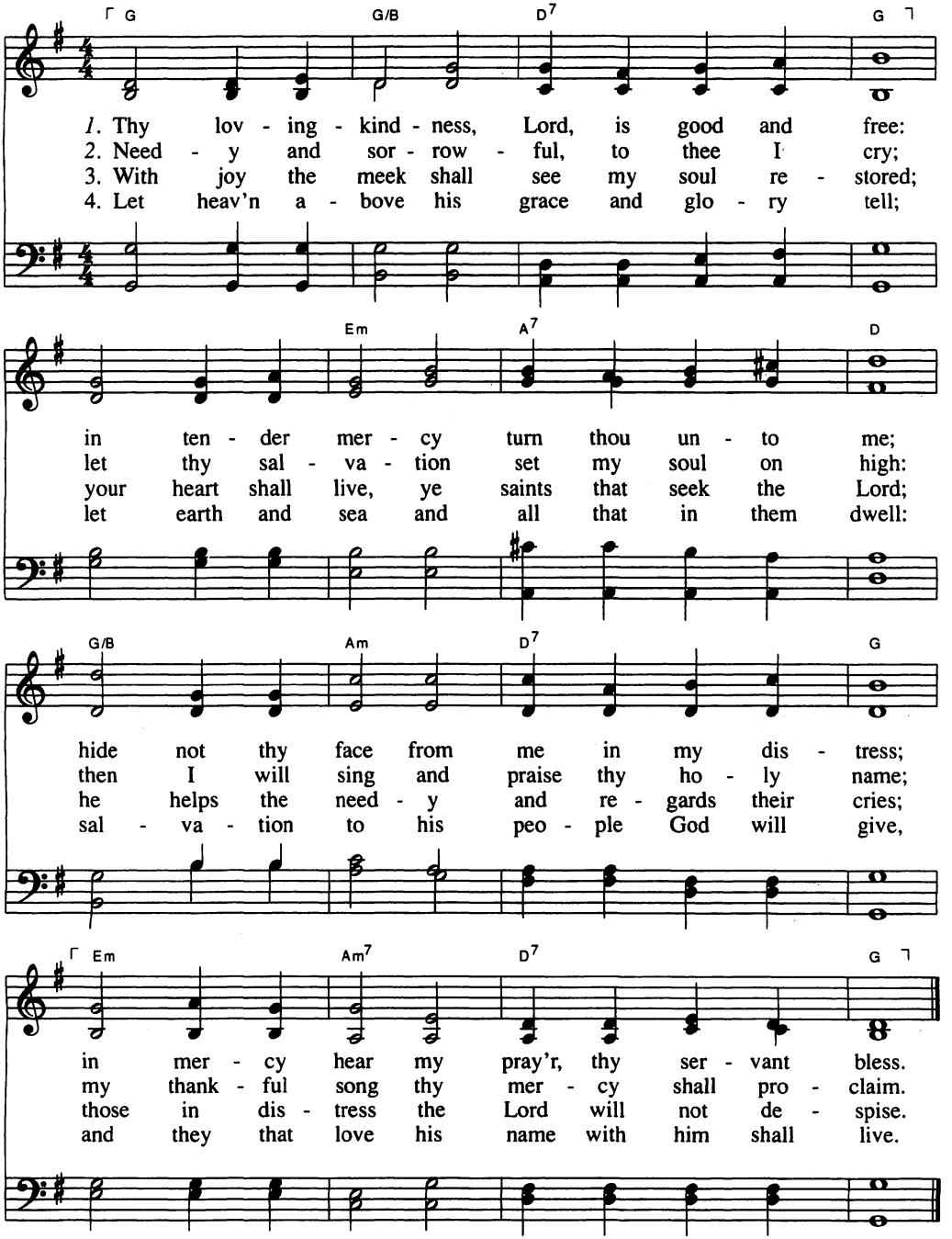


B. Mansell Ramsey, 1919

CAMACHA 6.4.6.4.6.6.6.4
B. Mansell Ramsey, 1919

Thy Loving-kindness, Lord, Is Good and Free 607

Answer me, O LORD, out of the goodness of your love; in your great mercy turn to me.
Ps. 69:16
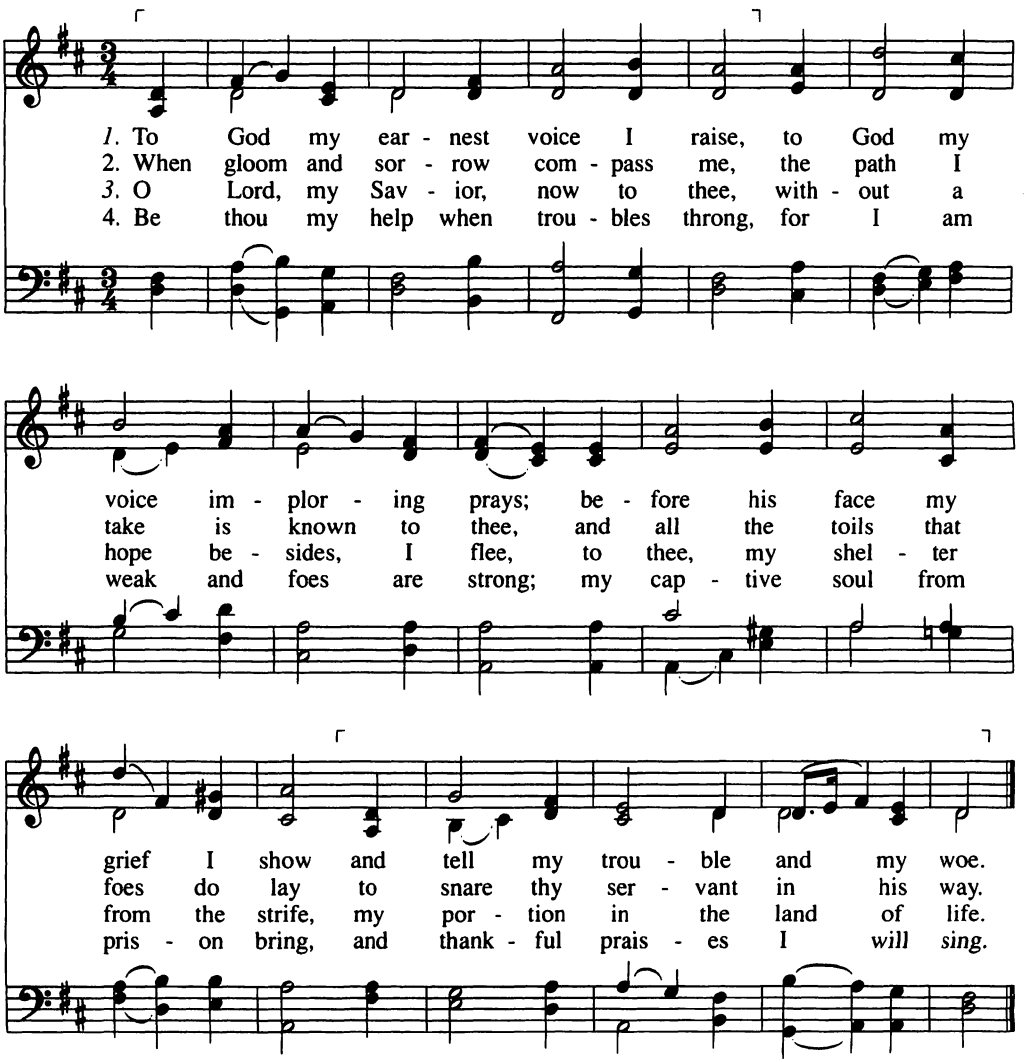


From Psalm 69:16, 17, 29, 30, 32–36
The Psalter, 1912

ELLERS 10.10.10.10.
Edward J. Hopkins, 1869

608 To God My Earnest Voice I Raise

I cry aloud to the LORD; I lift up my voice to the LORD for mercy. Ps. 142:1
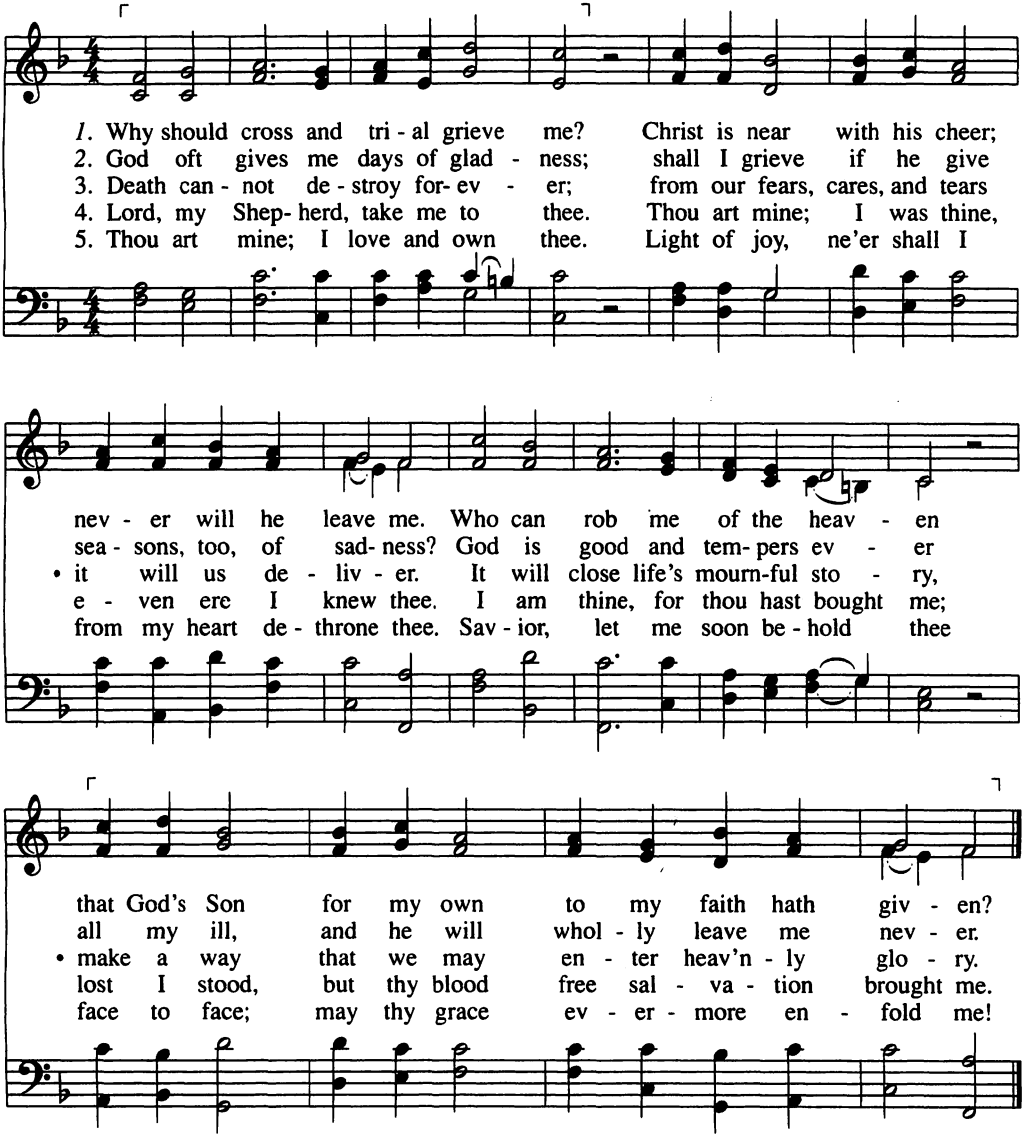


From Psalm 142
The Psalter, 1912

ROCKINGHAM OLD L.M.
Arr. by Edward Miller, 1790

Why Should Cross and Trial Grieve Me? 609

Yet I am always with you; you hold me by my right hand. You guide me with your counsel, and afterward you will take me into glory. Ps. 73:23, 24
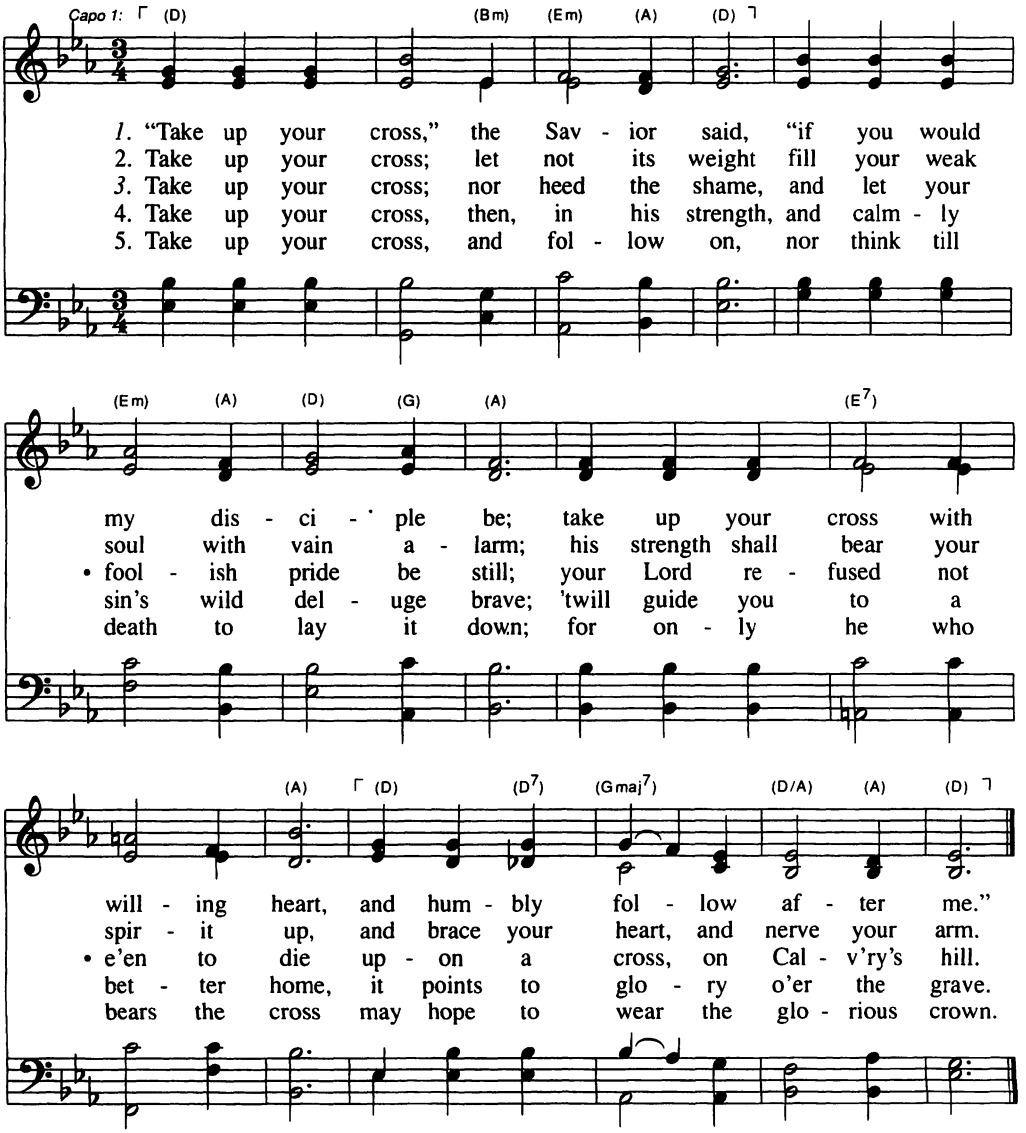


Paul Gerhardt, 1653, cento
Trans. composite, based on John Kelly, 1867

WARUM SOLLT' ICH MICH DENN GRÄMEN 8.3.3.6.8.3.3.6.
Johann G. Ebeling, 1666

610 "Take Up Your Cross," the Savior Said

If anyone would come after me, he must deny himself and take up his cross and follow me. Matt. 16:24
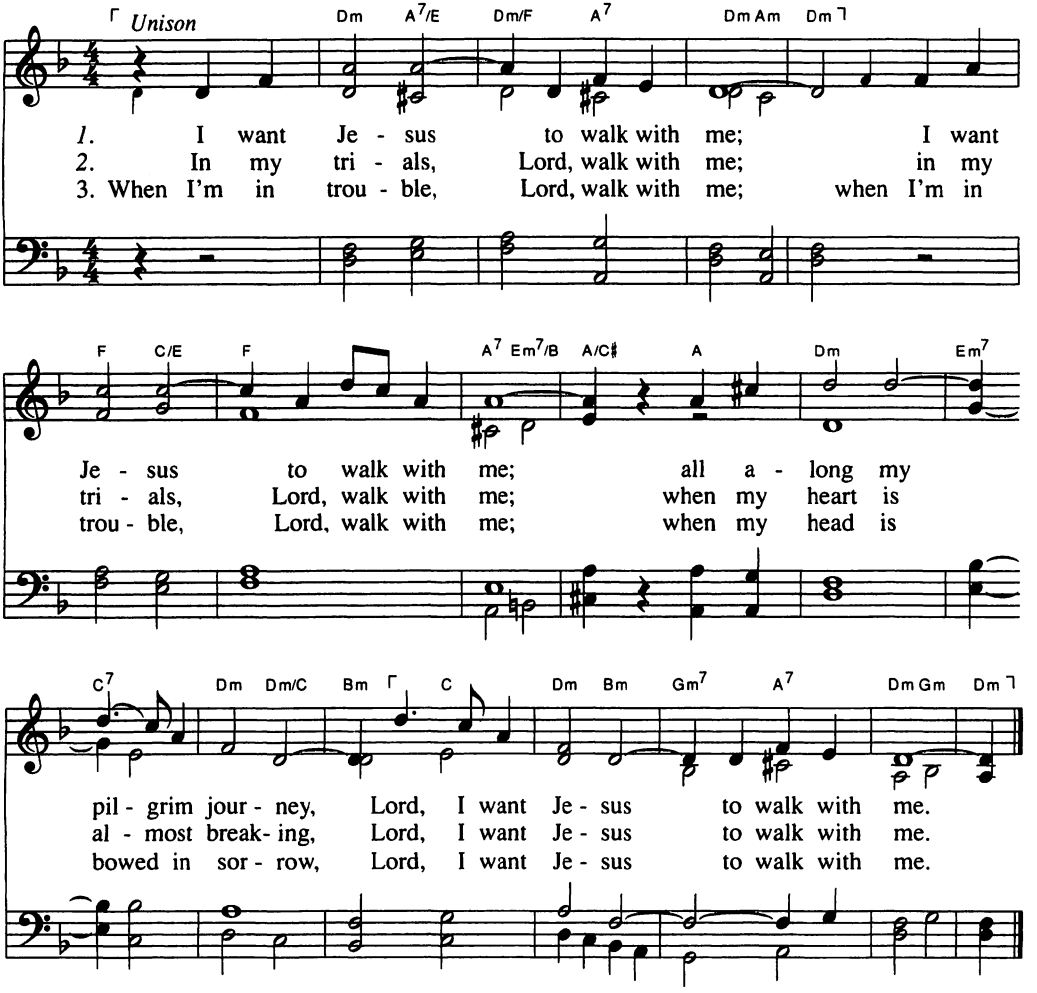


Charles W. Everest, 1833
Mod.

QUEBEC L.M.
Henry Baker, 1854

I Want Jesus to Walk with Me 611

When you pass through the waters, I will be with you. Is. 43:2

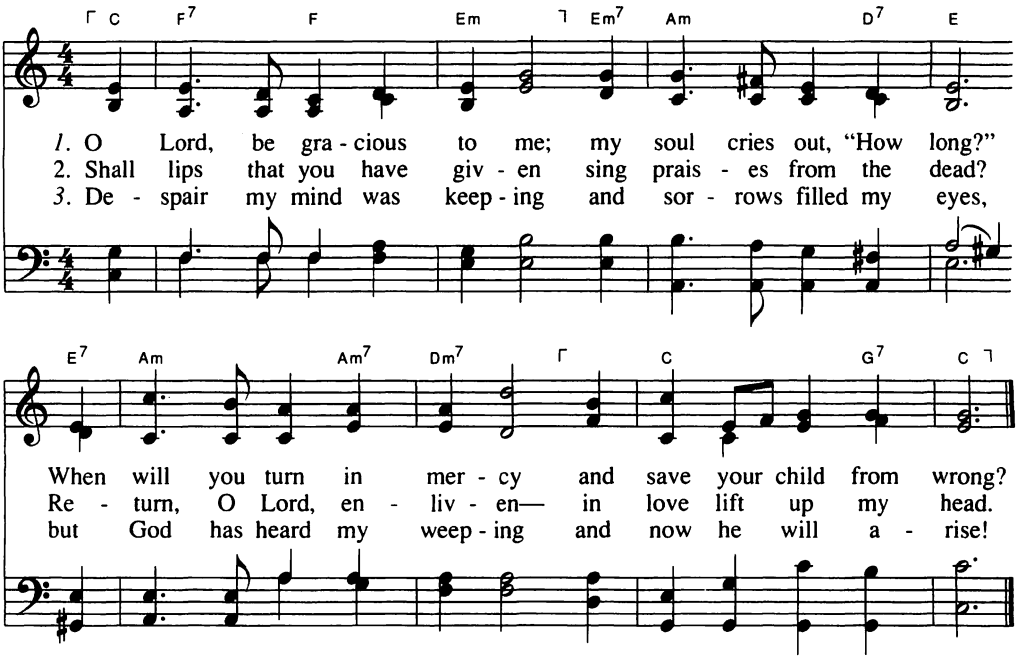


Spiritual

WALK WITH ME Irreg.
Spiritual
Arr. by John F. Wilson, 1964; alt. 1990

612 O Lord, Be Gracious to Me

My soul is in anguish. How long, O LORD, how long? Ps. 6:3
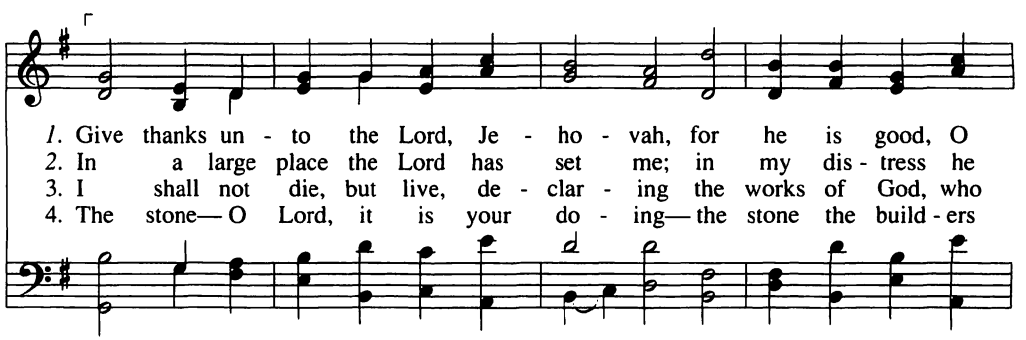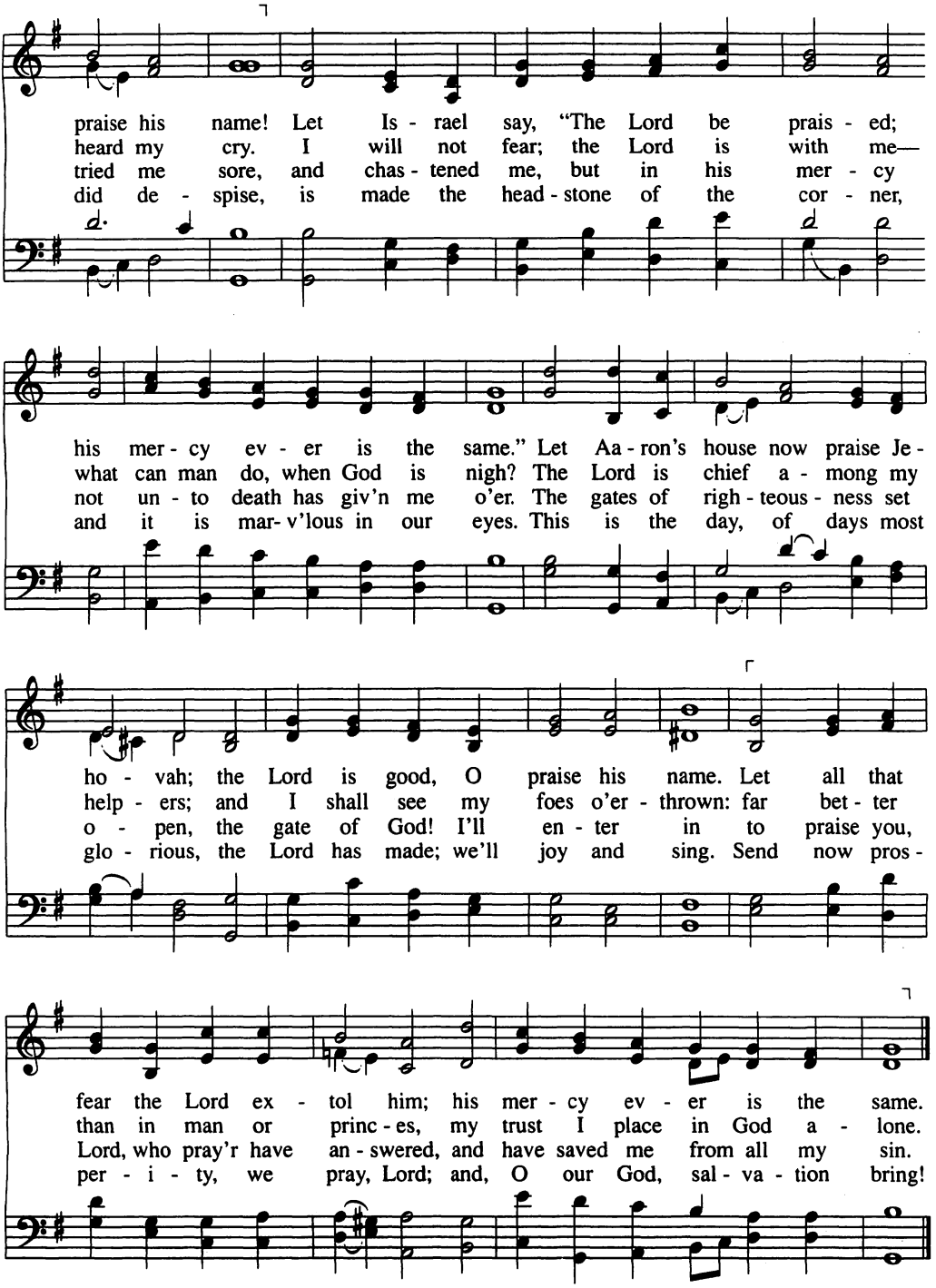


Based on Psalm 6
Michael Perry, 1973
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O LORD, BE GRACIOUS 7.6.7.6.
Norman L. Warren, 1973

613 Give Thanks unto the Lord, Jehovah

Give thanks to the LORD, for he is good; his love endures forever. Ps. 118:1
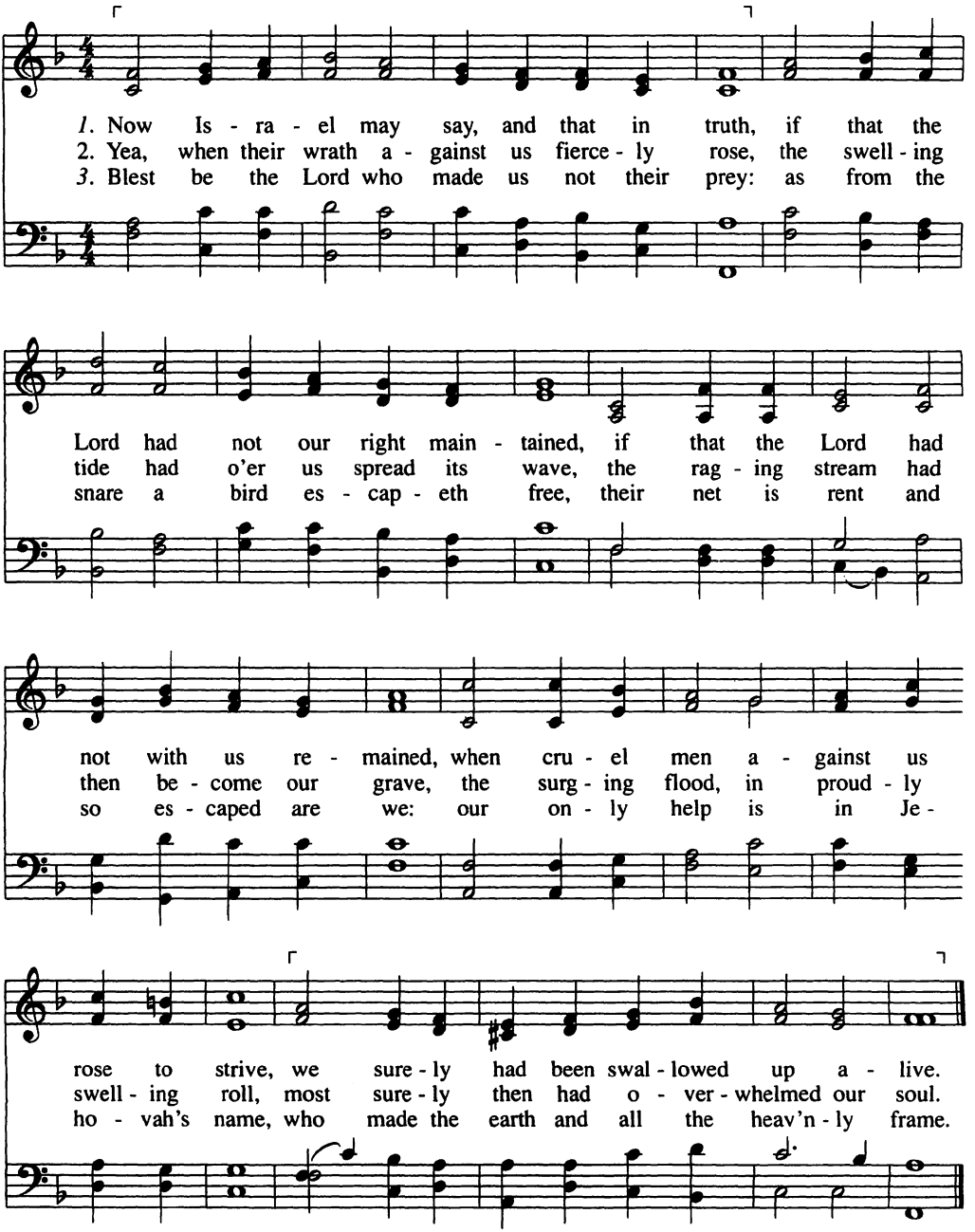




From Psalm 118:1–9, 17–25
Anon.; alt. 1990, mod.

RENDEZ A DIEU 9.8.9.8.D.
Strasbourg Psalter, 1545
Arr. in Louis Bourgeois's *Genevan Psalter,* 1551; alt. 1990

614 Now Israel May Say, and That in Truth

If the LORD had not been on our side ... they would have swallowed us alive.
Ps. 124:2, 3
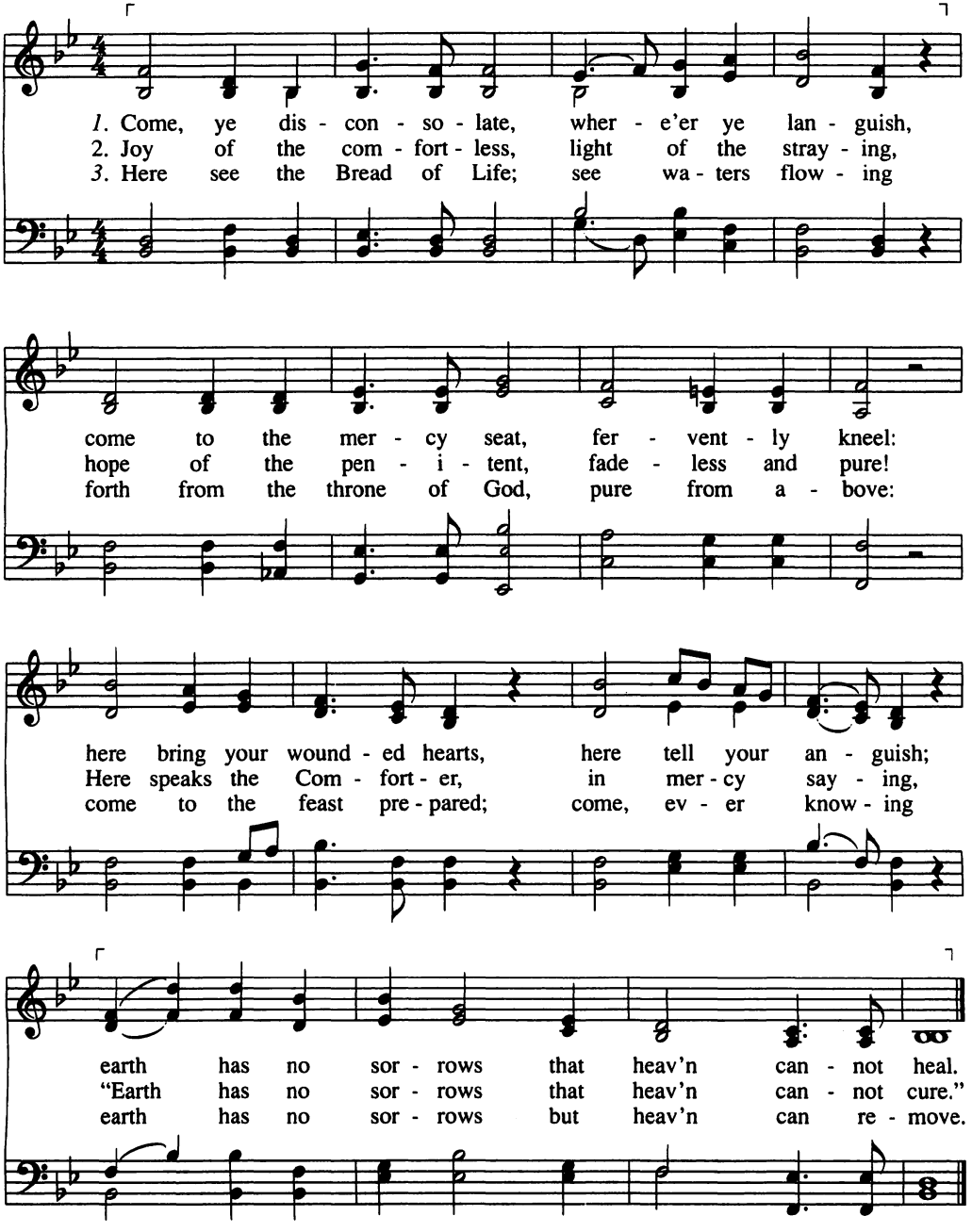


From Psalm 124
The Psalter, 1912

OLD 124TH 10.10.10.10.10.
Louis Bourgeois, 1551

Come, Ye Disconsolate, Where'er Ye Languish 615

Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. Heb. 4:16
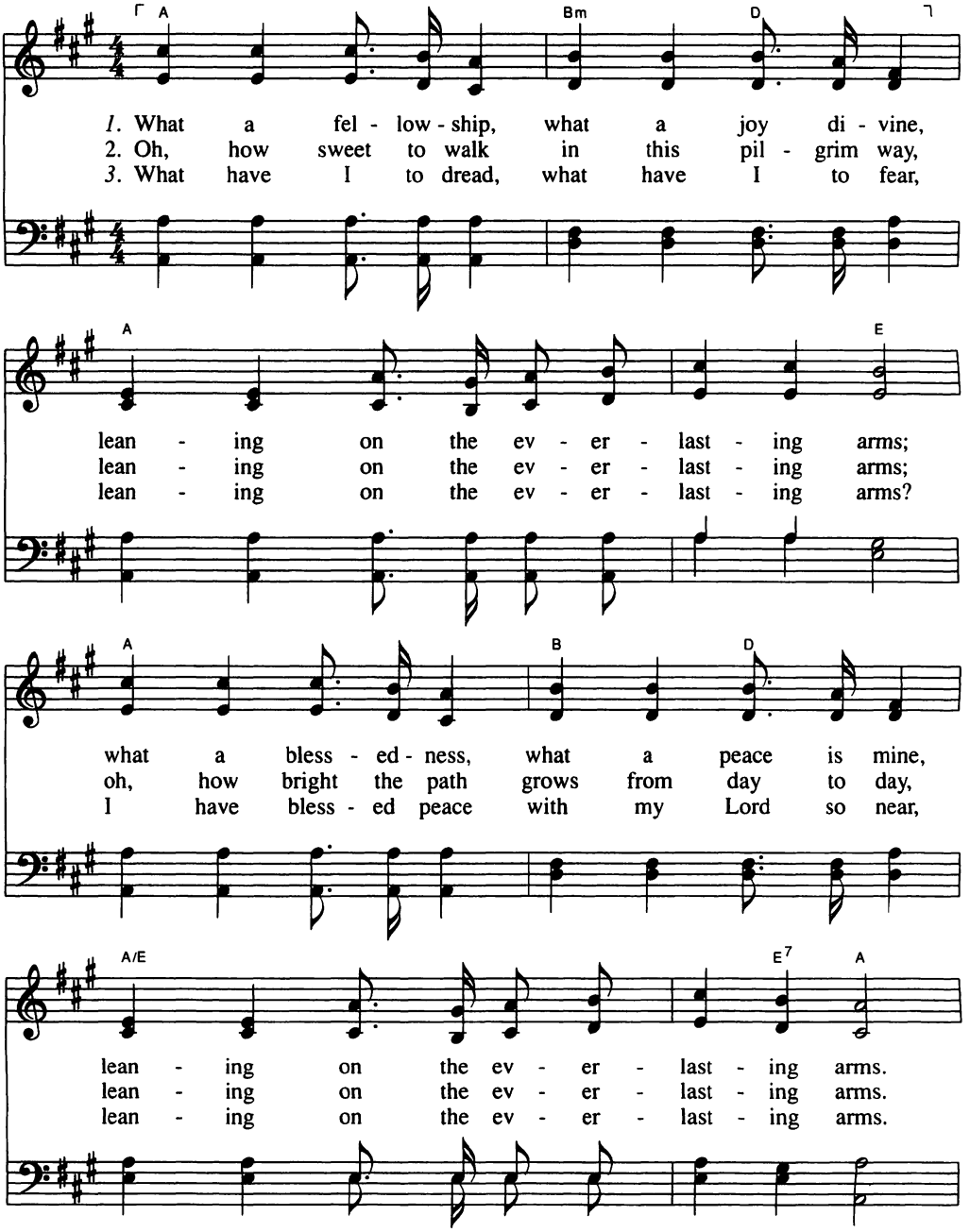


St. 1–2, Thomas Moore, 1816; alt.
St. 3, Thomas Hastings, 1832

ALMA 11.10.11.10.
Samuel Webbe, 1792; arr.
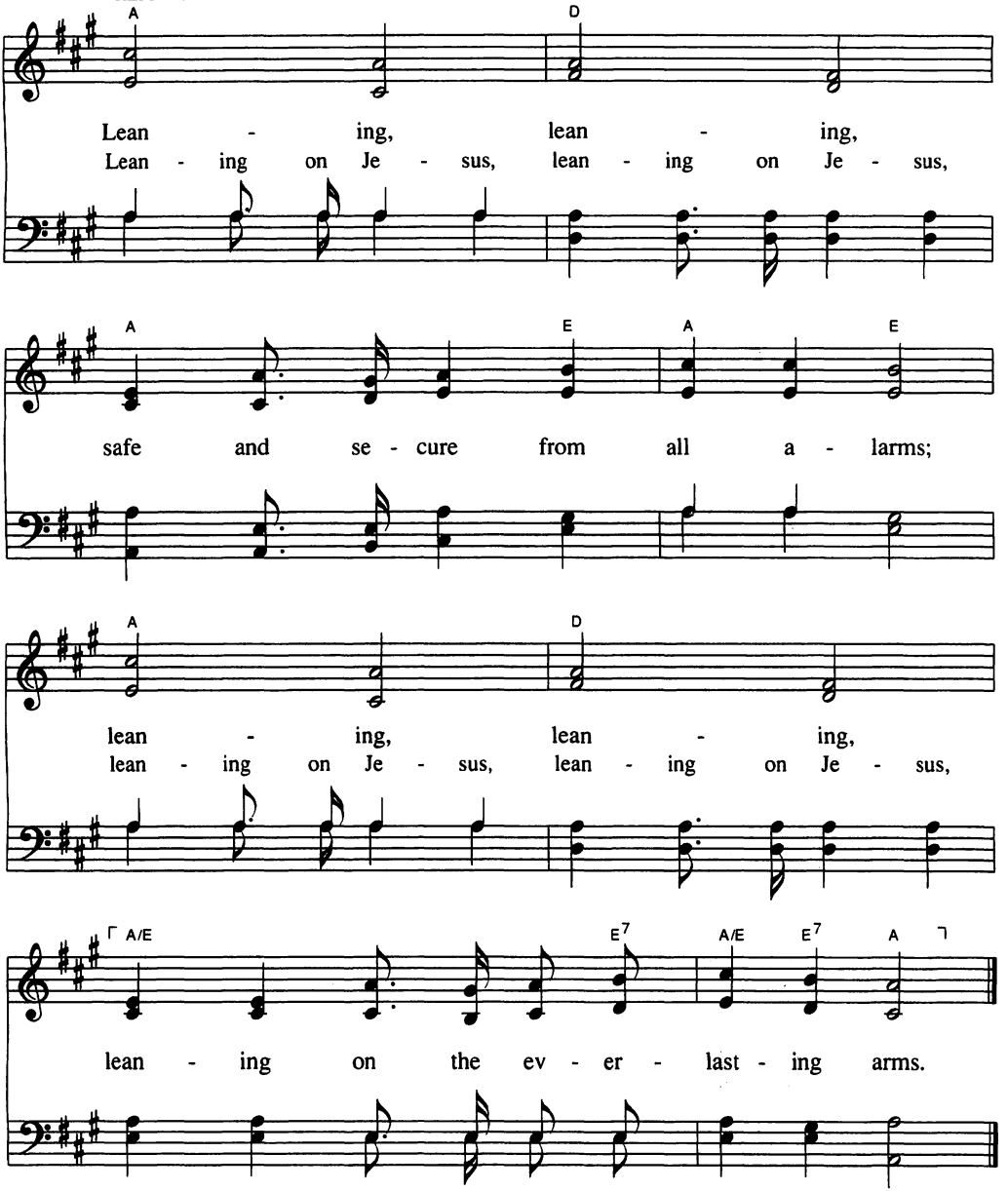
616 Leaning on the Everlasting Arms

The eternal God is your refuge, and underneath are the everlasting arms. Deut. 33:27



CONSOLATION

REFRAIN
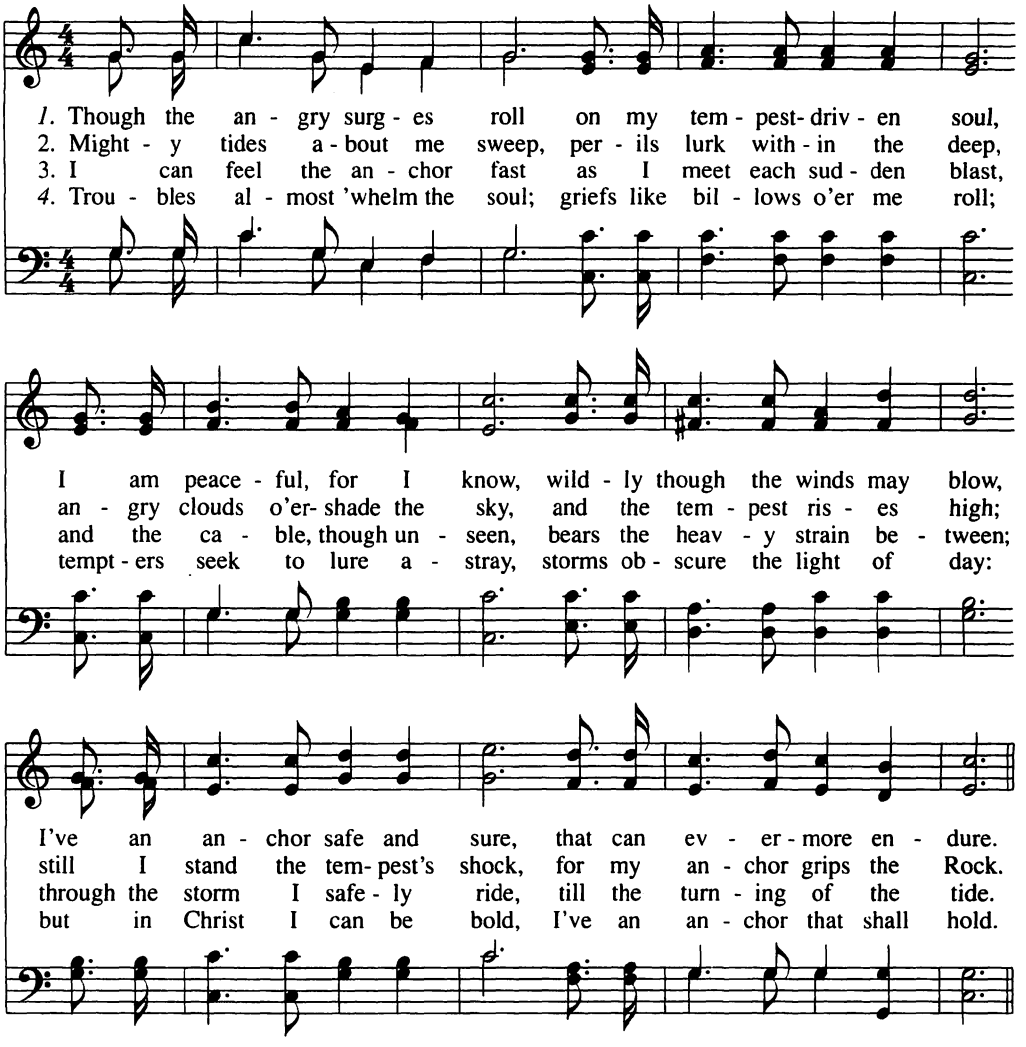


Elisha A. Hoffman, 1887
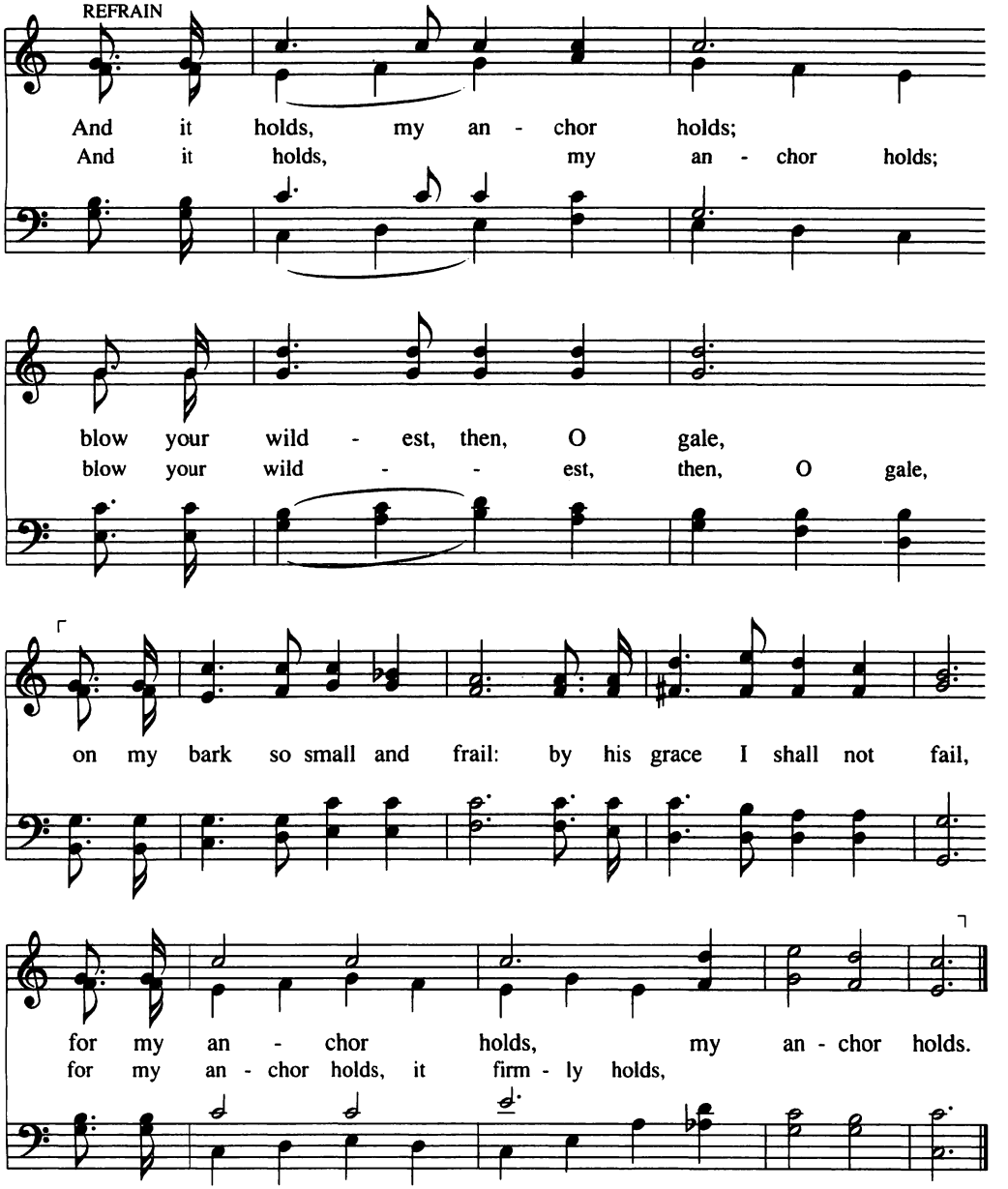
SHOWALTER 10.9.10.9.ref.
Anthony J. Showalter, 1887

617 My Anchor Holds

We have this hope as an anchor for the soul, firm and secure. Heb. 6:19



CONSOLATION
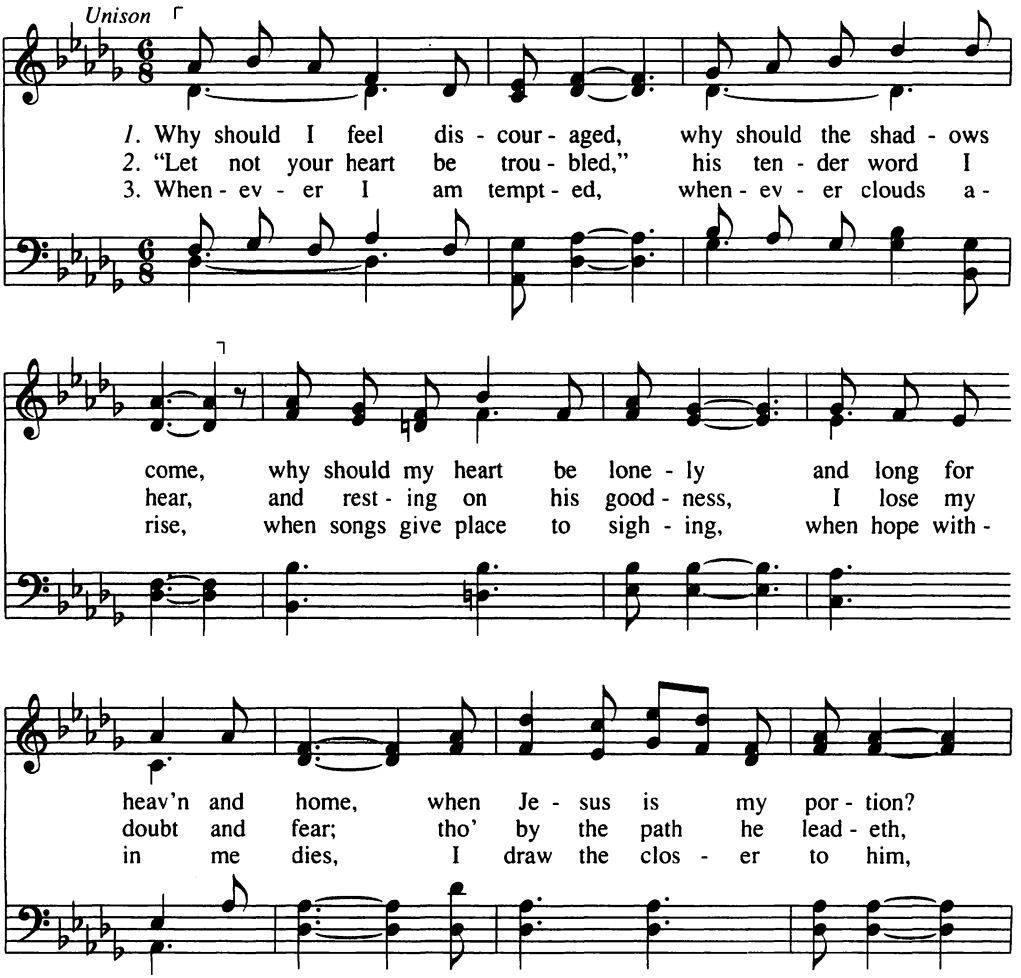


W. C. Martin; alt.

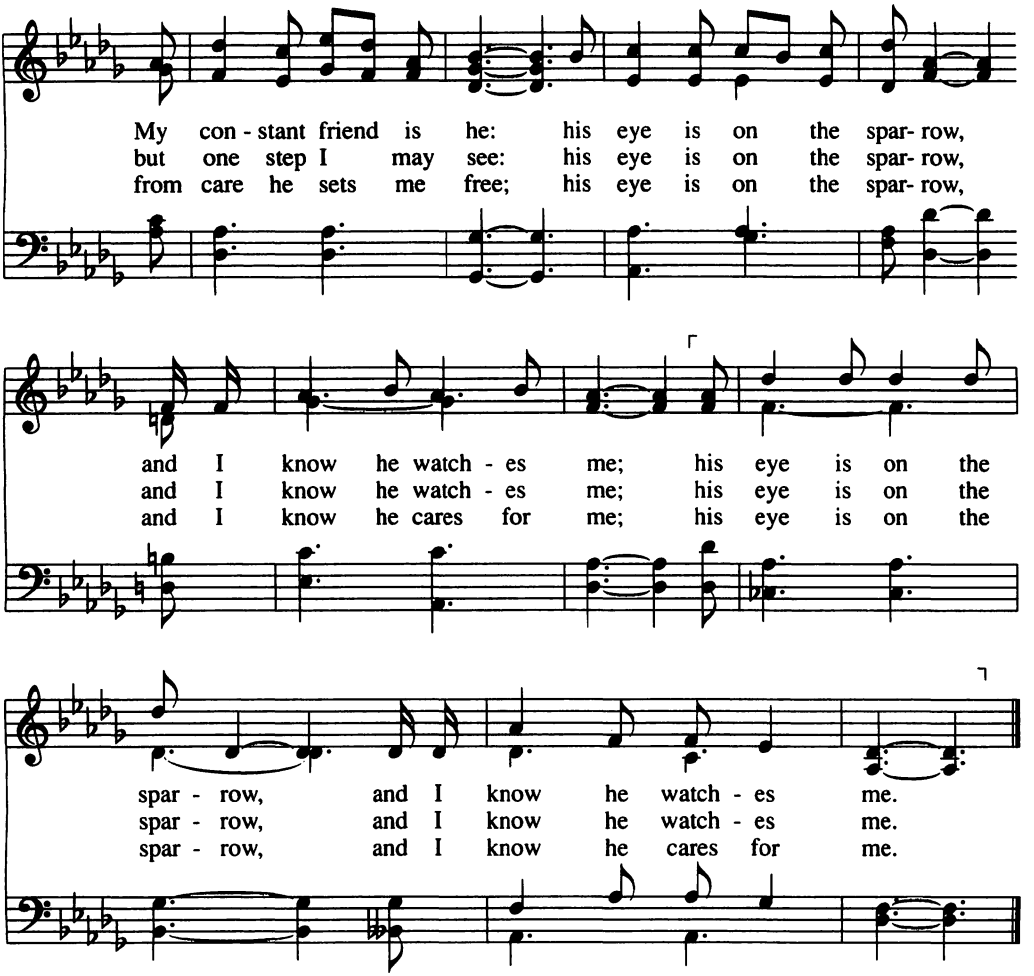
ANCHOR 7.7.7.7.7.7.ref.
Daniel B. Towner, 1850–1919

618 His Eye Is on the Sparrow

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father. Matt. 10:29



CONSOLATION
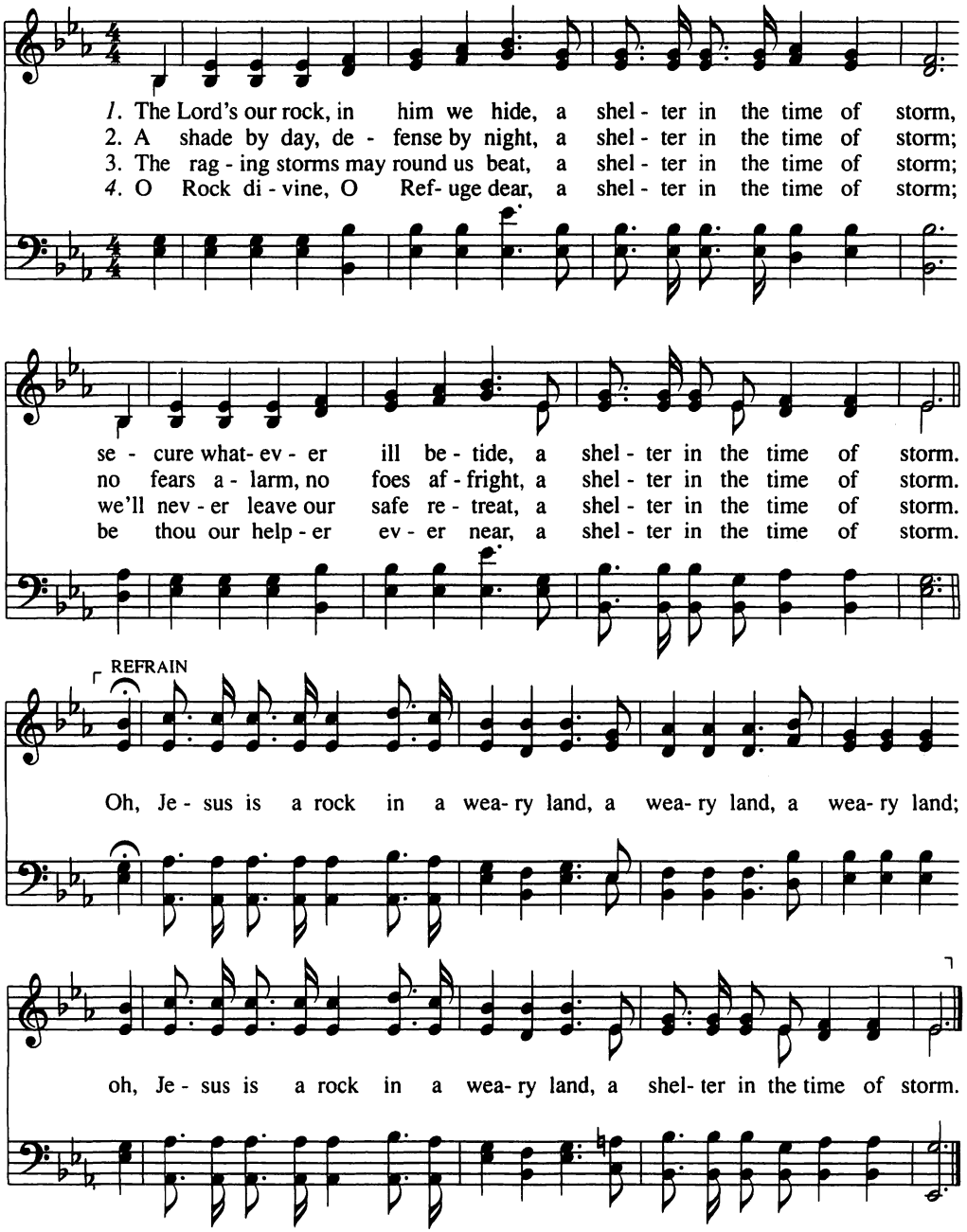


Civilla D. Martin, 1863–1948

SPARROW 7.6.7.6.7.6.7.7.7.7.
Charles H. Gabriel. 1856–1932: alt. 1990

619 A Shelter in the Time of Storm

The shadow of a great rock in a thirsty land. Is. 32:2
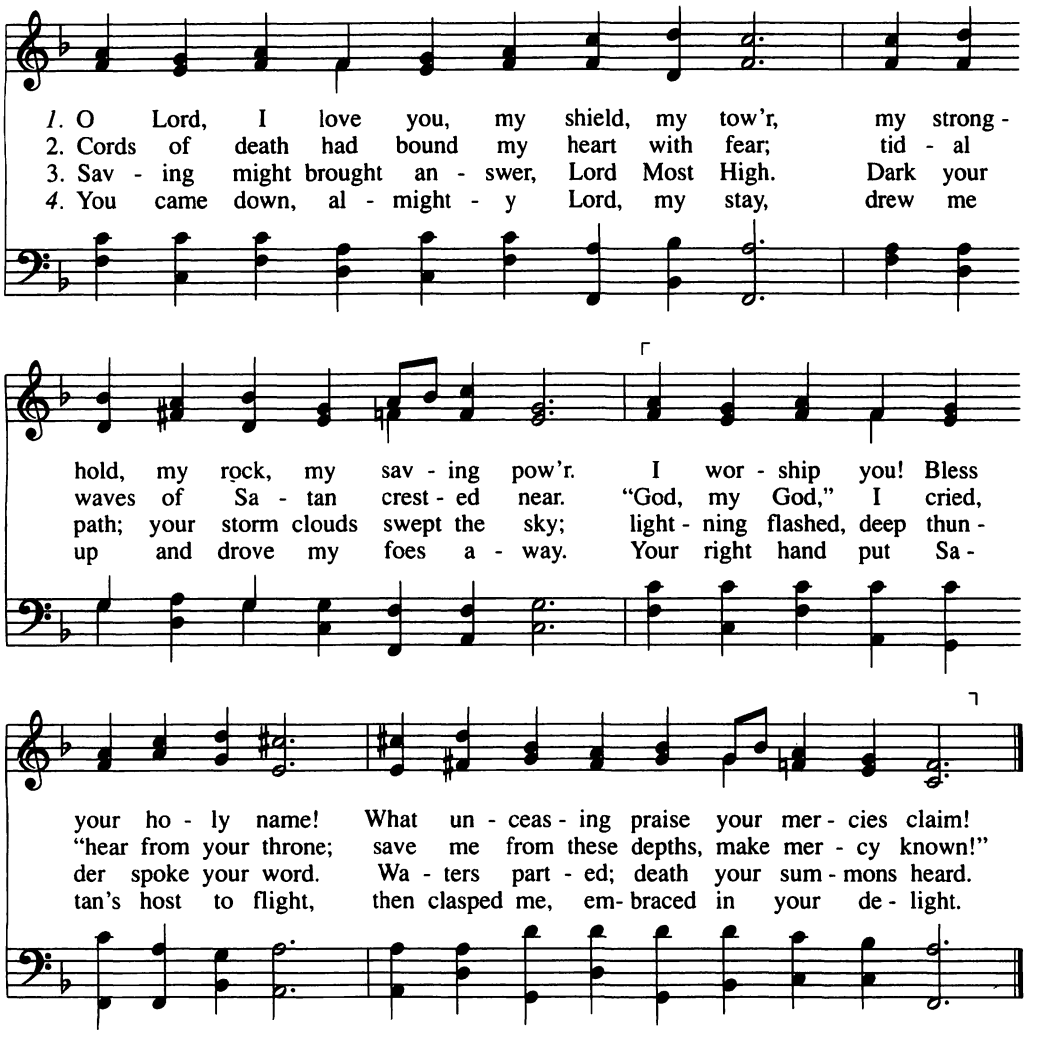


Vernon J. Charlesworth, ca. 1880
Alt. by Ira D. Sankey, 1885

SHELTER L.M.ref.
Ira D. Sankey, 1885

O Lord, I Love You, My Shield, My Tower 620

I love you, O LORD, my strength. Ps. 18:1



5. Now among all nations I would sing,
praising our anointed Lord, our King.
Hear his cry of triumph from the grave,
see him leap the wall of death to save.

6. His the righteousness that claims reward,
his the saving coming of the Lord.
Hail him, Victor in that deadly strife:
Jesus is our rock, our Prince of life.
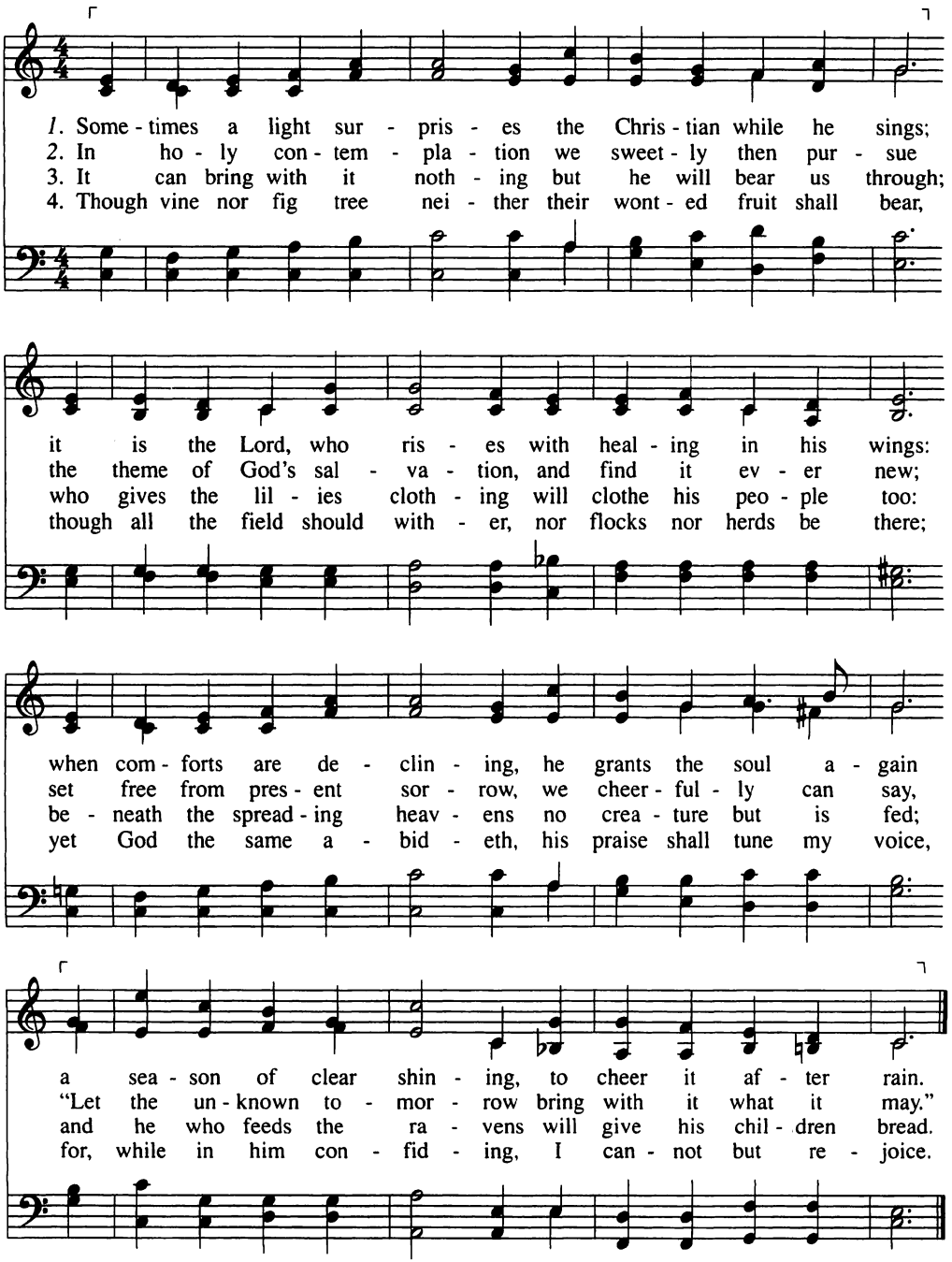
From Psalm 18
Edmund P. Clowney, 1989

SAINT-SAËNS 9.9.9.9.
From Camille Saint-Saëns, *Symphony No. 3 in C Minor*, 1886
Arr. by Lawrence C. Roff, 1990

Text © 1990, Edmund P. Clowney. Tune arr. © 1990, Great Commission Publications

621 Sometimes a Light Surprises

For you who revere my name, the sun of righteousness will rise with healing in its wings. Mal. 4:2
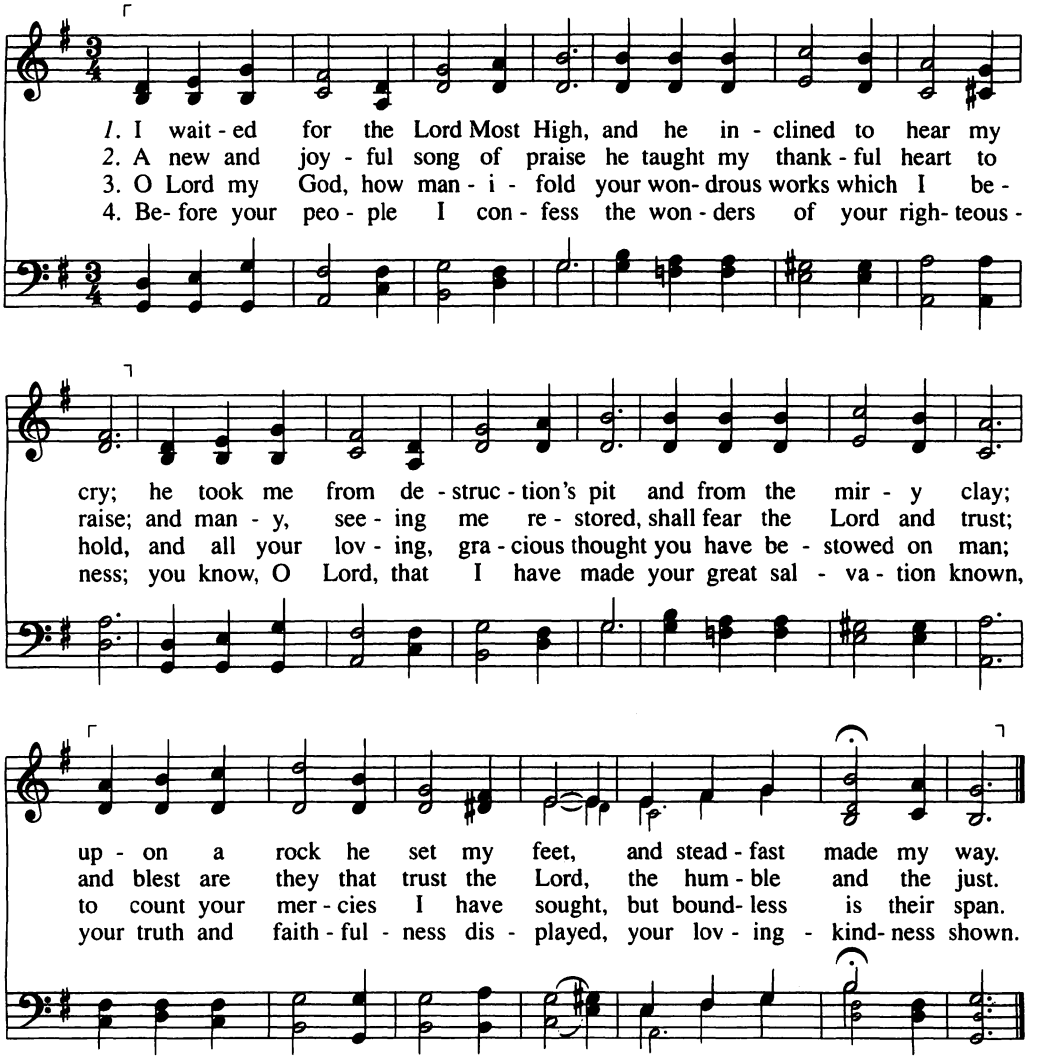


William Cowper, 1779

BENTLEY 7.6.7.6.D.
John Hullah, 1867

I Waited for the Lord Most High 622

I proclaim righteousness in the great assembly. Ps. 40:9



5. Withhold not now your grace from me,
O Lord, your mercy let me see,
to me your loving-kindness show,
your truth be still my stay;
let them preserve me where I go,
and keep me ev'ry day.
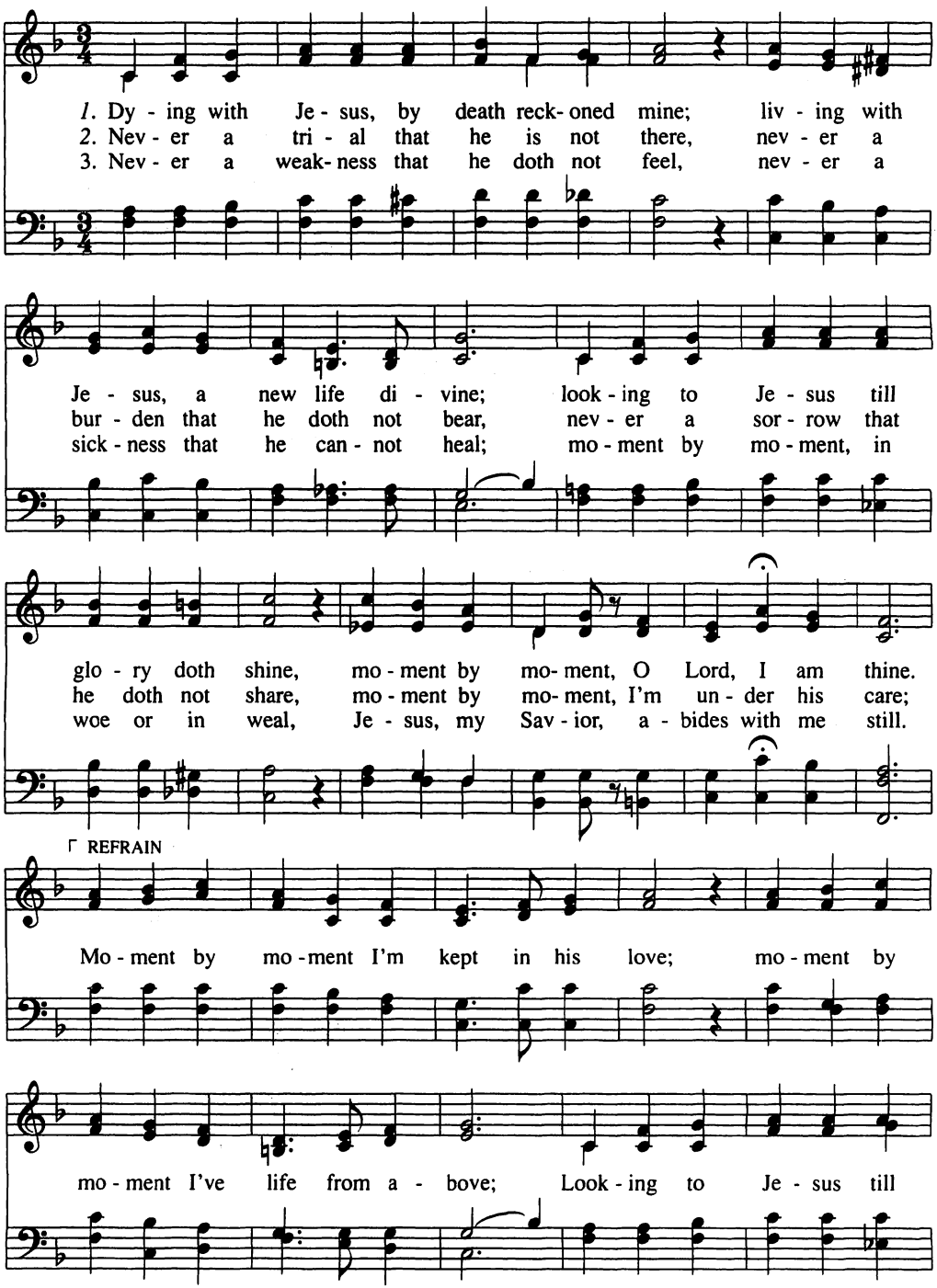
6. Let all who seek to see your face
be glad and joyful in your grace;
let those who your salvation love
forevermore proclaim:
O praise the Lord who dwells above,
and magnify his name.

Psalm 40:1–5, 9–11, 16
The Psalter, 1912; alt. 1990, mod.

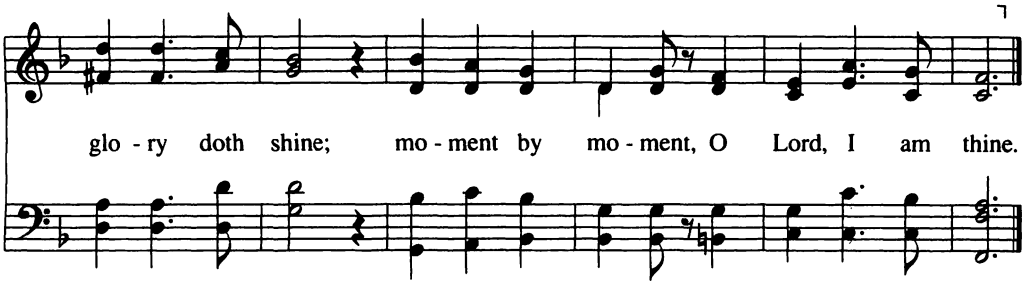
DUNSTAN 8.8.8.6.8.6.
Joseph Barnby, 1883

623 Moment by Moment

Our Lord Jesus Christ ... died for us so that, whether we are awake or asleep, we may live together with him. 1 Thess. 5:9, 10



GOD'S REFRESHING GRACE

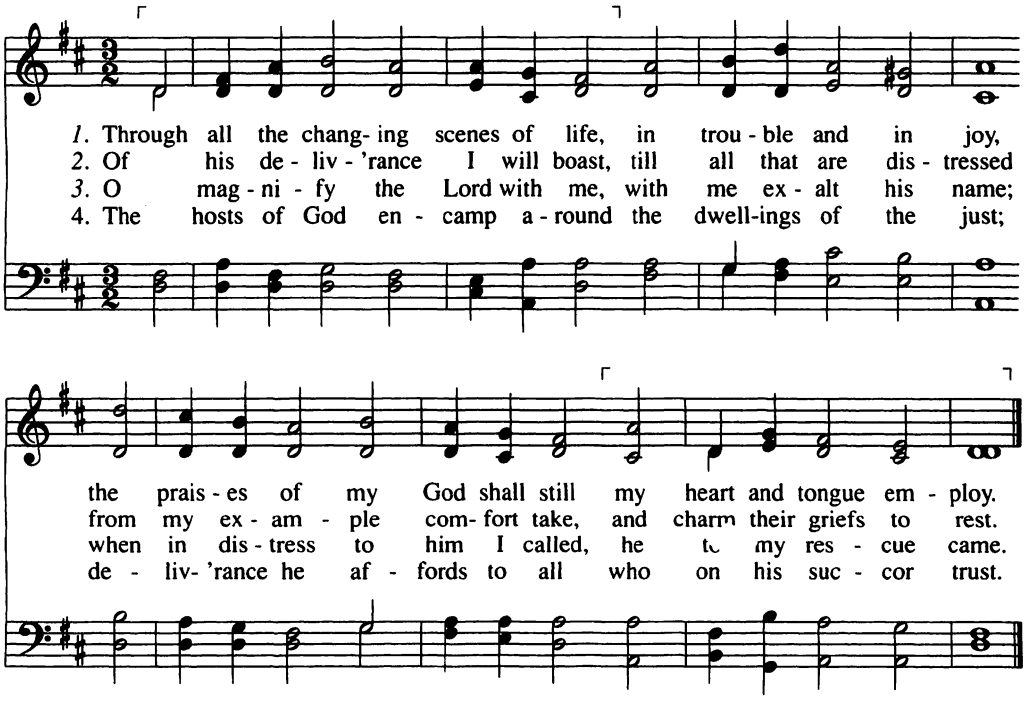


Daniel W. Whittle, 1893

WHITTLE 10.10.10.10.ref.
May Whittle Moody, 1893

Through All the Changing Scenes of Life 624

I will extol the LORD at all times; his praise will always be on my lips. Ps. 34:1



5. O make but trial of his love;
experience will decide
how blest they are, and only they,
who in his truth confide.
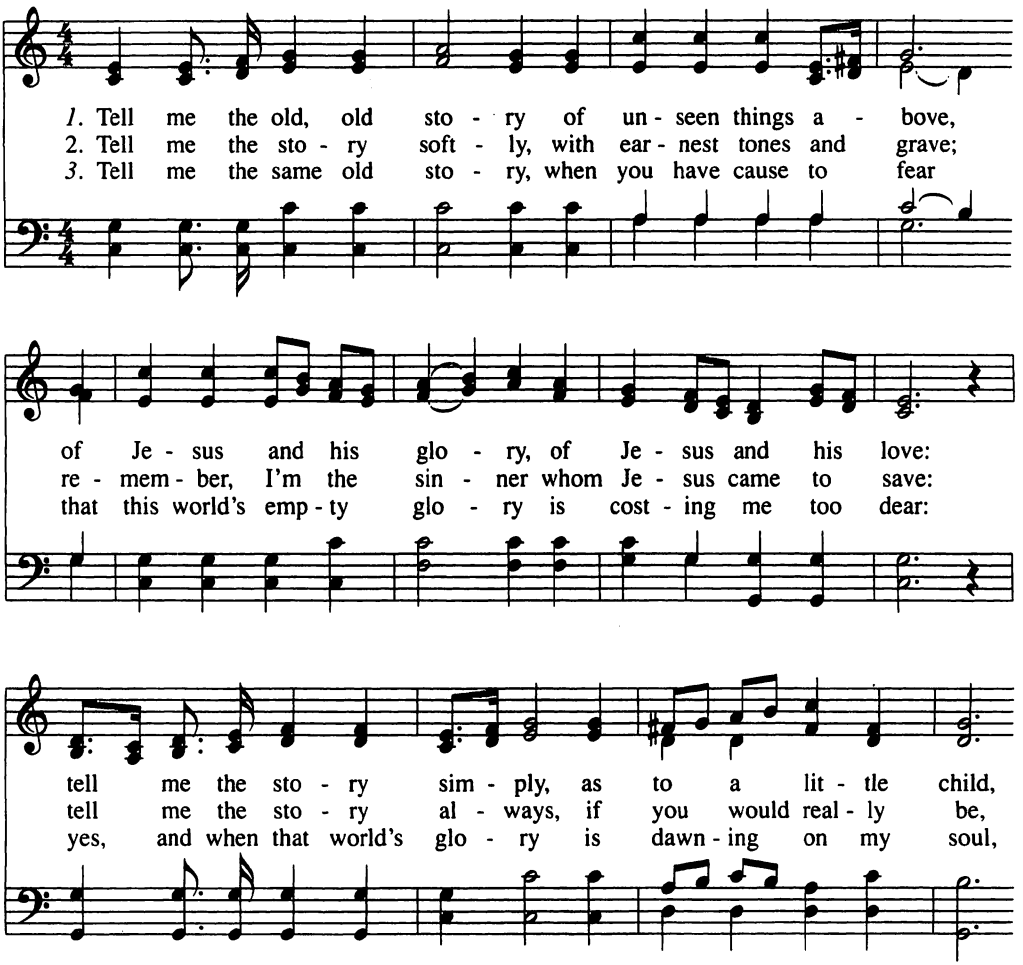
6. Fear him, ye saints, and you will then
have nothing else to fear:
make you his service your delight;
he'll make your wants his care.

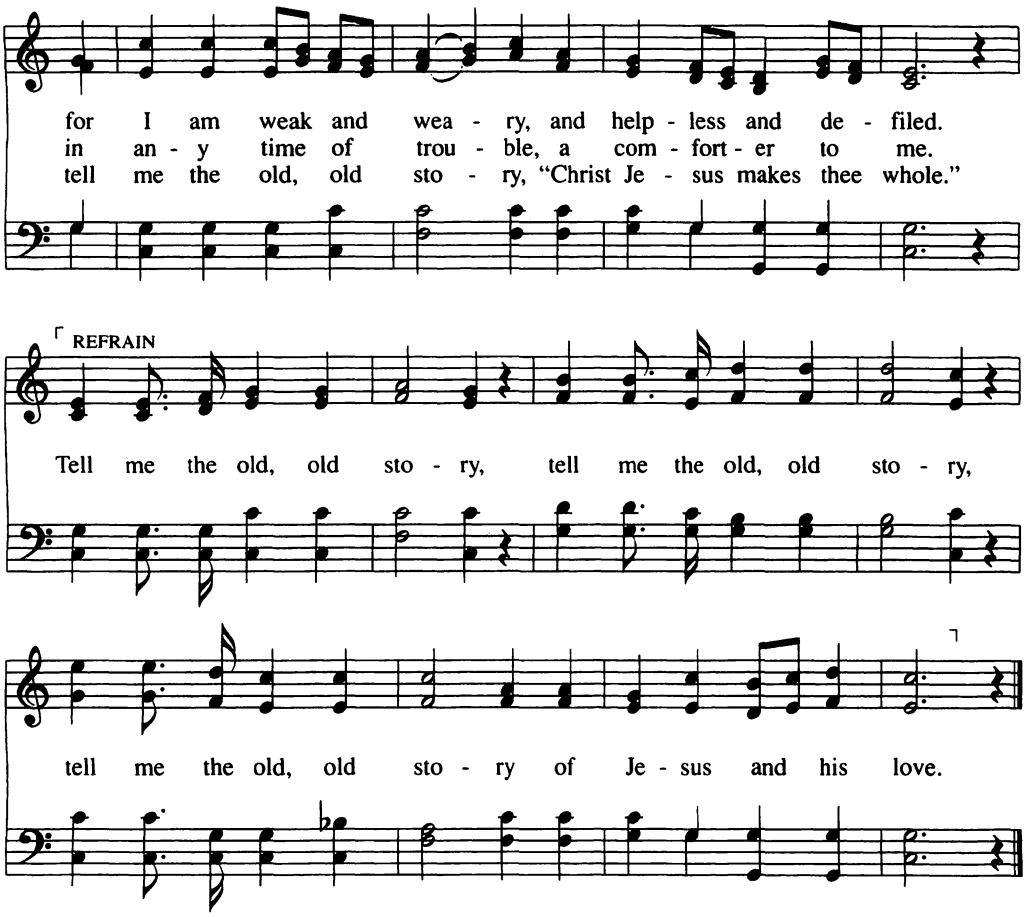
From Psalm 34:1–4, 7–9
Tate and Brady's *New Version*, 1696, 1698

DOWNS C.M.
Lowell Mason, 1832

625 Tell Me the Old, Old Story

The message of the cross ... to us who are being saved ... is the power of God.
1 Cor. 1:18
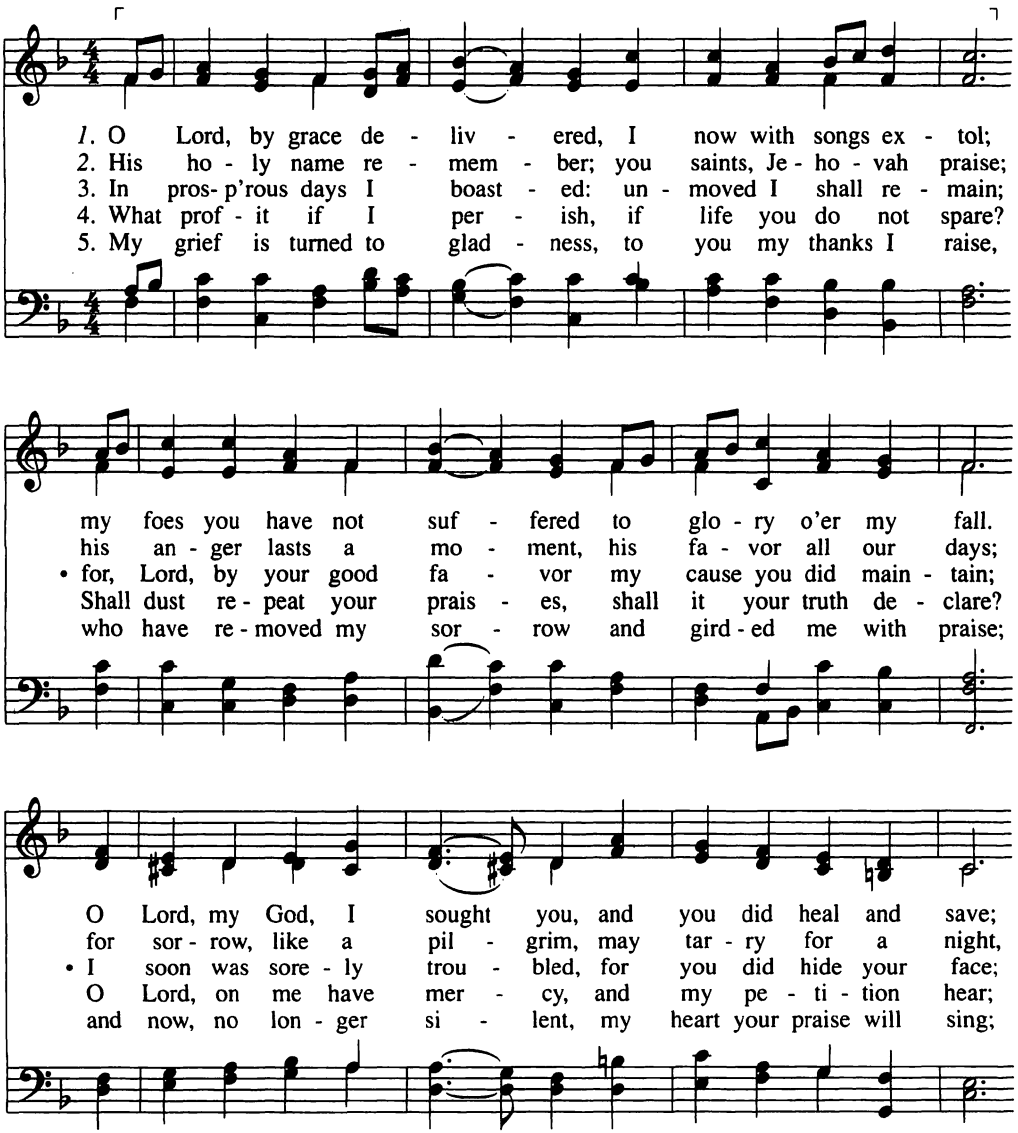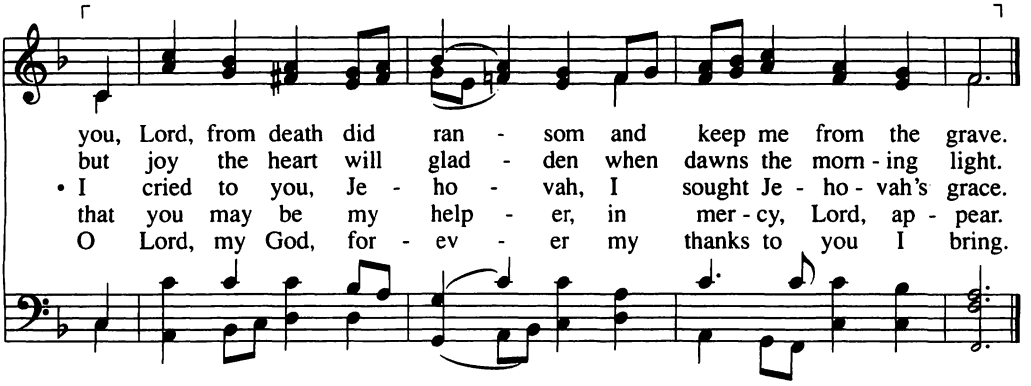




Katherine Hankey, 1866; alt.

EVANGEL 7.6.7.6.D.ref.
William H. Doane. 1869

626 O Lord, by Grace Delivered

I will exalt you, O LORD, for you lifted me out of the depths. Ps. 30:1



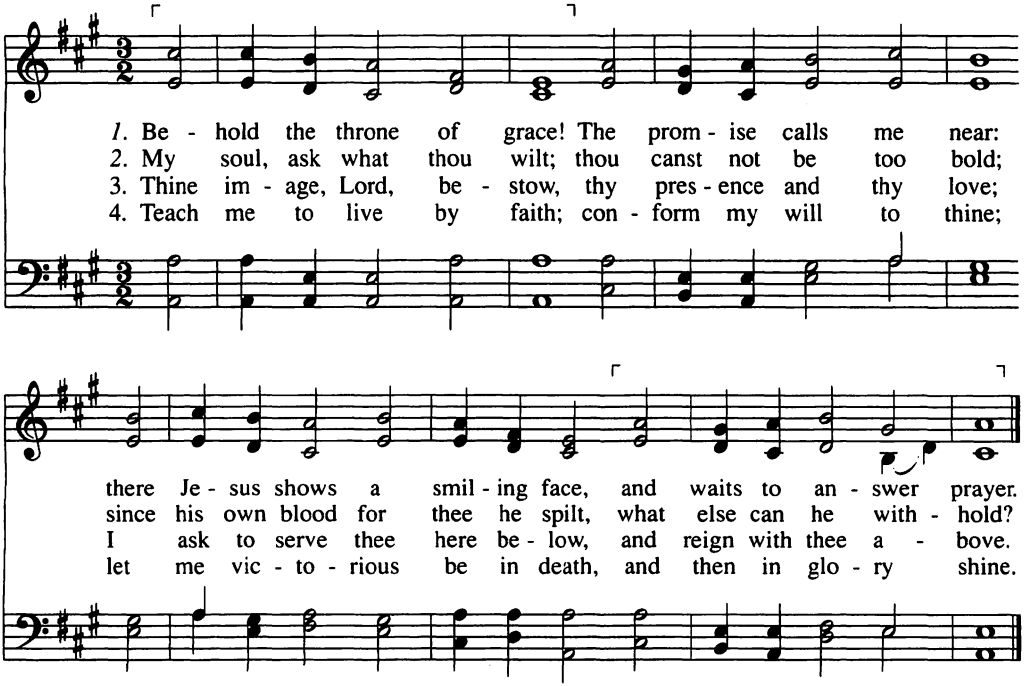


From Psalm 30
The Psalter, 1912; alt. 1990, mod.

NOEL C.M.D.
Traditional English melody
Arr. by Arthur S. Sullivan, 1874

Behold the Throne of Grace! 627

Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. Heb. 4:16
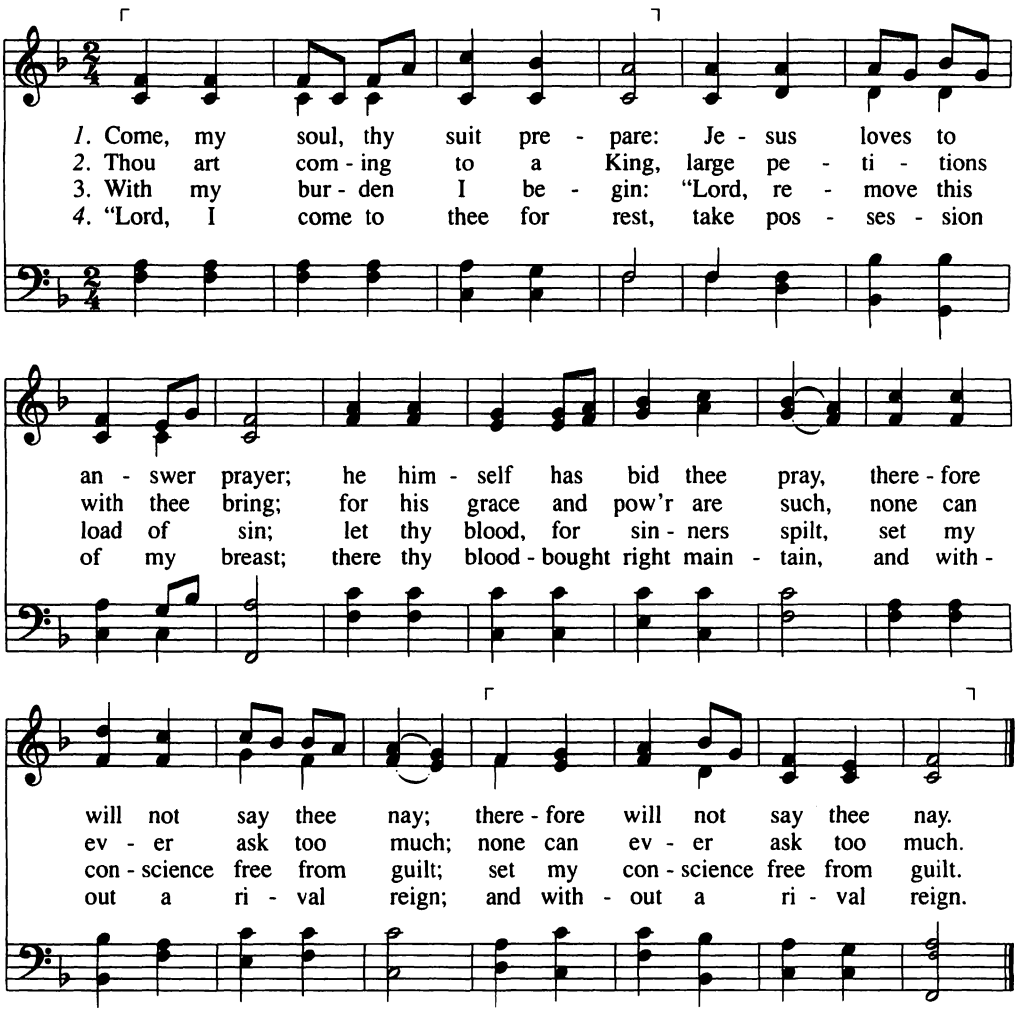


John Newton, 1779

STATE STREET S.M.
Jonathan C. Woodman, 1844

628 Come, My Soul, Thy Suit Prepare

Ask and it will be given to you. Matt. 7:7



5. "While I am a pilgrim here,
let thy love my spirit cheer;
as my Guide, my Guard, my Friend,
lead me to my journey's end;
lead me to my journey's end.
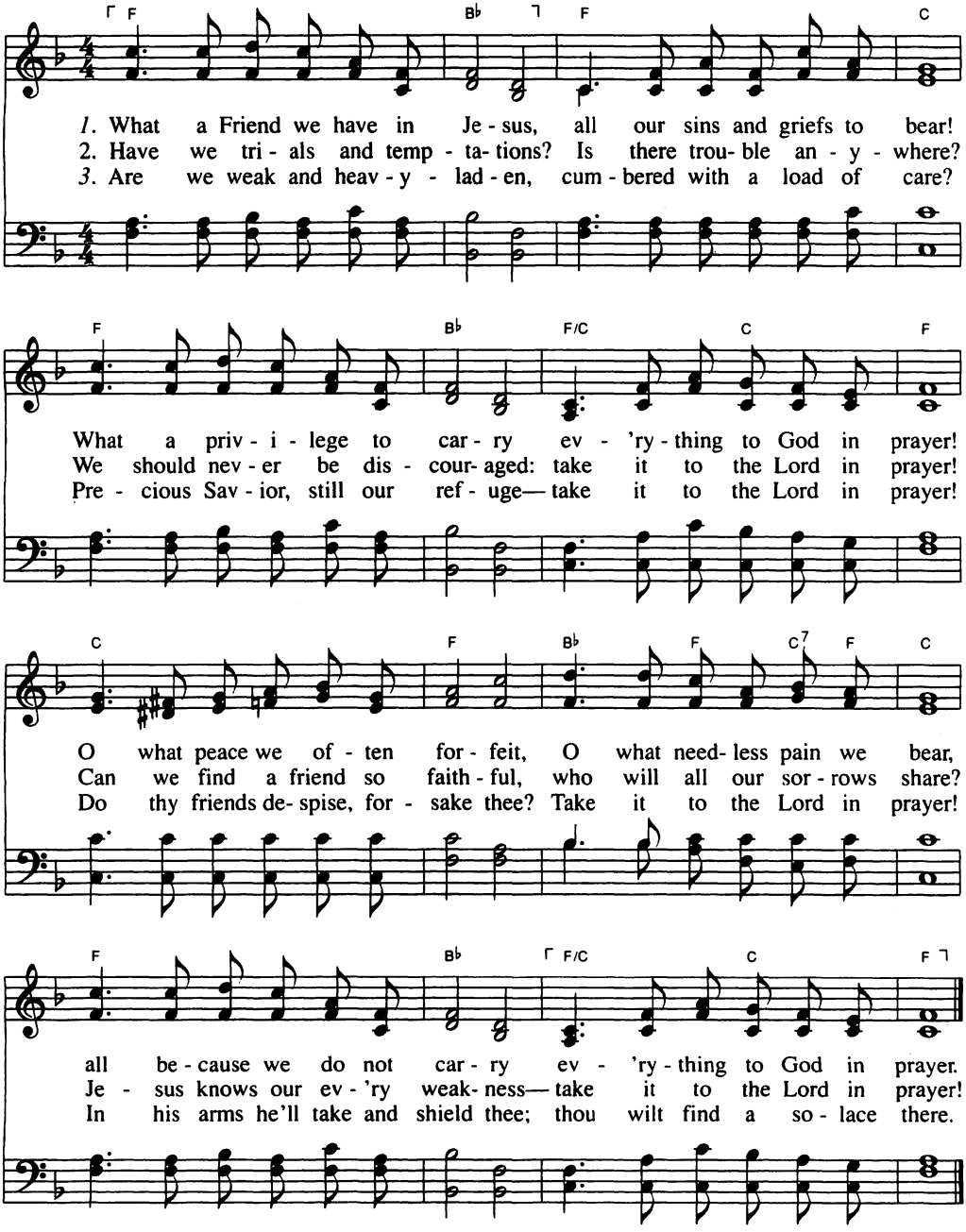
6. "Show me what I have to do,
ev'ry hour my strength renew:
let me live a life of faith,
let me die thy people's death;
let me die thy people's death."

John Newton, 1779

HENDON 7.7.7.7.rep.
Henri A. César Malan, 1827

What a Friend We Have in Jesus 629

Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. Phil. 4:6
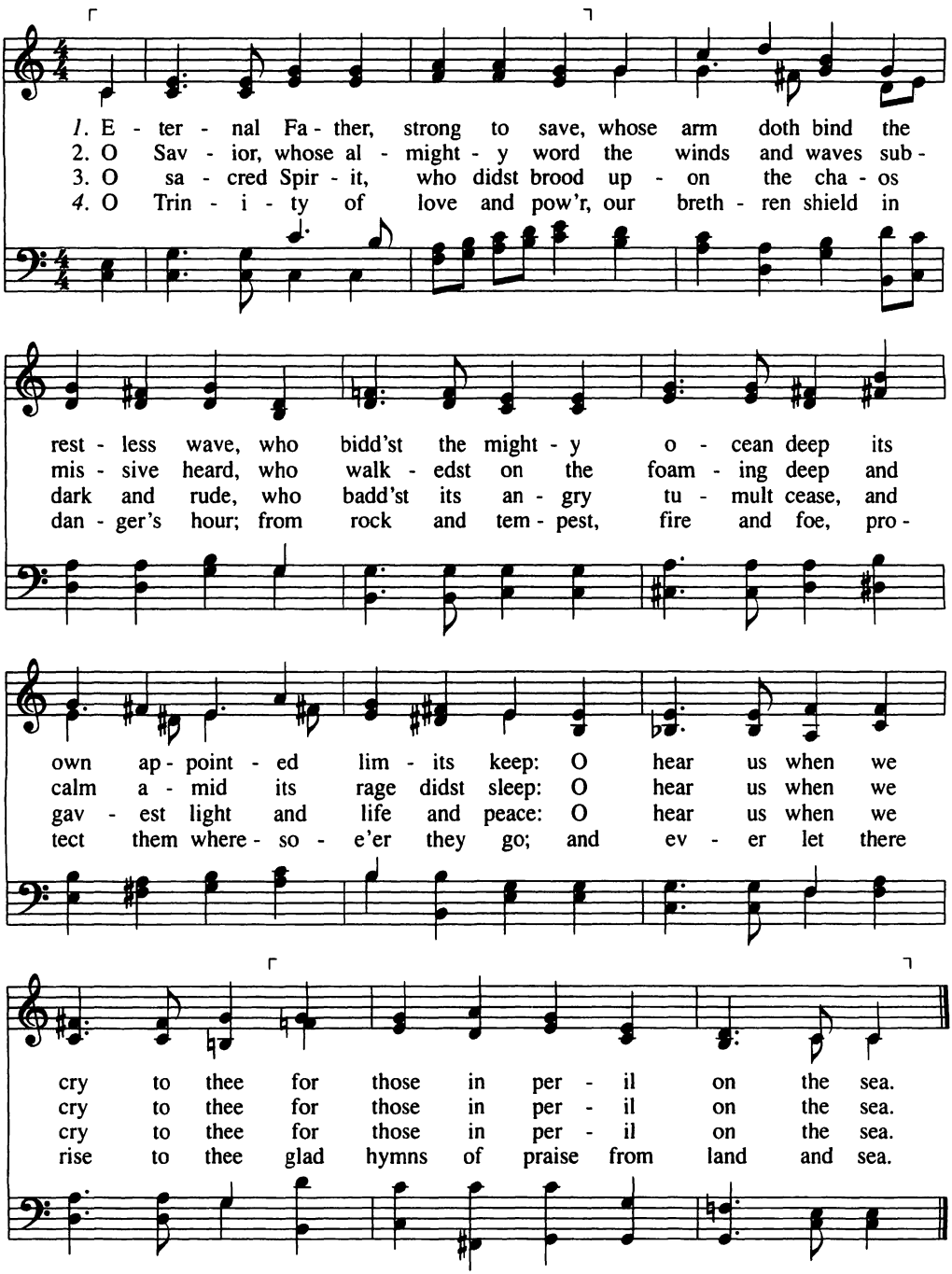


Joseph Scriven, ca. 1855

WHAT A FRIEND 8.7.8.7.D.
Charles C. Converse. 1868

630 Eternal Father, Strong to Save

You rule over the surging sea; when its waves mount up, you still them. Ps. 89:9
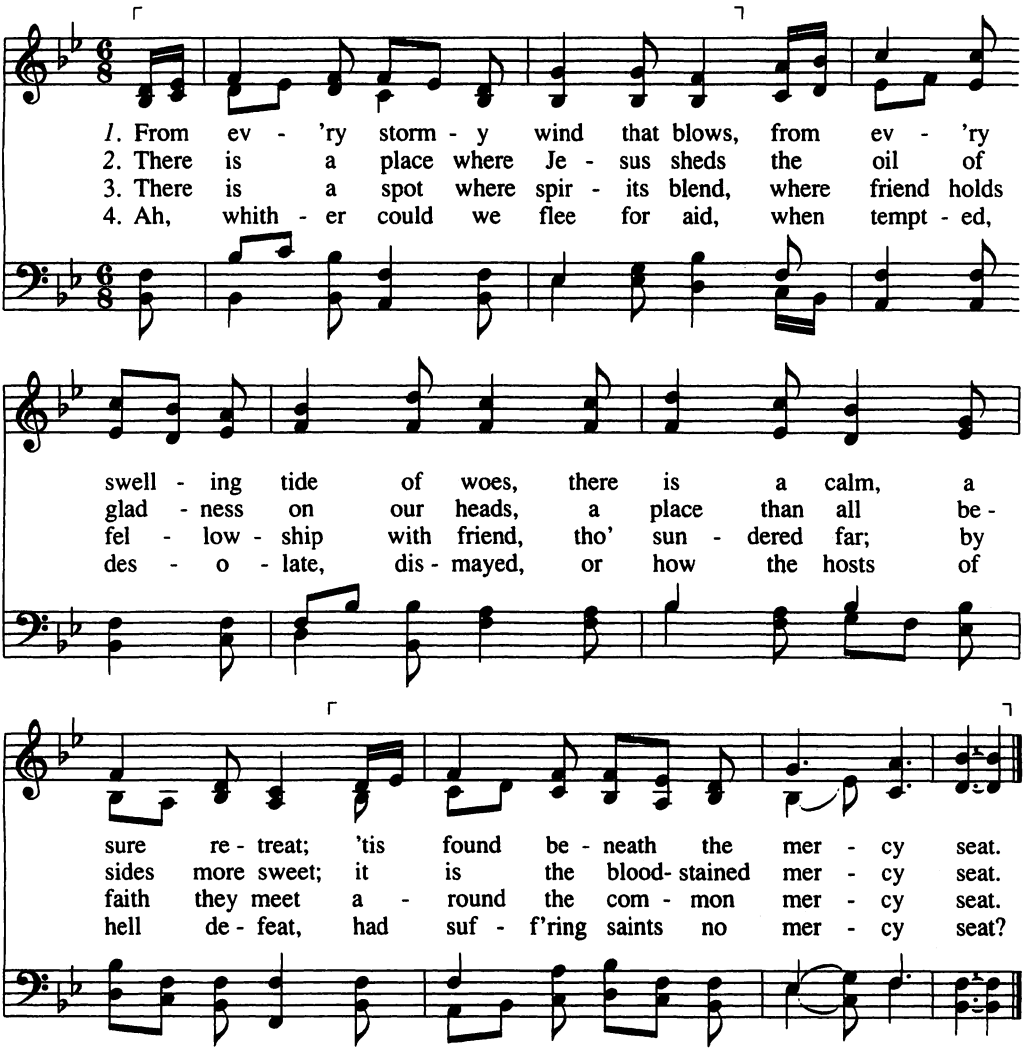


William Whiting, 1860, 1869

MELITA 8.8.8.8.8.8.
John B. Dykes, 1861

From Every Stormy Wind That Blows 631

There, above the cover between the two cherubim that are over the ark of the Testimony, I will meet with you. Ex. 25:22



5. There, there on eagle wings we soar,
and time and sense seem all no more,
and heav'n comes down our souls to greet,
and glory crowns the mercy seat.
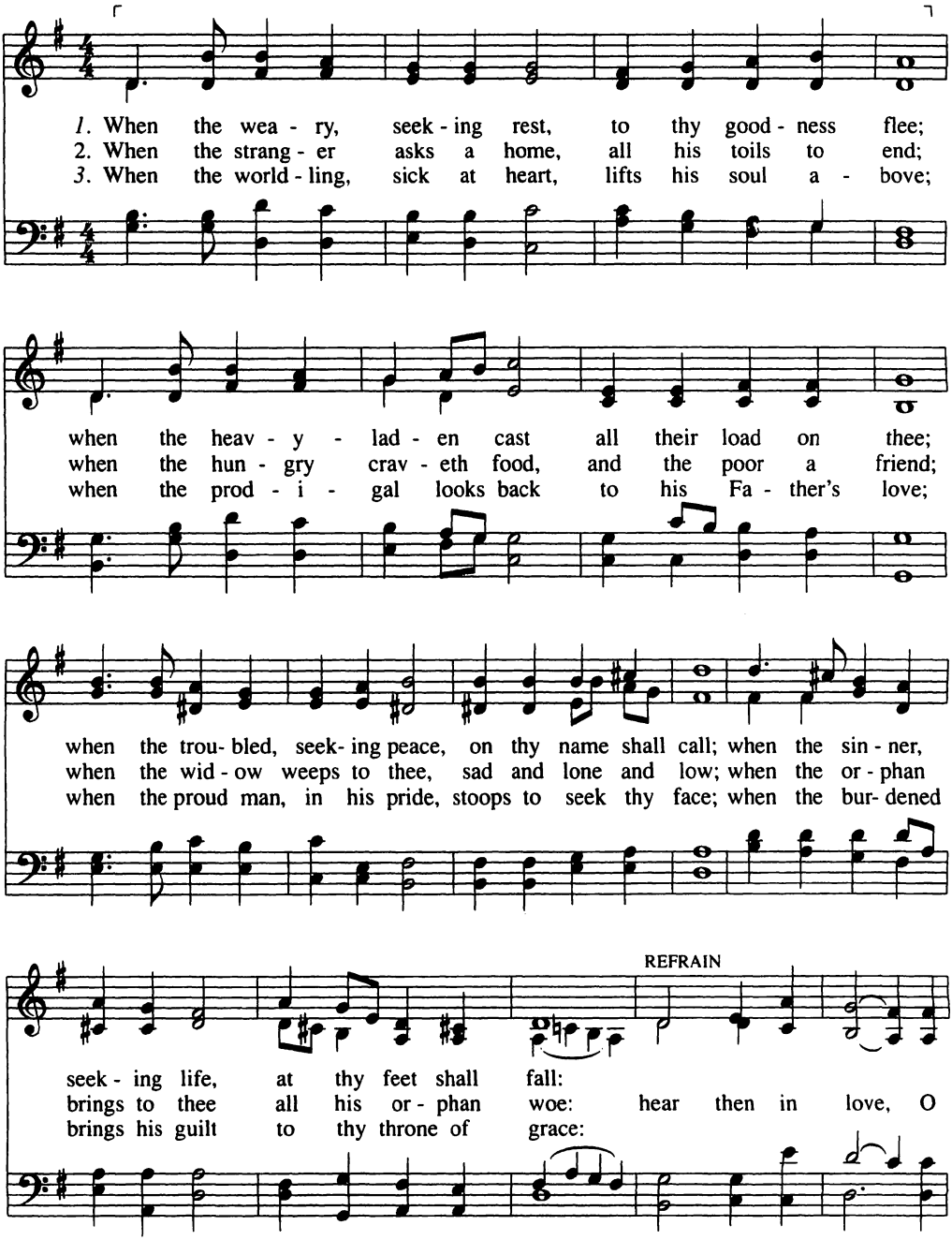
6. O may my hand forget her skill,
my tongue be silent, cold, and still,
this bounding heart forget to beat,
if I forget the mercy seat.
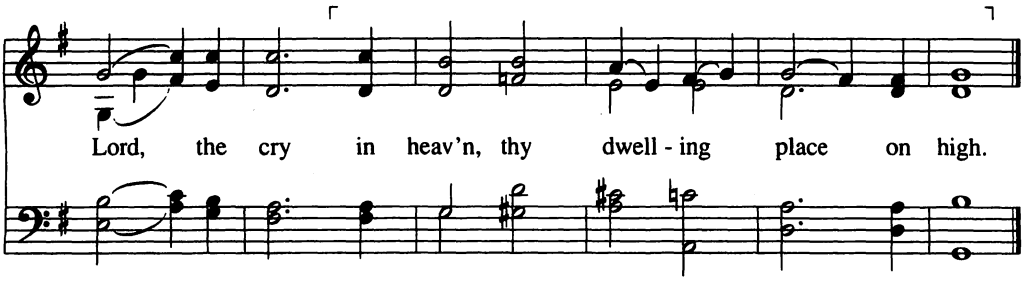
Hugh Stowell, 1828, 1831

RETREAT L.M.
Thomas Hastings, 1842
Arr. by Rhys Thomas, 1916

632 When the Weary, Seeking Rest

Hear from heaven, your dwelling place, and when you hear, forgive. 1 Kings 8:30



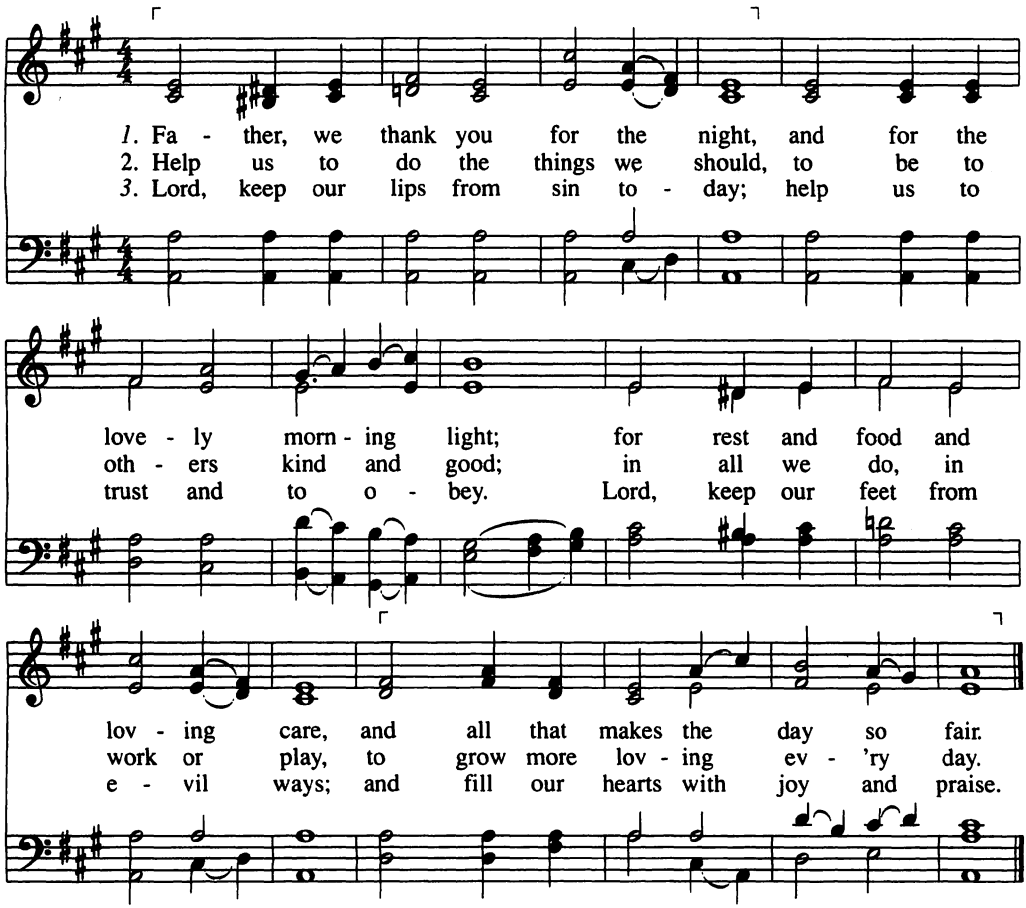


Horatius Bonar, 1866

INTERCESSION NEW 7.5.7.5.7.5.7.5.8.8.
William H. Callcott, 1867
Refrain adapted from Mendelssohn, 1846

Father, We Thank You for the Night 633

"Love the Lord your God with all your heart."... "Love your neighbor as yourself."
Matt. 22:37, 39

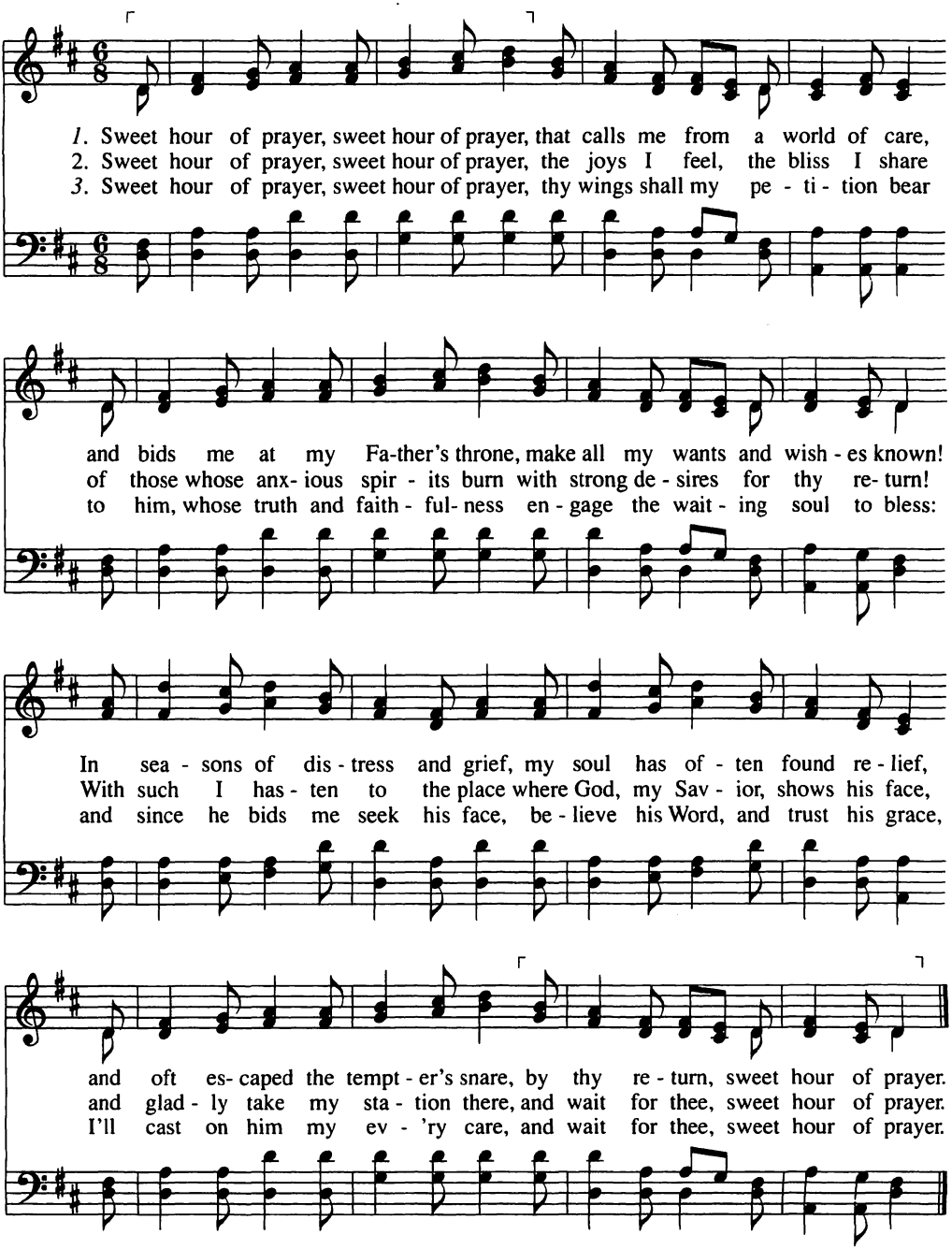


Sts. 1–2, Rebecca J. Weston, 1885
St. 3, Helen K. Noordewier, 1949
Alt. 1990, mod.

ONSLOW L.M.
Daniel Batchellor, 1885
Arr. by E.R.B., 1904; alt. 1990

634 Sweet Hour of Prayer

One day Peter and John were going up to the temple at the time of prayer. Acts. 3:1
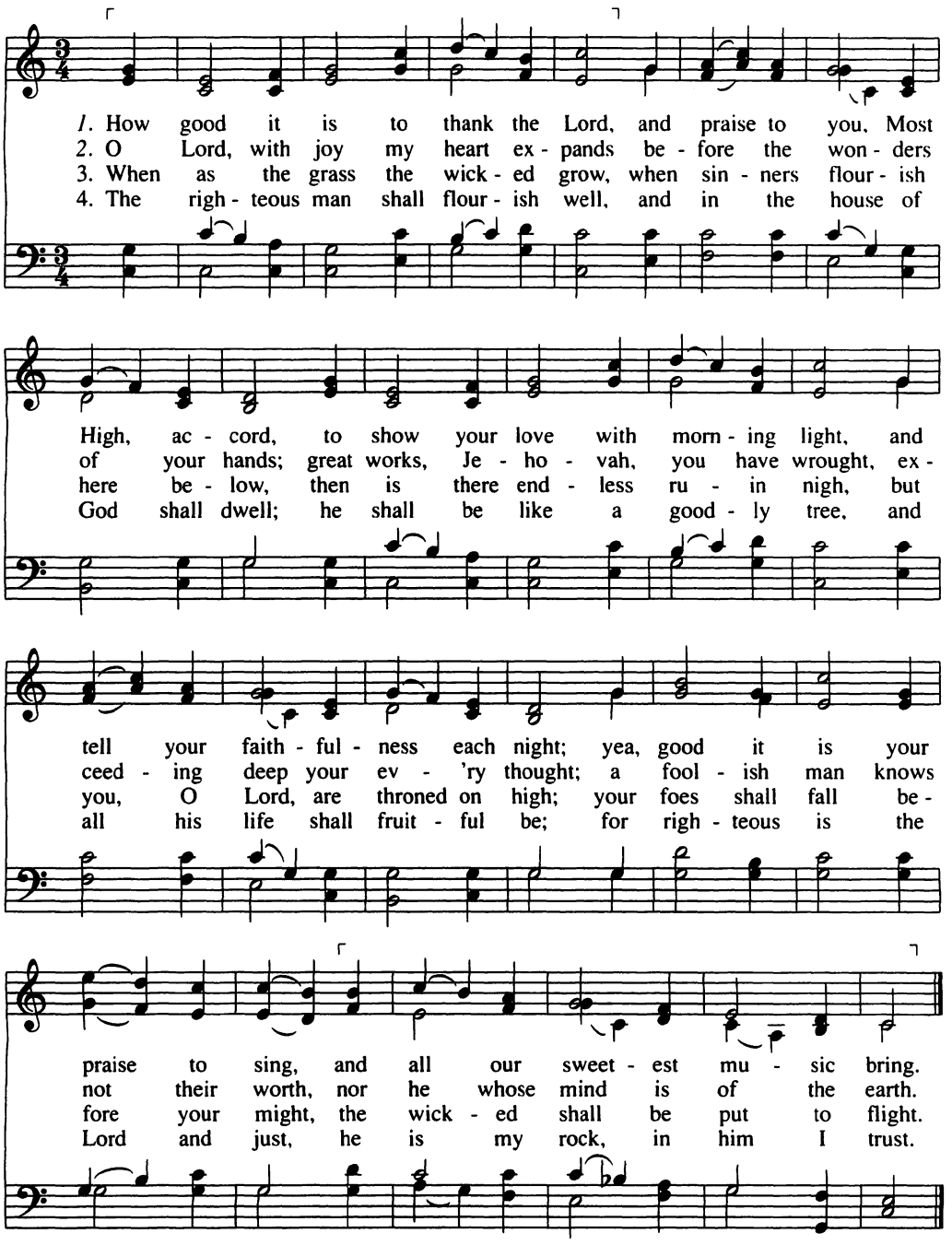


William W. Walford, ca. 1842

SWEET HOUR L.M.D.
William B. Bradbury, 1859

How Good It Is to Thank the Lord 635

It is good to praise the LORD and make music to your name, O Most High. Ps. 92:1
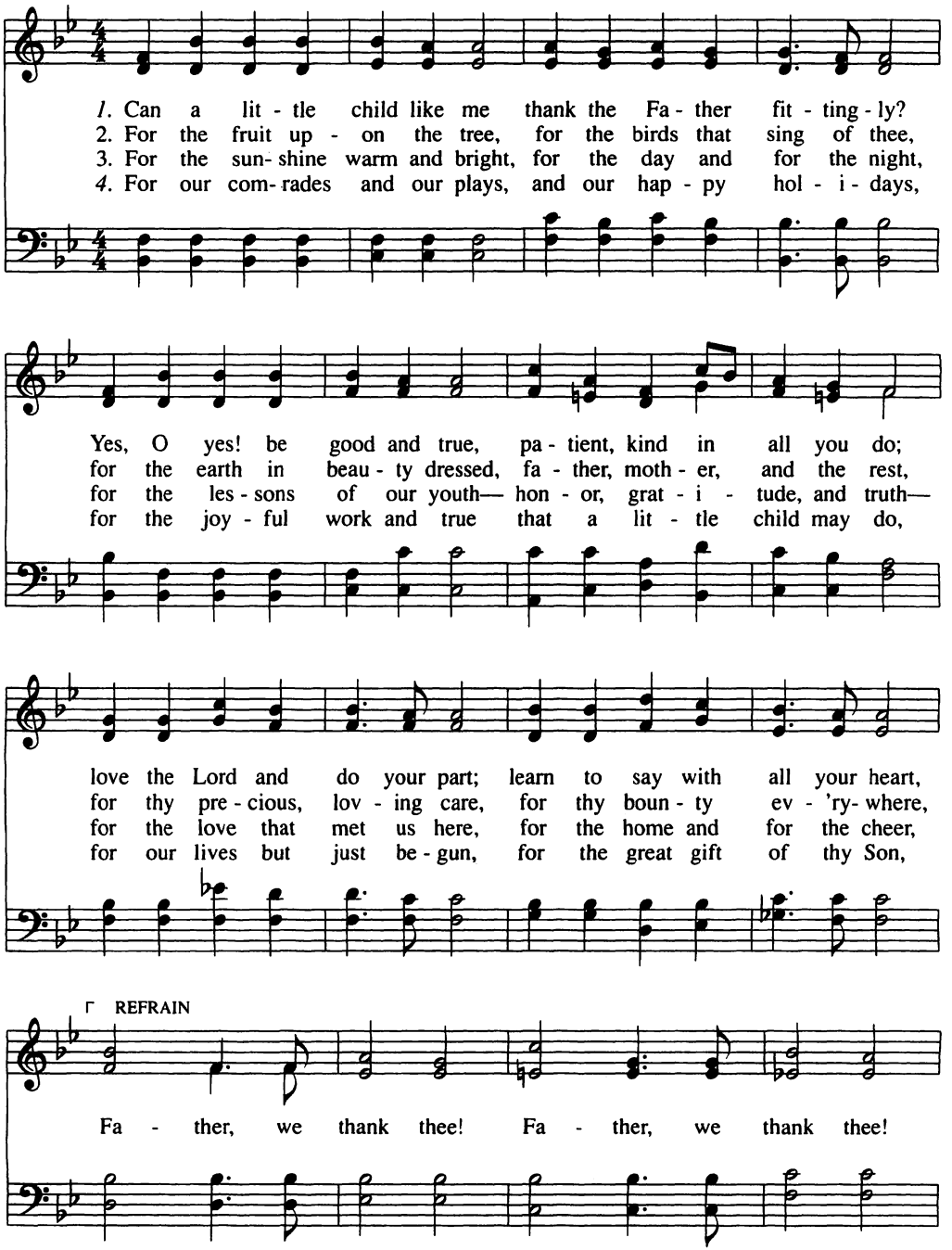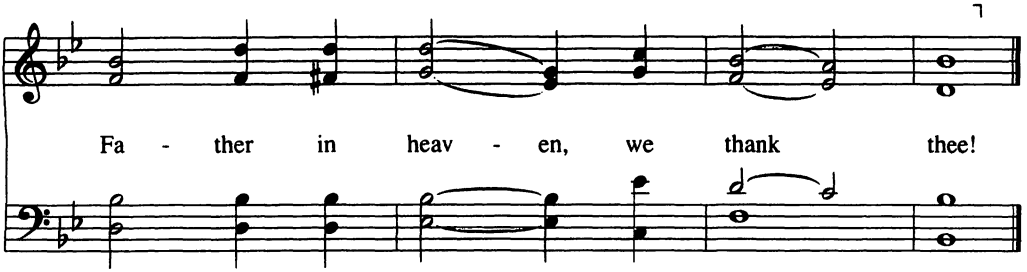


From Psalm 92:1–9, 12–15
The Psalter, 1912; mod.

ST. PETERSBURG 8.8.8.8.8.8.
Dmitri Bortniansky, 1825

636 Can a Little Child like Me

Always giving thanks to God the Father for everything. Eph. 5:20



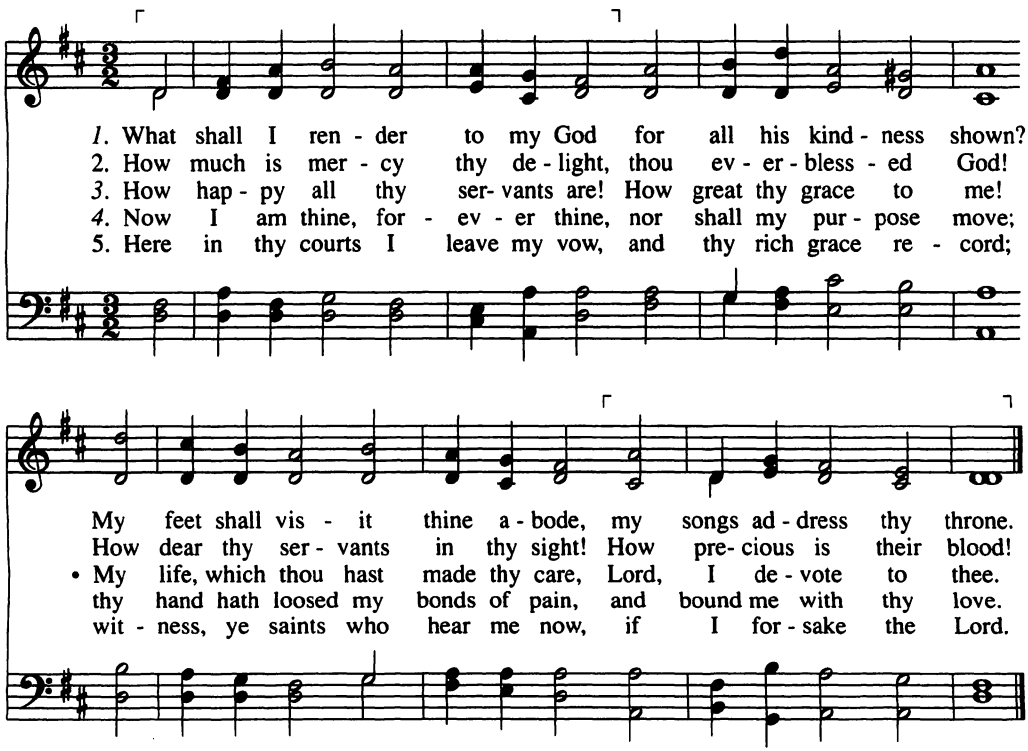


Attr. to Mary Mapes Dodge, 1831–1905

THANKSGIVING (BASSWOOD) 7.7.7.7.7.7.ref.
W. K. Basswood

What Shall I Render to My God 637

How can I repay the LORD for all his goodness to me? Ps. 116:12
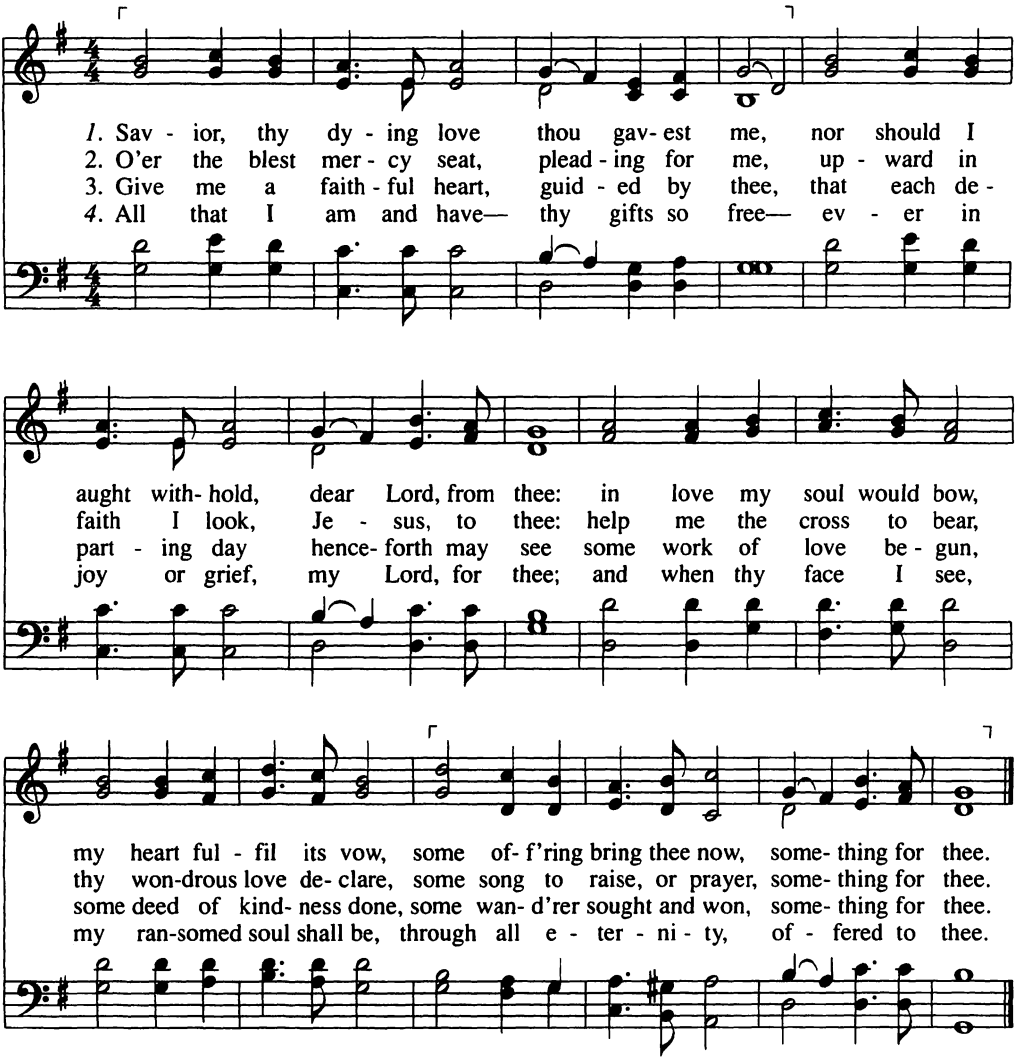


From Psalm 116:12–19
Isaac Watts, 1719

DOWNS C.M.
Lowell Mason, 1832

638 Savior, Thy Dying Love Thou Gavest Me

In view of God's mercy ... offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Rom. 12:1

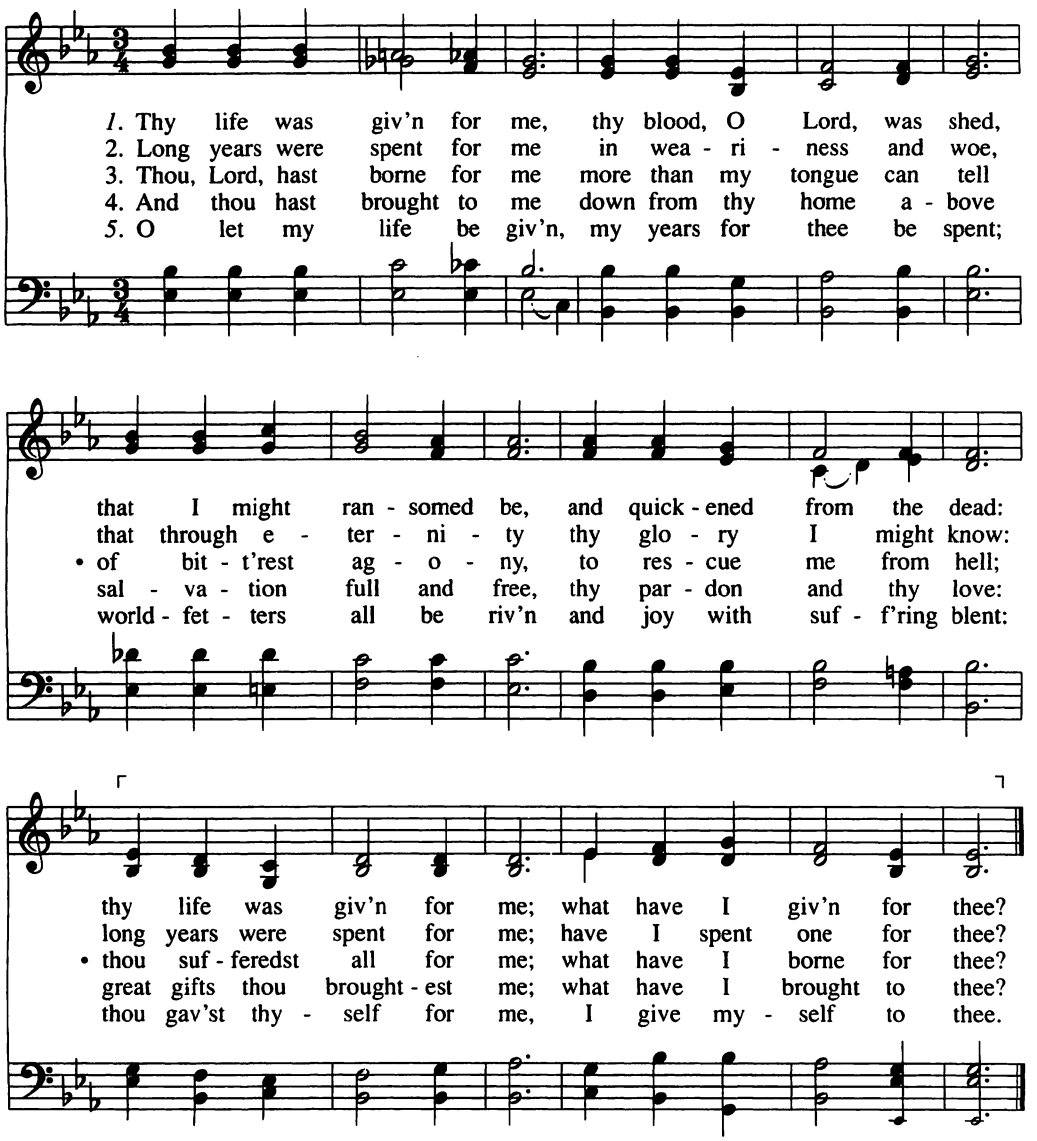


S. Dryden Phelps, 1862; alt.

SOMETHING FOR JESUS 6.4.6.4.6.6.6.4.
Robert Lowry, 1871

Thy Life Was Given for Me 639

Christ's love compels us ... that those who live should no longer live for themselves but for him who died for them and was raised again. 2 Cor. 5:14, 15
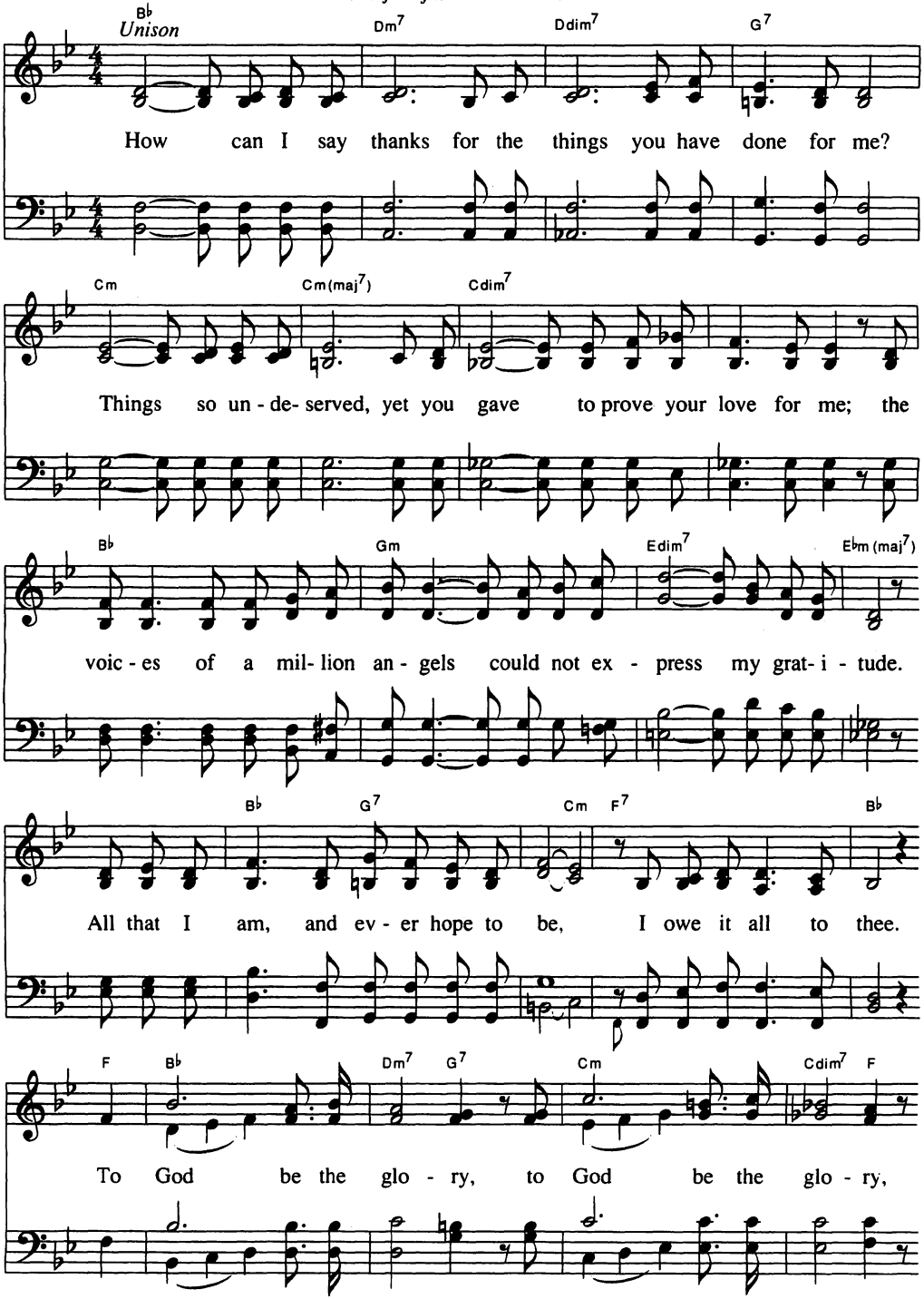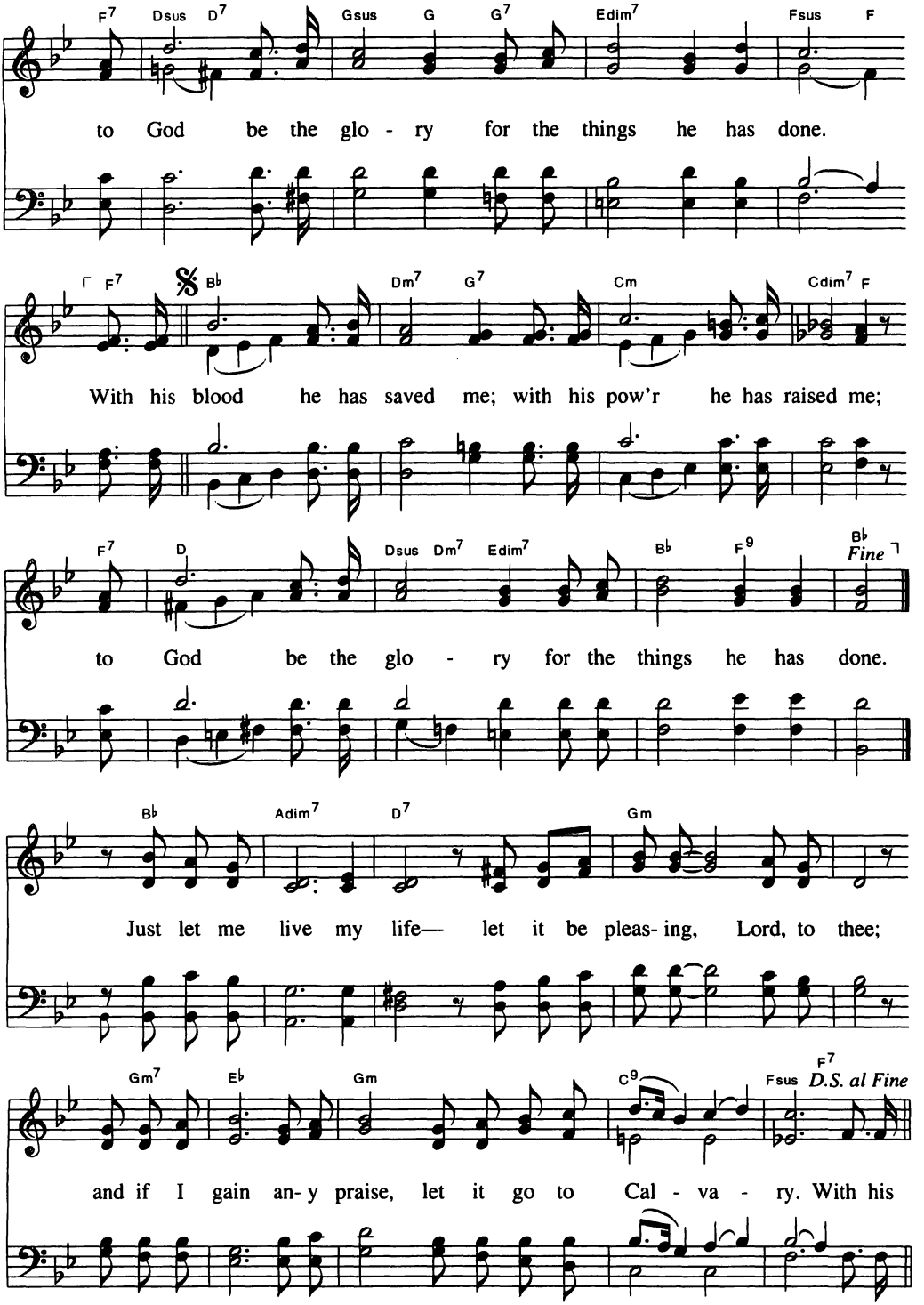


Frances R. Havergal, 1858
Recast in *Church Hymns*, 1871

DEVOTION 6.6.6.D.
John H. Gower, 1895

640 My Tribute

Not to us, O LORD, not to us but to your name be the glory, because of your love and faithfulness. Ps. 115:1
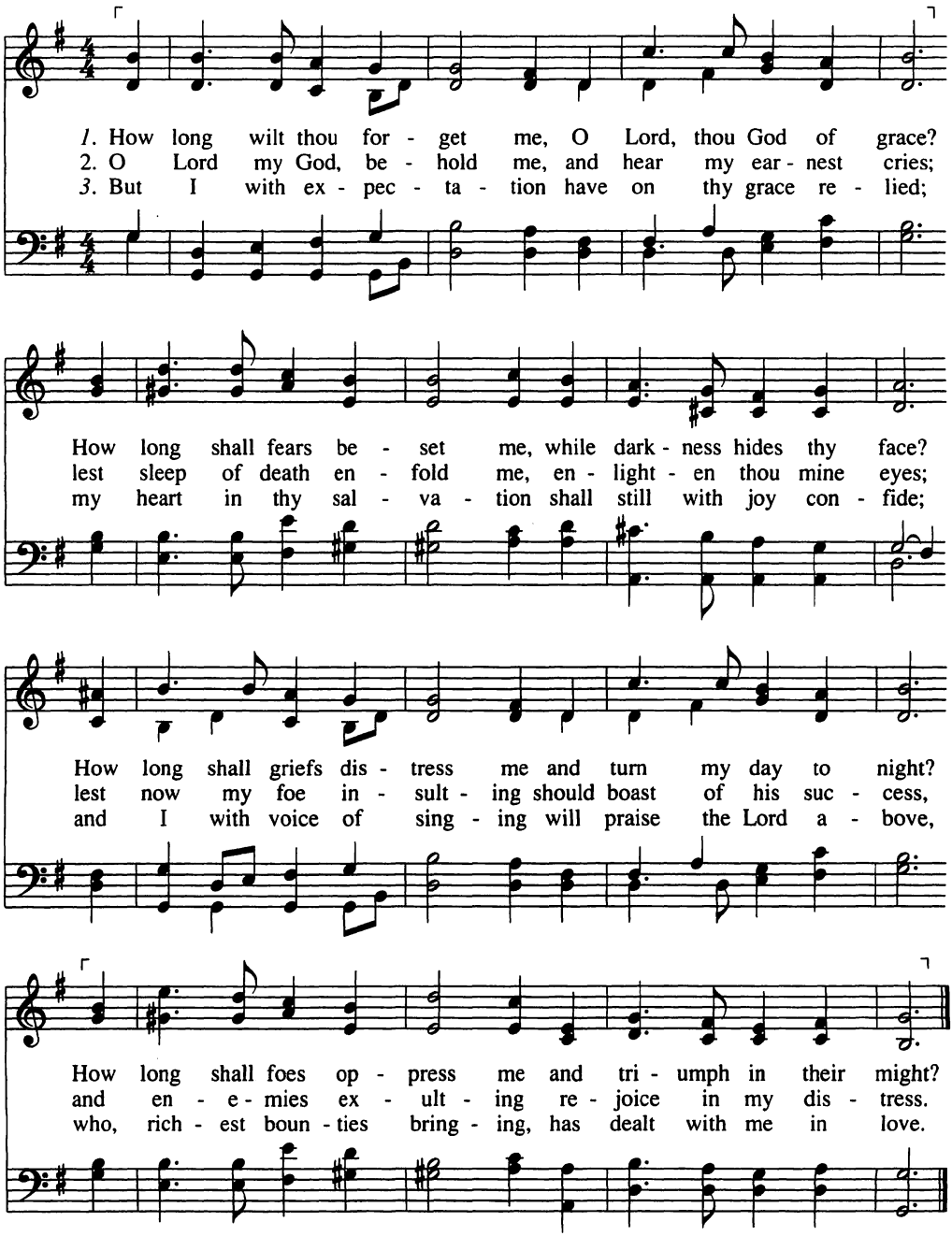




Andraé Crouch, 1971

MY TRIBUTE Irreg.
Andraé Crouch, 1971

Text and tune © 1971, Bud-John Songs, Inc., administered by EMI Christian Music.

641 How Long Wilt Thou Forget Me

How long, O LORD? Will you forget me forever? Ps. 13:1
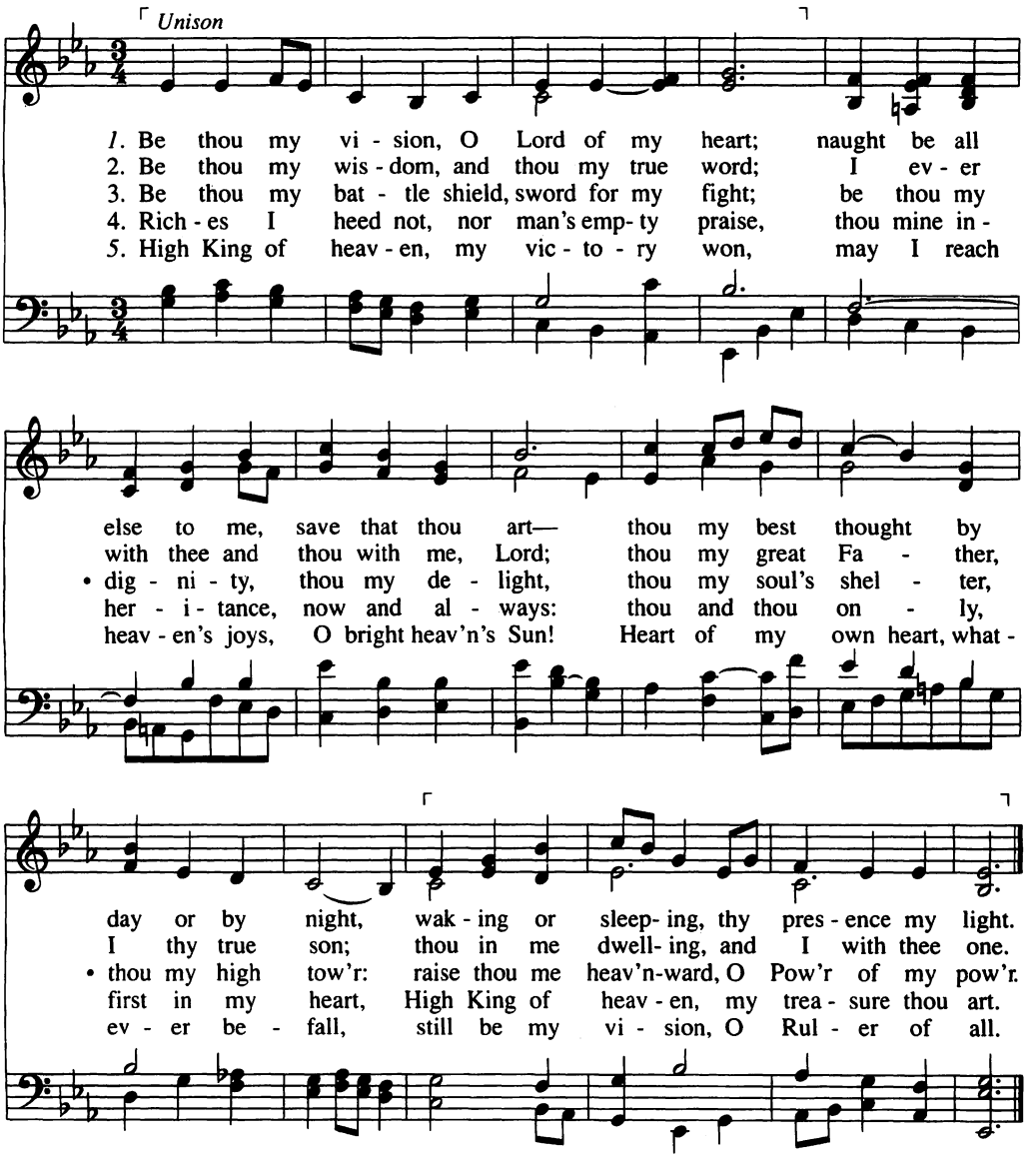


From Psalm 13
The Psalter, 1912

ANGEL'S STORY 7.6.7.6.D.
Arthur H. Mann, 1883

Be Thou My Vision

642

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7
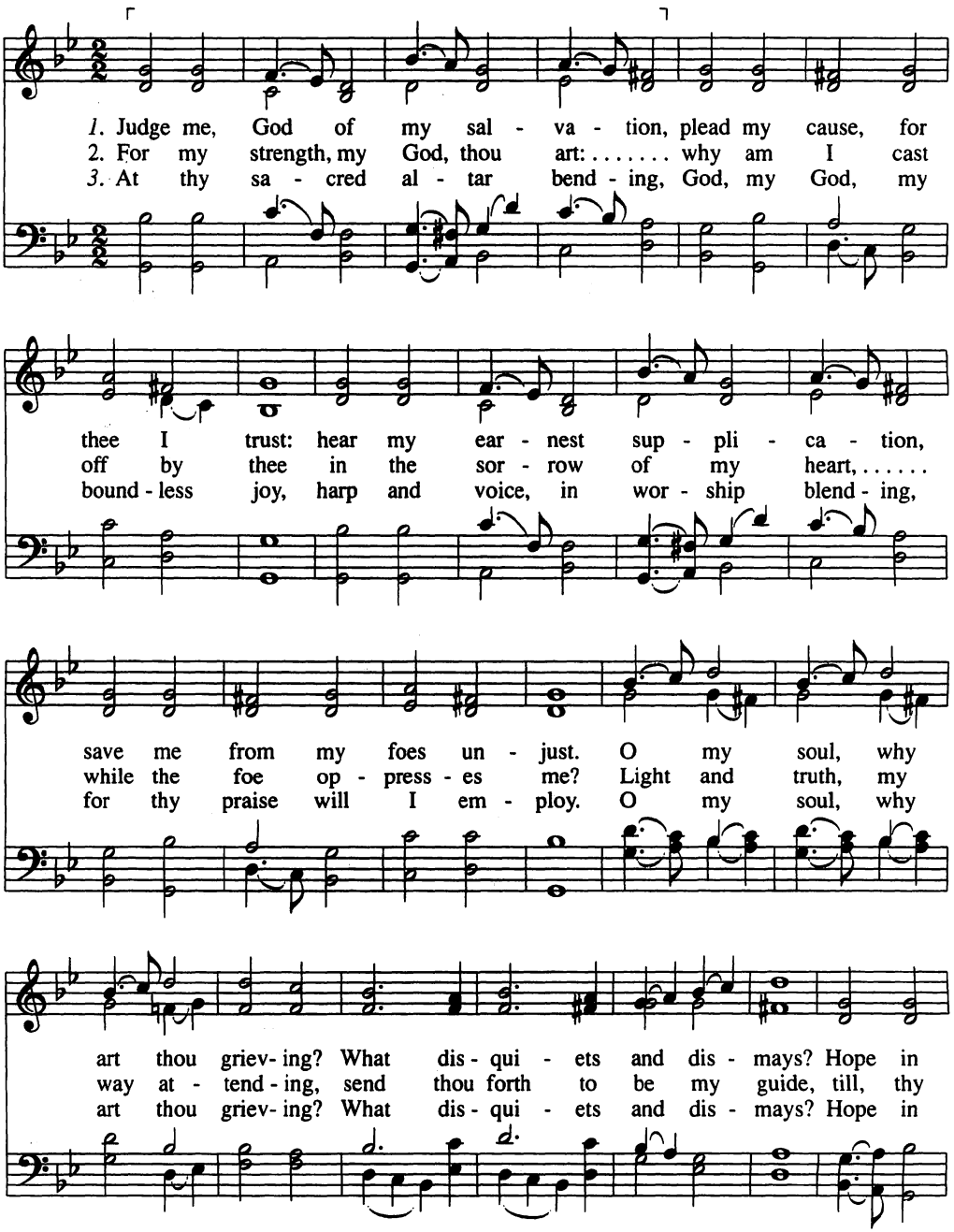


Ancient Irish poem, ca. 8th cent.
Tr. by Mary E. Byrne, 1905
Versified by Eleanor H. Hull, 1912

SLANE 10.10.10.10.
Traditional Irish melody
Arr. by David Evans, 1927
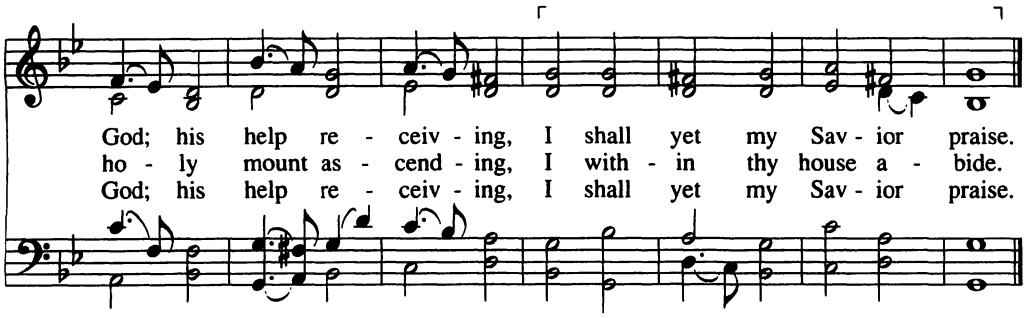
Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

643 Judge Me, God of My Salvation

Vindicate me, O God, and plead my cause. Ps. 43:1



HOPE

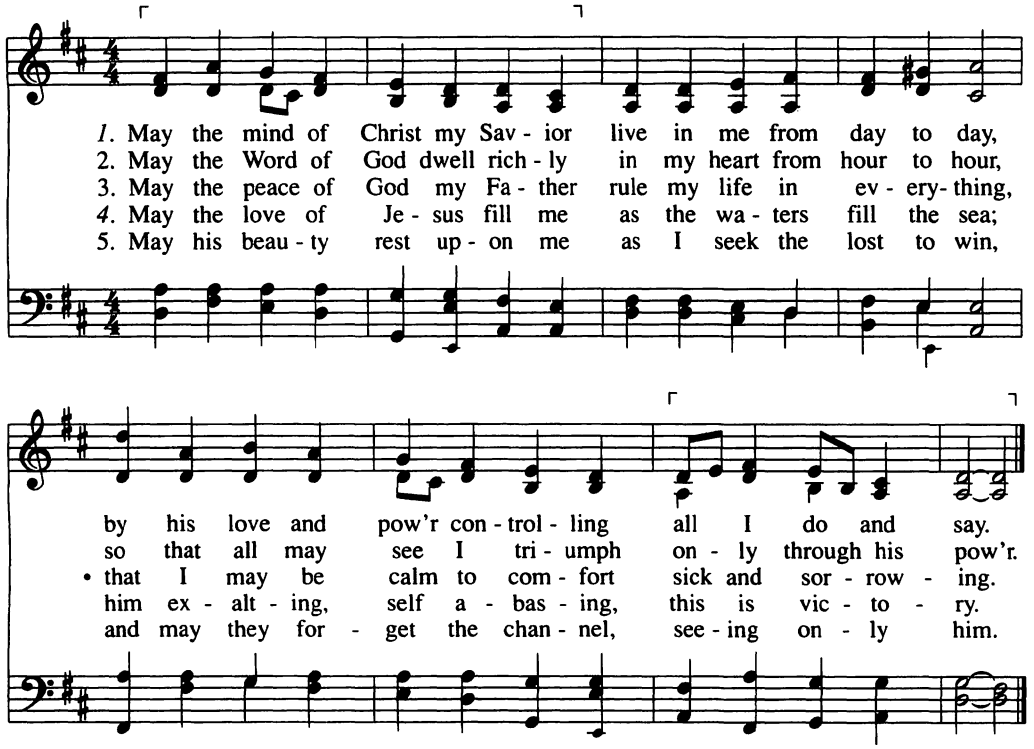


From Psalm 43
The Psalter, 1912; alt. 1961

BLAENHAFREN 8.7.8.7.D.
Traditional Welsh melody

May the Mind of Christ My Savior 644

Your attitude should be the same as that of Christ Jesus. Phil. 2:5

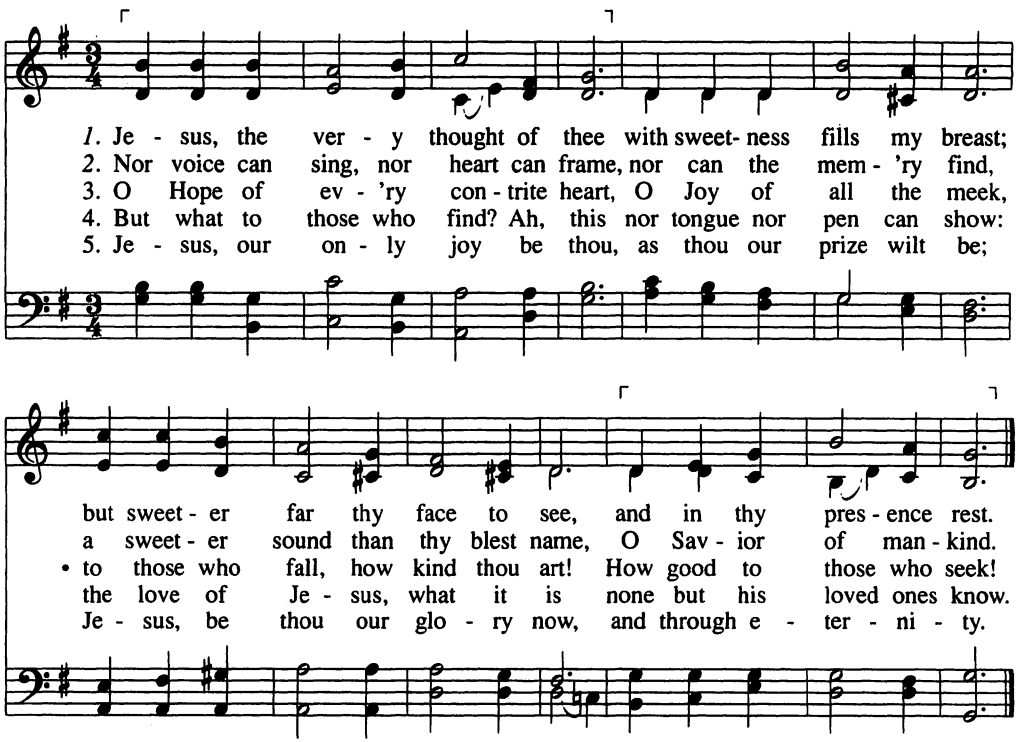


Kate B. Wilkinson, 1925

ST. LEONARDS 8.7.8.5.
A. Cyril Barham-Gould, 1925; alt. 1990

645 Jesus, the Very Thought of Thee

The love of Christ ... that surpasses knowledge. Eph. 3:18, 19

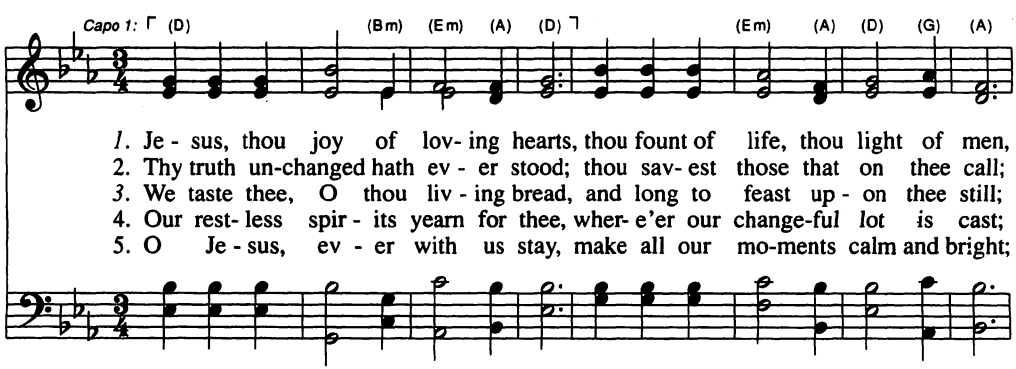


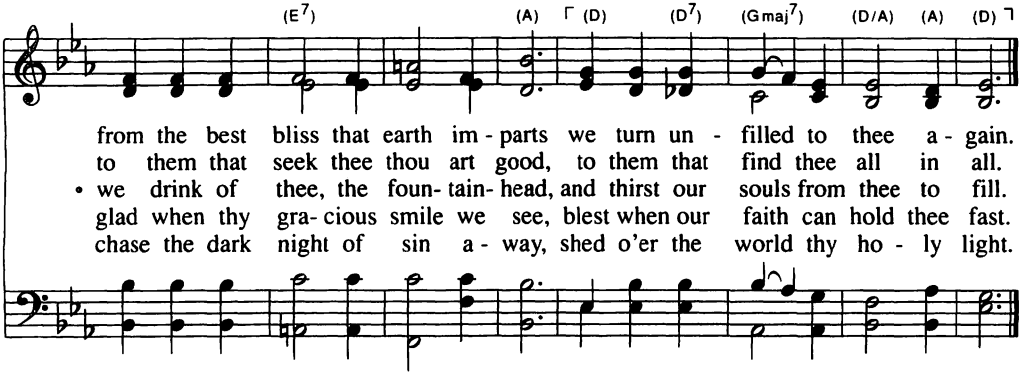
Latin, 11th cent.
Tr. by Edward Caswall, 1849

ST. AGNES C.M.
John B. Dykes, 1866

646 Jesus, Thou Joy of Loving Hearts

I have told you this so that my joy may be in you and that your joy may be complete.
John 15:11



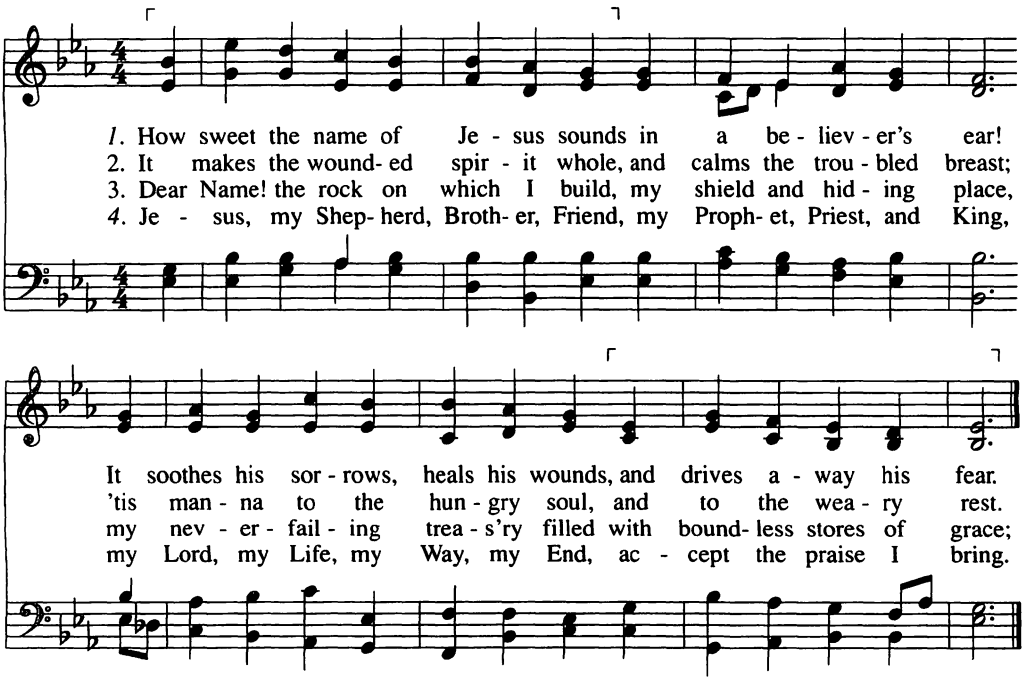


Attr. to Bernard of Clairvaux, ca. 1150
Arr. and tr. by Ray Palmer, 1858

QUEBEC L.M.
Henry Baker, 1854

How Sweet the Name of Jesus Sounds 647

Your name is like perfume poured out. Song of Sol. 1:3



5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.
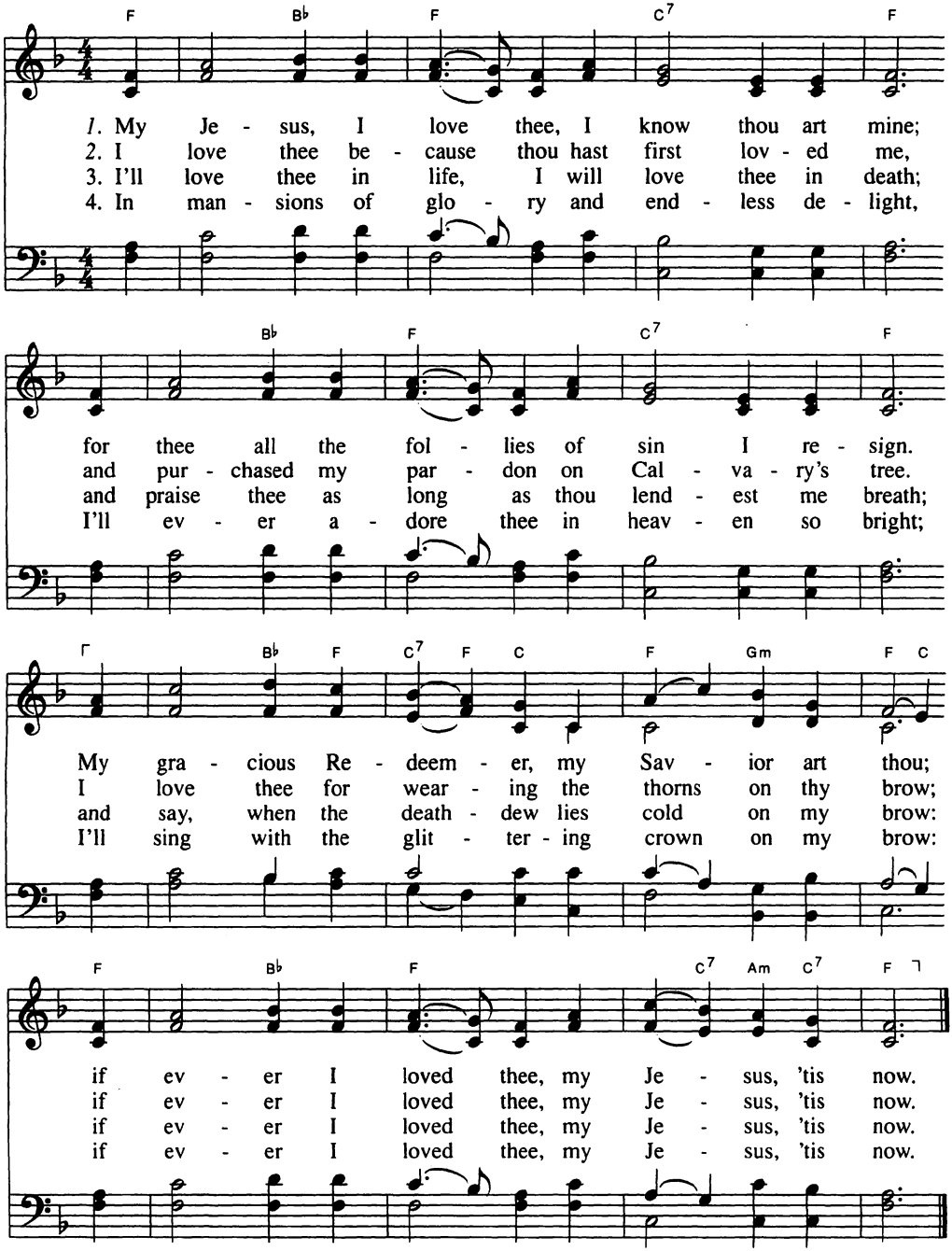
6. Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

John Newton, 1779; alt.

ST. PETER C.M.
Alexander R. Reinagle, 1836

648 My Jesus, I Love Thee

We love because he first loved us. 1 John 4:19
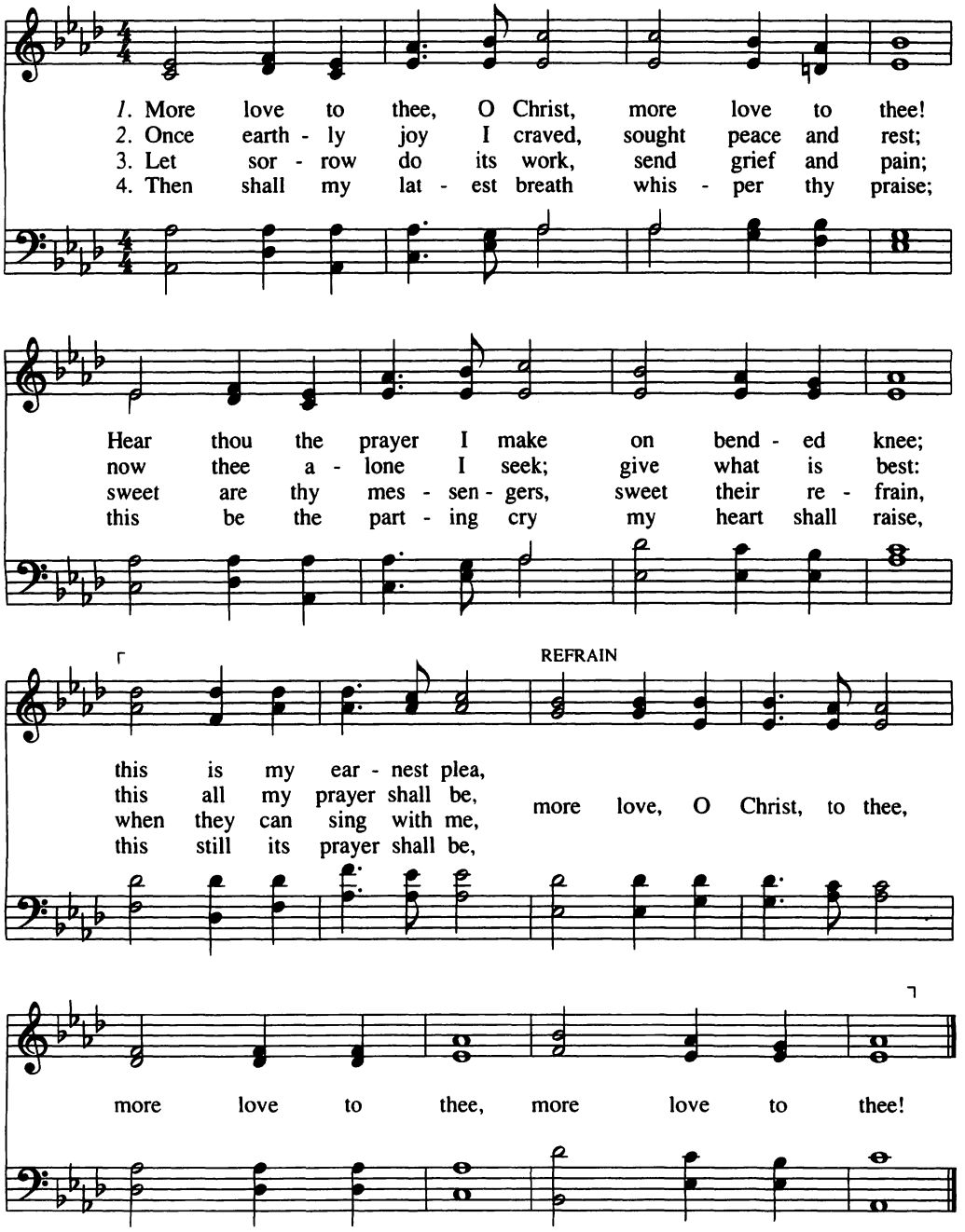


William R. Featherstone, 1864

CARITAS 11.11.11.11.
Adoniram J. Gordon, 1894

More Love to Thee, O Christ 649

Lord, you know all things; you know that I love you. John 21:17

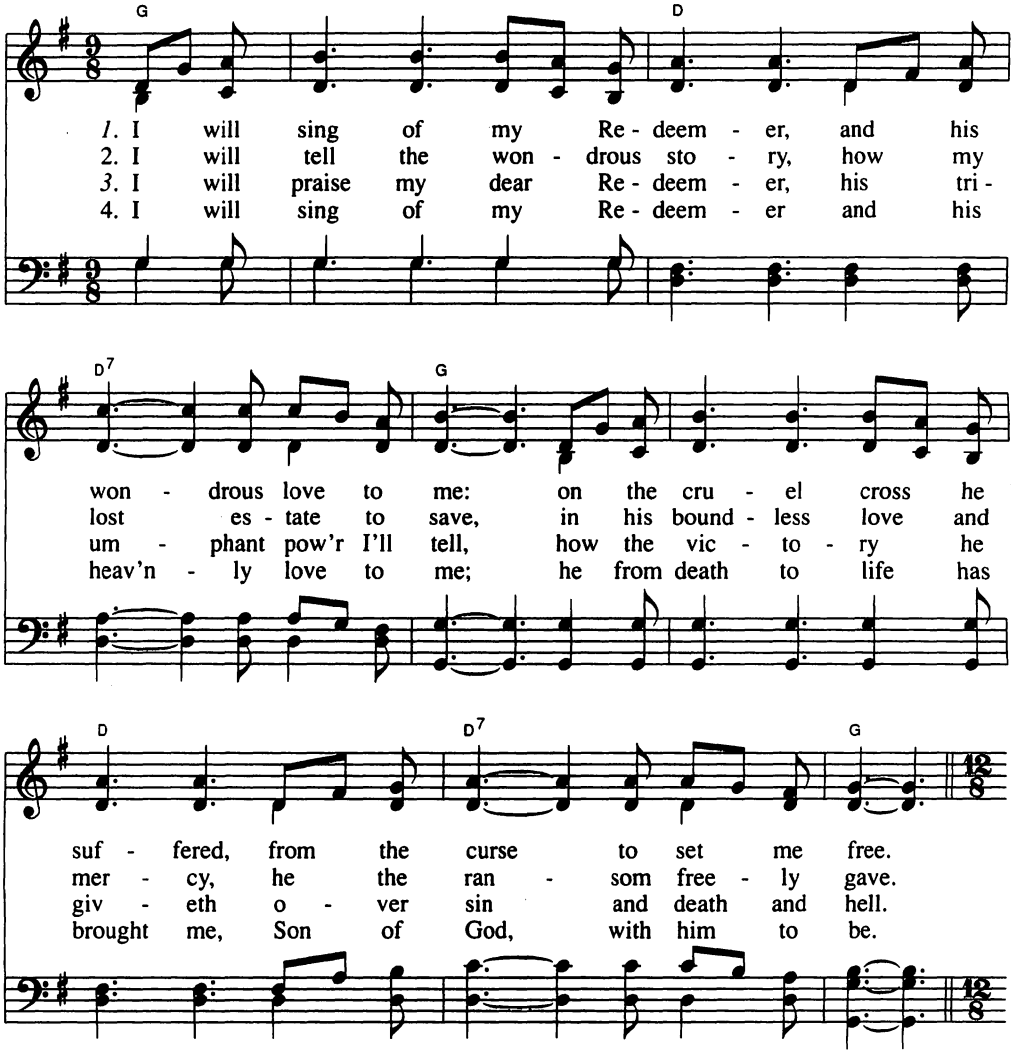


Elizabeth Payson Prentiss, 1869
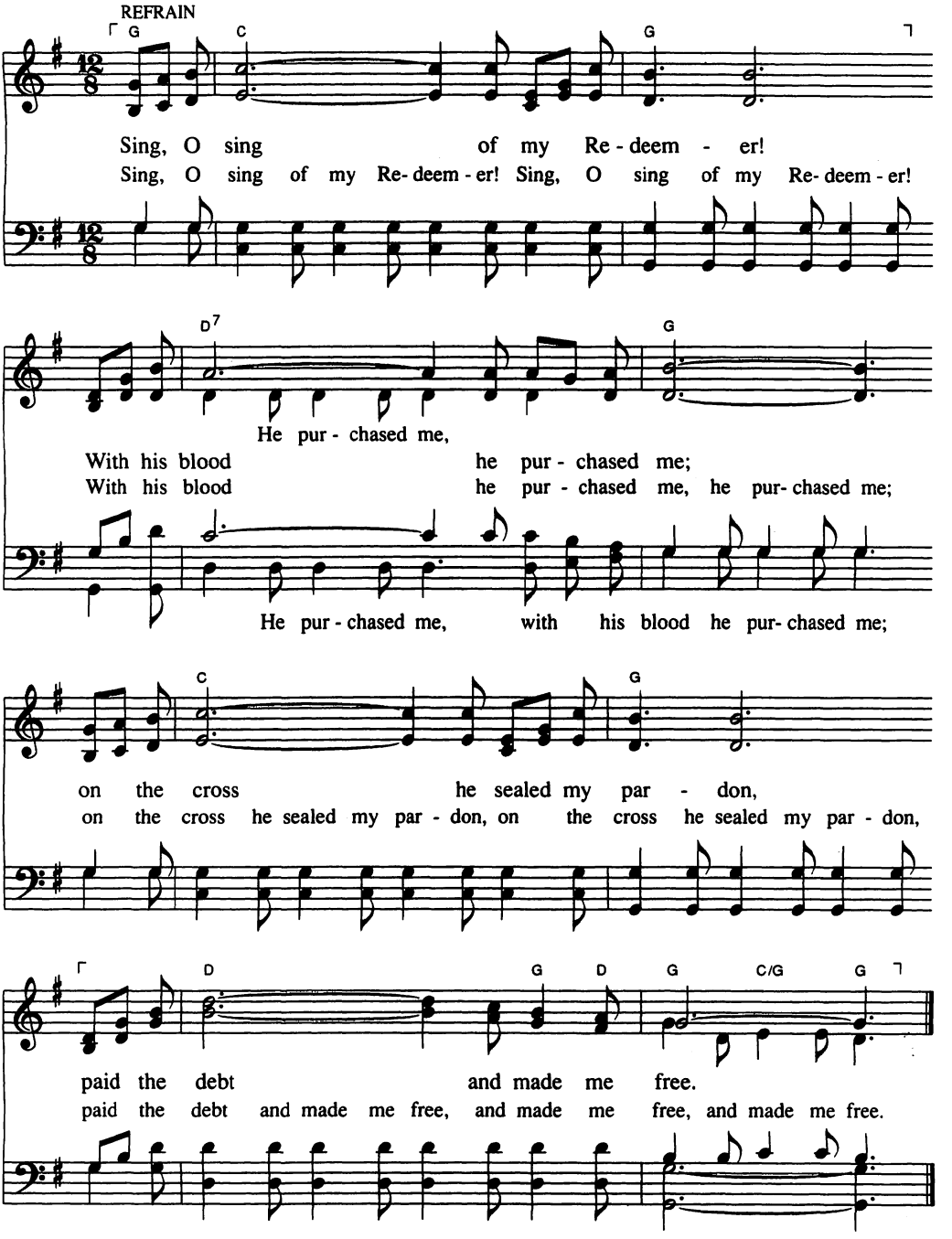
MORE LOVE TO THEE 6.4.6.4.6.6.4.4.
William H. Doane, 1868

650 I Will Sing of My Redeemer

Jesus Christ, who gave himself for us to redeem us. Titus 2:13, 14



REFRAIN
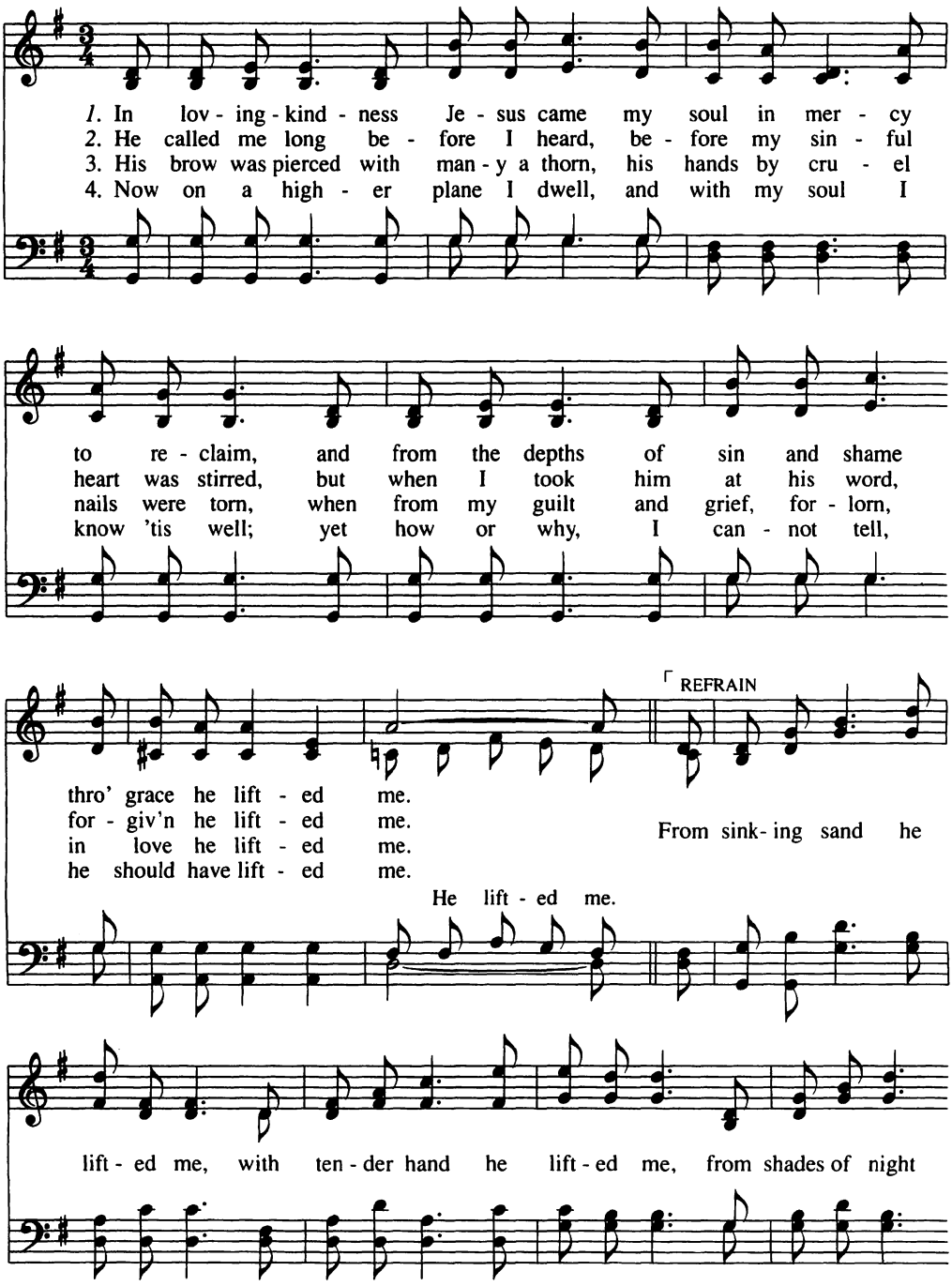


Philip P. Bliss, 1876

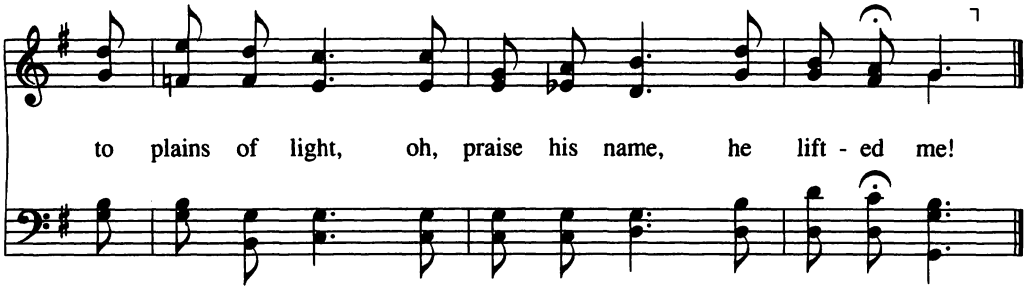
MY REDEEMER 8.7.8.7.ref.
James McGranahan, 1840–1907

651 He Lifted Me

He lifted me ... out of the mud and mire; he set my feet on a rock. Ps. 40:2



LOVE FOR CHRIST

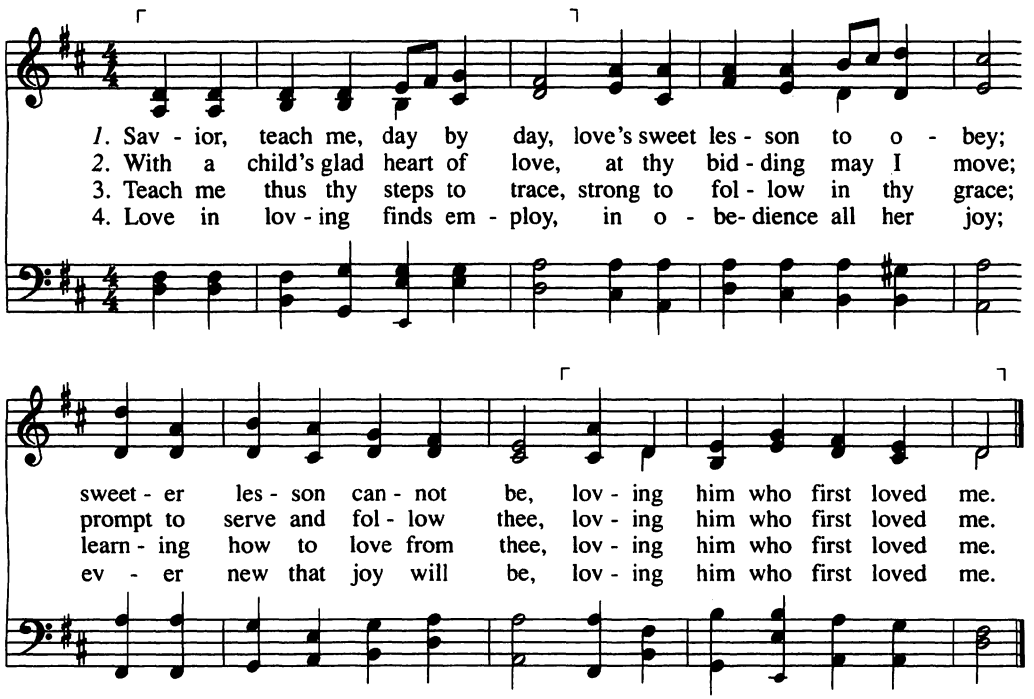


Charles H. Gabriel, 1905

HE LIFTED ME 8.8.8.6.ref.
Charles H. Gabriel, 1905

Savior, Teach Me, Day by Day 652

We love because he first loved us. 1 John 4:19
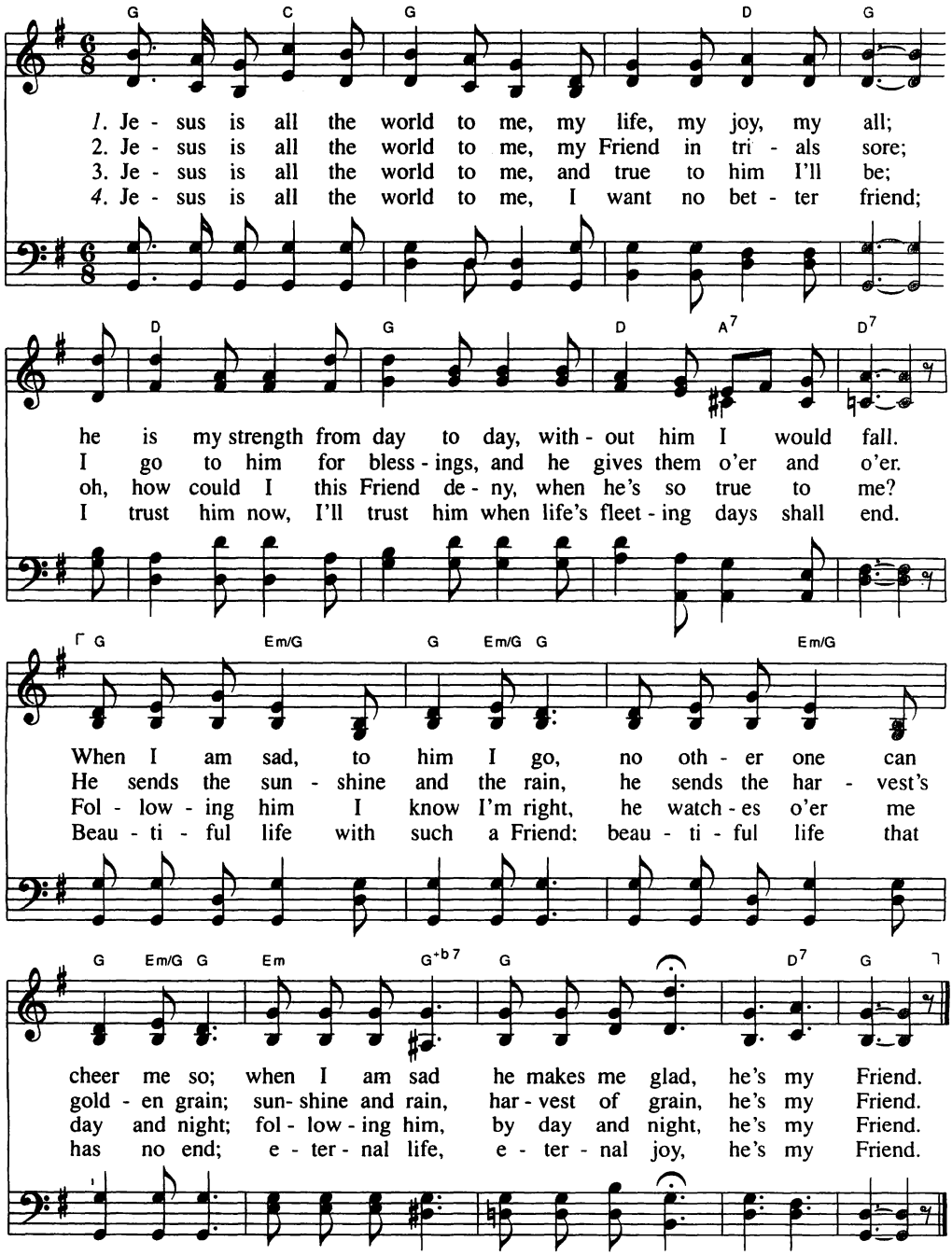


Jane E. Leeson, 1842

POSEN 7.7.7.7.
Georg C. Strattner, 1691
Arr. by J. A. Freylinghausen, 1705

653 Jesus Is All the World to Me

You are my friends if you do what I command. John 15:14
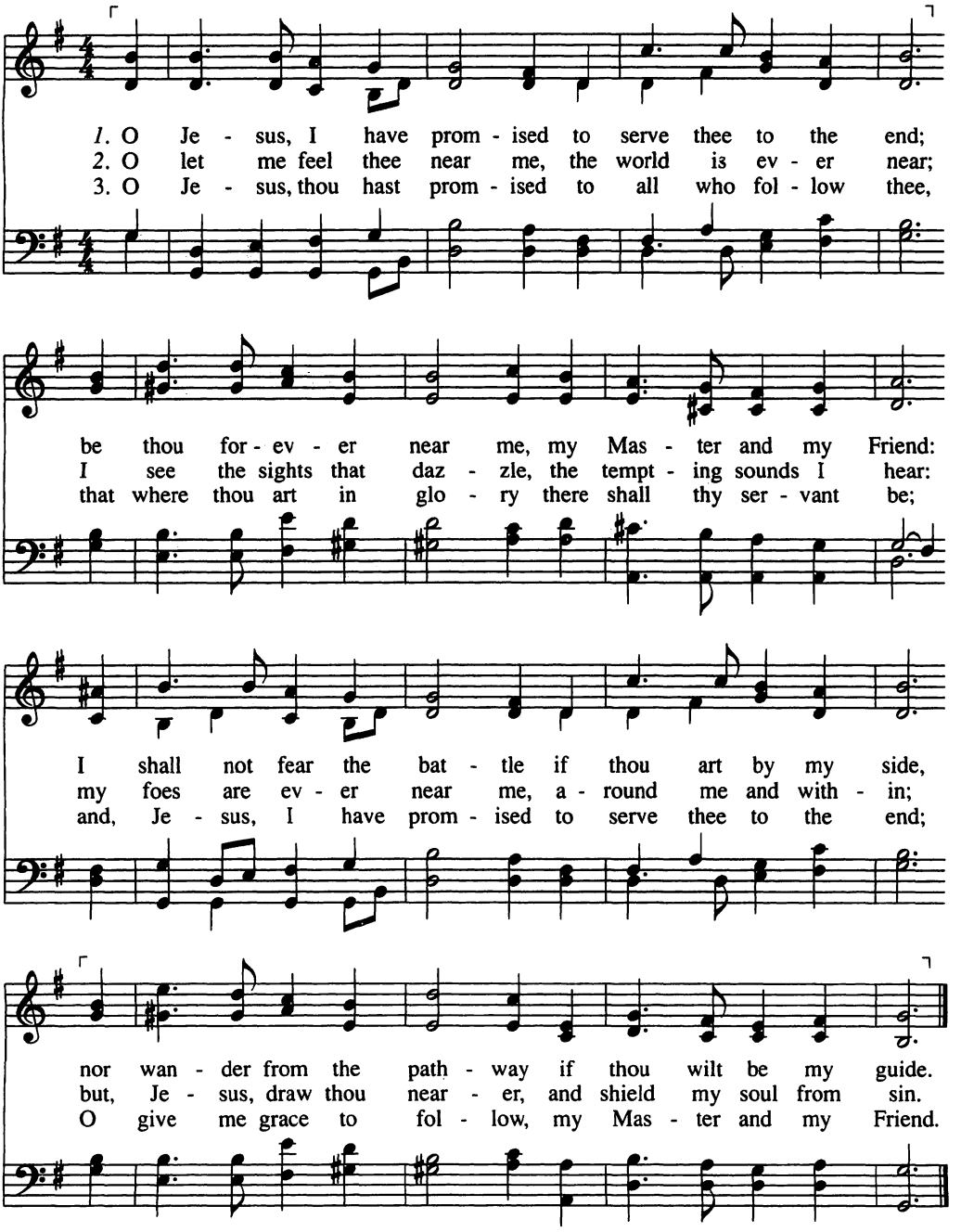


Will L. Thompson, 1904

ELIZABETH Irreg.
Will L. Thompson, 1904

O Jesus, I Have Promised 654

Whoever serves me must follow me; and where I am, my servant also will be.
John 12:26
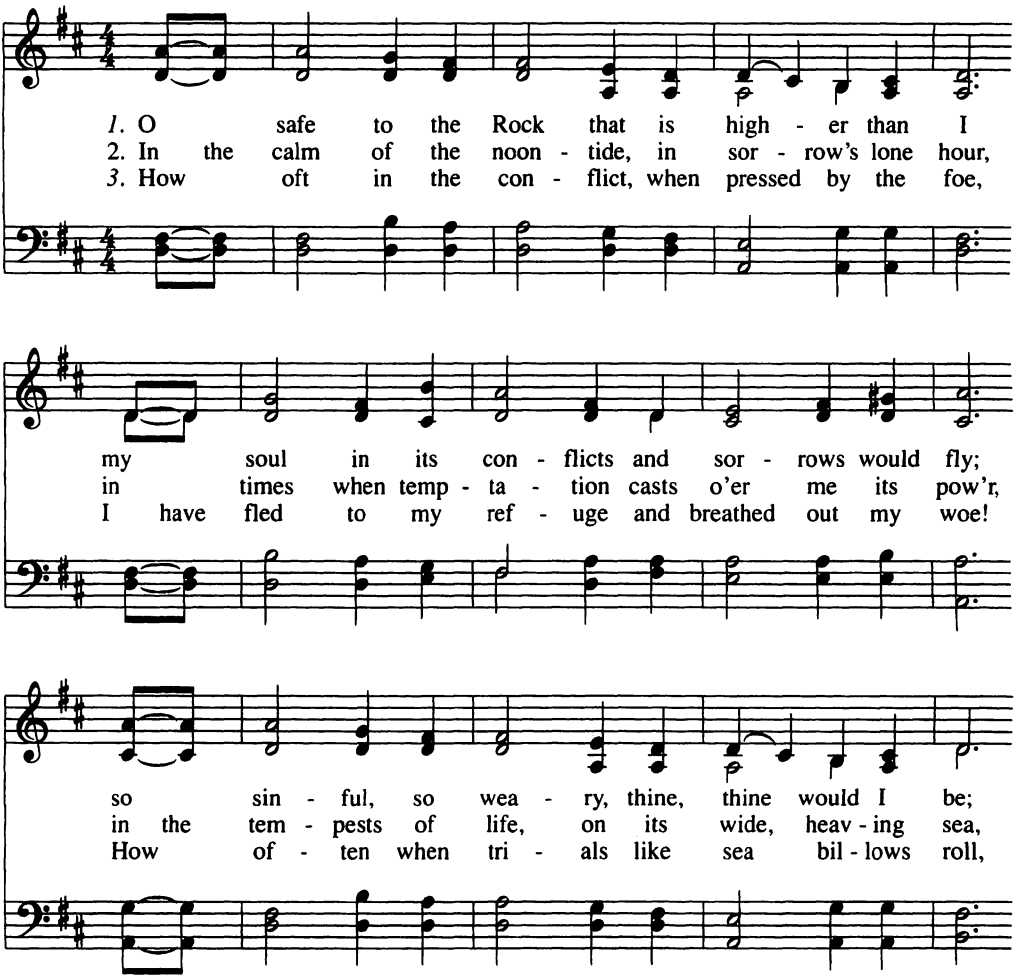


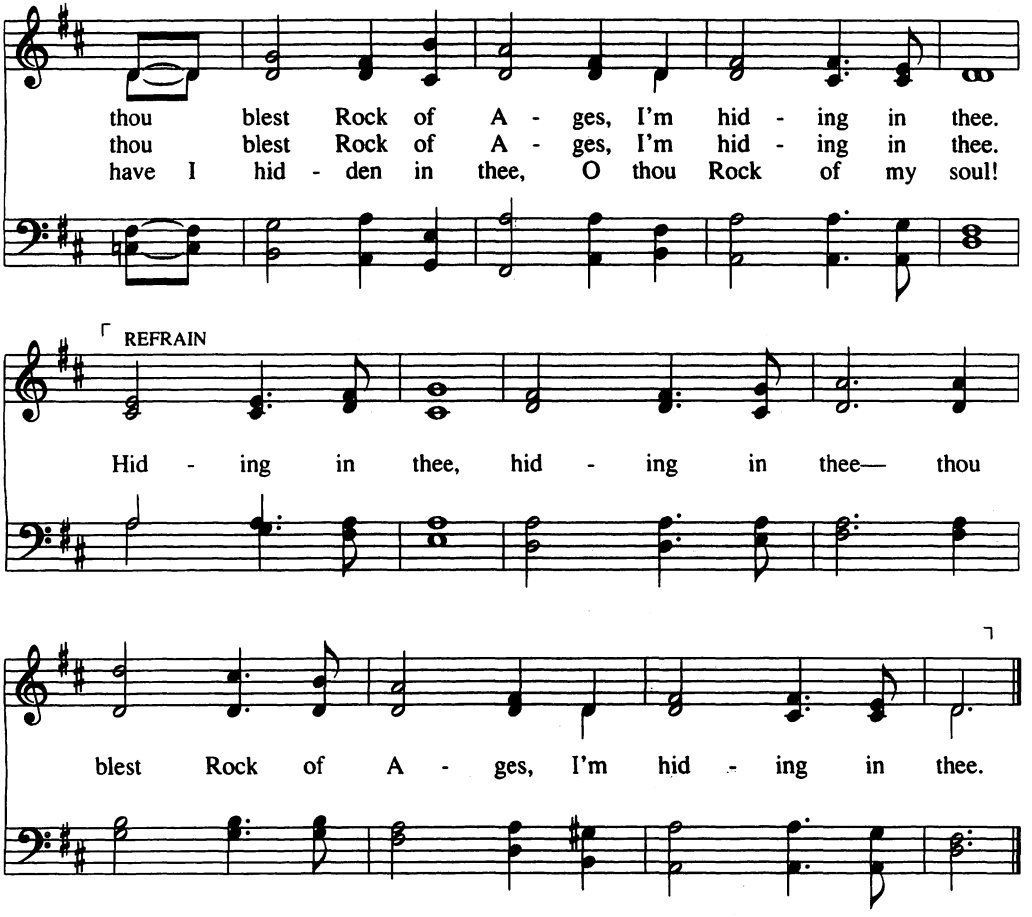
John E. Bode, 1868

ANGEL'S STORY 7.6.7.6.D.
Arthur H. Mann, 1883

655 O Safe to the Rock That Is Higher Than I

The LORD has become my fortress, and my God the rock in whom I take refuge.
Ps. 94:22



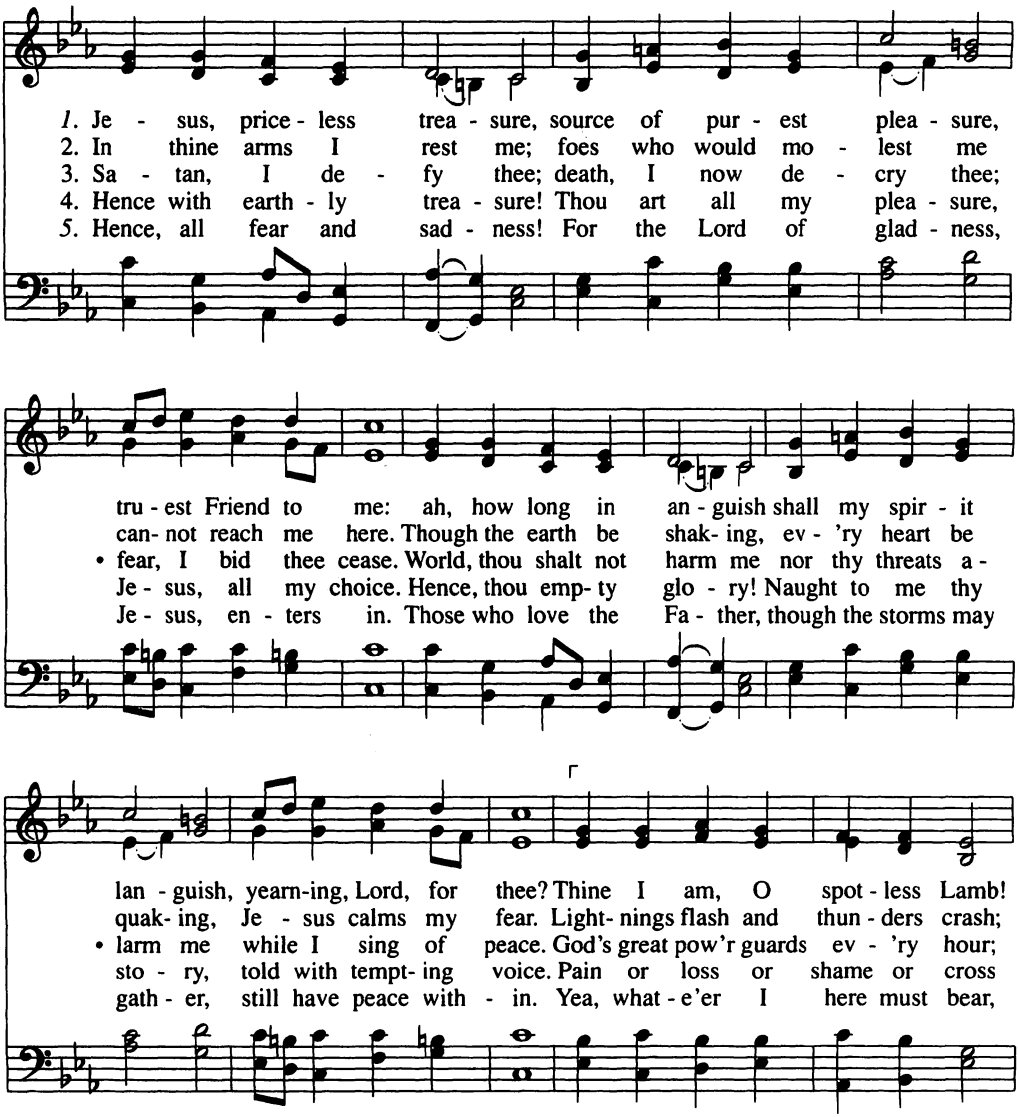


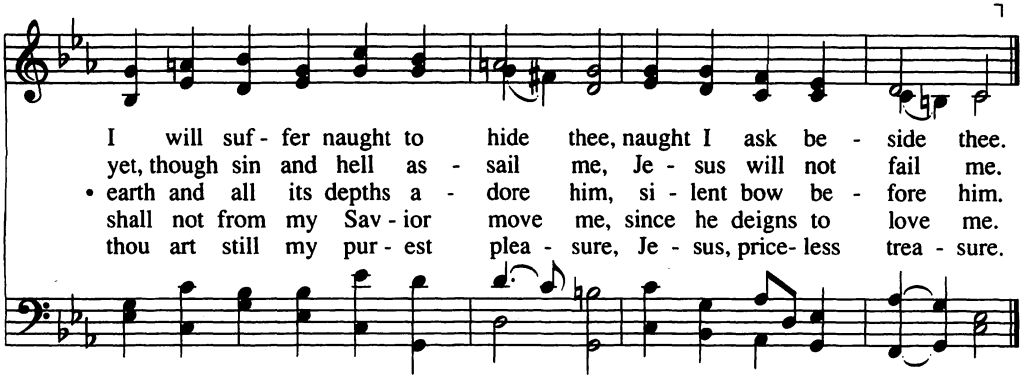
William O. Cushing, 1876

HIDING IN THEE 11.11.11.11.ref.
Ira D. Sankey, 1877

656 Jesus, Priceless Treasure

To you who believe ... [he] is precious. 1 Pet. 2:7



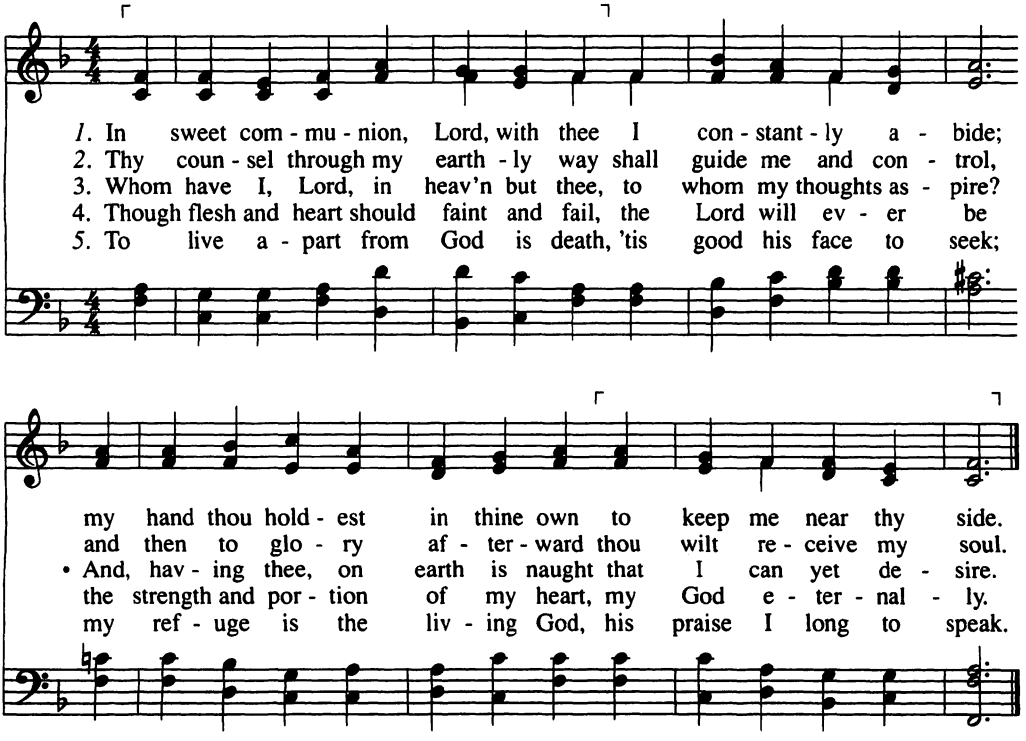


Johann Franck, 1655
Tr. by Catherine Winkworth, 1863

JESU, MEINE FREUDE 6.6.5.6.6.5.7.8.6.
Johann Crüger, 1649

In Sweet Communion, Lord, with Thee 657

I am always with you; you hold me by my right hand. Ps. 73:23
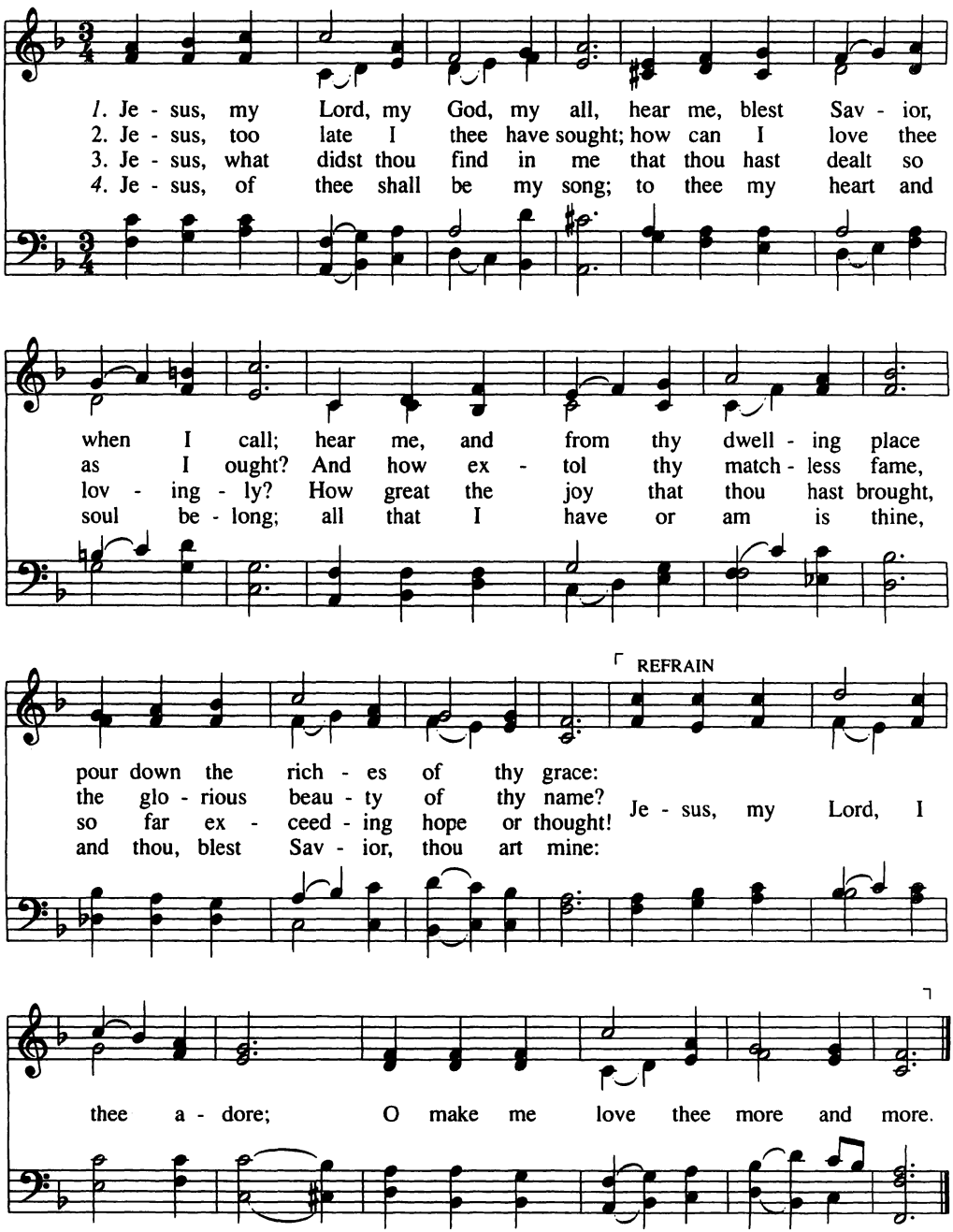


From Psalm 73:23–28
The Psalter, 1912

ST. FLAVIAN C.M.
Day's *Psalter*, 1562

658 Jesus, My Lord, My God, My All

Whom have I in heaven but you? Ps. 73:25
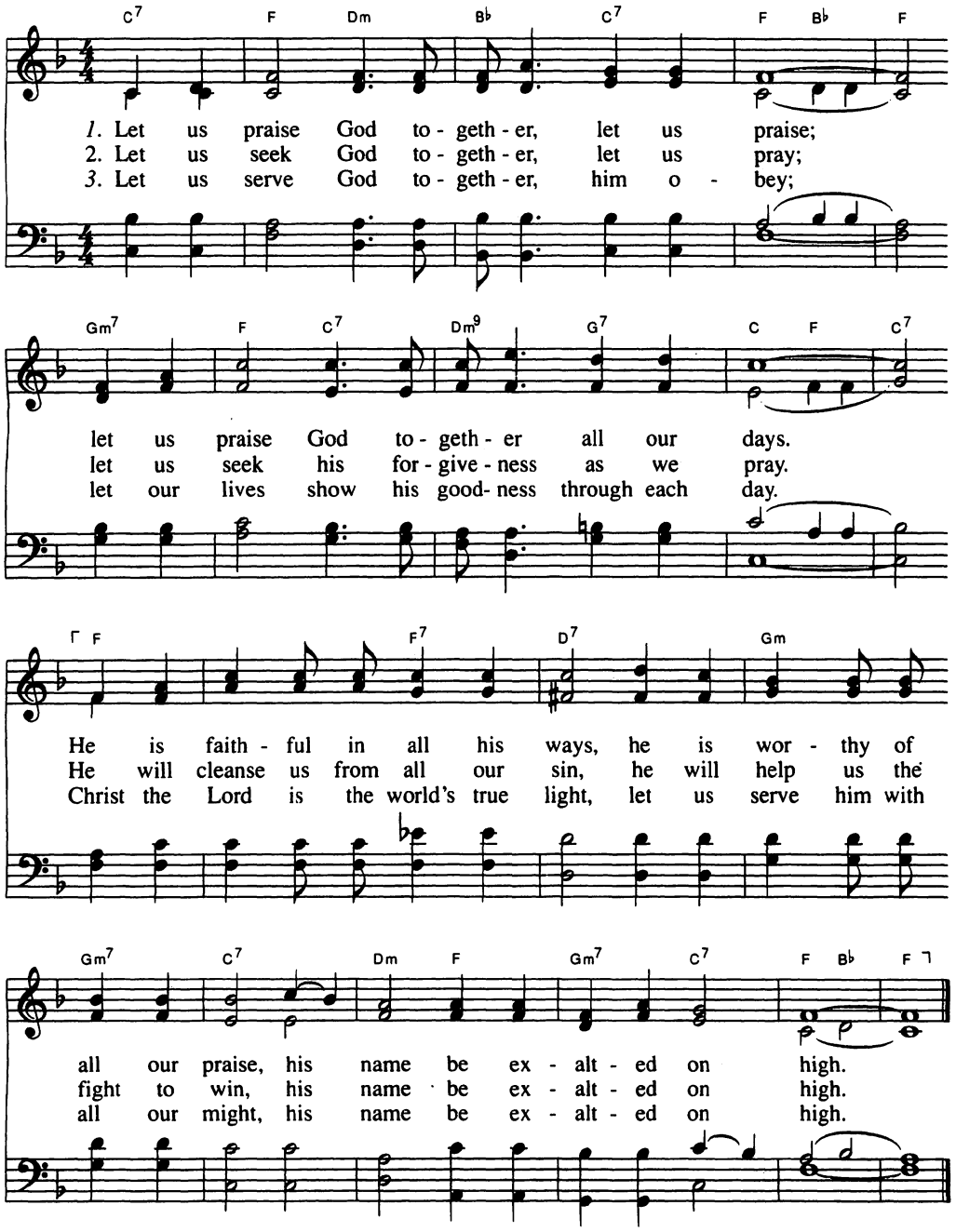


Henry Collins, 1854

SARAH 8.8.8.8.8.8.
Hughes M. Huffman, 1976

Tune © 1976, Hughes M. Huffman, assigned to InterVarsity Christian Fellowship. Used by permission.

Let Us Praise God Together 659

Glorify the LORD with me; let us exalt his name together. Ps. 34:3
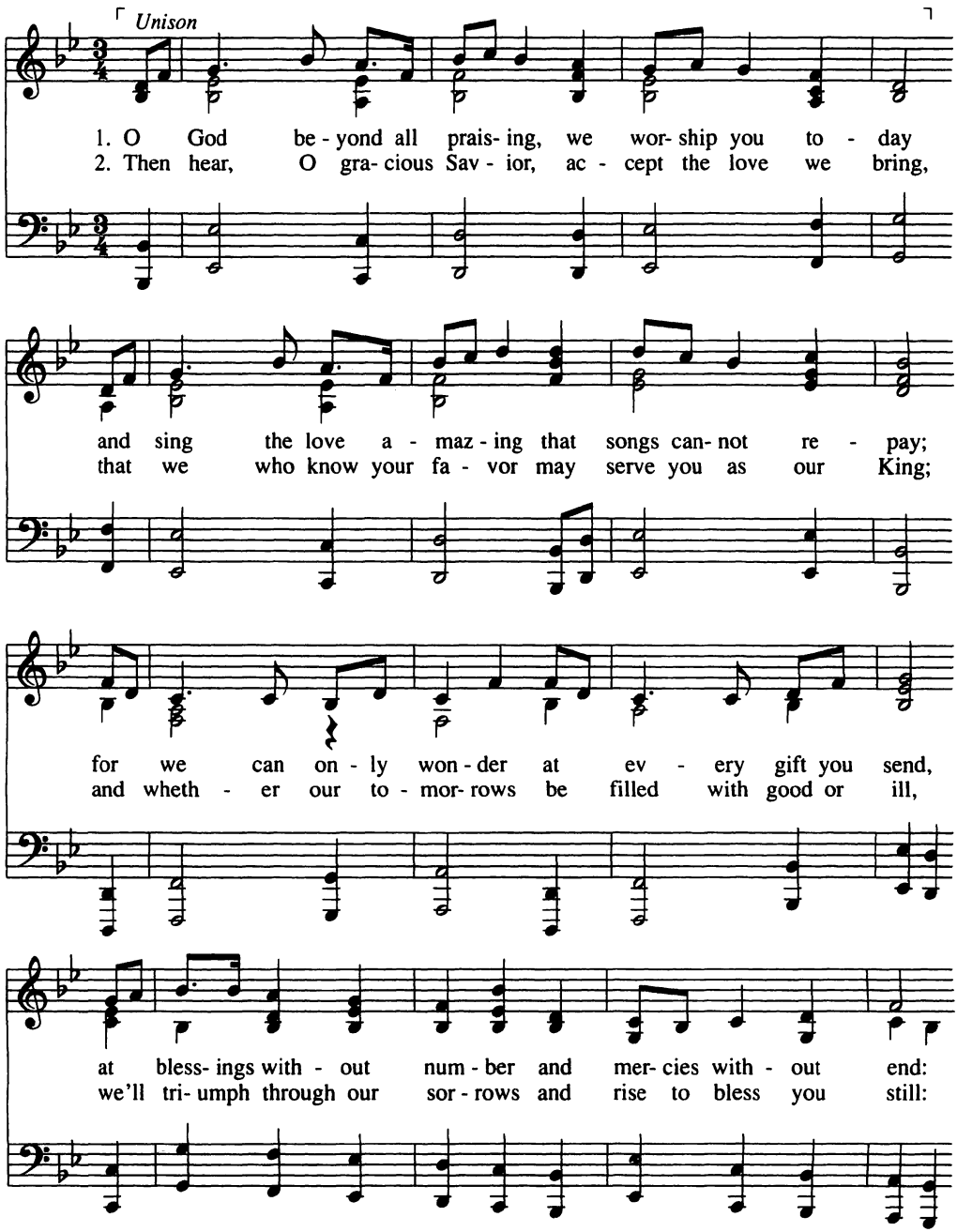


James E. Seddon, 1982

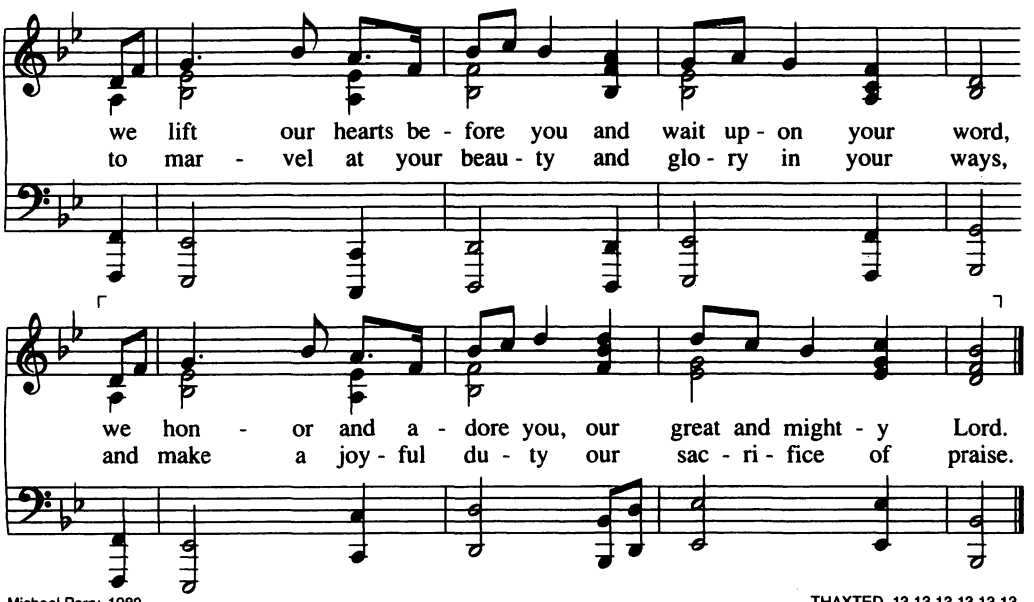
LET US BREAK BREAD Irreg.
Spiritual

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660 O God beyond All Praising

I will praise you, O LORD, with all my heart. Ps. 138:1





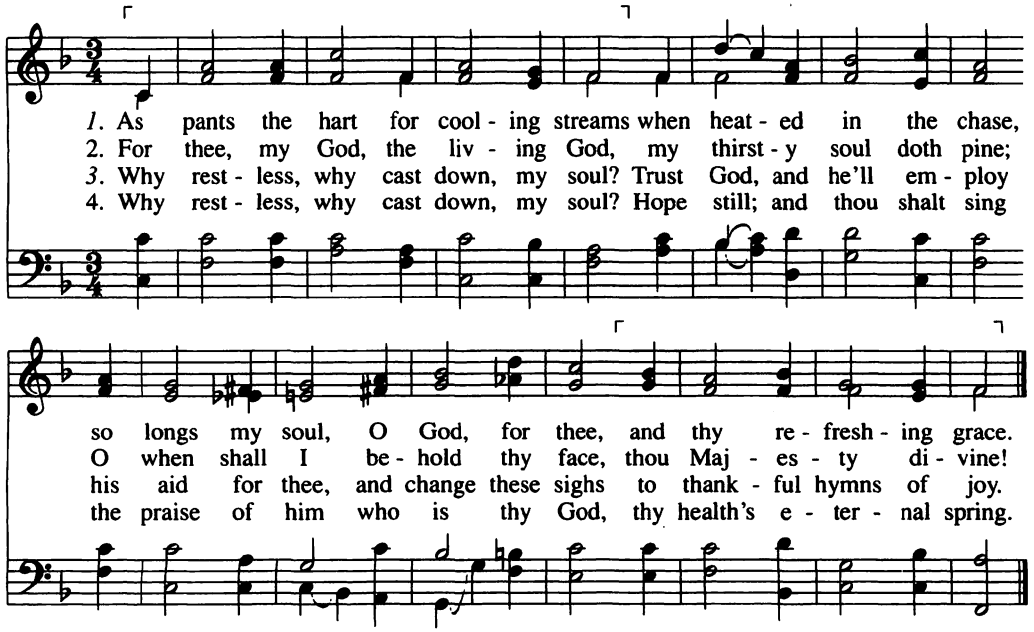
Michael Perry, 1982

THAXTED 13.13.13.13.13.13.
From Gustav Holst, *The Planets*, 1918

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As Pants the Hart for Cooling Streams 661

As the deer pants for streams of water, so my soul pants for you, O God. Ps. 42:1
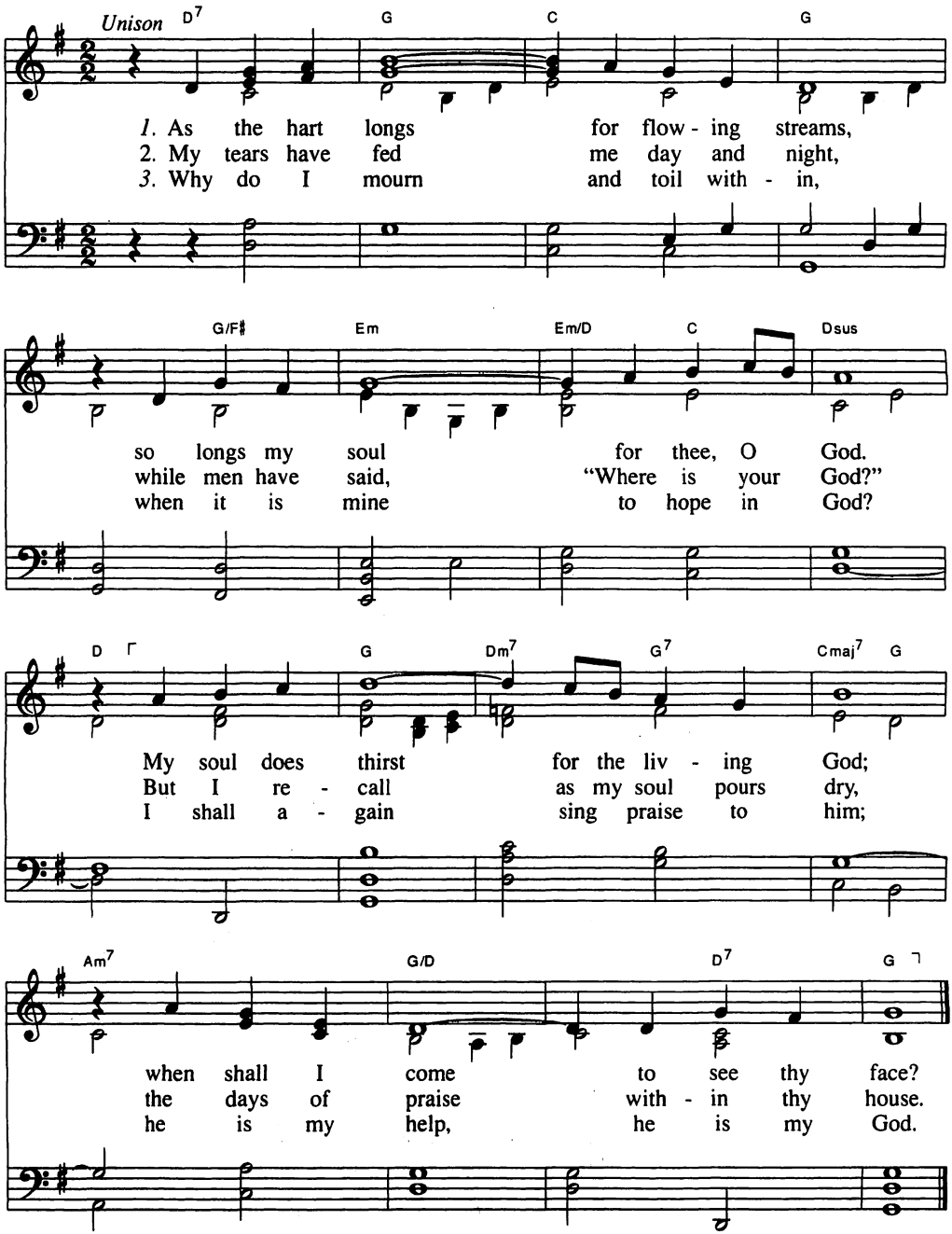


From Psalm 42
Tate and Brady's *New Version*, 1696, 1698

SPOHR C.M.
Louis Spohr, 1835; arr.

662 As the Hart Longs for Flowing Streams

As the deer pants for streams of water, so my soul pants for you, O God. Ps. 42:1
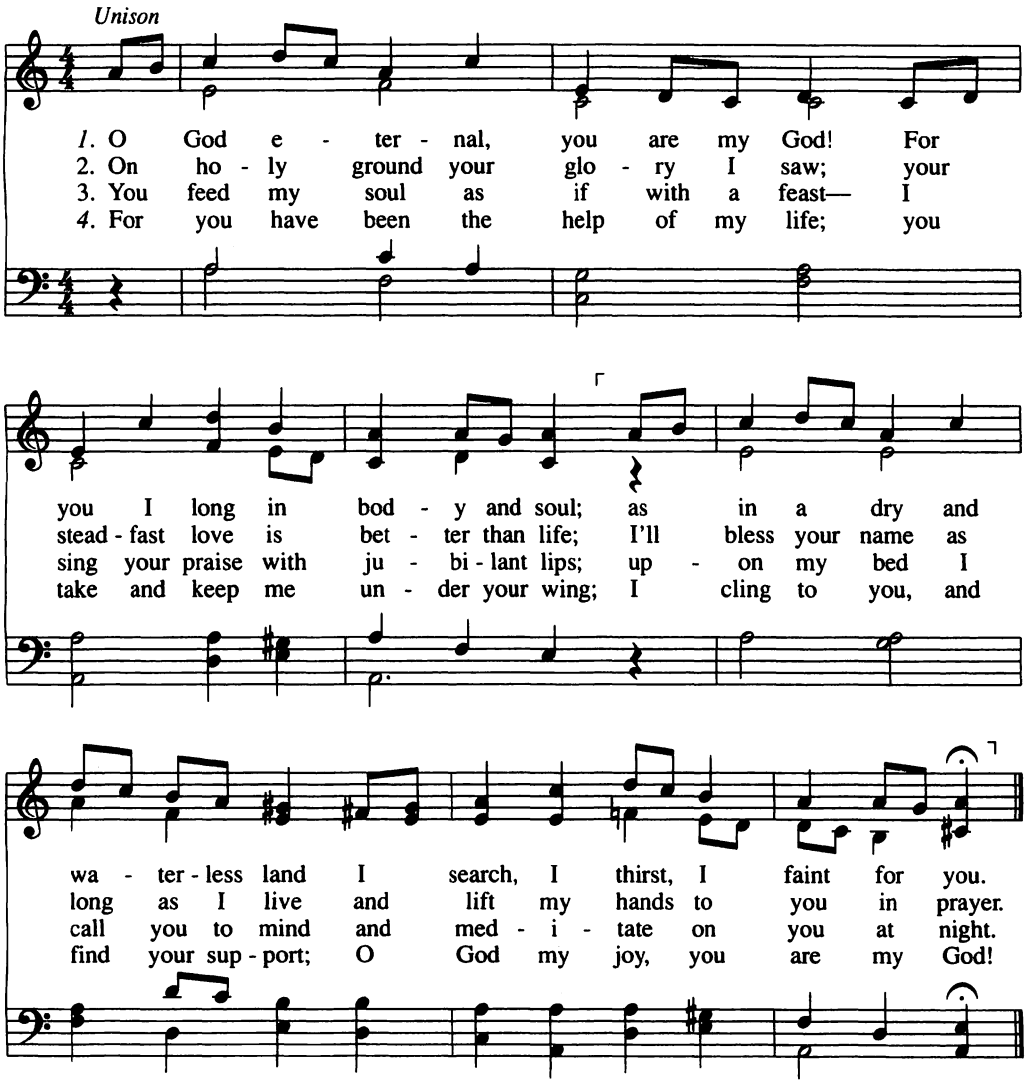


Based on Psalm 42
Danna Harkins, 1975

AS THE HART LONGS L.M.
Appalachian folk melody
Arr. by Danna Harkins, 1975

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O God Eternal, You Are My God! 663

O God, you are my God, earnestly I seek you. Ps. 63:1
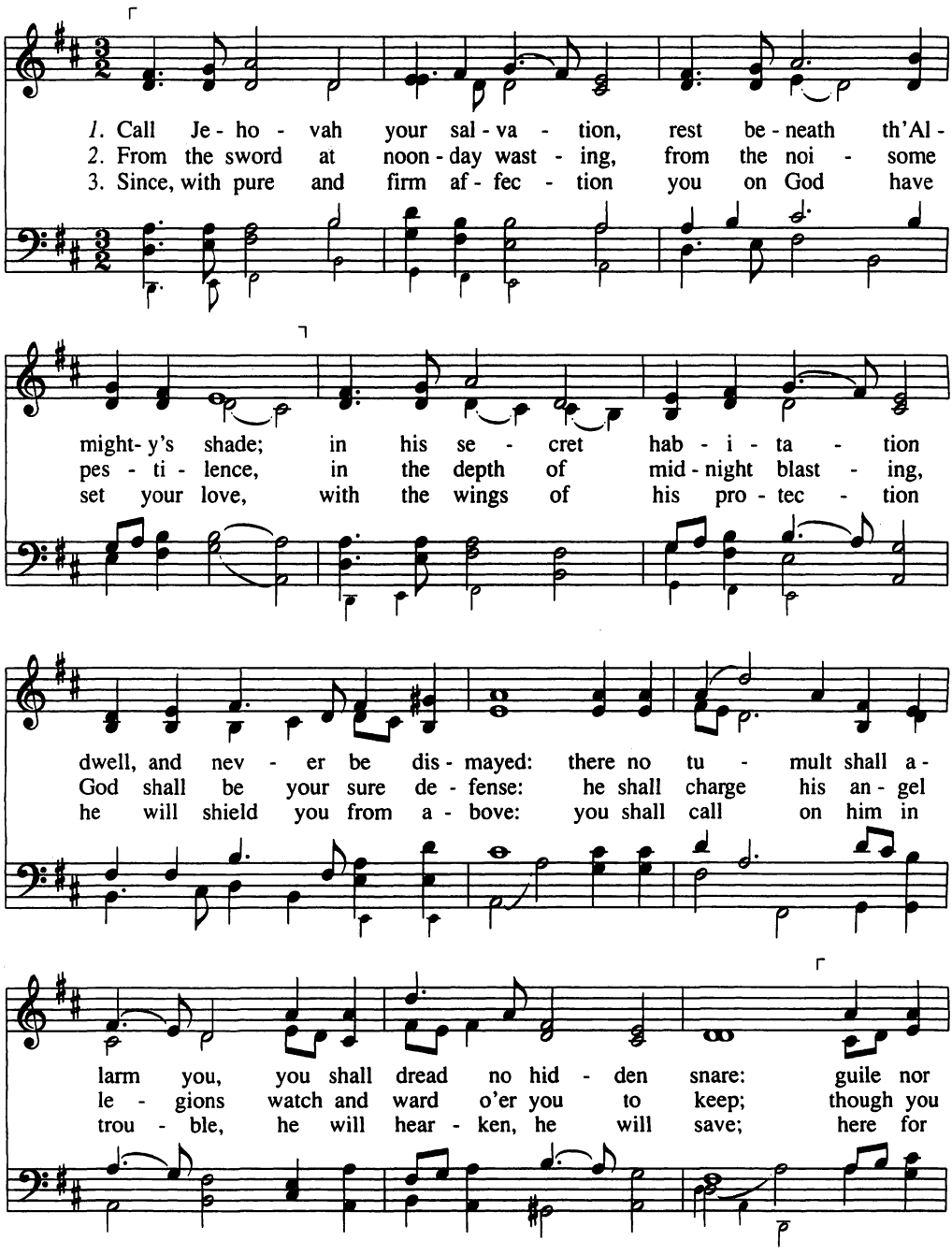


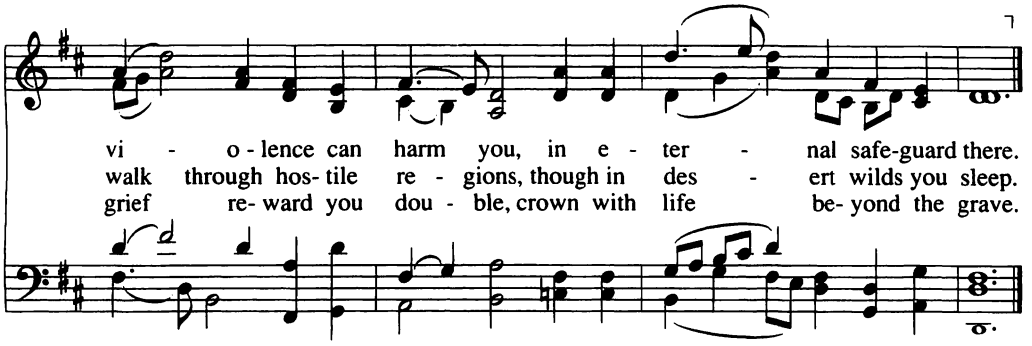
From Psalm 63
Christopher M. Idle, 1973
Text and tune arr. © 1973, Hope Publishing Co. All rights reserved. Used by permission.

O GOD ETERNAL 9.9.9.8.
Traditional melody
Arr. by Norman L. Warren, 1973

664 Call Jehovah Your Salvation

He ... will rest in the shadow of the Almighty. Ps. 91:1
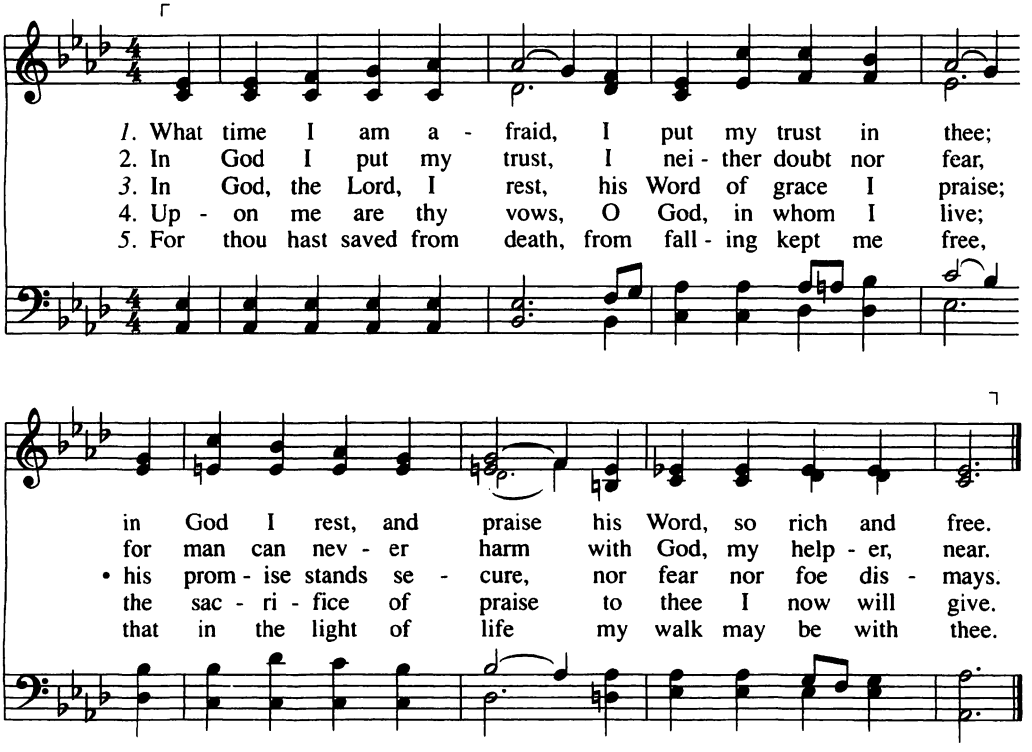




From Psalm 91
James Montgomery, 1822; mod.
Tune © 1977, Hope Publishing Co. All rights reserved. Used by permission.

CHRIST CHURCH (or SYDNOR) 8.7.8.7.D.
Richard Dirksen, 1977

What Time I Am Afraid 665

When I am afraid, I will trust in you. Ps. 56:3
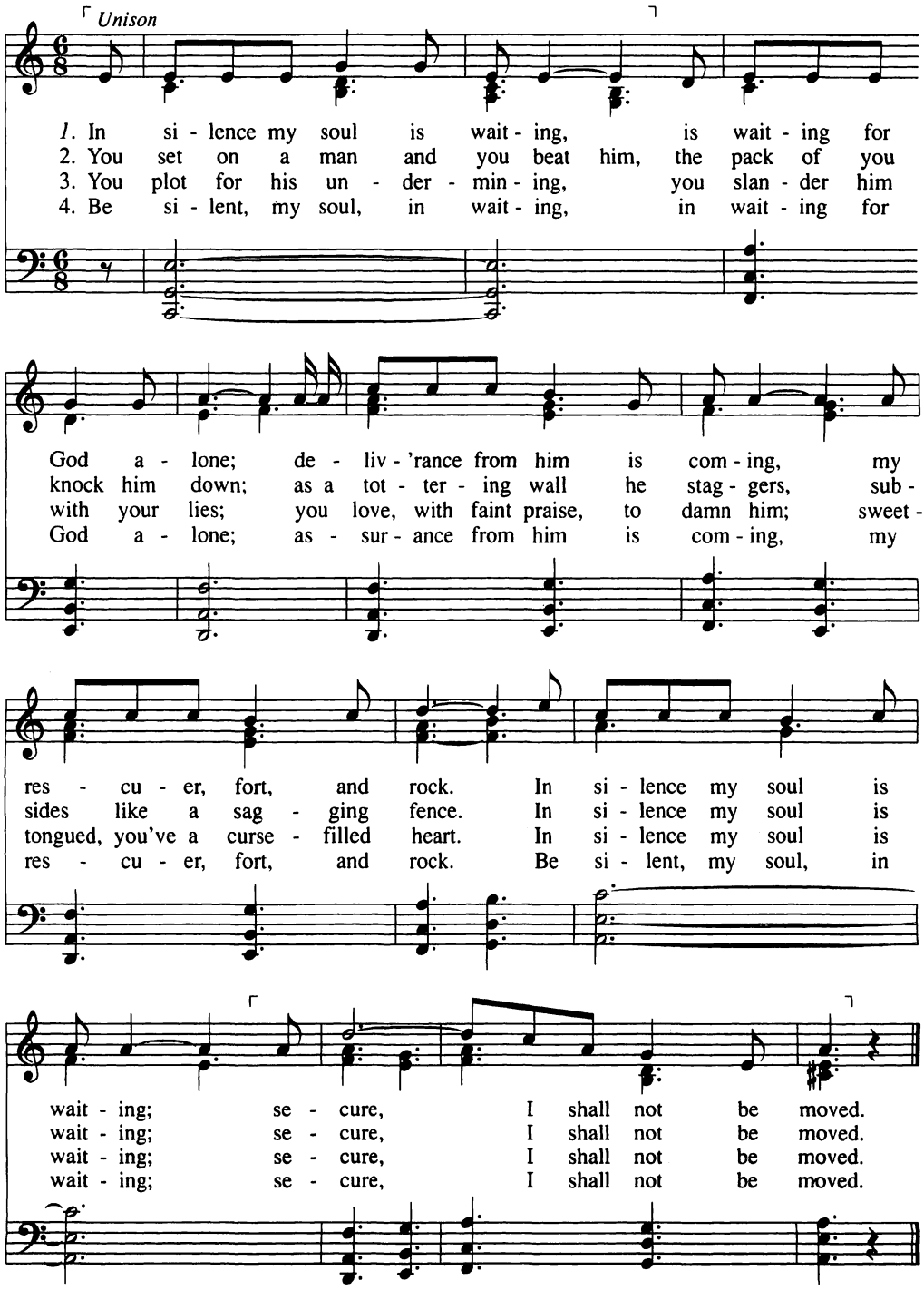


From Psalm 56:3, 4, 11–13
The Psalter, 1912

HOLY GUIDE 6.6.6.6.
Uzziah C. Burnap, 1895

666 In Silence My Soul Is Waiting

My soul finds rest in God alone; my salvation comes from him. Ps. 62:1



5. There's safety in God, and honor,
my refuge, my rock, my strength,
so hide in our God, you people,
and pour out your hearts to him.
Be silent, my soul, in waiting;
secure, I shall not be moved.

6. Just puffs of the wind, the people,
great men are illusions, all;
as breath in the air, they're measured,
then weightless they fade away.
Be silent, my soul, in waiting;
secure, I shall not be moved.

7. Don't trust, then, in cruel extortion,
don't plunder, defraud, and steal;
don't set your heart on possessions,
especially if they increase.
Be silent, my soul, in waiting;
secure, I shall not be moved.

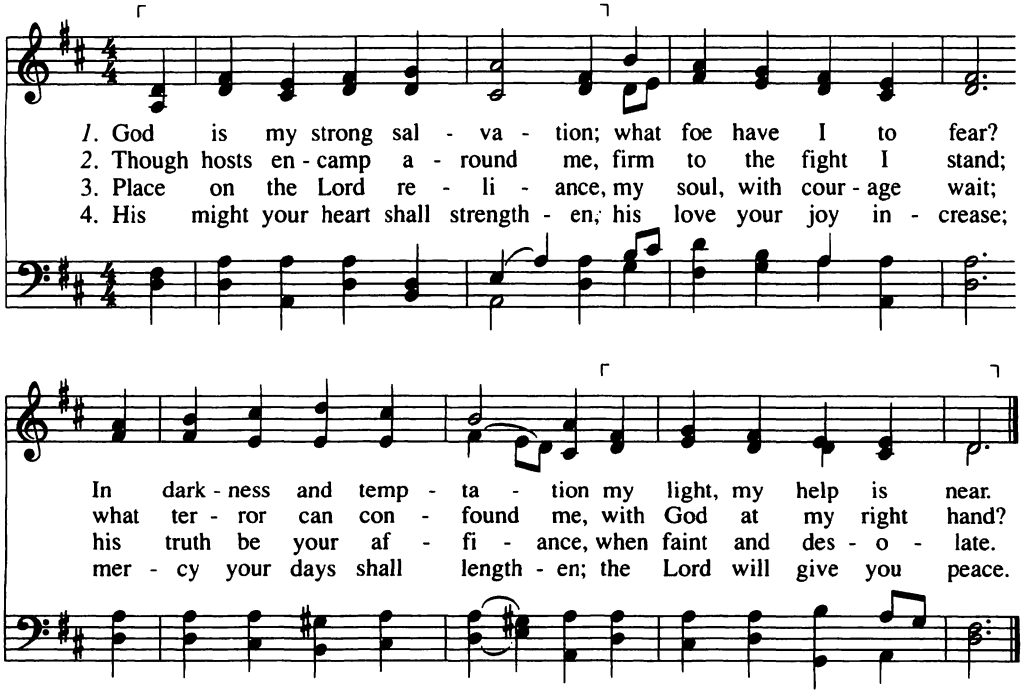
8. Uniquely, our God has spoken,
of two things I've heard him speak:
he's the source of pow'r and mercy;
to men he repays their deeds.
Be silent, my soul, in waiting;
secure, I shall not be moved.

From Psalm 62
Michael Saward, 1973
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SILENCE 8.7.8.7.8.7.
Christian Strover, 1973

God Is My Strong Salvation 667

The LORD is my light and my salvation—whom shall I fear? Ps. 27:1

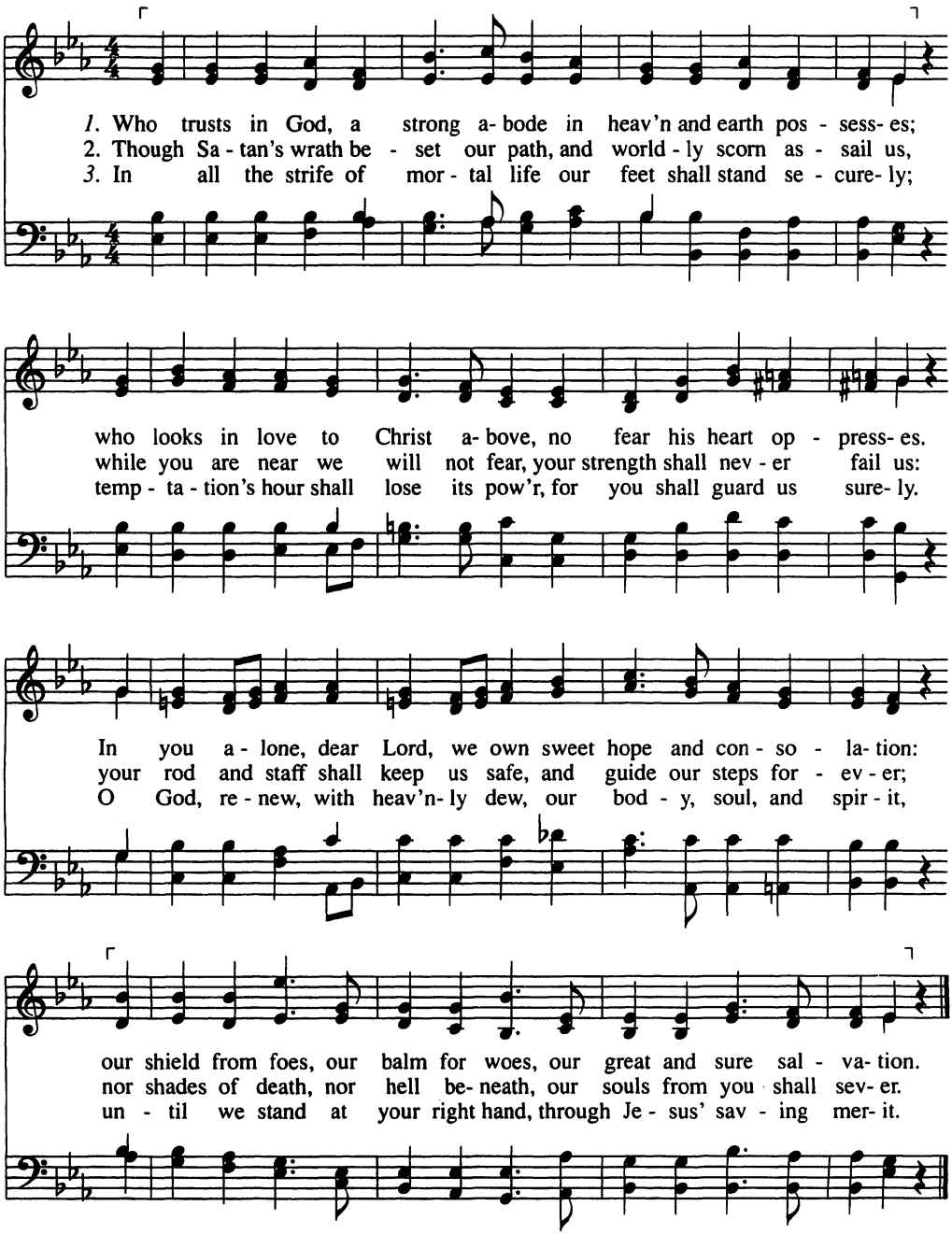


From Psalm 27
James Montgomery, 1822; mod.

MEIN LEBEN 7.6.7.6.
Melchior Vulpius, 1609; arr.

668 Who Trusts in God, a Strong Abode

He is my stronghold, my refuge and my savior. 2 Sam. 22:3
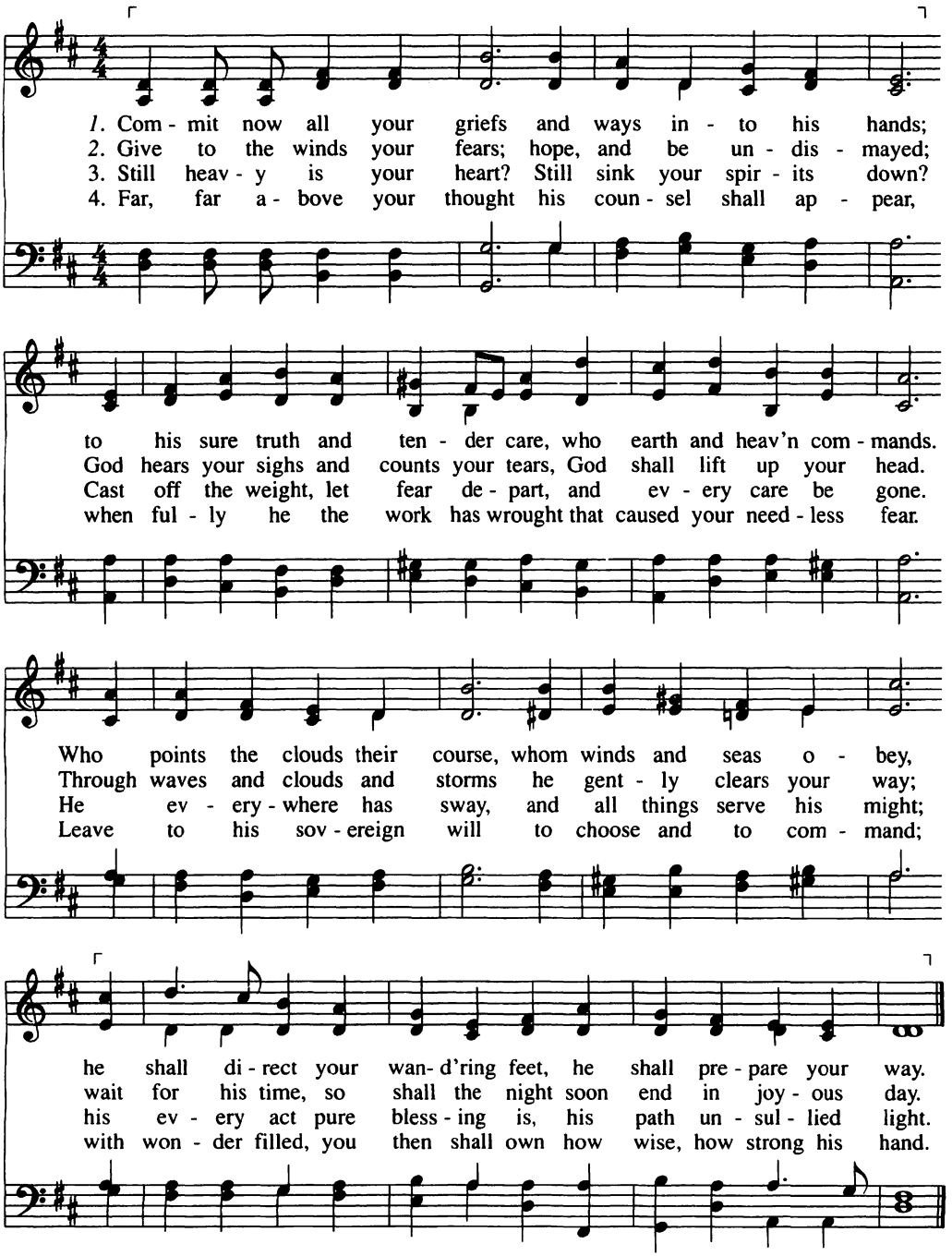


St. 1, Joachim Magdeburg, 1572; st. 2–3, anon., 1597
Tr. by Benjamin H. Kennedy, 1863
Alt. by W. Walsham How, 1864; mod.

CONSTANCE 8.7.8.7.D.
Arthur S. Sullivan, 1875

Commit Now All Your Griefs 669

Commit your way to the LORD; trust in him and he will do this. Psalm 37:5

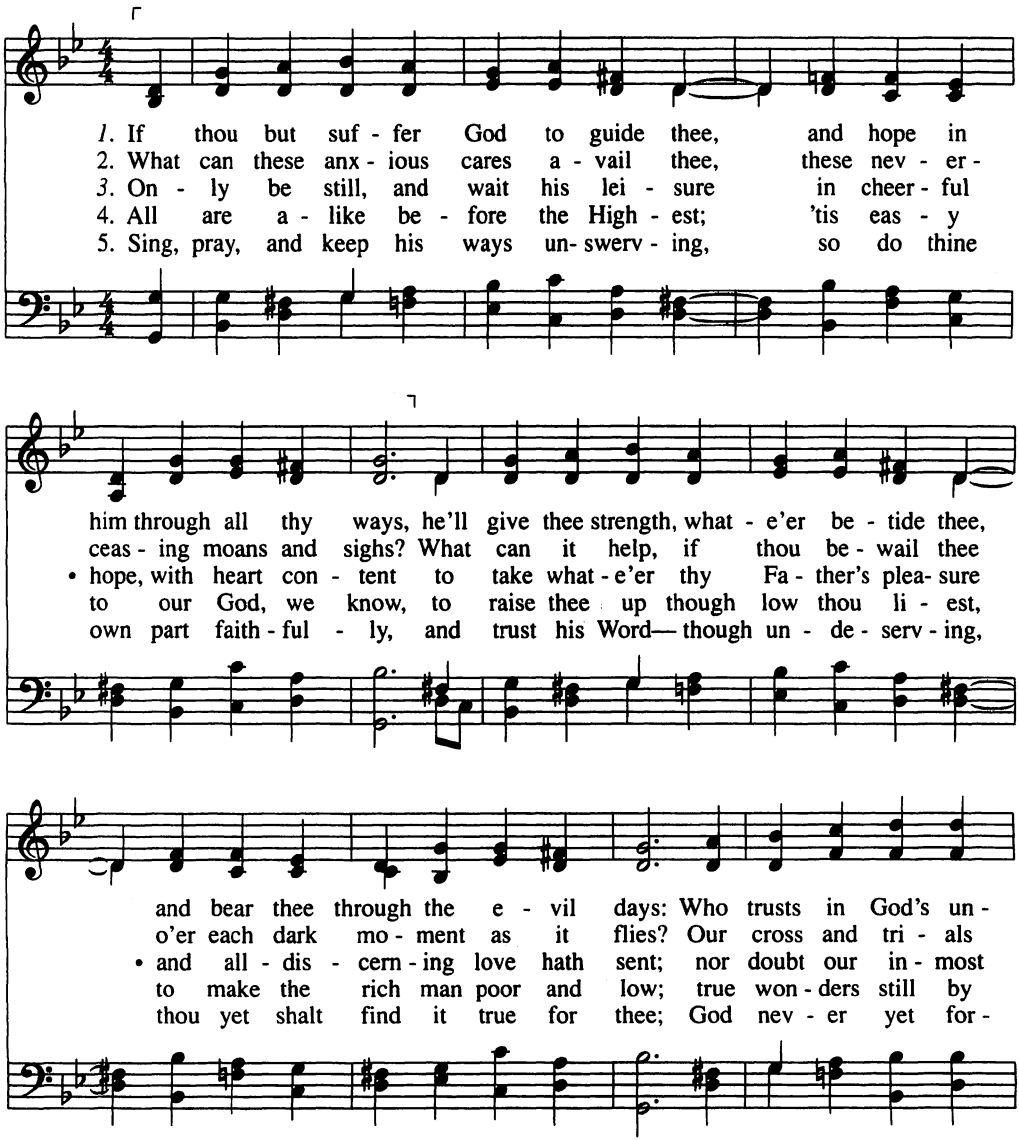


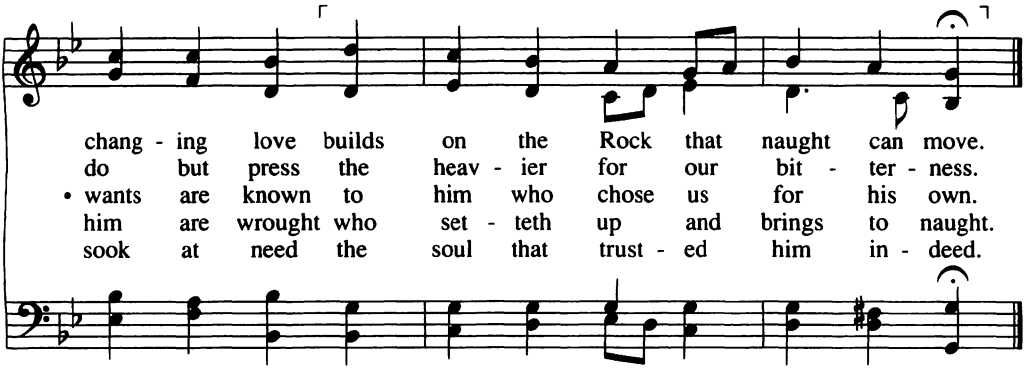
Paul Gerhardt, 1653
John Wesley, 1737; alt.; mod.

DIADEMATA S.M.D.
George J. Elvey, 1868

670 If Thou But Suffer God to Guide Thee

Cast your cares on the LORD and he will sustain you; he will never let the righteous fall. Ps. 55:22



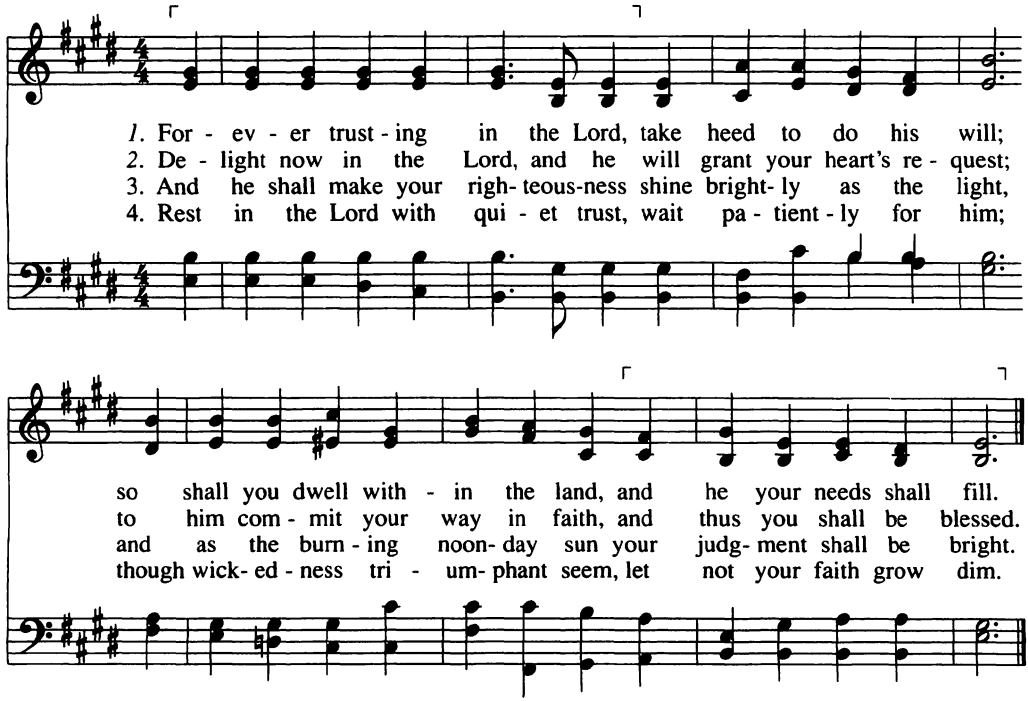


Georg Neumark, 1641
Tr. by Catherine Winkworth, 1855, 1863

NEUMARK 9.8.9.8.8.8.
Georg Neumark, 1657

Forever Trusting in the Lord 671

Trust in the LORD and do good. Ps. 37:3

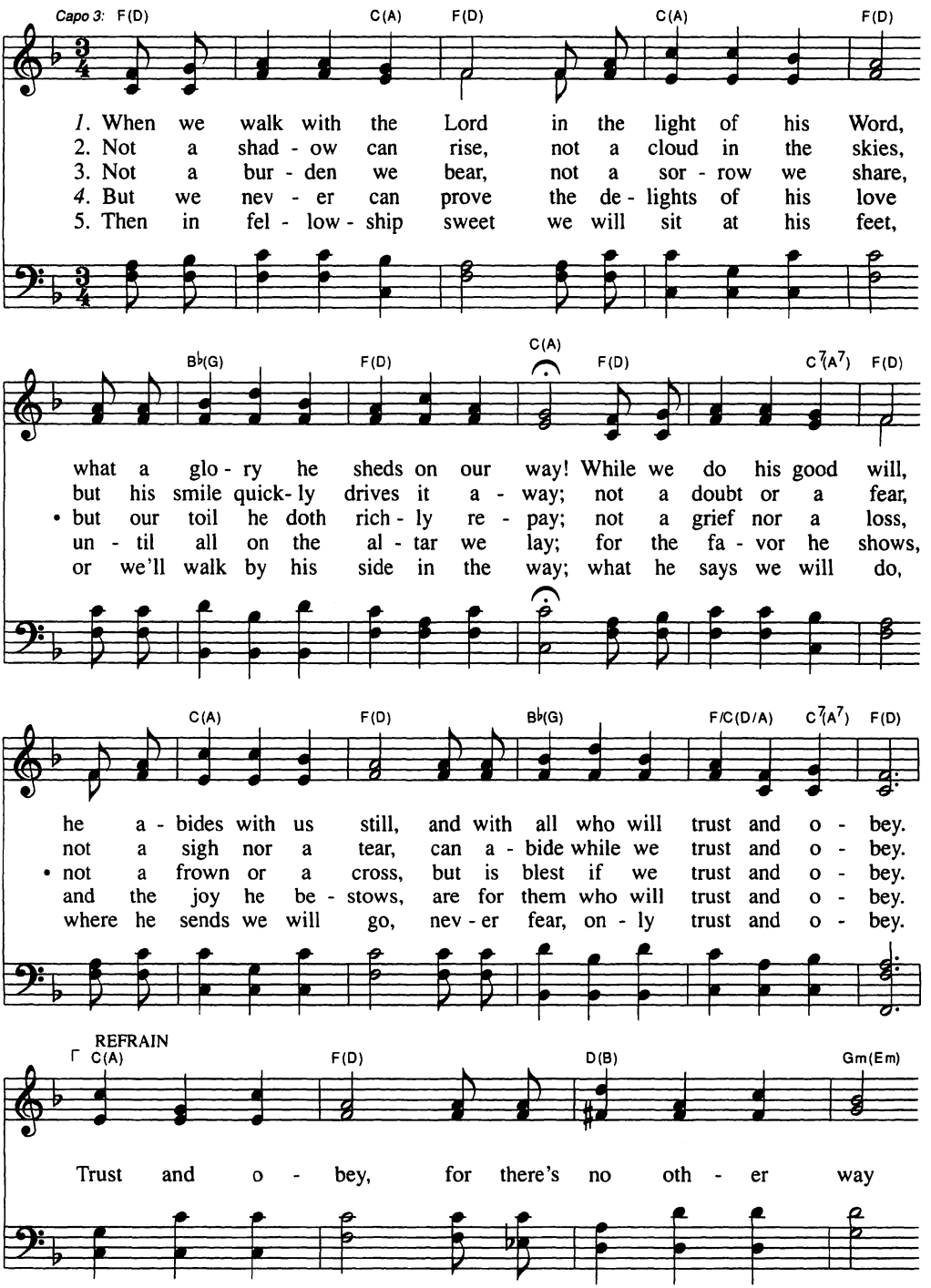


From Psalm 37:3–7
The Psalter. 1912; alt. 1990, mod.

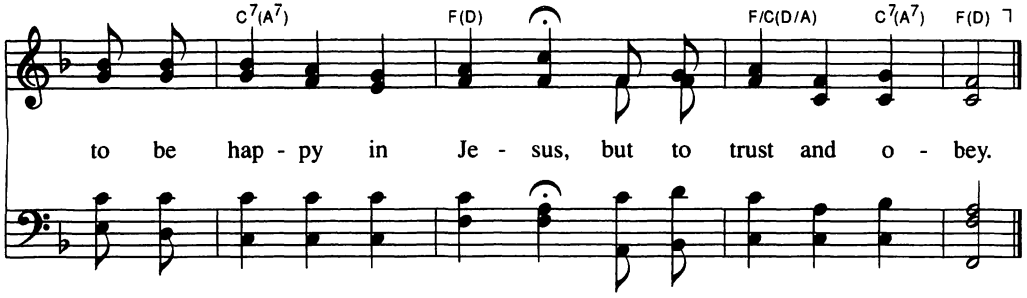
MEDITATION C.M.
John H. Gower, 1890

672 Trust and Obey

Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Ex. 19:5



TRUST IN GOD

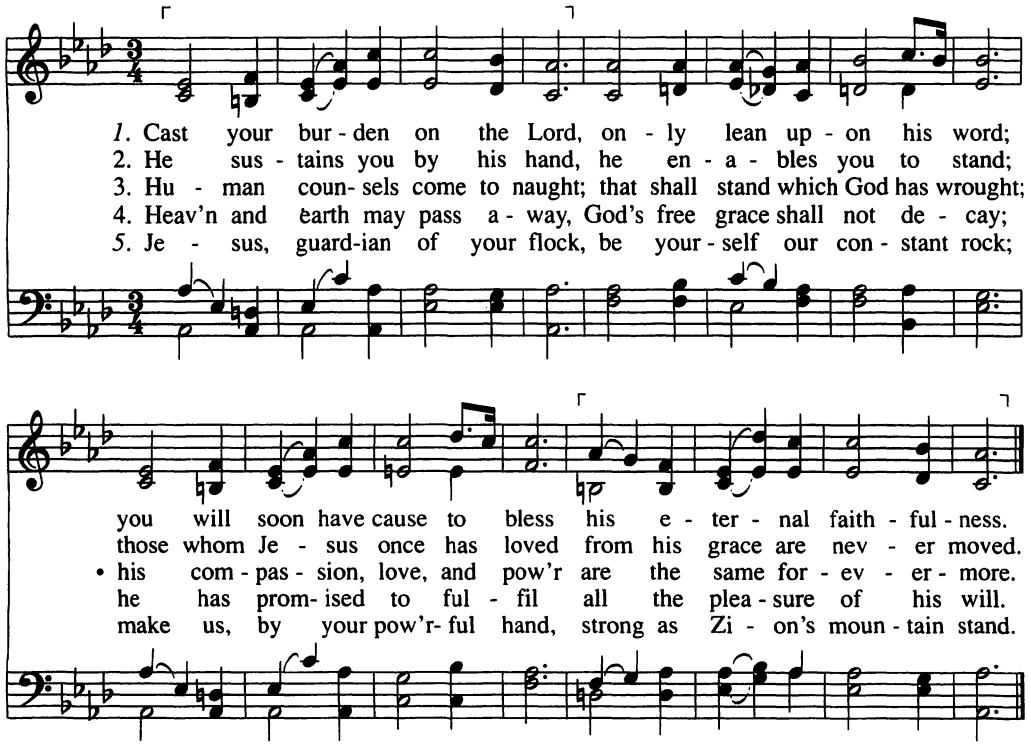


John H. Sammis, 1887

TRUST AND OBEY 6.6.9.D.ref.
Daniel B. Towner, 1887

Cast Your Burden on the Lord 673

Cast your cares on the LORD and he will sustain you. Ps. 55:22

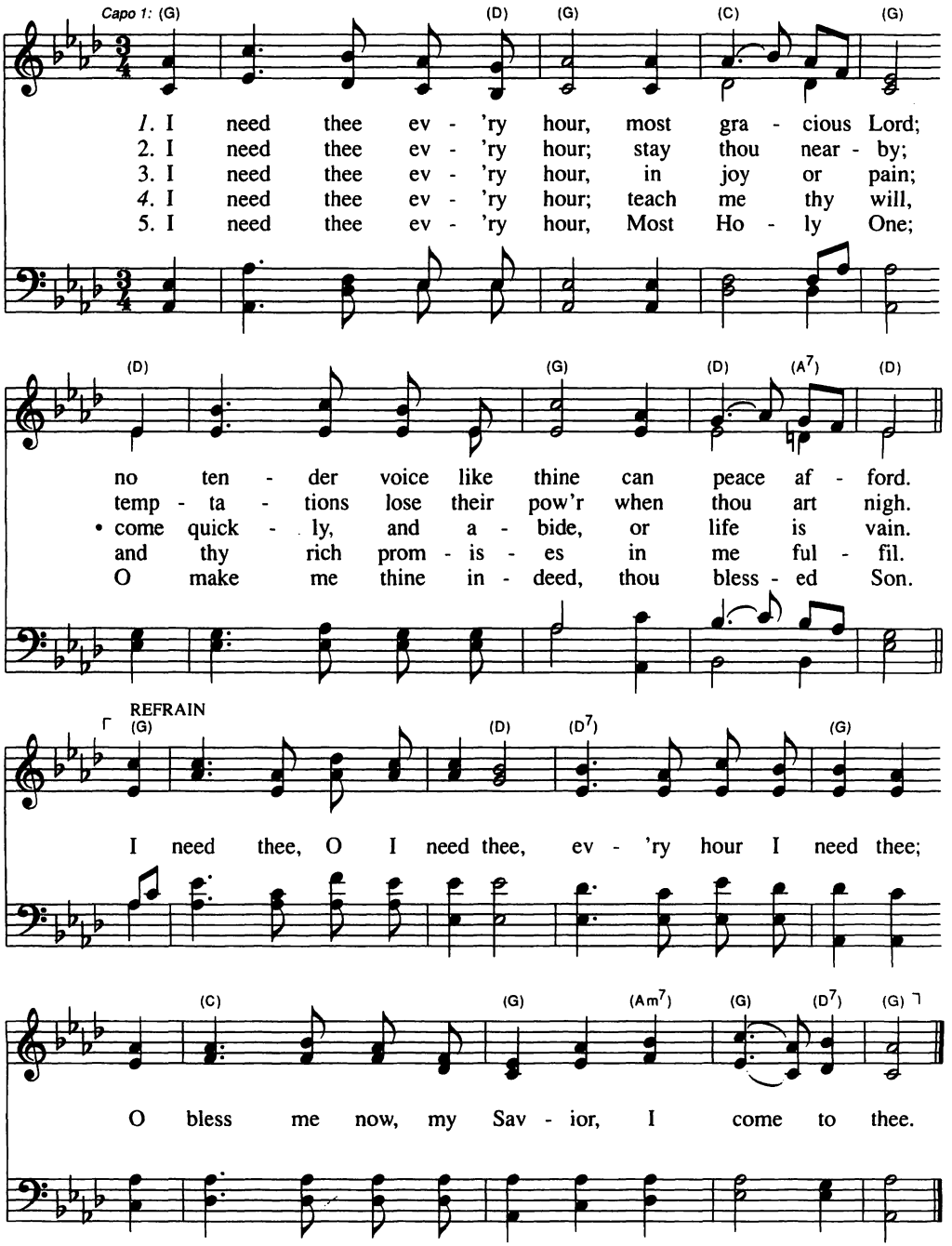


Based on Psalm 55
Rowland Hill's *Psalms and Hymns*, 1783; mod.

MERCY 7.7.7.7.
Louis M. Gottschalk, 1867; arr.

674 I Need Thee Every Hour

Hear, O LORD, and answer me, for I am poor and needy. Ps. 86:1
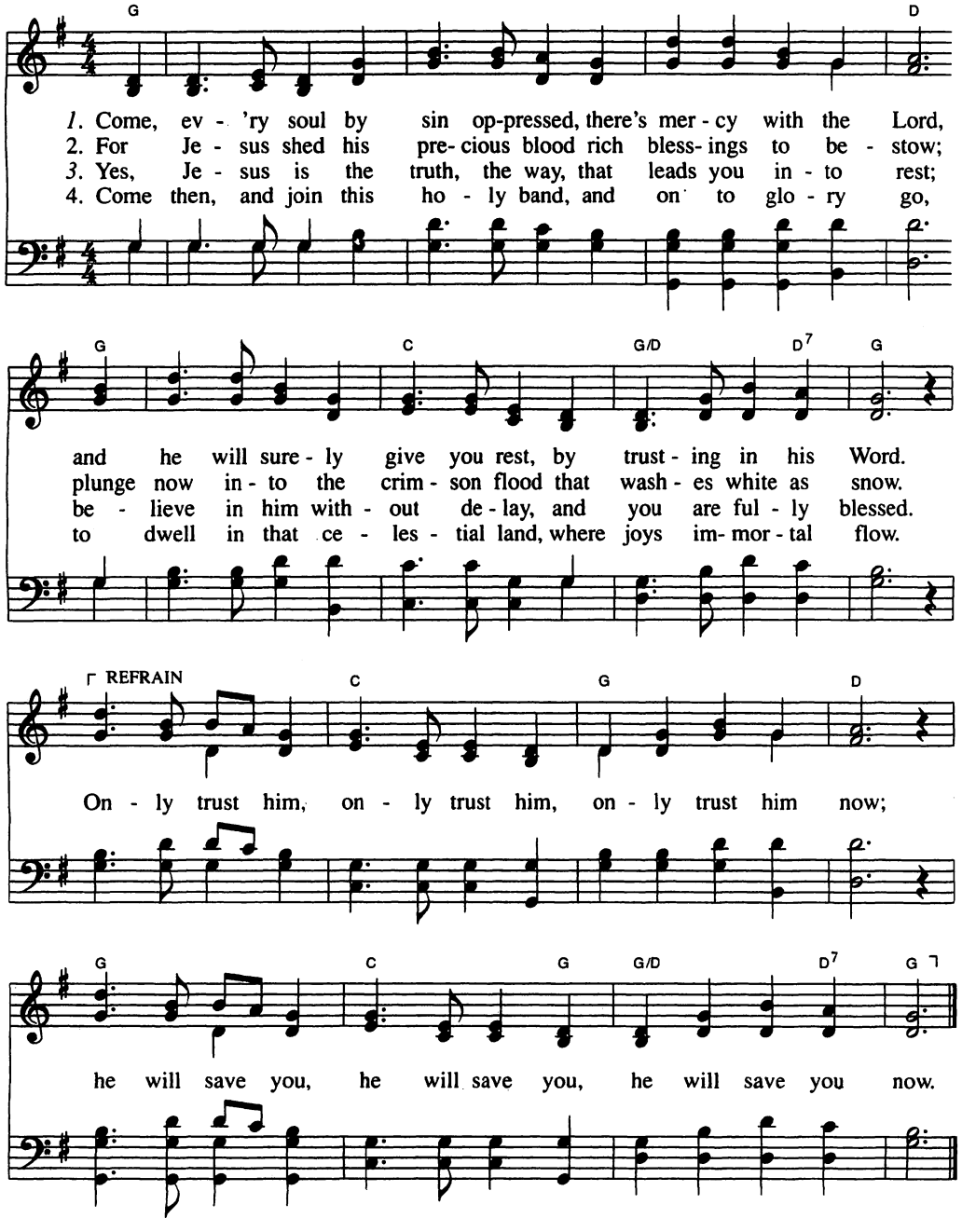


Annie S. Hawks, 1872
Refrain added by Robert Lowry, 1872

NEED 6.4.6.4.ref.
Robert Lowry, 1872

Only Trust Him 675

He is able to save completely those who come to God through him. Heb. 7:25
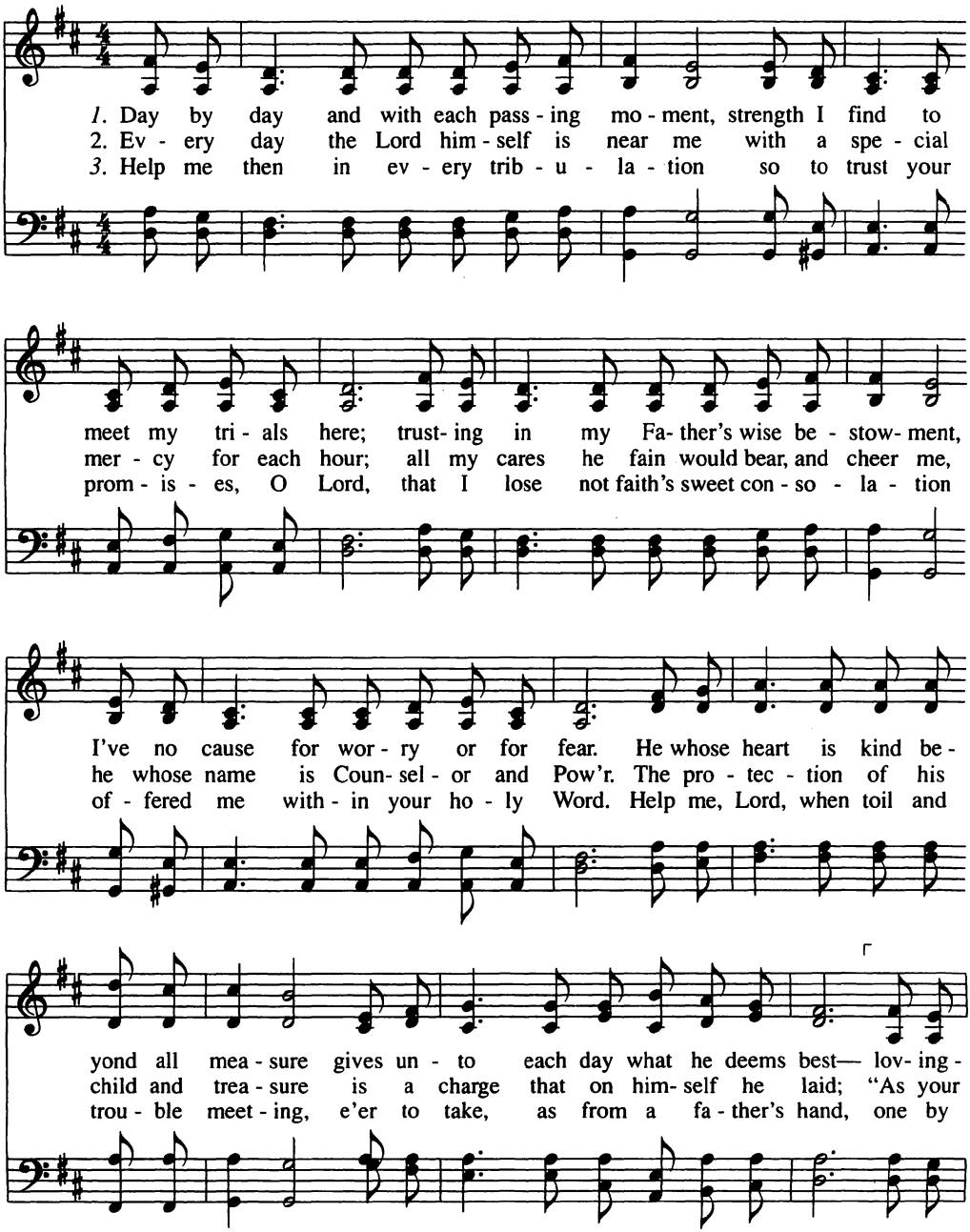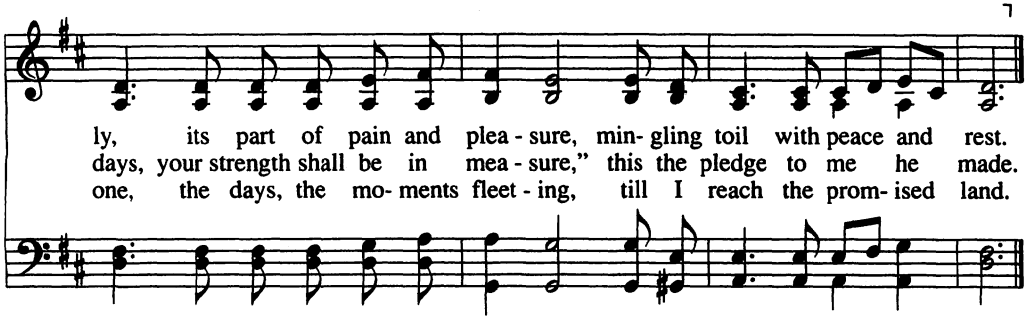


John H. Stockton, 1874

MINERVA C.M.ref.
John H. Stockton, 1874

676 Day by Day and with Each Passing Moment

Your strength will equal your days. Deut. 33:25



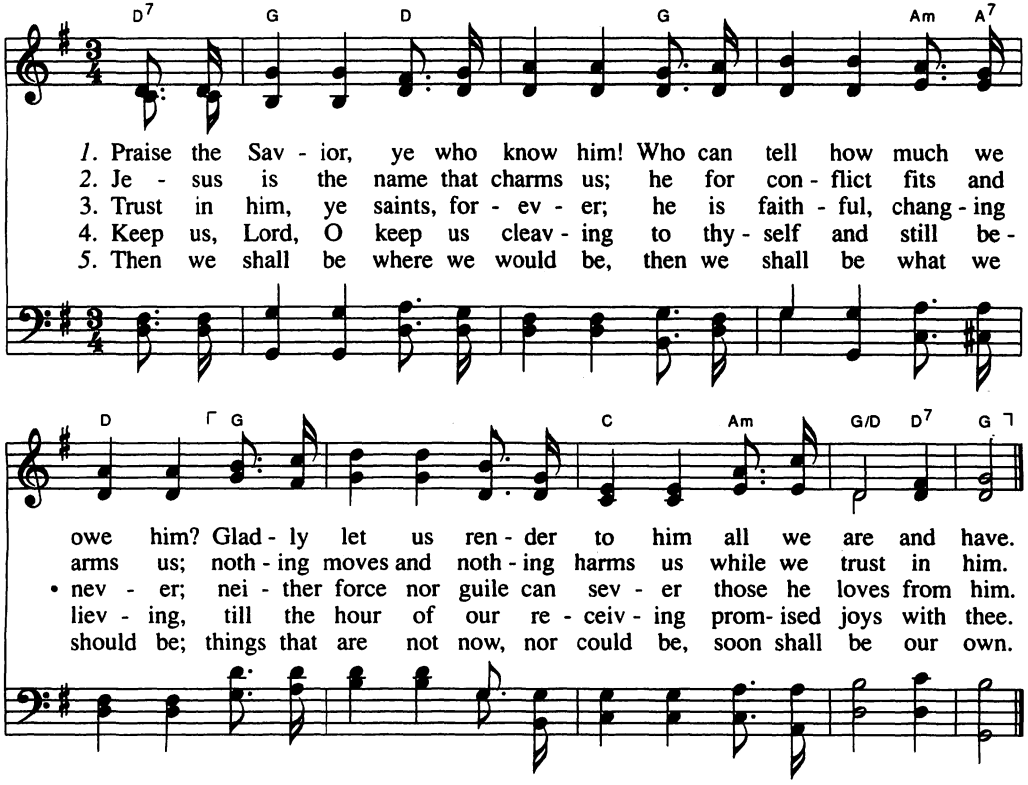


Carolina Sandell Berg, 1865
Tr. by A. L. Skoog, 1931; mod.

BLOTT EN DAG Irreg.
Oscar Ahnfelt, 1872; alt. 1990

Praise the Savior, Ye Who Know Him! 677

Jesus Christ is the same yesterday and today and forever. Heb. 13:8
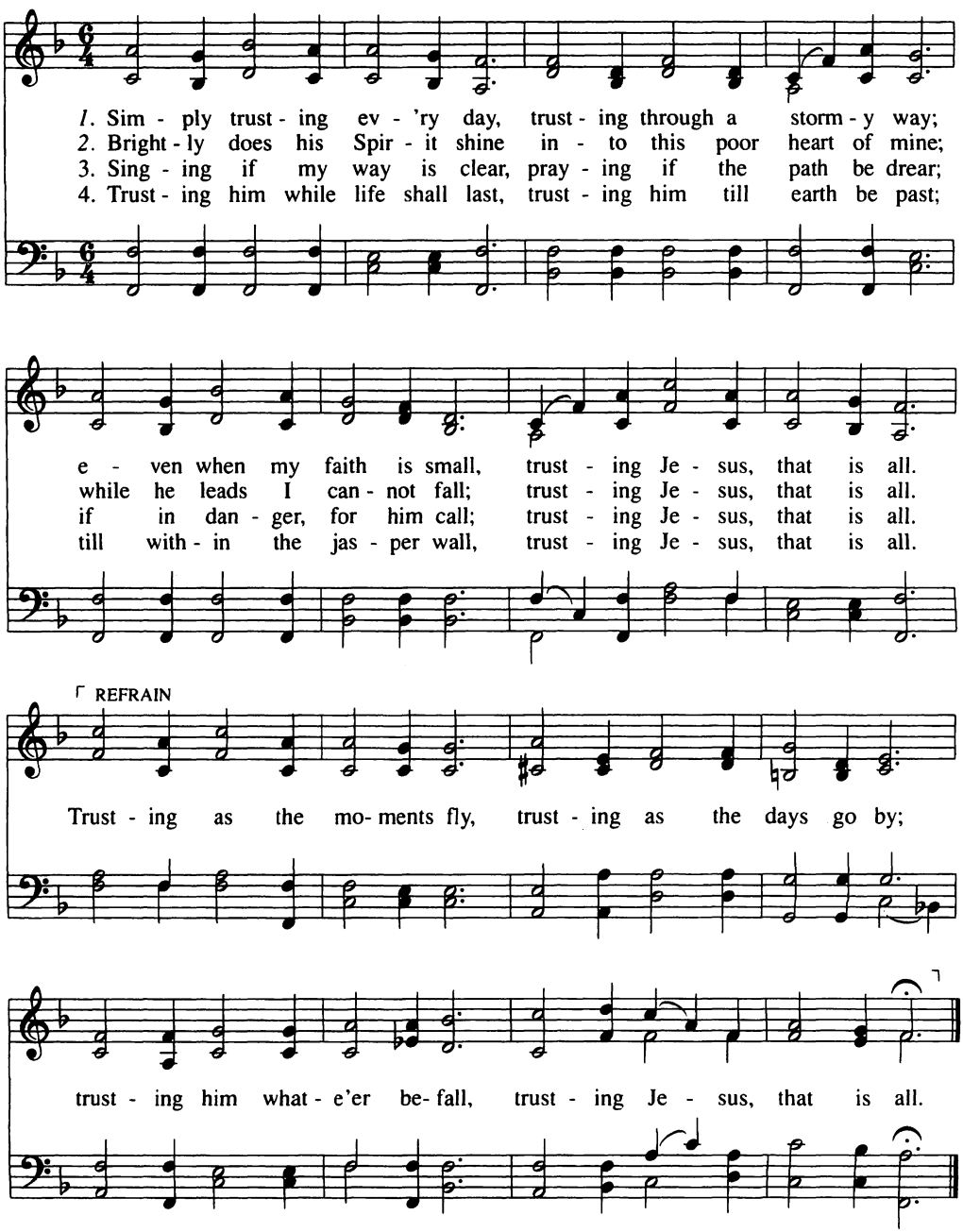


Thomas Kelly, 1806

ACCLAIM 8.8.8.5.
Traditional German melody

678 Trusting Jesus

That we, who were the first to hope in Christ, might be for the praise of his glory. And you also were included in Christ when you heard the word of truth. Eph. 1:12, 13
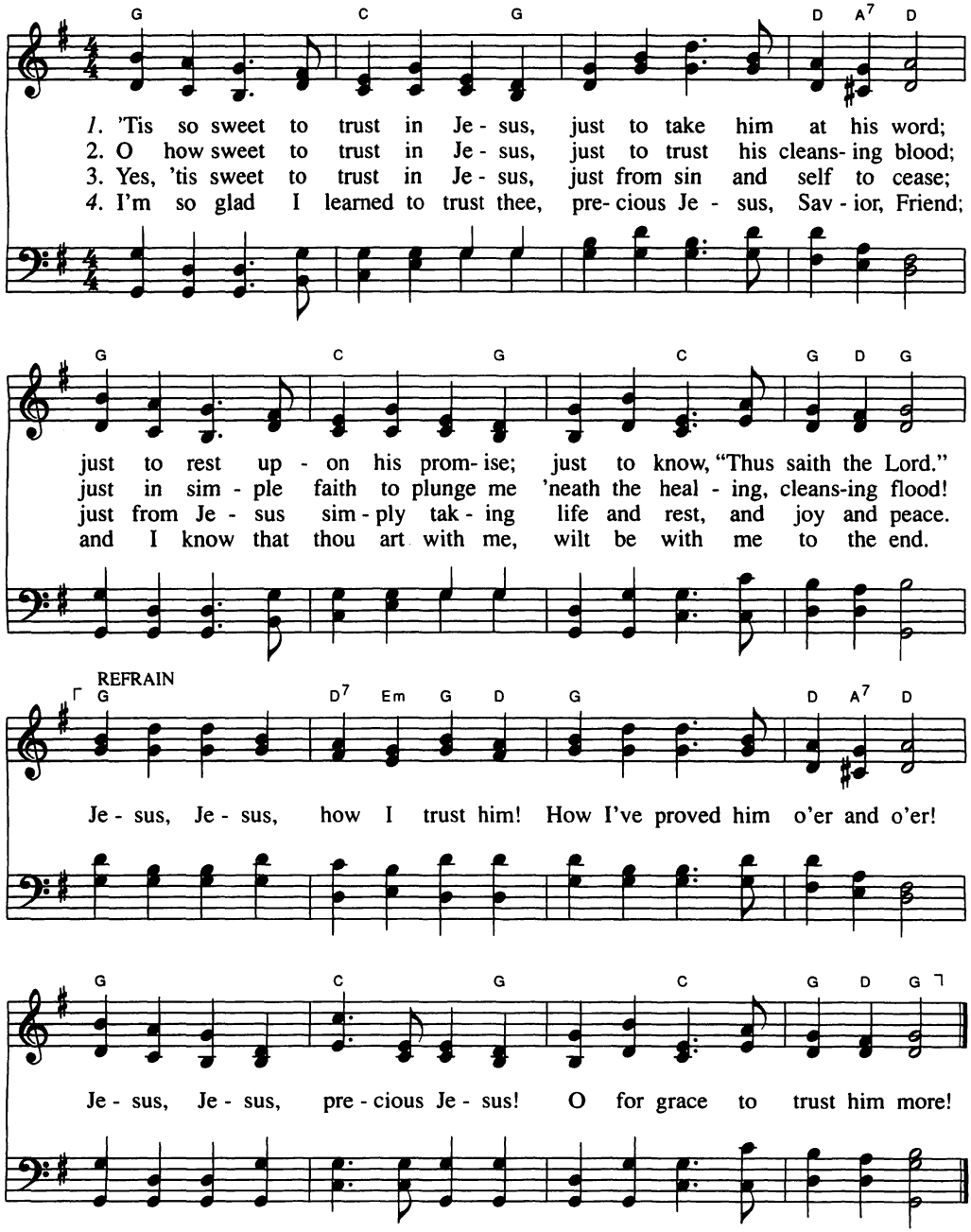


Edgar Page Stites, 1876

TRUSTING JESUS 7.7.7.7.ref.
Ira D. Sankey, 1876

'Tis So Sweet to Trust in Jesus 679

The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. Gal. 2:20
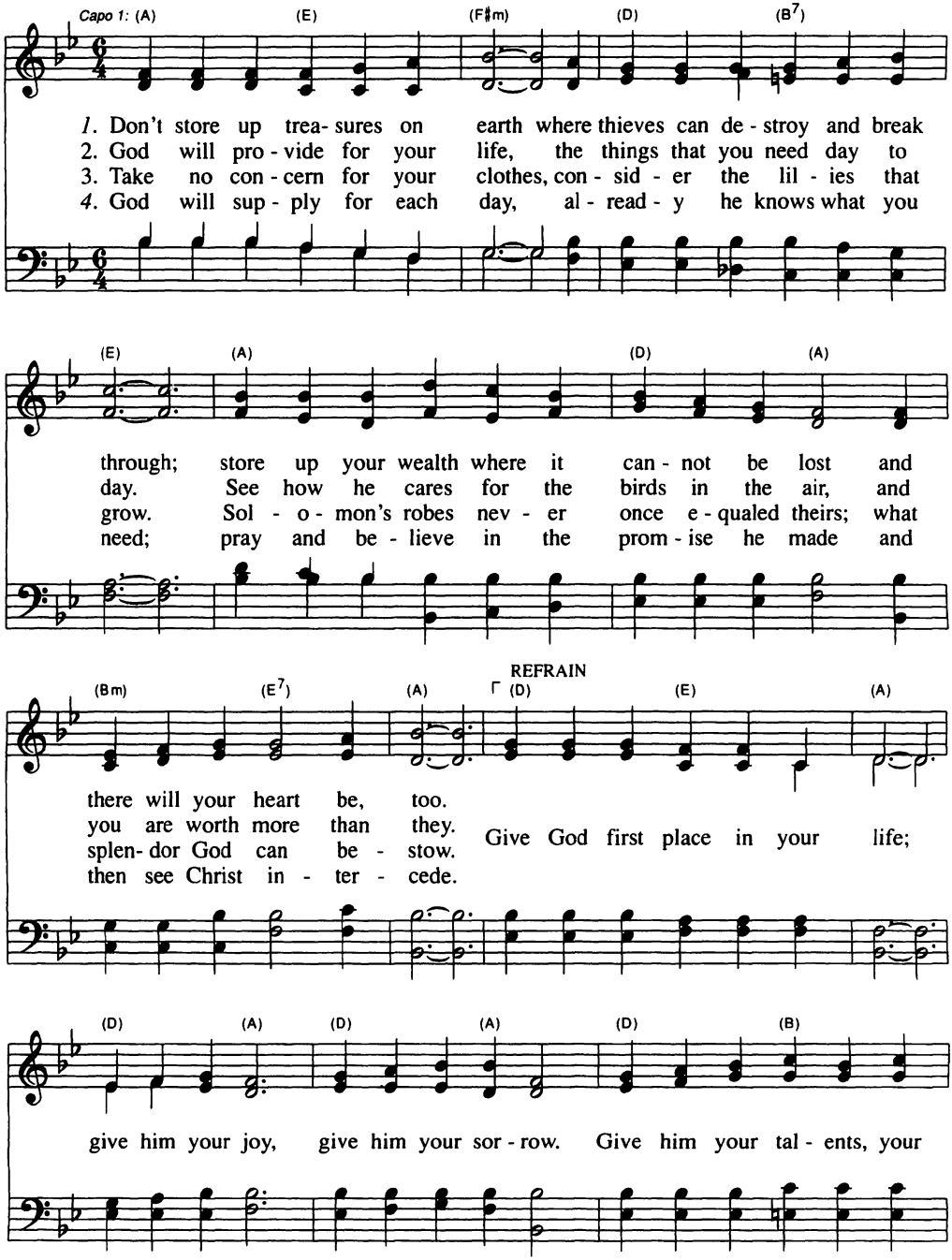


Louisa M. R. Stead, 1882

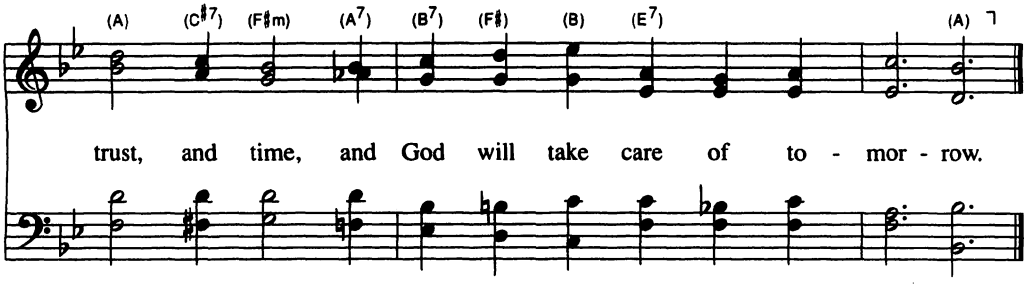
TRUST IN JESUS 8.7.8.7.ref.
William J. Kirkpatrick, 1882

680 Consider the Lilies

Do not store up for yourselves treasures on earth. Matt. 6:19



TRUST IN GOD



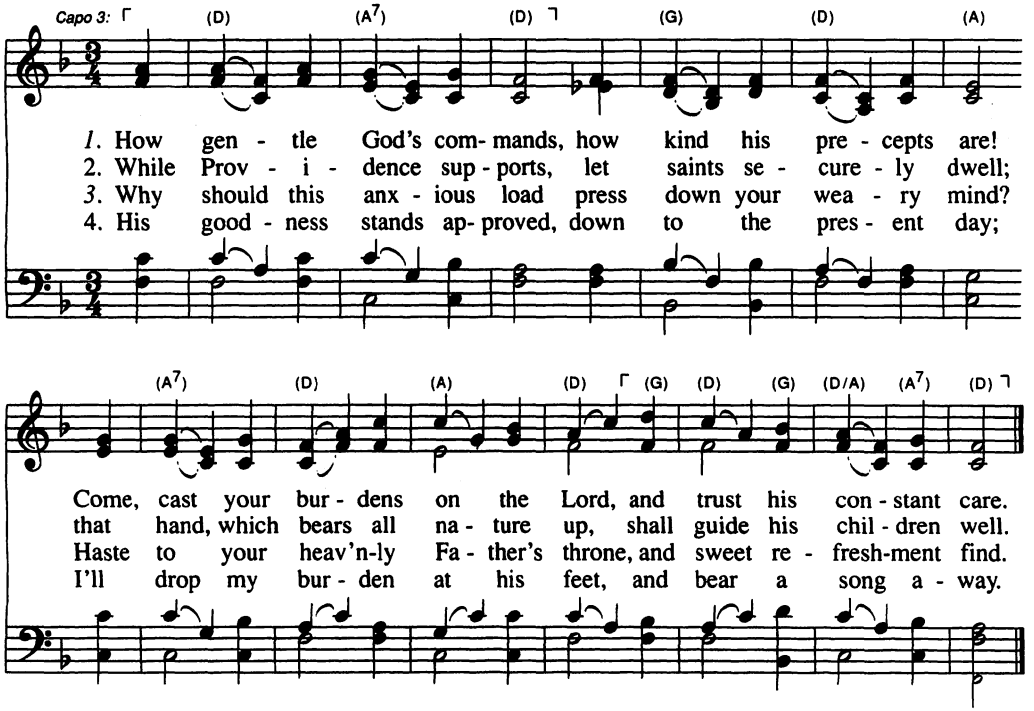
Grace Hawthorne, 1977
Alt. 1990

CONSIDER THE LILIES 7.8.10.7.rel.
Tom Fettke, 1977

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How Gentle God's Commands 681

My yoke is easy and my burden is light. Matt. 11:30

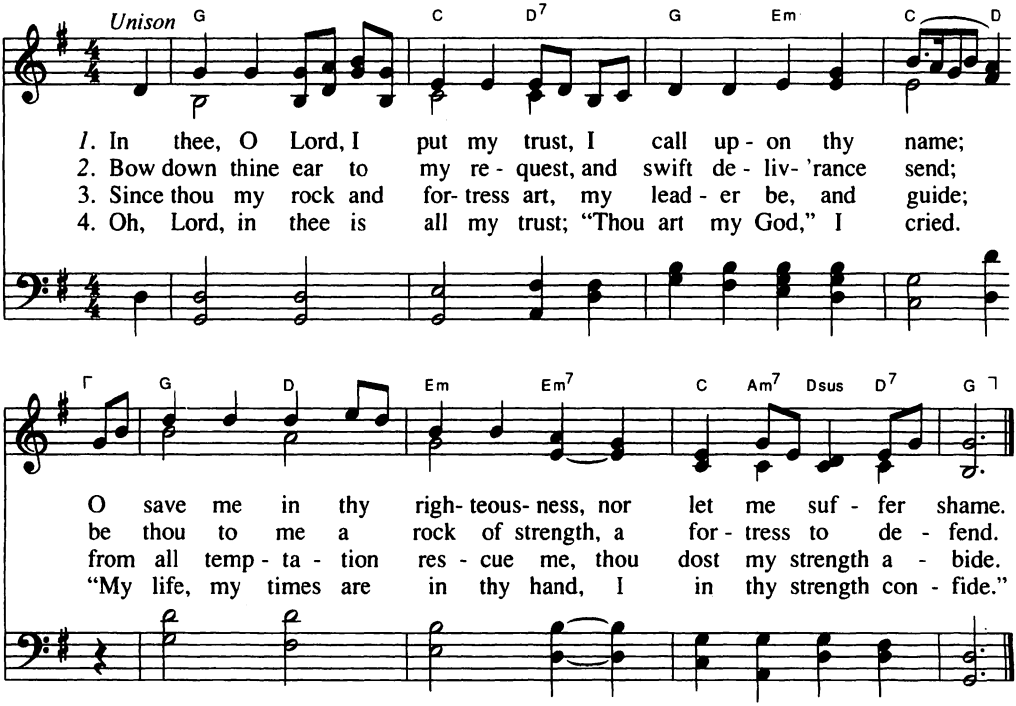


Philip Doddridge, 1755

DENNIS S.M.
Hans G. Nägeli, 1773–1836
Arr. by Lowell Mason, 1845

682 In Thee, O Lord, I Put My Trust

In you, O LORD, I have taken refuge. Ps. 31:1



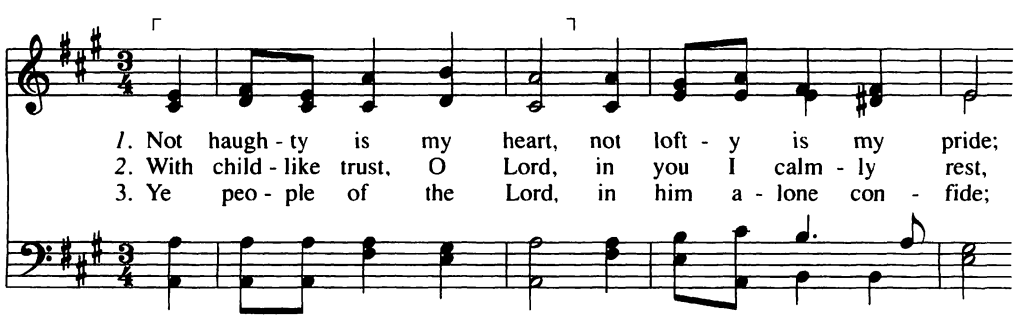
From Psalm 31:1–4, 14, 15
Anon., 1977
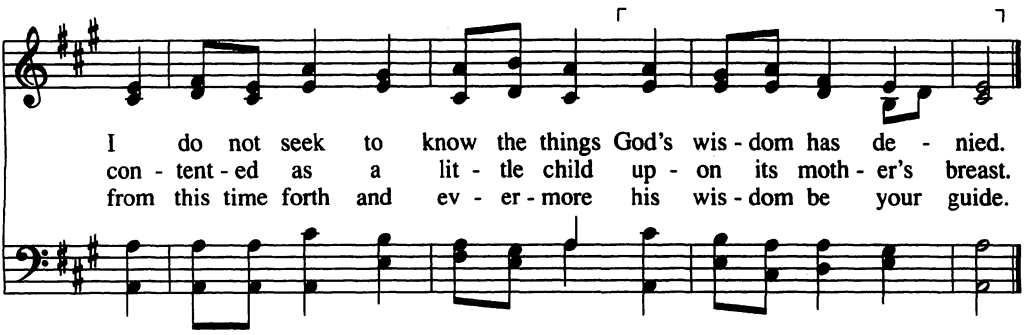
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IN THEE, O LORD C.M.
Attr. to J. C. Lowry, 1818
Arr. by Tom Fettke, 1977

683 Not Haughty Is My Heart

My heart is not proud, O LORD, my eyes are not haughty. Ps. 131:1



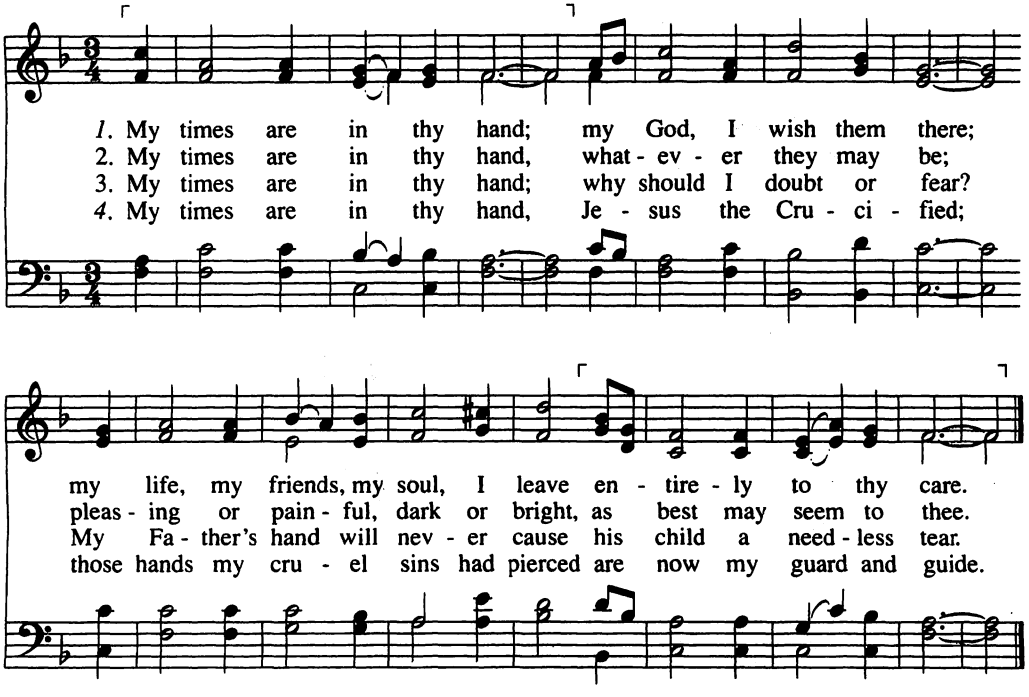


From Psalm 131
The Psalter, 1912
Mod.

OLMUTZ S.M.
Gregorian chant
Arr. by Lowell Mason, 1824; alt. 1990

My Times Are in Thy Hand 684

My times are in your hands. Ps. 31:15
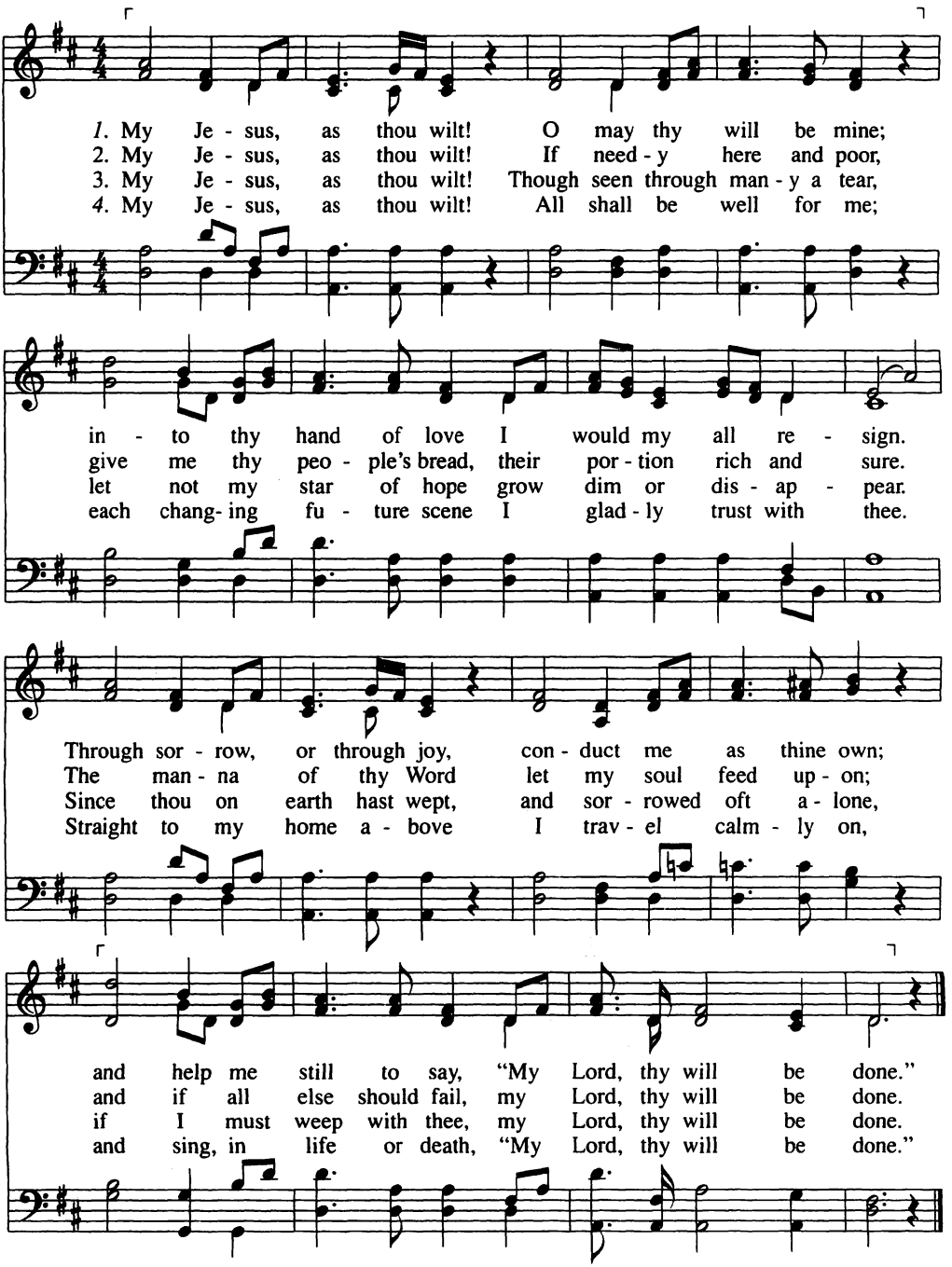


Based on Psalm 31
William F. Lloyd, 1824

VIGIL S.M.
St. Albans Tune Book, 1875; arr.

685 My Jesus, As Thou Wilt!

Not as I will, but as you will. Matt. 26:39
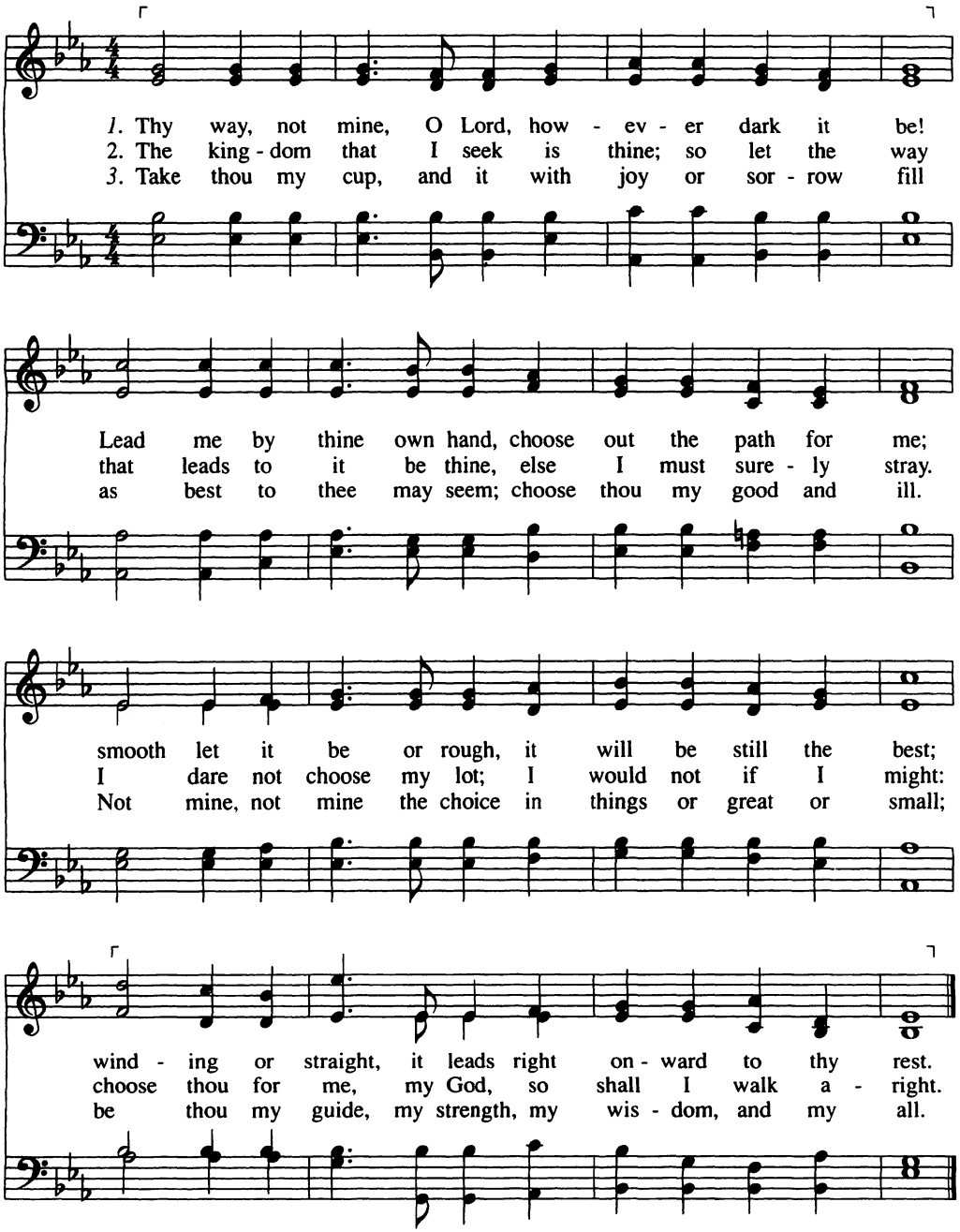


Benjamin Schmolck, ca. 1704
Tr. by Jane Borthwick, 1854

JEWETT 6.6.6.6.D.
Carl Maria von Weber, 1820
Arr. by Joseph P. Holbrook, 1862

Thy Way, Not Mine, O Lord 686

Offer yourselves to God. Rom. 6:13
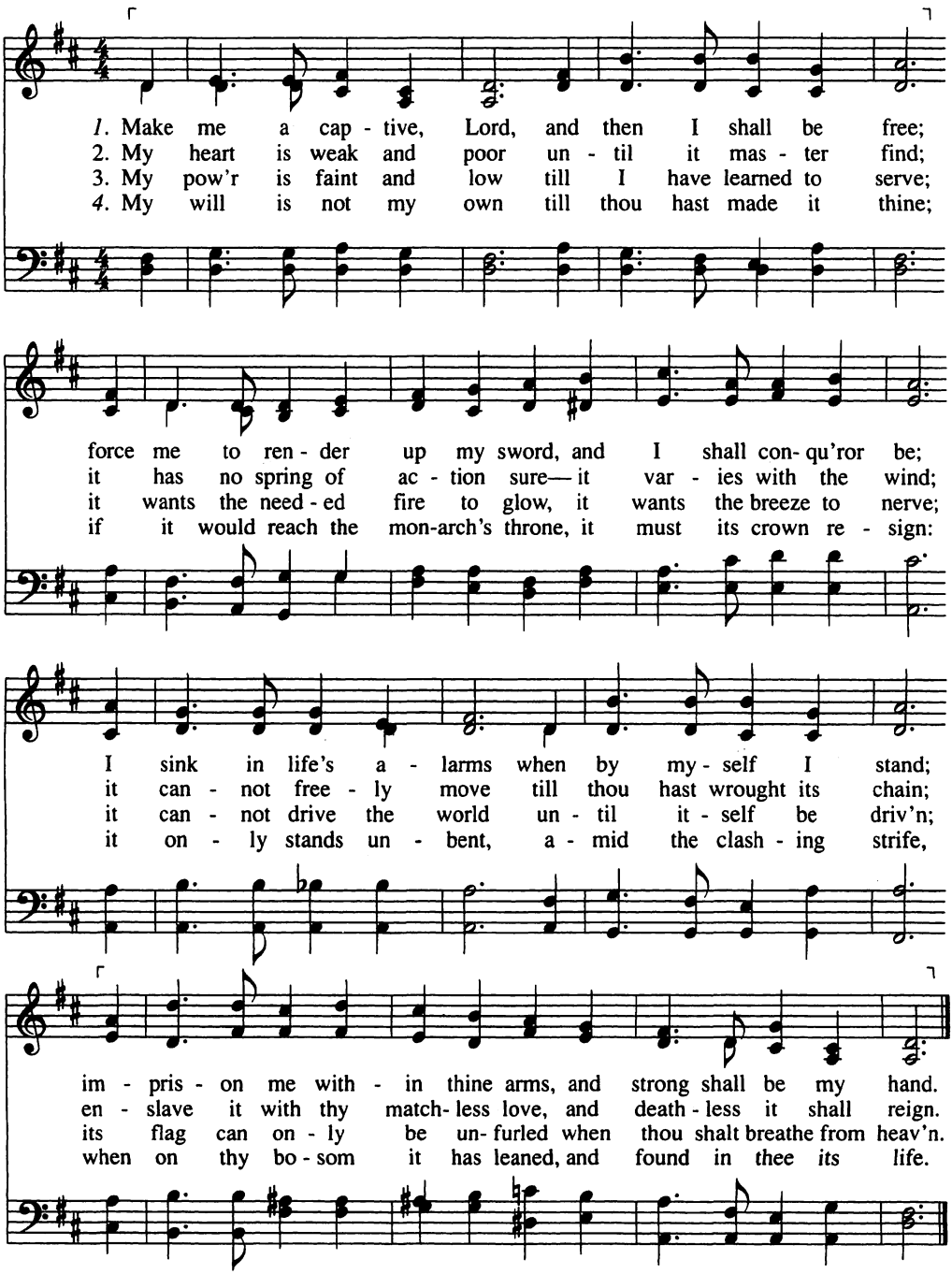


Horatius Bonar, 1857

INVITATION 6.6.6.6.D.
Frederick C. Maker, 1881

687 Make Me a Captive, Lord

Whoever loses his life for my sake will find it. Matt. 10:39
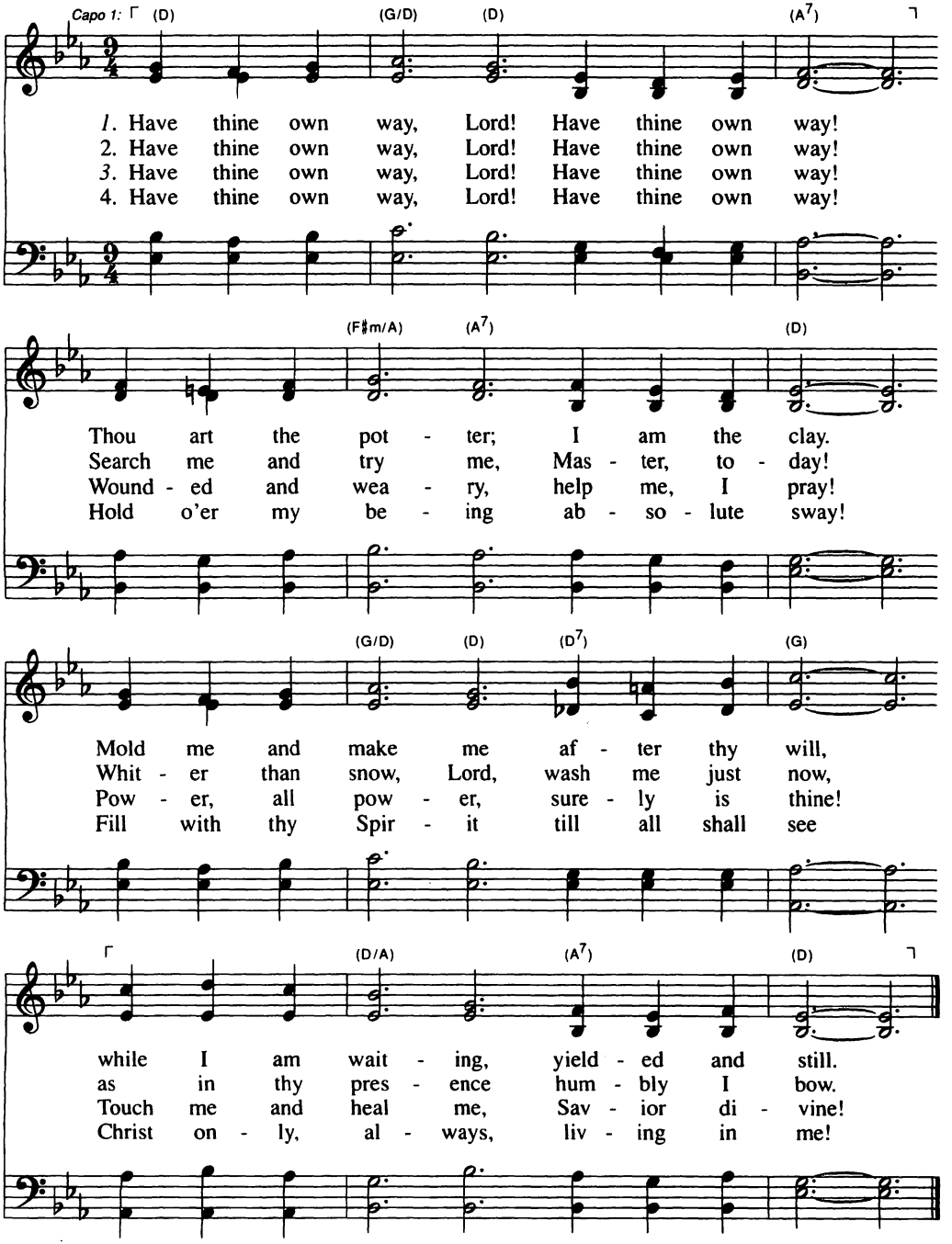


George Matheson, 1890

PARADOXY S.M.D.
Donald P. Hustad, 1953

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Have Thine Own Way, Lord! 688

Does not the potter have the right to make out of ... clay some pottery for noble purposes? Rom. 9:21

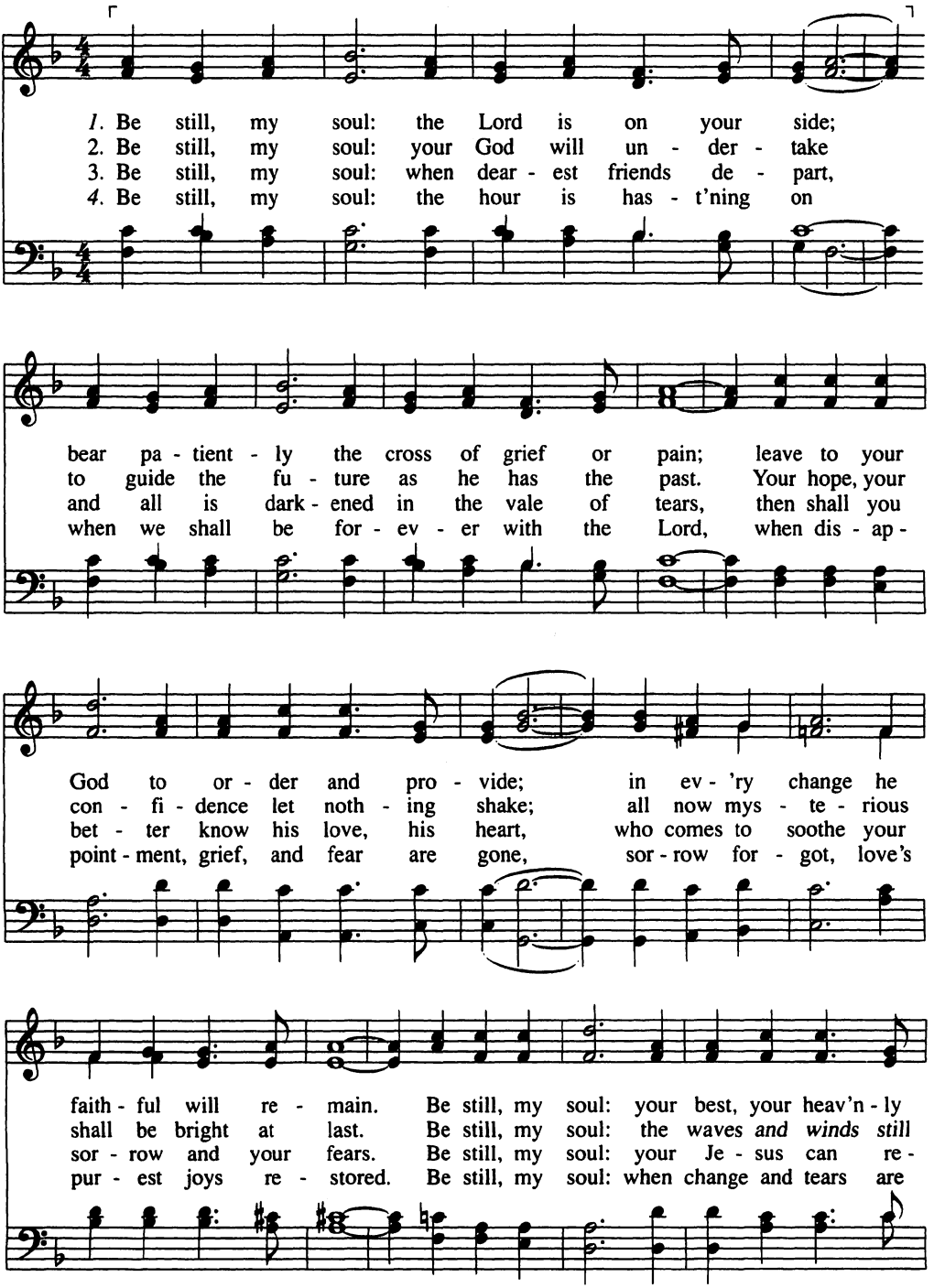


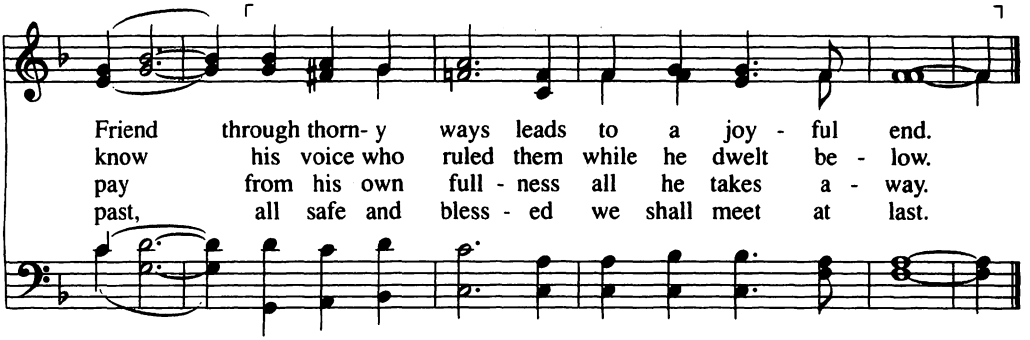
Adelaide A. Pollard, 1902

HOLY DESIRE 9.9.9.9.
George C. Stebbins, 1907

689 Be Still, My Soul

Be patient, then, brothers, until the Lord's coming. Jas. 5:7
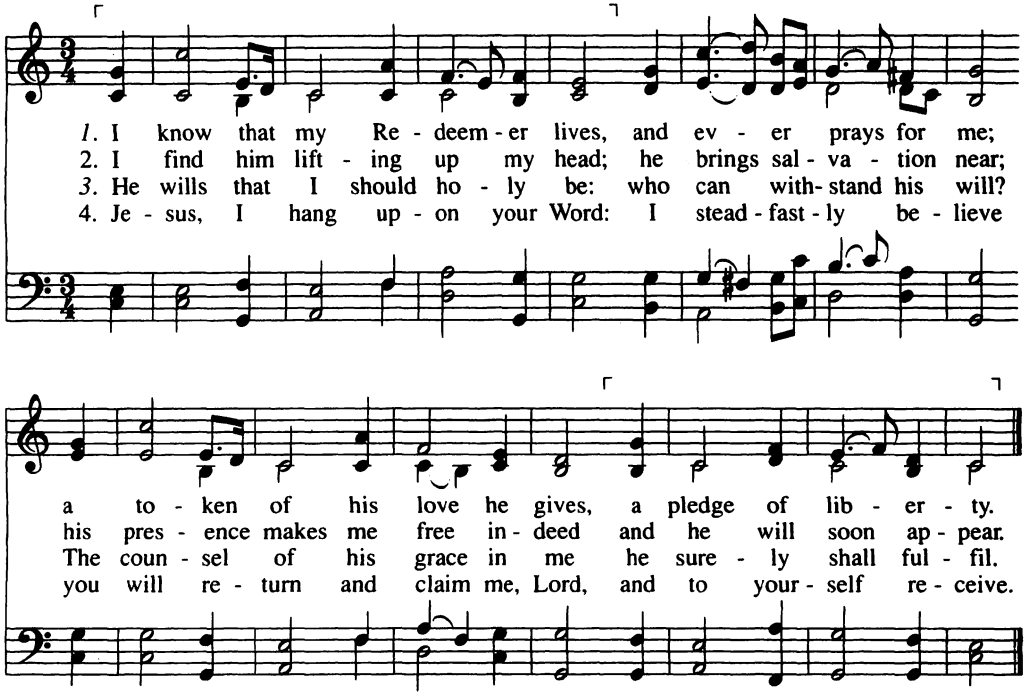




Katharina von Schlegel, 1752
Tr. by Jane Borthwick, 1855; alt. 1990, mod.
Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

FINLANDIA 10.10.10.10.10.10.
Jean Sibelius, 1899; arr.

I Know That My Redeemer Lives 690

I know that my Redeemer lives. Job 19:25
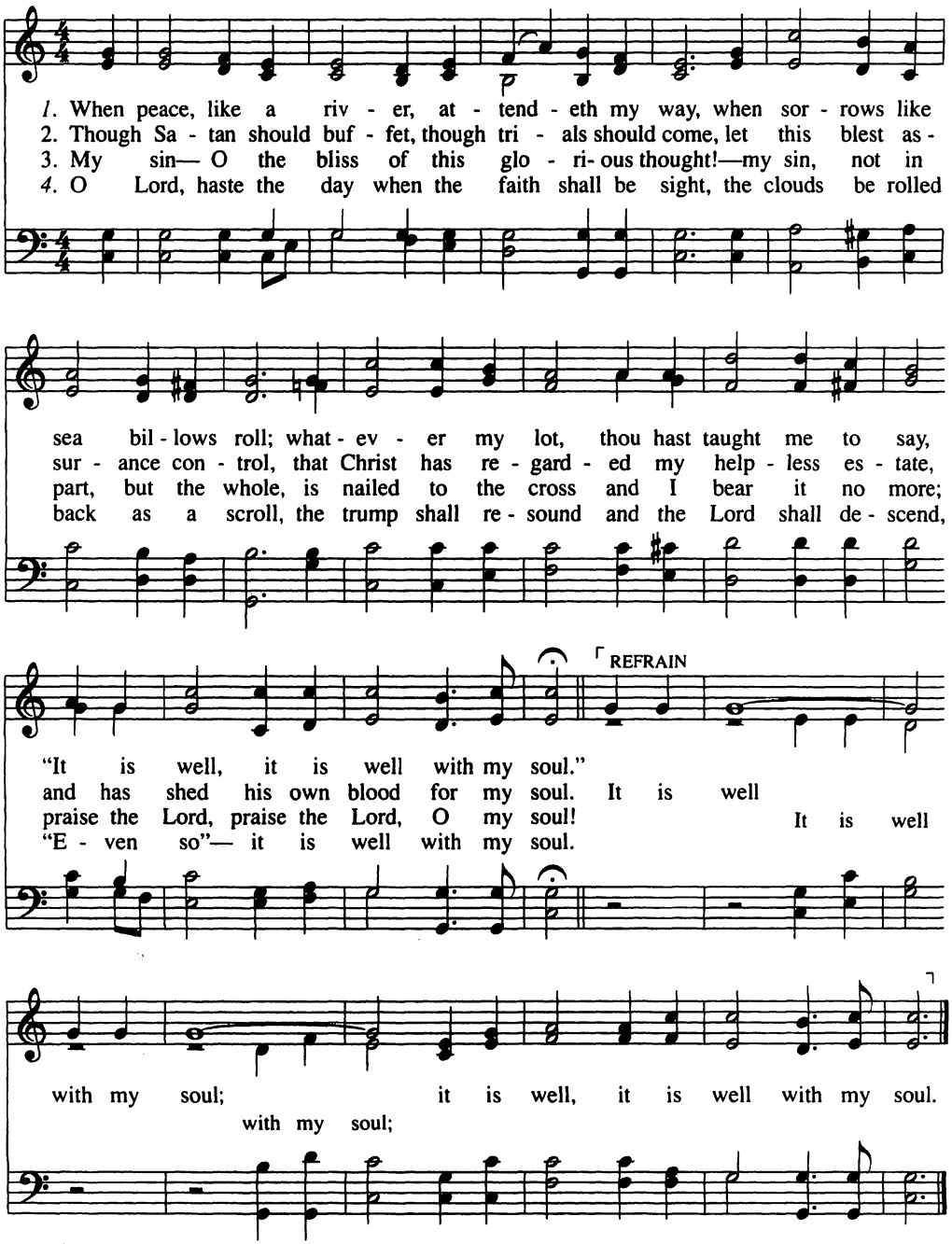


Charles Wesley, 1742
Mod.

BRADFORD C.M.
George Frederick Handel, 1741; arr.

691 It Is Well with My Soul

The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Phil. 4:7
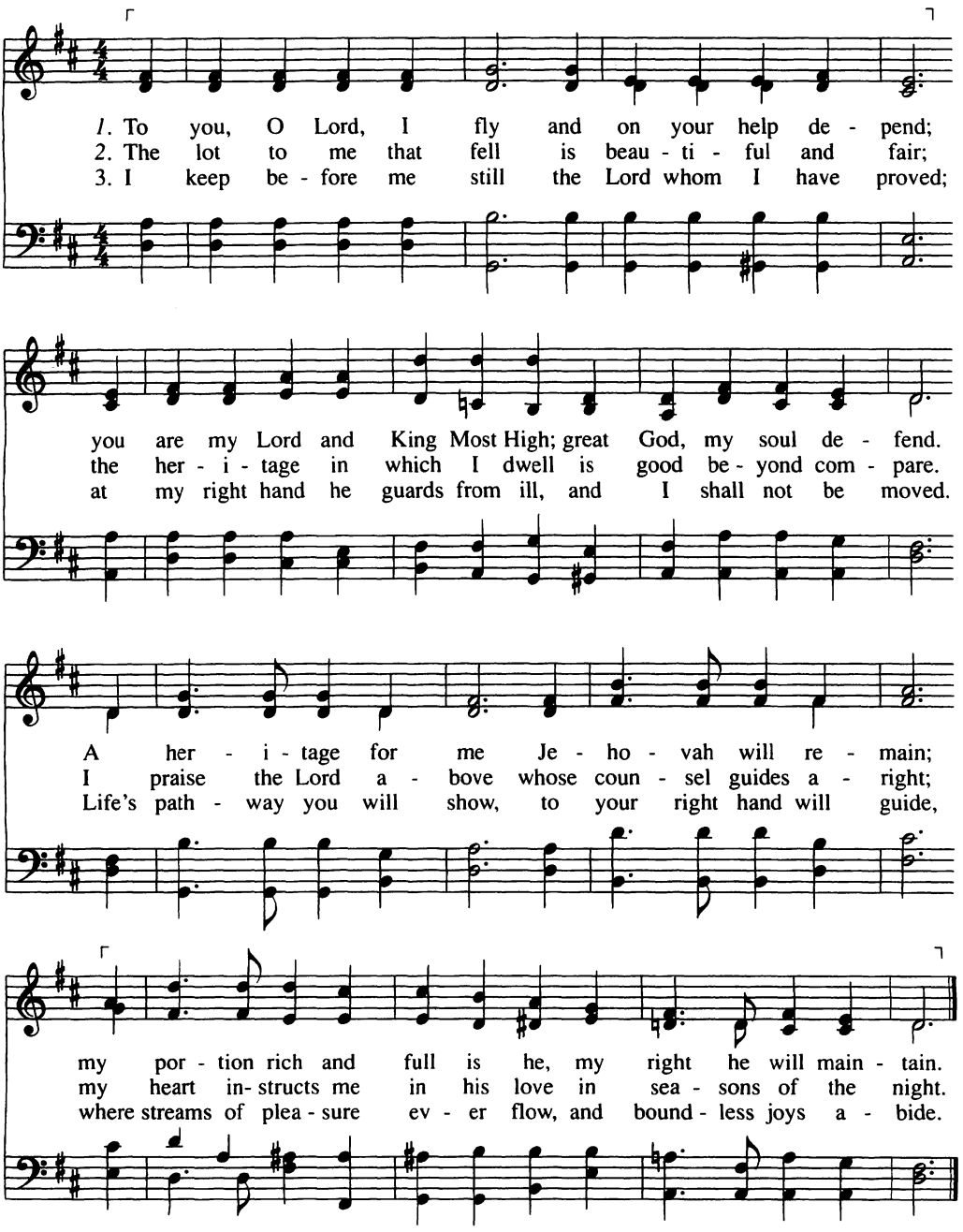


Horatio G. Spafford, 1873

VILLE DU HAVRE 11.8.11.9.ref.
Philip P. Bliss, 1876

To You, O Lord, I Fly

692

Keep me safe, O God, for in you I take refuge. Ps. 16:1
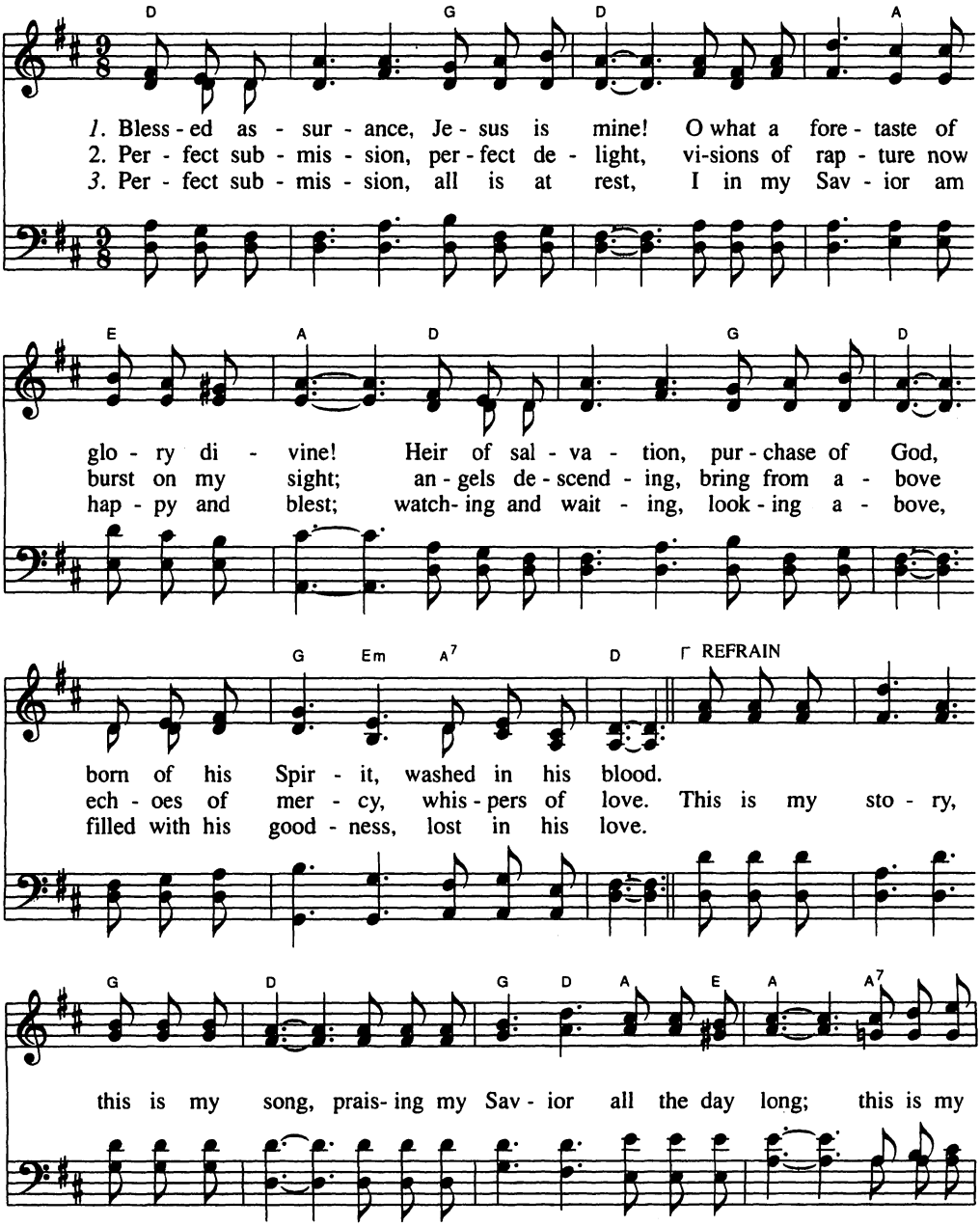


From Psalm 16:1, 2, 5–8, 11
The Psalter, 1912
Alt. 1990, mod.
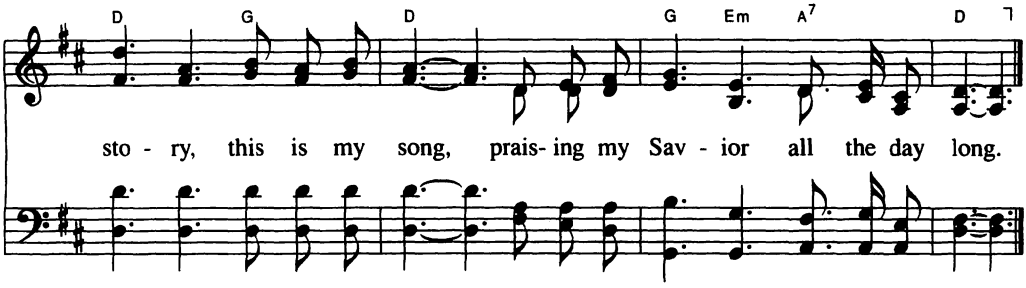
LEOMINSTER S.M.D.
George William Martin, 1862
Arr. by Arthur S. Sullivan, 1874

693 Blessed Assurance

I will sing praise to my God as long as I live. Ps. 146:2



ASSURANCE

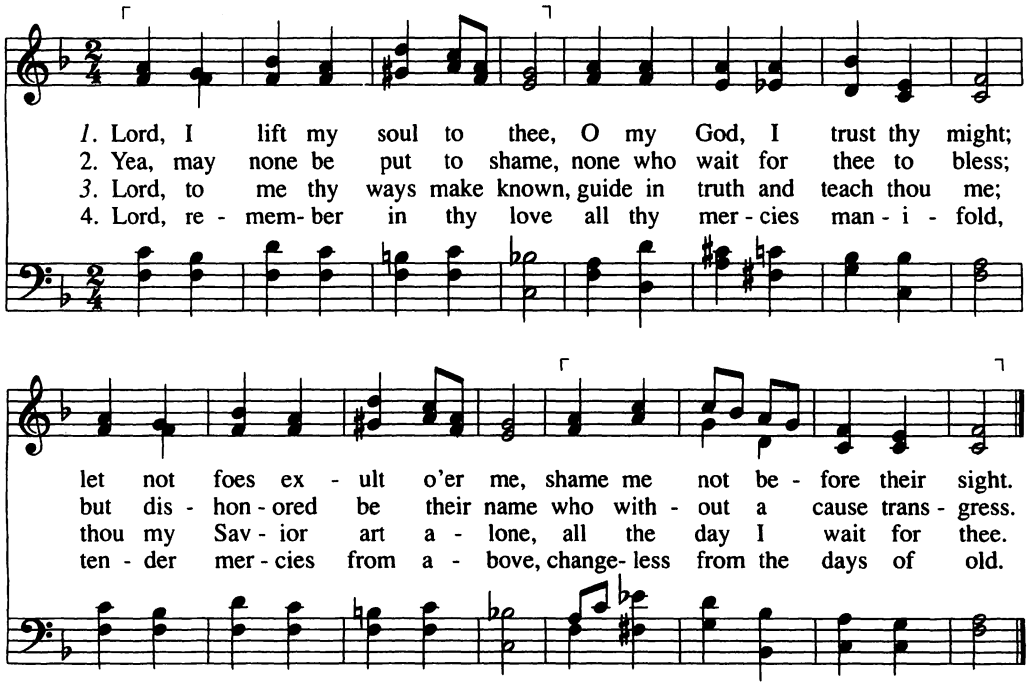


Fanny J. Crosby, 1873

ASSURANCE 9.10.9.9.ref.
Phoebe P. Knapp, 1873

Lord, I Lift My Soul to Thee 694

To you, O LORD, I lift up my soul. Ps. 25:1



5. Sins of youth remember not,
nor my trespasses record;
let not mercy be forgot,
for thy goodness' sake, O Lord.
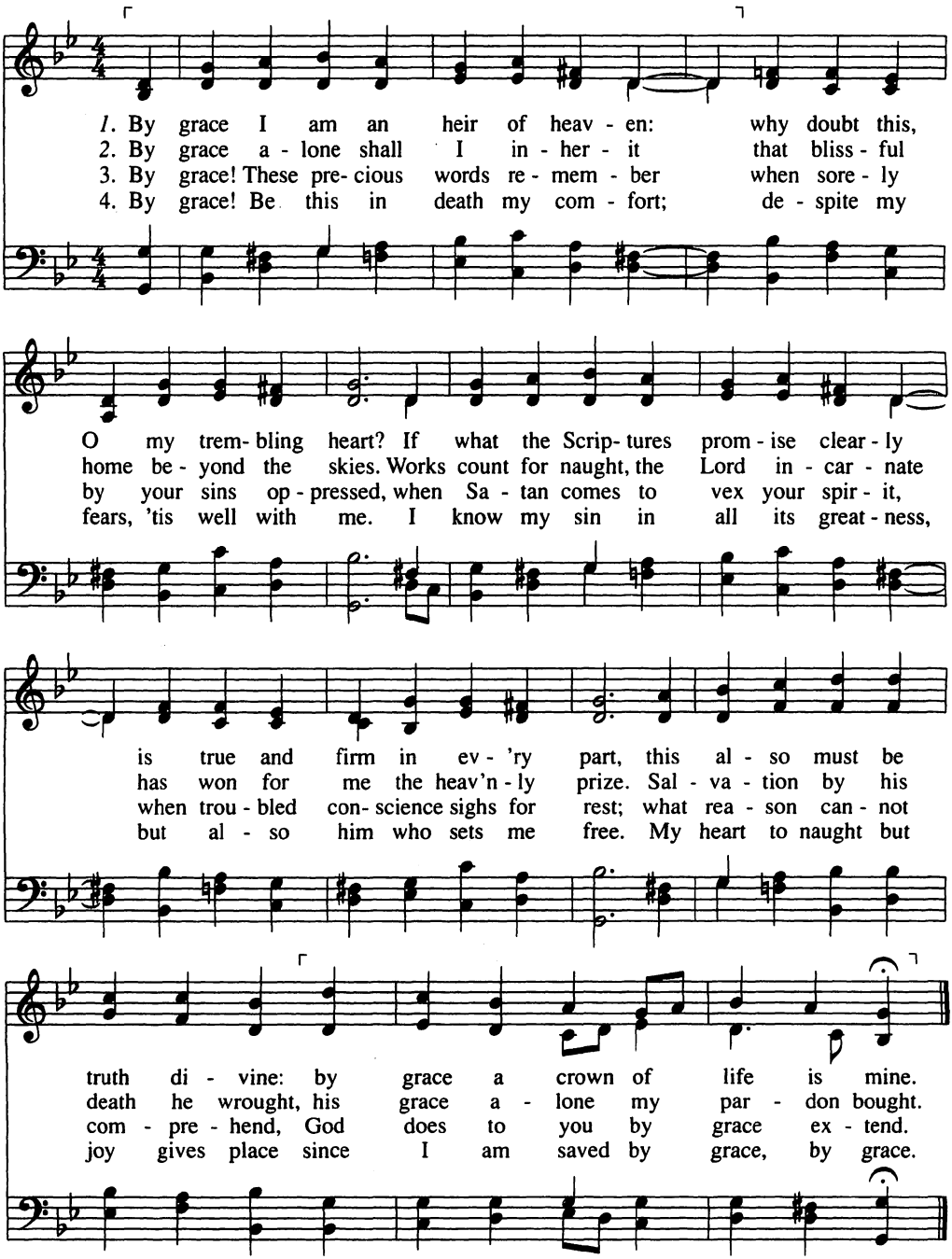
6. Grace and truth shall mark the way
where the Lord his own will lead,
if his Word they still obey
and his testimonies heed.

Psalm 25:1–7, 10
The Psalter, 1912

SEYMOUR 7.7.7.7.
Carl Maria von Weber, 1826; arr.

695 By Grace I Am an Heir of Heaven

That, having been justified by his grace, we might become heirs having the hope of eternal life. Titus 3:7
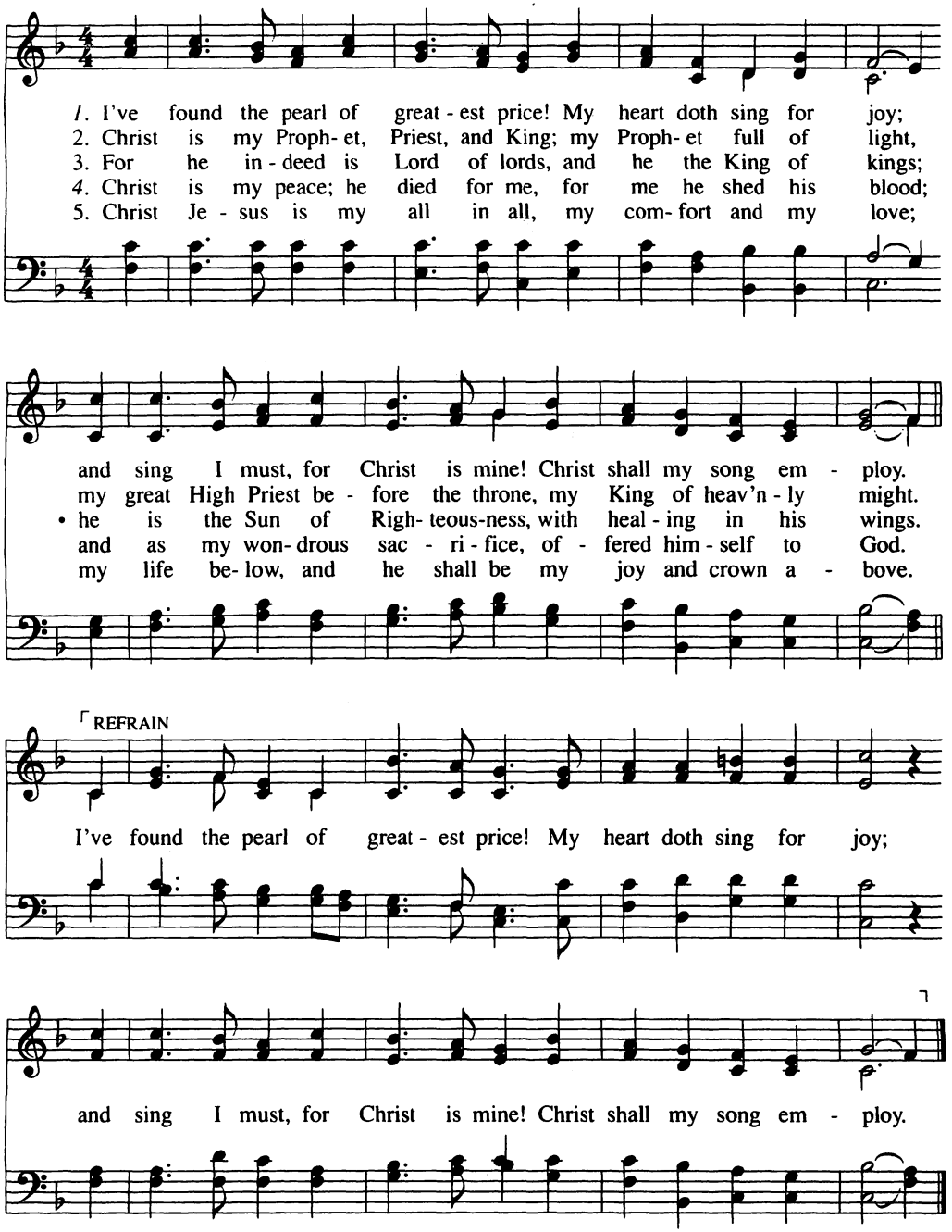


Christian L. Scheidt, 1742, cento
Tr. by H. Breuckner

NEUMARK 9.8.9.8.8.8.
Georg Neumark, 1657

I've Found the Pearl of Greatest Price! 696

A merchant [was] looking for fine pearls. When he found one of great value, he ... sold everything he had and bought it. Matt. 13:45, 46
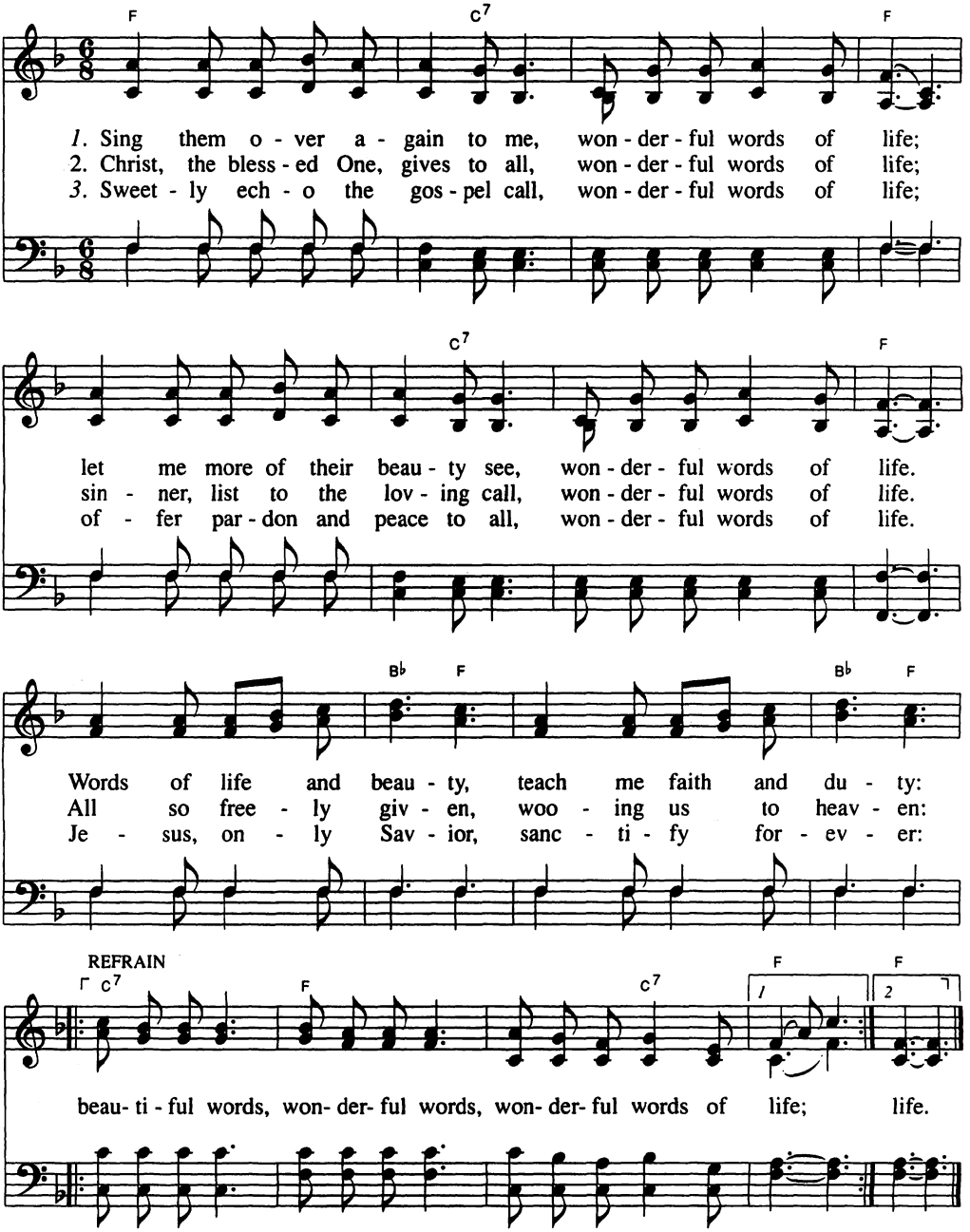


John Mason, 1683; alt.

JERUSALEM C.M.D.
Charles H. Purday, 1799–1885

697 Wonderful Words of Life

Lord, to whom shall we go? You have the words of eternal life. John 6:68
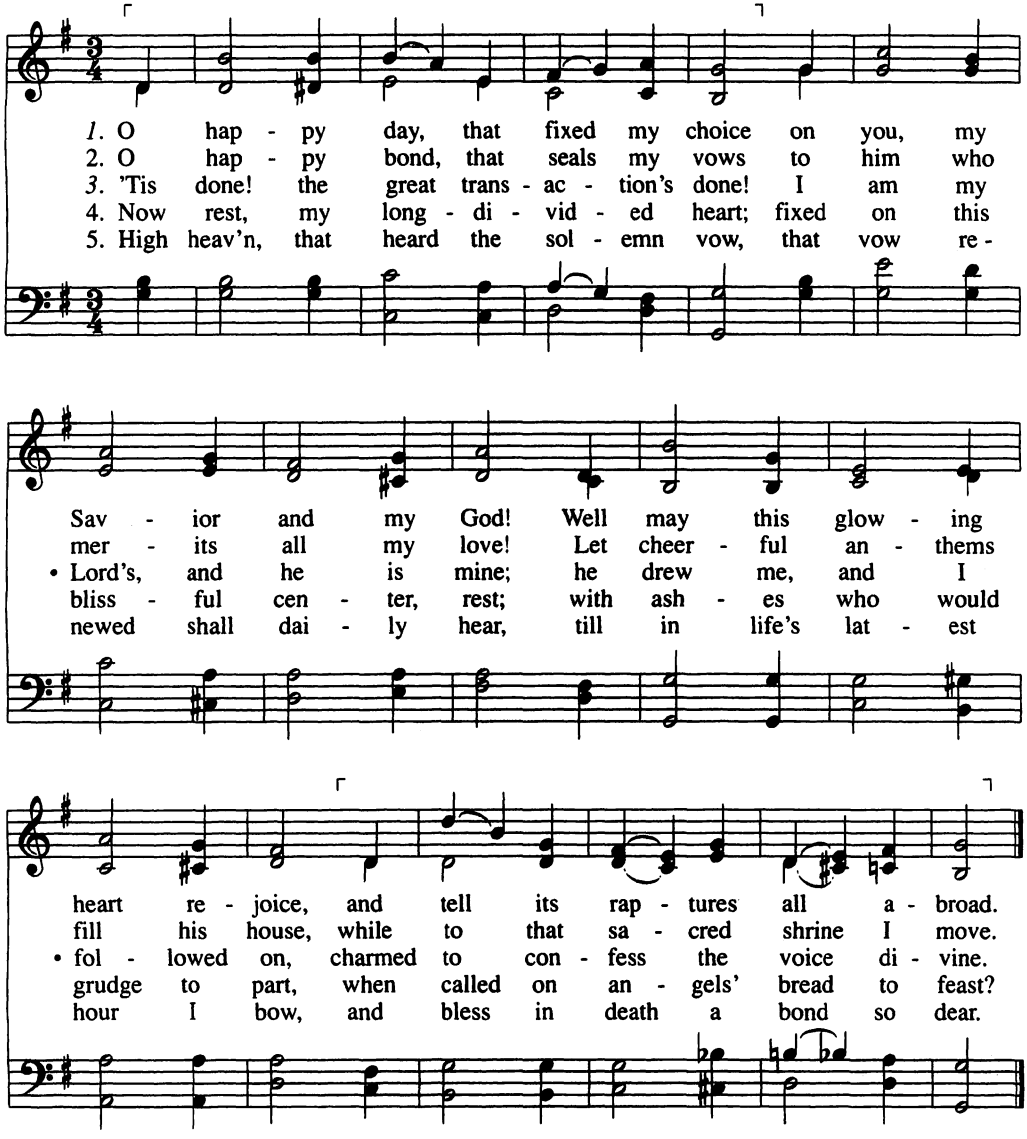


Philip P. Bliss, 1874

WORDS OF LIFE 8.6.8.6.6.6.6.ref.
Philip P. Bliss, 1874

O Happy Day, That Fixed My Choice 698

My soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of righteousness. Is. 61:10
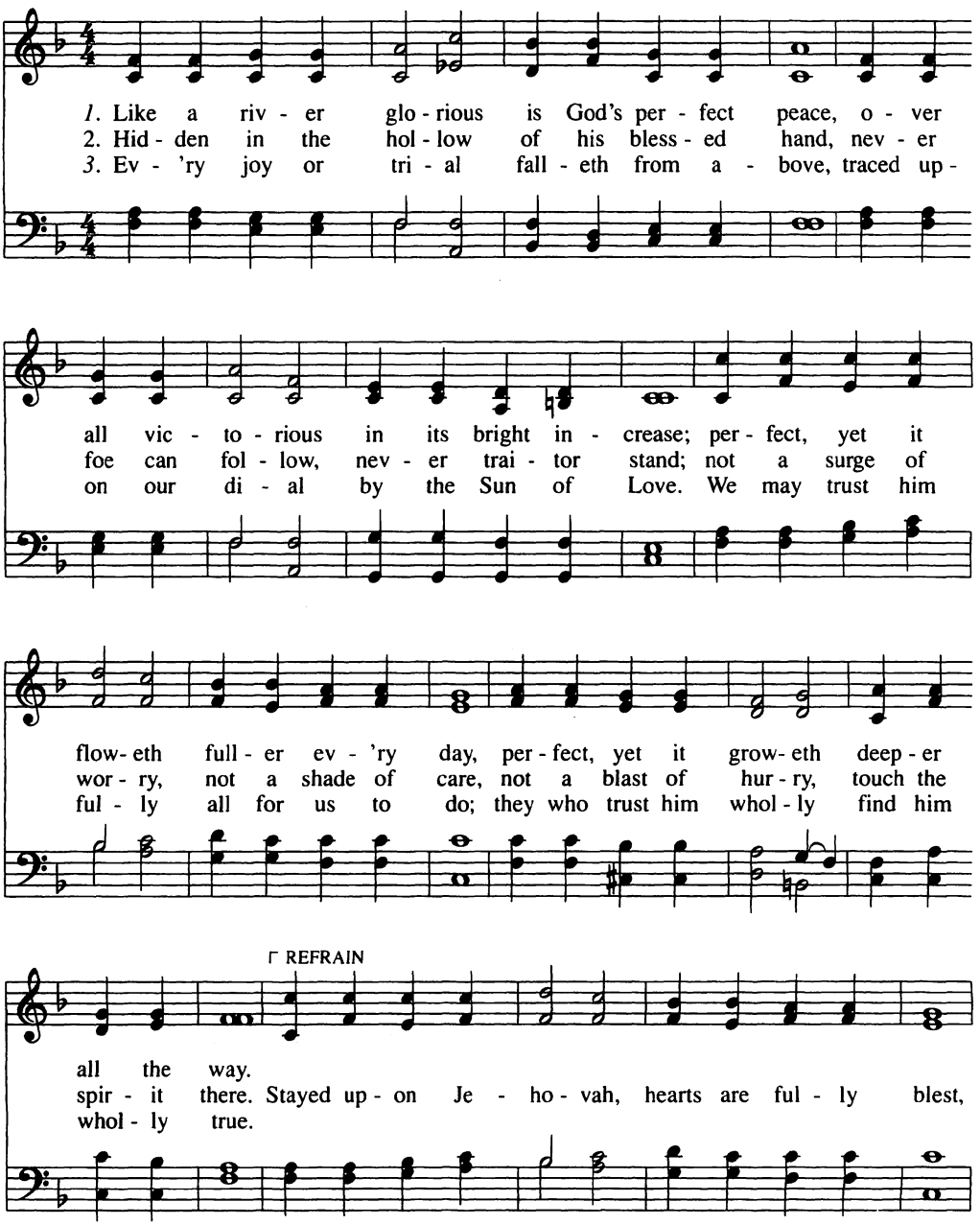


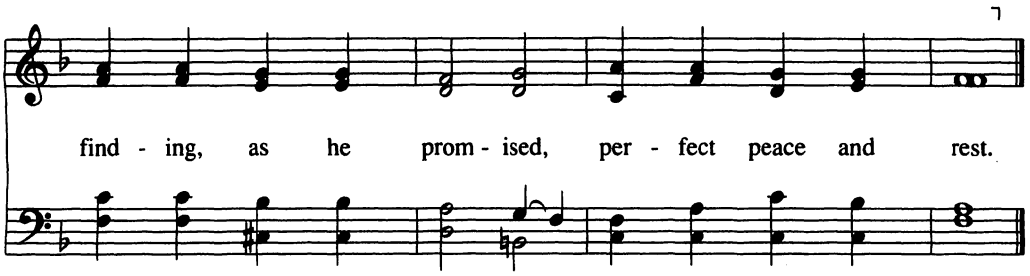
Philip Doddridge, 1702–1751
Mod.

BROOKFIELD L.M.
Thomas B. Southgate, 1855

699 Like a River Glorious

I will extend peace to her like a river. Is. 66:12



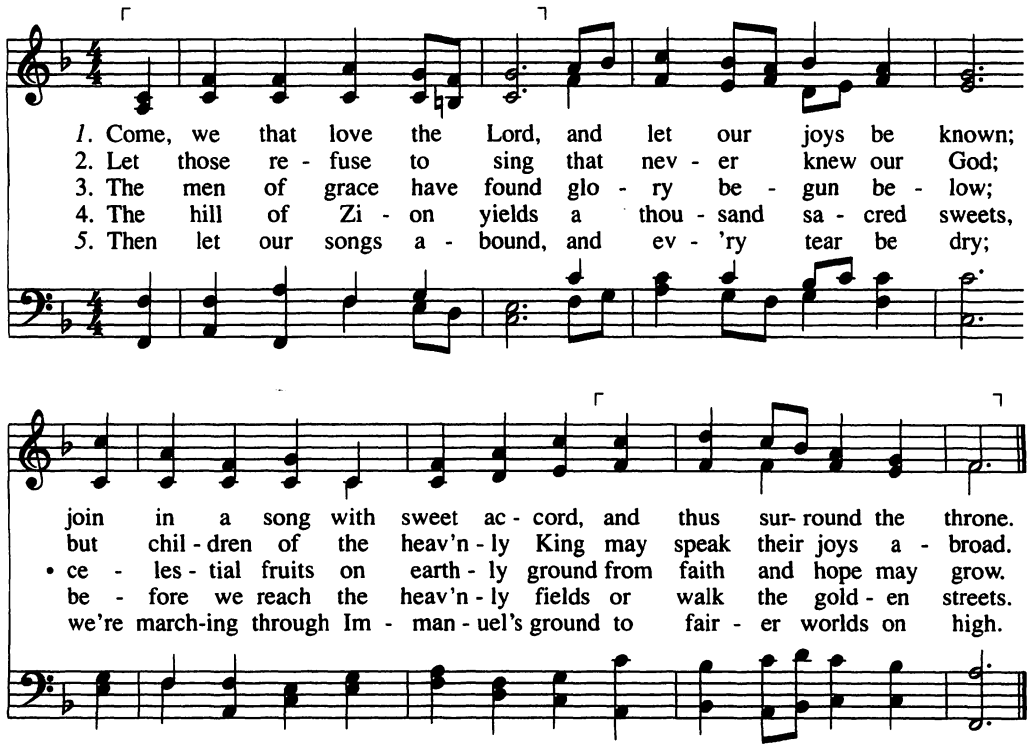


Frances R. Havergal, 1874

WYE VALLEY 6.5.6.5.D.ref.
James Mountain, 1876

Come, We That Love the Lord 700

Let the people of Zion be glad in their King. Ps. 149:2

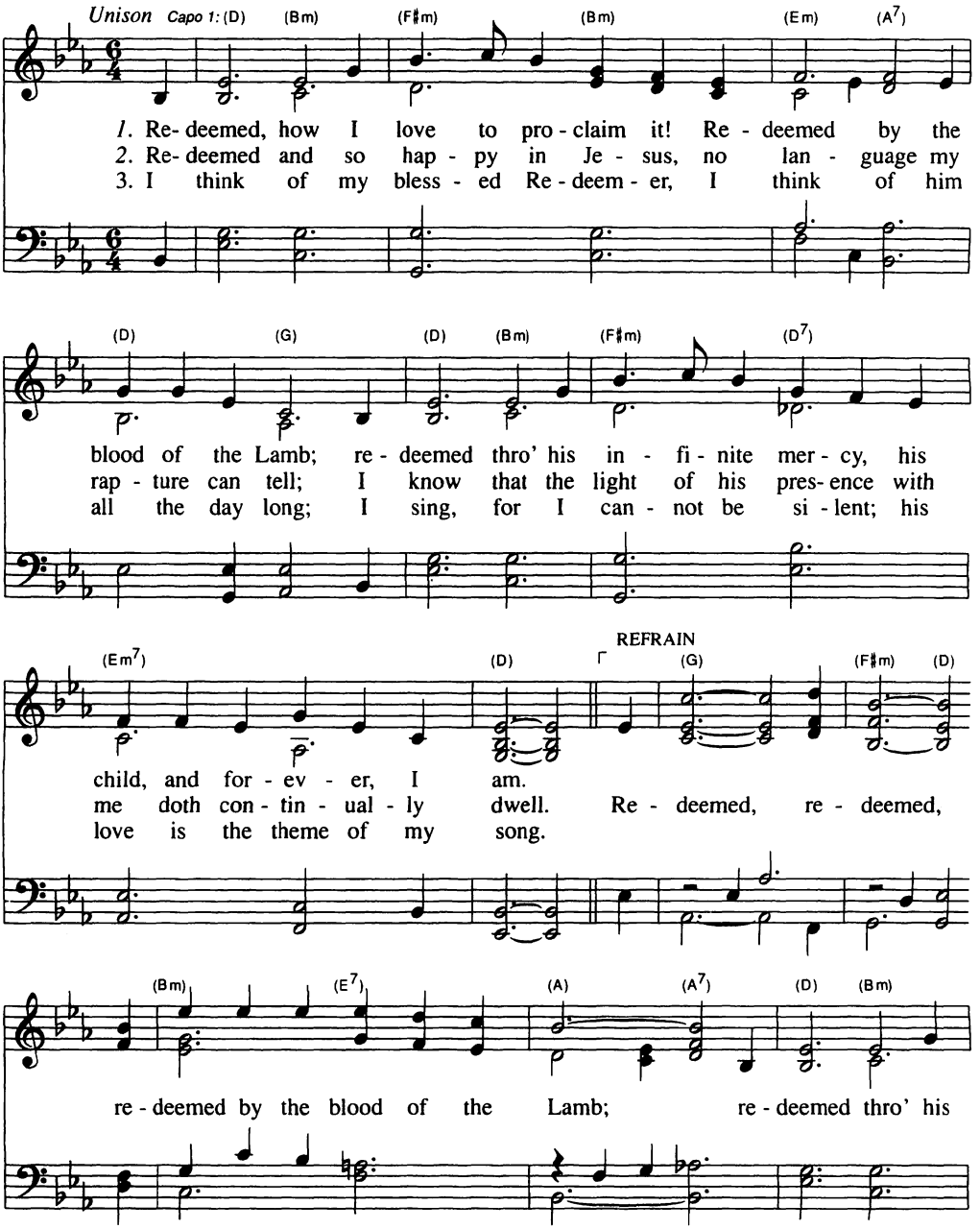


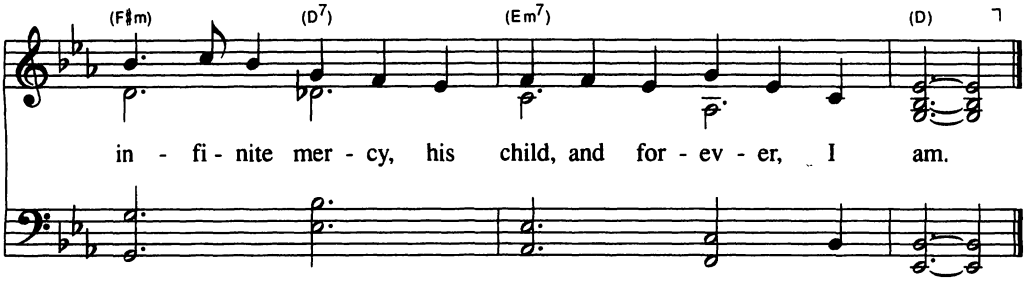
Isaac Watts, 1707; alt.

ST. THOMAS S.M.
Aaron Williams, 1763

701 Redeemed, How I Love to Proclaim It!

In him we have redemption through his blood. Eph. 1:7





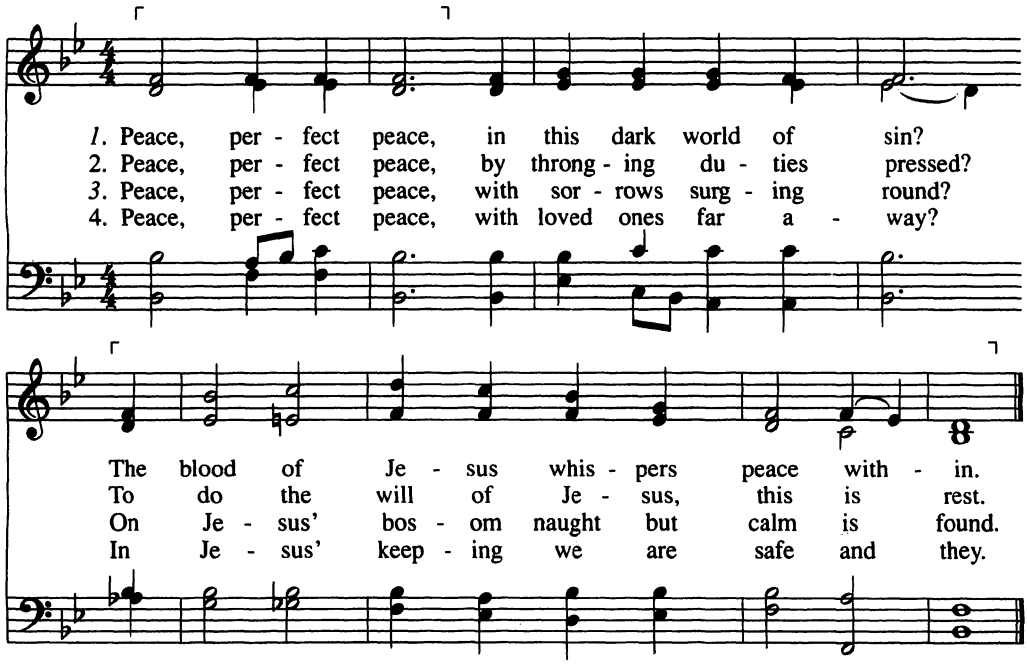
Fanny J. Crosby, 1882

ADA 9.8.9.8.ref.
A. L. Butler, 1967

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Peace, Perfect Peace 702

You will keep in perfect peace him whose mind is steadfast, because he trusts in you.
Is. 26:3



5. Peace, perfect peace, our future all unknown?
Jesus we know, and he is on the throne.

6. Peace, perfect peace, death shad'wing us and ours?
Jesus has vanquished death and all its pow'rs.
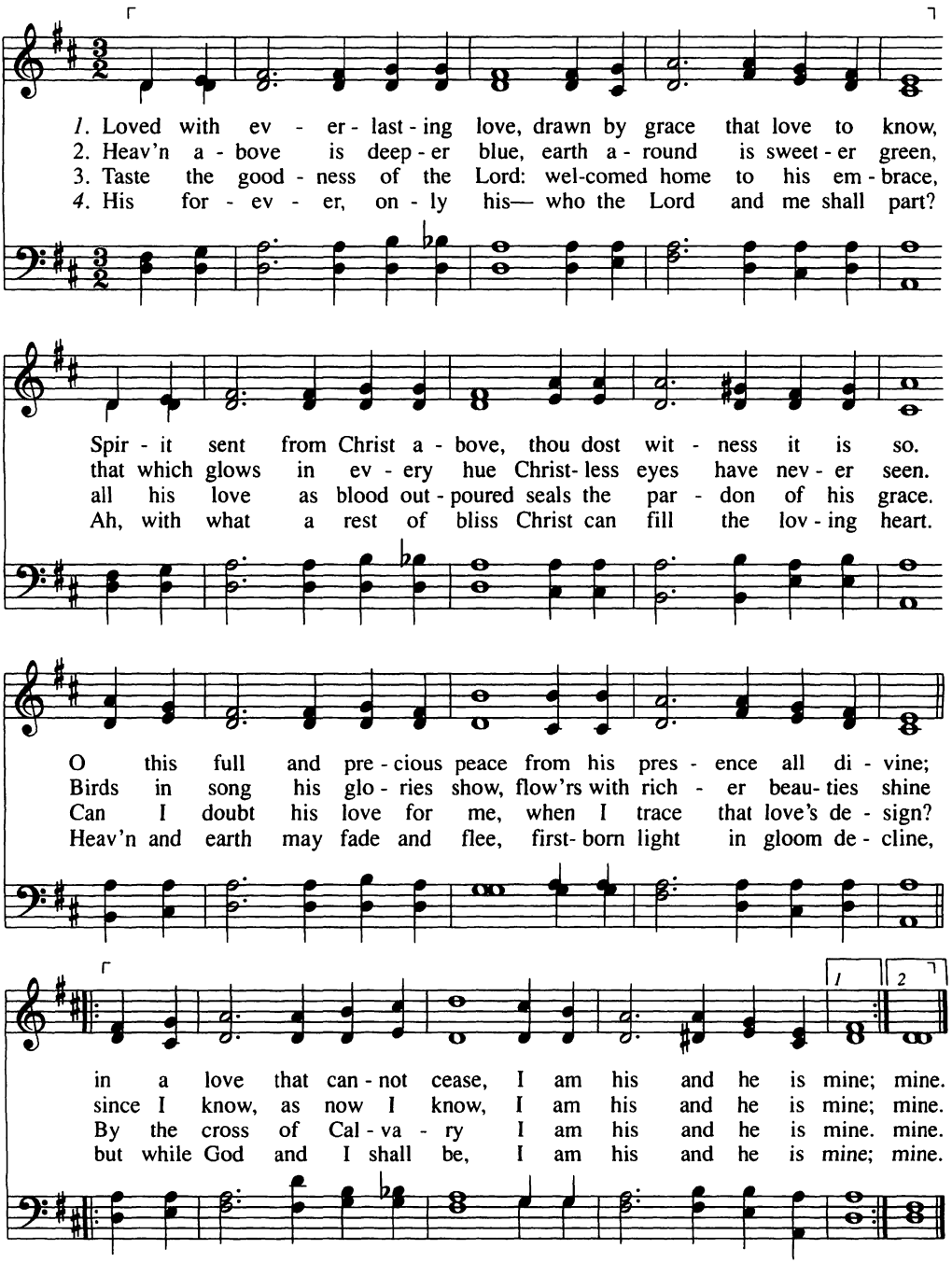
7. It is enough: earth's struggles soon shall cease,
and Jesus call us to heav'n's perfect peace.

Edward H. Bickersteth, 1875

PAX TECUM 10.10.
George T. Caldbeck, 1877
Arr. by Charles J. Vincent, 1877

703 Loved with Everlasting Love

I am convinced that neither death nor life ... nor anything else in all creation, will be able to separate us from the love of God. Rom. 8:38, 39

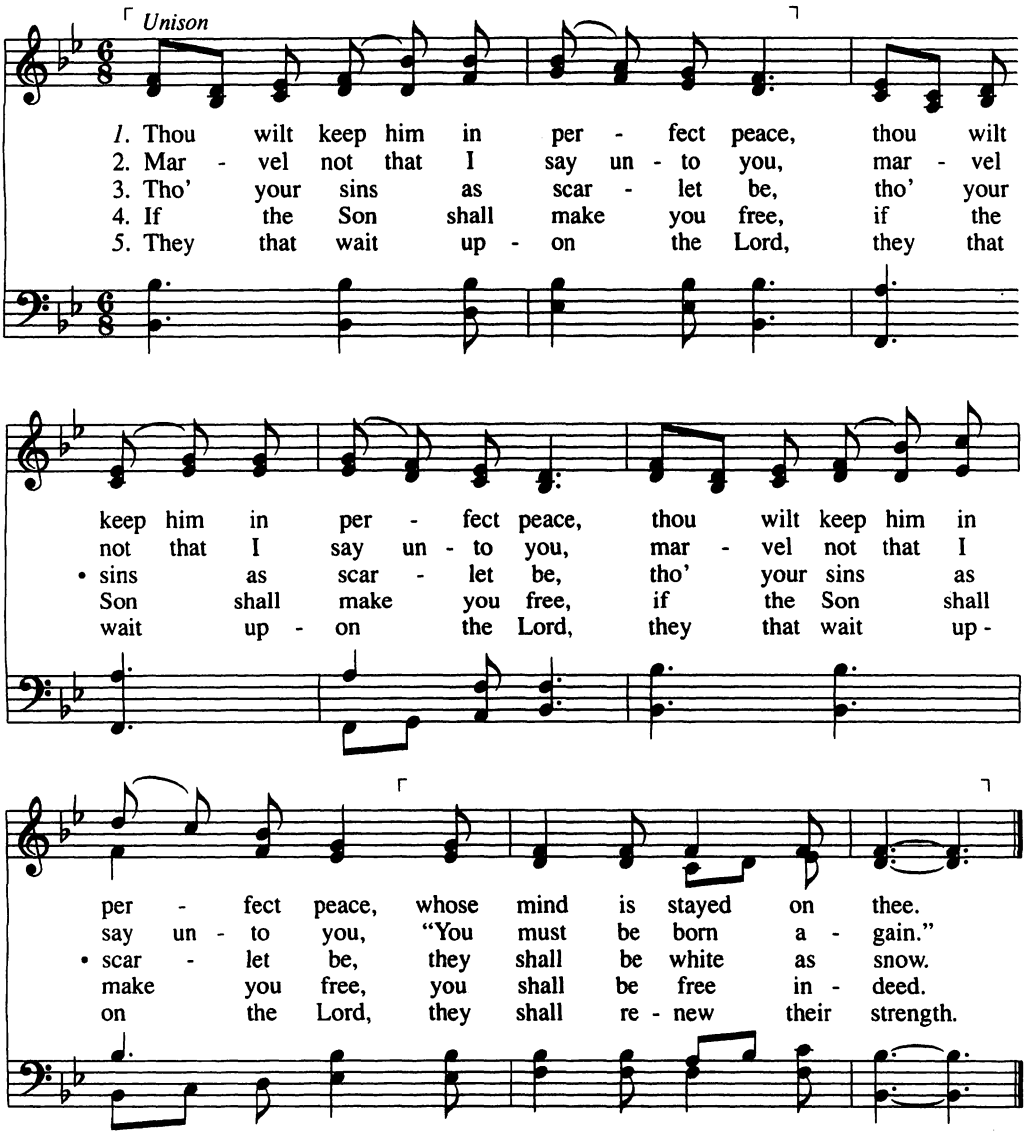


George W. Robinson, 1890
Rev. by Edmund P. Clowney, 1986

EVERLASTING LOVE 7.7.7.7.D.
James Mountain, ca. 1890

Thou Wilt Keep Him in Perfect Peace 704

You will keep in perfect peace him whose mind is steadfast, because he trusts in you.
Is. 26:3
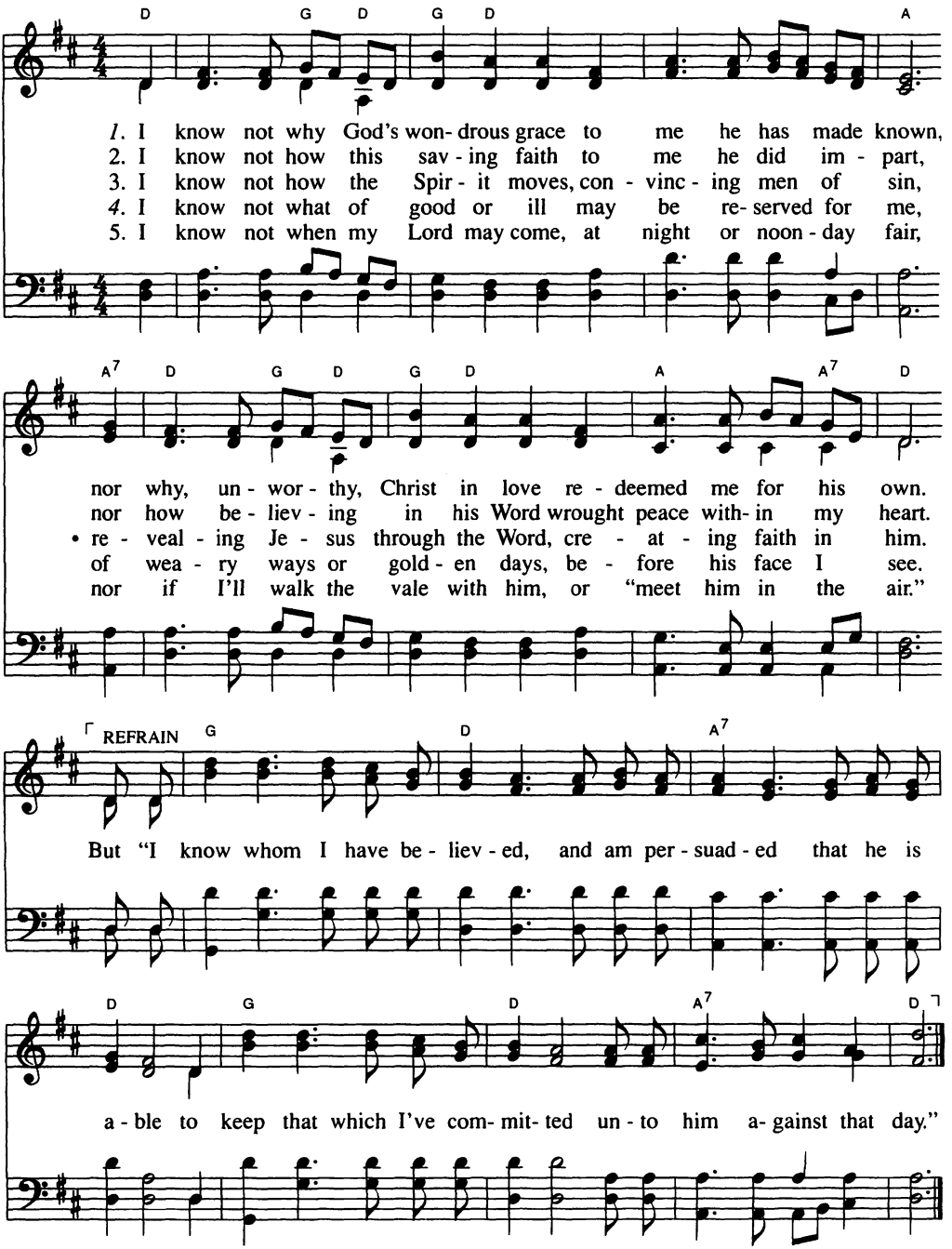


Anon.

FÜRCHTE DICH NICHT 8.8.8.6.
Robert Witty
Arr. by Paul Beckwith, 1976

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705 I Know Whom I Have Believed

I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day. 2 Tim. 1:12

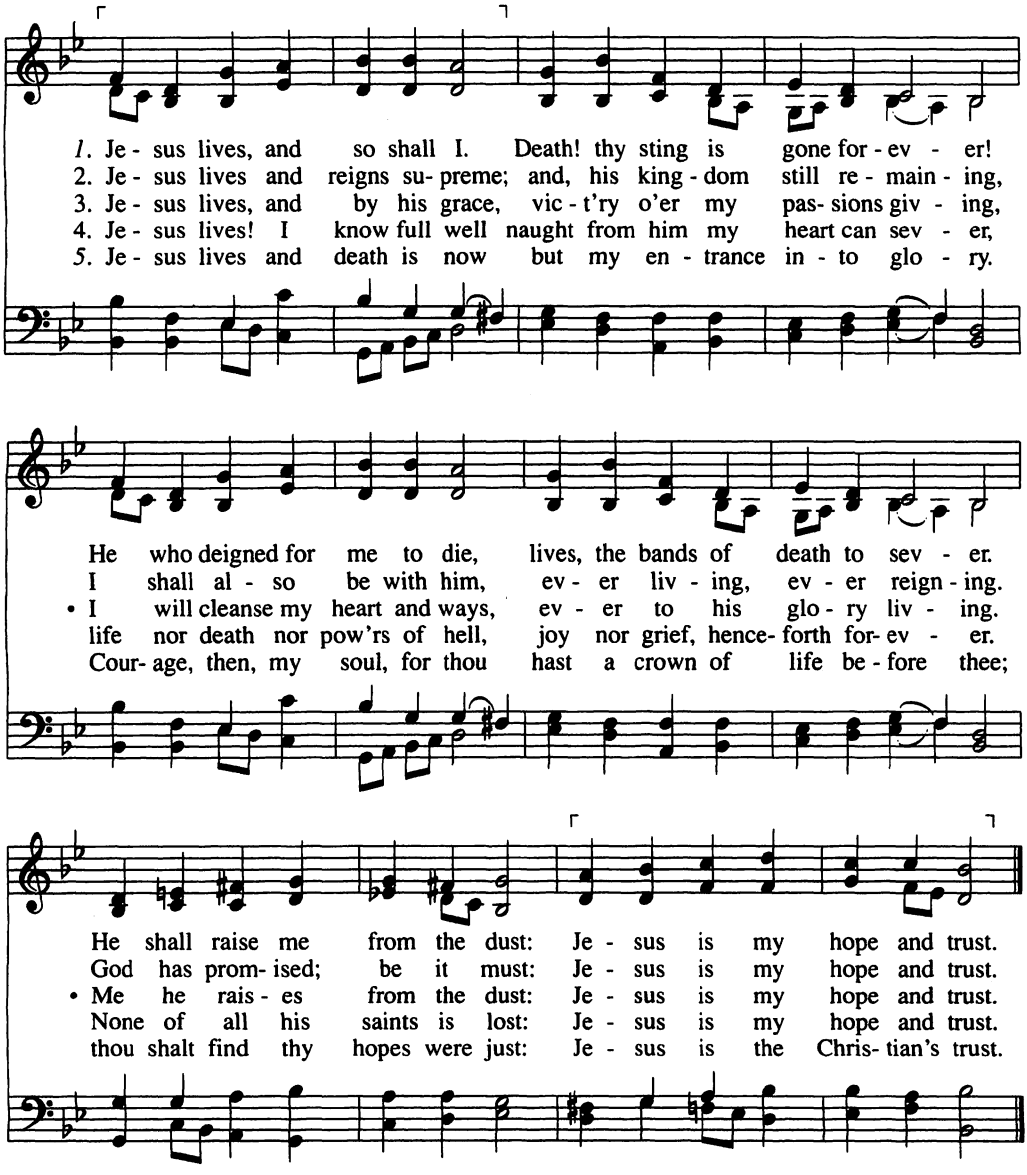


Daniel W. Whittle, 1883

EL NATHAN C.M.ref.
James McGranahan. 1883

Jesus Lives, and So Shall I 706

Where, O death, is your sting? 1 Cor. 15:55
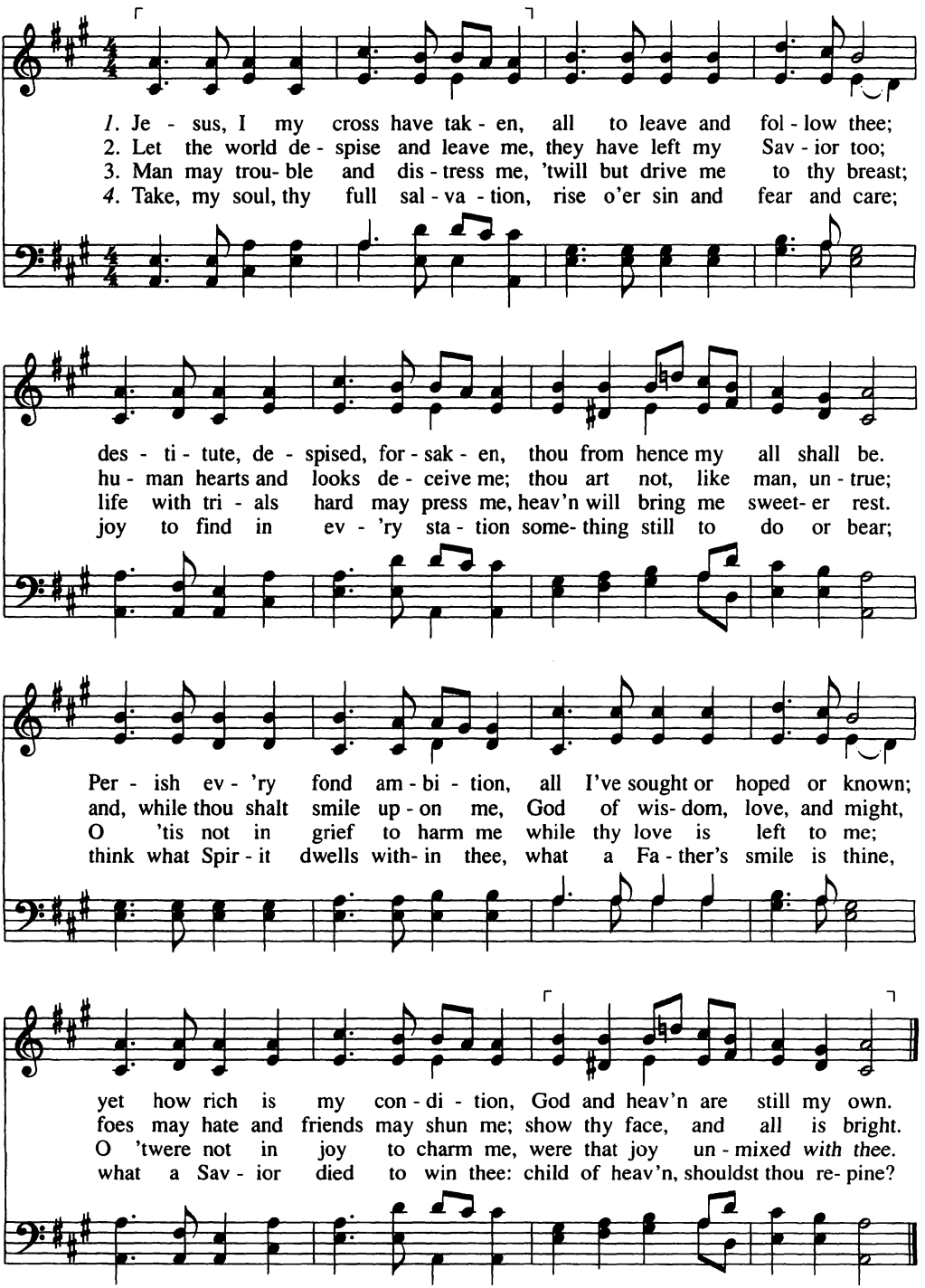


Christian F. Gellert, 1757
Tr. by J. D. Lang, 1826

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.
Johann Crüger, 1653; arr.

707 Jesus, I My Cross Have Taken

If anyone would come after me, he must deny himself and take up his cross and follow me. Mark 8:34
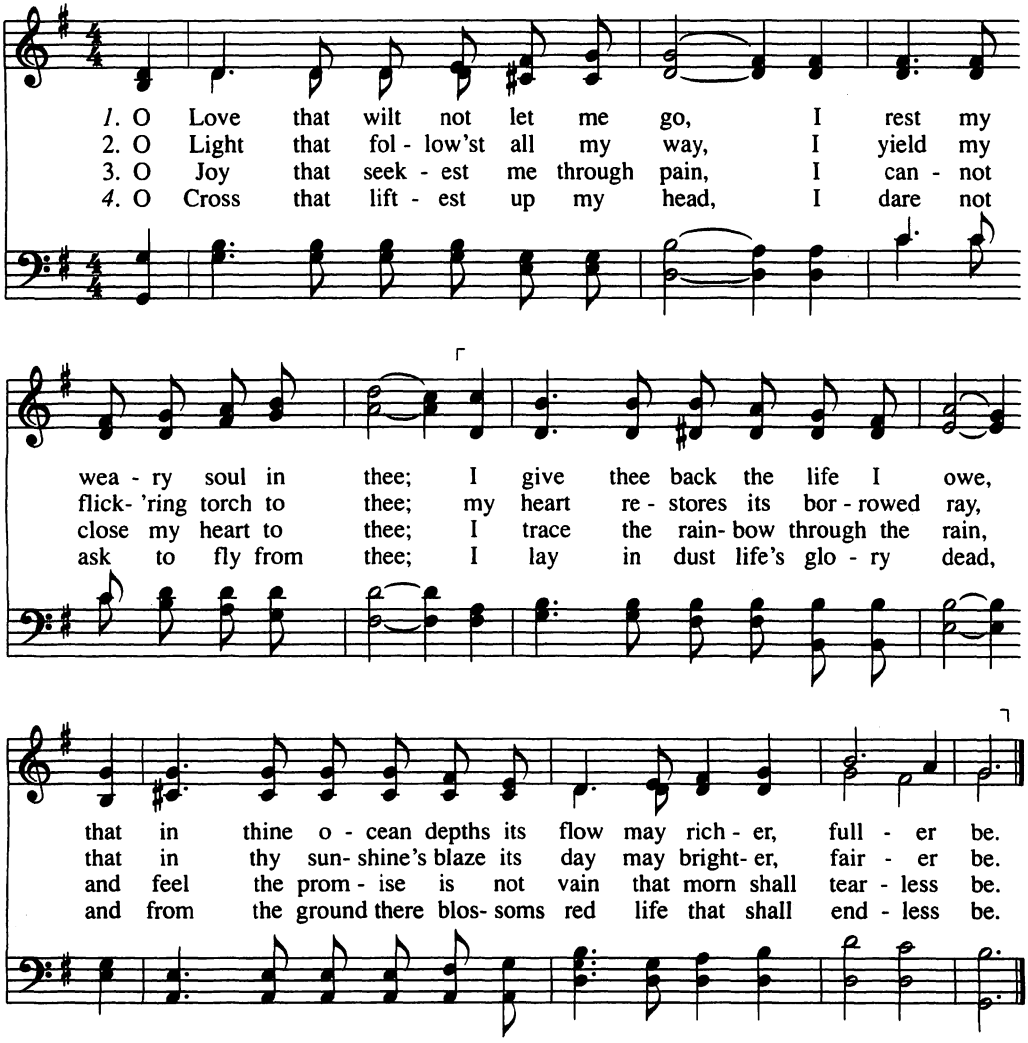


5. Hasten on from grace to glory, armed by faith and winged by prayer;
heav'n's eternal day's before thee, God's own hand shall guide thee there.
Soon shall close thy earthly mission, swift shall pass thy pilgrim days;
hope shall change to glad fruition, faith to sight, and prayer to praise.

Henry F. Lyte, 1824, 1833
Alt. 1990

ELLESDIE 8.7.8.7.D.
Attr. to Wolfgang Amadeus Mozart, 1756–1791
Arr. in Joshua Leavitt's *The Christian Lyre*, 1831; rev.

O Love That Wilt Not Let Me Go 708

I have loved you with an everlasting love; I have drawn you with loving-kindness.
Jer. 31:3
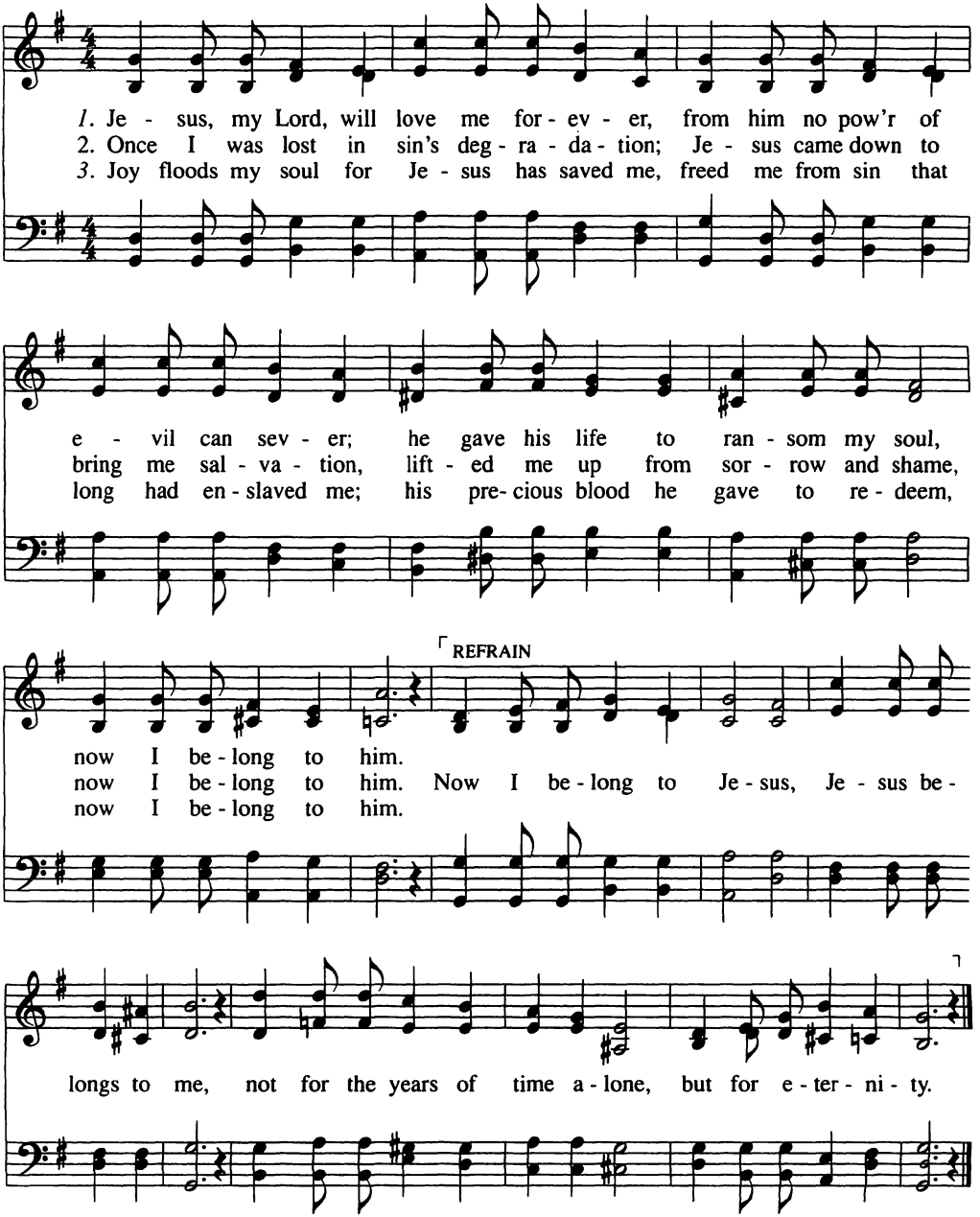


George Matheson, 1882

ST. MARGARET 8.8.8.8.6.
Albert L. Peace, 1885

709 Now I Belong to Jesus

Whether we live or die, we belong to the Lord. Rom. 14:8
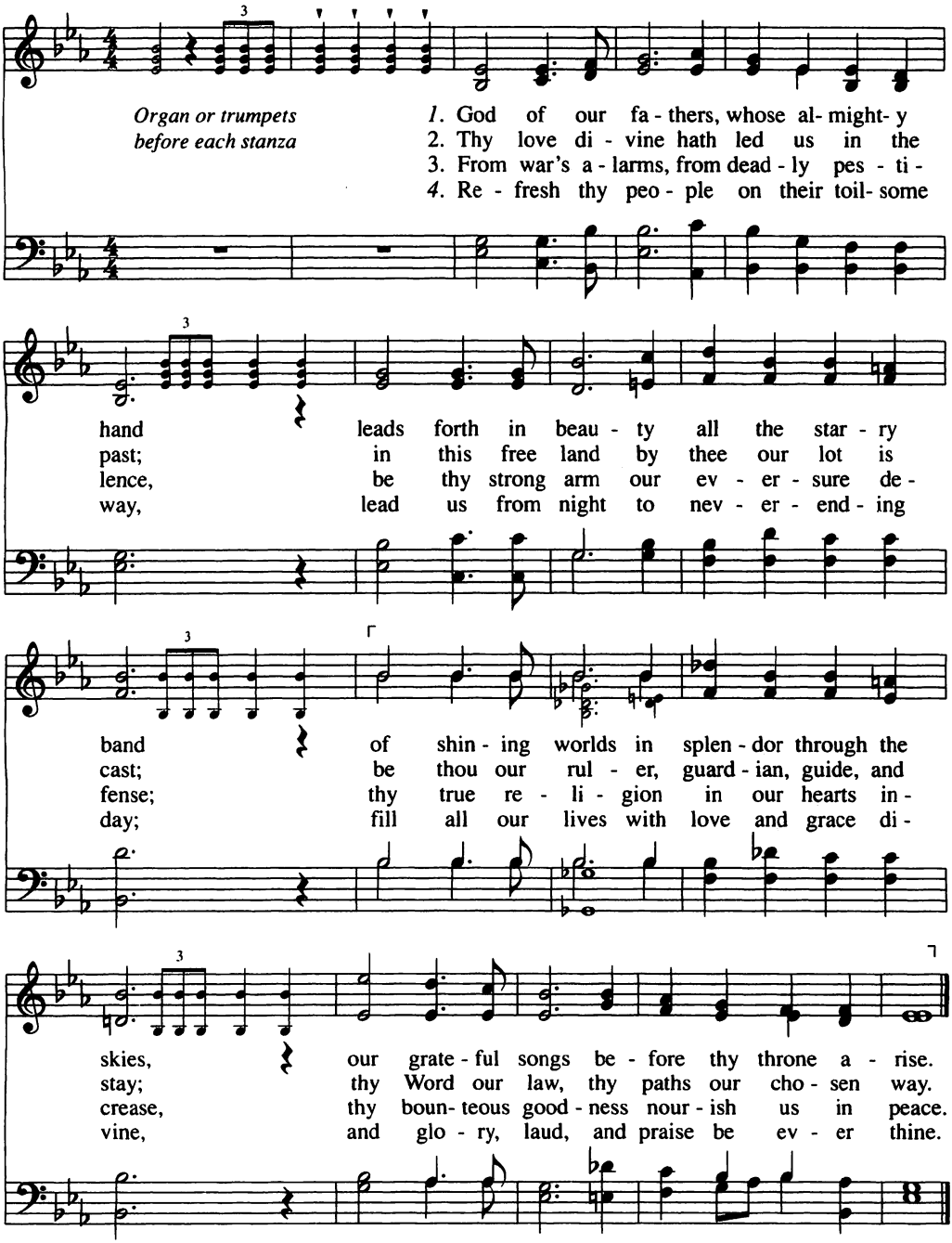


Norman J. Clayton, 1943

ELLSWORTH 10.10.9.6.ref.
Norman J. Clayton, 1943

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God of Our Fathers 710

The LORD Almighty is with us; the God of Jacob is our fortress. Ps. 46:7
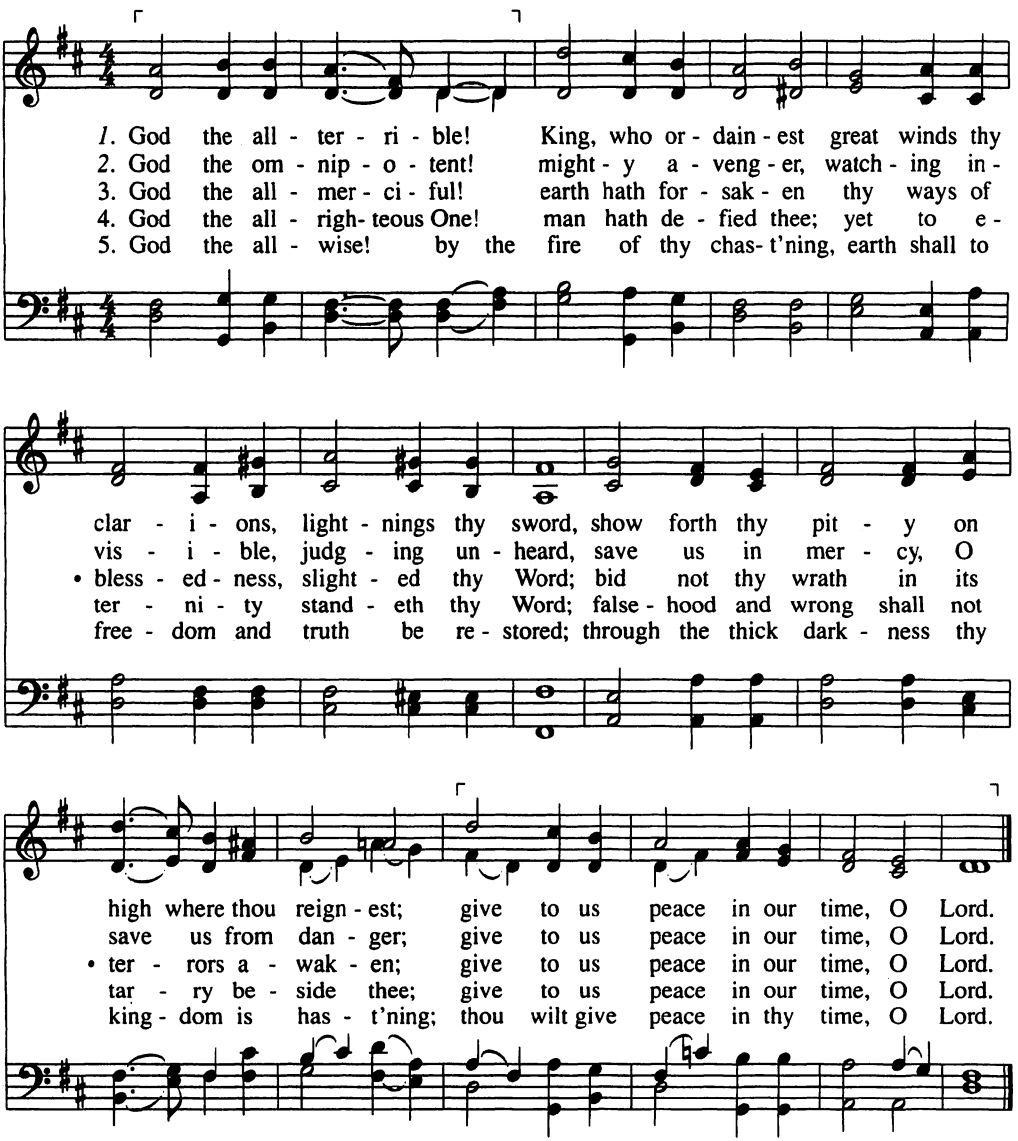


Daniel C. Roberts, 1876

NATIONAL HYMN 10.10.10.10.
George William Warren, 1892

711 God the All-Terrible!

Come and see the works of the LORD.... He makes wars cease to the ends of the earth.
Ps. 46:8, 9

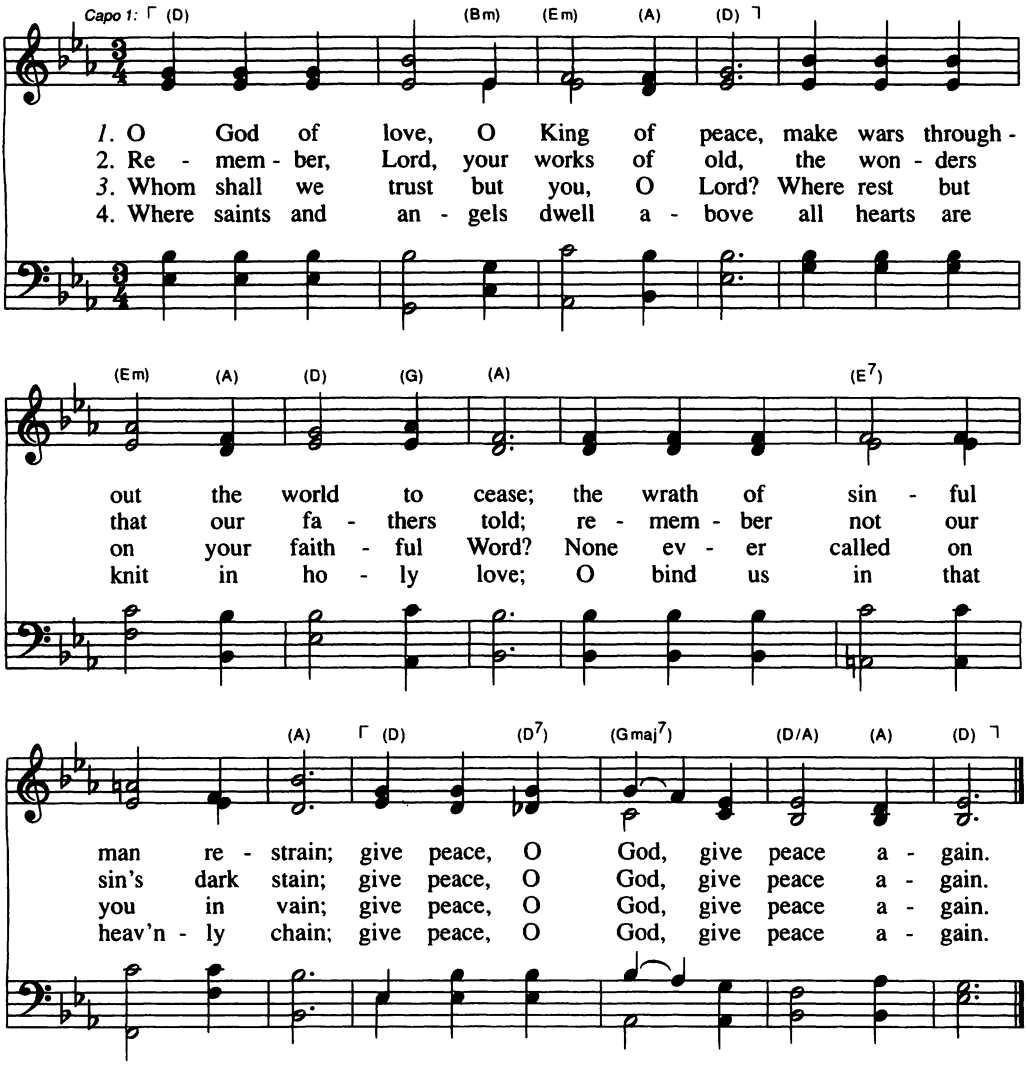


St. 1–3, Henry F. Chorley, 1842
St. 4–5, John Ellerton, 1870

RUSSIAN HYMN 11.10.11.9.
Alexis Lwoff, 1833

O God of Love, O King of Peace 712

He makes wars cease to the ends of the earth. Ps. 46:9

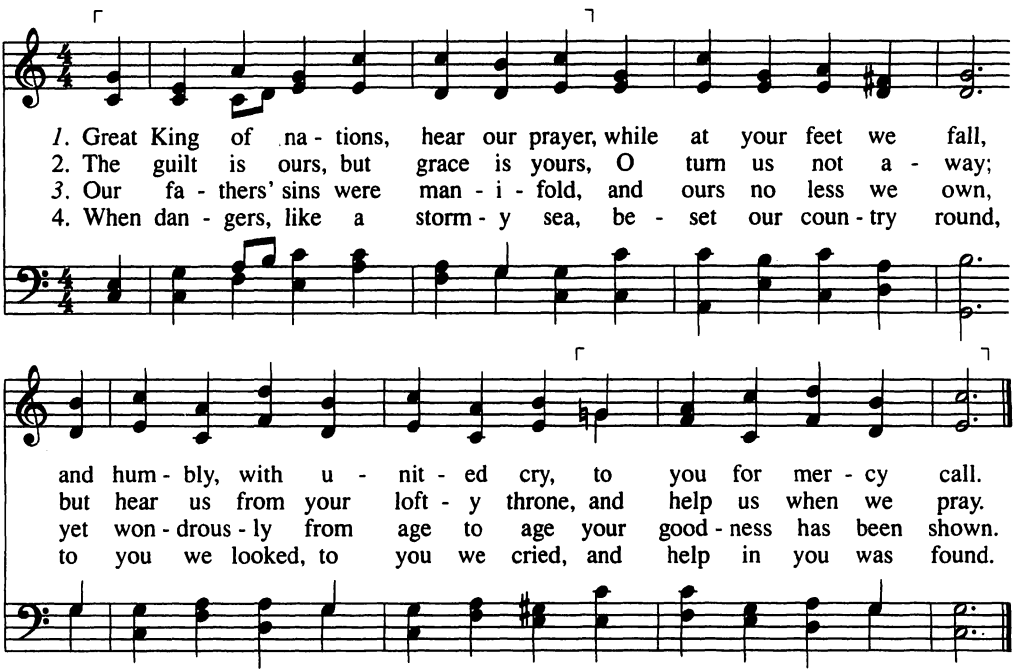


Henry W. Baker, 1861
Mod.

QUEBEC L.M.
Henry Baker, 1854

713 Great King of Nations, Hear Our Prayer

His mercy extends to those who fear him, from generation to generation. Luke 1:50



5. With one consent we meekly bow
beneath your chast'ning hand,
and, pouring forth confession meet,
mourn with our mourning land.

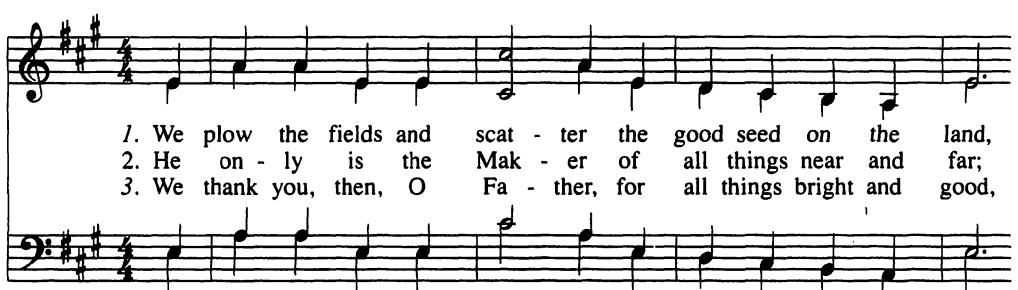
6. With pitying eye behold our need,
as thus we lift our prayer;
correct us with your judgments, Lord,
then let your mercy spare.
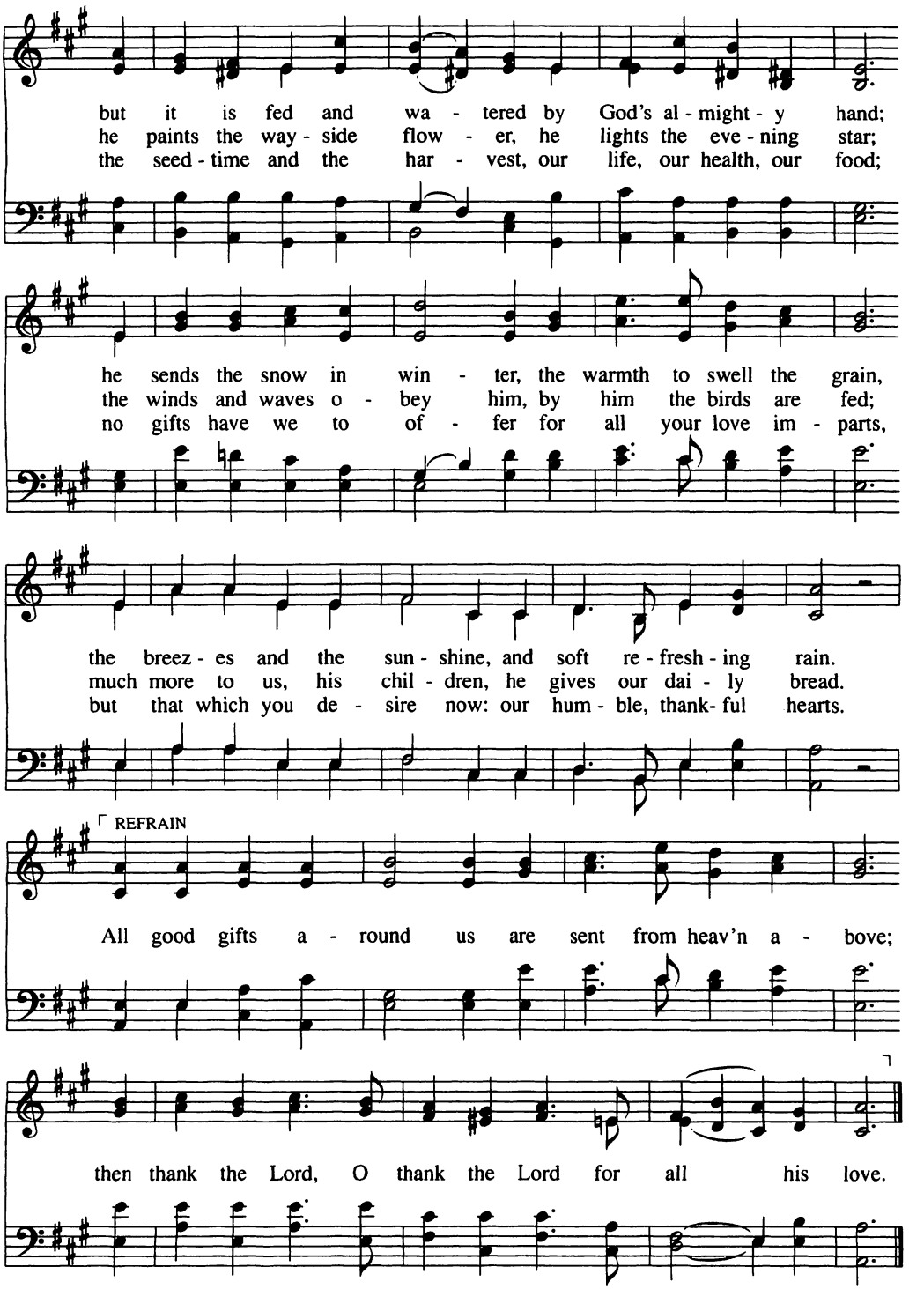
John H. Gurney, 1838
Mod.

ST. ANNE C.M.
Attr. to William Croft, 1678–1727
Tate and Brady's *Supplement to the New Version*, 1708

714 We Plow the Fields

He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy. Acts 14:17
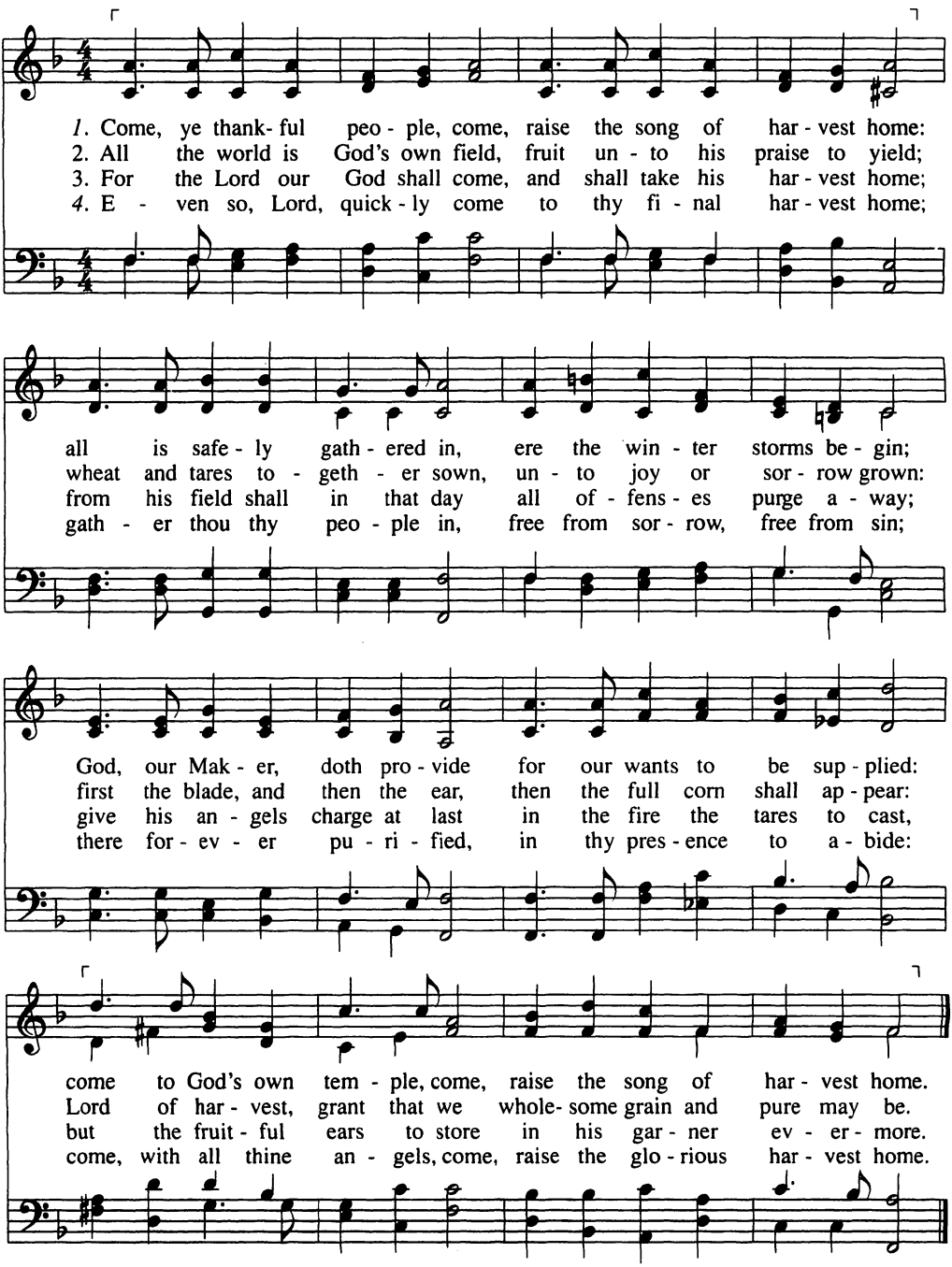




Matthias Claudius, 1782
Tr. by Jane M. Campbell, 1861; alt. 1990, mod.

WIR PFLÜGEN 7.6.7.6.D.ref.
Johann A. P. Schulz, 1800

715 Come, Ye Thankful People, Come

The harvest is the end of the age, and the harvesters are angels. Matt. 13:39
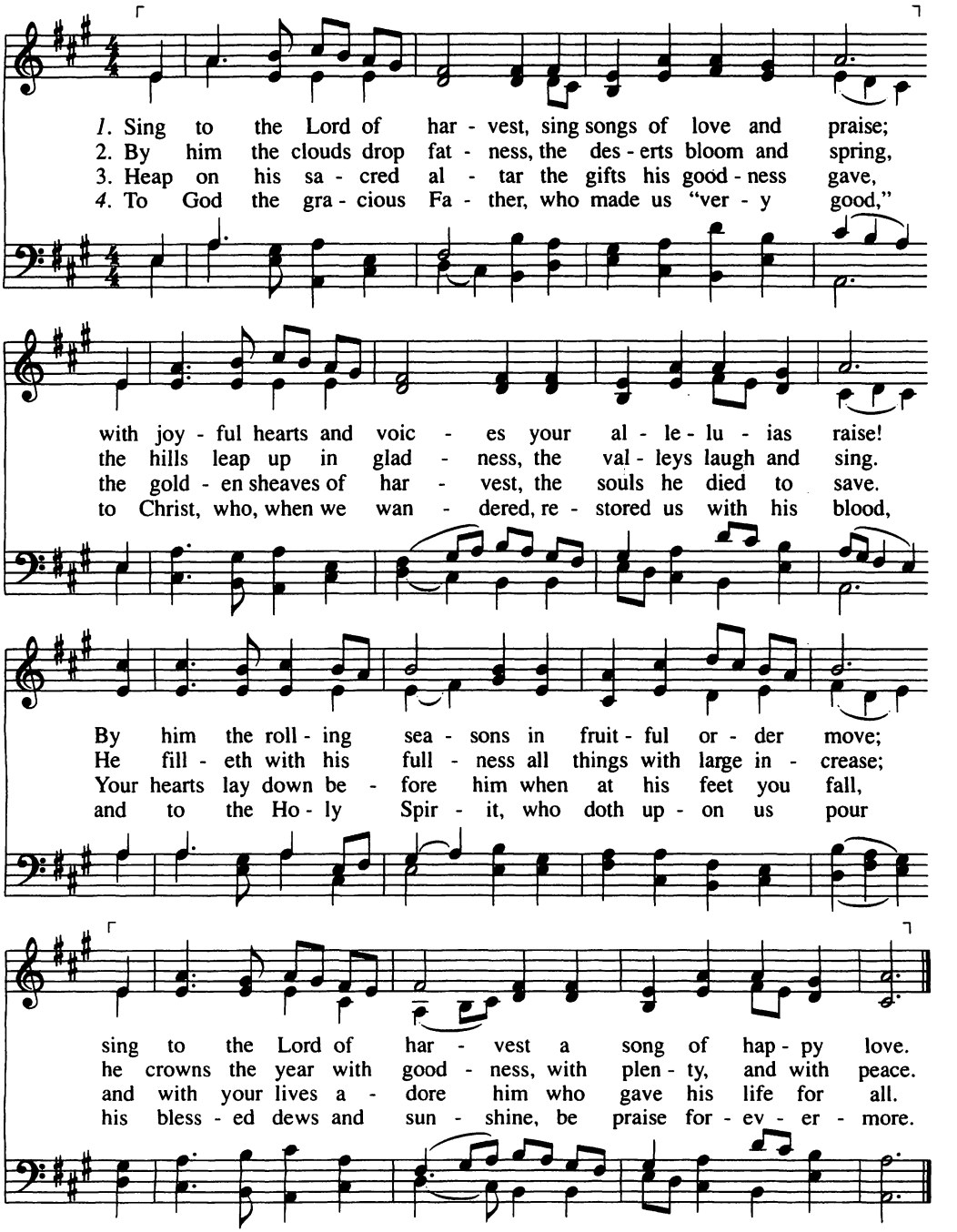


Henry Alford, 1844, 1867

ST. GEORGE'S, WINDSOR 7.7.7.7.D.
George J. Elvey, 1859

Sing to the Lord of Harvest 716

All the people went away to eat and drink, to send portions of food and to celebrate with great joy. Neh. 8:12

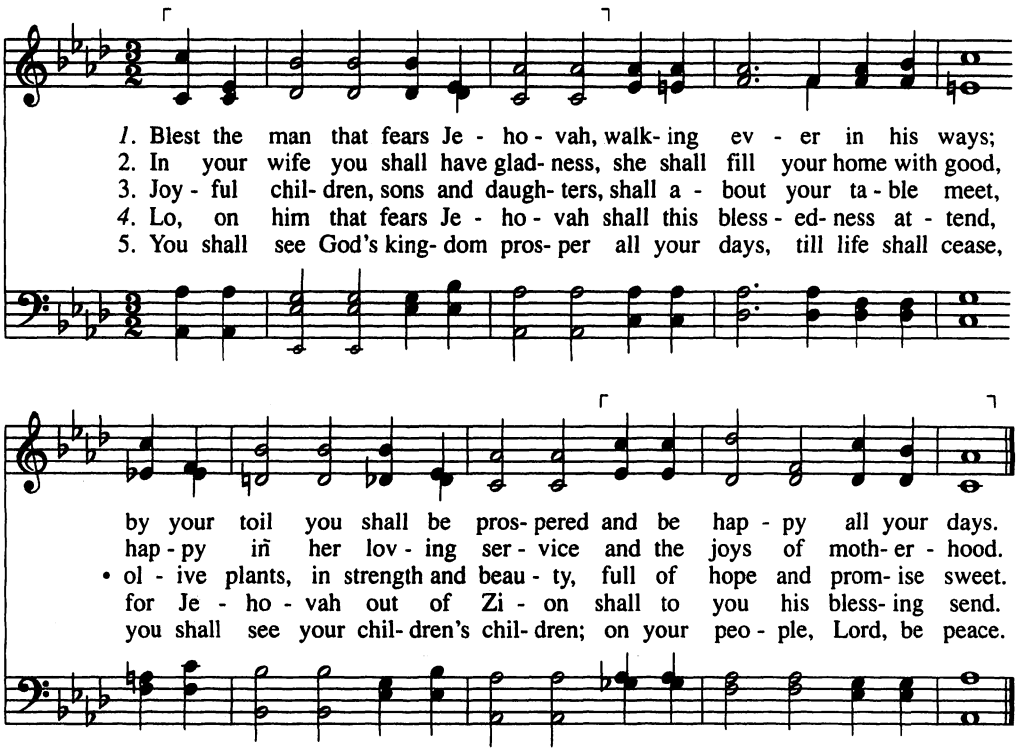


John S. B. Monsell, 1866

WIE LIEBLICH IST DER MAIEN 7.6.7.6.D.
Johann Steurlein, 1575
Arr. by Healey Willan, 1959

717 Blest the Man That Fears Jehovah

Blessed are all who fear the LORD, who walk in his ways. Ps. 128:1
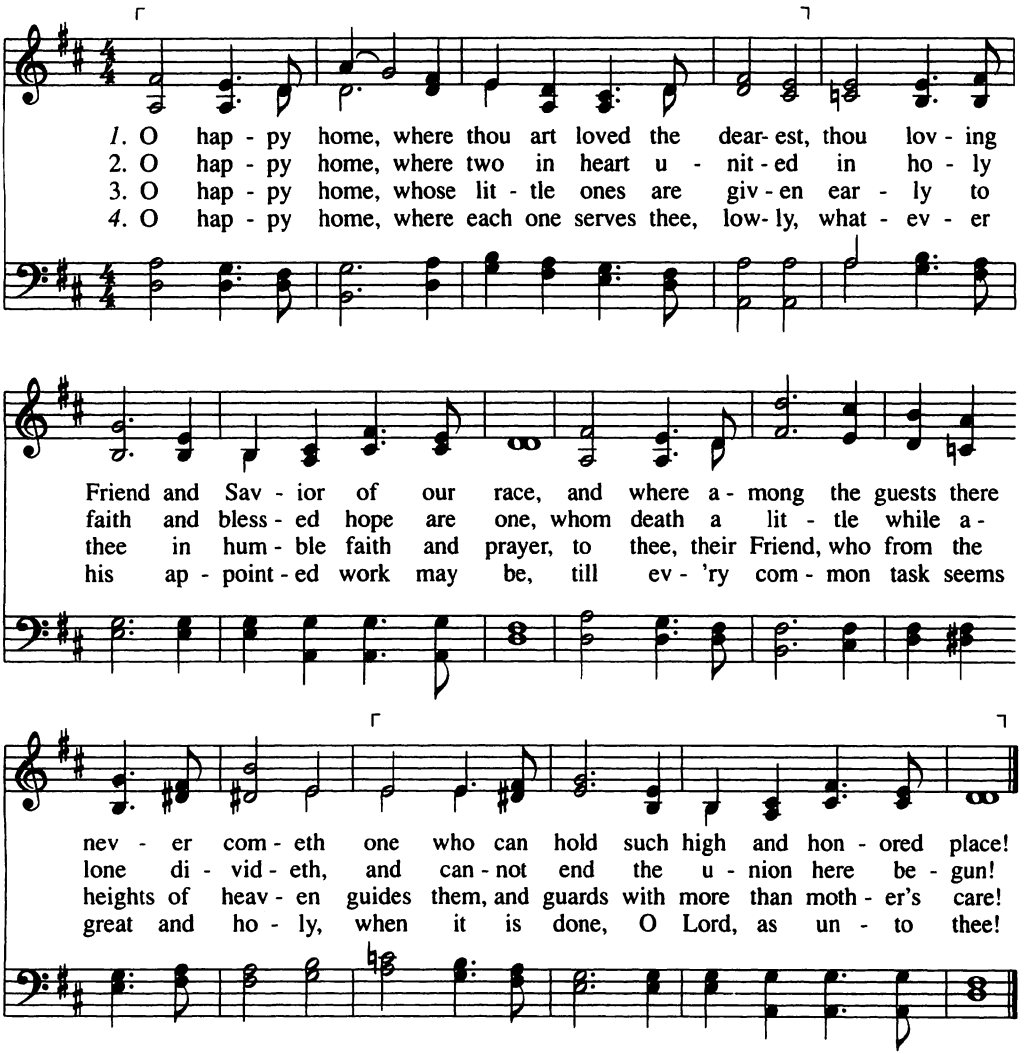


From Psalm 128
The Psalter, 1912; mod.

GALILEE 8.7.8.7.
William H. Jude, 1887

O Happy Home, Where Thou Art Loved 718

As for me and my household, we will serve the LORD. Josh. 24:15



5. O happy home, where thou art not forgotten
when joy is overflowing, full and free,
O happy home, where ev'ry wounded spirit
is brought, Physician, Comforter, to thee—

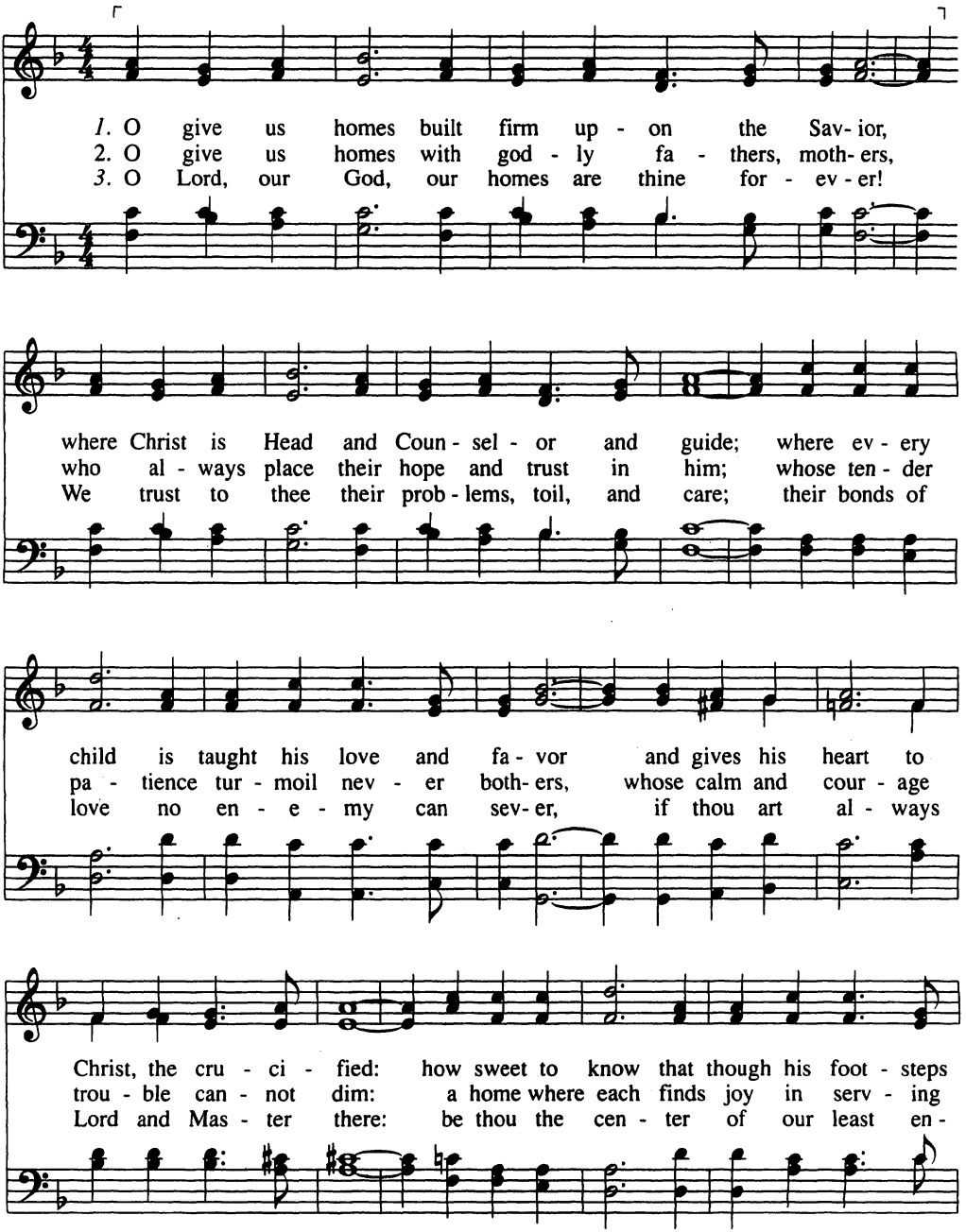
6. Until at last, when earth's day's work is ended,
all meet thee in the blessed home above,
from whence thou camest, where thou hast ascended,
thine everlasting home of peace and love.
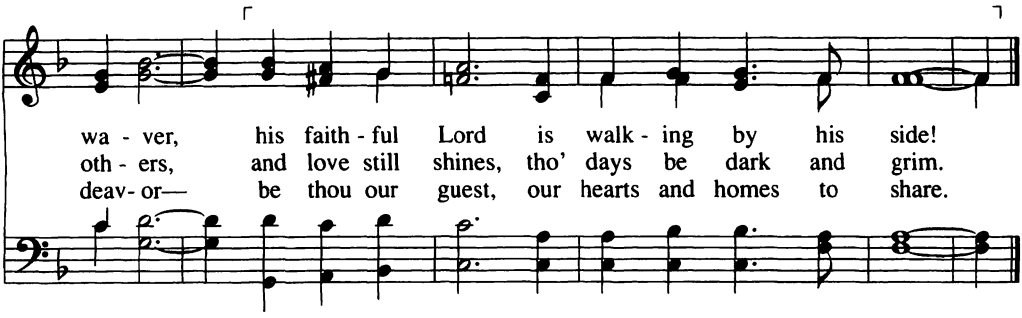
Carl J. P. Spitta, 1833
Tr. by Sarah B. Findlater, 1858; alt.

COMMUNION 11.10.11.10.
Felix Mendelssohn–Bartholdy, 1835; arr.

719 A Christian Home

As for me and my household, we will serve the LORD. Josh. 24:15





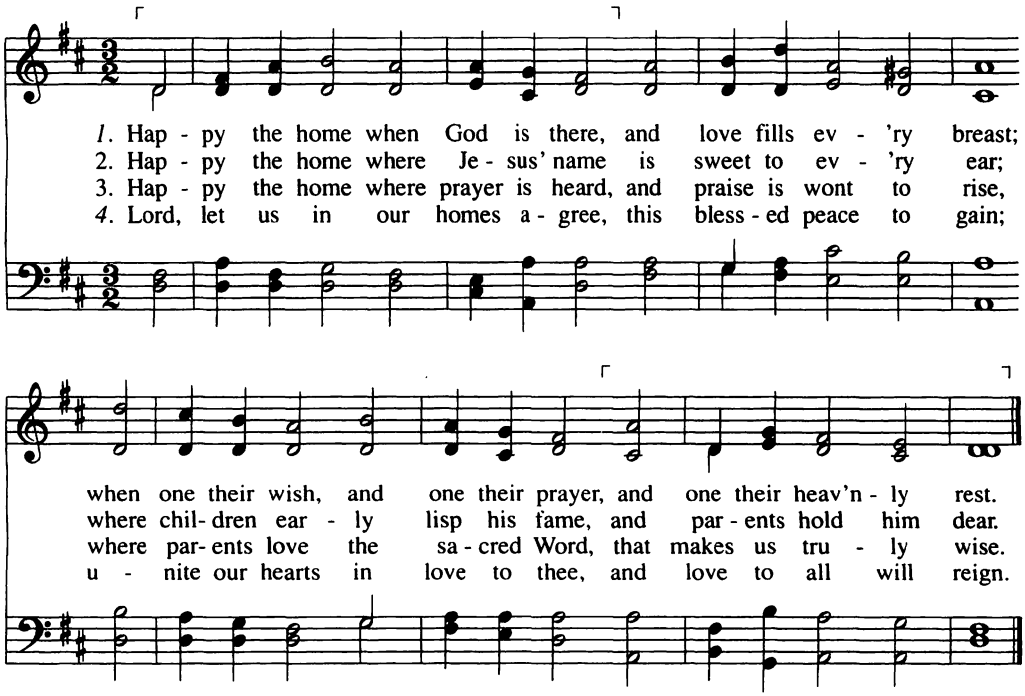
Barbara B. Hart, 1965

FINLANDIA 11.10.11.10.11.10.
Jean Sibelius, 1899; arr.

Text © 1965, Singspiration Music/ASCAP. All rights reserved. Used by permission of The Benson Co., Inc. Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

Happy the Home When God Is There 720

He will direct his children and his household after him to keep the way of the LORD.
Gen. 18:19
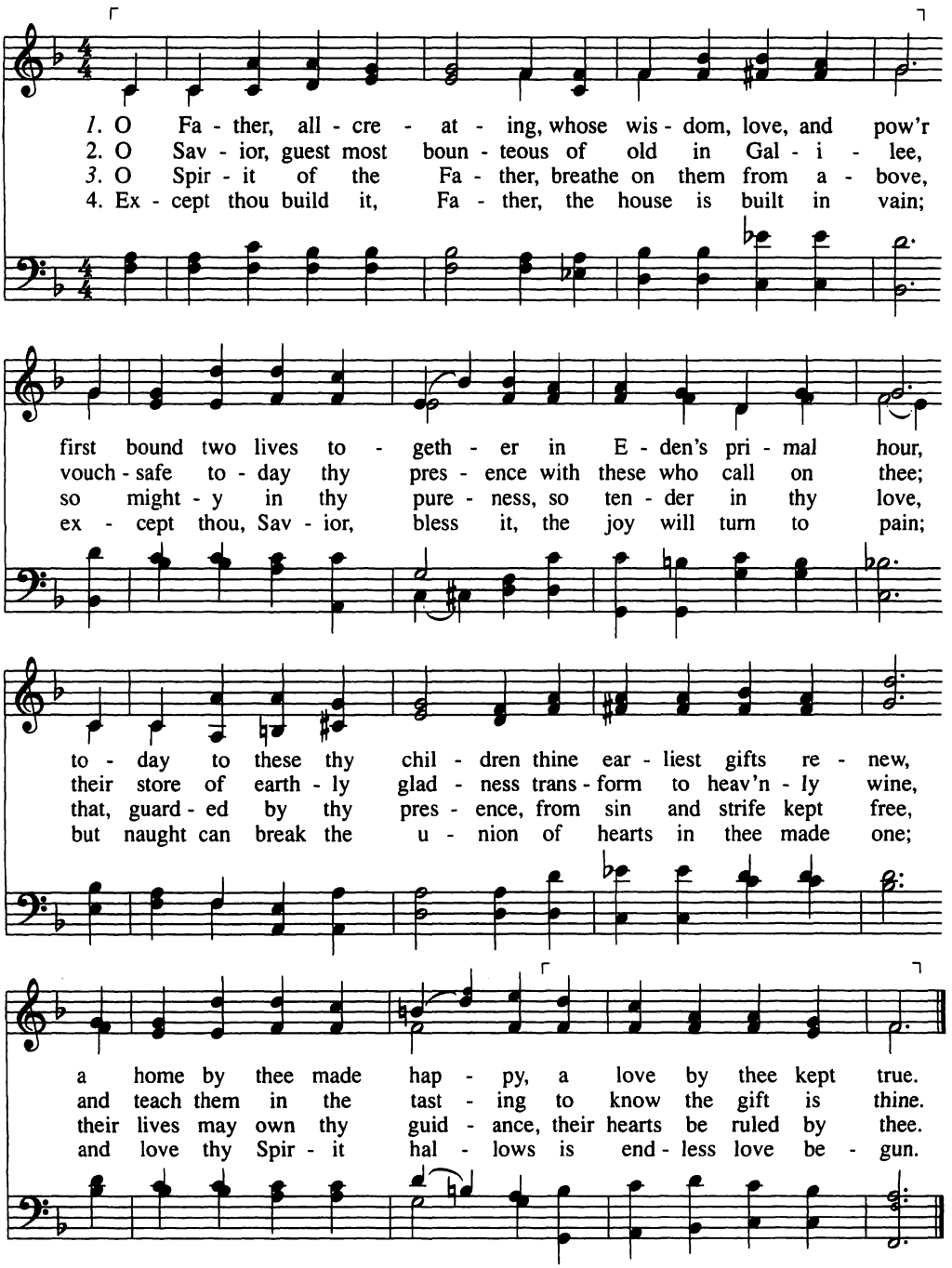


Henry Ware, Jr., 1794–1843; alt.

DOWNS C.M.
Lowell Mason, 1832

721 O Father, All-Creating

Unless the LORD builds the house, its builders labor in vain. Ps. 127:1
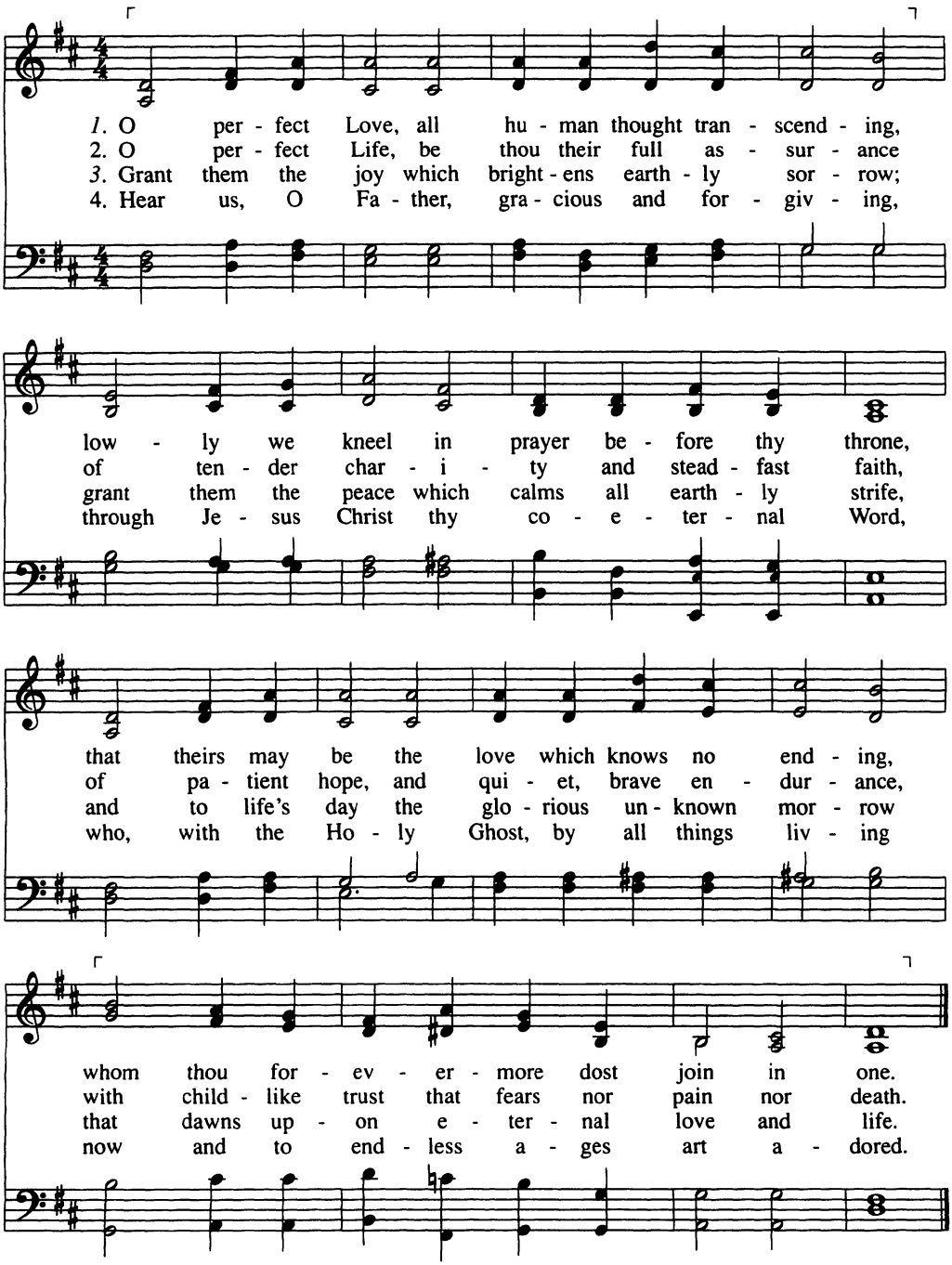


John Ellerton, 1876

SAVOY CHAPEL 7.6.7.6.D.
John Baptiste Calkin, 1887; alt. 1990

O Perfect Love 722

Husbands, love your wives, just as Christ loved the church and gave himself up for her.
Eph. 5:25
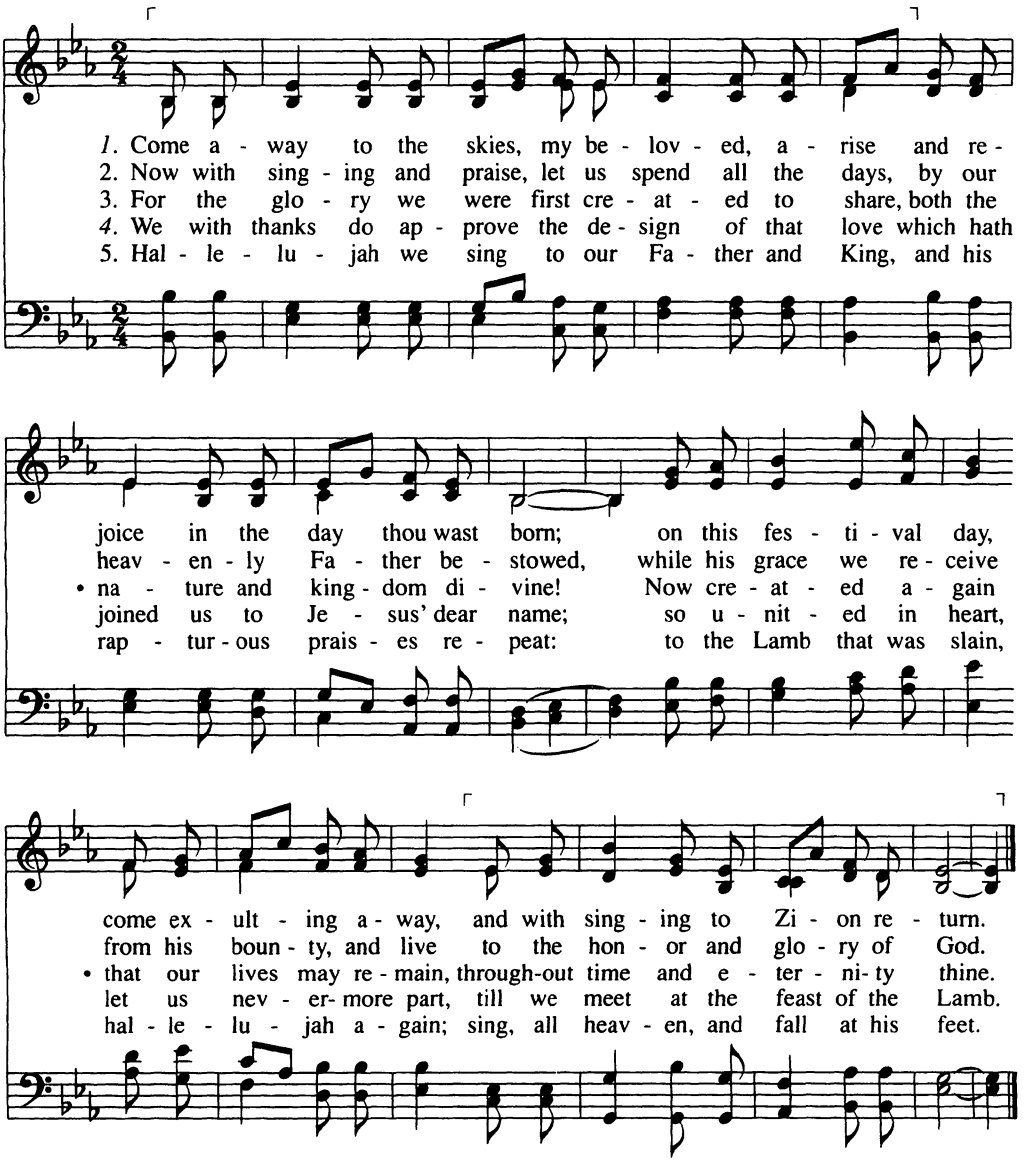


St. 1–3, Dorothy F. Gurney, 1883
St. 4, John Ellerton, 1875

PERFECT LOVE 11.10.11.10.
Joseph Barnby, 1889

723 Come Away to the Skies

Arise, come, my darling; my beautiful one, come with me. Song of Sol. 2:13
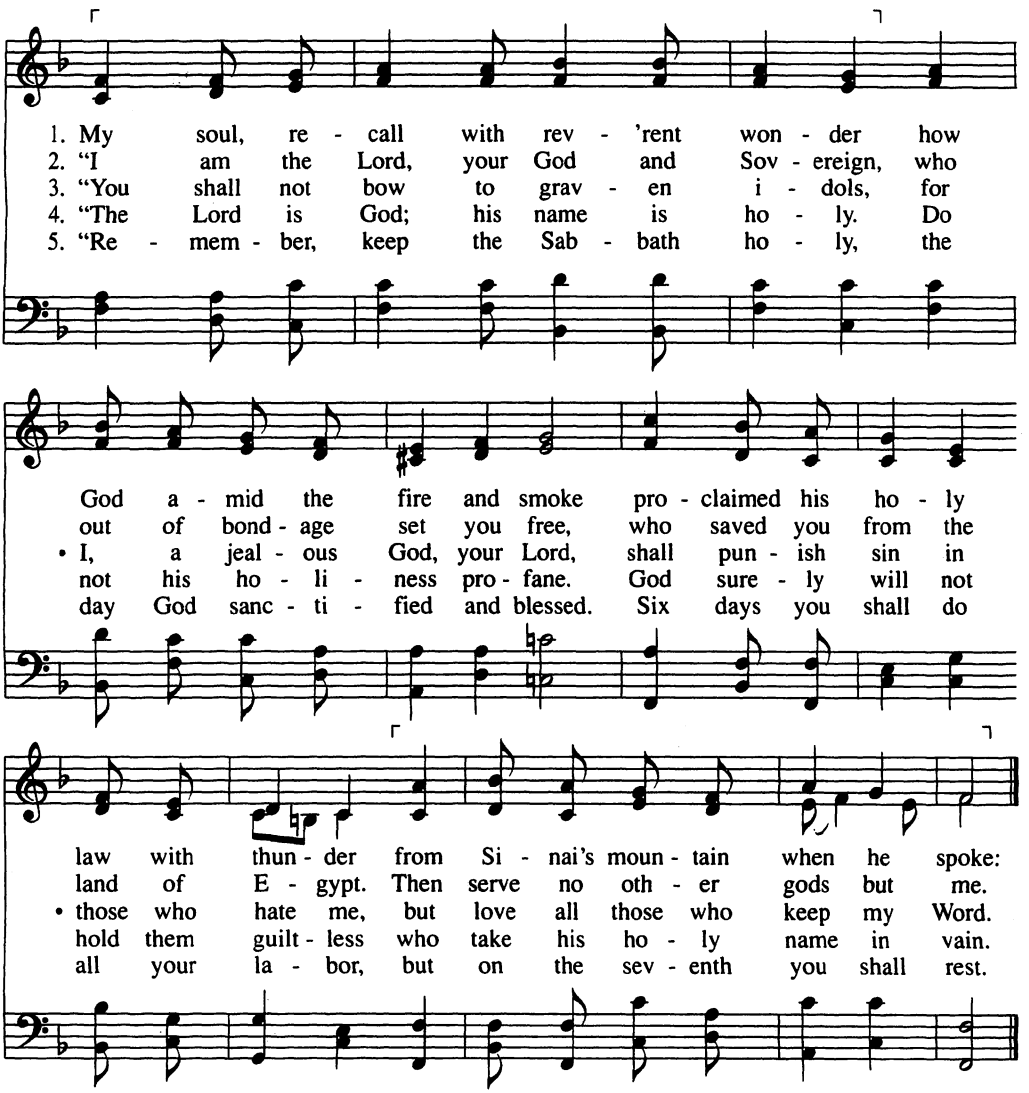


The Southern Harmony, 1835; alt.

MIDDLEBURY 6.6.9.6.6.9.
The Southern Harmony, 1835
Arr. by Jack W. Burnam, b. 1946

Tune arr. © Jack W. Burnam.

The Ten Commandments 724

I am the LORD your God, who brought you out of Egypt, out of the land of slavery. Ex. 20:2



6. "Honor your father and your mother;
obey the Lord your God's command,
that you may dwell secure and prosper
with length of days upon the land.

7. "You shall not hate or kill your neighbor.
Do not commit adultery.
You shall not steal from one another
nor testify untruthfully.

8. "You shall not covet the possessions
your neighbors value as their own;
home, wife or husband, all their treasures
you shall respect as theirs alone."

9. Teach us, Lord God, to love your precepts,
the good commandments of your law.
Give us the grace to keep your statutes
with thankfulness and proper awe.
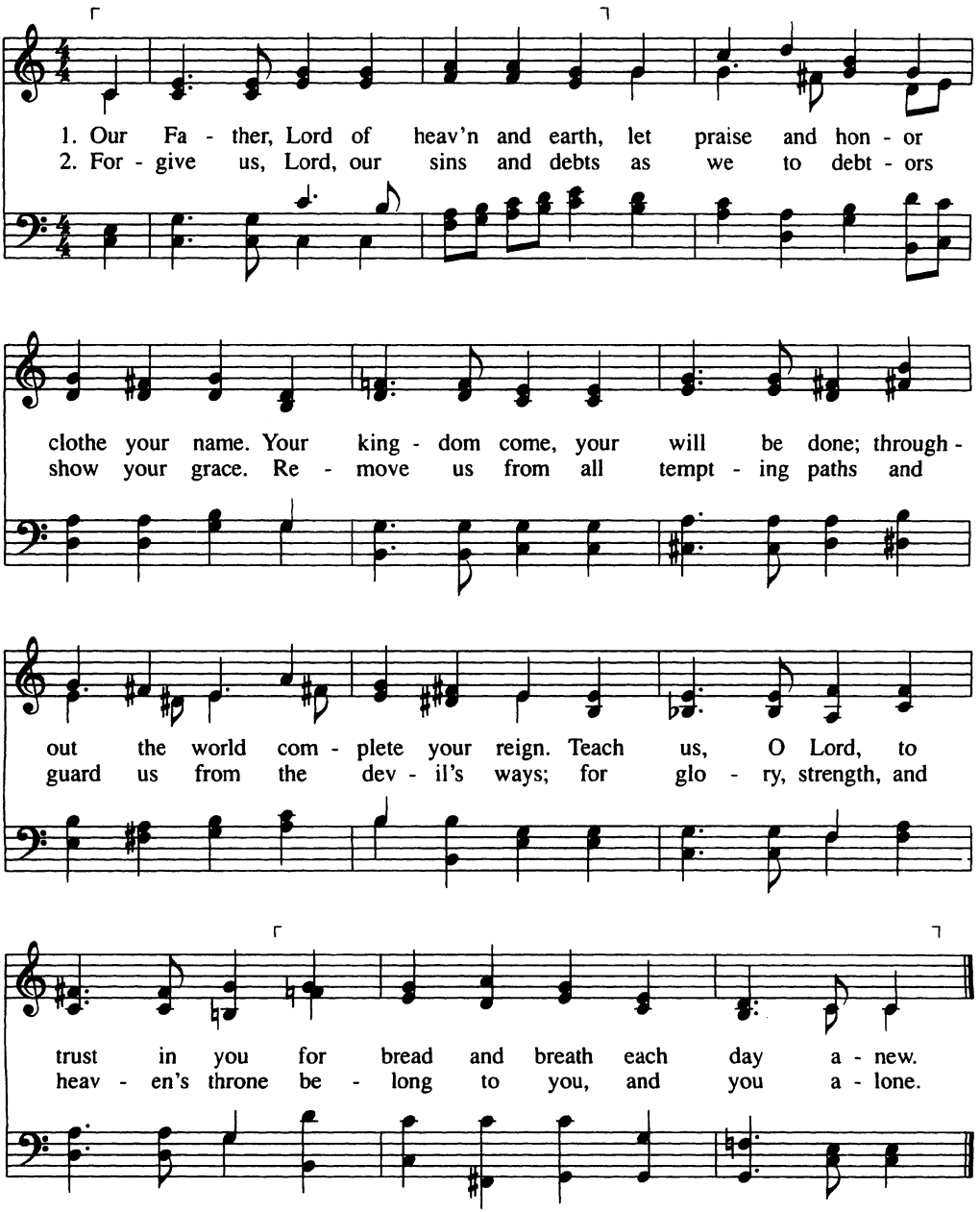
The Ten Commandments
Versified by Dewey Westra, 1899–1979
Alt. in *Psalter Hymnal*, 1987

LES COMMANDEMENTS DE DIEU 9.8.9.8.
Genevan Psalter, 1547
Arr. by Claude Goudimel, 1564; rev.

Text vers., rev. *Psalter Hymnal*, 1987. © 1987, CRC Publications. All rights reserved. Used by permission.

725 The Lord's Prayer

This, then, is how you should pray: "Our Father in heaven, hallowed be your name."
Matt. 6:9
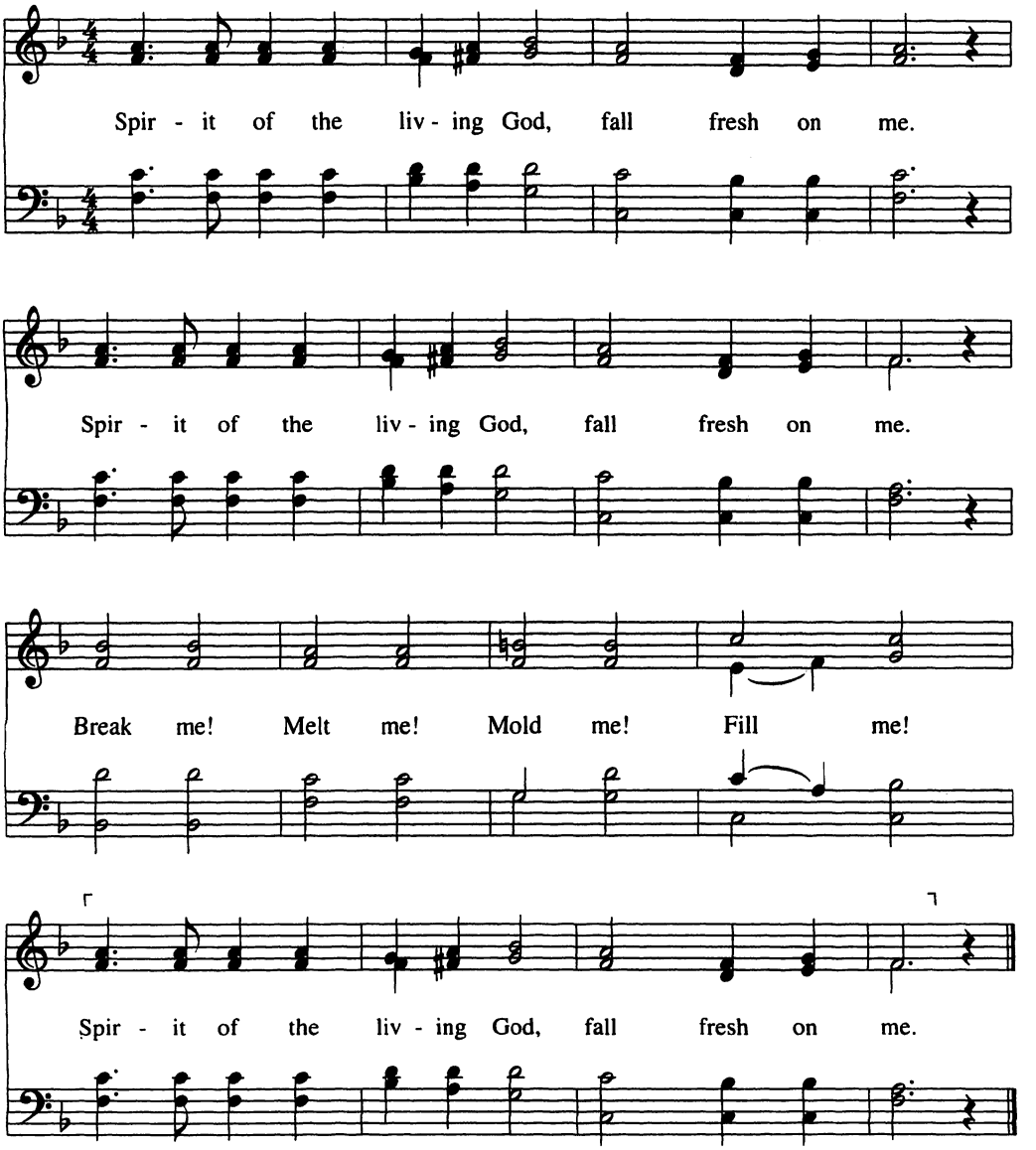


The Lord's Prayer
Versified by Henry J. de Jong, 1982
Text vers. ©1987, CRC Publications. All rights reserved. Used by permission.

MELITA 8.8.8.8.8.8.
John B. Dykes, 1861

Spirit of the Living God 726

That you may be filled to the measure of all the fullness of God. Eph. 3:19
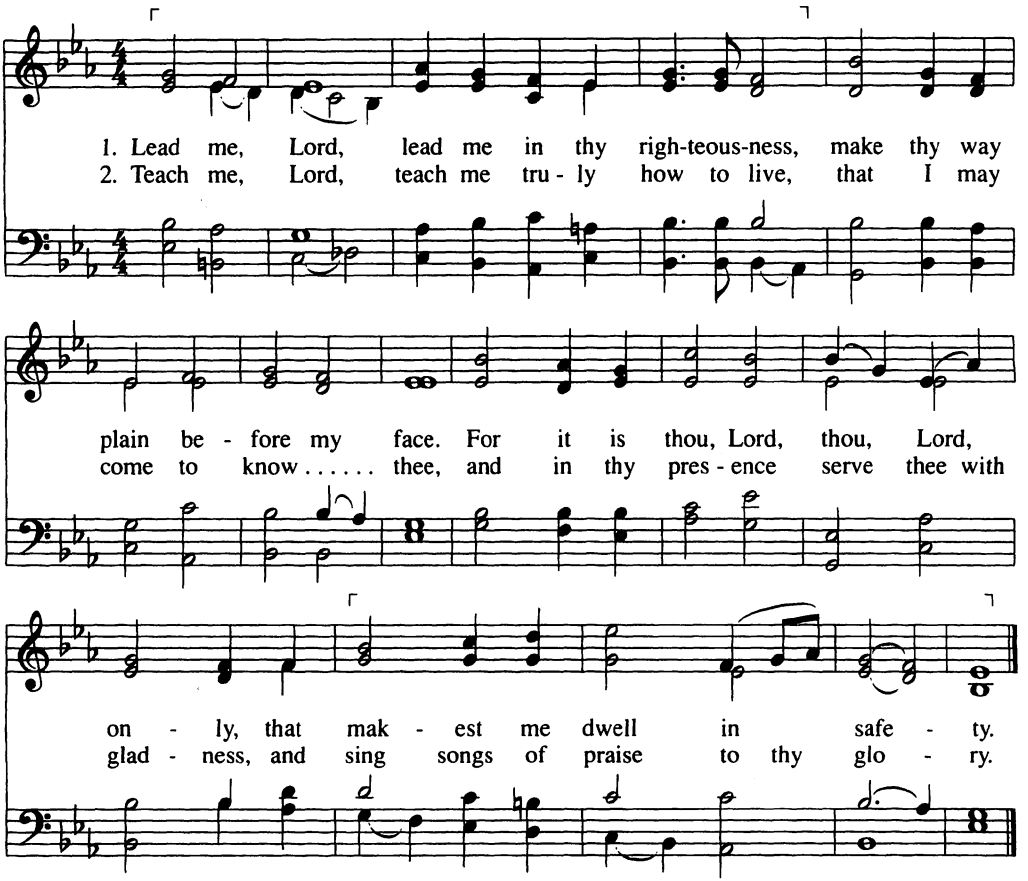


Daniel Iverson, 1926

IVERSON Irreg.
Daniel Iverson, 1926

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727 Lead Me, Lord, Lead Me in Thy Righteousness

Lead me, O LORD, in your righteousness. Ps. 5:8

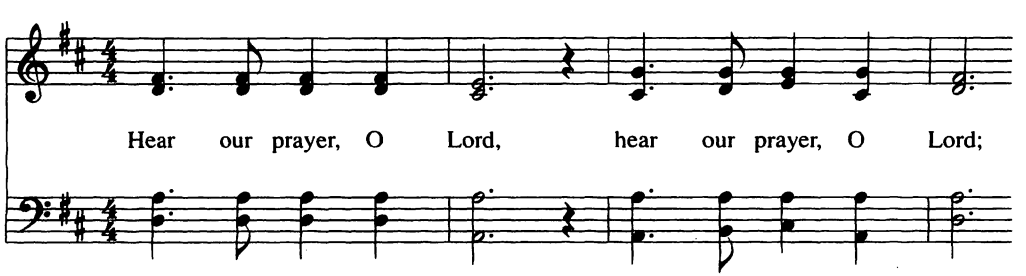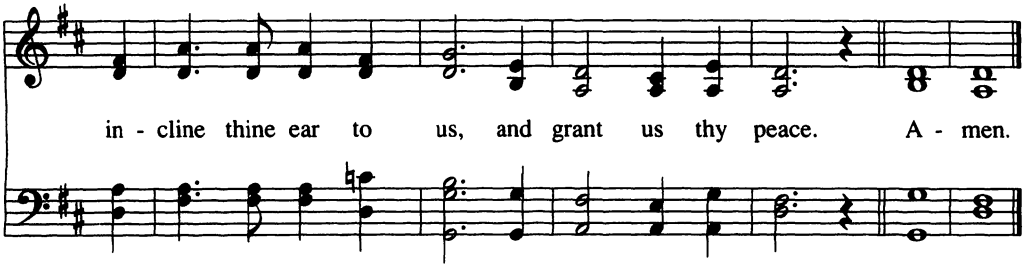


St. 1, Samuel S. Wesley, 1810–1876
St. 2, George F. Strickling
Tune © E. C. Schirmer, Inc. Used by permission.

LEAD ME, LORD 10.8.
Samuel S. Wesley, 1810–1876

728 Hear Our Prayer, O Lord

The LORD ... hears the prayer of the righteous. Prov. 15:29
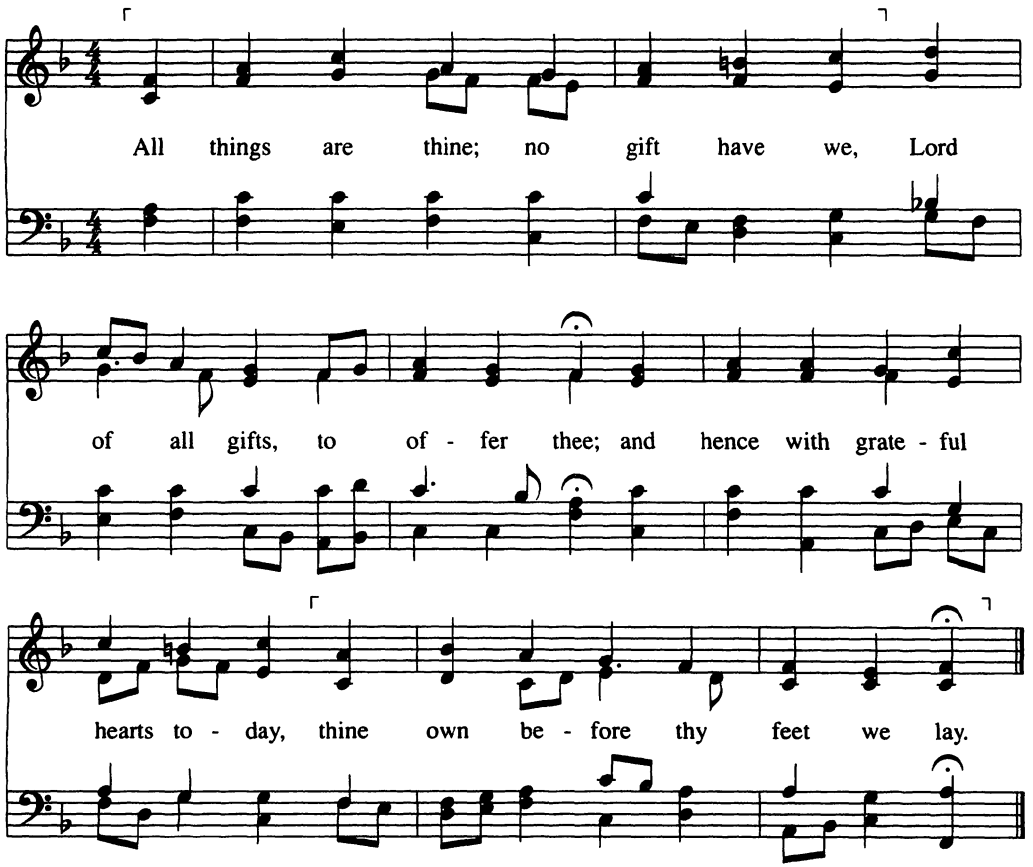




Anon.

WHELPTON 5.5.6.5.
George Whelpton, 1897

All Things Are Thine 729

Everything comes from you, and we have given you only what comes from your hand. 1 Chron. 29:14

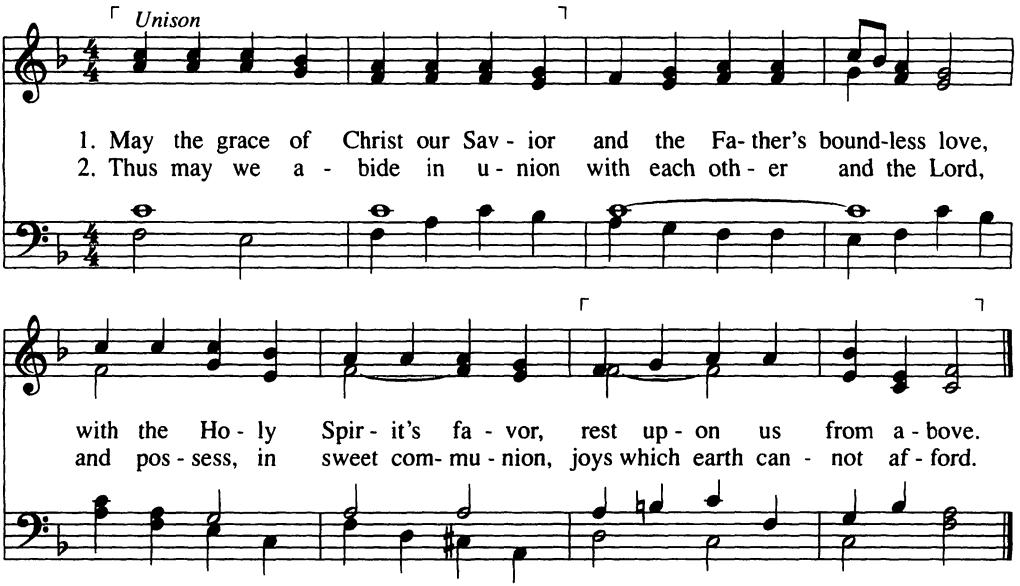


John G. Whittier, 1872

HERR JESU CHRIST L.M.
Pensum Sacrum, Görlitz, 1648
Arr. by Johann Sebastian Bach, 1685–1750

730 Benediction

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14

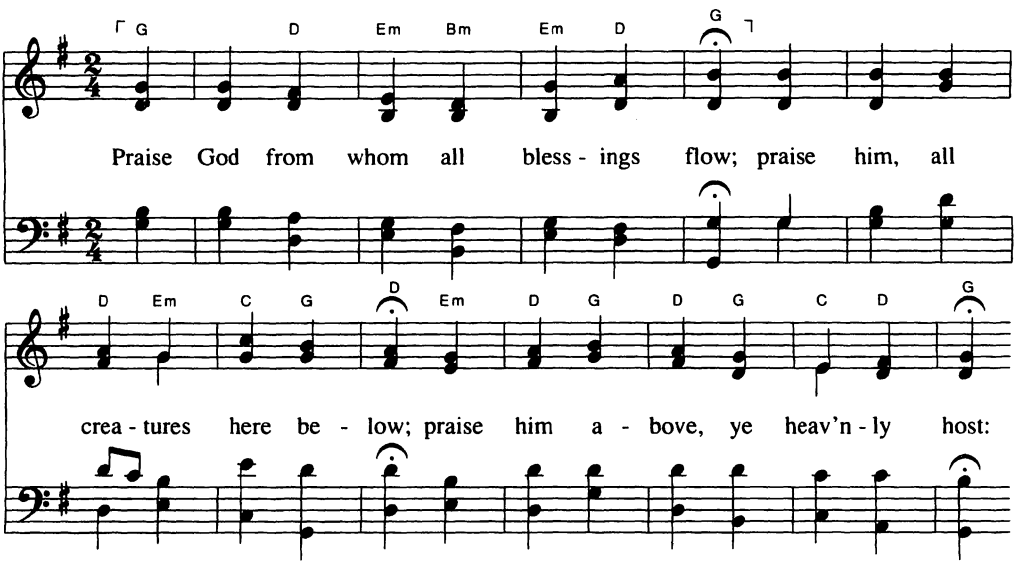


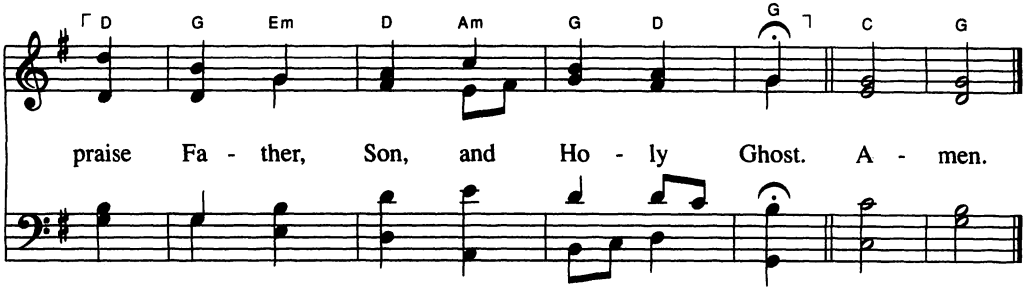
John Newton, 1779

EVENING PRAYER (STAINER) 8.7.8.7.
John Stainer, 1898

731 Doxology

Let everything that has breath praise the LORD. Ps. 150:6
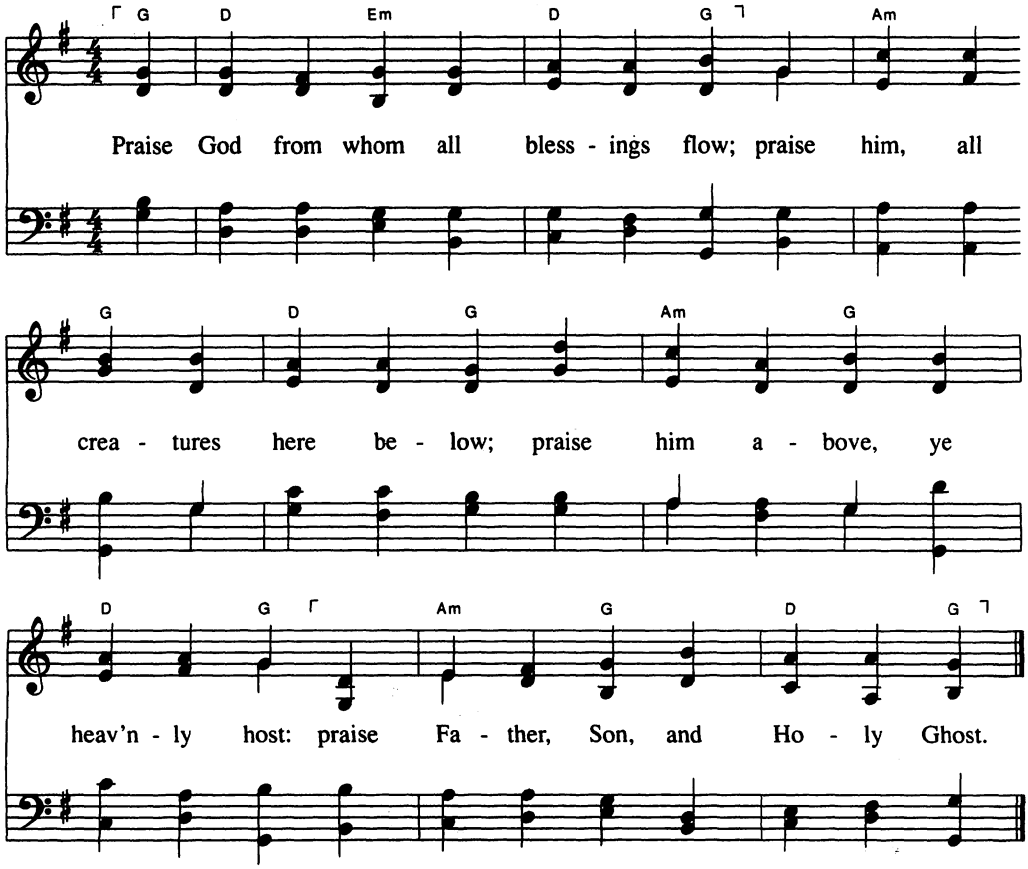




Thomas Ken, 1709

OLD HUNDREDTH L.M.
Louis Bourgeois's *Genevan Psalter,* 1551

Doxology 732

Let everything that has breath praise the LORD. Ps. 150:6
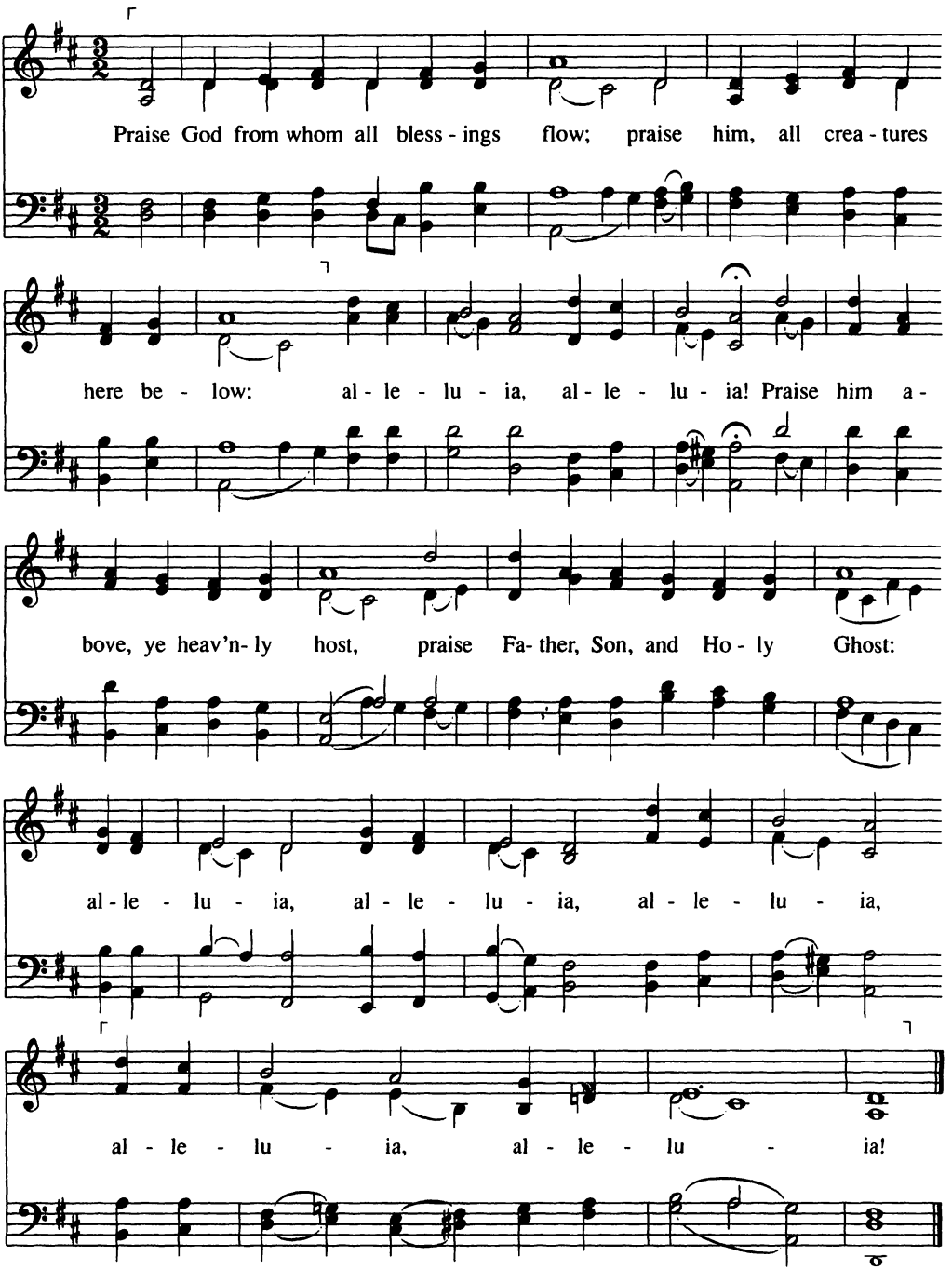


Thomas Ken, 1709

TALLIS' CANON L.M.
Thomas Tallis, ca. 1567

733 Doxology

Let everything that has breath praise the LORD. Ps. 150:6

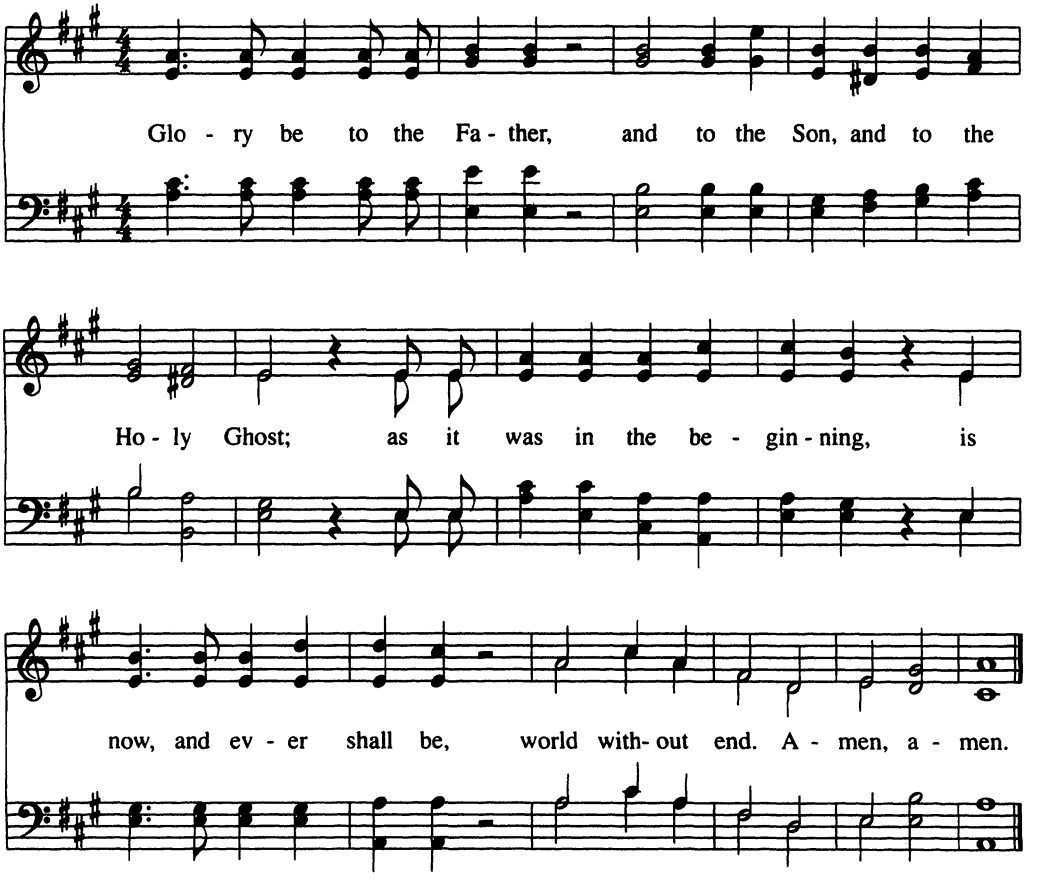


Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

Gloria Patri 734

Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness. Ps. 29:2
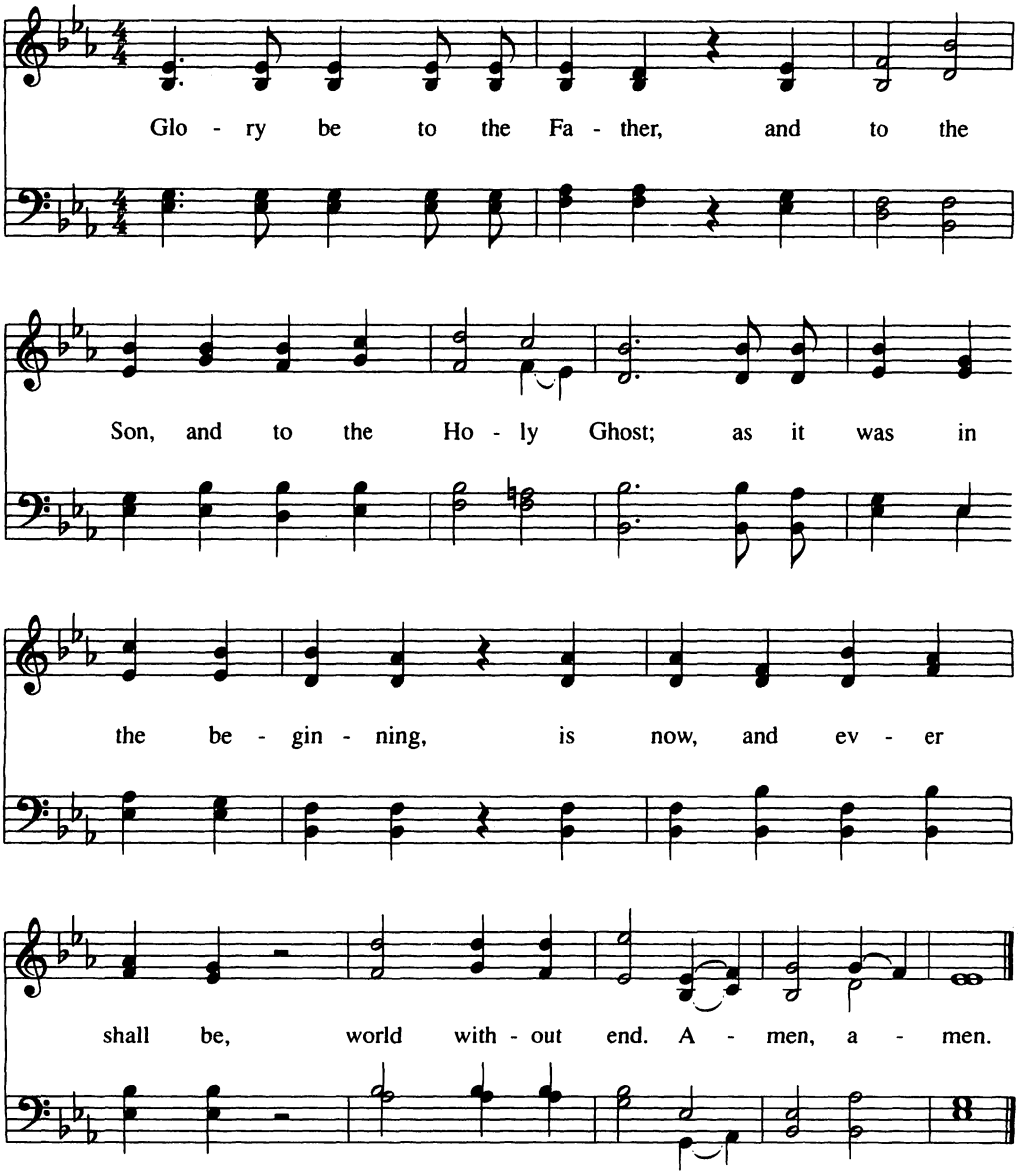


2nd cent.; tr.

GLORIA PATRI (MEINEKE) Irreg.
Charles Meineke, 1844

735 Gloria Patri

Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness. Ps. 29:2
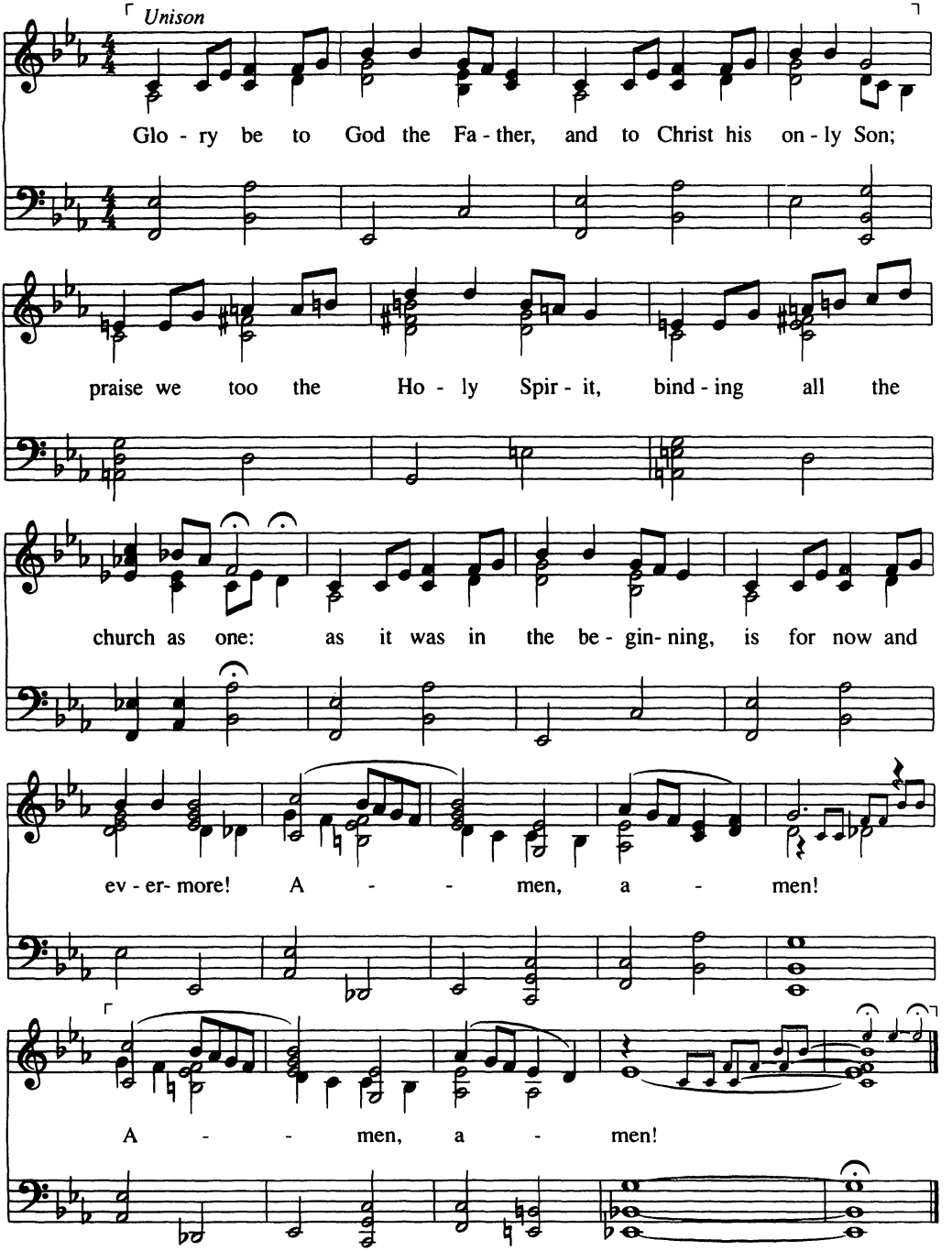


2nd cent.; tr.

GLORIA PATRI (GREATOREX)
Henry W. Greatorex, 1851

Gloria Patri

736

Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness. Ps. 29:2
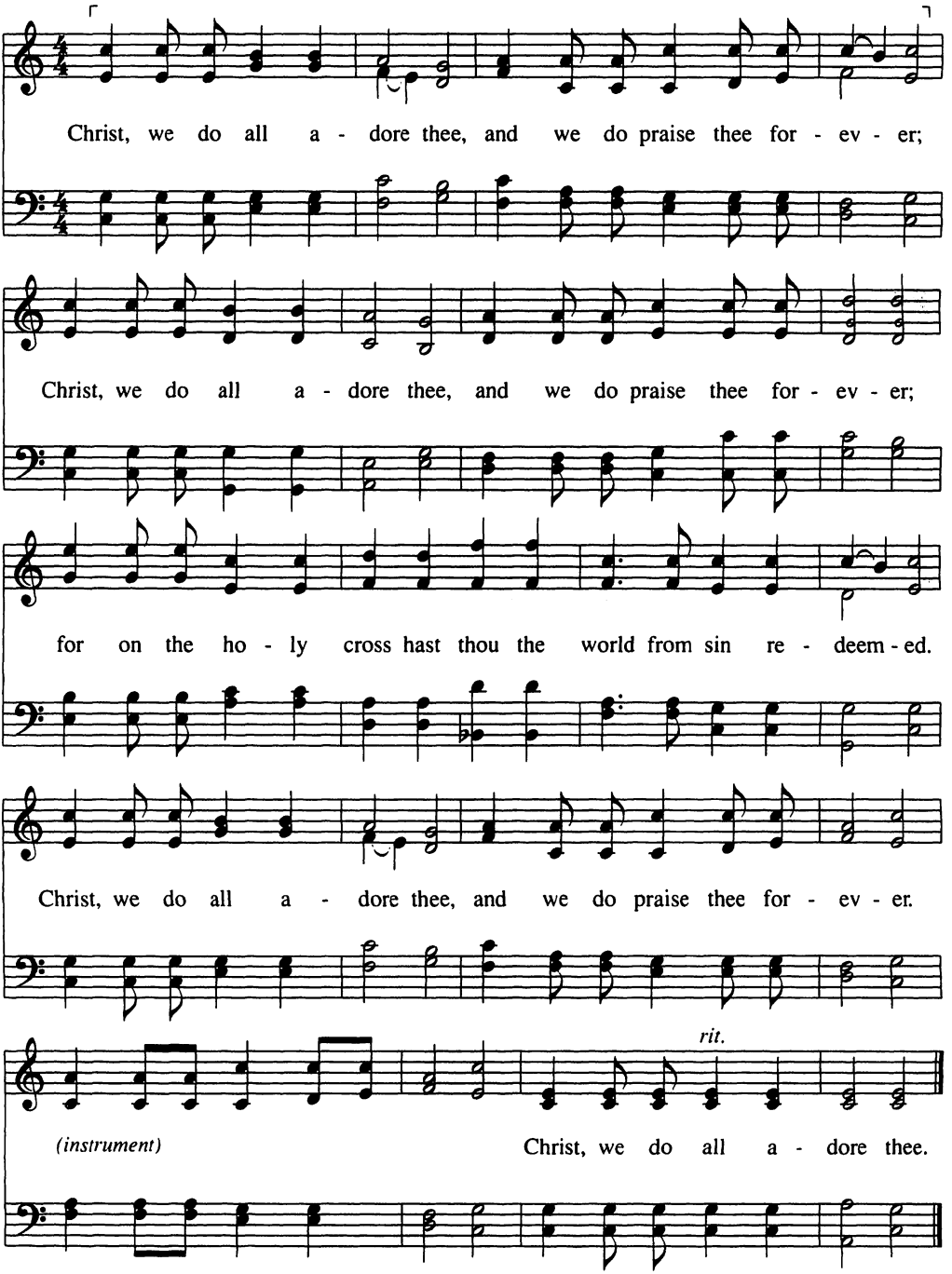


Gloria Patri, 2nd cent.
Adapted by Carlton Young, 1973; alt. 1990

GLORIA PATRI (YOUNG)
Carlton Young, 1973

737 Christ, We Do All Adore Thee

You are worthy, our Lord and God, to receive glory and honor and power.
Rev. 4:11
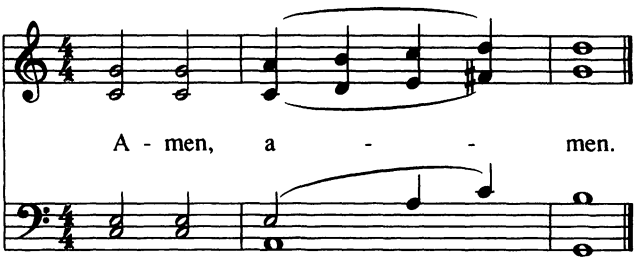


Latin hymn
Tr. and adapted by Theodore Baker, 1899

ADORE THEE
Théodore Dubois, *The Seven Last Words of Christ*, 1867

Twofold Amen 738
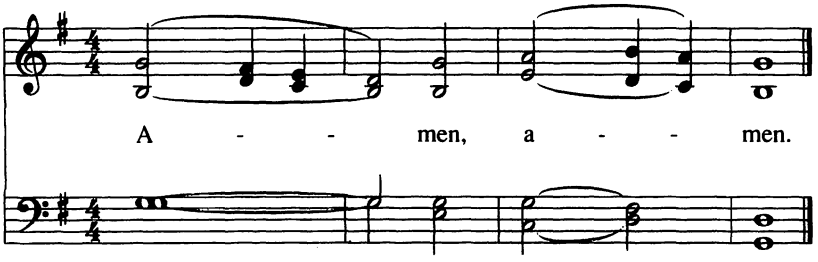
Let all the people say, "Amen!" Ps. 106:48



DRESDEN
Anon.

Twofold Amen 739

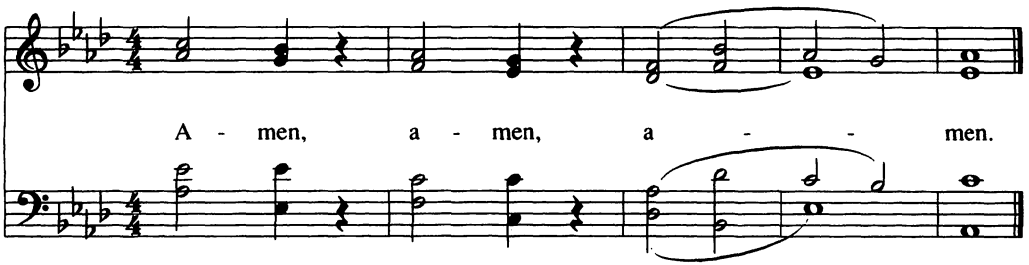
Praise be to the LORD forever! Amen and Amen. Ps. 89:52



Greek liturgy

Threefold Amen 740

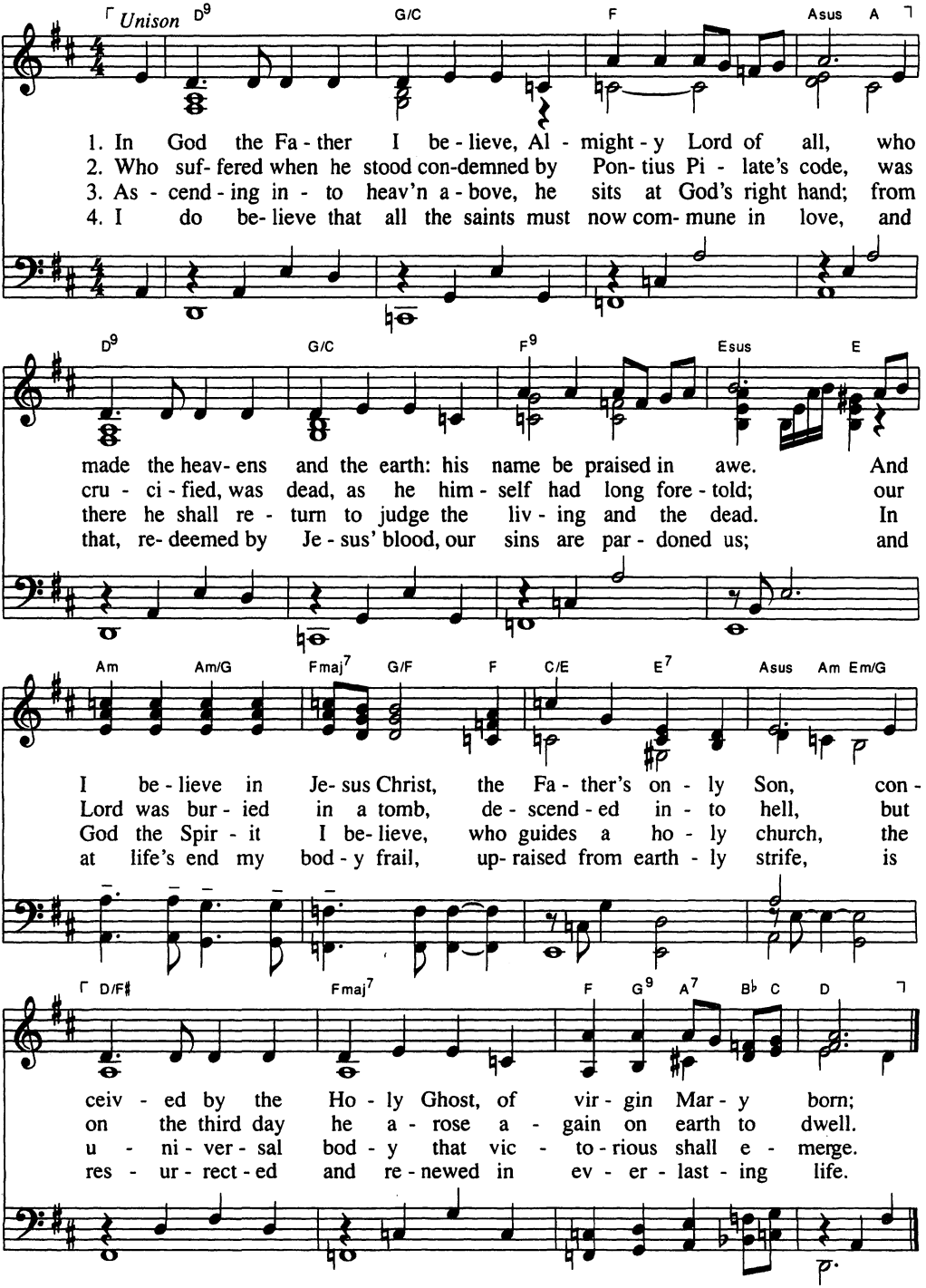
Pray ... sing ... say "Amen." 1 Cor. 14:15, 16
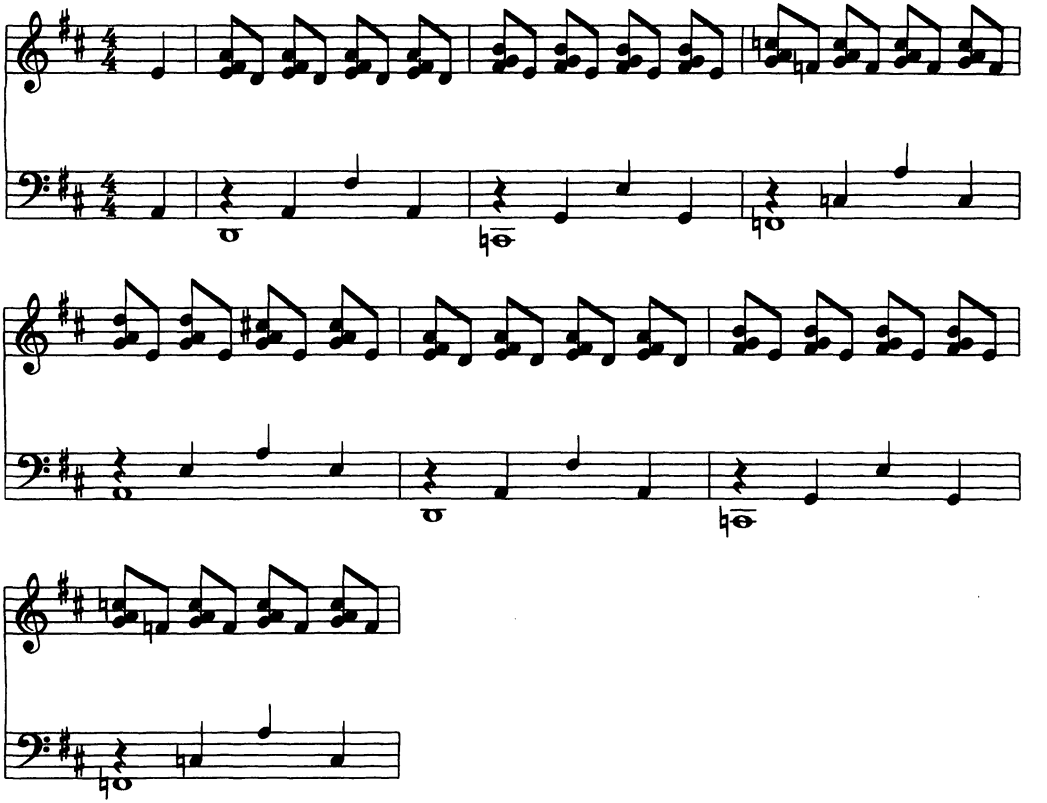


DANISH
Anon.

741 The Apostles' Creed

It is with your mouth that you confess and are saved. Rom. 10:10



Suggested accompaniment through measure 7, at least for stanzas 2 and 4:
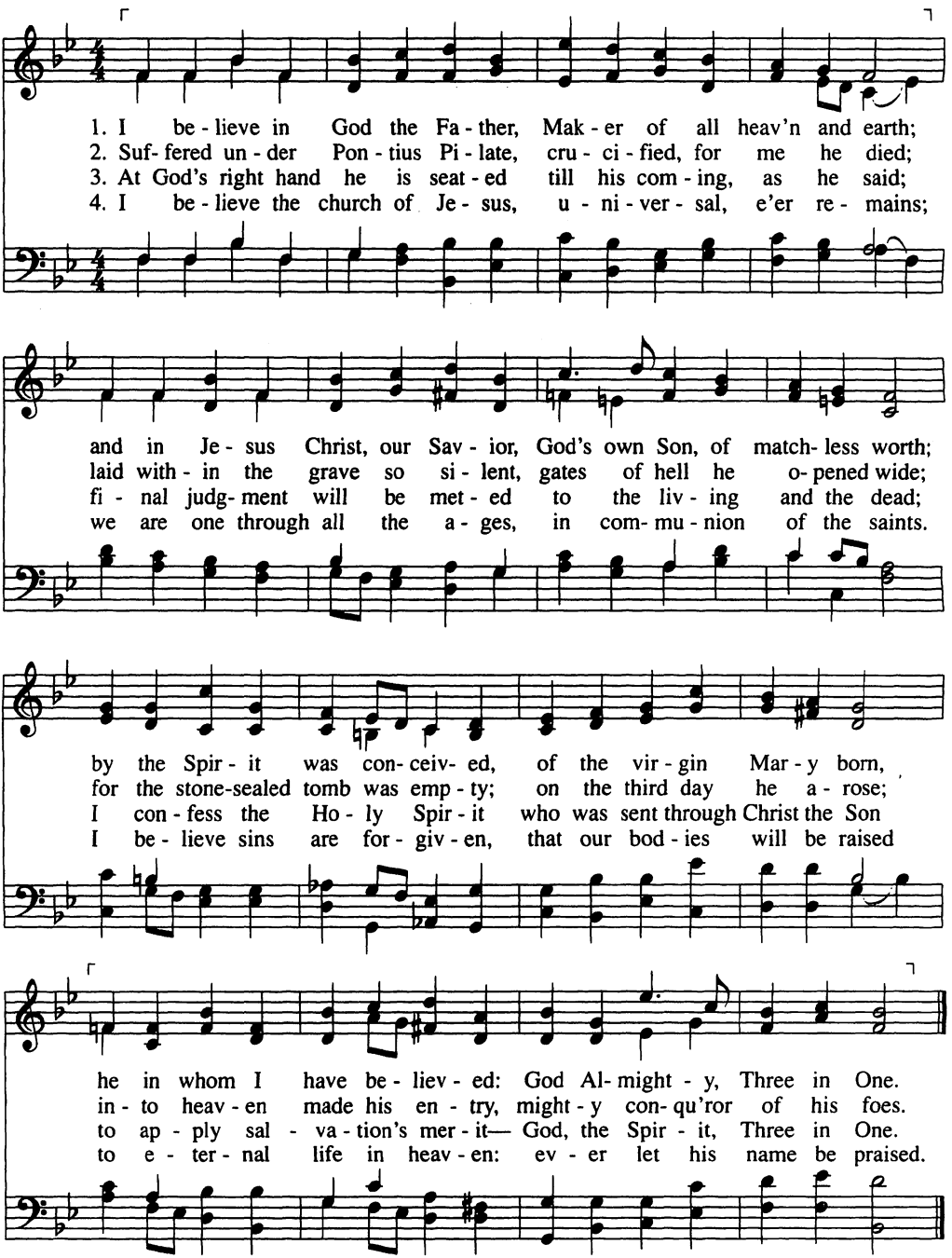


The Apostles' Creed, ca. 2nd cent., 6th cent.
Versified by Frank De Vries, 1975

CREDO (MILADIN) C.M.D.
George C. Miladin, 1982

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742 The Apostles' Creed

It is with your mouth that you confess and are saved. Rom. 10:10



The Apostles' Creed, ca. 2nd cent., 6th cent.
Versified anon.

MEAD HOUSE 8.7.8.7.D.
Cyril V. Taylor, 1951

PSALTER READINGS



PSALTER READINGS



PSALM 1

Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.

But his delight is in the law of the LORD, and on his law he meditates day and night.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers.

Not so the wicked! They are like chaff that the wind blows away.

Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.

For the LORD watches over the way of the righteous, but the way of the wicked will perish.

PSALM 2

Why do the nations conspire and the peoples plot in vain?

The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One.

"Let us break their chains," they say, "and throw off their fetters."

The One enthroned in heaven laughs; the Lord scoffs at them.

Then he rebukes them in his anger and terrifies them in his wrath, saying, "I have installed my King on Zion, my holy hill."

I will proclaim the decree of the LORD: He said to me, "You are my Son; today I have become your Father.

"Ask of me, and I will make the nations your inheritance, the ends of the earth your

possession.

"You will rule them with an iron scepter; you will dash them to pieces like pottery."

Therefore, you kings, be wise; be warned, you rulers of the earth.

Serve the LORD with fear and rejoice with trembling.

Kiss the Son, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment.

Blessed are all who take refuge in him.

PSALM 4

Answer me when I call to you, O my righteous God.

Give me relief from my distress; be merciful to me and hear my prayer.

How long, O men, will you turn my glory into shame? How long will you love delusions and seek false gods?

Know that the LORD has set apart the godly for himself; the LORD will hear when I call to him.

In your anger do not sin; when you are on your beds, search your hearts and be silent.

Offer right sacrifices and trust in the LORD.

Many are asking, "Who can show us any good?"

Let the light of your face shine upon us, O LORD.

You have filled my heart with greater joy than when their grain and new wine abound.

I will lie down and sleep in peace, for you alone, O LORD, make me dwell in safety.

PSALM 5

Give ear to my words, O LORD, consider my sighing.

Listen to my cry for help, my King and my God, for to you I pray.

In the morning, O LORD, you hear my voice; in the morning I lay my requests before you and wait in expectation.

You are not a God who takes pleasure in evil; with you the wicked cannot dwell.

The arrogant cannot stand in your presence; you hate all who do wrong.

You destroy those who tell lies; bloodthirsty and deceitful men the LORD abhors.

But I, by your great mercy, will come into your house; in reverence will I bow down toward your holy temple.

Lead me, O LORD, in your righteousness because of my enemies—make straight your way before me.

Not a word from their mouth can be trusted; their heart is filled with destruction.

Their throat is an open grave; with their tongue they speak deceit.

Declare them guilty, O God! Let their intrigues be their downfall.

Banish them for their many sins, for they have rebelled against you.

But let all who take refuge in you be glad; let them ever sing for joy.

Spread your protection over them, that those who love your name may rejoice in you.

For surely, O LORD, you bless the righteous;

you surround them with your favor as with a shield.

PSALM 8

O LORD, our Lord, how majestic is your name in all the earth!

You have set your glory above the

heavens.

From the lips of children and infants
you have ordained praise,

because of your enemies, to silence the foe and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place,

what is man that you are mindful of him, the son of man that you care for him?

You made him a little lower than the heavenly beings and crowned him with glory and honor.

You made him ruler over the works of your hands; you put everything under his feet:

all flocks and herds, and the beasts of the field, the birds of the air, and the fish of the sea, all that swim the paths of the seas.

O LORD, our Lord, how majestic is your name in all the earth!

PSALM 9:7–11

The LORD reigns forever; he has established his throne for judgment.

He will judge the world in righteousness; he will govern the peoples with justice.

The LORD is a refuge for the oppressed, a stronghold in times of trouble.

Those who know your name will trust in you, for you, LORD, have never forsaken those who seek you.

Sing praises to the LORD, enthroned in Zion;

proclaim among the nations what he has done.

PSALM 11

In the LORD I take refuge.

How then can you say to me: "Flee like a bird to your mountain.

"For look, the wicked bend their bows; they set their arrows against the strings to shoot from the shadows at the upright in heart.

"When the foundations are being destroyed, what can the righteous do?"

The LORD is in his holy temple; the LORD is on his heavenly throne.

He observes the sons of men; his eyes examine them.

The LORD examines the righteous, but the wicked and those who love violence his soul hates.

On the wicked he will rain fiery coals and burning sulfur; a scorching wind will be their lot.

For the LORD is righteous, he loves justice;

upright men will see his face.

PSALM 13

How long, O LORD? Will you forget me forever? How long will you hide your face from me?

How long must I wrestle with my thoughts and every day have sorrow in my heart? How long will my enemy triumph over me?

Look on me and answer, O LORD my God. Give light to my eyes, or I will sleep in death;

my enemy will say, "I have overcome him," and my foes will rejoice when I fall.

But I trust in your unfailing love; my heart rejoices in your salvation.

I will sing to the LORD, for he has been good to me.

PSALM 15

LORD, who may dwell in your sanctuary?

Who may live on your holy hill?

He whose walk is blameless and who does what is righteous,

who speaks the truth from his heart and has no slander on his tongue,

who does his neighbor no wrong and casts no slur on his fellowman,

who despises a vile man but honors those who fear the LORD,

who keeps his oath even when it hurts,

who lends his money without usury,

and does not accept a bribe against the innocent.

He who does these things will never be shaken.

PSALM 16

Keep me safe, O God,

for in you I take refuge.

I said to the LORD, "You are my Lord; apart from you I have no good thing."

As for the saints who are in the land, they are the glorious ones in whom is all my delight.

The sorrows of those will increase who run after other gods.

I will not pour out their libations of blood or take up their names on my lips.

LORD, you have assigned me my portion and my cup; you have made my lot secure.

The boundary lines have fallen for me in pleasant places; surely I have a delightful inheritance.

I will praise the LORD, who counsels me; even at night my heart instructs me.

I have set the LORD always before me. Because he is at my right hand, I will not be shaken.

Therefore my heart is glad and my tongue rejoices; my body also will rest secure,

because you will not abandon me to the grave, nor will you let your Holy One see decay.

You have made known to me the path of life;

you will fill me with joy in your presence, with eternal pleasures at your right hand.

PSALM 17

Hear, O LORD, my righteous plea; listen to my cry.

Give ear to my prayer—it does not rise from deceitful lips.

May my vindication come from you; may your eyes see what is right.

Though you probe my heart and examine me at night, though you test me, you will find nothing; I have resolved that my mouth will not sin.

As for the deeds of men—by the word of your lips I have kept myself from the ways of the violent.

My steps have held to your paths; my feet have not slipped.

I call on you, O God, for you will answer me; give ear to me and hear my prayer.

Show the wonder of your great love, you who save by your right hand those who take refuge in you from their foes.

Keep me as the apple of your eye; hide me in the shadow of your wings from the wicked who assail me, from my mortal enemies who surround me.

They close up their callous hearts, and their mouths speak with arrogance.

They have tracked me down, they now surround me, with eyes alert, to throw me to the ground.

They are like a lion hungry for prey, like a great lion crouching in cover.

Rise up, O LORD, confront them, bring them down; rescue me from the wicked by your sword.

O LORD, by your hand save me from such men, from men of this world whose

reward is in this life.

You still the hunger of those you cherish; their sons have plenty, and they store up wealth for their children.

And I—in righteousness I will see your face; when I awake, I will be satisfied with seeing your likeness.

PSALM 18:1–19

I love you, O LORD, my strength.

The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge.

He is my shield and the horn of my salvation, my stronghold.

I call to the LORD, who is worthy of praise, and I am saved from my enemies.

The cords of death entangled me; the torrents of destruction overwhelmed me.

The cords of the grave coiled around me; the snares of death confronted me.

In my distress I called to the LORD; I cried to my God for help.

From his temple he heard my voice; my cry came before him, into his ears.

The earth trembled and quaked, and the foundations of the mountains shook; they trembled because he was angry.

Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.

He parted the heavens and came down; dark clouds were under his feet.

He mounted the cherubim and flew; he soared on the wings of the wind.

He made darkness his covering, his canopy around him—the dark rain clouds of the sky.

Out of the brightness of his presence clouds advanced, with hailstones and bolts of lightning.

The LORD thundered from heaven; the voice of the Most High resounded.

He shot his arrows and scattered the enemies, great bolts of lightning and routed them.

The valleys of the sea were exposed and the foundations of the earth laid bare—

at your rebuke, O LORD, at the blast of breath from your nostrils.

He reached down from on high and took hold of me; he drew me out of deep waters.

He rescued me from my powerful enemy, from my foes, who were too strong for me.

They confronted me in the day of my disaster, but the LORD was my support.

He brought me out into a spacious place; he rescued me because he delighted in me.

PSALM 18:25–36

To the faithful you show yourself faithful, to the blameless you show yourself blameless,

to the pure you show yourself pure, but to the crooked you show yourself shrewd.

You save the humble

but bring low those whose eyes are haughty.

You, O LORD, keep my lamp burning; my God turns my darkness into light.

With your help I can advance against a troop; with my God I can scale a wall.

As for God, his way is perfect; the word of the LORD is flawless.

He is a shield for all who take refuge in him.

For who is God besides the LORD? And who is the Rock except our God?

It is God who arms me with strength and makes my way perfect.

He makes my feet like the feet of a deer; he enables me to stand on the heights.

He trains my hands for battle; my

arms can bend a bow of bronze.

You give me your shield of victory, and your right hand sustains me; you stoop down to make me great.

You broaden the path beneath me, so that my ankles do not turn.

PSALM 19

The heavens declare the glory of God; the skies proclaim the work of his hands.

Day after day they pour forth speech; night after night they display knowledge.

There is no speech or language where their voice is not heard.

Their voice goes out into all the earth, their words to the ends of the world.

In the heavens he has pitched a tent for the sun, which is like a bridegroom coming forth from his pavilion, like a champion rejoicing to run his course.

It rises at one end of the heavens and makes its circuit to the other; nothing is hidden from its heat.

The law of the LORD is perfect, reviving the soul.

The statutes of the LORD are trustworthy, making wise the simple.

The precepts of the LORD are right, giving joy to the heart.

The commands of the LORD are radiant, giving light to the eyes.

The fear of the LORD is pure, enduring forever.

The ordinances of the LORD are sure and altogether righteous.

They are more precious than gold, than much pure gold;

they are sweeter than honey, than honey from the comb.

By them is your servant warned; in keeping them there is great reward.

Who can discern his errors? Forgive my hidden faults.

Keep your servant also from willful sins; may they not rule over me.

Then will I be blameless, innocent of great transgression.

May the words of my mouth and the meditation of my heart be pleasing in your sight, O LORD, my Rock and my Redeemer.

PSALM 20

May the LORD answer you when you are in distress; may the name of the God of Jacob protect you.

May he send you help from the sanctuary and grant you support from Zion.

May he remember all your sacrifices and accept your burnt offerings.

May he give you the desire of your heart and make all your plans succeed.

We will shout for joy when you are victorious and will lift up our banners in the name of our God.

May the LORD grant all your requests

Now I know that the LORD saves his anointed; he answers him from his holy heaven with the saving power of his right hand.

Some trust in chariots and some in horses, but we trust in the name of the LORD our God.

They are brought to their knees and fall, but we rise up and stand firm.

O LORD, save the king! Answer us when we call!

PSALM 22:1–22

My God, my God, why have you forsaken me?

Why are you so far from saving me, so far from the words of my groaning?

O my God, I cry out by day, but you do not answer, by night, and am not silent.

Yet you are enthroned as the Holy

One; you are the praise of Israel.

In you our fathers put their trust; they trusted and you delivered them.

They cried to you and were saved; in you they trusted and were not disappointed.

But I am a worm and not a man, scorned by men and despised by the people.

All who see me mock me; they hurl insults, shaking their heads:

"He trusts in the LORD; let the LORD rescue him.

"Let him deliver him, since he delights in him."

Yet you brought me out of the womb; you made me trust in you even at my mother's breast.

From birth I was cast upon you; from my mother's womb you have been my God.

Do not be far from me, for trouble is near and there is no one to help.

Many bulls surround me; strong bulls of Bashan encircle me.

Roaring lions tearing their prey open their mouths wide against me.

I am poured out like water, and all my bones are out of joint.

My heart has turned to wax; it has melted away within me.

My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.

Dogs have surrounded me;

a band of evil men has encircled me, they have pierced my hands and my feet.

I can count all my bones; people stare and gloat over me.

They divide my garments among them and cast lots for my clothing.

But you, O LORD, be not far off; O my Strength, come quickly to help me.

Deliver my life from the sword, my precious life from the power of the dogs.

Rescue me from the mouth of the lions; save me from the horns of the wild oxen.

I will declare your name to my brothers; in the congregation I will praise you.

PSALM 23

The LORD is my shepherd, I shall not be in want.

He makes me lie down in green pastures, he leads me beside quiet waters, he restores my soul.

He guides me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies.

You anoint my head with oil; my cup overflows.

Surely goodness and love will follow me all the days of my life,

and I will dwell in the house of the LORD forever.

PSALM 24

The earth is the LORD's, and everything in it, the world, and all who live in it;

for he founded it upon the seas and established it upon the waters.

Who may ascend the hill of the LORD? Who may stand in his holy place?

He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false.

He will receive blessing from the LORD and vindication from God his Savior.

Such is the generation of those who seek him, who seek your face, O God of Jacob.

Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in.

Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O you gates; lift them up, you ancient doors, that the King of glory may come in.

Who is he, this King of glory? The LORD Almighty—he is the King of glory.

PSALM 25

To you, O LORD, I lift up my soul; in you I trust, O my God.

Do not let me be put to shame, nor let my enemies triumph over me.

No one whose hope is in you will ever be put to shame,

but they will be put to shame who are treacherous without excuse.

Show me your ways, O LORD, teach me your paths;

guide me in your truth and teach me, for you are God my Savior, and my hope is in you all day long.

Remember, O LORD, your great mercy and love, for they are from of old.

Remember not the sins of my youth and my rebellious ways; according to your love remember me, for you are good, O LORD.

Good and upright is the LORD; therefore he instructs sinners in his ways.

He guides the humble in what is right and teaches them his way.

All the ways of the LORD are loving and faithful for those who keep the demands of his covenant.

For the sake of your name, O LORD, forgive my iniquity, though it is great.

Who, then, is the man that fears the LORD? He will instruct him in the way chosen for him.

He will spend his days in prosperity, and his descendants will inherit the land.

The LORD confides in those who fear him; he makes his covenant known to them.

My eyes are ever on the LORD, for only he will release my feet from the snare.

Turn to me and be gracious to me, for I am lonely and afflicted.

The troubles of my heart have multiplied; free me from my anguish.

Look upon my affliction and my distress and take away all my sins.

See how my enemies have increased and how fiercely they hate me!

Guard my life and rescue me; let me not be put to shame, for I take refuge in you.

May integrity and uprightness protect me, because my hope is in you.

Redeem Israel, O God, from all their troubles!

PSALM 26

Vindicate me, O LORD, for I have led a blameless life;

I have trusted in the LORD without wavering.

Test me, O LORD, and try me, examine my heart and my mind;

for your love is ever before me, and I walk continually in your truth.

I do not sit with deceitful men, nor do I consort with hypocrites;

I abhor the assembly of evildoers and refuse to sit with the wicked.

I wash my hands in innocence, and go about your altar, O LORD, proclaiming aloud your praise and telling of all your wonderful deeds.

I love the house where you live, O LORD, the place where your glory dwells.

Do not take away my soul along with sinners, my life with bloodthirsty men,

in whose hands are wicked schemes, whose right hands are full of bribes.

But I lead a blameless life; redeem me and be merciful to me.

My feet stand on level ground; in the great assembly I will praise the LORD.

PSALM 27

The LORD is my light and my salvation—whom shall I fear?

The LORD is the stronghold of my life—of whom shall I be afraid?

When evil men advance against me to devour my flesh, when my enemies and my foes attack me, they will stumble and fall.

Though an army besiege me, my heart will not fear; though war break out against me, even then will I be confident.

One thing I ask of the LORD, this is what I seek:

that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to seek him in his temple.

For in the day of trouble he will keep me safe in his dwelling;

he will hide me in the shelter of his tabernacle and set me high upon a rock.

Then my head will be exalted above the enemies who surround me;

at his tabernacle will I sacrifice with shouts of joy; I will sing and make music to the LORD.

Hear my voice when I call, O LORD; be merciful to me and answer me.

My heart says of you, "Seek his face!" Your face, LORD, I will seek.

Do not hide your face from me, do not turn your servant away in anger; you have been my helper.

Do not reject me or forsake me, O God my Savior.

Though my father and mother forsake me, the LORD will receive me.

Teach me your way, O LORD; lead me in a straight path because of my oppressors.

Do not turn me over to the desire of my foes, for false witnesses rise up against me, breathing out violence.

I am still confident of this: I will see the goodness of the LORD in the land of the living.

Wait for the LORD; be strong and take heart and wait for the LORD.

PSALM 28

To you I call, O LORD my Rock; do not turn a deaf ear to me.

For if you remain silent, I will be like those who have gone down to the pit.

Hear my cry for mercy as I call to you for help,

as I lift up my hands toward your Most Holy Place.

Do not drag me away with the wicked, with those who do evil,

who speak cordially with their neighbors but harbor malice in their hearts.

Repay them for their deeds and for their evil work;

repay them for what their hands have done and bring back upon them what they deserve.

Since they show no regard for the works of the LORD and what his hands have done,

he will tear them down and never build them up again.

Praise be to the LORD, for he has heard my cry for mercy.

The LORD is my strength and my shield;

my heart trusts in him, and I am helped.

My heart leaps for joy and I will give thanks to him in song.

The LORD is the strength of his people, a fortress of salvation for his anointed one.

Save your people and bless your inheritance; be their shepherd and carry them forever.

PSALM 29

Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness.

The voice of the LORD is over the waters; the God of glory thunders, the LORD thunders over the mighty waters.

The voice of the LORD is powerful; the voice of the LORD is majestic.

The voice of the LORD breaks the cedars; the LORD breaks in pieces the cedars of Lebanon.

He makes Lebanon skip like a calf, Sirion like a young wild ox.

The voice of the LORD strikes with flashes of lightning.

The voice of the LORD shakes the desert; the LORD shakes the Desert of Kadesh.

The voice of the LORD twists the oaks and strips the forests bare.

And in his temple all cry, "Glory!"

The LORD sits enthroned over the flood; the LORD is enthroned as King forever.

The LORD gives strength to his people; the LORD blesses his people with peace.

PSALM 30

I will exalt you, O LORD, for you lifted me out of the depths and did not let my enemies gloat over me.

O LORD my God, I called to you for help and you healed me.

O LORD, you brought me up from the grave; you spared me from going down into the pit.

Sing to the LORD, you saints of his; praise his holy name.

For his anger lasts only a moment, but his favor lasts a lifetime;

weeping may remain for a night, but rejoicing comes in the morning.

When I felt secure, I said, "I will never be shaken."

O LORD, when you favored me, you made my mountain stand firm; but when you hid your face, I was dismayed.

To you, O LORD, I called; to the Lord I cried for mercy:

"What gain is there in my destruction, in my going down into the pit?

"Will the dust praise you? Will it proclaim your faithfulness?

"Hear, O LORD, and be merciful to me; O LORD, be my help."

You turned my wailing into dancing; you removed my sackcloth and clothed me with joy, that my heart may sing to you and not be silent.

O LORD my God, I will give you thanks forever.

PSALM 31:1–14

In you, O LORD, I have taken refuge; let me never be put to shame; deliver me in your righteousness.

Turn your ear to me, come quickly to my rescue;

be my rock of refuge, a strong fortress

to save me.

Since you are my rock and my fortress, for the sake of your name lead and guide me.

Free me from the trap that is set for me, for you are my refuge.

Into your hands I commit my spirit; redeem me, O LORD, the God of truth.

I hate those who cling to worthless idols; I trust in the LORD.

I will be glad and rejoice in your love,

for you saw my affliction and knew the anguish of my soul.

You have not handed me over to the enemy but have set my feet in a spacious place.

Be merciful to me, O LORD, for I am in distress;

my eyes grow weak with sorrow, my soul and my body with grief.

My life is consumed by anguish and my years by groaning;

my strength fails because of my affliction, and my bones grow weak.

Because of all my enemies, I am the utter contempt of my neighbors;

I am a dread to my friends—those who see me on the street flee from me.

I am forgotten by them as though I were dead; I have become like broken pottery.

For I hear the slander of many; there is terror on every side;

they conspire against me and plot to take my life.

But I trust in you, O LORD; I say, "You are my God."

PSALM 31:15–24

My times are in your hands; deliver me from my enemies and from those who pursue me.

Let your face shine on your servant; save me in your unfailing love.

Let me not be put to shame, O LORD, for I have cried out to you; but let the wicked be put to shame and lie silent in the grave.

Let their lying lips be silenced, for with pride and contempt they speak arrogantly against the righteous.

How great is your goodness, which you have stored up for those who fear you,

which you bestow in the sight of men on those who take refuge in you.

In the shelter of your presence you hide them from the intrigues of men;

in your dwelling you keep them safe from accusing tongues.

Praise be to the LORD, for he showed his wonderful love to me when I was in a besieged city.

In my alarm I said, "I am cut off from your sight!"

Yet you heard my cry for mercy when I called to you for help.

Love the LORD, all his saints!

The LORD preserves the faithful, but the proud he pays back in full.

Be strong and take heart, all you who hope in the LORD.

PSALM 32

Blessed is he whose transgressions are forgiven, whose sins are covered.

Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit.

When I kept silent, my bones wasted away through my groaning all day long.

For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer.

Then I acknowledged my sin to you and did not cover up my iniquity.

I said, "I will confess my transgres-

sions to the LORD"—and you forgave the guilt of my sin.

Therefore let everyone who is godly pray to you while you may be found;

surely when the mighty waters rise, they will not reach him.

You are my hiding place;

you will protect me from trouble and surround me with songs of deliverance.

I will instruct you and teach you in the way you should go; I will counsel you and watch over you.

Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.

Many are the woes of the wicked, but the LORD's unfailing love surrounds the man who trusts in him.

Rejoice in the LORD and be glad, you righteous; sing, all you who are upright in heart!

PSALM 33

Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him.

Praise the LORD with the harp; make music to him on the ten-stringed lyre.

Sing to him a new song; play skillfully, and shout for joy.

For the word of the LORD is right and true; he is faithful in all he does.

The LORD loves righteousness and justice;

the earth is full of his unfailing love.

By the word of the LORD were the heavens made, their starry host by the breath of his mouth.

He gathers the waters of the sea into jars; he puts the deep into storehouses.

Let all the earth fear the LORD; let all the people of the world revere him.

For he spoke, and it came to be; he commanded, and it stood firm.

The LORD foils the plans of the nations; he thwarts the purposes of the peoples.

But the plans of the LORD stand firm forever, the purposes of his heart through all generations.

Blessed is the nation whose God is the LORD, the people he chose for his inheritance.

From heaven the LORD looks down and sees all mankind;

from his dwelling place he watches all who live on earth—

he who forms the hearts of all, who considers everything they do.

No king is saved by the size of his army; no warrior escapes by his great strength.

A horse is a vain hope for deliverance; despite all its great strength it cannot save.

But the eyes of the LORD are on those who fear him, on those whose hope is in his unfailing love,

to deliver them from death and keep them alive in famine.

We wait in hope for the LORD;

he is our help and our shield.

In him our hearts rejoice, for we trust in his holy name.

May your unfailing love rest upon us, O LORD, even as we put our hope in you.

PSALM 34

I will extol the LORD at all times; his praise will always be on my lips.

My soul will boast in the LORD; let the afflicted hear and rejoice.

Glorify the LORD with me; let us exalt his name together.

I sought the LORD, and he answered me; he delivered me from all my fears.

Those who look to him are radiant; their faces are never covered with shame.

This poor man called, and the LORD heard him; he saved him out of all his troubles.

The angel of the LORD encamps around those who fear him, and he delivers them.

Taste and see that the LORD is good; blessed is the man who takes refuge in him.

Fear the LORD, you his saints, for those who fear him lack nothing.

The lions may grow weak and hungry, but those who seek the LORD lack no good thing.

Come, my children, listen to me; I will teach you the fear of the LORD.

Whoever of you loves life and desires to see many good days,

keep your tongue from evil and your lips from speaking lies.

Turn from evil and do good; seek peace and pursue it.

The eyes of the LORD are on the righteous and his ears are attentive to their cry;

the face of the LORD is against those who do evil, to cut off the memory of them from the earth.

The righteous cry out, and the LORD hears them; he delivers them from all their troubles.

The LORD is close to the brokenhearted and saves those who are crushed in spirit.

A righteous man may have many troubles, but the LORD delivers him from them all;

he protects all his bones, not one of them will be broken.

Evil will slay the wicked; the foes of the righteous will be condemned.

The LORD redeems his servants; no one will be condemned who takes refuge in him.

PSALM 36

An oracle is within my heart concerning the sinfulness of the wicked: There is no fear of God before his eyes.

For in his own eyes he flatters himself too much to detect or hate his sin.

The words of his mouth are wicked and deceitful; he has ceased to be wise and to do good.

Even on his bed he plots evil; he commits himself to a sinful course and does not reject what is wrong.

Your love, O LORD, reaches to the heavens, your faithfulness to the skies.

Your righteousness is like the mighty mountains, your justice like the great deep.

O LORD, you preserve both man and beast.

How priceless is your unfailing love!

Both high and low among men find refuge in the shadow of your wings.

They feast on the abundance of your house; you give them drink from your river of delights.

For with you is the fountain of life; in your light we see light.

Continue your love to those who know you, your righteousness to the upright in heart.

May the foot of the proud not come against me, nor the hand of the wicked drive me away.

See how the evildoers lie fallen—thrown down, not able to rise!

PSALM 37:1–9

Do not fret because of evil men or be envious of those who do wrong;

for like the grass they will soon wither, like green plants they will soon die away.

Trust in the LORD and do good; dwell in the land and enjoy safe pasture.

Delight yourself in the LORD and he will give you the desires of your heart.

Commit your way to the LORD; trust in him and he will do this:

He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun.

Be still before the LORD and wait patiently for him;

do not fret when men succeed in their ways, when they carry out their wicked schemes.

Refrain from anger and turn from wrath; do not fret—it leads only to evil.

For evil men will be cut off, but those who hope in the LORD will inherit the land.

PSALM 37:23–40

If the LORD delights in a man's way, he makes his steps firm;

though he stumble, he will not fall, for the LORD upholds him with his hand.

I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread.

They are always generous and lend freely; their children will be blessed.

Turn from evil and do good; then you will dwell in the land forever.

For the LORD loves the just and will not forsake his faithful ones.

They will be protected forever, but the offspring of the wicked will be cut off;

the righteous will inherit the land and dwell in it forever.

The mouth of the righteous man utters wisdom, and his tongue speaks what is just.

The law of his God is in his heart; his feet do not slip.

The wicked lie in wait for the righteous, seeking their very lives;

but the LORD will not leave them in their power or let them be condemned when brought to trial.

Wait for the LORD and keep his way.

He will exalt you to inherit the land; when the wicked are cut off, you will see it.

I have seen a wicked and ruthless man flourishing like a green tree in its native soil,

but he soon passed away and was no more; though I looked for him, he could not be found.

Consider the blameless, observe the upright; there is a future for the man of peace.

But all sinners will be destroyed; the future of the wicked will be cut off.

The salvation of the righteous comes from the LORD; he is their stronghold in time of trouble.

The LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.

PSALM 39

I said, "I will watch my ways and keep my tongue from sin;

"I will put a muzzle on my mouth as long as the wicked are in my presence."

But when I was silent and still, not even saying anything good, my anguish increased.

My heart grew hot within me, and as I meditated, the fire burned; then I spoke with my tongue:

"Show me, O LORD, my life's end and the number of my days; let *me know* how fleeting is my life.

"You have made my days a mere handbreadth; the span of my years is as

nothing before you. Each man's life is but a breath.

"Man is a mere phantom as he goes to and fro: He bustles about, but only in vain; he heaps up wealth, not knowing who will get it.

"But now, Lord, what do I look for? My hope is in you.

"Save me from all my transgressions; do not make me the scorn of fools.

"I was silent; I would not open my mouth, for you are the one who has done this.

"Remove your scourge from me; I am overcome by the blow of your hand.

"You rebuke and discipline men for their sin; you consume their wealth like a moth—each man is but a breath.

"Hear my prayer, O LORD, listen to my cry for help;

"be not deaf to my weeping.

"For I dwell with you as an alien, a stranger, as all my fathers were.

"Look away from me, that I may rejoice again before I depart and am no more."

PSALM 40:1–11

I waited patiently for the LORD; he turned to me and heard my cry.

He lifted me out of the slimy pit, out of the mud and mire; he set my feet on a rock and gave me a firm place to stand.

He put a new song in my mouth, a hymn of praise to our God.

Many will see and fear and put their trust in the LORD.

Blessed is the man who makes the LORD his trust, who does not look to the proud, to those who turn aside to false gods.

Many, O LORD my God, are the wonders you have done.

The things you planned for us no one can recount to you;

were I to speak and tell of them, they would be too many to declare.

Sacrifice and offering you did not desire, but my ears you have pierced;

burnt offerings and sin offerings you did not require.

Then I said, "Here I am, I have come—it is written about me in the scroll.

"I desire to do your will, O my God; your law is within my heart."

I proclaim righteousness in the great assembly; I do not seal my lips, as you know, O LORD.

I do not hide your righteousness in my heart; I speak of your faithfulness and salvation.

I do not conceal your love and your truth from the great assembly.

Do not withhold your mercy from me, O LORD; may your love and your truth always protect me.

PSALM 40:11–17

Do not withhold your mercy from me, O LORD; may your love and your truth always protect me.

For troubles without number surround me; my sins have overtaken me, and I cannot see.

They are more than the hairs of my head, and my heart fails within me.

Be pleased, O LORD, to save me; O LORD, come quickly to help me.

May all who seek to take my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.

May those who say to me, "Aha! Aha!" be appalled at their own shame.

But may all who seek you rejoice and be glad in you;

may those who love your salvation always say, "The LORD be exalted!"

Yet I am poor and needy; may the Lord think of me.

You are my help and my deliverer; O my God, do not delay.

PSALM 41

Blessed is he who has regard for the weak; the LORD delivers him in times of trouble.

The LORD will protect him and preserve his life;

he will bless him in the land and not surrender him to the desire of his foes.

The LORD will sustain him on his sickbed and restore him from his bed of illness.

I said, "O LORD, have mercy on me; heal me, for I have sinned against you."

My enemies say of me in malice, "When will he die and his name perish?"

Whenever one comes to see me, he speaks falsely, while his heart gathers slander;

then he goes out and spreads it abroad.

All my enemies whisper together against me; they imagine the worst for me, saying,

"A vile disease has beset him; he will never get up from the place where he lies."

Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me.

But you, O LORD, have mercy on me; raise me up, that I may repay them.

I know that you are pleased with me, for my enemy does not triumph over me.

In my integrity you uphold me and set me in your presence forever.

Praise be to the LORD, the God of Israel, from everlasting to everlasting.

Amen and Amen.

PSALM 42

As the deer pants for streams of water, so my soul pants for you, O God.

My soul thirsts for God, for the living God. When can I go and meet with God?

My tears have been my food day and night,

while men say to me all day long, "Where is your God?"

These things I remember as I pour out my soul:

how I used to go with the multitude, leading the procession to the house of God, with shouts of joy and thanksgiving among the festive throng.

Why are you downcast, O my soul? Why so disturbed within me?

Put your hope in God, for I will yet praise him, my Savior and my God.

My soul is downcast within me; therefore I will remember you from the land of the Jordan, the heights of Hermon—from Mount Mizar.

Deep calls to deep in the roar of your waterfalls; all your waves and breakers have swept over me.

By day the LORD directs his love, at night his song is with me—a prayer to the God of my life.

I say to God my Rock, "Why have you forgotten me?

"Why must I go about mourning, oppressed by the enemy?"

My bones suffer mortal agony as my foes taunt me, saying to me all day long, "Where is your God?"

Why are you downcast, O my soul? Why so disturbed within me?

Put your hope in God, for I will yet praise him, my Savior and my God.

PSALM 43

Vindicate me, O God, and plead my cause against an ungodly nation;

rescue me from deceitful and wicked men.

You are God my stronghold. Why have you rejected me?

Why must I go about mourning, oppressed by the enemy?

Send forth your light and your truth, let them guide me;

let them bring me to your holy mountain, to the place where you dwell.

Then will I go to the altar of God, to God, my joy and my delight.

I will praise you with the harp, O God, my God.

Why are you downcast, O my soul? Why so disturbed within me?

Put your hope in God, for I will yet praise him, my Savior and my God.

PSALM 44

We have heard with our ears, O God; our fathers have told us what you did in their days, in days long ago.

With your hand you drove out the nations and planted our fathers;

you crushed the peoples and made our fathers flourish.

It was not by their sword that they won the land, nor did their arm bring them victory;

it was your right hand, your arm, and the light of your face, for you loved them.

You are my King and my God, who decrees victories for Jacob.

Through you we push back our enemies; through your name we trample our foes.

I do not trust in my bow, my sword does not bring me victory;

but you give us victory over our enemies, you put our adversaries to shame.

In God we make our boast all day long, and we will praise your name forever.

But now you have rejected and humbled us; you no longer go out with our armies.

You made us retreat before the enemy, and our adversaries have plundered us.

You gave us up to be devoured like sheep and have scattered us among the nations.

You sold your people for a pittance, gaining nothing from their sale.

You have made us a reproach to our neighbors, the scorn and derision of those around us.

You have made us a byword among the nations; the peoples shake their heads at us.

My disgrace is before me all day long, and my face is covered with shame—

at the taunts of those who reproach and revile me, because of the enemy, who is bent on revenge.

All this happened to us, though we had not forgotten you or been false to your covenant.

Our hearts had not turned back; our feet had not strayed from your path.

But you crushed us and made us a haunt for jackals and covered us over with deep darkness.

If we had forgotten the name of our God or spread out our hands to a foreign god,

would not God have discovered it, since he knows the secrets of the heart?

Yet for your sake we face death all day long; we are considered as sheep to be slaughtered.

Awake, O Lord! Why do you sleep? Rouse yourself! Do not reject us forever.

Why do you hide your face and forget our misery and oppression?

We are brought down to the dust; our bodies cling to the ground.

Rise up and help us; redeem us because of your unfailing love.

PSALM 45

My heart is stirred by a noble theme as I recite my verses for the king;

my tongue is the pen of a skillful writer.

You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever.

Gird your sword upon your side, O mighty one; clothe yourself with splendor and majesty.

In your majesty ride forth victoriously in behalf of truth, humility and righteousness; let your right hand display awesome deeds.

Let your sharp arrows pierce the hearts of the king's enemies; let the nations fall beneath your feet.

Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom.

You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.

All your robes are fragrant with myrrh and aloes and cassia; from palaces adorned with ivory the music of the strings makes you glad.

Daughters of kings are among your honored women; at your right hand is the royal bride in gold of Ophir.

Listen, O daughter, consider and give ear: Forget your people and your father's house.

The king is enthralled by your beauty; honor him, for he is your lord.

The Daughter of Tyre will come with a gift, men of wealth will seek your favor.

All glorious is the princess within her chamber; her gown is interwoven with gold.

In embroidered garments she is led to the king; her virgin companions follow her and are brought to you.

They are led in with joy and gladness; they enter the palace of the king.

Your sons will take the place of your fathers; you will make them princes throughout the land.

I will perpetuate your memory through all generations; therefore the nations will praise you for ever and ever.

PSALM 46

God is our refuge and strength, an ever-present help in trouble.

Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea,

though its waters roar and foam and the mountains quake with their surging.

There is a river whose streams make glad the city of God, the holy place where the Most High dwells.

God is within her, she will not fall; God will help her at break of day.

Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts.

The LORD Almighty is with us;

the God of Jacob is our fortress.

Come and see the works of the LORD, the desolations he has brought on the earth.

He makes wars cease to the ends of the earth; he breaks the bow and shatters the spear, he burns the shields with fire.

"Be still, and know that I am God;

I will be exalted among the nations, I will be exalted in the earth."

The LORD Almighty is with us;

the God of Jacob is our fortress.

PSALM 47

Clap your hands, all you nations; shout to God with cries of joy.

How awesome is the LORD Most High, the great King over all the earth!

He subdued nations under us, peoples under our feet.

He chose our inheritance for us, the pride of Jacob, whom he loved.

God has ascended amid shouts of joy, the LORD amid the sounding of trumpets.

Sing praises to God, sing praises; sing praises to our King, sing praises.

For God is the King of all the earth; sing to him a psalm of praise.

God reigns over the nations; God is seated on his holy throne.

The nobles of the nations assemble as the people of the God of Abraham,

for the kings of the earth belong to God; he is greatly exalted.

PSALM 48

Great is the LORD, and most worthy of praise, in the city of our God, his holy mountain.

It is beautiful in its loftiness, the joy of the whole earth.

Like the utmost heights of Zaphon is Mount Zion, the city of the Great King.

God is in her citadels; he has shown himself to be her fortress.

When the kings joined forces, when they advanced together,

they saw her and were astounded; they fled in terror.

Trembling seized them there, pain like that of a woman in labor.

You destroyed them like ships of Tarshish shattered by an east wind.

As we have heard, so have we seen in the city of the LORD Almighty, in the city of our God:

God makes her secure forever.

Within your temple, O God, we meditate on your unfailing love.

Like your name, O God, your praise reaches to the ends of the earth;

your right hand is filled with righteousness.

Mount Zion rejoices, the villages of Judah are glad because of your judgments.

Walk about Zion, go around her, count her towers,

consider well her ramparts, view her citadels, that you may tell of them to the next generation.

For this God is our God for ever and ever;

he will be our guide even to the end.

PSALM 50:1–15

The Mighty One, God, the LORD, speaks and summons the earth from the rising of the sun to the place where it sets.

From Zion, perfect in beauty, God shines forth.

Our God comes and will not be silent; a fire devours before him, and around him a tempest rages.

He summons the heavens above, and the earth, that he may judge his people:

"Gather to me my consecrated ones, who made a covenant with me by sacrifice."

And the heavens proclaim his righteousness, for God himself is judge.

"Hear, O my people, and I will speak, O

Israel, and I will testify against you: I am God, your God.

"I do not rebuke you for your sacrifices or your burnt offerings, which are ever before me.

"I have no need of a bull from your stall or of goats from your pens,

"for every animal of the forest is mine, and the cattle on a thousand hills.

"I know every bird in the mountains, and the creatures of the field are mine.

"If I were hungry I would not tell you, for the world is mine, and all that is in it.

"Do I eat the flesh of bulls or drink the blood of goats?

"Sacrifice thank offerings to God, fulfill your vows to the Most High,

"and call upon me in the day of trouble;

"I will deliver you, and you will honor me."

PSALM 51

Have mercy on me, O God, according to your unfailing love;

according to your great compassion blot out my transgressions.

Wash away all my iniquity and cleanse me from my sin.

For I know my transgressions, and my sin is always before me.

Against you, you only, have I sinned and done what is evil in your sight,

so that you are proved right when you speak and justified when you judge.

Surely I was sinful at birth, sinful from the time my mother conceived me.

Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.

Cleanse me with hyssop, and I will be clean;

wash me, and I will be whiter than snow.

Let me hear joy and gladness; let the bones you have crushed rejoice.

Hide your face from my sins and blot out all my iniquity.

Create in me a pure heart, O God, and renew a steadfast spirit within me.

Do not cast me from your presence or take your Holy Spirit from me.

Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

Then I will teach transgressors your ways, and sinners will turn back to you.

Save me from bloodguilt, O God, the God who saves me, and my tongue will sing of your righteousness.

O Lord, open my lips, and my mouth will declare your praise.

You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.

The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

In your good pleasure make Zion prosper; build up the walls of Jerusalem.

Then there will be righteous sacrifices, whole burnt offerings to delight you; then bulls will be offered on your altar.

PSALM 52

Why do you boast of evil, you mighty man? Why do you boast all day long, you who are a disgrace in the eyes of God?

Your tongue plots destruction; it is like a sharpened razor, you who practice deceit.

You love evil rather than good, falsehood rather than speaking the truth.

You love every harmful word, O you deceitful tongue!

Surely God will bring you down to everlasting ruin:

he will snatch you up and tear you from your tent; he will uproot you from the land of the living.

The righteous will see and fear; they will laugh at him, saying,

"Here now is the man who did not make God his stronghold but trusted in his great wealth and grew strong by destroying others!"

But I am like an olive tree flourishing in the house of God;

I trust in God's unfailing love for ever and ever.

I will praise you forever for what you have done; in your name I will hope, for your name is good.

I will praise you in the presence of your saints.

PSALM 53

The fool says in his heart, "There is no God."

They are corrupt, and their ways are vile; there is no one who does good.

God looks down from heaven on the sons of men to see if there are any who understand, any who seek God.

Everyone has turned away, they have together become corrupt; there is no one who does good, not even one.

Will the evildoers never learn—those who devour my people as men eat bread and who do not call on God?

There they were, overwhelmed with dread, where there was nothing to dread.

God scattered the bones of those who attacked you;

you put them to shame, for God despised them.

Oh, that salvation for Israel would come out of Zion!

When God restores the fortunes of his people, let Jacob rejoice and Israel be glad!

PSALM 56

Be merciful to me, O God, for men hotly pursue me; all day long they press their attack.

My slanderers pursue me all day long; many are attacking me in their pride.

When I am afraid, I will trust in you.

In God, whose word I praise, in God I trust; I will not be afraid. What can mortal man do to me?

All day long they twist my words; they are always plotting to harm me.

They conspire, they lurk, they watch my steps, eager to take my life.

On no account let them escape; in your anger, O God, bring down the nations.

Record my lament; list my tears on your scroll—are they not in your record?

Then my enemies will turn back when I call for help. By this I will know that God is for me.

In God, whose word I praise, in the LORD, whose word I praise—in God I trust; I will not be afraid. What can man do to me?

I am under vows to you, O God; I will present my thank offerings to you.

For you have delivered me from death and my feet from stumbling, that I may walk before God in the light of life.

PSALM 57

Have mercy on me, O God, have mercy on me, for in you my soul takes refuge.

I will take refuge in the shadow of your wings until the disaster has passed.

I cry out to God Most High, to God, who fulfills his purpose for me.

He sends from heaven and saves me, rebuking those who hotly pursue me; God sends his love and his faithfulness.

I am in the midst of lions; I lie among ravenous beasts—men whose teeth are spears and arrows, whose tongues are sharp swords.

Be exalted, O God, above the heavens; let your glory be over all the earth.

They spread a net for my feet—I was bowed down in distress.

They dug a pit in my path—but they have fallen into it themselves.

My heart is steadfast, O God, my heart is steadfast; I will sing and make music.

Awake, my soul! Awake, harp and lyre! I will awaken the dawn.

I will praise you, O Lord, among the nations; I will sing of you among the peoples.

For great is your love, reaching to the heavens; your faithfulness reaches to the skies.

Be exalted, O God, above the heavens;

let your glory be over all the earth.

PSALM 61

Hear my cry, O God; listen to my prayer.

From the ends of the earth I call to you, I call as my heart grows faint;

lead me to the rock that is higher than I.

For you have been my refuge, a strong tower against the foe.

I long to dwell in your tent forever and take refuge in the shelter of your wings.

For you have heard my vows, O God; you have given me the heritage of those who fear your name.

Increase the days of the king's life, his years for many generations.

May he be enthroned in God's presence forever;

appoint your love and faithfulness to protect him.

Then will I ever sing praise to your name and fulfill my vows day after day.

PSALM 62

My soul finds rest in God alone; my salvation comes from him.

He alone is my rock and my salvation: he is my fortress, I will never be shaken.

How long will you assault a man?

Would all of you throw him down—this leaning wall, this tottering fence?

They fully intend to topple him from his lofty place; they take delight in lies.

With their mouths they bless, but in their hearts they curse.

Find rest, O my soul, in God alone; my hope comes from him.

He alone is my rock and my salvation: he is my fortress, I will not be shaken.

My salvation and my honor depend on God; he is my mighty rock, my refuge.

Trust in him at all times, O people; pour out your hearts to him, for God is our refuge.

Lowborn men are but a breath, the high-born are but a lie;

if weighed on a balance, they are nothing; together they are only a breath.

Do not trust in extortion or take pride in stolen goods;

though your riches increase, do not set your heart on them.

One thing God has spoken, two things have I heard: that you, O God, are strong, and that you, O Lord, are loving.

Surely you will reward each person according to what he has done.

PSALM 63

O God, you are my God, earnestly I seek you;

my soul thirsts for you, my body longs for you, in a dry and weary land where there is no water.

I have seen you in the sanctuary and beheld your power and your glory.

Because your love is better than life, my lips will glorify you.

I will praise you as long as I live, and in your name I will lift up my hands.

My soul will be satisfied as with the richest of foods; with singing lips my mouth will praise you.

On my bed I remember you; I think of you through the watches of the night.

Because you are my help, I sing in the shadow of your wings.

My soul clings to you;

your right hand upholds me.

They who seek my life will be destroyed; they will go down to the depths of the earth.

They will be given over to the sword and become food for jackals.

But the king will rejoice in God;

all who swear by God's name will praise him, while the mouths of liars will be silenced.

PSALM 65

Praise awaits you, O God, in Zion;

to you our vows will be fulfilled.

O you who hear prayer, to you all men will come.

When we were overwhelmed by sins, you forgave our transgressions.

Blessed are those you choose and bring near to live in your courts!

We are filled with the good things of your house, of your holy temple.

You answer us with awesome deeds of righteousness, O God our Savior, the hope of all the ends of the earth and of the farthest seas,

who formed the mountains by your power, having armed yourself with strength,

who stilled the roaring of the seas, the roaring of their waves, and the turmoil of the nations.

Those living far away fear your wonders; where morning dawns and evening fades you call forth songs of joy.

You care for the land and water it; you enrich it abundantly.

The streams of God are filled with water to provide the people with grain, for so you have ordained it.

You drench its furrows and level its ridges; you soften it with showers and bless its crops.

You crown the year with your bounty, and your carts overflow with abundance.

The grasslands of the desert overflow; the hills are clothed with gladness.

The meadows are covered with flocks and the valleys are mantled with grain; they shout for joy and sing.

PSALM 66

Shout with joy to God, all the earth!

Sing the glory of his name; make his praise glorious!

Say to God, "How awesome are your deeds!

"So great is your power that your enemies cringe before you.

"All the earth bows down to you; they sing praise to you, they sing praise to your name."

Come and see what God has done,

how awesome his works in man's behalf!

He turned the sea into dry land, they passed through the waters on foot—come, let us rejoice in him.

He rules forever by his power, his eyes watch the nations—let not the rebellious rise up against him.

Praise our God, O peoples, let the sound of his praise be heard;

he has preserved our lives and kept our feet from slipping.

For you, O God, tested us; you refined us like silver.

You brought us into prison and laid burdens on our backs.

You let men ride over our heads;

we went through fire and water, but you brought us to a place of abundance.

I will come to your temple with burnt offerings and fulfill my vows to you—vows my lips promised and my mouth spoke when I was in trouble.

I will sacrifice fat animals to you and an offering of rams; I will offer bulls and goats.

Come and listen, all you who fear God; let me tell you what he has done for me.

I cried out to him with my mouth; his praise was on my tongue.

If I had cherished sin in my heart, the Lord would not have listened; but God has surely listened and heard my voice in prayer.

Praise be to God, who has not rejected my prayer or withheld his love from me!

PSALM 67

May God be gracious to us and bless us and make his face shine upon us,

that your ways may be known on earth, your salvation among all nations.

May the peoples praise you, O God; may all the peoples praise you.

May the nations be glad and sing for joy,

for you rule the peoples justly and guide the nations of the earth.

May the peoples praise you, O God; may all the peoples praise you.

Then the land will yield its harvest, and God, our God, will bless us.

God will bless us, and all the ends of the earth will fear him.

PSALM 68:1–20

May God arise, may his enemies be scattered; may his foes flee before him.

As smoke is blown away by the wind, may you blow them away;

as wax melts before the fire, may the wicked perish before God.

But may the righteous be glad and rejoice before God; may they be happy and joyful.

Sing to God, sing praise to his name, extol him who rides on the clouds—

his name is the LORD—and rejoice before him.

A father to the fatherless, a defender of widows, is God in his holy dwelling.

God sets the lonely in families, he leads forth the prisoners with singing; but the rebellious live in a sun-scorched land.

When you went out before your people, O God, when you marched through the wasteland,

the earth shook, the heavens poured down rain, before God, the One of Sinai, before God, the God of Israel.

You gave abundant showers, O God; you refreshed your weary inheritance.

Your people settled in it, and from your bounty, O God, you provided for

the poor.

The Lord announced the word, and great was the company of those who proclaimed it:

"Kings and armies flee in haste; in the camps men divide the plunder.

"Even while you sleep among the campfires, the wings of my dove are sheathed with silver, its feathers with shining gold."

When the Almighty scattered the kings in the land, it was like snow fallen on Zalmon.

The mountains of Bashan are majestic mountains; rugged are the mountains of Bashan.

Why gaze in envy, O rugged mountains, at the mountain where God chooses to reign, where the LORD himself will dwell forever?

The chariots of God are tens of thousands and thousands of thousands; the Lord has come from Sinai into his sanctuary.

When you ascended on high, you led captives in your train; you received gifts from men, even from the rebellious—that you, O LORD God, might dwell there.

Praise be to the Lord, to God our Savior, who daily bears our burdens.

Our God is a God who saves; from the Sovereign LORD comes escape from death.

PSALM 69:1–18

Save me, O God, for the waters have come up to my neck.

I sink in the miry depths, where there is no foothold.

I have come into the deep waters; the floods engulf me.

I am worn out calling for help; my throat is parched.

My eyes fail, looking for my God.

Those who hate me without reason outnumber the hairs of my head;

many are my enemies without cause, those who seek to destroy me.

I am forced to restore what I did not steal.

You know my folly, O God; my guilt is not hidden from you.

May those who hope in you not be disgraced because of me, O Lord, the LORD Almighty;

may those who seek you not be put to shame because of me, O God of Israel.

For I endure scorn for your sake, and shame covers my face.

I am a stranger to my brothers, an alien to my own mother's sons;

for zeal for your house consumes me, and the insults of those who insult you fall on me.

When I weep and fast, I must endure scorn; when I put on sackcloth, people make sport of me.

Those who sit at the gate mock me, and I am the song of the drunkards.

But I pray to you, O LORD, in the time of your favor;

in your great love, O God, answer me with your sure salvation.

Rescue me from the mire, do not let me sink;

deliver me from those who hate me, from the deep waters.

Do not let the floodwaters engulf me or the depths swallow me up or the pit close its mouth over me.

Answer me, O LORD, out of the goodness of your love; in your great mercy turn to me.

Do not hide your face from your servant; answer me quickly, for I am in trouble.

Come near and rescue me; redeem me because of my foes.

PSALM 69:19–36

You know how I am scorned, disgraced and shamed; all my enemies are before you.

Scorn has broken my heart and has left me helpless;

I looked for sympathy, but there was none, for comforters, but I found none.

They put gall in my food and gave me vinegar for my thirst.

May the table set before them become a snare; may it become retribution and a trap.

May their eyes be darkened so they cannot see, and their backs be bent forever.

Pour out your wrath on them; let your fierce anger overtake them.

May their place be deserted; let there be no one to dwell in their tents.

For they persecute those you wound and talk about the pain of those you hurt.

Charge them with crime upon crime; do not let them share in your salvation.

May they be blotted out of the book of life and not be listed with the righteous.

I am in pain and distress; may your salvation, O God, protect me.

I will praise God's name in song and glorify him with thanksgiving.

This will please the LORD more than an ox, more than a bull with its horns and hoofs.

The poor will see and be glad—you who seek God, may your hearts live!

The LORD hears the needy and does not despise his captive people.

Let heaven and earth praise him, the seas and all that move in them, for God will save Zion and rebuild the cities of Judah.

Then people will settle there and possess it; the children of his servants will inherit it, and those who love his name will dwell there.

PSALM 70

Hasten, O God, to save me; O LORD, come quickly to help me.

May those who seek my life be put to shame and confusion;

may all who desire my ruin be turned back in disgrace.

May those who say to me, "Aha! Aha!" turn back because of their shame.

But may all who seek you rejoice and be glad in you;

may those who love your salvation always say, "Let God be exalted!"

Yet I am poor and needy; come quickly to me, O God.

You are my help and my deliverer; O LORD, do not delay.

PSALM 72:1–19

Endow the king with your justice, O God, the royal son with your righteousness.

He will judge your people in righteousness, your afflicted ones with justice.

The mountains will bring prosperity to the people, the hills the fruit of righteousness.

He will defend the afflicted among the people and save the children of the needy; he will crush the oppressor.

He will endure as long as the sun, as long as the moon, through all generations.

He will be like rain falling on a mown field, like showers watering the earth.

In his days the righteous will flourish, prosperity will abound till the moon is no more.

He will rule from sea to sea and from the River to the ends of the earth.

The desert tribes will bow before him and his enemies will lick the dust.

The kings of Tarshish and of distant

shores will bring tribute to him;

the kings of Sheba and Seba will present him gifts.

All kings will bow down to him and all nations will serve him.

For he will deliver the needy who cry out, the afflicted who have no one to help.

He will take pity on the weak and the needy and save the needy from death.

He will rescue them from oppression and violence, for precious is their blood in his sight.

Long may he live! May gold from Sheba be given him.

May people ever pray for him and bless him all day long.

Let grain abound throughout the land; on the tops of the hills may it sway.

Let its fruit flourish like Lebanon; let it thrive like the grass of the field.

May his name endure forever; may it continue as long as the sun.

All nations will be blessed through him, and they will call him blessed.

Praise be to the LORD God, the God of Israel, who alone does marvelous deeds.

Praise be to his glorious name forever; may the whole earth be filled with his glory.

Amen and Amen.

PSALM 73

Surely God is good to Israel, to those who are pure in heart.

But as for me, my feet had almost slipped; I had nearly lost my foothold.

For I envied the arrogant when I saw the prosperity of the wicked.

They have no struggles; their bodies are healthy and strong.

They are free from the burdens common to man; they are not plagued by human ills.

Therefore pride is their necklace; they clothe themselves with violence.

From their callous hearts comes iniquity; the evil conceits of their minds know no limits.

They scoff, and speak with malice; in their arrogance they threaten oppression.

Their mouths lay claim to heaven, and their tongues take possession of the earth.

Therefore their people turn to them and drink up waters in abundance.

They say, "How can God know? Does the Most High have knowledge?"

This is what the wicked are like—always carefree, they increase in wealth.

Surely in vain have I kept my heart pure; in vain have I washed my hands in innocence.

All day long I have been plagued; I have been punished every morning.

If I had said, "I will speak thus," I would have betrayed your children.

When I tried to understand all this, it was oppressive to me,

till I entered the sanctuary of God; then I understood their final destiny.

Surely you place them on slippery ground; you cast them down to ruin.

How suddenly are they destroyed, completely swept away by terrors!

As a dream when one awakes, so when you arise, O Lord, you will despise them as fantasies.

When my heart was grieved and my spirit embittered,

I was senseless and ignorant; I was a brute beast before you.

Yet I am always with you; you hold me by my right hand.

You guide me with your counsel, and afterward you will take me into glory.

Whom have I in heaven but you? And

earth has nothing I desire besides you.

My flesh and my heart may fail, but God is the strength of my heart and my portion forever.

Those who are far from you will perish; you destroy all who are unfaithful to you.

But as for me, it is good to be near God. I have made the Sovereign LORD my refuge; I will tell of all your deeds.

PSALM 74

Why have you rejected us forever, O God?

Why does your anger smolder against the sheep of your pasture?

Remember the people you purchased of old, the tribe of your inheritance, whom you redeemed—Mount Zion, where you dwelt.

Turn your steps toward these everlasting ruins, all this destruction the enemy has brought on the sanctuary.

Your foes roared in the place where you met with us; they set up their standards as signs.

They behaved like men wielding axes to cut through a thicket of trees.

They smashed all the carved paneling with their axes and hatchets.

They burned your sanctuary to the ground; they defiled the dwelling place of your Name.

They said in their hearts, "We will crush them completely!" They burned every place where God was worshiped in the land.

We are given no miraculous signs; no prophets are left, and none of us knows how long this will be.

How long will the enemy mock you, O God? Will the foe revile your name forever?

Why do you hold back your hand, your right hand? Take it from the folds of your garment and destroy them!

But you, O God, are my king from of old; you bring salvation upon the earth.

It was you who split open the sea by your power; you broke the heads of the monster in the waters.

It was you who crushed the heads of Leviathan and gave him as food to the creatures of the desert.

It was you who opened up springs and streams; you dried up the ever flowing rivers.

The day is yours, and yours also the night; you established the sun and moon.

It was you who set all the boundaries of the earth; you made both summer and winter.

Remember how the enemy has mocked you, O LORD, how foolish people have reviled your name.

Do not hand over the life of your dove to wild beasts; do not forget the lives of your afflicted people forever.

Have regard for your covenant, because haunts of violence fill the dark places of the land.

Do not let the oppressed retreat in disgrace; may the poor and needy praise your name.

Rise up, O God, and defend your cause; remember how fools mock you all day long.

Do not ignore the clamor of your adversaries, the uproar of your enemies, which rises continually.

PSALM 77

I cried out to God for help; I cried out to God to hear me.

When I was in distress, I sought the Lord; at night I stretched out untiring hands and my soul refused to be comforted.

I remembered you, O God, and I groaned; I mused, and my spirit grew faint.

You kept my eyes from closing; I was too troubled to speak.

I thought about the former days, the years of long ago;

I remembered my songs in the night. My heart mused and my spirit inquired:

"Will the Lord reject forever? Will he never show his favor again?

"Has his unfailing love vanished forever? Has his promise failed for all time?

"Has God forgotten to be merciful? Has he in anger withheld his compassion?"

Then I thought, "To this I will appeal: the years of the right hand of the Most High."

I will remember the deeds of the LORD; yes, I will remember your miracles of long ago.

I will meditate on all your works and consider all your mighty deeds.

Your ways, O God, are holy. What god is so great as our God?

You are the God who performs miracles; you display your power among the peoples.

With your mighty arm you redeemed your people, the descendants of Jacob and Joseph.

The waters saw you, O God, the waters saw you and writhed; the very depths were convulsed.

The clouds poured down water, the skies resounded with thunder; your arrows flashed back and forth.

Your thunder was heard in the whirlwind, your lightning lit up the world; the earth trembled and quaked.

Your path led through the sea, your way through the mighty waters, though your footprints were not seen.

You led your people like a flock by the hand of Moses and Aaron.

PSALM 80

Hear us, O Shepherd of Israel, you who lead Joseph like a flock;

you who sit enthroned between the cherubim, shine forth before Ephraim, Benjamin and Manasseh.

Awaken your might; come and save us.

Restore us, O God; make your face shine upon us, that we may be saved.

O LORD God Almighty, how long will your anger smolder against the prayers of your people?

You have fed them with the bread of tears; you have made them drink tears by the bowlful.

You have made us a source of contention to our neighbors, and our enemies mock us.

Restore us, O God Almighty; make your face shine upon us, that we may be saved.

You brought a vine out of Egypt; you drove out the nations and planted it.

You cleared the ground for it, and it took root and filled the land.

The mountains were covered with its shade, the mighty cedars with its branches.

It sent out its boughs to the Sea, its shoots as far as the River.

Why have you broken down its walls so that all who pass by pick its grapes?

Boars from the forest ravage it and the creatures of the field feed on it.

Return to us, O God Almighty! Look down from heaven and see!

Watch over this vine, the root your right hand has planted, the son you have raised up for yourself.

Your vine is cut down, it is burned with fire; at your rebuke your people perish.

Let your hand rest on the man at your right hand, the son of man you have raised up for yourself.

Then we will not turn away from you; revive us, and we will call on your name.

Restore us, O LORD God Almighty; make your face shine upon us, that we may be saved.

PSALM 84

How lovely is your dwelling place, O LORD Almighty!

My soul yearns, even faints, for the courts of the LORD; my heart and my flesh cry out for the living God.

Even the sparrow has found a home, and the swallow a nest for herself, where she may have her young—

a place near your altar, O LORD Almighty, my King and my God.

Blessed are those who dwell in your house; they are ever praising you.

Blessed are those whose strength is in you, who have set their hearts on pilgrimage.

As they pass through the Valley of Baca, they make it a place of springs; the autumn rains also cover it with pools.

They go from strength to strength, till each appears before God in Zion.

Hear my prayer, O LORD God Almighty; listen to me, O God of Jacob.

Look upon our shield, O God; look with favor on your anointed one.

Better is one day in your courts than a thousand elsewhere;

I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

For the LORD God is a sun and shield; the LORD bestows favor and honor;

no good thing does he withhold from those whose walk is blameless.

O LORD Almighty, blessed is the man who trusts in you.

PSALM 85

You showed favor to your land, O LORD;

you restored the fortunes of Jacob.

You forgave the iniquity of your people and covered all their sins.

You set aside all your wrath and turned from your fierce anger.

Restore us again, O God our Savior, and put away your displeasure toward us.

Will you be angry with us forever? Will you prolong your anger through all generations?

Will you not revive us again, that your people may rejoice in you?

Show us your unfailing love, O LORD, and grant us your salvation.

I will listen to what God the LORD will say; he promises peace to his people, his saints—but let them not return to folly.

Surely his salvation is near those who fear him, that his glory may dwell in our land.

Love and faithfulness meet together; righteousness and peace kiss each other.

Faithfulness springs forth from the earth, and righteousness looks down from heaven.

The LORD will indeed give what is good, and our land will yield its harvest.

Righteousness goes before him and prepares the way for his steps.

PSALM 86

Hear, O LORD, and answer me, for I am poor and needy.

Guard my life, for I am devoted to you.

You are my God; save your servant who trusts in you.

Have mercy on me, O Lord, for I call to you all day long.

Bring joy to your servant, for to you, O Lord, I lift up my soul.

You are forgiving and good, O Lord, abounding in love to all who call to you.

Hear my prayer, O LORD; listen to my cry for mercy.

In the day of my trouble I will call to you, for you will answer me.

Among the gods there is none like you, O Lord; no deeds can compare with yours.

All the nations you have made will come and worship before you, O Lord; they will bring glory to your name.

For you are great and do marvelous deeds;

you alone are God.

Teach me your way, O LORD, and I will walk in your truth;

give me an undivided heart, that I may fear your name.

I will praise you, O Lord my God, with all my heart; I will glorify your name forever.

For great is your love toward me; you have delivered me from the depths of the grave.

The arrogant are attacking me, O God; a band of ruthless men seeks my life—men without regard for you.

But you, O Lord, are a compassionate and gracious God, slow to anger, abounding in love and faithfulness.

Turn to me and have mercy on me; grant your strength to your servant and save the son of your maidservant.

Give me a sign of your goodness, that my enemies may see it and be put to shame, for you, O LORD, have helped me and comforted me.

PSALM 87

He has set his foundation on the holy mountain; the LORD loves the gates of Zion more than all the dwellings of Jacob.

Glorious things are said of you, O city of God:

"I will record Rahab and Babylon among those who acknowledge me—

Philistia too, and Tyre, along with Cush—and will say, 'This one was born in Zion.' "

Indeed, of Zion it will be said, "This one and that one were born in her,

and the Most High himself will establish her."

The LORD will write in the register of the peoples: "This one was born in Zion."

As they make music they will sing, "All my fountains are in you."

PSALM 89:1–37

I will sing of the LORD's great love forever; with my mouth I will make your faithfulness known through all generations.

I will declare that your love stands firm forever, that you established your faithfulness in heaven itself.

You said, "I have made a covenant with my chosen one, I have sworn to David my servant,

" 'I will establish your line forever and make your throne firm through all generations.' "

The heavens praise your wonders, O LORD, your faithfulness too, in the assembly of the holy ones.

For who in the skies above can compare with the LORD? Who is like the LORD among the heavenly beings?

In the council of the holy ones God is greatly feared; he is more awesome than all who surround him.

O LORD God Almighty, who is like you? You are mighty, O LORD, and your faithfulness surrounds you.

You rule over the surging sea; when its

waves mount up, you still them.

You crushed Rahab like one of the slain; with your strong arm you scattered your enemies.

The heavens are yours, and yours also the earth; you founded the world and all that is in it.

You created the north and the south; Tabor and Hermon sing for joy at your name.

Your arm is endued with power; your hand is strong, your right hand exalted.

Righteousness and justice are the foundation of your throne; love and faithfulness go before you.

Blessed are those who have learned to acclaim you, who walk in the light of your presence, O LORD.

They rejoice in your name all day long; they exult in your righteousness.

For you are their glory and strength, and by your favor you exalt our horn.

Indeed, our shield belongs to the LORD, our king to the Holy One of Israel.

Once you spoke in a vision, to your faithful people you said:

"I have bestowed strength on a warrior; I have exalted a young man from among the people.

"I have found David my servant; with my sacred oil I have anointed him.

"My hand will sustain him; surely my arm will strengthen him.

"No enemy will subject him to tribute; no wicked man will oppress him.

"I will crush his foes before him and strike down his adversaries.

"My faithful love will be with him, and through my name his horn will be exalted.

"I will set his hand over the sea, his right hand over the rivers.

"He will call out to me, 'You are my Father, my God, the Rock my Savior.'

"I will also appoint him my firstborn, the most exalted of the kings of the earth.

"I will maintain my love to him forever, and my covenant with him will never fail.

"I will establish his line forever, his throne as long as the heavens endure.

"If his sons forsake my law and do not follow my statutes,

"if they violate my decrees and fail to keep my commands,

"I will punish their sin with the rod, their iniquity with flogging;

"but I will not take my love from him, nor will I ever betray my faithfulness.

"I will not violate my covenant or alter what my lips have uttered.

"Once for all, I have sworn by my holiness—and I will not lie to David—

"that his line will continue forever and his throne endure before me like the sun;

"it will be established forever like the moon, the faithful witness in the sky."

PSALM 90

Lord, you have been our dwelling place throughout all generations.

Before the mountains were born or you brought forth the earth and the world, from everlasting to everlasting you are God.

You turn men back to dust, saying, "Return to dust, O sons of men."

For a thousand years in your sight are like a day that has just gone by, or like a watch in the night.

You sweep men away in the sleep of death; they are like the new grass of the morning—

though in the morning it springs up new, by evening it is dry and withered.

We are consumed by your anger and ter-

rified by your indignation.

You have set our iniquities before you, our secret sins in the light of your presence.

All our days pass away under your wrath;

we finish our years with a moan.

The length of our days is seventy years—or eighty, if we have the strength;

yet their span is but trouble and sorrow, for they quickly pass, and we fly away.

Who knows the power of your anger? For your wrath is as great as the fear that is due you.

Teach us to number our days aright, that we may gain a heart of wisdom.

Relent, O LORD! How long will it be? Have compassion on your servants.

Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days.

Make us glad for as many days as you have afflicted us, for as many years as we have seen trouble.

May your deeds be shown to your servants, your splendor to their children.

May the favor of the Lord our God rest upon us; establish the work of our hands for us—

yes, establish the work of our hands.

PSALM 91

He who dwells in the shelter of the Most High will rest in the shadow of the Almighty.

I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust."

Surely he will save you from the fowler's snare and from the deadly pestilence.

He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart.

You will not fear the terror of night, nor the arrow that flies by day,

nor the pestilence that stalks in the darkness, nor the plague that destroys at midday.

A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

You will only observe with your eyes and see the punishment of the wicked.

If you make the Most High your dwelling—even the LORD, who is my refuge—

then no harm will befall you, no disaster will come near your tent.

For he will command his angels concerning you to guard you in all your ways;

they will lift you up in their hands, so that you will not strike your foot against a stone.

You will tread upon the lion and the cobra;

you will trample the great lion and the serpent.

"Because he loves me," says the LORD, "I will rescue him;

"I will protect him, for he acknowledges my name.

"He will call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honor him.

"With long life will I satisfy him and show him my salvation."

PSALM 92

It is good to praise the LORD and make music to your name, O Most High,

to proclaim your love in the morning and your faithfulness at night, to the music of the ten-stringed lyre and the

melody of the harp.

For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands.

How great are your works, O LORD, how profound your thoughts!

The senseless man does not know, fools do not understand,

that though the wicked spring up like grass and all evildoers flourish, they will be forever destroyed.

But you, O LORD, are exalted forever.

For surely your enemies, O LORD, surely your enemies will perish; all evildoers will be scattered.

You have exalted my horn like that of a wild ox; fine oils have been poured upon me.

My eyes have seen the defeat of my adversaries; my ears have heard the rout of my wicked foes.

The righteous will flourish like a palm tree, they will grow like a cedar of Lebanon;

planted in the house of the LORD, they will flourish in the courts of our God.

They will still bear fruit in old age, they will stay fresh and green,

proclaiming, "The LORD is upright; he is my Rock, and there is no wickedness in him."

PSALM 93

The LORD reigns, he is robed in majesty;

the LORD is robed in majesty and is armed with strength.

The world is firmly established; it cannot be moved.

Your throne was established long ago; you are from all eternity.

The seas have lifted up, O LORD, the seas have lifted up their voice; the seas have lifted up their pounding waves.

Mightier than the thunder of the great waters, mightier than the breakers of the sea—the LORD on high is mighty.

Your statutes stand firm;

holiness adorns your house for endless days, O LORD.

PSALM 94

O LORD, the God who avenges, O God who avenges, shine forth.

Rise up, O Judge of the earth; pay back to the proud what they deserve.

How long will the wicked, O LORD, how long will the wicked be jubilant?

They pour out arrogant words; all the evildoers are full of boasting.

They crush your people, O LORD; they oppress your inheritance.

They slay the widow and the alien; they murder the fatherless.

They say, "The LORD does not see;

"the God of Jacob pays no heed."

Take heed, you senseless ones among the people; you fools, when will you become wise?

Does he who implanted the ear not hear? Does he who formed the eye not see?

Does he who disciplines nations not punish? Does he who teaches man lack knowledge?

The LORD knows the thoughts of man; he knows that they are futile.

Blessed is the man you discipline, O LORD, the man you teach from your law;

you grant him relief from days of trouble, till a pit is dug for the wicked.

For the LORD will not reject his people; he will never forsake his inheritance.

Judgment will again be founded on righteousness, and all the upright in heart will follow it.

Who will rise up for me against the wicked? Who will take a stand for me against evildoers?

Unless the LORD had given me help, I would soon have dwelt in the silence of death.

When I said, "My foot is slipping," your love, O LORD, supported me.

When anxiety was great within me, your consolation brought joy to my soul.

Can a corrupt throne be allied with you—one that brings on misery by its decrees?

They band together against the righteous and condemn the innocent to death.

But the LORD has become my fortress, and my God the rock in whom I take refuge.

He will repay them for their sins and destroy them for their wickedness; the LORD our God will destroy them.

PSALM 95

Come, let us sing for joy to the LORD;

let us shout aloud to the Rock of our salvation.

Let us come before him with thanksgiving and extol him with music and song.

For the LORD is the great God, the great King above all gods.

In his hand are the depths of the earth, and the mountain peaks belong to him.

The sea is his, for he made it, and his hands formed the dry land.

Come, let us bow down in worship, let us kneel before the LORD our Maker;

for he is our God and we are the people of his pasture, the flock under his care.

Today, if you hear his voice, do not harden your hearts as you did at Meribah, as you did that day at Massah in the desert,

where your fathers tested and tried me, though they had seen what I did.

For forty years I was angry with that generation; I said, "They are a people whose hearts go astray, and they have not known my ways."

So I declared on oath in my anger, "They shall never enter my rest."

PSALM 96

Sing to the LORD a new song; sing to the LORD, all the earth.

Sing to the LORD, praise his name; proclaim his salvation day after day.

Declare his glory among the nations, his marvelous deeds among all peoples.

For great is the LORD and most worthy of praise; he is to be feared above all gods.

For all the gods of the nations are idols, but the LORD made the heavens.

Splendor and majesty are before him; strength and glory are in his sanctuary.

Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name; bring an offering and come into his courts.

Worship the LORD in the splendor of his holiness;

tremble before him, all the earth.

Say among the nations, "The LORD reigns."

The world is firmly established, it cannot be moved; he will judge the peoples with equity.

Let the heavens rejoice, let the earth be glad;

let the sea resound, and all that is in it; let the fields be jubilant, and everything in them.

Then all the trees of the forest will sing for joy; they will sing before the LORD, for he comes, he comes to judge the earth.

He will judge the world in righteousness and the peoples in his truth.

PSALM 97

The LORD reigns, let the earth be glad;

let the distant shores rejoice.

Clouds and thick darkness surround him; righteousness and justice are the foundation of his throne.

Fire goes before him and consumes his foes on every side.

His lightning lights up the world; the earth sees and trembles.

The mountains melt like wax before the LORD, before the Lord of all the earth.

The heavens proclaim his righteousness, and all the peoples see his glory.

All who worship images are put to shame, those who boast in idols—worship him, all you gods!

Zion hears and rejoices and the villages of Judah are glad because of your judgments, O LORD.

For you, O LORD, are the Most High over all the earth; you are exalted far above all gods.

Let those who love the LORD hate evil,

for he guards the lives of his faithful ones and delivers them from the hand of the wicked.

Light is shed upon the righteous and joy on the upright in heart.

Rejoice in the LORD, you who are righteous, and praise his holy name.

PSALM 98

Sing to the LORD a new song, for he has done marvelous things;

his right hand and his holy arm have worked salvation for him.

The LORD has made his salvation known,

and revealed his righteousness to the nations.

He has remembered his love and his faithfulness to the house of Israel;

all the ends of the earth have seen the salvation of our God.

Shout for joy to the LORD, all the earth,

burst into jubilant song with music;

make music to the LORD with the harp, with the harp and the sound of singing,

with trumpets and the blast of the ram's horn—shout for joy before the LORD, the King.

Let the sea resound, and everything in it the world, and all who live in it.

Let the rivers clap their hands, let the mountains sing together for joy;

let them sing before the LORD, for he comes to judge the earth.

He will judge the world in righteousness and the peoples with equity.

PSALM 99

The LORD reigns, let the nations tremble

he sits enthroned between the cherubim, let the earth shake.

Great is the LORD in Zion; he is exalted over all the nations.

Let them praise your great and awesome name—he is holy.

The King is mighty, he loves justice—

you have established equity;

in Jacob you have done what is just and right.

Exalt the LORD our God and worship at his footstool; he is holy.

Moses and Aaron were among his priests, Samuel was among those who called on his name;

they called on the LORD and he answered them.

He spoke to them from the pillar of cloud;

they kept his statutes and the decrees he gave them.

O LORD our God, you answered them; you were to Israel a forgiving God, though you punished their misdeeds.

Exalt the LORD our God and worship at his holy mountain, for the LORD our God is holy.

PSALM 100

Shout for joy to the LORD, all the earth.

Worship the LORD with gladness; come before him with joyful songs.

Know that the LORD is God.

It is he who made us, and we are his; we are his people, the sheep of his pasture.

Enter his gates with thanksgiving and his courts with praise;

give thanks to him and praise his name.

For the LORD is good and his love endures forever;

his faithfulness continues through all generations.

PSALM 101

I will sing of your love and justice; to you, O LORD, I will sing praise.

I will be careful to lead a blameless life—when will you come to me?

I will walk in my house with blameless heart.

I will set before my eyes no vile thing.

The deeds of faithless men I hate; they will not cling to me.

Men of perverse heart shall be far from me; I will have nothing to do with evil.

Whoever slanders his neighbor in secret him will I put to silence;

whoever has haughty eyes and a proud heart, him will I not endure.

My eyes will be on the faithful in the land, that they may dwell with me;

he whose walk is blameless will minister to me.

No one who practices deceit will dwell in my house;

no one who speaks falsely will stand in my presence.

Every morning I will put to silence all the wicked in the land;

I will cut off every evildoer from the city of the LORD.

PSALM 103

Praise the LORD, O my soul; all my inmost being, praise his holy name.

Praise the LORD, O my soul, and forget not all his benefits—

who forgives all your sins and heals all your diseases,

who redeems your life from the pit and crowns you with love and compassion,

who satisfies your desires with good things so that your youth is renewed like the eagle's.

The LORD works righteousness and justice for all the oppressed.

He made known his ways to Moses, his deeds to the people of Israel:

The LORD is compassionate and gracious, slow to anger, abounding in love.

He will not always accuse, nor will he harbor his anger forever;

he does not treat us as our sins deserve or repay us according to our iniquities.

For as high as the heavens are above the earth, so great is his love for those who fear him;

as far as the east is from the west, so far has he removed our transgressions from us.

As a father has compassion on his children, so the LORD has compassion on those who fear him;

for he knows how we are formed, he remembers that we are dust.

As for man, his days are like grass, he flourishes like a flower of the field;

the wind blows over it and it is gone, and its place remembers it no more.

But from everlasting to everlasting the LORD's love is with those who fear him, and his righteousness with their children's children—

with those who keep his covenant and remember to obey his precepts.

The LORD has established his throne in heaven,

and his kingdom rules over all.

Praise the LORD, you his angels, you mighty ones who do his bidding, who obey his word.

Praise the LORD, all his heavenly hosts, you his servants who do his will.

Praise the LORD, all his works everywhere in his dominion.

Praise the LORD, O my soul.

PSALM 104

Praise the LORD, O my soul.

O LORD my God, you are very great; you are clothed with splendor and majesty.

He wraps himself in light as with a garment;

he stretches out the heavens like a tent and lays the beams of his upper chambers on their waters.

He makes the clouds his chariot and rides on the wings of the wind.

He makes winds his messengers, flames of fire his servants.

He set the earth on its foundations;

it can never be moved.

You covered it with the deep as with a garment; the waters stood above the mountains.

But at your rebuke the waters fled, at the sound of your thunder they took to flight;

they flowed over the mountains, they went down into the valleys, to the place you assigned for them.

You set a boundary they cannot cross; never again will they cover the earth.

He makes springs pour water into the ravines; it flows between the mountains.

They give water to all the beasts of the field; the wild donkeys quench their thirst.

The birds of the air nest by the waters; they sing among the branches.

He waters the mountains from his upper chambers; the earth is satisfied by the fruit of his work.

He makes grass grow for the cattle, and plants for man to cultivate—bringing forth food from the earth:

wine that gladdens the heart of man, oil to make his face shine, and bread that sustains his heart.

The trees of the LORD are well watered, the cedars of Lebanon that he planted.

There the birds make their nests; the stork has its home in the pine trees.

The high mountains belong to the wild goats; the crags are a refuge for the coneys.

The moon marks off the seasons, and the sun knows when to go down.

You bring darkness, it becomes night, and all the beasts of the forest prowl.

The lions roar for their prey and seek their food from God.

The sun rises, and they steal away; they return and lie down in their dens.

Then man goes out to his work, to his labor until evening.

How many are your works, O LORD!

In wisdom you made them all; the earth is full of your creatures.

There is the sea, vast and spacious, teeming with creatures beyond number—living things both large and small.

There the ships go to and fro and the leviathan, which you formed to frolic there.

These all look to you to give them their food at the proper time.

When you give it to them, they gather it up;

when you open your hand, they are satisfied with good things.

When you hide your face, they are terrified;

when you take away their breath, they die and return to the dust.

When you send your Spirit, they are created, and you renew the face of the earth.

May the glory of the LORD endure forever; may the LORD rejoice in his works—

he who looks at the earth, and it trembles, who touches the mountains, and they smoke.

I will sing to the LORD all my life;

I will sing praise to my God as long as I live.

May my meditation be pleasing to him, as I rejoice in the LORD.

But may sinners vanish from the earth and the wicked be no more.

Praise the LORD, O my soul.

Praise the LORD.

PSALM 106:1–23, 47, 48

Praise the LORD.

Give thanks to the LORD, for he is good; his love endures forever.

Who can proclaim the mighty acts of the LORD or fully declare his praise?

Blessed are they who maintain justice, who constantly do what is right.

Remember me, O LORD, when you show favor to your people, come to my aid when you save them,

that I may enjoy the prosperity of your chosen ones, that I may share in the joy of your nation and join your inheritance in giving praise.

We have sinned, even as our fathers did;

we have done wrong and acted wickedly.

When our fathers were in Egypt, they gave no thought to your miracles;

they did not remember your many kindnesses, and they rebelled by the sea, the Red Sea.

Yet he saved them for his name's sake, to make his mighty power known.

He rebuked the Red Sea, and it dried up; he led them through the depths as through a desert.

He saved them from the hand of the foe; from the hand of the enemy he redeemed them.

The waters covered their adversaries; not one of them survived.

Then they believed his promises and sang his praise.

But they soon forgot what he had done and did not wait for his counsel.

In the desert they gave in to their craving;

in the wasteland they put God to the test.

So he gave them what they asked for, but sent a wasting disease upon them.

In the camp they grew envious of Moses and of Aaron, who was consecrated to the LORD.

The earth opened up and swallowed Dathan; it buried the company of Abiram.

Fire blazed among their followers; a flame consumed the wicked.

At Horeb they made a calf and worshiped an idol cast from metal.

They exchanged their Glory for an image of a bull, which eats grass.

They forgot the God who saved them, who had done great things in Egypt,

miracles in the land of Ham and awesome deeds by the Red Sea.

So he said he would destroy them—

had not Moses, his chosen one, stood in the breach before him to keep his wrath from destroying them.

Save us, O LORD our God, and gather us from the nations,

that we may give thanks to your holy name and glory in your praise.

Praise be to the LORD, the God of Israel, from everlasting to everlasting.

Let all the people say, "Amen!" Praise the LORD.

PSALM 107:1–22

Give thanks to the LORD, for he is good;

his love endures forever.

Let the redeemed of the LORD say this—those he redeemed from the hand of the foe,

those he gathered from the lands, from east and west, from north and south.

Some wandered in desert wastelands, finding no way to a city where they could settle.

They were hungry and thirsty, and their lives ebbed away.

Then they cried out to the LORD in their trouble, and he delivered them from their distress.

He led them by a straight way to a city where they could settle.

Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men,

for he satisfies the thirsty and fills the hungry with good things.

Some sat in darkness and the deepest gloom, prisoners suffering in iron chains,

for they had rebelled against the words of God and despised the counsel of the Most High.

So he subjected them to bitter labor;

they stumbled, and there was no one to help.

Then they cried to the LORD in their trouble, and he saved them from their distress.

He brought them out of darkness and the deepest gloom and broke away their chains.

Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men,

for he breaks down gates of bronze and cuts through bars of iron.

Some became fools through their rebellious ways and suffered affliction because of their iniquities.

They loathed all food and drew near

the gates of death.

Then they cried to the LORD in their trouble, and he saved them from their distress.

He sent forth his word and healed them; he rescued them from the grave.

Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.

Let them sacrifice thank offerings and tell of his works with songs of joy.

PSALM 107:23–43

[Men] went out on the sea in ships; they were merchants on the mighty waters.

They saw the works of the LORD, his wonderful deeds in the deep.

For he spoke and stirred up a tempest that lifted high the waves.

They mounted up to the heavens and went down to the depths; in their peril their courage melted away.

They reeled and staggered like drunken men; they were at their wits' end.

Then they cried out to the LORD in their trouble, and he brought them out of their distress.

He stilled the storm to a whisper; the waves of the sea were hushed.

They were glad when it grew calm, and he guided them to their desired haven.

Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.

Let them exalt him in the assembly of the people and praise him in the council of the elders.

He turned rivers into a desert, flowing springs into thirsty ground,

and fruitful land into a salt waste, because of the wickedness of those who lived there.

He turned the desert into pools of water and the parched ground into flowing springs;

there he brought the hungry to live, and they founded a city where they could settle.

They sowed fields and planted vineyards that yielded a fruitful harvest;

he blessed them, and their numbers greatly increased, and he did not let their herds diminish.

Then their numbers decreased, and they were humbled by oppression, calamity and sorrow;

he who pours contempt on nobles made them wander in a trackless waste.

But he lifted the needy out of their affliction and increased their families like flocks.

The upright see and rejoice, but all the wicked shut their mouths.

Whoever is wise, let him heed these things and consider the great love of the LORD.

PSALM 110

The LORD says to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet."

The LORD will extend your mighty scepter from Zion; you will rule in the midst of your enemies.

Your troops will be willing on your day of battle.

Arrayed in holy majesty, from the womb of the dawn you will receive the dew of your youth.

The LORD has sworn and will not change his mind: "You are a priest forever, in the order of Melchizedek."

The Lord is at your right hand; he will crush kings on the day of his wrath.

He will judge the nations, heaping up the dead and crushing the rulers of the

whole earth.

He will drink from a brook beside the way; therefore he will lift up his head.

PSALM 111

Praise the LORD.

I will extol the LORD with all my heart in the council of the upright and in the assembly.

Great are the works of the LORD; they are pondered by all who delight in them.

Glorious and majestic are his deeds, and his righteousness endures forever.

He has caused his wonders to be remembered; the LORD is gracious and compassionate.

He provides food for those who fear him; he remembers his covenant forever.

He has shown his people the power of his works, giving them the lands of other nations.

The works of his hands are faithful and just; all his precepts are trustworthy.

They are steadfast for ever and ever, done in faithfulness and uprightness.

He provided redemption for his people; he ordained his covenant forever—holy and awesome is his name.

The fear of the LORD is the beginning of wisdom; all who follow his precepts have good understanding.

To him belongs eternal praise.

PSALM 112

Praise the LORD.

Blessed is the man who fears the LORD, who finds great delight in his commands.

His children will be mighty in the land; the generation of the upright will be blessed.

Wealth and riches are in his house, and his righteousness endures forever.

Even in darkness light dawns for the upright, for the gracious and compassionate and righteous man.

Good will come to him who is generous and lends freely, who conducts his affairs with justice.

Surely he will never be shaken; a righteous man will be remembered forever.

He will have no fear of bad news; his heart is steadfast, trusting in the LORD.

His heart is secure, he will have no fear; in the end he will look in triumph on his foes.

He has scattered abroad his gifts to the poor, his righteousness endures forever; his horn will be lifted high in honor.

The wicked man will see and be vexed, he will gnash his teeth and waste away;

the longings of the wicked will come to nothing.

PSALM 113

Praise the LORD.

Praise, O servants of the LORD, praise the name of the LORD.

Let the name of the LORD be praised, both now and forevermore.

From the rising of the sun to the place where it sets, the name of the LORD is to be praised.

The LORD is exalted over all the nations, his glory above the heavens.

Who is like the LORD our God, the One who sits enthroned on high, who stoops down to look on the heavens and the earth?

He raises the poor from the dust and lifts the needy from the ash heap;

he seats them with princes, with the princes of their people.

He settles the barren woman in her home as a happy mother of children.

Praise the LORD.

PSALM 114

When Israel came out of Egypt, the house of Jacob from a people of foreign tongue,

Judah became God's sanctuary, Israel his dominion.

The sea looked and fled, the Jordan turned back;

the mountains skipped like rams, the hills like lambs.

Why was it, O sea, that you fled, O Jordan, that you turned back,

you mountains, that you skipped like rams, you hills, like lambs?

Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,

who turned the rock into a pool, the hard rock into springs of water.

PSALM 115

Not to us, O LORD, not to us but to your name be the glory,

because of your love and faithfulness.

Why do the nations say, "Where is their God?"

Our God is in heaven; he does whatever pleases him.

But their idols are silver and gold, made by the hands of men.

They have mouths, but cannot speak, eyes, but they cannot see;

they have ears, but cannot hear, noses, but they cannot smell;

they have hands, but cannot feel, feet, but they cannot walk; nor can they utter a sound with their throats.

Those who make them will be like them,

and so will all who trust in them.

O house of Israel, trust in the LORD—he is their help and shield.

O house of Aaron, trust in the LORD—he is their help and shield.

You who fear him, trust in the LORD—he is their help and shield.

The LORD remembers us and will bless us:

He will bless the house of Israel, he will bless the house of Aaron,

he will bless those who fear the LORD—small and great alike.

May the LORD make you increase, both you and your children.

May you be blessed by the LORD, the Maker of heaven and earth.

The highest heavens belong to the LORD, but the earth he has given to man.

It is not the dead who praise the LORD, those who go down to silence;

it is we who extol the LORD, both now and forevermore.

Praise the LORD.

PSALM 116

I love the LORD, for he heard my voice; he heard my cry for mercy.

Because he turned his ear to me, I will call on him as long as I live.

The cords of death entangled me, the anguish of the grave came upon me; I was overcome by trouble and sorrow.

Then I called on the name of the LORD: "O LORD, save me!"

The LORD is gracious and righteous; our God is full of compassion.

The LORD protects the simplehearted; when I was in great need, he saved me.

Be at rest once more, O my soul,

for the LORD has been good to you.

For you, O LORD, have delivered my

soul from death, my eyes from tears, my feet from stumbling,

that I may walk before the LORD in the land of the living.

I believed; therefore I said, "I am greatly afflicted."

And in my dismay I said, "All men are liars."

How can I repay the LORD for all his goodness to me?

I will lift up the cup of salvation and call on the name of the LORD.

I will fulfill my vows to the LORD in the presence of all his people.

Precious in the sight of the LORD is the death of his saints.

O LORD, truly I am your servant; I am your servant, the son of your maidservant;

you have freed me from my chains.

I will sacrifice a thank offering to you and call on the name of the LORD.

I will fulfill my vows to the LORD in the presence of all his people,

in the courts of the house of the LORD—in your midst, O Jerusalem.

Praise the LORD.

PSALM 117

Praise the LORD, all you nations;

extol him, all you peoples.

For great is his love toward us, and the faithfulness of the LORD endures forever.

Praise the LORD.

PSALM 118

Give thanks to the LORD, for he is good; his love endures forever.

Let Israel say: "His love endures forever."

Let the house of Aaron say: "His love endures forever."

Let those who fear the LORD say: "His love endures forever."

In my anguish I cried to the LORD, and he answered by setting me free.

The LORD is with me; I will not be afraid. What can man do to me?

The LORD is with me; he is my helper.

I will look in triumph on my enemies.

It is better to take refuge in the LORD than to trust in man.

It is better to take refuge in the LORD than to trust in princes.

All the nations surrounded me, but in the name of the LORD I cut them off.

They surrounded me on every side, but in the name of the LORD I cut them off.

They swarmed around me like bees, but they died out as quickly as burning thorns;

in the name of the LORD I cut them off.

I was pushed back and about to fall, but the LORD helped me.

The LORD is my strength and my song; he has become my salvation.

Shouts of joy and victory resound in the tents of the righteous:

"The LORD's right hand has done mighty things!

"The LORD's right hand is lifted high;

"the LORD's right hand has done mighty things!"

I will not die but live, and will proclaim what the LORD has done.

The LORD has chastened me severely, but he has not given me over to death.

Open for me the gates of righteousness;

I will enter and give thanks to the LORD.

This is the gate of the LORD through which the righteous may enter.

I will give you thanks, for you an-

swered me; you have become my salvation.

The stone the builders rejected has become the capstone;

the LORD has done this, and it is marvelous in our eyes.

This is the day the LORD has made;

let us rejoice and be glad in it.

O LORD, save us; O LORD, grant us success.

Blessed is he who comes in the name of the LORD. From the house of the LORD we bless you.

The LORD is God, and he has made his light shine upon us.

With boughs in hand, join in the festal procession up to the horns of the altar.

You are my God, and I will give you thanks; you are my God, and I will exalt you.

Give thanks to the LORD, for he is good; his love endures forever.

PSALM 119:1–24

Blessed are they whose ways are blameless, who walk according to the law of the LORD.

Blessed are they who keep his statutes and seek him with all their heart.

They do nothing wrong; they walk in his ways.

You have laid down precepts that are to be fully obeyed.

Oh, that my ways were steadfast in obeying your decrees!

Then I would not be put to shame when I consider all your commands.

I will praise you with an upright heart as I learn your righteous laws.

I will obey your decrees; do not utterly forsake me.

How can a young man keep his way pure? By living according to your word.

I seek you with all my heart; do not let me stray from your commands.

I have hidden your word in my heart that I might not sin against you.

Praise be to you, O LORD; teach me your decrees.

With my lips I recount all the laws that come from your mouth.

I rejoice in following your statutes as one rejoices in great riches.

I meditate on your precepts and consider your ways.

I delight in your decrees; I will not neglect your word.

Do good to your servant, and I will live; I will obey your word.

Open my eyes that I may see wonderful things in your law.

I am a stranger on earth; do not hide your commands from me.

My soul is consumed with longing for your laws at all times.

You rebuke the arrogant, who are cursed and who stray from your commands.

Remove from me scorn and contempt, for I keep your statutes.

Though rulers sit together and slander me, your servant will meditate on your decrees.

Your statutes are my delight; they are my counselors.

PSALM 119:33–56

Teach me, O LORD, to follow your decrees; then I will keep them to the end.

Give me understanding, and I will keep your law and obey it with all my heart.

Direct me in the path of your commands, for there I find delight.

Turn my heart toward your statutes and not toward selfish gain.

Turn my eyes away from worthless things; preserve my life according to your word.

Fulfill your promise to your servant, so that you may be feared.

Take away the disgrace I dread, for your laws are good.

How I long for your precepts! Preserve my life in your righteousness.

May your unfailing love come to me, O LORD, your salvation according to your promise;

then I will answer the one who taunts me, for I trust in your word.

Do not snatch the word of truth from my mouth, for I have put my hope in your laws.

I will always obey your law, for ever and ever.

I will walk about in freedom, for I have sought out your precepts.

I will speak of your statutes before kings and will not be put to shame,

for I delight in your commands because I love them.

I lift up my hands to your commands, which I love, and I meditate on your decrees.

Remember your word to your servant, for you have given me hope.

My comfort in my suffering is this: Your promise preserves my life.

The arrogant mock me without restraint, but I do not turn from your law.

I remember your ancient laws, O LORD, and I find comfort in them.

Indignation grips me because of the wicked, who have forsaken your law.

Your decrees are the theme of my song wherever I lodge.

In the night I remember your name, O LORD, and I will keep your law.

This has been my practice: I obey your precepts.

PSALM 119:89–112

Your word, O LORD, is eternal; it stands firm in the heavens.

Your faithfulness continues through all generations; you established the earth, and it endures.

Your laws endure to this day, for all things serve you.

If your law had not been my delight, I would have perished in my affliction.

I will never forget your precepts, for by them you have preserved my life.

Save me, for I am yours; I have sought out your precepts.

The wicked are waiting to destroy me, but I will ponder your statutes.

To all perfection I see a limit; but your commands are boundless.

Oh, how I love your law! I meditate on it all day long.

Your commands make me wiser than my enemies, for they are ever with me.

I have more insight than all my teachers for I meditate on your statutes.

I have more understanding than the elders, for I obey your precepts.

I have kept my feet from every evil path so that I might obey your word.

I have not departed from your laws, for you yourself have taught me.

How sweet are your words to my taste, sweeter than honey to my mouth!

I gain understanding from your precepts; therefore I hate every wrong path.

Your word is a lamp to my feet and a light for my path.

I have taken an oath and confirmed it, that I will follow your righteous laws.

I have suffered much; preserve my life, O LORD, according to your word.

Accept, O LORD, the willing praise of my mouth, and teach me your laws.

Though I constantly take my life in my hands, I will not forget your law.

The wicked have set a snare for me, but I have not strayed from your precepts.

Your statutes are my heritage forever; they are the joy of my heart.

My heart is set on keeping your decrees to the very end.

PSALM 121

I lift up my eyes to the hills—where does my help come from?

My help comes from the LORD, the Maker of heaven and earth.

He will not let your foot slip—he who watches over you will not slumber;

indeed, he who watches over Israel will neither slumber nor sleep.

The LORD watches over you—the LORD is your shade at your right hand;

the sun will not harm you by day, nor the moon by night.

The LORD will keep you from all harm—he will watch over your life;

the LORD will watch over your coming and going both now and forevermore.

PSALM 122

I rejoiced with those who said to me, "Let us go to the house of the LORD."

Our feet are standing in your gates, O Jerusalem.

Jerusalem is built like a city that is closely compacted together.

That is where the tribes go up, the tribes of the LORD,

to praise the name of the LORD according to the statute given to Israel.

There the thrones for judgment stand, the thrones of the house of David.

Pray for the peace of Jerusalem: "May those who love you be secure.

"May there be peace within your walls and security within your citadels."

For the sake of my brothers and friends, I will say, "Peace be within you."

For the sake of the house of the LORD our God, I will seek your prosperity.

PSALM 123

I lift up my eyes to you, to you whose throne is in heaven.

As the eyes of slaves look to the hand of their master,

as the eyes of a maid look to the hand of her mistress,

so our eyes look to the LORD our God, till he shows us his mercy.

Have mercy on us, O LORD, have mercy on us, for we have endured much contempt.

We have endured much ridicule from the proud, much contempt from the arrogant.

PSALM 124

If the LORD had not been on our side—let Israel say—

if the LORD had not been on our side when men attacked us,

when their anger flared against us, they would have swallowed us alive;

the flood would have engulfed us, the torrent would have swept over us, the

raging waters would have swept us away.

Praise be to the LORD, who has not let us be torn by their teeth.

We have escaped like a bird out of the fowler's snare;

the snare has been broken, and we have escaped.

Our help is in the name of the LORD, the Maker of heaven and earth.

PSALM 125

Those who trust in the LORD are like Mount Zion, which cannot be shaken but endures forever.

As the mountains surround Jerusalem, so the LORD surrounds his people both now and forevermore.

The scepter of the wicked will not remain over the land allotted to the righteous,

for then the righteous might use their hands to do evil.

Do good, O LORD, to those who are good, to those who are upright in heart.

But those who turn to crooked ways the LORD will banish with the evildoers.

Peace be upon Israel.

PSALM 126

When the LORD brought back the captives to Zion, we were like men who dreamed.

Our mouths were filled with laughter, our tongues with songs of joy.

Then it was said among the nations, "The LORD has done great things for them."

The LORD has done great things for us, and we are filled with joy.

Restore our fortunes, O LORD, like streams in the Negev.

Those who sow in tears will reap with songs of joy.

He who goes out weeping, carrying seed to sow,

will return with songs of joy, carrying sheaves with him.

PSALM 127

Unless the LORD builds the house, its builders labor in vain.

Unless the LORD watches over the city, the watchmen stand guard in vain.

In vain you rise early and stay up late, toiling for food to eat—

for he grants sleep to those he loves.

Sons are a heritage from the LORD, children a reward from him.

Like arrows in the hands of a warrior are sons born in one's youth.

Blessed is the man whose quiver is full of them.

They will not be put to shame when they contend with their enemies in the gate.

PSALM 128

Blessed are all who fear the LORD, who walk in his ways.

You will eat the fruit of your labor; blessings and prosperity will be yours.

Your wife will be like a fruitful vine within your house; your sons will be like olive shoots around your table.

Thus is the man blessed who fears the LORD.

May the LORD bless you from Zion all the days of your life;

may you see the prosperity of Jerusalem, and may you live to see your chil-

dren's children.

Peace be upon Israel.

PSALM 129

They have greatly oppressed me from my youth—let Israel say—

they have greatly oppressed me from my youth, but they have not gained the victory over me.

Plowmen have plowed my back and made their furrows long.

But the LORD is righteous; he has cut me free from the cords of the wicked.

May all who hate Zion be turned back in shame.

May they be like grass on the roof, which withers before it can grow;

with it the reaper cannot fill his hands, nor the one who gathers fill his arms.

May those who pass by not say, "The blessing of the LORD be upon you; we bless you in the name of the LORD."

PSALM 130

Out of the depths I cry to you, O LORD; O Lord, hear my voice.

Let your ears be attentive to my cry for mercy.

If you, O LORD, kept a record of sins, O Lord, who could stand?

But with you there is forgiveness; therefore you are feared.

I wait for the LORD, my soul waits, and in his word I put my hope.

My soul waits for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.

O Israel, put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption.

He himself will redeem Israel from all their sins.

PSALM 131

My heart is not proud, O LORD, my eyes are not haughty;

I do not concern myself with great matters or things too wonderful for me.

But I have stilled and quieted my soul;

like a weaned child with its mother, like a weaned child is my soul within me.

O Israel, put your hope in the LORD both now and forevermore.

PSALM 132

O LORD, remember David and all the hardships he endured.

He swore an oath to the LORD and made a vow to the Mighty One of Jacob:

"I will not enter my house or go to my bed—I will allow no sleep to my eyes, no slumber to my eyelids,

"till I find a place for the LORD, a dwelling for the Mighty One of Jacob."

We heard it in Ephrathah, we came upon it in the fields of Jaar:

"Let us go to his dwelling place; let us worship at his footstool—

"arise, O LORD, and come to your resting place, you and the ark of your might.

"May your priests be clothed with righteousness; may your saints sing for joy."

For the sake of David your servant, do not reject your anointed one.

The LORD swore an oath to David, a sure oath that he will not revoke:

"One of your own descendants I will place on your throne—

"if your sons keep my covenant and the statutes I teach them, then their sons will sit on your throne for ever and ever.'

For the LORD has chosen Zion, he has desired it for his dwelling:

"This is my resting place for ever and ever; here I will sit enthroned, for I have desired it—

"I will bless her with abundant provisions; her poor will I satisfy with food.

"I will clothe her priests with salvation, and her saints will ever sing for joy.

"Here I will make a horn grow for David and set up a lamp for my anointed one.

"I will clothe his enemies with shame, but the crown on his head will be resplendent."

PSALM 133

How good and pleasant it is when brothers live together in unity!

It is like precious oil poured on the head, running down on the beard, running down on Aaron's beard, down upon the collar of his robes.

It is as if the dew of Hermon were falling on Mount Zion.

For there the LORD bestows his blessing, even life forevermore.

PSALM 134

Praise the LORD, all you servants of the LORD,

who minister by night in the house of the LORD.

Lift up your hands in the sanctuary and praise the LORD.

May the LORD, the Maker of heaven and earth, bless you from Zion.

PSALM 135

Praise the LORD.

Praise the name of the LORD;

praise him, you servants of the LORD,

you who minister in the house of the LORD, in the courts of the house of our God.

Praise the LORD, for the LORD is good; sing praise to his name, for that is pleasant.

For the LORD has chosen Jacob to be his own, Israel to be his treasured possession.

I know that the LORD is great, that our Lord is greater than all gods.

The LORD does whatever pleases him, in the heavens and on the earth, in the seas and all their depths.

He makes clouds rise from the ends of the earth;

he sends lightning with the rain and brings out the wind from his storehouses.

He struck down the firstborn of Egypt, the firstborn of men and animals.

He sent his signs and wonders into your midst, O Egypt, against Pharaoh and all his servants.

He struck down many nations and killed mighty kings—Sihon king of the Amorites, Og king of Bashan and all the kings of Canaan—

and he gave their land as an inheritance, an inheritance to his people Israel.

Your name, O LORD, endures forever, your renown, O LORD, through all generations.

For the LORD will vindicate his people and have compassion on his servants.

The idols of the nations are silver and gold, made by the hands of men.

They have mouths, but cannot speak, eyes, but they cannot see;

they have ears, but cannot hear, nor is there breath in their mouths.

Those who make them will be like them, and so will all who trust in them.

O house of Israel, praise the LORD; O house of Aaron, praise the LORD;

O house of Levi, praise the LORD; you who fear him, praise the LORD.

Praise be to the LORD from Zion, to him who dwells in Jerusalem.

Praise the LORD.

PSALM 136

Give thanks to the LORD, for he is good.
His love endures forever.

Give thanks to the God of gods.
His love endures forever.

Give thanks to the Lord of lords:
His love endures forever.

to him who alone does great wonders,
His love endures forever.

who by his understanding made the heavens,
His love endures forever.

who spread out the earth upon the waters,
His love endures forever.

who made the great lights—
His love endures forever.

the sun to govern the day,
His love endures forever.

the moon and stars to govern the night;
His love endures forever.

to him who struck down the firstborn of Egypt
His love endures forever.

and brought Israel out from among them
His love endures forever.

with a mighty hand and outstretched arm;
His love endures forever.

to him who divided the Red Sea asunder
His love endures forever.

and brought Israel through the midst of it,
His love endures forever.

but swept Pharaoh and his army into the Red Sea;
His love endures forever

to him who led his people through the desert,
His love endures forever.

who struck down great kings,
His love endures forever

and killed mighty kings—
His love endures forever.

Sihon king of the Amorites
His love endures forever

and Og king of Bashan—
His love endures forever.

and gave their land as an inheritance,
His love endures forever

an inheritance to his servant Israel;
His love endures forever.

to the One who remembered us in our low estate
His love endures forever

and freed us from our enemies,
His love endures forever.

and who gives food to every creature.
His love endures forever

Give thanks to the God of heaven.
His love endures forever.

PSALM 138

I will praise you, O LORD, with all my heart;

before the "gods" I will sing your praise.

I will bow down toward your holy temple and will praise your name for your love and your faithfulness,

for you have exalted above all things your name and your word.

When I called, you answered me;

you made me bold and stouthearted.

May all the kings of the earth praise you, O LORD, when they hear the words of your mouth.

May they sing of the ways of the LORD, for the glory of the LORD is great.

Though the LORD is on high, he looks upon the lowly,

but the proud he knows from afar.

Though I walk in the midst of trouble, you preserve my life;

you stretch out your hand against the anger of my foes, with your right hand you save me.

The LORD will fulfill his purpose for me;

your love, O LORD, endures forever—do not abandon the works of your hands.

PSALM 139

O LORD, you have searched me and you know me.

You know when I sit and when I rise; you perceive my thoughts from afar.

You discern my going out and my lying down; you are familiar with all my ways.

Before a word is on my tongue you know it completely, O LORD.

You hem me in—behind and before; you have laid your hand upon me.

Such knowledge is too wonderful for me, too lofty for me to attain.

Where can I go from your Spirit?

Where can I flee from your presence?

If I go up to the heavens, you are there;

if I make my bed in the depths, you are there.

If I rise on the wings of the dawn, if I settle on the far side of the sea,

even there your hand will guide me, your right hand will hold me fast.

If I say, "Surely the darkness will hide me and the light become night around me,"

even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.

For you created my inmost being; you knit me together in my mother's womb.

I praise you because I am fearfully and wonderfully made;

your works are wonderful, I know that full well.

My frame was not hidden from you when I was made in the secret place.

When I was woven together in the depths of the earth, your eyes saw my unformed body.

All the days ordained for me were written in your book before one of them came to be.

How precious to me are your thoughts, O God!

How vast is the sum of them!

Were I to count them, they would outnumber the grains of sand.

When I awake, I am still with you.

If only you would slay the wicked, O God! Away from me, you bloodthirsty men!

They speak of you with evil intent; your adversaries misuse your name.

Do I not hate those who hate you, O LORD, and abhor those who rise up against you?

I have nothing but hatred for them; I count them my enemies.

Search me, O God, and know my heart; test me and know my anxious thoughts.

See if there is any offensive way in me, and lead me in the way everlasting.

PSALM 141

O LORD, I call to you; come quickly to me. Hear my voice when I call to you.

May my prayer be set before you like

incense; may the lifting up of my hands be like the evening sacrifice.

Set a guard over my mouth, O LORD; keep watch over the door of my lips.

Let not my heart be drawn to what is evil, to take part in wicked deeds with men who are evildoers; let me not eat of their delicacies.

Let a righteous man strike me—it is a kindness; let him rebuke me—it is oil on my head.

My head will not refuse it.

Yet my prayer is ever against the deeds of evildoers;

their rulers will be thrown down from the cliffs, and the wicked will learn that my words were well spoken.

They will say, "As one plows and breaks up the earth, so our bones have been scattered at the mouth of the grave."

But my eyes are fixed on you, O Sovereign LORD; in you I take refuge—do not give me over to death.

Keep me from the snares they have laid for me, from the traps set by evildoers.

Let the wicked fall into their own nets, while I pass by in safety.

PSALM 142

I cry aloud to the LORD; I lift up my voice to the LORD for mercy.

I pour out my complaint before him; before him I tell my trouble.

When my spirit grows faint within me, it is you who know my way.

In the path where I walk men have hidden a snare for me.

Look to my right and see; no one is concerned for me.

I have no refuge; no one cares for my life.

I cry to you, O LORD; I say, "You are my refuge, my portion in the land of the living."

Listen to my cry, for I am in desperate need; rescue me from those who pursue me, for they are too strong for me.

Set me free from my prison, that I may praise your name.

Then the righteous will gather about me because of your goodness to me.

PSALM 143

O LORD, hear my prayer, listen to my cry for mercy;

in your faithfulness and righteousness come to my relief.

Do not bring your servant into judgment, for no one living is righteous before you.

The enemy pursues me, he crushes me to the ground;

he makes me dwell in darkness like those long dead.

So my spirit grows faint within me; my heart within me is dismayed.

I remember the days of long ago; I meditate on all your works and consider what your hands have done.

I spread out my hands to you; my soul thirsts for you like a parched land.

Answer me quickly, O LORD; my spirit fails.

Do not hide your face from me or I will be like those who go down to the pit.

Let the morning bring me word of your unfailing love, for I have put my trust in you.

Show me the way I should go, for to you I lift up my soul.

Rescue me from my enemies, O LORD, for I hide myself in you.

Teach me to do your will, for you are my God; may your good Spirit lead me on level ground.

For your name's sake, O LORD, preserve my life; in your righteousness, bring me out of trouble.

In your unfailing love, silence my enemies; destroy all my foes, for I am your servant.

PSALM 144

Praise be to the LORD my Rock,

who trains my hands for war, my fingers for battle.

He is my loving God and my fortress, my stronghold and my deliverer,

my shield, in whom I take refuge, who subdues peoples under me.

O LORD, what is man that you care for him, the son of man that you think of him?

Man is like a breath; his days are like a fleeting shadow.

Part your heavens, O LORD, and come down; touch the mountains, so that they smoke.

Send forth lightning and scatter the enemies; shoot your arrows and rout them.

Reach down your hand from on high; deliver me and rescue me from the mighty waters,

from the hands of foreigners whose mouths are full of lies, whose right hands are deceitful.

I will sing a new song to you, O God; on the ten-stringed lyre I will make music to you,

to the One who gives victory to kings, who delivers his servant David from the deadly sword.

Deliver me and rescue me from the hands of foreigners,

whose mouths are full of lies, whose right hands are deceitful.

Then our sons in their youth will be like well-nurtured plants,

and our daughters will be like pillars carved to adorn a palace.

Our barns will be filled with every kind of provision.

Our sheep will increase by thousands, by tens of thousands in our fields; our oxen will draw heavy loads.

There will be no breaching of walls, no going into captivity, no cry of distress in our streets.

Blessed are the people of whom this is true; blessed are the people whose God is the LORD.

PSALM 145

I will exalt you, my God the King; I will praise your name for ever and ever.

Every day I will praise you and extol your name for ever and ever.

Great is the LORD and most worthy of praise;

his greatness no one can fathom.

One generation will commend your works to another; they will tell of your mighty acts.

They will speak of the glorious splendor of your majesty, and I will meditate on your wonderful works.

They will tell of the power of your awesome works, and I will proclaim your great deeds.

They will celebrate your abundant goodness and joyfully sing of your righteousness.

The LORD is gracious and compassionate, slow to anger and rich in love.

The LORD is good to all; he has compassion on all he has made.

All you have made will praise you, O LORD; your saints will extol you.

They will tell of the glory of your kingdom and speak of your might,

so that all men may know of your mighty acts and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom, and your dominion endures through all generations.

The LORD is faithful to all his promises and loving toward all he has made.

The LORD upholds all those who fall and lifts up all who are bowed down.

The eyes of all look to you, and you give them their food at the proper time.

You open your hand and satisfy the desires of every living thing.

The LORD is righteous in all his ways and loving toward all he has made.

The LORD is near to all who call on him, to all who call on him in truth.

He fulfills the desires of those who fear him; he hears their cry and saves them.

The LORD watches over all who love him, but all the wicked he will destroy.

My mouth will speak in praise of the LORD.

Let every creature praise his holy name for ever and ever.

PSALM 146

Praise the LORD.

Praise the LORD, O my soul.

I will praise the LORD all my life;

I will sing praise to my God as long as I live.

Do not put your trust in princes, in mortal men, who cannot save.

When their spirit departs, they return to the ground; on that very day their plans come to nothing.

Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,

the Maker of heaven and earth, the sea, and everything in them—the LORD, who remains faithful forever.

He upholds the cause of the oppressed and gives food to the hungry.

The LORD sets prisoners free, the LORD gives sight to the blind,

the LORD lifts up those who are bowed down, the LORD loves the righteous.

The LORD watches over the alien and sustains the fatherless and the widow, but he frustrates the ways of the wicked.

The LORD reigns forever, your God, O Zion, for all generations.

Praise the LORD.

PSALM 147

Praise the LORD.

How good it is to sing praises to our God, how pleasant and fitting to praise him!

The LORD builds up Jerusalem; he gathers the exiles of Israel.

He heals the brokenhearted and binds up their wounds.

He determines the number of the stars and calls them each by name.

Great is our Lord and mighty in power; his understanding has no limit.

The LORD sustains the humble but casts the wicked to the ground.

Sing to the LORD with thanksgiving; make music to our God on the harp.

He covers the sky with clouds; he supplies the earth with rain and makes grass grow on the hills.

He provides food for the cattle and for the young ravens when they call.

His pleasure is not in the strength of the

horse, nor his delight in the legs of a man;

the LORD delights in those who fear him, who put their hope in his unfailing love.

Extol the LORD, O Jerusalem; praise your God, O Zion,

for he strengthens the bars of your gates and blesses your people within you.

He grants peace to your borders and satisfies you with the finest of wheat.

He sends his command to the earth; his word runs swiftly.

He spreads the snow like wool and scatters the frost like ashes.

He hurls down his hail like pebbles. Who can withstand his icy blast?

He sends his word and melts them; he stirs up his breezes, and the waters flow.

He has revealed his word to Jacob, his laws and decrees to Israel.

He has done this for no other nation; they do not know his laws.

Praise the LORD.

PSALM 148

Praise the LORD.

Praise the LORD from the heavens, praise him in the heights above.

Praise him, all his angels, praise him, all his heavenly hosts.

Praise him, sun and moon, praise him, all you shining stars.

Praise him, you highest heavens and you waters above the skies.

Let them praise the name of the LORD, for he commanded and they were created.

He set them in place for ever and ever;

he gave a decree that will never pass away.

Praise the LORD from the earth, you great sea creatures and all ocean depths,

lightning and hail, snow and clouds, stormy winds that do his bidding,

you mountains and all hills, fruit trees and all cedars,

wild animals and all cattle, small creatures and flying birds,

kings of the earth and all nations, you princes and all rulers on earth,

young men and maidens, old men and children.

Let them praise the name of the LORD, for his name alone is exalted;

his splendor is above the earth and the heavens.

He has raised up for his people a horn, the praise of all his saints, of Israel, the people close to his heart.

Praise the LORD.

PSALM 149

Praise the LORD.

Sing to the LORD a new song, his praise in the assembly of the saints.

Let Israel rejoice in their Maker; let the people of Zion be glad in their King.

Let them praise his name with dancing and make music to him with tambourine and harp.

For the LORD takes delight in his people; he crowns the humble with salvation.

Let the saints rejoice in this honor and sing for joy on their beds.

May the praise of God be in their mouths and a double-edged sword in their hands,

to inflict vengeance on the nations and punishment on the peoples,

to bind their kings with fetters, their nobles with shackles of iron,

to carry out the sentence written against them.

This is the glory of all his saints.

Praise the LORD.

PSALM 150

Praise the LORD.

Praise God in his sanctuary; praise him in his mighty heavens.

Praise him for his acts of power; praise him for his surpassing greatness.

Praise him with the sounding of the trumpet, praise him with the harp and lyre,

praise him with tambourine and dancing, praise him with the strings and flute,

praise him with the clash of cymbals, praise him with resounding cymbals.

Let everything that has breath praise the LORD.

Praise the LORD.

CREEDS



THE APOSTLES' CREED



I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century.

THE NICENE CREED



We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ.

THE WESTMINSTER CONFESSION OF FAITH



CHAPTER I
Of the Holy Scripture

I. Although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men unexcusable; yet are they not sufficient to give that knowledge of God, and of his will, which is necessary unto salvation. Therefore it pleased the Lord, at sundry times, and in divers manners, to reveal himself, and to declare that his will unto his church; and afterwards, for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing: which maketh the Holy Scripture to be most necessary; those former ways of God's revealing his will unto his people being now ceased.

The Westminster Assembly of Divines, convened by the English Parliament in 1643, completed the Confession of Faith, the Shorter Catechism and the Larger Catechism in 1647. These documents have served as the doctrinal standards, subordinate to the Word of God, for Presbyterian and other churches around the world.

II. Under the name of Holy Scripture, or the Word of God written, are now contained all the books of the Old and New Testaments, which are these:

Of the Old Testament:

Genesis
Exodus
Leviticus
Numbers
Deuteronomy
Joshua
Judges
Ruth
I Samuel
II Samuel
I Kings
II Kings
I Chronicles
II Chronicles
Ezra
Nehemiah
Esther
Job
Psalms
Proverbs
Ecclesiastes
The Song of Songs
Isaiah
Jeremiah
Lamentations
Ezekiel
Daniel
Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

Of the New Testament:

The Gospels according to Matthew
Mark
Luke
John
The Acts of the Apostles
Paul's Epistles to the Romans
the Corinthians I
the Corinthians II
the Galatians
the Ephesians
the Philippians
the Colossians
the Thessalonians I
the Thessalonians II
Timothy I
Timothy II
Titus
Philemon
The Epistle to the Hebrews
The Epistle of James
The first and second Epistles of Peter
The first, second, and third Epistles of John
The Epistle of Jude
The Revelation of John

All which are given by inspiration of God to be the rule of faith and life.

III. The books commonly called Apocrypha, not being of divine inspiration, are no part of the canon of the Scripture, and therefore are of no authority in the church of God, nor to be any otherwise approved, or made use of, than other human writings.

IV. The authority of the Holy Scripture, for which it ought to be believed, and obeyed, dependeth not upon the testimony of any man, or church; but wholly upon God (who is truth itself) the author thereof: and therefore it is to be received, because it is the Word of God.

V. We may be moved and induced by the testimony of the church to an high and reverent esteem of the Holy Scripture. And the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent of all the parts, the scope of the whole (which is, to give all glory to God), the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it doth abundantly evidence itself to be the Word of God: yet notwithstanding, our full persuasion and assurance of the infallible truth and divine authority thereof, is from the inward work of the Holy Spirit bearing witness by and with the Word in our hearts.

VI. The whole counsel of God concerning all things necessary for his own glory, man's salvation, faith and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revela-

tions of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word: and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the Word, which are always to be observed.

VII. All things in Scripture are not alike plain in themselves, nor alike clear unto all: yet those things which are necessary to be known, believed, and observed for salvation, are so clearly propounded, and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

VIII. The Old Testament in Hebrew (which was the native language of the people of God of old), and the New Testament in Greek (which, at the time of the writing of it, was most generally known to the nations), being immediately inspired by God, and, by his singular care and providence, kept pure in all ages, are therefore authentical; so as, in all controversies of religion, the church is finally to appeal unto them. But, because these original tongues are not known to all the people of God, who have right unto, and interest in the Scriptures, and are commanded, in the fear of God, to read and search them, therefore they are to be translated into the vulgar language of every nation unto which they come, that, the Word of God dwelling plentifully in all, they may worship him in an acceptable manner; and, through patience and comfort of the Scriptures, may have hope.

IX. The infallible rule of interpretation of Scripture is the Scripture itself: and therefore, when there is a question about the true and full sense of any Scripture (which is not manifold, but one), it must be searched and known by other places that speak more clearly.

X. The supreme judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the Scripture.

CHAPTER II

Of God, and of the Holy Trinity

I. There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal, most just, and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

II. God hath all life, glory, goodness, blessedness, in and of himself; and is alone in and unto himself all-sufficient, not standing in need of any creatures which he hath made, nor deriving any glory from them, but only manifesting his own glory in, by, unto, and upon them. He is the alone fountain of all being, of whom, through whom, and to whom are all things; and hath most sovereign dominion over them, to do by them, for them, or upon them whatsoever himself pleaseth. In his sight all things are open and manifest, his knowledge is infinite, infallible, and independent upon the creature, so as nothing is to him contingent, or uncertain. He is most holy in all his counsels, in all his works, and in all his commands. To him is due from angels and men, and every other creature, whatsoever worship, service, or obedience he is pleased to require of them,

III. In the unity of the Godhead there be three persons, of one substance, power, and eternity: God the Father, God the Son, and God the Holy Ghost: the Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son.

CHAPTER III
Of God's Eternal Decree

I. God, from all eternity, did, by the most wise and holy counsel of his own will, freely, and unchangeably ordain whatsoever comes to pass: yet so, as thereby neither is God the author of sin, nor is violence offered to the will of the creatures; nor is the liberty or contingency of second causes taken away, but rather established.

II. Although God knows whatsoever may or can come to pass upon all supposed conditions, yet hath he not decreed anything because he foresaw it as future, or as that which would come to pass upon such conditions.

III. By the decree of God, for the manifestation of his glory, some men and angels are predestinated unto everlasting life; and others foreordained to everlasting death.

IV. These angels and men, thus predestinated, and foreordained, are particularly and unchangeably designed, and their number so certain and definite, that it cannot be either increased or diminished.

V. Those of mankind that are predestinated unto life, God, before the foundation of the world was laid, according to his eternal and immutable purpose, and the secret counsel and good pleasure of his will, hath chosen, in Christ, unto everlasting glory, out of his mere free grace and love, without any foresight of faith, or good works, or perseverance in either of them, or any other thing in the creature, as conditions, or causes moving him thereunto; and all to the praise of his glorious grace.

VI. As God hath appointed the elect unto glory, so hath he, by the eternal and most free purpose of his will, foreordained all the means thereunto. Wherefore, they who are elected, being fallen in Adam, are redeemed by Christ, are effectually called unto faith in Christ by his Spirit working in due season, are justified, adopted, sanctified, and kept by his power, through faith, unto salvation. Neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but the elect only.

VII. The rest of mankind God was pleased, according to the unsearchable counsel of his own will, whereby he extendeth or withholdeth mercy, as he pleaseth, for the glory of his sovereign power over his creatures, to pass by; and to ordain them to dishonor and wrath for their sin, to the praise of his glorious justice.

VIII. The doctrine of this high mystery of predestination is to be handled with special prudence and care, that men, attending the will of God revealed in his Word, and yielding obedience thereunto, may, from the certainty of their effectual vocation, be assured of their eternal election. So shall this doctrine afford matter of praise, reverence, and admiration of God; and of humility, diligence, and abundant consolation to all that sincerely obey the gospel.

CHAPTER IV
Of Creation

I. It pleased God the Father, Son, and Holy Ghost, for the manifestation of the glory of his eternal power, wisdom, and goodness, in the beginning, to create, or

make of nothing, the world, and all things therein whether visible or invisible, in the space of six days; and all very good.

II. After God had made all other creatures, he created man, male and female, with reasonable and immortal souls, endued with knowledge, righteousness, and true holiness, after his own image; having the law of God written in their hearts, and power to fulfill it: and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject unto change. Beside this law written in their hearts, they received a command, not to eat of the tree of the knowledge of good and evil; which while they kept, they were happy in their communion with God, and had dominion over the creatures.

CHAPTER V
Of Providence

I. God the great Creator of all things doth uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest even to the least, by his most wise and holy providence, according to his infallible foreknowledge, and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness, and mercy.

II. Although, in relation to the foreknowledge and decree of God, the first Cause, all things come to pass immutably, and infallibly; yet, by the same providence, he ordereth them to fall out, according to the nature of second causes, either necessarily, freely, or contingently.

III. God, in his ordinary providence, maketh use of means, yet is free to work without, above, and against them, at his pleasure.

IV. The almighty power, unsearchable wisdom, and infinite goodness of God so far manifest themselves in his providence, that it extendeth itself even to the first fall, and all other sins of angels and men; and that not by a bare permission, but such as hath joined with it a most wise and powerful bounding, and otherwise ordering, and governing of them, in a manifold dispensation, to his own holy ends; yet so, as the sinfulness thereof proceedeth only from the creature, and not from God, who, being most holy and righteous, neither is nor can be the author or approver of sin.

V. The most wise, righteous, and gracious God doth oftentimes leave, for a season, his own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and, to raise them to a more close and constant dependence for their support upon himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

VI. As for those wicked and ungodly men whom God, as a righteous Judge, for former sins, doth blind and harden, from them he not only withholdeth his grace whereby they might have been enlightened in their understandings, and wrought upon in their hearts; but sometimes also withdraweth the gifts which they had, and exposeth them to such objects as their corruption makes occasions of sin; and, withal, gives them over to their own lusts, the temptations of the world, and the power of Satan, whereby it comes to pass that they harden themselves, even under those means which God useth for the softening of others.

VII. As the providence of God doth, in general, reach to all creatures; so, after a most special manner, it taketh care of his church, and disposeth all things to the good thereof.

CHAPTER VI

Of the Fall of Man, of Sin, and of the Punishment Thereof

I. Our first parents, being seduced by the subtlety and temptation of Satan, sinned, in eating the forbidden fruit. This their sin, God was pleased, according to his wise and holy counsel, to permit, having purposed to order it to his own glory.

II. By this sin they fell from their original righteousness and communion with God, and so became dead in sin, and wholly defiled in all the parts and faculties of soul and body.

III. They being the root of all mankind, the guilt of this sin was imputed; and the same death in sin, and corrupted nature, conveyed to all their posterity descending from them by ordinary generation.

IV. From this original corruption, whereby we are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions.

V. This corruption of nature, during this life, doth remain in those that are regenerated; and although it be, through Christ, pardoned, and mortified; yet both itself, and all the motions thereof, are truly and properly sin.

VI. Every sin, both original and actual, being a transgression of the righteous law of God, and contrary thereunto, doth, in its own nature, bring guilt upon the sinner, whereby he is bound over to the wrath of God, and curse of the law, and so made subject to death, with all miseries spiritual, temporal, and eternal.

CHAPTER VII

Of God's Covenant with Man

I. The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant.

II. The first covenant made with man was a covenant of works, wherein life was promised to Adam; and in him to his posterity, upon condition of perfect and personal obedience.

III. Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace; wherein he freely offereth unto sinners life and salvation by Jesus Christ; requiring of them faith in him, that they may be saved, and promising to give unto all those that are ordained unto eternal life his Holy Spirit, to make them willing, and able to believe.

IV. This covenant of grace is frequently set forth in Scripture by the name of a testament, in reference to the death of Jesus Christ the Testator, and to the everlasting inheritance, with all things belonging to it, therein bequeathed.

V. This covenant was differently administered in the time of the law, and in the time of the gospel: under the law, it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all foresignifying Christ to come; which were, for that time, sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah, by whom they had full remission of sins, and eternal salvation; and is called the old testament.

VI. Under the gospel, when Christ, the substance, was exhibited, the ordinances in which this covenant is dispensed are the preaching of the Word, and the administra-

tion of the sacraments of baptism and the Lord's Supper: which, though fewer in number, and administered with more simplicity, and less outward glory, yet, in them, it is held forth in more fullness, evidence and spiritual efficacy, to all nations, both Jews and Gentiles; and is called the new testament. There are not therefore two covenants of grace, differing in substance, but one and the same, under various dispensations.

CHAPTER VIII
Of Christ the Mediator

I. It pleased God, in his eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, to be the Mediator between God and man, the Prophet, Priest, and King, the Head and Savior of his church, the Heir of all things, and Judge of the world: unto whom he did from all eternity give a people, to be his seed, and to be by him in time redeemed, called, justified, sanctified, and glorified.

II. The Son of God, the second person in the Trinity, being very and eternal God, of one substance and equal with the Father, did, when the fullness of time was come, take upon him man's nature, with all the essential properties, and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the virgin Mary, of her substance. So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion. Which person is very God, and very man, yet one Christ, the only Mediator between God and man.

III. The Lord Jesus, in his human nature thus united to the divine, was sanctified, and anointed with the Holy Spirit, above measure, having in him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell; to the end that, being holy, harmless, undefiled, and full of grace and truth, he might be thoroughly furnished to execute the office of a mediator, and surety. Which office he took not unto himself, but was thereunto called by his Father, who put all power and judgment into his hand, and gave him commandment to execute the same.

IV. This office the Lord Jesus did most willingly undertake; which that he might discharge, he was made under the law, and did perfectly fulfill it; endured most grievous torments immediately in his soul, and most painful sufferings in his body; was crucified, and died, was buried, and remained under the power of death, yet saw no corruption. On the third day he arose from the dead, with the same body in which he suffered, with which also he ascended into heaven, and there sitteth at the right hand of his Father, making intercession, and shall return, to judge men and angels, at the end of the world.

V. The Lord Jesus, by his perfect obedience, and sacrifice of himself, which he, through the eternal Spirit, once offered up unto God, hath fully satisfied the justice of his Father; and purchased, not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto him.

VI. Although the work of redemption was not actually wrought by Christ till after his incarnation, yet the virtue, efficacy, and benefits thereof were communicated unto the elect, in all ages successively from the beginning of the world, in and by those promises, types, and sacrifices, wherein he was revealed, and signified to be the seed of the woman which should bruise the serpent's head; and the Lamb slain from the beginning of the world; being yesterday and today the same, and forever.

VII. Christ, in the work of mediation, acts according to both natures, by each nature doing that which is proper to itself; yet, by reason of the unity of the person, that which is proper to one nature is sometimes in Scrip-

ture attributed to the person denominated by the other nature.

VIII. To all those for whom Christ hath purchased redemption, he doth certainly and effectually apply and communicate the same; making intercession for them, and revealing unto them, in and by the Word, the mysteries of salvation; effectually persuading them by his Spirit to believe and obey, and governing their hearts by his Word and Spirit; overcoming all their enemies by his almighty power and wisdom, in such manner, and ways, as are most consonant to his wonderful and unsearchable dispensation.

CHAPTER IX
Of Free Will

I. God hath endued the will of man with that natural liberty, that it is neither forced, nor, by any absolute necessity of nature, determined to good, or evil.

II. Man, in his state of innocency, had freedom, and power to will and to do that which was good and well pleasing to God; but yet, mutably, so that he might fall from it.

III. Man, by his fall into a state of sin, hath wholly lost all ability of will to any spiritual good accompanying salvation: so as, a natural man, being altogether averse from that good, and dead in sin, is not able, by his own strength, to convert himself, or to prepare himself thereunto.

IV. When God converts a sinner, and translates him into the state of grace, he freeth him from his natural bondage under sin; and, by his grace alone, enables him freely to will and to do that which is spiritually good; yet so, as that by reason of his remaining corruption, he doth not perfectly, nor only, will that which is good, but doth also will that which is evil.

V. The will of man is made perfectly and immutably free to good alone, in the state of glory only.

CHAPTER X
Of Effectual Calling

I. All those whom God hath predestinated unto life, and those only, he is pleased, in his appointed and accepted time, effectually to call, by his Word and Spirit, out of that state of sin and death, in which they are by nature, to grace and salvation, by Jesus Christ; enlightening their minds spiritually and savingly to understand the things of God, taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and, by his almighty power, determining them to that which is good, and effectually drawing them to Jesus Christ: yet so, as they come most freely, being made willing by his grace.

II. This effectual call is of God's free and special grace alone, not from anything at all foreseen in man, who is altogether passive therein, until, being quickened and renewed by the Holy Spirit, he is thereby enabled to answer this call, and to embrace the grace of fered and conveyed in it.

III. Elect infants, dying in infancy, are re generated, and saved by Christ, through the Spirit, who worketh when, and where, and how he pleaseth: so also are all other elect persons who are incapable of being outwardly called by the ministry of the Word.

IV. Others, not elected, although they may be called by the ministry of the Word, and may have some common operations of the Spirit, yet they never truly come unto Christ, and therefore cannot be saved: much

less can men, not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the laws of that religion they do profess. And, to assert and maintain that they may, is very pernicious, and to be detested.

CHAPTER XI
Of Justification

I. Those whom God effectually calleth, he also freely justifieth: not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; nor by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing the obedience and satisfaction of Christ unto them, they receiving and resting on him and his righteousness, by faith; which faith they have not of themselves, it is the gift of God.

II. Faith, thus receiving and resting on Christ and his righteousness, is the alone instrument of justification: yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

III. Christ, by his obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to his Father's justice in their behalf. Yet, inasmuch as he was given by the Father for them; and his obedience and satisfaction accepted in their stead; and both, freely, not for anything in them; their justification is only of free grace; that both the exact justice and rich grace of God might be glorified in the justification of sinners.

IV. God did, from all eternity, decree to justify all the elect, and Christ did, in the fullness of time, die for their sins, and rise again for their justification: nevertheless, they are not justified, until the Holy Spirit doth, in due time, actually apply Christ unto them.

V. God doth continue to forgive the sins of those that are justified; and, although they can never fall from the state of justification, yet they may, by their sins, fall under God's fatherly displeasure, and not have the light of his countenance restored unto them, until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance.

VI. The justification of believers under the old testament was, in all these respects, one and the same with the justification of believers under the new testament.

CHAPTER XII
Of Adoption

I. All those that are justified, God vouchsafeth, in and for his only Son Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God, have his name put upon them, receive the Spirit of adoption, have access to the throne of grace with boldness, are enabled to cry, Abba, Father, are pitied, protected, provided for, and chastened by him, as by a father: yet never cast off, but sealed to the day of redemption; and inherit the promises, as heirs of everlasting salvation.

CHAPTER XIII
Of Sanctification

I. They, who are once effectually called, and regenerated, having a new heart, and a new spirit created in them, are further sanctified, really and personally, through the virtue of Christ's death and resurrection, by his Word and Spirit dwelling in them: the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified; and they more and more quickened and strengthened in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

II. This sanctification is throughout, in the whole man; yet imperfect in this life, there abiding still some remnants of corruption in every part; whence ariseth a continual and irreconcilable war, the flesh lusting against the Spirit, and the Spirit against the flesh.

III. In which war, although the remaining corruption, for a time, may much prevail; yet, through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so, the saints grow in grace, perfecting holiness in the fear of God.

CHAPTER XIV
Of Saving Faith

I. The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts, and is ordinarily wrought by the ministry of the Word, by which also, and by the administration of the sacraments, and prayer, it is increased and strengthened.

II. By this faith, a Christian believeth to be true whatsoever is revealed in the Word, for the authority of God himself speaking therein; and acteth differently upon that which each particular passage thereof containeth; yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life, and that which is to come. But the principal acts of saving faith are accepting, receiving, and resting upon Christ alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

III. This faith is different in degrees, weak or strong; may be often and many ways assailed, and weakened, but gets the victory: growing up in many to the attainment of a full assurance, through Christ, who is both the author and finisher of our faith.

CHAPTER XV
Of Repentance unto Life

I. Repentance unto life is an evangelical grace, the doctrine whereof is to be preached by every minister of the gospel, as well as that of faith in Christ.

II. By it, a sinner, out of the sight and sense not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature, and righteous law of God; and upon the apprehension of his mercy in Christ to such as are penitent, so grieves for, and hates his sins, as to turn from them all unto God, purposing and endeavoring to walk with him in all the ways of his commandments.

III. Although repentance be not to be rested in, as any satisfaction for sin, or any cause of the pardon thereof, which is the act of God's free grace in Christ; yet it is of such necessity to all sinners, that none may expect pardon without it.

IV. As there is no sin so small, but it de-

serves damnation; so there is no sin so great, that it can bring damnation upon those who truly repent.

V. Men ought not to content themselves with a general repentance, but it is every man's duty to endeavor to repent of his particular sins, particularly.

VI. As every man is bound to make private confession of his sins to God, praying for the pardon thereof; upon which, and the forsaking of them, he shall find mercy; so, he that scandalizeth his brother, or the church of Christ, ought to be willing, by a private or public confession, and sorrow for his sin, to declare his repentance to those that are offended, who are thereupon to be reconciled to him, and in love to receive him.

CHAPTER XVI
Of Good Works

I. Good works are only such as God hath commanded in his holy Word, and not such as, without the warrant thereof, are devised by men, out of blind zeal, or upon any pretense of good intention.

II. These good works, done in obedience to God's commandments, are the fruits and evidences of a true and lively faith: and by them believers manifest their thankfulness, strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, whose workmanship they are, created in Christ Jesus thereunto, that, having their fruit unto holiness, they may have the end, eternal life.

III. Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ. And that they may be enabled thereunto, beside the graces they have already received, there is required an actual influence of the same Holy Spirit, to work in them to will, and to do, of his good pleasure: yet are they not hereupon to grow negligent, as if they were not bound to perform any duty unless upon a special motion of the Spirit; but they ought to be diligent in stirring up the grace of God that is in them.

IV. They who, in their obedience, attain to the greatest height which is possible in this life, are so far from being able to supererogate, and to do more than God requires, as that they fall short of much which in duty they are bound to do.

V. We cannot by our best works merit pardon of sin, or eternal life at the hand of God, by reason of the great disproportion that is between them and the glory to come; and the infinite distance that is between us and God, whom, by them, we can neither profit, nor satisfy for the debt of our former sins, but when we have done all we can, we have done but our duty, and are unprofitable servants: and because, as they are good, they proceed from his Spirit; and as they are wrought by us, they are defiled, and mixed with so much weakness and imperfection, that they cannot endure the severity of God's judgment.

VI. Notwithstanding, the persons of believers being accepted through Christ, their good works also are accepted in him; not as though they were in this life wholly unblamable and unreprovable in God's sight; but that he, looking upon them in his Son, is pleased to accept and reward that which is sincere, although accompanied with many weaknesses and imperfections.

VII. Works done by unregenerate men, although for the matter of them they may be things which God commands; and of good use both to themselves and others: yet, because they proceed not from an heart purified by faith; nor are done in a right manner, according to the Word; nor to a right end, the glory of God, they are therefore sinful, and cannot please God, or make a man meet to receive grace from God: and yet, their neglect of them is more sinful and displeasing unto God.

CHAPTER XVII
Of the Perseverance of the Saints

I. They, whom God hath accepted in his Beloved, effectually called, and sanctified by his Spirit, can neither totally nor finally fall away from the state of grace, but shall certainly persevere therein to the end, and be eternally saved.

II. This perseverance of the saints depends not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father; upon the efficacy of the merit and intercession of Jesus Christ, the abiding of the Spirit, and of the seed of God within them, and the nature of the covenant of grace: from all which ariseth also the certainty and infallibility thereof.

III. Nevertheless, they may, through the temptations of Satan and of the world, the prevalency of corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins; and, for a time continue therein: whereby they incur God's displeasure, and grieve his Holy Spirit, come to be deprived of some measure of their graces and comforts, have their hearts hardened, and their consciences wounded; hurt and scandalize others, and bring temporal judgments upon themselves.

CHAPTER XVIII
Of the Assurance of Grace and Salvation

I. Although hypocrites and other unregenerate men may vainly deceive themselves with false hopes and carnal presumptions of being in the favor of God, and estate of salvation (which hope of theirs shall perish): yet such as truly believe in the Lord Jesus, and love him in sincerity, endeavoring to walk in all good conscience before him, may, in this life, be certainly assured that they are in the state of grace, and may rejoice in the hope of the glory of God, which hope shall never make them ashamed.

II. This certainty is not a bare conjectural and probable persuasion grounded upon a fallible hope; but an infallible assurance of faith founded upon the divine truth of the promises of salvation, the inward evidence of those graces unto which these promises are made, the testimony of the Spirit of adoption witnessing with our spirits that we are the children of God, which Spirit is the earnest of our inheritance, whereby we are sealed to the day of redemption.

III. This infallible assurance doth not so belong to the essence of faith, but that a true believer may wait long, and conflict with many difficulties before he be partaker of it: yet, being enabled by the Spirit to know the things which are freely given him of God, he may, without extraordinary revelation, in the right use of ordinary means, attain thereunto. And therefore it is the duty of everyone to give all diligence to make his calling and election sure, that thereby his heart may be enlarged in peace and joy in the Holy Ghost, in love and thankfulness to God, and in strength and cheerfulness in the duties of obedience, the proper fruits of this assurance; so far is it from inclining men to looseness.

IV. True believers may have the assurance of their salvation divers ways shaken, diminished, and intermitted; as, by negligence in preserving of it, by falling into some special sin which woundeth the conscience and grieveth the Spirit; by some sudden or vehement temptation, by God's withdrawing the light of his countenance, and suffering even such as fear him to walk in darkness and to have no light: yet are they never utterly destitute of that seed of God, and life of faith, that love of Christ and the brethren, that sincerity of heart, and conscience of duty, out of which, by the operation of the Spirit, this assurance may, in due time, be revived; and by the which, in the meantime, they are supported from utter despair.

CHAPTER XIX
Of the Law of God

I. God gave to Adam a law, as a covenant of works, by which he bound him and all his posterity to personal, entire, exact, and perpetual obedience, promised life upon the fulfilling, and threatened death upon the breach of it, and endued him with power and ability to keep it.

II. This law, after his fall, continued to be a perfect rule of righteousness; and, as such, was delivered by God upon Mount Sinai, in ten commandments, and written in two tables: the first four commandments containing our duty towards God; and the other six, our duty to man.

III. Beside this law, commonly called moral, God was pleased to give to the people of Israel, as a church under age, ceremonial laws, containing several typical ordinances, partly of worship, prefiguring Christ, his graces, actions, sufferings, and benefits; and partly, holding forth divers instructions of moral duties. All which ceremonial laws are now abrogated, under the new testament.

IV. To them also, as a body politic, he gave sundry judicial laws, which expired together with the State of that people; not obliging any other now, further than the general equity thereof may require.

V. The moral law doth forever bind all, as well justified persons as others, to the obedience thereof; and that, not only in regard of the matter contained in it, but also in respect of the authority of God the Creator, who gave it. Neither doth Christ, in the gospel, any way dissolve, but much strengthen this obligation.

VI. Although true believers be not under the law, as a covenant of works, to be thereby justified, or condemned; yet is it of great use to them, as well as to others; in that, as a rule of life informing them of the will of God, and their duty, it directs and binds them to walk accordingly; discovering also the sinful pollutions of their nature, hearts, and lives; so as, examining themselves thereby, they may come to further conviction of, humiliation for, and hatred against sin, together with a clearer sight of the need they have of Christ, and the perfection of his obedience. It is likewise of use to the regenerate, to restrain their corruptions, in that it forbids sin: and the threatenings of it serve to show what even their sins deserve; and what afflictions, in this life, they may expect for them, although freed from the curse thereof threatened in the law. The promises of it, in like manner, show them God's approbation of obedience, and what blessings they may expect upon the performance thereof: although not as due to them by the law as a covenant of works. So as, a man's doing good, and refraining from evil, because the law encourageth to the one, and deterreth from the other, is no evidence of his being under the law; and, not under grace.

VII. Neither are the forementioned uses of the law contrary to the grace of the gospel, but do sweetly comply with it; the Spirit of Christ subduing and enabling the will of man to do that freely, and cheerfully, which the will of God, revealed in the law, requireth to be done.

CHAPTER XX
Of Christian Liberty, and Liberty of Conscience

I. The liberty which Christ hath purchased for believers under the gospel consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law; and, in their being delivered from this present evil world, bondage to Satan, and dominion of sin; from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation; as also, in their free access to God, and their yielding obedience unto him, not out of slavish fear, but a childlike love and willing mind. All which were common also to believers under the law. But, under the new testament, the liberty of Christians is

further enlarged, in their freedom from the yoke of the ceremonial law, to which the Jewish church was subjected; and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

II. God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men, which are, in anything, contrary to his Word; or beside it, if matters of faith, or worship. So that, to believe such doctrines, or to obey such commands, out of conscience, is to betray true liberty of conscience: and the requiring of an implicit faith, and an absolute and blind obedience, is to destroy liberty of conscience, and reason also.

III. They who, upon pretense of Christian liberty, do practice any sin, or cherish any lust, do thereby destroy the end of Christian liberty, which is, that being delivered out of the hands of our enemies, we might serve the Lord without fear, in holiness and righteousness before him, all the days of our life.

IV. And because the powers which God hath ordained, and the liberty which Christ hath purchased, are not intended by God to destroy, but mutually to uphold and preserve one another, they who, upon pretense of Christian liberty, shall oppose any lawful power, or the lawful exercise of it, whether it be civil or ecclesiastical, resist the ordinance of God. And, for their publishing of such opinions, or maintaining of such practices, as are contrary to the light of nature, or to the known principles of Christianity (whether concerning faith, worship, or conversation), or to the power of godliness; or, such erroneous opinions or practices, as either in their own nature, or in the manner of publishing or maintaining them, are destructive to the external peace and order which Christ hath established in the church, they may lawfully be called to account, and proceeded against, by the censures of the church.

CHAPTER XXI

Of Religious Worship, and the Sabbath Day

I. The light of nature showeth that there is a God, who hath lordship and sovereignty over all, is good, and doth good unto all, and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshiping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshiped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the Holy Scripture.

II. Religious worship is to be given to God, the Father, Son, and Holy Ghost; and to him alone; not to angels, saints, or any other creature: and, since the fall, not without a Mediator; nor in the mediation of any other but of Christ alone.

III. Prayer, with thanksgiving, being one special part of religious worship, is by God required of all men: and, that it may be accepted, it is to be made in the name of the Son, by the help of his Spirit, according to his will, with understanding, reverence, humility, fervency, faith, love, and perseverance; and, if vocal, in a known tongue.

IV. Prayer is to be made for things lawful; and for all sorts of men living, or that shall live hereafter: but not for the dead, nor for those of whom it may be known that they have sinned the sin unto death.

V. The reading of the Scriptures with godly fear, the sound preaching and conscionable hearing of the Word, in obedience unto God, with understanding, faith, and reverence, singing of psalms with grace in the heart; as also, the due administration and worthy receiving of the sacraments instituted by Christ, are all parts of the ordinary religious worship of God: beside religious oaths,

vows, solemn fastings, and thanksgivings upon special occasions, which are, in their several times and seasons, to be used in an holy and religious manner.

VI. Neither prayer, nor any other part of religious worship, is now, under the gospel, either tied unto, or made more acceptable by any place in which it is performed, or towards which it is directed: but God is to be worshiped everywhere, in spirit and truth; as, in private families daily, and in secret, each one by himself; so, more solemnly in the public assemblies, which are not carelessly or willfully to be neglected, or forsaken, when God, by his Word or providence, calleth thereunto.

VII. As it is the law of nature, that, in general, a due proportion of time be set apart for the worship of God; so, in his Word, by a positive, moral, and perpetual commandment binding all men in all ages, he hath particularly appointed one day in seven, for a Sabbath, to be kept holy unto him: which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which, in Scripture, is called the Lord's day, and is to be continued to the end of the world, as the Christian Sabbath.

VIII. This Sabbath is then kept holy unto the Lord, when men, after a due preparing of their hearts, and ordering of their common affairs beforehand, do not only observe an holy rest, all the day, from their own works, words, and thoughts about their worldly employments and recreations, but also are taken up, the whole time, in the public and private exercises of his worship, and in the duties of necessity and mercy.

CHAPTER XXII
Of Lawful Oaths and Vows

I. A lawful oath is a part of religious worship, wherein, upon just occasion, the person swearing solemnly calleth God to witness what he asserteth, or promiseth, and to judge him according to the truth or falsehood of what he sweareth.

II. The name of God only is that by which men ought to swear, and therein it is to be used with all holy fear and reverence. Therefore, to swear vainly, or rashly, by that glorious and dreadful Name; or, to swear at all by any other thing, is sinful, and to be abhorred. Yet, as in matters of weight and moment, an oath is warranted by the Word of God, under the new testament as well as under the old; so a lawful oath, being imposed by lawful authority, in such matters, ought to be taken.

III. Whosoever taketh an oath ought duly to consider the weightiness of so solemn an act, and therein to avouch nothing but what he is fully persuaded is the truth: neither may any man bind himself by oath to anything but what is good and just, and what he believeth so to be, and what he is able and resolved to perform.

IV. An oath is to be taken in the plain and common sense of the words, without equivocation, or mental reservation. It cannot oblige to sin; but in anything not sinful, being taken, it binds to performance, although to a man's own hurt. Nor is it to be violated, although made to heretics, or infidels.

V. A vow is of the like nature with a promissory oath, and ought to be made with the like religious care, and to be performed with the like faithfulness.

VI. It is not to be made to any creature, but to God alone: and, that it may be accepted, it is to be made voluntarily, out of faith, and conscience of duty, in way of thankfulness for mercy received, or for the obtaining of what we want, whereby we more strictly bind ourselves to necessary duties; or, to other things, so far and so long as they may fitly conduce thereunto.

VII. No man may vow to do anything forbidden in the Word of God, or what would hinder any duty therein commanded, or which is not in his own power, and for the performance whereof he hath no promise of ability from God. In which respects, popish monastical vows of perpetual single life, professed poverty, and regular obedience, are so far from being degrees of higher perfection, that they are superstitious and sinful snares, in which no Christian may entangle himself.

CHAPTER XXIII
Of the Civil Magistrate

I. God, the supreme Lord and King of all the world, hath ordained civil magistrates, to be, under him, over the people, for his own glory, and the public good: and, to this end, hath armed them with the power of the sword, for the defense and encouragement of them that are good, and for the punishment of evildoers.

II. It is lawful for Christians to accept and execute the office of a magistrate, when called thereunto: in the managing whereof, as they ought especially to maintain piety, justice, and peace, according to the wholesome laws of each commonwealth; so, for that end, they may lawfully, now under the new testament, wage war, upon just and necessary occasion.

III. Civil magistrates may not assume to themselves the administration of the Word and sacraments; or the power of the keys of the kingdom of heaven; or, in the least, interfere in matters of faith. Yet, as nursing fathers, it is the duty of civil magistrates to protect the church of our common Lord, without giving the preference to any denomination of Christians above the rest, in such a manner that all ecclesiastical persons whatever shall enjoy the full, free, and unquestioned liberty of discharging every part of their sacred functions, without violence or danger. And, as Jesus Christ hath appointed a regular government and discipline in his church, no law of any commonwealth should interfere with, let, or hinder, the due exercise thereof, among the voluntary members of *any* denomination of Christians, according to their own profession and belief. It is the duty of civil magistrates to protect the person and good name of all their people, in such an effectual manner as that no person be suffered, either upon pretense of religion or of infidelity, to offer any indignity, violence, abuse, or injury to any other person whatsoever: and to take order, that all religious and ecclesiastical assemblies be held without molestation or disturbance.

IV. It is the duty of people to pray for magistrates, to honor their persons, to pay them tribute or other dues, to obey their lawful commands, and to be subject to their authority, for conscience' sake. Infidelity, or difference in religion, doth not make void the magistrates' just and legal authority, nor free the people from their due obedience to them: from which ecclesiastical persons are not exempted, much less hath the pope any power and jurisdiction over them in their dominions, or over any of their people; and, least of all, to deprive them of their dominions, or lives, if he shall judge them to be heretics, or upon any other pretense whatsoever.

CHAPTER XXIV
Of Marriage and Divorce

I. Marriage is to be between one man and one woman: neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband, at

the same time.

II. Marriage was ordained for the mutual help of husband and wife, for the increase of mankind with legitimate issue, and of the church with an holy seed; and for preventing of uncleanness.

III. It is lawful for all sorts of people to marry, who are able with judgment to give their consent. Yet it is the duty of Christians to marry only in the Lord. And therefore such as profess the true reformed religion should not marry with infidels, papists, or other idolaters: neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies.

IV. Marriage ought not to be within the degrees of consanguinity or affinity forbidden by the Word. Nor can such incestuous marriages ever be made lawful by any law of man or consent of parties, so as those persons may live together as man and wife.

V. Adultery or fornication committed after a contract, being detected before marriage, giveth just occasion to the innocent party to dissolve that contract. In the case of adultery after marriage, it is lawful for the innocent party to sue out a divorce: and, after the divorce, to marry another, as if the offending party were dead.

VI. Although the corruption of man be such as is apt to study arguments unduly to put asunder those whom God hath joined together in marriage: yet, nothing but adultery, or such willful desertion as can no way be remedied by the church, or civil magistrate, is cause sufficient of dissolving the bond of marriage: wherein, a public and orderly course of proceeding is to be observed; and the persons concerned in it not left to their own wills, and discretion, in their own case.

CHAPTER XXV
Of the Church

I. The catholic or universal church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the Head thereof; and is the spouse, the body, the fullness of him that filleth all in all.

II. The visible church, which is also catholic or universal under the gospel (not confined to one nation, as before under the law), consists of all those throughout the world that profess the true religion; and of their children: and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.

III. Unto this catholic visible church Christ hath given the ministry, oracles, and ordinances of God, for the gathering and perfecting of the saints, in this life, to the end of the world: and doth, by his own presence and Spirit, according to his promise, make them effectual thereunto.

IV. This catholic church hath been sometimes more, sometimes less visible. And particular churches, which are members thereof, are more or less pure, according as the doctrine of the gospel is taught and embraced, ordinances administered, and public worship performed more or less purely in them.

V. The purest churches under heaven are subject both to mixture and error; and some have so degenerated, as to become no churches of Christ, but synagogues of Satan. Nevertheless, there shall be always a church on earth, to worship God according to his will.

VI. There is no other head of the church but the Lord Jesus Christ. Nor can the pope of Rome, in any sense, be head thereof.

CHAPTER XXVI
Of the Communion of Saints

I. All saints, that are united to Jesus Christ their Head, by his Spirit, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

II. Saints by profession are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offereth opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus.

III. This communion which the saints have with Christ, doth not make them in any wise partakers of the substance of his Godhead; or to be equal with Christ in any respect: either of which to affirm is impious and blasphemous. Nor doth their communion one with another, as saints, take away, or infringe the title or propriety which each man hath in his goods and possessions.

CHAPTER XXVII
Of the Sacraments

I. Sacraments are holy signs and seals of the covenant of grace, immediately instituted by God, to represent Christ, and his benefits; and to confirm our interest in him: as also, to put a visible difference between those that belong unto the church, and the rest of the world; and solemnly to engage them to the service of God in Christ, according to his Word.

II. There is, in every sacrament, a spiritual relation, or sacramental union, between the sign and the thing signified: whence it comes to pass, that the names and effects of the one are attributed to the other.

III. The grace which is exhibited in or by the sacraments rightly used, is not conferred by any power in them; neither doth the efficacy of a sacrament depend upon the piety or intention of him that doth administer it: but upon the work of the Spirit, and the word of institution, which contains, together with a precept authorizing the use thereof, a promise of benefit to worthy receivers.

IV. There be only two sacraments ordained by Christ our Lord in the Gospel; that is to say, baptism, and the Supper of the Lord: neither of which may be dispensed by any, but by a minister of the Word lawfully ordained.

V. The sacraments of the old testament, in regard of the spiritual things thereby signified and exhibited, were, for substance, the same with those of the new.

CHAPTER XXVIII
Of Baptism

I. Baptism is a sacrament of the new testament, ordained by Jesus Christ, not only for the solemn admission of the party baptized into the visible church; but also, to be unto him a sign and seal of the covenant of grace, of his ingrafting into Christ, of regeneration, of remission of sins, and of his giving up unto God, through Jesus Christ, to walk in newness of life. Which sacrament is, by Christ's own appointment, to be continued in his

church until the end of the world.

II. The outward element to be used in this sacrament is water, wherewith the party is to be baptized, in the name of the Father, and of the Son, and of the Holy Ghost, by a minister of the gospel, lawfully called thereunto.

III. Dipping of the person into the water is not necessary; but baptism is rightly administered by pouring, or sprinkling water upon the person.

IV. Not only those that do actually profess faith in and obedience unto Christ, but also the infants of one, or both, believing parents, are to be baptized.

V. Although it be a great sin to contemn or neglect this ordinance, yet grace and salvation are not so inseparably annexed unto it, as that no person can be regenerated, or saved, without it; or, that all that are baptized are undoubtedly regenerated.

VI. The efficacy of baptism is not tied to that moment of time wherein it is administered; yet, notwithstanding, by the right use of this ordinance, the grace promised is not only offered, but really exhibited, and conferred, by the Holy Ghost, to such (whether of age or infants) as that grace belongeth unto, according to the counsel of God's own will, in his appointed time.

VII. The sacrament of baptism is but once to be administered unto any person.

CHAPTER XXIX

Of the Lord's Supper

I. Our Lord Jesus, in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord's Supper, to be observed in his church, unto the end of the world, for the perpetual remembrance of the sacrifice of himself in his death; the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in him, their further engagement in and to all duties which they owe unto him; and, to be a bond and pledge of their communion with him, and with each other, as members of his mystical body.

II. In this sacrament, Christ is not offered up to his Father; nor any real sacrifice made at all, for remission of sins of the quick or dead; but only a commemoration of that one offering up of himself, by himself, upon the cross, once for all: and a spiritual oblation of all possible praise unto God, for the same: so that the popish sacrifice of the mass (as they call it) is most abominably injurious to Christ's one, only sacrifice, the alone propitiation for all the sins of his elect.

III. The Lord Jesus hath, in this ordinance, appointed his ministers to declare his word of institution to the people; to pray, and bless the elements of bread and wine, and thereby to set them apart from a common to an holy use; and to take and break the bread, to take the cup, and (they communicating also themselves) to give both to the communicants; but to none who are not then present in the congregation.

IV. Private masses, or receiving this sacrament by a priest, or any other, alone; as likewise, the denial of the cup to the people, worshiping the elements, the lifting them up, or carrying them about, for adoration, and the reserving them for any pretended religious use; are all contrary to the nature of this sacrament, and to the institution of Christ.

V. The outward elements in this sacrament, duly set apart to the uses ordained by Christ, have such relation to him crucified, as that, truly, yet sacramentally only, they are sometimes called by the name of the things they represent, to wit, the body and blood of Christ; albeit, in substance and nature, they still remain truly and only bread and wine, as they were before.

VI. That doctrine which maintains a change of the substance of bread and wine,

into the substance of Christ's body and blood (commonly called transubstantiation) by consecration of a priest, or by any other way, is repugnant, not to Scripture alone, but even to common sense, and reason; overthroweth the nature of the sacrament, and hath been, and is, the cause of manifold superstitions; yea, of gross idolatries.

VII. Worthy receivers, outwardly partaking of the visible elements, in this sacrament, do then also, inwardly by faith, really and indeed, yet not carnally and corporally but spiritually, receive, and feed upon, Christ crucified, and all benefits of his death: the body and blood of Christ being then, not corporally or carnally, in, with, or under the bread and wine; yet, as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

VIII. Although ignorant and wicked men receive the outward elements in this sacrament; yet, they receive not the thing signified thereby; but, by their unworthy coming thereunto, are guilty of the body and blood of the Lord, to their own damnation. Wherefore, all ignorant and ungodly persons, as they are unfit to enjoy communion with him, so are they unworthy of the Lord's table; and cannot, without great sin against Christ, while they remain such, partake of these holy mysteries, or be admitted thereunto.

CHAPTER XXX
Of Church Censures

I. The Lord Jesus, as King and Head of his church, hath therein appointed a government, in the hand of church officers, distinct from the civil magistrate.

II. To these officers the keys of the kingdom of heaven are committed; by virtue whereof, they have power, respectively, to retain, and remit sins; to shut that kingdom against the impenitent, both by the Word, and censures; and to open it unto penitent sinners, by the ministry of the gospel; and by absolution from censures, as occasion shall require.

III. Church censures are necessary, for the reclaiming and gaining of offending brethren, for deterring of others from the like offenses, for purging out of that leaven which might infect the whole lump, for vindicating the honor of Christ, and the holy profession of the gospel, and for preventing the wrath of God, which might justly fall upon the church, if they should suffer his covenant, and the seals thereof, to be profaned by notorious and obstinate offenders.

IV. For the better attaining of these ends, the officers of the church are to proceed by admonition; suspension from the sacrament of the Lord's Supper for a season; and by excommunication from the church; according to the nature of the crime, and demerit of the person.

CHAPTER XXXI
Of Synods and Councils

I. For the better government, and further edification of the church, there ought to be such assemblies as are commonly called synods or councils: and it belongeth to the overseers and other rulers of the particular churches, by virtue of their office, and the power which Christ hath given them for edification and not for destruction, to appoint such assemblies; and to convene together in them, as often as they shall judge it expedient for the good of the church.

II. It belongeth to synods and councils, ministerially to determine controversies of faith, and cases of conscience; to set down rules and directions for the better ordering of

the public worship of God, and government of his church; to receive complaints in cases of maladministration, and authoritatively to determine the same: which decrees and determinations, if consonant to the Word of God, are to be received with reverence and submission; not only for their agreement with the Word, but also for the power whereby they are made, as being an ordinance of God appointed thereunto in his Word.

III. All synods or councils, since the Apostles' times, whether general or particular, may err; and many have erred. Therefore they are not to be made the rule of faith, or practice; but to be used as a help in both.

IV. Synods and councils are to handle, or conclude nothing, but that which is ecclesiastical: and are not to intermeddle with civil affairs which concern the commonwealth, unless by way of humble petition in cases extraordinary; or, by way of advice, for satisfaction of conscience, if they be thereunto required by the civil magistrate.

CHAPTER XXXII

Of the State of Men after Death, and of the Resurrection of the Dead

I. The bodies of men, after death, return to dust, and see corruption: but their souls, which neither die nor sleep, having an immortal subsistence, immediately return to God who gave them: the souls of the righteous, being then made perfect in holiness, are received into the highest heavens, where they behold the face of God, in light and glory, waiting for the full redemption of their bodies. And the souls of the wicked are cast into hell, where they remain in torments and utter darkness, reserved to the judgment of the great day. Besides these two places, for souls separated from their bodies, the Scripture acknowledgeth none.

II. At the last day, such as are found alive shall not die, but be changed: and all the dead shall be raised up, with the selfsame bodies, and none other (although with different qualities), which shall be united again to their souls forever.

III. The bodies of the unjust shall, by the power of Christ, be raised to dishonor: the bodies of the just, by his Spirit, unto honor; and be made conformable to his own glorious body.

CHAPTER XXXIII

Of the Last Judgment

I. God hath appointed a day, wherein he will judge the world, in righteousness, by Jesus Christ, to whom all power and judgment is given of the Father. In which day, not only the apostate angels shall be judged, but likewise all persons that have lived upon earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds; and to receive according to what they have done in the body, whether good or evil.

II. The end of God's appointing this day is for the manifestation of the glory of his mercy, in the eternal salvation of the elect; and of his justice, in the damnation of the reprobate, who are wicked and disobedient. For then shall the righteous go into everlasting life, and receive that fullness of joy and refreshing, which shall come from the presence of the Lord; but the wicked who know not God, and obey not the gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

III. As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin;

and for the greater consolation of the godly in their adversity: so will he have that day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come; and may be ever prepared to say, Come Lord Jesus, come quickly, Amen.

Finis.

This text of the Westminster Confession of Faith is that adopted by the Orthodox Presbyterian Church in 1936 and by the Presbyterian Church in America in 1973. It is derived from a 1646 manuscript edited by S. W. Carruthers and incorporates revisions adopted by American Presbyterian churches as early as 1789.

THE SHORTER CATECHISM



1. **Q. What is the chief end of man?**
   A. Man's chief end is to glorify God, and to enjoy him forever.

2. **Q. What rule hath God given to direct us how we may glorify and enjoy him?**
   A. The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

3. **Q. What do the Scriptures principally teach?**
   A. The Scriptures principally teach, what man is to believe concerning God, and what duty God requires of man.

4. **Q. What is God?**
   A. God is a Spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.

5. **Q. Are there more Gods than one?**
   A. There is but one only, the living and true God.

6. **Q. How many persons are there in the Godhead?**
   A. There are three persons in the Godhead: the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

7. **Q. What are the decrees of God?**

The Westminster Assembly wrote the Shorter Catechism in 1647 as a concise question-and-answer summary of the biblical doctrines expressed in the Westminster Confession of Faith. It was written as an instructional tool for use by the family and by the church.

A. The decrees of God are, his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath foreordained whatsoever comes to pass.

8. Q. How doth God execute his decrees?
A. God executeth his decrees in the works of creation and providence.

9. Q. What is the work of creation?
A. The work of creation is, God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

10. Q. How did God create man?
A. God created man male and female, after his own image, in knowledge, righteousness, and holiness, with dominion over the creatures.

11. Q. What are God's works of providence?
A. God's works of providence are, his most holy, wise, and powerful preserving and governing all his creatures, and all their actions.

12. Q. What special act of providence did God exercise towards man in the estate wherein he was created?
A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon pain of death.

13. Q. Did our first parents continue in the estate wherein they were created?
A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

14. Q. What is sin?
A. Sin is any want of conformity unto, or transgression of, the law of God.

15. Q. What was the sin whereby our first parents fell from the estate wherein they were created?
A. The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit.

16. Q. Did all mankind fall in Adam's first transgression?
A. The covenant being made with Adam, not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.

17. Q. Into what estate did the fall bring mankind?
A. The fall brought mankind into an estate of sin and misery.

18. Q. Wherein consists the sinfulness of that estate whereinto man fell?
A. The sinfulness of that estate whereinto man fell, consists in the guilt of Adam's first sin, the want of original righteousness, and the corruption of his whole nature, which is commonly called original sin; together with all actual transgressions which proceed from it.

19. Q. What is the misery of that estate whereinto man fell?
A. All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all the miseries of this life, to death itself, and to the pains of hell forever.

20. Q. Did God leave all mankind to perish in the estate of sin and misery?
A. God, having out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

21. Q. Who is the Redeemer of God's elect?
A. The only Redeemer of God's elect is

the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be, God and man in two distinct natures, and one person, forever.

22. Q. How did Christ, being the Son of God, become man?

A. Christ, the Son of God, became man, by taking to himself a true body, and a reasonable soul, being conceived by the power of the Holy Ghost, in the womb of the virgin Mary, and born of her, yet without sin.

23. Q. What offices doth Christ execute as our Redeemer?

A. Christ, as our Redeemer, executeth the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.

24. Q. How doth Christ execute the office of a prophet?

A. Christ executeth the office of a prophet, in revealing to us, by his Word and Spirit, the will of God for our salvation.

25. Q. How doth Christ execute the office of a priest?

A. Christ executeth the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God, and in making continual intercession for us.

26. Q. How doth Christ execute the office of a king?

A. Christ executeth the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

27. Q. Wherein did Christ's humiliation consist?

A. Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

28. Q. Wherein consisteth Christ's exaltation?

A. Christ's exaltation consisteth in his rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.

29. Q. How are we made partakers of the redemption purchased by Christ?

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

30. Q. How doth the Spirit apply to us the redemption purchased by Christ?

A. The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

31. Q. What is effectual calling?

A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

32. Q. What benefits do they that are effectually called partake of in this life?

A. They that are effectually called do in this life partake of justification, adoption, and sanctification, and the several benefits which in this life do either accompany or flow from them.

33. Q. What is justification?

A. Justification is an act of God's free grace, wherein he pardoneth all our sins, and accepteth us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

34. Q. What is adoption?
A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges, of the sons of God.

35. Q. What is sanctification?
A. Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

36. Q. What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification?
A. The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

37. Q. What benefits do believers receive from Christ at death?
A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves, till the resurrection.

38. Q. What benefits do believers receive from Christ at the resurrection?
A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged and acquitted in the Day of Judgment, and made perfectly blessed in the full enjoying of God to all eternity.

39. Q. What is the duty which God requireth of man?
A. The duty which God requireth of man, is obedience to his revealed will.

40. Q. What did God at first reveal to man for the rule of his obedience?
A. The rule which God at first revealed to man for his obedience, was the moral law.

41. Q. Wherein is the moral law summarily comprehended?
A. The moral law is summarily comprehended in the Ten Commandments.

42. Q. What is the sum of the Ten Commandments?
A. The sum of the Ten Commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.

43. Q. What is the preface to the Ten Commandments?
A. The preface to the Ten Commandments is in these words, *I am the* LORD *thy God, which have brought thee out of the land of Egypt, out of the house of bondage.*

44. Q. What doth the preface to the Ten Commandments teach us?
A. The preface to the Ten Commandments teacheth us, that because God is the Lord, and our God, and Redeemer, therefore we are bound to keep all his commandments.

45. Q. Which is the first commandment?
A. The first commandment is, *Thou shalt have no other gods before me.*

46. Q. What is required in the first commandment?
A. The first commandment requireth us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.

47. Q. What is forbidden in the first commandment?
A. The first commandment forbiddeth the denying, or not worshiping and glorifying, the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

48. Q. What are we specially taught by these words *before me* in the first commandment?

A. These words *before me* in the first commandment teach us, that God, who seeth all things, taketh notice of, and is much displeased with, the sin of having any other God.

49. Q. Which is the second commandment?

A. The second commandment is, *Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.*

50. Q. What is required in the second commandment?

A. The second commandment requireth the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God hath appointed in his Word.

51. Q. What is forbidden in the second commandment?

A. The second commandment forbiddeth the worshiping of God by images, or any other way not appointed in his Word.

52. Q. What are the reasons annexed to the second commandment?

A. The reasons annexed to the second commandment are, God's sovereignty over us, his propriety in us, and the zeal he hath to his own worship.

53. Q. Which is the third commandment?

A. The third commandment is, *Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.*

54. Q. What is required in the third commandment?

A. The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, Word, and works.

55. Q. What is forbidden in the third commandment?

A. The third commandment forbiddeth all profaning or abusing of anything whereby God maketh himself known.

56. Q. What is the reason annexed to the third commandment?

A. The reason annexed to the third commandment is, that however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape his righteous judgment.

57. Q. Which is the fourth commandment?

A. The fourth commandment is, *Remember the Sabbath day to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.*

58. Q. What is required in the fourth commandment?

A. The fourth commandment requireth the keeping holy to God such set times as he hath appointed in his Word; expressly one whole day in seven, to be a holy Sabbath to himself.

59. Q. Which day of the seven hath God

appointed to be the weekly Sabbath?

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian Sabbath.

60. Q. How is the Sabbath to be sanctified?

A. The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy.

61. Q. What is forbidden in the fourth commandment?

A. The fourth commandment forbiddeth the omission, or careless performance, of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words, or works, about our worldly employments or recreations.

62. Q. What are the reasons annexed to the fourth commandment?

A. The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the Sabbath day.

63. Q. Which is the fifth commandment?

A. The fifth commandment is, *Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.*

64. Q. What is required in the fifth commandment?

A. The fifth commandment requireth the preserving the honor, and performing the duties, belonging to everyone in their several places and relations, as superiors, inferiors, or equals.

65. Q. What is forbidden in the fifth commandment?

A. The fifth commandment forbiddeth the neglecting of, or doing anything against, the honor and duty which belongeth to everyone in their several places and relations.

66. Q. What is the reason annexed to the fifth commandment?

A. The reason annexed to the fifth commandment is, a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

67. Q. Which is the sixth commandment?

A. The sixth commandment is, *Thou shalt not kill.*

68. Q. What is required in the sixth commandment?

A. The sixth commandment requireth all lawful endeavors to preserve our own life, and the life of others.

69. Q. What is forbidden in the sixth commandment?

A. The sixth commandment forbiddeth the taking away of our own life, or the life of our neighbor, unjustly, or whatsoever tendeth thereunto.

70. Q. Which is the seventh commandment?

A. The seventh commandment is, *Thou shalt not commit adultery.*

71. Q. What is required in the seventh commandment?

A. The seventh commandment requireth the preservation of our own and our neighbor's chastity, in heart, speech, and behavior.

72. Q. What is forbidden in the seventh commandment?

A. The seventh commandment forbid-

deth all unchaste thoughts, words, and actions.

73. Q. Which is the eighth commandment?
A. The eighth commandment is, *Thou shalt not steal.*

74. Q. What is required in the eighth commandment?
A. The eighth commandment requireth the lawful procuring and furthering the wealth and outward estate of ourselves and others.

75. Q. What is forbidden in the eighth commandment?
A. The eighth commandment forbiddeth whatsoever doth, or may, unjustly hinder our own, or our neighbor's, wealth or outward estate.

76. Q. Which is the ninth commandment?
A. The ninth commandment is, *Thou shalt not bear false witness against thy neighbor.*

77. Q. What is required in the ninth commandment?
A. The ninth commandment requireth the maintaining and promoting of truth between man and man, and of our own and our neighbor's good name, especially in witness bearing.

78. Q. What is forbidden in the ninth commandment?
A. The ninth commandment forbiddeth whatsoever is prejudicial to truth, or injurious to our own, or our neighbor's, good name.

79. Q. Which is the tenth commandment?
A. The tenth commandment is, *Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.*

80. Q. What is required in the tenth commandment?
A. The tenth commandment requireth full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

81. Q. What is forbidden in the tenth commandment?
A. The tenth commandment forbiddeth all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

82. Q. Is any man able perfectly to keep the commandments of God?
A. No mere man, since the fall, is able in this life perfectly to keep the commandments of God, but doth daily break them in thought, word, and deed.

83. Q. Are all transgressions of the law equally heinous?
A. Some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.

84. Q. What doth every sin deserve?
A. Every sin deserveth God's wrath and curse, both in this life, and that which is to come.

85. Q. What doth God require of us, that we may escape his wrath and curse, due to us for sin?
A. To escape the wrath and curse of God, due to us for sin, God requireth of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicateth to us the benefits of redemption.

86. Q. What is faith in Jesus Christ?
A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.

87. Q. What is repentance unto life?
A. Repentance unto life is a saving

grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

88. Q. What are the outward and ordinary means whereby Christ communicateth to us the benefits of redemption?

A. The outward and ordinary means whereby Christ communicateth to us the benefits of redemption are, his ordinances, especially the Word, sacraments, and prayer; all which are made effectual to the elect for salvation.

89. Q. How is the Word made effectual to salvation?

A. The Spirit of God maketh the reading, but especially the preaching, of the Word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.

90. Q. How is the Word to be read and heard, that it may become effectual to salvation?

A. That the Word may become effectual to salvation, we must attend thereunto with diligence, preparation, and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives.

91. Q. How do the sacraments become effectual means of salvation?

A. The sacraments become effectual means of salvation, not from any virtue in them, or in him that doth administer them; but only by the blessing of Christ, and the working of his Spirit in them that by faith receive them.

92. Q. What is a sacrament?

A. A sacrament is a holy ordinance instituted by Christ; wherein, by sensible signs, Christ, and the benefits of the new covenant, are represented, sealed, and applied to believers.

93. Q. Which are the sacraments of the New Testament?

A. The sacraments of the New Testament are, baptism, and the Lord's Supper.

94. Q. What is baptism?

A. Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, doth signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

95. Q. To whom is baptism to be administered?

A. Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible church are to be baptized.

96. Q. What is the Lord's Supper?

A. The Lord's Supper is a sacrament, wherein, by giving and receiving bread and wine, according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment, and growth in grace.

97. Q. What is required for the worthy receiving of the Lord's Supper?

A. It is required of them that would worthily partake of the Lord's Supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.

98. Q. What is prayer?
A. Prayer is an offering up of our desires unto God, for things agreeable to his will, in the name of Christ, with confession of our sins, and thankful acknowledgment of his mercies.

99. Q. What rule hath God given for our direction in prayer?
A. The whole Word of God is of use to direct us in prayer; but the special rule of direction is that form of prayer which Christ taught his disciples, commonly called the Lord's Prayer.

100. Q. What doth the preface of the Lord's Prayer teach us?
A. The preface of the Lord's Prayer, which is, *Our Father which art in heaven,* teacheth us to draw near to God with all holy reverence and confidence, as children to a father, able and ready to help us; and that we should pray with and for others.

101. Q. What do we pray for in the first petition?
A. In the first petition, which is, *Hallowed be thy name,* we pray that God would enable us, and others, to glorify him in all that whereby he maketh himself known; and that he would dispose all things to his own glory.

102. Q. What do we pray for in the second petition?
A. In the second petition, which is, *Thy kingdom come,* we pray that Satan's kingdom may be destroyed; and that the kingdom of grace may be advanced, ourselves and others brought into it, and kept in it; and that the kingdom of glory may be hastened.

103. Q. What do we pray for in the third petition?
A. In the third petition, which is, *Thy will be done in earth, as it is in heaven,* we pray that God, by his grace, would make us able and willing to know, obey, and submit to his will in all things, as the angels do in heaven.

104. Q. What do we pray for in the fourth petition?
A. In the fourth petition, which is, *Give us this day our daily bread,* we pray that of God's free gift we may receive a competent portion of the good things of this life, and enjoy his blessing with them.

105. Q. What do we pray for in the fifth petition?
A. In the fifth petition, which is, *And forgive us our debts, as we forgive our debtors,* we pray that God, for Christ's sake, would freely pardon all our sins; which we are the rather encouraged to ask, because by his grace we are enabled from the heart to forgive others.

106. Q. What do we pray for in the sixth petition?
A. In the sixth petition, which is, *And lead us not into temptation, but deliver us from evil,* we pray that God would either keep us from being tempted to sin, or support and deliver us when we are tempted.

107. Q. What doth the conclusion of the Lord's Prayer teach us?
A. The conclusion of the Lord's Prayer, which is, *For thine is the kingdom, and the power, and the glory, forever. Amen,* teacheth us to take our encouragement in prayer from God only, and in our prayers to praise him, ascribing kingdom, power, and glory to him; and, in testimony of our desire, and assurance to be heard, we say, *Amen.*

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INDEXES



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